



MEETING OF THE SPRINGFIELD SCHOOL COMMITTEE

Thursday, October 5, 2023

LOCATION

City Hall, 36 Court St. Rm.220

AGENDA

REVISED (10/03/2023)

Executive Session

5:00 PM

Vote to enter into Executive Session to discuss litigation matters because an open meeting could have a detrimental effect on the litigating position of the School Committee and the Chair so declares. The Committee will return to open session.

***Public Speak Out**

6:00 PM

**Sign-up is required at least 48 hours prior to the meeting. Please call 413-787-7100 Ext. 55110.*

Regular Session

6:30 PM

ORDER OF BUSINESS

I. CALL TO ORDER – REGULAR MEETING – ROLL CALL

A. Invocation

B. Pledge of Allegiance

II. APPROVAL OF MINUTES:

Approve the Minutes of the September 21, 2023 School Committee Meeting.

III. VOTING ITEMS:

A. Approve the Field Trip Request for Springfield Central High School to Orleans, MA on October 13, 2023 returning on October 14, 2023

B. Approve the Field Trip Request for Springfield Conservatory of the Arts to Boston, MA on October 26, 2023 returning the same day at 11:45 PM

C. Vote on the appointment of a person to serve on the Chief Administrative and Financial Officer (CAFO) screening committee for the Springfield CAFO position

MEETING OF THE SPRINGFIELD SCHOOL COMMITTEE

D. Approve the Delegate to the Massachusetts Association of School Committees MASC/MASS Joint Conference in November 2023

E. Approve the Alternate Delegate to the Massachusetts Association of School Committees MASC/MASS Joint Conference in November 2023

F. Approve authorizing the elected Delegate/Alternate Delegate to vote on the Resolutions at MASC/MASS Conference in November 2023

G. Approve the expenditure of \$20,000.00 for SIEMENS Empower Grant from SIEMENS Industry Inc.

H. Approve the expenditure of \$7,267.00 for the Springfield Empowerment Zone for the Approaches to Address Student Cellphone Use Pilot Grant from The Massachusetts Department of Elementary and Secondary Education

I. Approve the expenditure of \$25,000.00 for the Approaches to Address Student Cellphone Use Pilot Grant from The Massachusetts Department of Elementary and Secondary Education

J. Approve the expenditure of \$25,000.00 for Renaissance's Innovation Career Pathways Planning Grant from The Massachusetts Department of Elementary and Secondary Education

K. Approve the expenditure of \$210,000.00 for the Planning and Implementation MassSTEP ABE and MassSTEP ESOL grant from The Massachusetts Department of Elementary and Secondary Education

IV. INFORMATIONAL/DISCUSSION ITEMS:

A. MCAS and Accountability Data

B. Sodexo Update

V. REPORTS OF THE STANDING COMMITTEES

A. Student Relations/Parent Concerns (Ms. Gresham, Chair)

B. Buildings and Maintenance Committee (Mr. Collins, Chair)

C. Legislative and Contracts Committee (Mr. Gonzalez, Chair)

D. Curriculum and Programs Committee (Ms. Hurst, Chair)

E. Budget and Finance Committee (Mr. Collins, Chair)

F. Vocational Education Committee (Atty. Murphy, Chair)

G. Technology Committee (Ms. Monroe-Naylor, Chair)

H. School Safety Committee (Ms. Gresham, Chair)

I. Diversity/Equity/Inclusion (Ms. Hurst, Chair)

VI. REPORT OF THE SUPERINTENDENT

VII. UNFINISHED BUSINESS

VIII. NEW BUSINESS