



CITY COUNCIL

City Clerk's Office 10/16/2024

Regular Meeting Agenda~

I hereby notify you that the following items of business have been filed with this office and can be acted upon at the meeting of the City Council **Monday October 21, 2024** at 07:00 PM.

City Clerk

Call to Order

7:00 PM Meeting called to order on October 21, 2024 at Hybrid Council Chamber, 36 Court Street, Springfield, MA.

Reports of Committee

Informational

- (1.) September Revenue Vs. Expenditure Report (Mayor Sarno)
- (2.) State Election Warrant (City Clerk Oyola-Lopez)

Petitions

- (3.) Pet #10,304 Private Acceptance

Grants

- (4.) DPW Massworks Infrastructure Program Grant - No Match - \$2,800,000 (Mayor Sarno)
- (5.) Prevention in Early Childhood Services Grant Increase- \$60,000.00 (Mayor Sarno)
- (6.) FY24 Senior Community Service Employment Grant Increase- in Kind Match Required - \$39,898.00 (Mayor Sarno)
- (7.) FY25 LSTA Health and Wellness Grant - No Match Required \$20,000.00 (Mayor Sarno)
- (8.) FY25 Libraries Cash Donations - \$732.00 (Mayor Sarno)

Orders

- (9.) Bond Authorization - Gerena School Feasibility Study - \$2,500,000 (Mayor Sarno)
- (10.) Supplemental Budget - Increase in State Aid - \$587,478.00 (Mayor Sarno)
- (11.) Order Approving a Request for Proposal Solicitation by the City of Springfield School Department for a Contract for Time and Attendance Services for a Term of Five Years (Mayor Sarno)
- (12.) Amendment to Chapter 327, Solid Waste (Mayor Sarno)



City Council

SCHEDULED

Meeting: 10/21/24 07:00 PM
Initiator: Pat Burns
Sponsors: Mayor Domenic J. Sarno
DOC ID: 8281

1

September Revenue Vs. Expenditure Report (Mayor Sarno)

Statement of Revenues and Other Sources,
and Expenditures and Other Uses
Budget and Actual - General Fund

For the period ended
09/30/24

Revenues and Other Sources:	Revised Budget	Actual	Variance Over/(Under)	%
Real Estate & Personal Property Taxes	274,239,817	64,884,172	(209,355,645)	24
Real Estate & Personal Property Taxes - Tax Liens	-	489,944	489,944	0
Motor Vehicle Excise	12,500,000	1,396,268	(11,103,732)	11
Penalties, interest and other taxes	23,134,591	1,227,773	(21,906,818)	5
Charges for Services	16,991,806	2,932,988	(14,058,818)	17
Intergovernmental	581,373,479	145,516,380	(435,857,099)	25
Licenses and Permits	6,168,100	1,173,224	(4,994,876)	19
Fines and Forfeits	595,183	77,347	(517,836)	13
Interest earned on Investments	5,966,442	2,152,912	(3,813,530)	36
Miscellaneous	6,748,014	4,443,450	(2,304,564)	66
FY 2024 Net School Spending Shortfall (a.)	19,004,078	19,004,078	-	100
Stabilization Reserves/Transfers in	500,000	500,000	-	100
Free Cash to Reduce Tax Rate	1,000,000	1,000,000	-	100
Total Revenues and Other Sources	948,221,511	244,798,536	(703,422,975)	26
Expenditures and Other Uses:				
General government	29,061,569	11,781,469	17,280,100	41
Public safety				
Police	58,517,400	14,062,339	44,455,061	24
Fire	28,750,291	7,101,883	21,648,408	25
Centralized Dispatch	2,273,132	818,307	1,454,826	36
Other	5,197,368	1,495,523	3,701,845	29
Health and Welfare	4,875,332	1,358,689	3,516,643	28
Public works	12,436,838	6,512,039	5,924,799	52
Education	646,292,913	180,819,630	465,473,283	28
Culture and recreation	18,845,295	7,085,408	11,759,887	38
Pension and fringe	101,953,172	76,495,271	25,457,901	75
State and district assessments	3,806,569	943,873	2,862,696	25
Debt Service	23,143,037	6,579,447	16,563,590	28
Pay as you go Capital	4,989,680	376,539	4,613,141	8
Other Financing Use - Trash Enterprise Supplement	8,078,917	8,078,917	-	100
Total Expenditures and Other Uses	948,221,511	323,509,334	624,712,177	34
Excess (deficiency) of revenues and other sources over expenditures and other uses	-	(78,710,798)	(78,710,798)	

Attachment: September Revenue Vs. Expenditure Report (8281 : September Revenue Vs. Expenditure Report)

(a.) The FY 2024 Net School Spending Requirement shortfall must be appropriated in the School Budget pursuant to Chapter 70. Section 11 of the Education Reform Act of 1993.

CITY OF SPRINGFIELD, MASSACHUSETTS
Budget and Actual - General Fund
Expenditures and Encumbrances
For the period ended
09/30/24

Expenditures and Other Uses:

	Original Budget	Transfers In/(Out)	Revised Budget	Expenditure	Encumbrance	Variance Over/(Under)	%
General government	29,061,569	-	29,061,569	6,609,537	5,171,932	17,280,100	41%
Public safety							
Police	58,517,400	-	58,517,400	12,608,857	1,453,482	44,455,061	24%
Fire	28,750,291	-	28,750,291	6,418,942	682,941	21,648,408	25%
Centralized Dispatch	2,273,132	-	2,273,132	814,874	3,433	1,454,826	36%
Other	5,197,368	-	5,197,368	1,096,445	399,078	3,701,845	29%
Health and Welfare	4,875,332	-	4,875,332	893,370	465,319	3,516,643	28%
Public works	12,436,838	-	12,436,838	5,490,637	1,021,402	5,924,799	52%
Education	627,288,835	19,004,078	646,292,913	130,885,829	49,933,801	465,473,283	28%
Culture and recreation	18,845,295	-	18,845,295	4,601,703	2,483,705	11,759,887	38%
Pension and fringe	101,453,172	500,000	101,953,172	75,832,172	663,099	25,457,901	75%
State and district assessments	3,806,569	-	3,806,569	943,873	-	2,862,696	25%
Debt Service	23,143,037	-	23,143,037	6,579,447	-	16,563,590	28%
Pay as you go Capital	4,989,680	-	4,989,680	272,289	104,250	4,613,141	8%
Other Financing Use - Trash Enterprise Supplement	8,078,917	-	8,078,917	8,078,917	-	-	100%
Total Expenditures and Other Uses	928,717,433	19,504,078	948,221,511	261,126,890	62,382,443	624,712,177	34%

CITY OF SPRINGFIELD, MASSACHUSETTS

Yearly Comparison Revenue Vs. Expenditures
For the period ended
09/30/24 vs 09/30/23

<u>Revenues and Other Sources:</u>	<u>FY 2025</u> <u>Actual</u>	<u>FY 2024</u> <u>Actual</u>	<u>Increase/</u> <u>(Decrease)</u>	<u>Comments</u>
Real Estate & Personal Property Taxes	\$ 64,884,172	\$ 61,740,325	\$ 3,143,847	
Tax Liens	489,944	287,065	202,879	
Motor Vehicle Excise	1,396,268	1,642,357	(246,088)	
Penalties, interest and other taxes	1,227,773	1,388,148	(160,375)	
Charges for Services	2,932,988	4,242,489	(1,309,501)	
Intergovernmental	145,516,380	137,697,129	7,819,251	Increase in Chapter 70 State Aid
Licenses and Permits	1,173,224	1,619,729	(446,504)	
Fines and Forfeits	77,347	102,794	(25,447)	
Interest earned on Investments	2,152,912	1,364,914	787,998	
Miscellaneous	4,443,450	559,020	3,884,430	
Net School Spending Shortfall	19,004,078	21,189,516	(2,185,438)	
Stabilization Reserves	500,000	-	500,000	Retirement Special Act
Free Cash to Reduce the Tax Rate	1,000,000	5,000,000	(4,000,000)	
Other Financing Sources	-	-	-	
Total Revenues and Other Sources	244,798,536	236,833,484	7,965,052	
Expenditures and Other Uses:				
General government	11,781,469	11,436,172	345,297	
Public safety				
Police	14,062,339	14,230,480	(168,141)	
Fire	7,101,883	7,410,142	(308,259)	
Centralized Dispatch	818,307	737,744	80,562	
Other	1,495,523	1,601,625	(106,102)	
Health and Welfare	1,358,689	1,299,631	59,057	
Public works	6,512,039	6,282,209	229,830	
Education	180,819,630	183,067,766	(2,248,136)	
Culture and recreation	7,085,408	7,290,844	(205,436)	
Pension and fringe	76,495,271	70,665,774	5,829,498	Increase in Pension Payment.
State and district assessments	943,873	916,783	27,090	
Debt Service	6,579,447	8,978,272	(2,398,825)	
Pay as you go Capital	376,539	847,574	(471,035)	
Trash Enterprise Supplement	8,078,917	7,266,762	812,155	Increase in GF Trash Supplement
Total Expenditures and Other Uses	323,509,334	322,031,779	1,477,555	
Totals	\$ (78,710,797)	\$ (85,198,295)	\$ 6,487,497	



City Council

SCHEDULED

Meeting: 10/21/24 07:00 PM
Initiator: Gladys Oyola-Lopez
Sponsors: City Clerk Gladys Oyola-Lopez
DOC ID: 8298

2

State Election Warrant (City Clerk Oyola-Lopez)

WARRANT FOR STATE ELECTION

SS.

To the Constables of the City of Springfield,

GREETINGS:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said city or town who are qualified to vote in Elections to vote at:

Wards 1-8

SEE ATTACHED POLLING LOCATION LIST

on **TUESDAY, THE FIFTH DAY OF NOVEMBER, 2024**, from 7:00 A.M. TO 8:00 P.M. for the following purpose:

To cast their votes in the State Election for the candidates for the following offices:

ELECTORS OF PRESIDENT AND VICE PRESIDENT FOR THESE UNITED STATES
SENATOR IN CONGRESS FOR THIS COMMONWEALTH
REPRESENTATIVE IN CONGRESS FIRST DISTRICT
COUNCILLOR EIGHTH DISTRICT
SENATOR IN GENERAL COURT HAMPDEN DISTRICT
SENATOR IN GENERAL COURT HAMPDEN, HAMPSHIRE & WORCESTER DISTRICT
REPRESENTATIVE IN GENERAL COURT SECOND HAMPDEN DISTRICT
REPRESENTATIVE IN GENERAL COURT NINTH HAMPDEN DISTRICT
REPRESENTATIVE IN GENERAL COURT TENTH HAMPDEN DISTRICT
REPRESENTATIVE IN GENERAL COURT ELEVENTH HAMPDEN DISTRICT
REPRESENTATIVE IN GENERAL COURT TWELTH HAMPDEN DISTRICT
CLERK OF COURTS HAMPDEN COUNTY
REGISTER OF DEEDS HAMPDEN DISTRICT

QUESTIONS 1 - 5 (SEE ATTACHED SUMMARY)

COMMONWEALTH OF MASSACHUSETTS

WILLIAM FRANCIS GALVIN
SECRETARY OF THE COMMONWEALTH

WARRANT FOR STATE ELECTION

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 SENATOR IN CONGRESS FOR THIS COMMONWEALTH
 REPRESENTATIVE IN CONGRESS FIRST DISTRICT
 COUNCILLOR..... EIGHTH DISTRICT
 SENATOR IN GENERAL COURT HAMPDEN DISTRICT
 SENATOR IN GENERAL COURT HAMPDEN, HAMPSHIRE & WORCESTER DISTRICT
 REPRESENTATIVE IN GENERAL COURT SECOND HAMPDEN DISTRICT
 REPRESENTATIVE IN GENERAL COURT NINTH HAMPDEN DISTRICT
 REPRESENTATIVE IN GENERAL COURT TENTH HAMPDEN DISTRICT
 REPRESENTATIVE IN GENERAL COURT ELEVENTH HAMPDEN DISTRICT
 REPRESENTATIVE IN GENERAL COURT TWELTH HAMPDEN DISTRICT
 CLERK OF COURTS.....HAMPDEN COUNTY
 REGISTER OF DEEDS..... HAMPDEN DISTRICT

QUESTION 1: LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 1, 2024?

SUMMARY

This proposed law would specify that the State auditor has the authority to audit the legislature.

A YES VOTE would specify that the State auditor has the authority to audit the legislature.

A NO VOTE would make no change in the law relative to the State Auditor's authority.

Attachment: 11.5.2024 Election Warrant (8298 : State Election Warrant November 5, 2024)

QUESTION 2: LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 1, 2024?

SUMMARY

This proposed law would eliminate the requirement that a student pass the Massachusetts Comprehensive Assessment System (MCAS) tests (or other statewide or district-wide assessments) in mathematics, science and technology, and English in order to receive a high school diploma. Instead, in order for a student to receive a high school diploma, the proposed law would require the student to complete coursework certified by the student's district as demonstrating mastery of the competencies contained in the state academic standards in mathematics, science and technology, and English, as well as any additional areas determined by the Board of Elementary and Secondary Education.

A YES VOTE would eliminate the requirement that students pass the Massachusetts Comprehensive Assessment System (MCAS) in order to graduate high school but still require students to complete coursework that meets state standards.

A NO VOTE would make no change in the law relative to the requirement that a student pass the MCAS in order to graduate high school.

QUESTION 3: LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 1, 2024?

SUMMARY

The proposed law would provide Transportation Network Drivers ("Drivers") with the right to form unions ("Driver Organizations") to collectively bargain with Transportation Network Companies ("Companies")-which are companies that use a digital network to connect riders to drivers for pre-arranged transportation-to create negotiated recommendations concerning wages, benefits and terms and conditions of work. Drivers would not be required to engage in any union activities. Companies would be allowed to form multi-Company associations to represent them when negotiating with Driver Organizations. The state would supervise the labor activities permitted by the proposed law and would have responsibility for approving or disapproving the negotiated recommendations. The proposed law would define certain activities by a Company or a Driver Organization to be unfair work practices. The proposed law would establish a hearing process for the state Employment Relations Board ("Board") to follow when a Company or Driver Organization is charged with an unfair work practice. The proposed law would permit the Board to take action, including awarding compensation to adversely affected Drivers, if it found that an unfair work practice had been committed. The proposed law would provide for an appeal of a Board decision to the state Appeals Court. This proposed law also would establish a procedure for determining which Drivers are Active Drivers, meaning that they completed more than the median number of rides in the previous six months. The proposed law would establish procedures for the Board to determine that a Driver Organization has signed authorizations from at least five percent of Active Drivers, entitling the Driver Organization to a list of Active Drivers; to designate a Driver Organization as the exclusive bargaining representative for all Drivers based on signed authorizations from at least twenty-five percent of Active Drivers; to resolve disputes over exclusive bargaining status, including through elections; and to decertify a Driver Organization from exclusive bargaining status. A Driver Organization that has been designated the exclusive bargaining representative would have the exclusive right to represent the Drivers and to receive voluntary membership dues deductions. Once the Board determined that a Driver Organization was the exclusive bargaining representative for all Drivers, the Companies would be required to bargain with that Driver Organization.

concerning wages, benefits and terms and conditions of work. Once the Driver Organization and Companies reached agreement on wages, benefits, and the terms and conditions of work, that agreement would be voted upon by all Drivers who has completed at least 100 trips the previous quarter. If approved by a majority of votes cast, the recommendations would be submitted to the state Secretary of Labor for approval and if approved, would be effective for three years. The proposed law would establish procedures for the mediation and arbitration if the Driver Organization and Companies failed to reach agreement within a certain period of time. An arbitrator would consider factors set forth in the proposed law, including whether the wages of Drivers would be enough so that Drivers would not need to rely upon any public benefits. The proposed law also sets out procedures for the Secretary of Labor's review and approval of recommendations negotiated by a Driver Organization and the Companies and for judicial review of the Secretary's decision. The proposed law states that neither its provisions, an agreement nor a determination by the Secretary would be able to lessen labor standards established by other laws. If there were any conflict between the proposed law and existing Massachusetts labor relations law, the proposed law would prevail. The Board would make rules and regulations as appropriate to effectuate the proposed law. The proposed law states that, if any of its parts were declared invalid, the other parts would stay in effect.

A YES VOTE would provide transportation network drivers the option to form unions to collectively bargain with transportation network companies regarding wages, benefits, and terms and conditions of work

A NO VOTE would make no change in the law relative to the ability of transportation network drivers to form unions.

QUESTION 4: LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 1, 2024?

SUMMARY

This proposed law would allow persons aged 21 and older to grow, possess, and use certain natural psychedelic substances in certain circumstances. The psychedelic substances allowed would be two substances found in mushrooms (psilocybin and psilocyn) and three substances found in plants (dimethyltryptamine, mescaline, and ibogaine). These substances could be purchased at an approved location for use under the supervision of a licensed facilitator. This proposed law would otherwise prohibit any retail sale of natural psychedelic substances. This proposed law would also provide for the regulation and taxation of these psychedelic substances. This proposed law would license and regulate facilities offering supervised use of these psychedelic substances and provide for the taxation of proceeds from those facilities' sales of psychedelic substances. It would also allow persons aged 21 and older to grow these psychedelic substances in a 12-foot by 12-foot area at their home and use these psychedelic substances at their home. This proposed law would authorize persons aged 21 or older to possess up to one gram of psilocybin, one gram of psilocyn, one gram of dimethyltryptamine, 18 grams of mescaline, and 30 grams of ibogaine ("personal use amount"), in addition to whatever they might grow at their home, and to give away up to the personal use amount to a person aged 21 or over. This proposed law would create a Natural Psychedelic Substances Commission of five members appointed by the Governor, Attorney General, and Treasurer which would administer the law governing the use and distribution of these psychedelic substances. The Commission would adopt regulations governing licensing qualifications, security, recordkeeping, education and training, health and safety requirements, testing, and age verification. This proposed law would also create a Natural Psychedelic Substances Advisory Board of 20 members appointed by the Governor, Attorney General, and Treasurer which would study and make recommendations to the Commission on the regulation and taxation of these psychedelic substances. This proposed law would allow cities and towns to reasonably restrict the time, place, and manner of the operation of licensed facilities offering psychedelic substances, but cities and towns could not ban those facilities or their provision of these substances. The proceeds of sales of psychedelic substances at licensed facilities would be subject to the state sales tax and an additional excise tax of 15 percent. In addition, a city or town could impose a separate tax of up to two percent. Revenue received from the additional

state excise tax, license application fees, and civil penalties for violations of this proposed law would be deposited in a Natural Psychedelic Substances Regulation Fund and would be used, subject to appropriation, for administration of this proposed law. Using the psychedelic substances as permitted by this proposed law could not be a basis to deny a person medical care or public assistance, impose discipline by a professional licensing board, or enter adverse orders in child custody cases absent clear and convincing evidence that the activities created an unreasonable danger to the safety of a minor child. This proposed law would not affect existing laws regarding the operation of motor vehicles while under the influence, or the ability of employers to enforce workplace policies restricting the consumption of these psychedelic substances by employees. This proposed law would allow property owners to prohibit the use, display, growing, processing, or sale of these psychedelic substances on their premises. State and local governments could continue to restrict the possession and use of these psychedelic substances in public buildings or at schools. This proposed law would take effect on December 15, 2024.

A YES VOTE would allow persons over age 21 to use certain natural psychedelic substances under licensed supervision and to grow and possess limited quantities of those substances in their home and would create a commission to regulate those substances.

A NO VOTE would make no change in the law regarding natural psychedelic substances.

QUESTION 5: LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 1, 2024?

SUMMARY

The proposed law would gradually increase the minimum hourly wage an employer must pay a tipped worker, over the course of five years, on the following schedule:

- To 64% of the state minimum wage on January 1, 2025;
- To 73% of the state minimum wage on January 1, 2026;
- To 82% of the state minimum wage on January 1, 2027;
- To 91% of the state minimum wage on January 1, 2028; and
- To 100% of the state minimum wage on January 1, 2029

The proposed law would require employers to continue to pay tipped workers the difference between the state minimum wage and the total amount a tipped worker receives in hourly wages plus tips through the end of 2028. The proposed law would also permit employers to calculate this difference over the entire weekly or bi-weekly payroll period. The requirement to pay this difference would cease when the required hourly wage for tipped workers would become 100% of the state minimum wage on January 1, 2029.

Under the proposed law, if an employer pays its workers an hourly wage that is at least the state minimum wage, the employer would be permitted to administer a “tip pool” that combines all the tips given by customers to tipped workers and distributes them among all the workers, including non-tipped workers.

A YES VOTE would increase the minimum hourly wage an employer must pay a tipped worker to the full state minimum wage implemented over five years, at which point employers could pool all tips and distribute them to all non-management workers.

A NO VOTE would make no change in the law governing tip pooling or the minimum wage for tipped workers. Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting.

Given under our hands this _____ day of _____, 2024.

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

City Council of: Springfield

Posted on the Official Bulletin Board of the Office of the City Clerk and on the City’s Website

A True Copy Attested

Gladys Oyola- Lopez – City Clerk

October 4, 2024

Warrant must be posted by **October 29, 2024** (at least *seven days prior* to the **November 5, 2024** State Election)

Attachment: 11.5.2024 Election Warrant (8298 : State Election Warrant November 5, 2024)

CITY OF SPRINGFIELD

2024 Polling Locations

WARD 1

- A. RIVERVIEW ADMINISTRATION BLDG 82 DIVISION STREET
- B. RIVERVIEW ADMINISTRATION BLDG 82 DIVISION STREET
- C. NORTH END YOUTH CENTER 1772 DWIGHT STREET
- C1. NORTH END YOUTH CENTER 1772 DWIGHT STREET
- D. BAYSTATE PLACE..... 414 CHESTNUT STREET
- D1. BAYSTATE PLACE..... 414 CHESTNUT STREET
- E. BAYSTATE PLACE..... 414 CHESTNUT STREET
- F. HOBBY CLUB 309 CHESTNUT STREET
- G. FIRE DEPT. HEADQUARTERS 605 WORTHINGTON STREET
- H. THE GOOD LIFE CENTER 1600 EAST COLUMBUS AVE

WARD 2

- A. SPRINGFIELD BOYS AND GIRLS CLUB 481 CAREW STREET
- B. SPRINGFIELD BOYS AND GIRLS CLUB 481 CAREW STREET
- C. SPRINGFIELD BOYS AND GIRLS CLUB 481 CAREW STREET
- D. VAN SICKLE SCHOOL, GYM 1170 CAREW STREET
- E. VAN SICKLE SCHOOL, GYM 1170 CAREW STREET
- F. SAFETY COMPLEX 1212 CAREW STREET
- G. BOWLES SCHOOL 24 BOWLES PARK
- H. VAN SICKLE SCHOOL, GYM 1170 CAREW STREET

WARD 3

- A. MASON WRIGHT, ACTIVITY ROOM 74 WALNUT STREET
- B. GENTILE APARTMENTS, COMMUNITY RM..... 85 WILLIAM STREET
- C. GENTILE APARTMENTS, COMMUNITY RM 85 WILLIAM STREET
- D. JC WILLIAMS COMMUNITY CTR 116 FLORENCE STREET
- E. JC WILLIAMS COMMUNITY CTR 116 FLORENCE STREET
- F. HOLY NAME CHURCH/SOCIAL CENTER 323 DICKINSON STREET
- G. HOLY NAME CHURCH/SOCIAL CENTER 323 DICKINSON STREET
- H. HOLY NAME CHURCH/SOCIAL CENTER 323 DICKINSON STREET

WARD 4

- A. REBECCA M. JOHNSON SCHOOL 55 CATHARINE STREET
- B. REBECCA M. JOHNSON SCHOOL 55 CATHARINE STREET
- C. MASON SQUARE LIBRARY 765 STATE STREET
- D. HIGHLAND HOUSE 250 OAK GROVE AVENUE
- E. MASON SQUARE FIRE STATION 33 EASTERN AVENUE
- F. AIC - KAREN SPRAGUE ARTS CTR..... 1053 STATE ST (Corner of Homer St)
- G. INDEPENDENCE HOUSE 1475 ROOSEVELT AVENUE
- H. AIC – KAREN SPRAGUE ARTS CTR 1053 STATE ST (Corner of Homer St)

WARD 5

- A. HIGH SCHOOL OF SCIENCE & TECHNOLOGY, GYM 1250 STATE ST (ALTON ST)
- B. HIGH SCHOOL OF SCIENCE & TECHNOLOGY, GYM 1250 STATE ST (ALTON ST)
- C. MARY LYNCH SCHOOL 315 NORTH BRANCH PARKWAY
- C1. MARY LYNCH SCHOOL 315 NORTH BRANCH PARKWAY
- D. GREENLEAF COMMUNITY CENTER 1187 ½ PARKER STREET
- E. PINE POINT LIBRARY 204 BOSTON ROAD
- F. DUGGAN SCHOOL 1015 WILBRAHAM ROAD
- G. GREENLEAF COMMUNITY CENTER 1187 ½ PARKER STREET
- H. CHURCH IN THE ACRES 1383 WILBRAHAM ROAD

WARD 6

- A. FOREST PARK MIDDLE SCHOOL(GYM) 46 OAKLAND ST
- B. FOREST PARK MIDDLE SCHOOL (GYM) 46 OAKLAND ST
- C. FOREST PARK COMMUNITY ROOM 25 BARNEY LANE
- D. ALICE BEAL SCHOOL 285 TIFFANY STREET
- D1. ALICE BEAL SCHOOL 285 TIFFANY STREET
- E. HOLY NAME CHURCH/SOCIAL CENTER 323 DICKINSON STREET
- F. ALICE BEAL SCHOOL 285 TIFFANY STREET
- G. MLK CHARTER SCHOOL 285 DORSET STREET
- H. MLK CHARTER SCHOOL 285 DORSET STREET

WARD 7

- A. MARY DRYDEN SCHOOL 190 SURREY ROAD
- A1. MARY DRYDEN SCHOOL 190 SURREY ROAD
- B. FREDERICK HARRIS SCHOOL 58 HARTFORD TERRACE
- B1. FREDERICK HARRIS SCHOOL 58 HARTFORD TERRACE
- C. FREDERICK HARRIS SCHOOL 58 HARTFORD TERRACE
- D. TALMADGE SCHOOL 1395 ALLEN STREET
- E. BRUNTON SCHOOL 1801 PARKER STREET
- F. KILEY MIDDLE SCHOOL 180 COOLEY STREET
- G. BRUNTON SCHOOL 1801 PARKER STREET
- H. GLICKMAN SCHOOL 120 ASHLAND AVENUE
- H1. GLICKMAN SCHOOL 120 ASHLAND AVENUE

WARD 8

- A. MARY MOTHER OF HOPE CHURCH (ST. MARY'S) 840 PAGE BLVD
- B. MARY LYNCH SCHOOL 315 NORTH BRANCH PARKWAY
- B1. MARY LYNCH SCHOOL 315 NORTH BRANCH PARKWAY
- C. CENTRAL HIGH SCHOOL 1840 ROOSEVELT AVENUE
- D. JOHN F. KENNEDY MIDDLE SCHOOL 1385 BERKSHIRE AVENUE
- E. INDIAN ORCHARD CITIZENS COUNCIL 117 MAIN ST (INDIAN ORCHARD)
- F. JOHN F. KENNEDY MIDDLE SCHOOL 1385 BERKSHIRE AVENUE
- G. WARNER SCHOOL 493 PARKER STREET
- G1. WARNER SCHOOL 493 PARKER STREET
- H. PINE POINT LIBRARY 204 BOSTON ROAD

POLLING PLACES SHALL BE OPEN FROM 7:00 AM TO 8:00 PM



City Council
36 Court Street
Springfield, MA 01103

SCHEDULED

PETITION (ID # 8287)

Meeting: 10/21/24 07:00 PM
Department: Department of Public Works
Category: Private Way
Prepared By: Hector Velez
Initiator: Hector Velez
Sponsors:
DOC ID: 8287 A

Pet #10,304 Private Acceptance

PET. NO. 10,304

CITY OF SPRINGFIELD, MASSACHUSETTS

October 21, 2024

TO THE MAYOR AND CITY COUNCIL OF THE CITY OF SPRINGFIELD:

The Board of Public Works, to which was referred the Petition of the Director of the Department of Public Works praying:

“To cause the following private ways in Springfield, Hampden County, Massachusetts to be laid out and established as public ways under the provisions of law” Also to laid out and establish the grade thereof.”

<u>Street</u>	<u>From</u>	<u>To</u>
Besrosiers Street	510 feet from Carew St.	N’ly 177.11 feet
Van Buren Avenue	Wilber Street	E’ly 490 feet
Aberdeen Road	Ambrose Street	50' E’ly of Penrose St.
Hamburg Street	Bevier Street	Beauchamp Street
Sterling Street	Humburg Street	E’ly 349 feet
Burdette Street	Tiffany Street	W’ly 635 feet

Reports thereon pursuant to the Revised Ordinances of the City of Springfield, as follows:

After careful consideration of the above matter, the Board is of the opinion that common convenience and necessity require that the new street listed above should be established as public street with said limits, in accordance with the description of location and grade as shown in the accompanying orders and as shown on plans on file in the office of the Engineering Division of the Department of Public Works, Springfield, Massachusetts.

Said roadways have been laid out and easements acquired therein for general highway purposes.

It is further recommended that in connection with the laying out and construction of said roadways, a suitable roadway should be provided within the public highway, as laid out for vehicular traffic. Said roadway should be graded to the grade contained in said plans and be suitably paved with bituminous concrete or similar material of equal quality, in accordance with said plans.

The Board is further of the opinion that any person, firm or corporation in their land abutting the proposed public highways by reason of the laying out and construction of said roadways should sustain no damages.

It is further recommended that the order laying out said roadways should state that no betterments would be assessed.

Accompanying this report are orders implementing the above recommendation.

The Board recommends that no assessments be levied.

The Board is of the opinion that no damages should be sustained by any person, firm, or corporation in their property by reason of the construction or reconstruction of said roadways as above described.

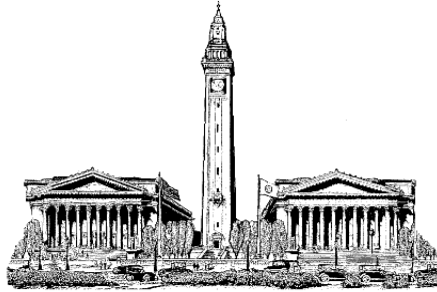
_____)
 _____) BOARD OF PUBLIC WORKS
 _____)

**DEPARTMENT OF
PUBLIC WORKS**

ENGINEERING DIVISION

70 TAPLEY STREET
SPRINGFIELD, MA 01104

413-787-6210 413-787-6029 FAX



CITY OF SPRINGFIELD
MASSACHUSETTS

October 10, 2024

TO THE MAYOR AND CITY COUNCIL
CITY OF SPRINGFIELD, MA 01103

In accordance with the Revised Ordinances of the City of Springfield, 1986, As Amended, the Director of the Department of Public Works petitions the Mayor and City Council "To cause the following private ways in Springfield, Hampden County, Massachusetts, to be laid out and established as public ways with the stated limits under the provisions of law"

<u>Street</u>	<u>From</u>	<u>To</u>
Besrosiers Street	510 feet from Carew St.	N'ly 177.11 feet
Van Buren Avenue	Wilber Street	E'ly 490 feet
Aberdeen Road	Ambrose Street	50' E'ly of Penrose St.
Hamburg Street	Bevier Street	Beauchamp Street
Sterling Street	Humburg Street	E'ly 349 feet
Burdette Street	Tiffany Street	W'ly 635 feet

Very truly yours,

Christopher M. Cignoli, Director
DEPARTMENT OF PUBLIC WORKS

PETITION #10,304

Attachment: Petition Letter 10,304 (8287 : Pet #10,304 Private Acceptance)

In City Council, October 21, 2024

ORDERED, that it being necessary for common convenience and necessity a way be laid out and established and known as Aberdeen Road from Ambrose Street to 50' E'ly of Penrose St. with termini and boundaries as shown on a plan entitled,

SPRINGFIELD, MA
DEPARTMENT OF PUBLIC WORKS
IMPROVEMENTS PLAN
ABERDEEN STREET
FROM AMBROSE ST TO 50' E'LY OF PENROSE ST.
SCALE 1"= 20' DATE 7/19/2023

Consisting of one (1) sheet, which plan is incorporated herein by reference and is on file in the office of the Engineering Division of the Department of Public Works, Springfield, Massachusetts; that said way is bounded as follows:

Beginning at a point of intersection of the northerly street line of Aberdeen Road with the southerly street line of Riverton Road, said point is S 46° 44' 19" W along the northerly street line of Aberdeen Road, a distance of four hundred and forty nine and 99/100 (449.99) feet to an angle point; thence S 60° 16' 07" W along the northerly street line of Aberdeen Road a distance of three hundred and twenty one and 21/100 (329.21) feet to an angle point; thence, N 7° 55' 48" W along the westerly terminus of Aberdeen Road a distance of fifty three and 85/100 (53.85) feet to a point; thence, N 60° 16' 07" E along the northerly street line of Aberdeen Road a distance of three hundred one and 42/100 (301.42) feet to an angle point; thence N 46° 44' 19" E along the northerly street line of Aberdeen Road a distance of four hundred one and 01/100 (401.01) feet to a point of intersection with the westerly street line of Penrose Road; thence, S 82° 57' 52" E along the easterly terminus of Aberdeen Road a distance of sixty four ninety-eight and 98/100 (64.98) feet to the point of beginning, all as shown on the above mentioned plan, RIGHT OF WAY TOPOGRAPHIC SURVEY ABERDEEN ROAD SV1.1.

That appropriate street monument shall be placed upon the lines above described at terminal points;

That said Aberdeen Road shall be fifty (50) feet wide, and a roadway within said way be graded and paved for vehicular traffic with bituminous concrete or some other equally suitable material;

That an easement for highway purposes has been taken in the land included within the boundaries as above described pursuant to and by virtue of Chapter 79 of the Massachusetts General Laws;

That no damages will be sustained by any person, firm, or corporation in their land abutting the public highway by reason of laying out or construction of said Aberdeen Road;

Within thirty (30) days after the adoption of this order, the City Clerk is hereby directed to give notice in compliance with Chapter 79 of the Massachusetts General Laws;

That no betterments be assessed for said improvement.

Attachment: Aberdeen Road (8287 : Pet #10,304 Private Acceptance)

In City Council, October 21, 2024

ORDERED, that it being necessary for common convenience and necessity a way be laid out and established and known as Burdette Street from Tiffany Street westerly 635 feet with termini and boundaries as shown on plan entitled,

SPRINGFIELD, MA
DEPARTMENT OF PUBLIC WORKS
IMPROVEMENTS PLAN
BURDETTE STREET
FROM TIFFANY STREET W'ELY APPROXIMATELY 635'
SCALE 1" = 20' DATE 7/19/2023

Consisting of one (1) sheet, which plan is incorporated herein by reference and is on file in the office of the Engineering Division of the Department of Public Works, Springfield, Massachusetts; that said way is bounded as follows:

Beginning at a point of intersection of the northerly street line of Burdette Street with the easterly street line of Josephine Street, said point also being northerly from the intersection of the easterly street line of Josephine Street with the northerly street line of Ruby Road N 7° 30' 39" W on a tie course a distance of three hundred twenty-two 32/100 (322.32) feet: thence, S 82° 29' 17" W along the northerly street line of Burdette Street, two hundred ninety-four and 52/100 (294.52) feet, to an angle point, N 24° 19' 08" W along the easterly terminus of Burdette Street a distance of fifty two and 23/100 (52.23) feet to a point of intersection with the northerly street line of Burdette Street; thence, N 82° 25' 25" E along the northerly street line a distance of six hundred twenty nine and 73/100 (629.73) feet to a point; thence, N 7° 30' 19" W along the westerly terminus of Burdette Street a distance of fifty and 00/100 (50.00) feet thence, S 82° 29' 21" W along the southerly street line of Burdette Street a distance of three hundred ninety-six and 62/100 (396.62) feet the point of beginning, all as shown on the above mentioned plan, and bearings referring to the true meridian, RIGHT OF WAY TOPOGRAPHIC SURVEY BURDETTE STREET SV2.0.

That appropriate street monument shall be placed upon the lines above described at terminal points;

That said Burdette Street shall be fifty (50) feet wide, and a roadway within said way be graded and paved for vehicular traffic with bituminous concrete or some other equally suitable material;

That an easement for highway purposes has been taken in the land included within the boundaries as above described pursuant to and by virtue of Chapter 79 of the Massachusetts General Laws;

That no damages will be sustained by any person, firm, or corporation in their land abutting the public highway by reason of laying out or construction of said Burdette Street.

That within thirty (30) days after the adoption of this order, the City Clerk is hereby directed to give notice in compliance with Chapter 79 of the Massachusetts General Laws;

That no betterments be assessed for said improvement.

Attachment: Burdette St Order (8287 : Pet #10,304 Private Acceptance)

CITY OF SPRINGFIELD, MASSACHUSETTS

In City Council, October 21, 2024

ORDERED, that it being necessary for common convenience and necessity a way be laid out and established and known as Humburg Street from Bevier Street to Beauchamp Street with termini and boundaries as shown on plan entitled,

SPRINGFIELD, MA
DEPARTMENT OF PUBLIC WORKS
IMPROVEMENTS PLAN
HUMBURG STREET.
FROM BEVIER STREET TO BEAUCHAMP STREET
SCALE 1"= 20' DATE 7/19/2023

Consisting of one (1) sheet, which plan is incorporated herein by reference and is on file in the office of the Engineering Division of the Department of Public Works, Springfield, Massachusetts; that said way is bounded as follows:

Beginning at a point of intersection of the northwesterly street line of Beauchamp Street with the westerly street line of Hamburg Street, said the point is N 46° 37' 52" W along the westerly street line of Hamburg Street, a distance of two hundred forty and 00/100 (240.00) feet to a point; thence N 43° 21' 19" E along the northwesterly terminus of Hamburg Street a distance of fifty and 00/100 (50.00) feet to a point; thence, S 46° 37' 52" E along the northerly street line of Hamburg Street a distance of two hundred forty and 00/100 (240.00) feet to a point; thence, S 43° 21' 19" W along the easterly terminus of Hamburg Street a distance of fifty and 00/100 (50.00) feet to the point of beginning, all as shown on the above-mentioned plan, RIGHT OF WAY TOPOGRAPHIC SURVEY HAMBURG STREET SV4.0.

That appropriate street monument shall be placed upon the lines above described at terminal points;

That said Humburg Street shall be fifty (50) feet wide, and a roadway within said way be graded and paved for vehicular traffic with bituminous concrete or some other equally suitable material;

That an easement for highway purposes has been taken in the land included within the boundaries as above described pursuant to and by virtue of Chapter 79 of the Massachusetts General Laws;

That no damages will be sustained by any person, firm, or corporation in their land abutting the public highway by reason of laying out or construction of said Humburg Street.

That within thirty (30) days after the adoption of this order, the City Clerk is hereby directed to give notice in compliance with Chapter 79 of the Massachusetts General Laws;

That no betterments be assessed for said improvement.

Attachment: Humburg St Order (8287 : Pet #10,304 Private Acceptance)

In City Council, October 21, 2024

ORDERED, that it being necessary for common convenience and necessity a way be laid out and established and known as Sterling Street from Humburg Street E'ly 349 feet with termini and boundaries as shown on a plan entitled,

SPRINGFIELD, MA
DEPARTMENT OF PUBLIC WORKS
IMPROVEMENTS PLAN
STERLING STREET.
FROM HUMBURG STREET E'LY 349 FEET
SCALE 1" = 20' DATE 7/19/2023

Consisting of one (1) sheet, which plan is incorporated herein by reference and is on file in the office of the Engineering Division of the Department of Public Works, Springfield, Massachusetts; that said way is bounded as follows:

Beginning at a point of intersection of the northerly street line of Sterling Street with the easterly street line of Hamburg Street, said the point is N 48° 56' 10" E along the northerly street line of Sterling Street, a distance of three hundred and forty-nine and 57/100 (349.57) feet to an angle point; thence S 30° 53' 41" E along the easterly terminus of Sterling Street a distance of fifty-five and 88/100 (55.88) feet to a point; thence, S 48° 56' 10" W along the southerly street line of Sterling Street a distance of three hundred thirty-five and 38/100 (335.38) feet to an angle point; thence, N 56° 55' 21" W along the westerly terminus of Sterling Street a distance of fifty-six and 06/100 (56.06) feet to the point of beginning, all as shown on the above-mentioned plan, RIGHT OF WAY TOPOGRAPHIC SURVEY STERLING STREET SV5.0.

That appropriate street monument shall be placed upon the lines above described at terminal points;

That said Sterling Street shall be fifty (50) feet wide, and a roadway within said way be graded and paved for vehicular traffic with bituminous concrete or some other equally suitable material;

That an easement for highway purposes has been taken in the land included within the boundaries as above described pursuant to and by virtue of Chapter 79 of the Massachusetts General Laws;

That no damages will be sustained by any person, firm, or corporation in their land abutting the public highway by reason of laying out or construction of said Sterling Street.

That within thirty (30) days after the adoption of this order, the City Clerk is hereby directed to give notice in compliance with Chapter 79 of the Massachusetts General Laws;

That no betterments be assessed for said improvement.

Attachment: Sterling St Order (8287 : Pet #10,304 Private Acceptance)

In City Council, October 21, 2024

ORDERED, that it being necessary for common convenience and necessity a way be laid out and established and known as Van Buren Avenue a from Wilber Street southeasterly 490 feet with termini and boundaries as shown on plan entitled,

SPRINGFIELD, MA
DEPARTMENT OF PUBLIC WORKS
IMPROVEMENTS PLAN
VAN BUREN AVE.
FROM WILBER STREET S'ELY APPROXIMATELY 490'
SCALE 1" = 20' DATE 7/19/2023

Consisting of one (1) sheet, which plan is incorporated herein by reference and is on file in the office of the Engineering Division of the Department of Public Works, Springfield, Massachusetts; that said way is bounded as follows:

Beginning at a point of intersection of the easterly street line of Van Buren Avenue with the southerly street line of Wilber Street, said the point is S 30° 36' 22" E along the easterly street line of Van Buren Avenue, a distance of four hundred and ninety-one and 61/100 (491.14); thence to an angle point S 60° 16' 07" W along the southerly street line of Van Buren Avenue a distance of fifty-one and 94/100 (51.94) feet to an angle point of intersection with the southerly street line of Van Buren Avenue; thence S 30° 36' 22" E along the northerly street line of Van Buren Avenue a distance of four hundred and eighty nine and 61/100 (489.61) feet to an angle apoint; thence N 40° 58' 53" E along the northwesterly street line of Van Buren Avenue a distance of fifty-three feet and 00/100 (53.00) feet to the point of beginning, all as shown on the above mentioned plan, RIGHT OF WAY TOPOGRAPHIC SURVEY VAN BUREN AVE SV6.0.

That appropriate street monument shall be placed upon the lines above described at terminal points;

That said Van Buren Avenue shall be fifty (50) feet wide, and a roadway within said way be graded and paved for vehicular traffic with bituminous concrete or some other equally suitable material;

That an easement for highway purposes has been taken in the land included within the boundaries as above described pursuant to and by virtue of Chapter 79 of the Massachusetts General Laws;

That no damages will be sustained by any person, firm, or corporation in their land abutting the public highway by reason of laying out or construction of said Van Buren Avenue.

That within thirty (30) days after the adoption of this order, the City Clerk is hereby directed to give notice in compliance with Chapter 79 of the Massachusetts General Laws;

That no betterments be assessed for said improvement.

Attachment: Van Buren Avenue Order (8287 : Pet #10,304 Private Acceptance)

Prepared by:



Alfred Benesch & Company
120 Hebron Avenue, 2nd Floor
Glastonbury, Connecticut 06033
860-633-8341

Prepared for:



CITY OF SPRINGFIELD, MA
70 TAPLEY STREET
SPRINGFIELD, MA 01104

RIGHT OF WAY IMPROVEMENTS VARIOUS LOCATIONS

SPRINGFIELD, MA

DATE: REVISION:

CONSULTANT



CIVIL & TRAFFIC ENGINEERS / PLANNERS / SURVEYORS
GIS ANALYSTS / LANDSCAPE ARCHITECTS

SURVEY DATUM: HORZ: NAD 1983
VERTE: NAVD 1988
SURVEY BOOK:

0 20' 40'
SCALE: 1" = 20'

PROJECT NO.: 70774.05
SCALE: 1"=20'
DATE: 07/19/2023

DRAWN BY: DAC
CHECKED BY: LRG

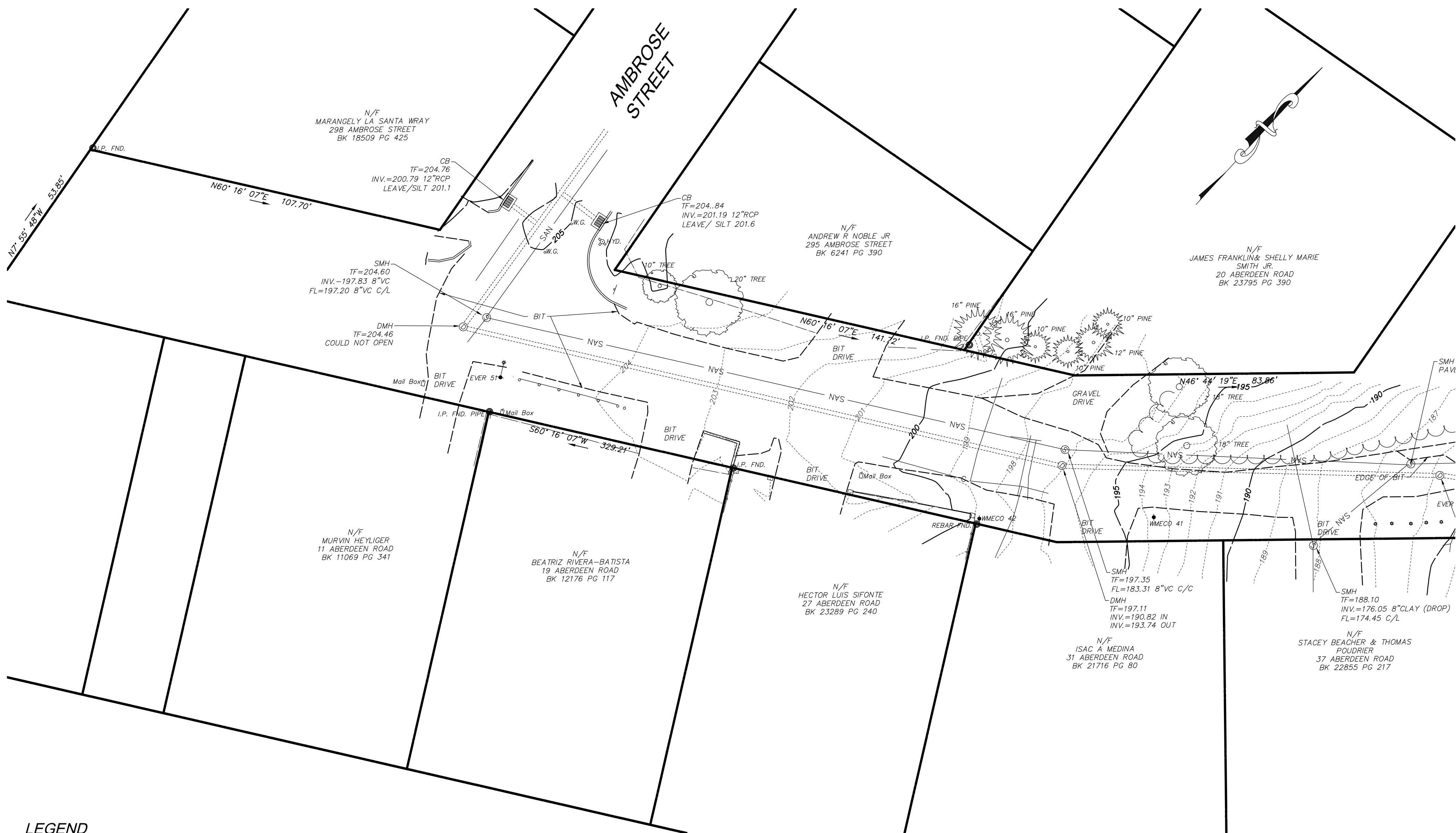
RIGHT OF WAY TOPOGRAPHIC SURVEY ABERDEEN ROAD

DRAWING NO.:

SV1.0

LAWRENCE R GEISSLER JR., PLS # 35028

DATE



LEGEND

UTILITY SERVICES (UNDERGROUND OR OVERHEAD)

E	E	ELECTRIC SERVICE
G	G	GAS PIPES
SAN		SANITARY SEWER PIPES
		STORM WATER PIPES (LESS THAN 12")
		STORM WATER PIPES (12" OR LARGER)
STM		STEAM PIPES (SUPPLY & COND.)
T	T	TELEPHONE SERVICE
W	W	WATER PIPES
COM		COMMUNICATION/FIBER OPTIC SERVICE
FP		FIRE PROTECTION PIPES
UG	UG	UNKNOWN UTILITY SERVICE
OH		OVERHEAD WIRES

PROPERTY/BOUNDARY LINES

	PROPERTY/BOUNDARY LINES (CLASS A-2)
	PROPERTY/BOUNDARY LINES (CLASS D)
	EASEMENT LINES

FEATURE LINES

	CURBED ROADWAY
	EDGE OF PAVED ROAD/DRIVE
	BUILDING ROOFLINE (AERIAL PHOTOS)
	RETAINING WALL
	STOCKADE FENCE
	CHAIN LINK/WIRE FENCE
	TREE/VEGETATION LINE
	STONE WALL
	SURFACE WATER (WATERCOURSE)
	WETLANDS LIMIT
	EDGE OF LANDSCAPING
	INTERMEDIATE CONTOUR
	INDEX CONTOUR

SYMBOL LEGEND

	CATCH BASIN
	ROUND DRAIN
	SQUARE DRAIN
	STORM DRAIN MANHOLE
	ELECTRIC MANHOLE
	SANITARY MANHOLE
	STEAM MANHOLE
	TELEPHONE MANHOLE
	WATER MANHOLE
	MANHOLE (OF UNKNOWN TYPE)
	HAND HOLE (SQ. / REC.)
	W.G.
	G.G.
	HYDRANT
	COMBO STANDPIPE
	GUY WIRE
	SIGN (SINGLE POST)
	SIGN (DOUBLE POST)
	BORING (AS DRILLED)
	BORING (AS STAKED)
x 427.3	SPOT ELEVATION
x W-#	WETLANDS FLAG
	PROPERTY MONUMENT
	UTILITY MONUMENT (SET AS 2' OFFSET)
	IRON PIPE OR REBAR FOUND
	IRRIGATION CONTROL BOX
	EMERGENCY PHONE
	TRAFFIC CONTROLLER CABINET
	UTILITY POLE
	UTILITY POLE W/ LIGHT
	STREET LIGHT
	LIGHT POST
	BOLLARD LIGHT
	BOULDER / ROCK
	CONIFER SHRUB
	DECIDUOUS SHRUB
	DECIDUOUS TREE (SAPLING)
	DECIDUOUS TREE
	CONIFER TREE

ABBREVIATIONS

A/C	AIR CONDITIONER
AT&T	AMERICAN TELEPHONE & TELEGRAPH COMPANY
BIT.	BITUMINOUS
BLK.	BLACK
CB	CATCH BASIN
COM	COMMUNICATION
CON.	CONIFER
CONC.	CONCRETE
CNG	CONNECTICUT NATURAL GAS
CL	CENTERLINE
CLF	CHAIN LINK FENCE
CL&P	CONNECTICUT LIGHT & POWER COMPANY
CP	CONTROL POINT
DEC.	DECIDUOUS
DMH	DRAINAGE MANHOLE
E	EAST OR ELECTRIC
EL	ELECTRIC
ELEV	ELEVATION
EMH	ELECTRIC MANHOLE
F.L.	FLOW LINE
FND.	FOUND
GRAN.	GRANITE
GSTC	GRANITE STONE CURB
HELCO	HARTFORD ELECTRIC COMPANY
HYD.	HYDRANT
H.H.	HAND HOLE
L.P.	LIGHT POLE
MH	MANHOLE
M	METER
M.W.	MONITOR WELL
N	NORTH
NAD	NORTH AMERICAN DATUM
NAVD	NATIONAL AMERICAN VERTICAL DATUM
NE	NORTHEAST
N/F	NOW OR FORMERLY
NW	NORTHWEST
PVC	POLYVINYL CHLORIDE
P.I.V.	POST INDICATOR VALVE
RET.	RETAINING
RCP	REINFORCED CONCRETE PIPE
R.L.	RAIN LEADER
S	SOUTH OR SUPPLY
SE	SOUTHEAST
SW	SOUTHWEST
SAN.	SANITARY
SMH	SANITARY MANHOLE
SNET	SOUTHERN NEW ENGLAND TELEPHONE
SQ.	SQUARE
STM	STEAM
TMH	TELEPHONE MANHOLE
TEL.	TELEPHONE
T.F.	TOP OF FRAME
UNK.	UNKNOWN
W	WATER OR WEST
W.G.	WATER GATE

MAP REFERENCES

- PLAN OF PINE HURST PROPERTY OF WARREN & WHITNEY ESTATES IN SPRINGFIELD, MASS SCALE 1"=50' JUNE 1916 F.E.TOUQUET ENGINEER
- SPRINGFIELD, MASS DEPARTMENT OF STREET AND ENGINEERING PENROSE ROAD PLAN SHOWING AREA OF SPECIAL BENEFIT AND ESTIMATED ASSESSMENT TO BE LIVED UPON THE PARCELS SHOWN WITHIN THE AREA PREPARED FOR THE BOARD OF PUBLIC WORKS SCALE 1"=50' DEC 1929

SURVEY NOTES

- THE COORDINATES AND ELEVATIONS DEPICTED ON THE PLAN REPRESENT THE NAD '83 AND THE NAVD '88 DATUMS. COORDINATES WERE ESTABLISHED ON THE SITE BASED UPON GPS OBSERVATIONS TAKEN ON JANUARY 2023 USING TRIMBLE GNSS RTK R10 RECEIVERS AND SOLUTIONS PROVIDED THROUGH THE KEYNET NETWORK.
- THIS PLAN IS THE RESULT OF AN ON-THE-GROUND SURVEY PERFORMED BY ALFRED BENESCH & COMPANY AND DESIGN PROFESSIONALS DURING JANUARY 2023, AND WAS COMPLETED IN ACCORDANCE WITH 250 CMR.
- UNDERGROUND UTILITIES (IF DEPICTED) HAVE BEEN COMPILED, IN PART, BASED UPON INFORMATION FURNISHED BY OTHERS. THIS INFORMATION IS TO BE CONSIDERED APPROXIMATE AND ALFRED BENESCH & COMPANY DOES NOT TAKE RESPONSIBILITY FOR SUBSEQUENT ERRORS OR OMISSIONS WHICH MAY HAVE BEEN INCORPORATED INTO THIS PLAN AS A RESULT. ADDITIONALLY, OTHER SUCH FEATURES MAY EXIST ON THE SITE, THE EXISTENCES OF WHICH ARE UNKNOWN TO ALFRED BENESCH & COMPANY. THE SIZE, LOCATION AND EXISTENCE OF ALL SUCH FEATURES MUST BE FIELD DETERMINED AND VERIFIED BY THE APPROPRIATE AUTHORITIES PRIOR TO ANY CONSTRUCTION. CALL "DIG SAFE" 1-888-DIG-SAFE OR DIAL 811.

I CERTIFY THIS PLAN CONFORMS WITH THE RULES AND REGULATIONS OF THE REGISTER OF DEEDS OF THE COMMONWEALTH OF MASSACHUSETTS.

THE PROPERTY LINES SHOWN ARE THE LINES DIVIDING EXISTING OWNERSHIPS, AND THE LINES OF THE STREET OR WAY SHOWN ARE THOSE OF A PUBLIC OR PRIVATE STREET OR WAY ALREADY ESTABLISHED, AND NO NEW LINES FOR DIVISION OF EXISTING OWNERSHIP OR FOR NEW WAYS ARE SHOWN. (M.G.L.A. CH. 41, SEC. 81(X).)

Prepared by:
benesch
Alfred Benesch & Company
120 Hebron Avenue, 2nd Floor
Glastonbury, Connecticut 06033
860-633-8341

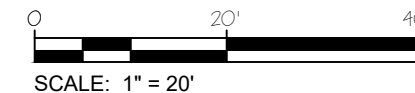
Prepared for:

CITY OF SPRINGFIELD, MA
70 TAPLEY STREET
SPRINGFIELD, MA 01104

**RIGH T OF WAY
IMPROVEMENTS
VARIOUS LOCATIONS**
SPRINGFIELD, MA

DATE:	REVISION:

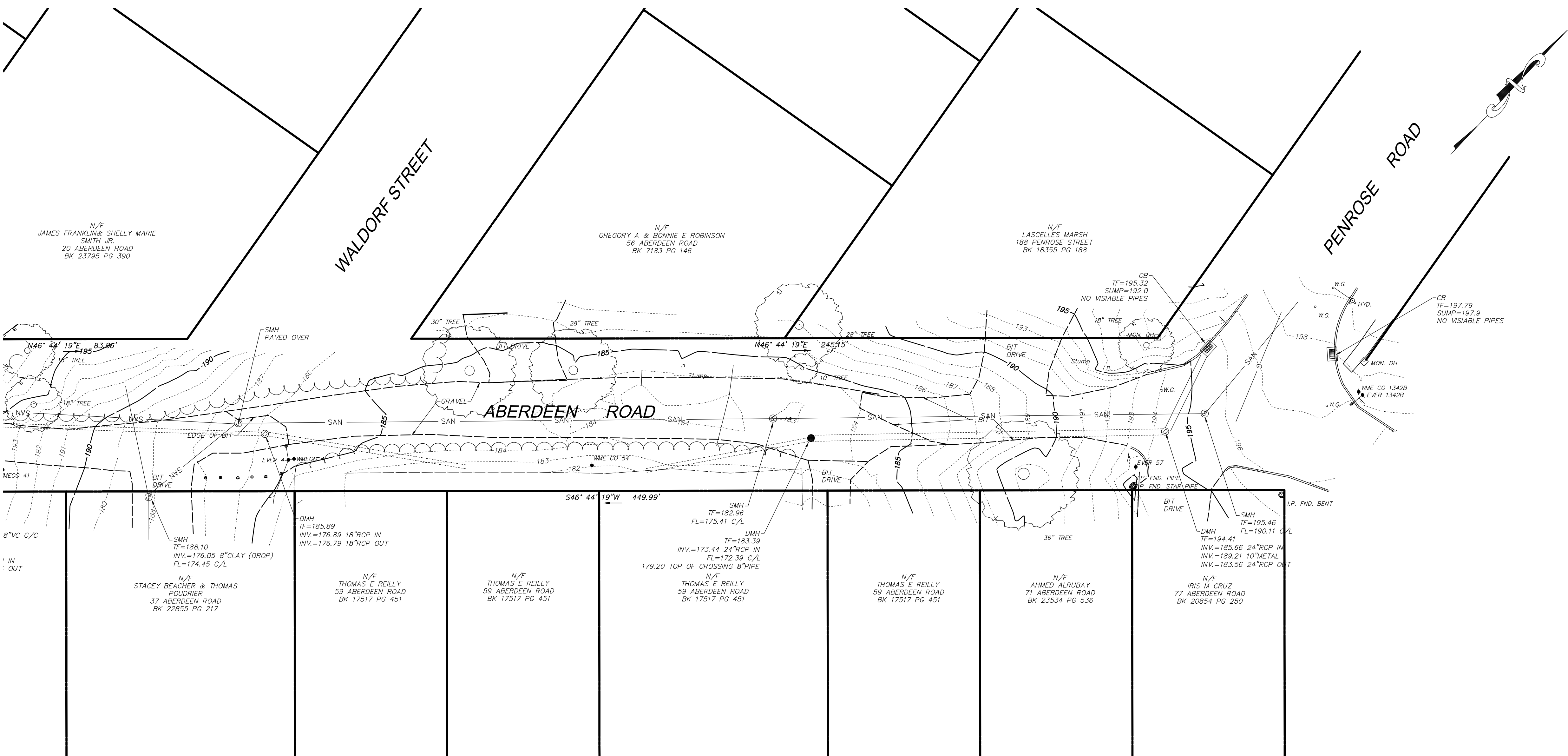
CONSULTANT
pp
Professionals
CIVIL & TRAFFIC ENGINEERS / PLANNERS / SURVEYORS
GIS ANALYSTS / LANDSCAPE ARCHITECTS

SURVEY DATUM: HORIZ: NAD 1983
 VERT: NAVD 1988
 SURVEY BOOK:

SCALE: 1" = 20'

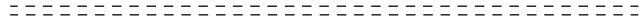
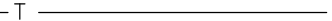
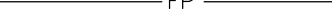
PROJECT NO.: 70774.05 DRAWN BY: DAC
SCALE: 1"=20' CHECKED BY: LRG
DATE: 07/19/2023

**RIGHT OF WAY
TOPOGRAPHIC
SURVEY
ABERDEEN ROAD**
DRAWING NO.:
SV1.1

LAWRENCE R GEISSLER JR., PLS # 35028 DATE



LEGEND

UTILITY SERVICES (UNDERGROUND OR OVERHEAD)		SYMBOL LEGEND		ABBREVIATIONS	
	E		CATCH BASIN	A/C	AIR CONDITIONER
	G		ROUND DRAIN	A/T	AMERICAN TELEPHONE & TELEGRAPH COMPANY
	SAN		SQUARE DRAIN	BIT.	BITUMINOUS
			STORM DRAIN MANHOLE	BLK.	BLACK
			ELECTRIC MANHOLE	CB	CATCH BASIN
			SANITARY MANHOLE	COM	COMMUNICATION
	T		STEAM MANHOLE	CON.	CONIFER
	W		TELEPHONE MANHOLE	CONC.	CONCRETE
	COM		WATER MANHOLE	CNG	CONNECTICUT NATURAL GAS
	FP		MANHOLE (OF UNKNOWN TYPE)	CL	CENTERLINE
	UG		HAND HOLE (SQ. / REC.)	CLF	CHAIN LINK FENCE
	OH		WATER VALVE	CL&P	CONNECTICUT LIGHT & POWER COMPANY
			GAS VALVE	CP	CONTROL POINT
			HYDRANT	DEC.	DECIDUOUS
			COMBO STANDPIPE	DMH	DRAINAGE MANHOLE
			GUY WIRE	E	EAST OR ELECTRIC
			SIGN (SINGLE POST)	EL.	ELECTRIC
			SIGN (DOUBLE POST)	ELEV	ELEVATION
			BORING (AS DRILLED)	EMH	ELECTRIC MANHOLE
			BORING (AS STAKED)	F.L.	FLOW LINE
			SPOT ELEVATION	FOUND.	FOUND
			WETLANDS FLAG	GRAN.	GRANITE
			PROPERTY MONUMENT	GSTC	GRANITE STONE CURB
			UTILITY MONUMENT (SET AS 2' OFFSET)	HELCO	HARTFORD ELECTRIC COMPANY
			IRON PIPE OR REBAR FOUND	HYD.	HYDRANT
			IRRIGATION CONTROL BOX	H.H.	HAND HOLE
			EMERGENCY PHONE	L.P.	LIGHT POLE
			TRAFFIC CONTROLLER CABINET	MH	MANHOLE
			UTILITY POLE	M	METER
			UTILITY POLE W/ LIGHT	M.W.	MONITOR WELL
			STREET LIGHT	N	NORTH
			LIGHT POST	NAD	NORTH AMERICAN DATUM
			BOLLARD LIGHT	NAVD	NATIONAL AMERICAN VERTICAL DATUM
			BOULDER / ROCK	NE	NORTHEAST
			CONFIR SHRUB	N/F	NOW OR FORMERLY
			DECIDUOUS SHRUB	NW	NORTHWEST
			DECIDUOUS TREE (SAPLING)	PVC	POLYVINYL CHLORIDE
			DECIDUOUS TREE	P.I.V.	POST INDICATOR VALVE
			CONFIR TREE	RET.	RETAINING
				RCP	REINFORCED CONCRETE PIPE
				R.L.	RAIN LEADER
				S	SOUTH OR SUPPLY
				SE	SOUTHEAST
				SW	SOUTHWEST
				SAN.	SANITARY
				SMH	SANITARY MANHOLE
				SNET	SOUTHERN NEW ENGLAND TELEPHONE
				SQ.	SQUARE
				STM	STEAM
				TMH	TELEPHONE MANHOLE
				TEL.	TELEPHONE
				T.F.	TOP OF FRAME
				UNK.	UNKNOWN
				W	WATER OR WEST
				W.G.	WATER GATE

- MAP REFERENCES**
- PLAN OF PINE HURST PROPERTY OF WARREN & WHITNEY ESTATES IN SPRINGFIELD, MASS SCALE 1"=50' JUNE 1916 F.E.TOUQUET ENGINEER
 - SPRINGFIELD, MASS DEPARTMENT OF STREET AND ENGINEERING PENROSE ROAD PLAN SHOWING AREA OF SPECIAL BENEFIT AND ESTIMATED ASSESSMENT TO BE LWIVED UPON THE PARCELS SHOWN WITHIN THE AREA PREPARED FOR THE BOARD OF PUBLIC WORKS SCALE 1"=50' DEC 1929

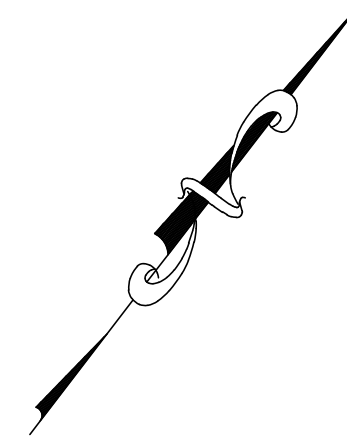
- SURVEY NOTES**
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Packet Pg. 24



***RIGHT OF WAY
IMPROVEMENTS
VARIOUS LOCATIONS***

CONSULTANT

gd professionals

CIVIL & TRAFFIC ENGINEERS / PLANNERS / SURVEYORS
GIS ANALYSTS / LANDSCAPE ARCHITECTS

SURVEY DATUM: HORIZ: NAD 1983
VERT: NAVD 1988
SURVEY BOOK:

0 20' 40'

SCALE: 1" = 20'

I CERTIFY THIS PLAN CONFORMS WITH THE RULES AND REGULATIONS OF THE REGISTER OF DEEDS OF THE COMMONWEALTH OF MASSACHUSETTS.

**RIGHT OF WAY
TOPOGRAPHIC
SURVEY
DESROSIERS STREET**

DRAWING NO.:
SV3.0

LAWRENCE R GEISSLER JR., PLS # 35028 DATE

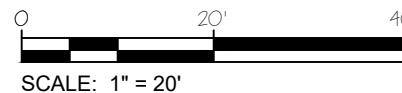
UTILITY SERVICES (UNDERGROUND OR OVERHEAD)		SYMBOL LEGEND		ABBREVIATIONS			
	E		E		A/C		AIR CONDITIONER
	G		G		AT&T		AMERICAN TELEPHONE & TELEGRAPH COMPANY
	SAN		SAN		BLK.		BITUMINOUS
	STW		STW		CB		CATCH BASIN
	STM		STM		COM		COMMUNICATION
	T		T		CON.		CONIFER
	W		W		CONC.		CONCRETE
	COM		COM		CNG		CONNECTICUT NATURAL GAS
	FP		FP		CL		CENTERLINE
	UG		UG		CLF		CHAIN LINK FENCE
	OH		OH		CL&P		CONNECTICUT LIGHT & POWER COMPANY
					CP		CONTROL POINT
					DEC.		DECIDUOUS
					DMH		DRAINAGE MANHOLE
					E. / EL.		EAST OR ELECTRIC
					EL.		ELECTRIC
					ELEV.		ELEVATION
					EMH		ELECTRIC MANHOLE
					F.L.		FLOW LINE
					FND.		FOUND
					GRAN.		GRANITE
					GUY WIRE		GRANITE STONE CURB
					SIGN (SINGLE POST)		HARTFORD ELECTRIC COMPANY
					SIGN (DOUBLE POST)		HYDRANT

**RIGHT OF WAY
IMPROVEMENTS
VARIOUS LOCATIONS**
SPRINGFIELD, MA

DATE:	REVISION:

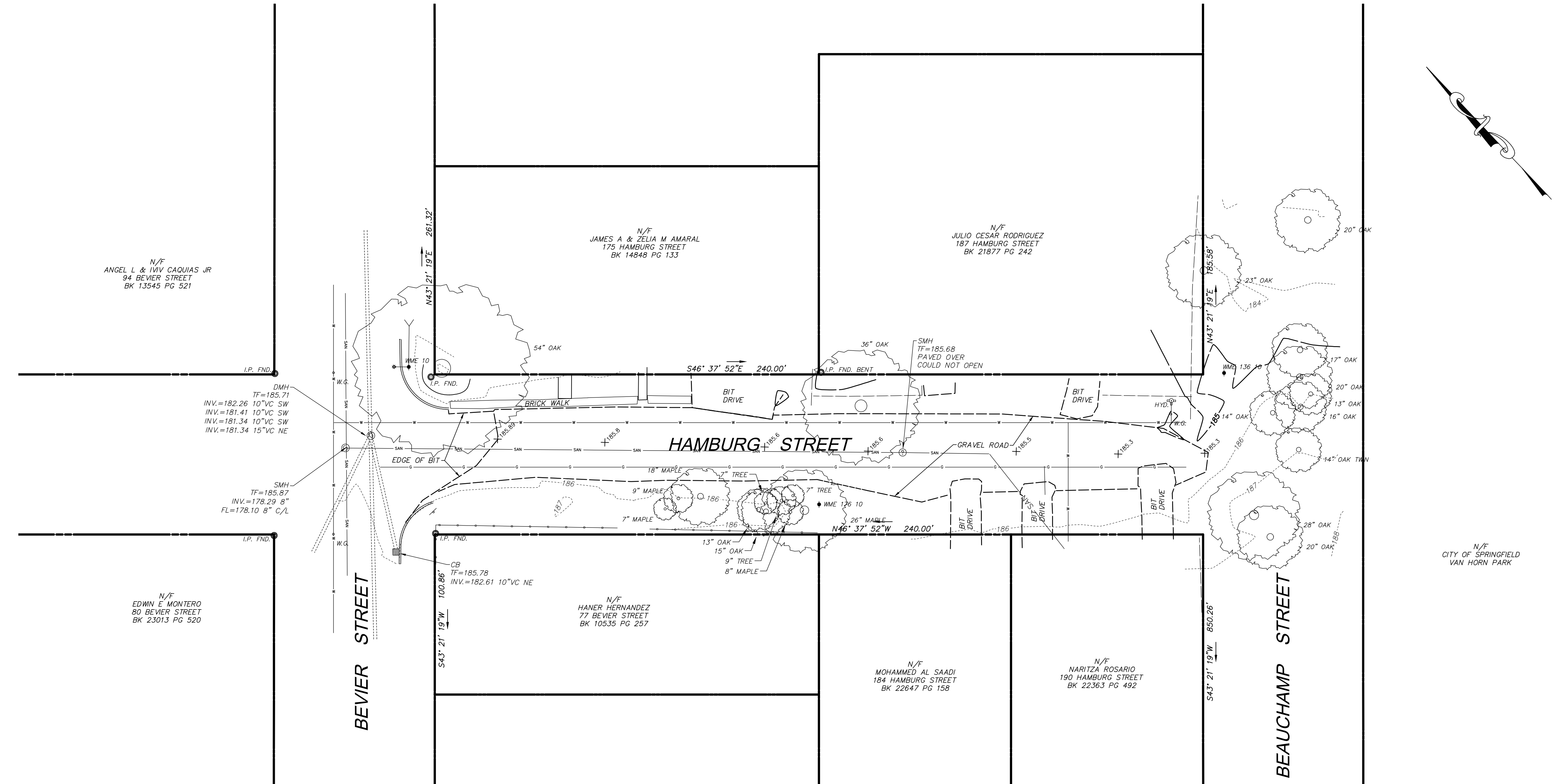
CONSULTANT

CIVIL & TRAFFIC ENGINEERS / PLANNERS / SURVEYORS
GIS ANALYSTS / LANDSCAPE ARCHITECTS

SURVEY DATUM: HORIZ: NAD 1983
 VERT: NAVD 1988
 SURVEY BOOK:

SCALE: 1" = 20'

PROJECT NO.: 70774.05	DRAWN BY: DAC
SCALE: 1"=20'	CHECKED BY: LRG
DATE: 07/19/2023	

**RIGHT OF WAY
TOPOGRAPHIC
SURVEY
HAMBURG STREET**
DRAWING NO.:
SV4.0



LEGEND

UTILITY SERVICES (UNDERGROUND OR OVERHEAD) — E — E — ELECTRIC SERVICE — G — G — GAS PIPES — SAN — SAN — SANITARY SEWER PIPES ----- STORM WATER PIPES (LESS THAN 12") ----- STORM WATER PIPES (12" OR LARGER) ----- STM — T — STEAM PIPES (SUPPLY & COND.) — T — T — TELEPHONE SERVICE — W — W — WATER PIPES — COM — COM — COMMUNICATION/FIBER OPTIC SERVICE — FP — FP — FIRE PROTECTION PIPES — UG — UG — UNKNOWN UTILITY SERVICE — OH — OH — OVERHEAD WIRES PROPERTY/BOUNDARY LINES ===== PROPERTY/BOUNDARY LINES (CLASS A-2) ===== PROPERTY/BOUNDARY LINES (CLASS D) ----- EASEMENT LINES FEATURE LINES ===== CURBED ROADWAY ----- EDGE OF PAVED ROAD/DRIVE ===== BUILDING ROOFLINE (AERIAL PHOTOS) ===== RETAINING WALL ===== STOCKADE FENCE ===== CHAIN LINK/WIRE FENCE ===== TREE/VEGETATION LINE ===== STONE WALL ----- SURFACE WATER (WATERCOURSE) ----- WETLANDS LIMIT ----- EDGE OF LANDSCAPING ----- INTERMEDIATE CONTOUR ----- INDEX CONTOUR	SYMBOL LEGEND  CATCH BASIN  ROUND DRAIN  SQUARE DRAIN  STORM DRAIN MANHOLE  ELECTRIC MANHOLE  SANITARY MANHOLE  STEAM MANHOLE  TELEPHONE MANHOLE  WATER MANHOLE  MANHOLE (OF UNKNOWN TYPE)  HAND HOLE (SQ. / REC.)  WATER VALVE  GAS VALVE  HYDRANT  COMBO STANDPIPE  GUY WIRE  SIGN (SINGLE POST)  SIGN (DOUBLE POST)  BORING (AS DRILLED)  BORING (AS STAKED)  SPOT ELEVATION  WETLANDS FLAG  PROPERTY MONUMENT  UTILITY MONUMENT (SET AS 2' OFFSET)  IRON PIPE OR REBAR FOUND  IRRIGATION CONTROL BOX  EMERGENCY PHONE  TRAFFIC CONTROLLER CABINET  UTILITY POLE UTILITY POLE W/ LIGHT STREET LIGHT LIGHT POST BOLLARD LIGHT BOULDER / ROCK CONIFER SHRUB DECIDUOUS SHRUB DECIDUOUS TREE (SAPLING) DECIDUOUS TREE CONIFER TREE	ABBREVIATIONS A/C AIR CONDITIONER AT&T AMERICAN TELEPHONE & TELEGRAPH COMPANY BIT. BITUMINOUS BLK. BLACK CB CATCH BASIN COM COMMUNICATION CON. CONIFER CONC. CONCRETE CNG CONNECTICUT NATURAL GAS CL CENTERLINE CLF CHAIN LINK FENCE CL&P CONNECTICUT LIGHT & POWER COMPANY CP CONTROL POINT DEC. DECIDUOUS DMH DRAINAGE MANHOLE E EAST OR ELECTRIC EL ELECTRIC ELEV ELEVATION EMH ELECTRIC MANHOLE F.L. FLOW LINE FND. FOUND GRAN. GRANITE GSTC GRANITE STONE CURB HELCO HARTFORD ELECTRIC COMPANY HYD. HYDRANT H.H. HAND HOLE L.P. LIGHT POLE MH MANHOLE M METER M.W. MONITOR WELL N NORTH NAD NORTH AMERICAN DATUM NAVD NATIONAL AMERICAN VERTICAL DATUM NE NORTHEAST N/F NOW OR FORMERLY NW NORTHWEST PVC POLYVINYL CHLORIDE P.I.V. POST INDICATOR VALVE RET. RETAINING RCP REINFORCED CONCRETE PIPE R.L. RAIN LEADER S SOUTH OR SUPPLY SE SOUTHEAST SW SOUTHWEST SAN. SANITARY SMH SANITARY MANHOLE SNET SOUTHERN NEW ENGLAND TELEPHONE SQ. SQUARE STM STEAM TMH TELEPHONE MANHOLE TEL. TELEPHONE T.F. TOP OF FRAME UNK. UNKNOWN W WATER OR WEST W.G. WATER GATE
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- MAP REFERENCES**
- SPRINGFIELD, MASSACHUSETTS DEPARTMENT OF STREETS AND ENGINEERING BEAUCHAMP STREET STA 4+98.09 TO 7+48.07 PLAN SHOWING AREA OF SPECIAL BENEFIT AND ESTIMATED ASSESSMENT TO BE LEVIED UPON THE PARCEL SHOWN WITHIN THE AREA THE BOARD OF PUBLIC WORKS SCALE 1"=50' MAY 1966
 - PLAN OF LAND IN SPRINGFIELD, MASS OWNED BY STEPHEN M BUYNICKI DATE MAY 1985 SCALE 1"=20' BY R.A. FORESI ASSOCIATES
 - SPRINGFIELD, MASSACHUSETTS DEPARTMENT OF STREETS AND ENGINEERING BEVER STREET FROM END OF PUBLIC WAY TO VAN HORN PK PREPARED FOR BOARD OF PUBLIC WORKS SCALE 1"=40' MAY 1946
 - FLORAL PARK OWNED BY VAN HORN LAND & DEVELOPMENT CO SPRINGFIELD, MASS SCALE 1"=100 OCT 1902 BY GEO N MERILL CO

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**RIGH T OF WAY
IMPROVEMENTS
VARIOUS LOCATIONS**
SPRINGFIELD, MA

DATE:	REVISION:

CONSULTANT

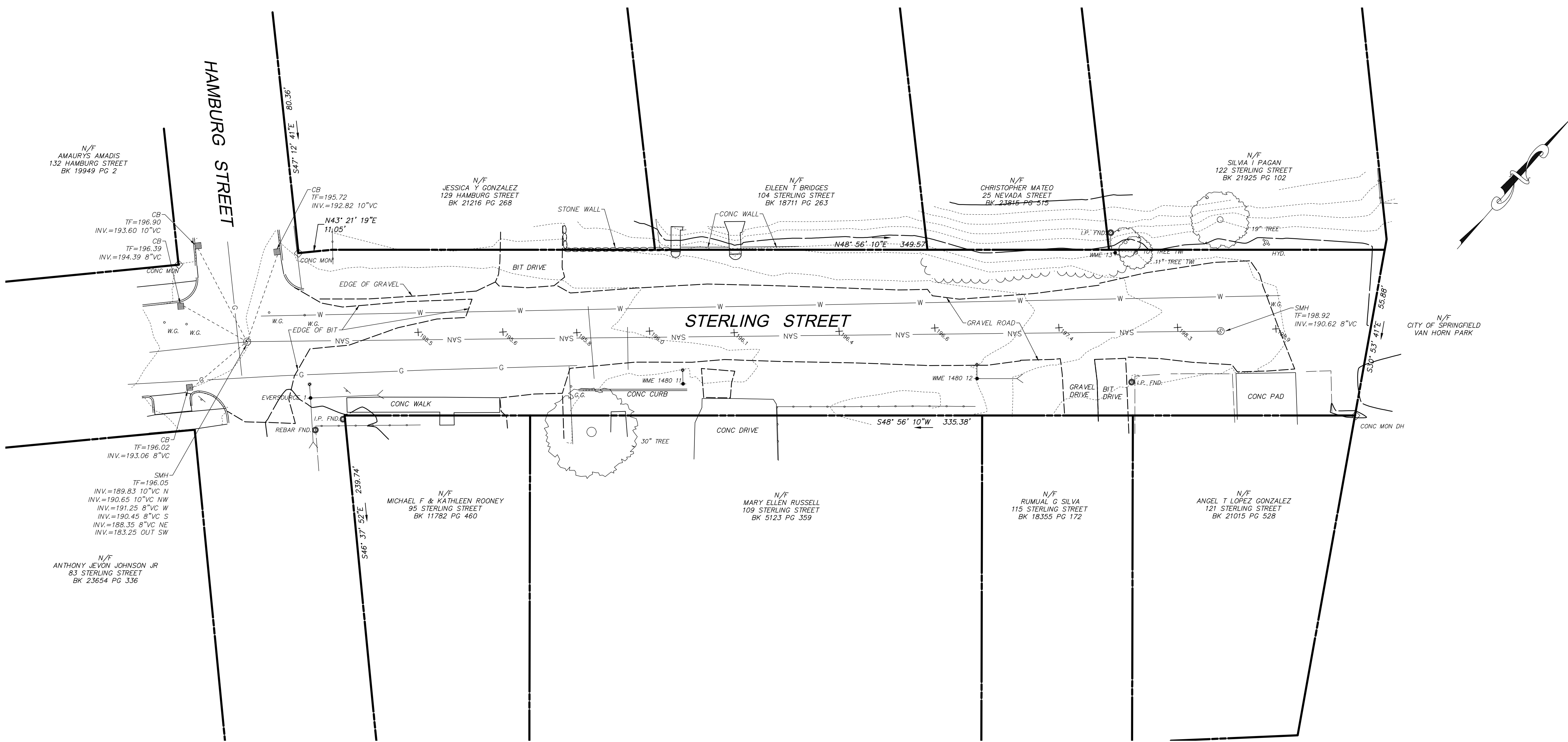
pp
Professionals
CIVIL & TRAFFIC ENGINEERS / PLANNERS / SURVEYORS
GIS ANALYSTS / LANDSCAPE ARCHITECTS

SURVEY DATUM: HORIZ: NAD 1983
 VERT: NAD 1988
 SURVEY BOOK:

0 20' 40'
SCALE: 1" = 20'

PROJECT NO.: 70774.05 DRAWN BY: DAC
SCALE: 1"=20' CHECKED BY: LRG
DATE: 07/19/2023

**RIGHT OF WAY
TOPOGRAPHIC
SURVEY
STERLING STREET**
DRAWING NO.:
SV5.0



LEGEND

UTILITY SERVICES (UNDERGROUND OR OVERHEAD)	SYMBOL LEGEND	ABBREVIATIONS
E ELECTRIC SERVICE	CATCH BASIN	A/C AIR CONDITIONER
G GAS PIPES	ROUND DRAIN	AT&T AMERICAN TELEPHONE & TELEGRAPH COMPANY
SAN SANITARY SEWER PIPES	SQUARE DRAIN	BIT. BITUMINOUS
STORM WATER PIPES (LESS THAN 12")	STORM DRAIN MANHOLE	BLK. BLACK
STORM WATER PIPES (12" OR LARGER)	ELECTRIC MANHOLE	CB CATCH BASIN
STM STEAM PIPES (SUPPLY & COND.)	SANITARY MANHOLE	COM COMMUNICATION
T TELEPHONE SERVICE	STEAM MANHOLE	CON. CONCRETE
W WATER PIPES	TELEPHONE MANHOLE	CNG CONNECTICUT NATURAL GAS
COM COMMUNICATION/FIBER OPTIC SERVICE	WATER MANHOLE	CL CENTERLINE
FP FIRE PROTECTION PIPES	MANHOLE (OF UNKNOWN TYPE)	CLF CHAIN LINK FENCE
UG UNKNOWN UTILITY SERVICE	HAND HOLE (SQ. / REC.)	CL&P CONNECTICUT LIGHT & POWER COMPANY
OH OVERHEAD WIRES	WATER VALVE	CP CONTROL POINT
	GAS VALVE	DEC. DECIDUOUS
	HYDRANT	DMH DRAINAGE MANHOLE
	COMBO STANDPIPE	E EAST OR ELECTRIC
	GUY WIRE	EL ELECTRIC
	SIGN (SINGLE POST)	ELEV ELEVATION
	SIGN (DOUBLE POST)	EMH ELECTRIC MANHOLE
	BORING (AS DRILLED)	F.L. FLOW LINE
	BORING (AS STAKED)	FND. FOUND
	SPOT ELEVATION	GRAN. GRANITE
	WETLANDS FLAG	GSTC GRANITE STONE CURB
	PROPERTY MONUMENT	HELCO HARTFORD ELECTRIC COMPANY
	UTILITY MONUMENT (SET AS 2' OFFSET)	HYD. HYDRANT
	IRON PIPE OR REBAR FOUND	H.H. HAND HOLE
	IRRIGATION CONTROL BOX	L.P. LIGHT POLE
	EMERGENCY PHONE	MH MANHOLE
	TRAFFIC CONTROLLER CABINET	M METER
	UTILITY POLE	M.W. MONITOR WELL
	UTILITY POLE W/ LIGHT	N NORTH
	STREET LIGHT	NAD NORTH AMERICAN DATUM
	LIGHT POST	NAVD NATIONAL AMERICAN VERTICAL DATUM
	BOLLARD LIGHT	NE NORTHEAST
	BOULDER / ROCK	N/F NOW OR FORMERLY
	CONIFER SHRUB	NW NORTHWEST
	DECIDUOUS SHRUB	PVC POLYVINYL CHLORIDE
	DECIDUOUS TREE (SAPLING)	P.I.V. POST INDICATOR VALVE
	DECIDUOUS TREE	RET. RETAINING
	CONIFER TREE	RCP REINFORCED CONCRETE PIPE
		R.L. RAIN LEADER
		S SOUTH OR SUPPLY
		SE SOUTHEAST
		SW SOUTHWEST
		SAN. SANITARY
		SMH SANITARY MANHOLE
		SNET SOUTHERN NEW ENGLAND TELEPHONE
		SQ. SQUARE
		STM STEAM
		TMH TELEPHONE MANHOLE
		TEL. TELEPHONE
		T.F. TOP OF FRAME
		UNK. UNKNOWN
		W WATER OR WEST
		W.G. WATER GATE

MAP REFERENCES

- SPRINGFIELD, MASSACHUSETTS DEPARTMENT OF STREETS AND ENGINEERING STERLING STREET PREPARED FOR BOARD OF PUBLIC WORKS BK 285 PP 60-89 SCALE 1"=40' MAY 1918
- FLORAL PARK OWNED BY VAN HORN LAND & DEVELOPMENT CO SPRINGFIELD, MASS SCALE 1"=100 OCT 1902 BY GEO N MERILL CO
- PLAN OF PARKSIDE OWNED BY ROY THOMPSON SPRINGFIELD, MASS SCALE 1IN =60FT NOV 1913 BY COBB, BEESLEY & MILES
- SPRINGFIELD, MASSACHUSETTS DEPARTMENT OF STREETS AND ENGINEERING NEVADA STREET PLAN SHOWING AREA OF SPECIAL BENEFIT AND ESTIMATED ASSESSMENT TO BE LEVED UPON THE PARCEL SHOWN WITHIN THE AREA THE BOARD OF PUBLIC WORKS SCALE 1"=40' JULY 1931
- PLAN OF LAND IN SPRINGFIELD MASS OWNED BY MARY ELLEN RUSSELL SCALE 1"=20' MAY 31, 1986 BY DINO E SBALBI
- PLAN OF LAND IN THE CITY OF SPRINGFIELD- MASS OWNED BY JAMES P. MENGE APRIL 10, 1987 SCALE 1"=20 BY DURKEE, WHITE, TOWNE & CHAPDELAINE

SURVEY NOTES

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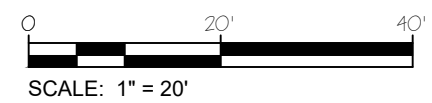
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**RIGH T OF WAY
IMPROVEMENTS
VARIOUS LOCATIONS**
SPRINGFIELD, MA

DATE:	REVISION:

CONSULTANT
**pp Professionals**
CIVIL & TRAFFIC ENGINEERS / PLANNERS / SURVEYORS
GIS ANALYSTS / LANDSCAPE ARCHITECTS

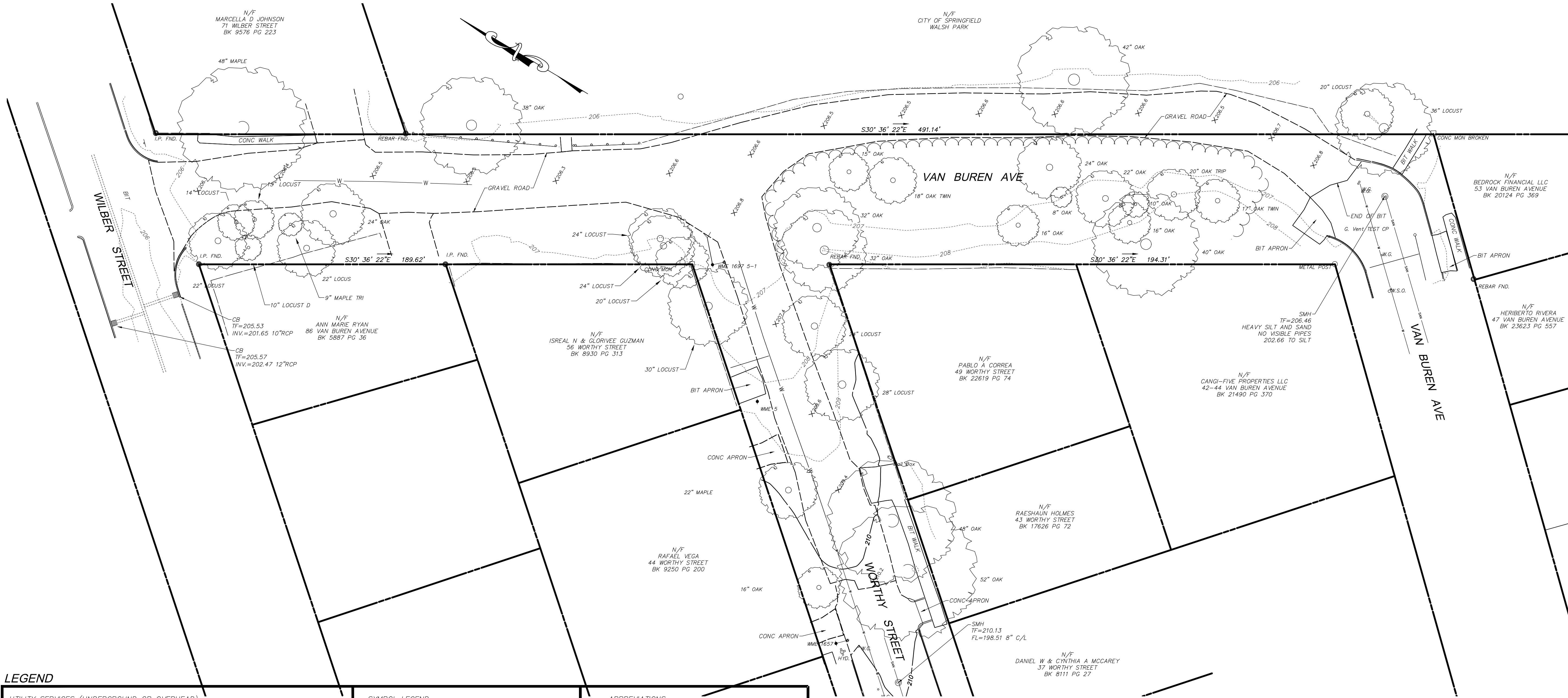
SURVEY DATUM: HORZ: NAD 1983
 VERT: NAVD 1988
 SURVEY BOOK:



PROJECT NO.: 70774.05 DRAWN BY: DAC
SCALE: 1"=20' CHECKED BY: LRG
DATE: 07/19/2023

**RIGHT OF WAY
TOPOGRAPHIC
SURVEY
VAN BUREN AVENUE**
DRAWING NO.:
SV6.0

LAWRENCE R GEISSLER JR., PLS # 35028 DATE



LEGEND

UTILITY SERVICES (UNDERGROUND OR OVERHEAD)	
— E — E	ELECTRIC SERVICE
— G — G	GAS PIPES
— SAN —	SANITARY SEWER PIPES
-----	STORM WATER PIPES (LESS THAN 12")
-----	STORM WATER PIPES (12" OR LARGER)
-----	STEAM PIPES (SUPPLY & COND.)
— STM —	TELEPHONE SERVICE
— T — T	WATER PIPES
— W — W	COMMUNICATION/FIBER OPTIC SERVICE
— COM —	FIRE PROTECTION PIPES
— FP —	UNKNOWN UTILITY SERVICE
— UG — UG	OVERHEAD WIRES
— OH —	
PROPERTY/BOUNDARY LINES	
=====	PROPERTY/BOUNDARY LINES (CLASS A-2)
=====	PROPERTY/BOUNDARY LINES (CLASS D)
-----	EASEMENT LINES
FEATURE LINES	
=====	CURBED ROADWAY
=====	EDGE OF PAVED ROAD/DRIVE
=====	BUILDING ROOFLINE (AERIAL PHOTOS)
=====	RETAINING WALL
=====	STOCKADE FENCE
=====	CHAIN LINK/WIRE FENCE
=====	TREE/VEGETATION LINE
=====	STONE WALL
=====	SURFACE WATER (WATERCOURSE)
=====	WETLANDS LIMIT
=====	EDGE OF LANDSCAPING
=====	INTERMEDIATE CONTOUR
=====	INDEX CONTOUR

SYMBOL LEGEND	
	CATCH BASIN
	ROUND DRAIN
	SQUARE DRAIN
	STORM DRAIN MANHOLE
	ELECTRIC MANHOLE
	SANITARY MANHOLE
	STEAM MANHOLE
	TELEPHONE MANHOLE
	WATER MANHOLE
	MANHOLE (OF UNKNOWN TYPE)
	HAND HOLE (SQ. / REC.)
	WATER VALVE
	GAS VALVE
	HYDRANT
	COMBO STANDPIPE
	GUY WIRE
	SIGN (SINGLE POST)
	SIGN (DOUBLE POST)
	BORING (AS DRILLED)
	BORING (AS STAKED)
	SPOT ELEVATION
	WETLANDS FLAG
	PROPERTY MONUMENT
	UTILITY MONUMENT (SET AS 2' OFFSET)
	IRON PIPE OR REBAR FOUND
	IRRIGATION CONTROL BOX
	EMERGENCY PHONE
	TRAFFIC CONTROLLER CABINET
	UTILITY POLE
	UTILITY POLE W/ LIGHT
	STREET LIGHT
	LIGHT POST
	BOLLARD LIGHT
	BOULDER / ROCK
	CONIFER SHRUB
	DECIDUOUS SHRUB
	DECIDUOUS TREE (SAPLING)
	DECIDUOUS TREE
	CONIFER TREE

ABBREVIATIONS	
A/C	AIR CONDITIONER
AT&T	AMERICAN TELEPHONE & TELEGRAPH COMPANY
BIT	BITUMINOUS
BLK	BLACK
CB	CATCH BASIN
COM	COMMUNICATION
CON	CONIFER
CONC	CONCRETE
CNG	CONNECTICUT NATURAL GAS
CL	CENTERLINE
CLF	CHAIN LINK FENCE
CL&P	CONNECTICUT LIGHT & POWER COMPANY
CP	CONTROL POINT
DEC	DECIDUOUS
DMH	DRAINAGE MANHOLE
E	EAST OR ELECTRIC
EL	ELECTRIC
ELEV	ELEVATION
EMH	ELECTRIC MANHOLE
F.L	FLOW LINE
FND	FOUND
GRAN	GRANITE
GSTC	GRANITE STONE CURB
HELCO	HARTFORD ELECTRIC COMPANY
HYD	HYDRANT
H.H	HAND HOLE
L.P.	LIGHT POLE
MH	MANHOLE
M	METER
M.W.	MONITOR WELL
N	NORTH
NAD	NORTH AMERICAN DATUM
NAVD	NATIONAL AMERICAN VERTICAL DATUM
NE	NORTHEAST
N/F	NOW OR FORMERLY
NW	NORTHWEST
PVC	POLYVINYL CHLORIDE
P.I.V	POST INDICATOR VALVE
RET	RETAINING
RCP	REINFORCED CONCRETE PIPE
R.L	RAIN LEADER
S	SOUTH OR SUPPLY
SE	SOUTHEAST
SW	SOUTHWEST
SAN	SANITARY
SMH	SANITARY MANHOLE
SNET	SOUTHERN NEW ENGLAND TELEPHONE
SQ	SQUARE
STM	STEAM
TMH	TELEPHONE MANHOLE
TEL	TELEPHONE
T.F	TOP OF FRAME
UNK	UNKNOWN
W	WATER OR WEST
W.G	WATER GATE

MAP REFERENCES

- PLAN OF LAND IN SPRINGFIELD, MASS SURVEYED FOR NEW ENGLAND HOME BUILDERS CORP. SCALE 1 INCH =30 FEET DECEMBER 12, 1986 SURVEYED BY ADNEY A RUSSO
- PLAN OF LAND VAN BUREN AVENUE SPRINGFIELD, MA J.C. BUILDERS SCALE 10 FT/IN DATE JUNE 1989 SMITH ASSOCIATES
- PLAN OF LIBERTY MANOR SPRINGFIELD, MASS OWNED BY THE EASTERN LANS CO. SPRIL 1913 SCALE 1 IN = 120 FT BY MERRILL & SEARS
- PLAN OF LAND IN SPRINGFIELD, MA JOHN J GARREFFI – NICHOLAS A GARREFFI MICHAEL E ROLLINS SCALE 1"=20 JULY 1991 BY DINO E SBALBIS

SURVEY NOTES

- THE COORDINATES AND ELEVATIONS DEPICTED ON THE PLAN REPRESENT THE NAD '83 AND THE NAVD '88 DATUMS. COORDINATES WERE ESTABLISHED ON THE SITE BASED UPON GPS OBSERVATIONS TAKEN ON JANUARY 2023 USING TRIMBLE GNSS RTK R10 RECEIVERS AND SOLUTIONS PROVIDED THROUGH THE KEYNET NETWORK.
- THIS PLAN IS THE RESULT OF AN ON-THE-GROUND SURVEY PERFORMED BY ALFRED BENESCH & COMPANY AND DESIGN PROFESSIONALS DURING JANUARY 2023, AND WAS COMPLETED IN ACCORDANCE WITH 250 CMR.
- UNDERGROUND UTILITIES (IF DEPICTED) HAVE BEEN COMPILED, IN PART, BASED UPON INFORMATION FURNISHED BY OTHERS. THIS INFORMATION IS TO BE CONSIDERED APPROXIMATE AND ALFRED BENESCH & COMPANY DOES NOT TAKE RESPONSIBILITY FOR SUBSEQUENT ERRORS OR OMISSIONS WHICH MAY HAVE BEEN INCORPORATED INTO THIS PLAN AS A RESULT. ADDITIONALLY, OTHER SUCH FEATURES MAY EXIST ON THE SITE, THE EXISTENCES OF WHICH ARE UNKNOWN TO ALFRED BENESCH & COMPANY. THE SIZE, LOCATION AND EXISTENCE OF ALL SUCH FEATURES MUST BE FIELD DETERMINED AND VERIFIED BY THE APPROPRIATE AUTHORITIES PRIOR TO ANY CONSTRUCTION. CALL "DIG SAFE" 1-888-DIG-SAFE OR DIAL 811.
- A PORTION OF THE EXISTING ROADWAY IS NOT LOCATED WITHIN THE EXISTING RIGHT OF WAY, IT ENCROACHES ON OTHER LAND OF THE CITY OF SPRINGFIELD

I CERTIFY THIS PLAN CONFORMS WITH THE RULES AND REGULATIONS OF THE REGISTER OF DEEDS OF THE COMMONWEALTH OF MASSACHUSETTS.

THE PROPERTY LINES SHOWN ARE THE LINES DIVIDING EXISTING OWNERSHIPS, AND THE LINES OF THE STREET OR WAY SHOWN ARE THOSE OF A PUBLIC OR PRIVATE STREET OR WAY ALREADY ESTABLISHED, AND NO NEW LINES FOR DIVISION OF EXISTING OWNERSHIP OR FOR NEW WAYS ARE SHOWN. (M.G.L.A. CH. 41, SEC. 81(X).)

CITY OF SPRINGFIELD, MASSACHUSETTS

In City Council, October 21, 2024

ORDERED, that it being necessary for common convenience and necessity a way be laid out and established and known as Desrosiers Street a section starting from Carew Street 510 feet northeasterly about 177.11 feet with termini and boundaries as shown on plan entitled,

SPRINGFIELD, MA
DEPARTMENT OF PUBLIC WORKS
IMPROVEMENTS PLAN
DESROSIERS STREET
FROM CAREW STREET ABOUT 510' N'ELY APPROXIMATELY 177.11'
SCALE 1"= 20' DATE 7/19/2023

Consisting of one (1) sheet, which plan is incorporated herein by reference and is on file in the office of the Engineering Division of the Department of Public Works, Springfield, Massachusetts; that said way is bounded as follows:

Beginning at the iron pin located at the intersection of the northerly street line and the northwesterly street line of Desrosiers Street, said the point is S 37° 30' 59" E along the northeasterly terminus street line of Desrosiers Street, a distance of forty-nine and 98/100 (49.98) feet to a concrete monument; thence S52° 29' 01" W along the southwesterly street line of Desrosiers Street a distance of one hundred seventy-seven and 11/100 (177.11) feet to a point; thence, N 37° 30' 59" W along the southwesterly terminus street line of Desrosiers Street a distance of forty-nine and 98/100 (49.98) feet to a point; thence, N 52° 29' 01" E along the northerly street line of Desrosiers Street a distance of one hundred seventy-seven and 11/100 (177.11) feet to the point of beginning, all as shown on the above-mentioned plan, RIGHT OF WAY TOPOGRAPHIC SURVEY DESROSIERS STREET SV3.0.

That appropriate street monument shall be placed upon the lines above described at terminal points;

That said Desrosiers Street shall be fifty (50) feet wide, and a roadway within said way be graded and paved for vehicular traffic with bituminous concrete or some other equally suitable material;

That an easement for highway purposes has been taken in the land included within the boundaries as above described pursuant to and by virtue of Chapter 79 of the Massachusetts General Laws;

That no damages will be sustained by any person, firm, or corporation in their land abutting the public highway by reason of laying out or construction of said Desrosiers Street;

Within thirty (30) days after the adoption of this order, the City Clerk is hereby directed to give notice in compliance with Chapter 79 of the Massachusetts General Laws;

That no betterments be assessed for said improvement.

Attachment: Desrosiers St Order (8287 : Pet #10,304 Private Acceptance)



City Council

SCHEDULED

Meeting: 10/21/24 07:00 PM
Initiator: Madison Woodard
Sponsors: Mayor Domenic J. Sarno
DOC ID: 8288

4

DPW Massworks Infrastructure Program Grant - No Match - \$2,800,000 (Mayor Sarno)

WHEREAS, the Department of Public Works ("Department") has received \$2,800,000 in funding from the Massachusetts Executive Office of Economic Development MassWorks Infrastructure Program; and

WHEREAS, the program provides the largest and most flexible source of capital funds to municipalities and other eligible public entities primarily for public infrastructure projects that support and accelerate housing production, spur private development, and create jobs throughout the Commonwealth.

WHEREAS, the funding will be used to support the West Corridor Project; and

WHEREAS, the City has received this funding and requests an appropriation from the City Council and the Mayor to expend the funds listed below for the intended purposes of such funding; and

WHEREAS, the Chief Administrative and Financial Officer, after an evaluation of all pertinent financial information reasonably available, has certified that the City's financial resources and revenues are and will continue to be adequate to support the proposed expenditures and obligations involved in the City Council Order authorizing the expenditure of the funds listed herein, subject to the approval of the Mayor, without a detrimental impact on the continuous provision of the existing level of municipal services, in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008.

NOW THEREFORE BE IT ORDERED, acting pursuant to Mass. Gen. Laws ch. 44, sec. 53, and Chapter 187 of the acts of 2016 that the City Council authorizes the appropriation of the funds listed below for the purposes of such funding. An appropriation is required by the Mayor and City Council to use these funds for the specific statutory purpose.

DPW MassWorks Infrastrucutre Program Grant- \$2,800,000



Commonwealth of Massachusetts
EXECUTIVE OFFICE OF ECONOMIC DEVELOPMENT
ONE ASHBURTON PLACE, ROOM 2101
BOSTON, MA 02108
<https://www.mass.gov/orgs/eoed>

4.a

MAURA T. HEALEY
GOVERNOR

KIMBERLEY DRISCOLL
LIEUTENANT GOVERNOR

YVONNE HAO
SECRETARY

TELEPHONE
(617) 788-3610

FACSIMILE
(617) 788-3605

Domenic J. Sarno, Mayor
City of Springfield
36 Court Street
Springfield, MA 01103

October 11, 2024

Dear Mayor Sarno: RE: **Springfield-Springfiel-West Street-00495**

Congratulations on Springfield's successful application to the FY25 Round of the Community One Stop for Growth. On behalf of the Healey-Driscoll Administration, I am pleased to inform you that a grant in the amount of **\$2,800,000** from the **MassWorks Infrastructure Program** has been approved to support the **West Street Corridor project**.

If this project is located in an MBTA Community, please note that a contract will not be executed if the community is noncompliant with Section 3A of M.G.L. Chapter 40A as determined by EOHLC.

As a condition of the award, you will be required to submit a completed Pre-Contract Form (to be provided by EOED) no later than January 31, 2024, to begin the contracting process. A MassWorks team member will reach out directly to discuss any additional conditions or requirements, as well as the next steps related to this grant award. If you have any immediate concerns, please contact Senior Director of Communities and Programs, Marc Horne, at marc.horne@mass.gov.

Please be advised that this letter does not constitute an agreement or contract with EOED or the Commonwealth of Massachusetts, and the grant award is not final until the organization has executed a contract with EOED. You should not proceed with any grant activities until a contract is in place.

Sincerely,

Yvonne Hao
Secretary of Economic Development

Attachment: FY25 MassWorks Infrastructure Grant (8288 : DPW- FY25 MassWorks Infrastructure Grant \$2,800,000)



City Council

SCHEDULED

Meeting: 10/21/24 07:00 PM
Initiator: Gianna Berardi
Sponsors: Mayor Domenic J. Sarno
DOC ID: 8284

5

Prevention in Early Childhood Services Grant Increase- \$60,000.00 (Mayor Sarno)

WHEREAS, the Department of Health and Human Services (“Department”) has been awarded a grant increase of \$60,000.00 from the Massachusetts Department of Public Health, Bureau of Substance Abuse Services; and

WHEREAS, the Prevention in Early Childhood Services Grant is to implement a comprehensive, multi domain set of prevention services directed at a proposed age range of children prenatal-11 years of age) with a parent/caregiver with a history of substance abuse misuse and addiction (including those currently in treatment or recovery); and

WHEREAS, the Department intends to use the funds to provide Early Childhood prevention services during the period July 01, 2024 through February 28, 2025; and

WHEREAS, the Department has accepted the grant and requests authorization from the City Council and the Mayor to expend the grant funds listed below for the purposes of such grant; and

WHEREAS, the Chief Administrative and Financial Officer, after an evaluation of all pertinent financial information reasonably available, has certified that the City's financial resources and revenues are and will continue to be adequate to support the proposed expenditures and obligations involved in the City Council Order authorizing the expenditure of the grant funds listed herein, subject to the approval of the Mayor, without a detrimental impact on the continuous provision of the existing level of municipal services, in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008.

NOW THEREFORE BE IT ORDERED, acting pursuant to Mass. Gen. Laws ch. 44, sec. 53A, that the City Council approves the expenditure by the Department of the grant funds listed below for the purposes of such grant, subject to the approval of the Mayor, and the grant funds received shall be deposited with the City Treasurer and held as a separate account and may be expended for the purposes of the grant without further appropriation:

Prevention in Early Childhood Services Grant Increase - \$60,000.00



REQUEST FOR GRANT SETUP

This form and the required attachments are required by the Office of the City Comptrollers before a Grant Fund and related accounts will be created in MUNIS. Please do not use this form for requesting a non-grant related account to be created – use the Request for New Account form instead. Please return this form and the required attachments to the Office of the City Comptrollers.

All fields are mandatory.

Date of Request 10/08/2024

Department Requesting Grant Setup SDHHS

Department Phone # (Please include extension) 413-787-6710

Name and Title of Person to Contact in Case of Questions Nicole Longtin

Was this Grant previously setup for a prior fiscal year?

If yes, please indicate your previous project number: 84124

If this is a new Grant, have you filled out the “Approval to apply for a grant” Form?
(Y/N) N/A If yes, please attach a copy of the Approved Form.

Grant Type:

State – Highway
Federal Pass-Through DOE– School
Federal Direct– School
Federal – City
State DOE– School
State Other – School
State – City
Private/Other

Grant Name: Prevention in Early Childhood SOR

Total Grant Amount Awarded: \$75,000.00

Is this a Reimbursable Grant? (Y/N) YES

A Reimbursable Grant is defined as one that requires that you pay for expenses first and then you apply to the grantor for a reimbursement of the exact amount actually expended.

If it is a Reimbursable Grant, please enter Grantor contact information or the CID # if Grantor is already in the customer file:

Entity Name MA DEPT OF PUBLIC HEALTH
 Contact Person Andy Robinson
 Street Address
 City, State, Zip Code
 Telephone
 Fax
 E-Mail Andrew.robinson@mass.gov

Actual Award Date 09/16/2024
 Board Approval Date
 Start Date 07/01/2024
 Expiration Date 02/28/2025
 Renewal Action Date (optional) N/A

If there are any Matching Funds:

Type
 Percent
 Amount

Is there any Leverage? HUD FUNDING ONLY

Source
 Amount

Comments re: Description/Purpose of Grant
 Prevention in Early Childhood SOR

Comments re: Conditions/Restrictions of Grant
 See budget

If this is a Federal Grant, enter CFDA#: 93.224

If applicable enter the State ID # :

What is the required drawdown frequency?
 (Ex: Monthly, Quarterly) Monthly

If payment is to be sent by Grantor as a Wire,
 Please enter any wire reference/identification # that may be used (if known)

Please list all object codes needed for the grant.
(Attach additional sheets if additional orgs and roll-ups are needed):

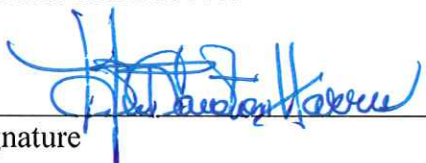
Org Code: 26965200

Object Codes: 520

Budget Roll-Up Codes: Yes

454000, 530105, 535200, 578700

I hereby attest that under the penalties of Chapter 656, I will adhere to all regulations in this grant agreement. I am responsible for timely and accurate reimbursements in the amounts listed above.


Signature

10/9/29
Date

Please attach the following documents:

- ☐ Signed Approval to Apply for a Grant Form
- ☐ Grant Award Letter
- ☐ City Council/Mayor Approval
- ☐ Any other relevant documentation

This Form and all relevant attachments will be scanned and attached in the Grant Maintenance module in MUNIS and can be viewed or printed at your convenience.



Rush

Contract 2023021
Amendment No 2

City of Springfield Contract Tracer Document

The purpose of this document is to provide continuous responsibility for the custody of CONTRACTS during the processing period.

INSTRUCTIONS: Upon receipt, please initial and write in the date of receipt. When your department has approved and signed the contract, please initial and date in the forwarding section and deliver to the next department.

DEPARTMENT	DATE RECEIVED		DATE FORWARDED TO NEXT DEPT.	
	Initials	Date	Initials	Date
Health Human Services	NL	9/20/24	NL	09/20/2024
City Comptroller	KV	9/25/24	KV	9/26/24
Law	PF	9/26	PF	9/26
Mayor	KM	9/27/24	MM	9/27/24
City Comptroller	KV	9/27/24		
Health Human Services				
Vendor				
CAFO	EC	9/27	EC	9/27

Vendor No.: 2951 Contract No.: 20230215 Contract Date: 09/30/2022

Contract Amt.: \$247,500.00 Issue Date: Renewal Date:

Appropriation Code1:

Appropriation Code2:

Appropriation Code3:

Appropriation Code4:

Description of Funding Source: HSH

Bid No.:

Requisition No.:

PO No.:

Vendor Name: DPH

Contract Type: State Grant

Contract Purpose:

Originating Dept.: SDHHS

Expiration Date:

Amendment Date:

Extension Date: 02/28/2025

TYPE OF DOCUMENT (Please select at least one):

☐ New

☐ Renewal

☒ Amendment

☐ Extension

Attachment: Prevention in Early Childhood Grant Increase (8284 : Prevention in Early Childhood Services Grant Increase - \$60,000.00)

COMMONWEALTH OF MASSACHUSETTS ~ STANDARD CONTRACT FORM

C-20230215
Amendment No. 2



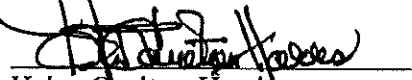
This form is jointly issued and published by the Office of the Comptroller (CTR), the Executive Office for Administration and Finance (ANF), and the Operational Services Division (OSD) as the default contract for all Commonwealth Departments when another form is not prescribed by regulation or policy. The Commonwealth deems void any changes made on or by attachment (in the form of addendum, engagement letters, contract forms or invoice terms) to the terms in this published form or to the Standard Contract Form Instructions and Contractor Certifications, the Commonwealth Terms and Conditions, the Commonwealth Terms and Conditions for Human and Social Services or the Commonwealth IT Terms and Conditions, which are incorporated by reference herein. Additional non-conflicting terms may be added by Attachment. Contractors are required to access published forms at CTR Forms: <https://www.inacomptroller.org/forms>. Forms are also posted at OSD Forms: <https://www.mass.gov/lists/osd-forms>.

CONTRACTOR LEGAL NAME: CITY OF SPRINGFIELD		COMMONWEALTH DEPARTMENT NAME: Department of Public Health	
Legal Address: (W-9, W-4): 36 COURT ST SPRINGFIELD, MA 01103-1602		MMARS Department Code: DPH	
Contract Manager: Nicole Longlin		Business Mailing Address: 250 Washington Street, Boston MA 02108	
Phone: 413-781-6456		Billing Address (if different):	
E-Mail: NLonglin@springfieldcityhall.com		Contract Manager: Miriam Clementi	
Fax:		Phone:	
Contractor Vendor Code: VC6000192140		E-Mail: Miriam.Clementi@mass.gov	
Vendor Code Address ID (e.g. "AD001"): AD 001		Fax: 617-624-5017	
(Note: The Address ID must be set up for EFT payments.)		MMARS Doc ID(s): INTF2354M78W23018209	
☐ NEW CONTRACT		☒ CONTRACT AMENDMENT	
PROCUREMENT OR EXCEPTION TYPE: (Check one option only) ☐ Statewide Contract (OSD or an OSD-designated Department) ☐ Collective Purchase (Attach OSD approval, scope, budget) ☐ Department Procurement (includes all grants <u>815 CMR 2.00</u>) (Solicitation Notice or RFR, and Response or other procurement supporting documentation) ☐ Emergency Contract (Attach justification for emergency, scope, budget) ☐ Contract Employee (Attach <u>Employment Status Form</u> , scope, budget) ☐ Other Procurement Exception: (Attach authorizing language, legislation with specific exemption or earmark, and exception justification, scope and budget)		Enter Current Contract End Date <u>Prior</u> to <u>09/29, 20 24</u> . Amendment: Enter Amendment Amount: \$ <u>60,000.00</u> (or "no change") AMENDMENT TYPE: (Check one option only. Attach details of Amendment changes.) ☒ Amendment to Scope or Budget (Attach updated scope and budget) ☐ Interim Contract (Attach justification for Interim Contract and updated scope/budget) ☐ Contract Employee (Attach any updates to scope or budget) ☐ Other Procurement Exception (Attach authorizing language/justification and updated scope and budget)	
The Standard Contract Form Instructions, Contractor Certifications and the following Commonwealth Terms and Conditions document is incorporated by reference into this Contract and are legally binding: (Check ONE option): ☒ Commonwealth Terms and Conditions ☐ Commonwealth Terms and Conditions for Human and Social Services ☐ Commonwealth IT Terms and Conditions			
COMPENSATION: (Check ONE option): The Department certifies that payments for authorized performance accepted in accordance with the terms of this Contract will be supported in the state accounting system by sufficient appropriations or other non-appropriated funds, subject to intercept for Commonwealth owed debts under 815 CMR 9.00. ☐ Rate Contract (No Maximum Obligation. Attach details of all rates, units, calculations, conditions or terms and any changes if rates or terms are being amended.) ☒ Maximum Obligation Contract Enter Total Maximum Obligation for total duration of this Contract (or new Total if Contract is being amended): \$ <u>247,500.00</u>			
PROMPT PAYMENT DISCOUNTS (PPD): Commonwealth payments are issued through EFT 45 days from invoice receipt. Contractors requesting accelerated payments must identify a PPD as follows: Payment issued within 10 days ___% PPD; Payment issued within 15 days ___% PPD; Payment issued within 20 days ___% PPD; Payment issued within 30 days ___% PPD. If PPD percentages are left blank, identify reason: ☐ agree to standard 45 day cycle ☒ statutory/legal or Ready Payments (G.L. c. 29, § 23A); ☐ only initial payment (subsequent payments scheduled to support standard EFT 45 day payment cycle. See Prompt Pay Discounts Policy.)			
BRIEF DESCRIPTION OF CONTRACT PERFORMANCE or REASON FOR AMENDMENT: (Enter the Contract title, purpose, fiscal year(s) and a detailed description of the scope of performance or what is being amended for a Contract Amendment. Attach all supporting documentation and justifications.) Maximum Obligation and Duration Change			
ANTICIPATED START DATE: (Complete ONE option only) The Department and Contractor certify for this Contract, or Contract Amendment, that Contract obligations: ☒ 1. may be incurred as of the Effective Date (latest signature date below) and <u>no</u> obligations have been incurred <u>prior</u> to the Effective Date. ☐ 2. may be incurred as of ____, 20 ____, a date LATER than the Effective Date below and <u>no</u> obligations have been incurred <u>prior</u> to the Effective Date. ☐ 3. were incurred as of ____, 20 ____, a date PRIOR to the Effective Date below, and the parties agree that payments for any obligations incurred prior to the Effective Date are authorized to be made either as settlement payments or as authorized reimbursement payments, and that the details and circumstances of all obligations under this Contract are attached and incorporated into this Contract. Acceptance of payments forever releases the Commonwealth from further claims related to these obligations.			
CONTRACT END DATE: Contract performance shall terminate as of <u>02/28, 2025</u> , with no new obligations being incurred after this date unless the Contract is properly amended, provided that the terms of this Contract and performance expectations and obligations shall survive its termination for the purpose of resolving any claim or dispute, for completing any negotiated terms and warranties, to allow any close out or transition performance, reporting, invoicing or final payments, or during any lapse between amendments.			
CERTIFICATIONS: Notwithstanding verbal or other representations by the parties, the "Effective Date" of this Contract or Amendment shall be the latest date that this Contract or Amendment has been executed by an authorized signatory of the Contractor, the Department, or a later Contract or Amendment Start Date specified above, subject to any required approvals. The Contractor certifies that they have accessed and reviewed all documents incorporated by reference as electronically published and the Contractor makes all certifications required under the Standard Contract Form Instructions and Contractor Certifications under the pains and penalties of perjury, and further agrees to provide any required documentation upon request to support compliance, and agrees that all terms governing performance of this Contract and doing business in Massachusetts are attached or incorporated by reference herein according to the following hierarchy of document precedence, this Standard Contract Form, the Standard Contract Form Instructions, Contractor Certifications, the applicable Commonwealth Terms and Conditions, the Request for Response (RFR) or other solicitation, the Contractor's Response, and additional negotiated terms, provided that additional negotiated terms will take precedence over the relevant terms in the RFR and the Contractor's Response only if made using the process outlined in 801 CMR 21.07, incorporated herein, provided that any amended RFR or Response terms result in best value, lower costs, or a more cost effective Contract.			
AUTHORIZING SIGNATURE FOR THE CONTRACTOR: X: <u>Domenic J. Sarno</u> Date: <u>9/27/24</u> (Signature and Date Must Be Handwritten At Time of Signature) Print Name: <u>Domenic Sarno</u> Print Title: <u>Mayor</u>		AUTHORIZING SIGNATURE FOR THE COMMONWEALTH: X: _____ Date: _____ (Signature and Date Must Be Handwritten At Time of Signature) Print Name: _____ Print Title: _____	

COMMONWEALTH OF MASSACHUSETTS
DEPARTMENT OF PUBLIC HEALTH

STANDARD CONTRACT AMENDMENT FORM
Signature page, continued

FOR THE CONTRACTOR,
CITY OF SPRINGFIELD,
acting by and through its
DEPARTMENT OF HEALTH AND HUMAN SERVICES:
(Vendor Code #VC60000192140)


Helen Caulton-Harris

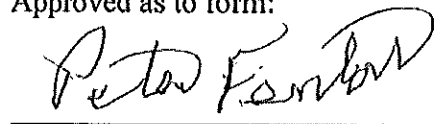
Commissioner, Department of Health and Human Services

Date signed: 9/23/24

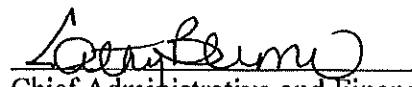
Approved as to appropriation: N/A


City Comptroller
Date signed: 9.25.24

Approved as to form:


City Solicitor
Date signed: 9.25.24

Reviewed:


Chief Administrative and Financial Officer
Date Signed:



The Commonwealth of Massachusetts
 Executive Office of Health and Human Services
 Department of Public Health
 250 Washington Street, Boston, MA 02108-4619

MAURA T. HEALEY
 Governor

KIMBERLEY DRISCOLL
 Lieutenant Governor

KATHLEEN E. WALSH
 Secretary

ROBERT GOLDSTEIN, MD, PhD
 Commissioner

Tel: 617-624-6000
www.mass.gov/dph

09/16/2024

CITY OF SPRINGFIELD
 36 COURT ST
 SPRINGFIELD, MA 01103-1602

Attn: Nicole Longtin

R/E: Contract #: INTF2354M78W23018209

This letter is to inform you that the Massachusetts Department of Public Health, Bureau of Substance Addiction Services is amending your contract as indicated below:

Amendment Reason: Funding Increase

The contract total maximum obligation is \$247,500.00.

The contract will be in effect through 02/28/2025 with options for renewal in accordance with RFR# W23018 - Prevention in Early Childhood SOR Grant through 09/29/2027. The effective start date of the contract amendment shall be the anticipated start date specified in the Standard Contract Form or a later date the Standard Contract Form has been executed by an authorized signatory of the Department of Public Health.

Listed below is the contract budgeted funding amounts:

Previous Years	09/30/2022	06/30/2024	\$172,500.00
Current Year	07/01/2024	02/28/2025	\$75,000.00

If you have questions about your award please contact your program manager Andrew Robinson at andrew.robinson@mass.gov.

Attachment: Prevention in Early Childhood Grant Increase (8284 : Prevention in Early Childhood Services Grant Increase - \$60,000.00)

Enclosed please find a Standard Contract package for you to review, sign and return via email scan. Please take note of the following:

- **STANDARD CONTRACT FORM**

This form must be signed with an **authorized signature**, dated and returned via email scan. Do not use correction fluid anywhere on the forms.

All attachments must be completed for your contract package to be processed.

- **CONTRACTOR AUTHORIZED SIGNATORY LISTING (CASL)**

A Contractor Authorized Signatory Listing (CASL) form must be signed with an **authorized signature**, dated and returned via email scan for each new contract or amendment contract package.

If you have any questions about your contract package, please contact **Miriam Clementi** at **Miriam.Clementi@mass.gov**.

Please sign with an **authorized signature** and return the contract package via email scan to **Miriam Clementi** at **Miriam.Clementi@mass.gov**, no later than close of business **9/24/2024**.

Sincerely,
Deirdre Calvert
 Bureau Director
 Bureau of Substance Addiction Services

Acceptable forms of Authorized signatures:

1. Traditional hand drawn "wet signature" (ink on paper);
2. Scan Copy of hand drawn signature
3. Electronic signature that is either:
 - a. Hand drawn using a mouse or finger if working from a touch screen device;
 - b. An uploaded picture of the signatory's hand drawn signature
4. Electronic signatures affixed using a digital tool such as Adobe Sign or DocuSign

Please Note:

The typed text of a signature even in computer-generated cursive script, or an electronic symbol, are **not** acceptable forms of electronic signature.

Scope of Services

Contract ID #: INTF2354M78W23018209

Contract Amendment - Increase

The Prevention in Early Childhood Initiative supports the implementation of a comprehensive, multi-domain set of prevention services directed at a proposed age range of children (prenatal - 11 years of age) with a parent/caregiver with a history of substance misuse and addiction (including those currently in treatment or recovery).

Attachment: Prevention in Early Childhood Grant Increase (8284 : Prevention in Early Childhood Services Grant Increase - \$60,000.00)

Award Letter Additional Information

Contract ID #: INTF2354M78W23018209

Any funds designated in the budget that are unspent in any fiscal year will not be available for expenditure in the subsequent fiscal year. This contract is funded by Federal Award Identification Number H79TI085778 for the award period of July 1, 2024 to February 28, 2025.

Attachment: Prevention in Early Childhood Grant Increase (8284 : Prevention in Early Childhood Services Grant Increase - \$60,000.00)



Commonwealth of Massachusetts CONTRACTOR AUTHORIZED SIGNATORY LISTING

This form is jointly issued and published by the Office of the Comptroller (CTR) and the Operational Services Division (OSD) as the default form for all Commonwealth Departments when another form is not prescribed by regulation or policy.

Signature for Corporation (C or S), Partnership, Trust/Estate, Limited Liability Company
(must match Form W-9 tax classification)

Contractor Legal Name CITY OF SPRINGFIELD	Contractor Vendor/Customer Code (if available, not the Taxpayer Identification Number or Social Security Number) VC6000192140
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INSTRUCTIONS: Any Contractor (other than a sole-proprietor or an individual contractor) must provide a listing of individuals who are authorized as legal representatives of the Contractor who can sign contracts and other legally binding documents related to the contract on the Contractor's behalf. In addition to this listing, any state department may require additional proof of authority to sign contracts on behalf of the Contractor, or proof of authenticity of signature (a notarized signature that the Department can use to verify that the signature and date that appear on the Contract or other legal document was actually made by the Contractor's authorized signatory, and not by a representative, designee or other individual.)

For privacy purposes **DO NOT ATTACH** any documentation containing personal information, such as bank account numbers, social security numbers, driver's licenses, home addresses, social security cards or any other personally identifiable information that you do not want released as part of a public record. The Commonwealth reserves the right to publish the names and titles of authorized signatories of contractors.

There are three types of electronic signatures that will be accepted on this form: 1) Traditional "wet signature" (ink on paper); 2) Electronic signature that is either: a. hand drawn using a mouse or finger if working from a touch screen device; or b. An upload picture of the signatory's hand drawn signature; 3) Electronic signature affixed using a digital tool such as Adobe Sign or DocuSign. Typed text of a name not generated by a digital tool, computer generated cursive, or an electronic symbol are not acceptable forms of electronic signature.

Authorized Signatory Name	Signature (Signature as it will appear on contract or other documents)	Title	Phone Number	Email Address
Joanne Raleigh		Deputy Comptroller	413-787-6152	jraleigh@springfieldcityhall.com
Peter Kerton		CAFO	413-787-6152	pkerton@springfieldcityhall.com
Cathy Buono		CAFO	413-787-6152	cbuono@springfieldcityhall.com
Dominic J. Sarno		Mayor	413-736-3111	dsarno@springfieldcityhall.com

Acceptance of any payment under a Contract or Grant shall operate as a waiver of any defense by the Contractor challenging the existence of a valid Contract due to an alleged lack of actual authority to execute the document by the signatory.

I certify that I am a responsible authorized officer of the Contractor and as an authorized officer of the Contractor I certify that the names of the individuals identified on this listing are current as of the date of execution and that these individuals are authorized to sign contracts and other legally binding documents related to contracts with the Commonwealth of Massachusetts on behalf of the Contractor. I understand and agree that the Contractor has a duty to ensure that this listing is immediately updated and communicated to any state department with which the Contractor does business whenever the authorized signatories above retire, are otherwise terminated from the Contractor's employ, have their responsibilities changed resulting in their no longer being authorized to sign contracts with the Commonwealth or whenever new signatories are designated.

Please note you cannot self-certify your own signature as a single signer listed above.

Signature 	Date 9/17/24
Print Name Nicole Longtin	Phone Number 413-787-6710
Title Fiscal Manager	Email Address Nlongtin@springfieldcityhall.com

A copy of this listing must be attached to the "record copy" of a contract filed with the department.

FY: 2025

Amendment # (If Applicable): _____

If Federal Funds,
CFDA#93.788**PURCHASE OF SERVICE – ATTACHMENT 1: PROGRAM COVER PAGE****PROGRAM INFORMATION**

Contractor Name: CITY OF SPRINGFIELD	Department Name: Massachusetts Department of Public Health
Program Type: Prevention in Early Childhood (SOR-PEC) Grant Program	Document ID #: INTF2354M78W23018209
Program Name: Early Childhood	UFR Program:
Program Address: 36 COURT ST	MMARS Program Code: 4690
City/State/Zip: SPRINGFIELD MA 01103-1602	Other Reference Information (Information Purposes Only):
Contact Person: Nicole Longlin Telephone: 413-781-6456	Contact Person: Miriam Clementi Telephone:

RFR INFORMATION: ☒ Attached ☐ Legislative Exception ☐ Emergency ☐ Interim ☐ Amendment ☐ Collective Purchase

SCOPE OF SERVICES: ☐ Bidders Response Attached ☒ Description of Services Attached RFR Info CH257

TOTAL ANTICIPATED CONTRACT DURATION: 9/30/2022 to 9/29/2027

INITIAL DURATION: 9/30/2022 to 9/29/2024

OPTIONS TO RENEW: *****Refer to RFR for options to renew and for the years for each option*****

FISCAL TERMS

Price is established through: (Check 1, 2, or 3)	FUNDING SUMMARY					
	Prior Years		Current Years		Future Years	
	FY	Amount	FY	Amount	FY	Amount
☐ OPTION 1: PRICE AGREEMENT (1st price) \$ _____ Rate Regulation (if any) Confirmation of pricing required _____	2023	\$112,500.00	2025	\$75,000.00		
	2024	\$60,000.00				
☐ OPTION 2: SUMMARY BUDGET ("T" Lines only) [] Unit Rate [] Cost Reimbursement [] Other _____						
☒ OPTION 3: COMPLETED BUDGET ☐ Unit Rate ☒ Cost Reimbursement [] Other _____						
	Total:	\$172,500.00	Total:	\$75,000.00	Total:	\$0.00
	Multi Years Total:					\$247,500.00

Current Max Obligation: \$ _____ **Unit Rate:** \$ _____ per _____ **# Billable Units:** _____

Additional Payment or Price Specifications:

Attachment: Prevention in Early Childhood Grant Increase (8284 : Prevention in Early Childhood Services Grant Increase - \$60,000.00)

**COMMONWEALTH OF MASSACHUSETTS
DEPARTMENT OF PUBLIC HEALTH**

FY	2025
Contract ID	INTF 2354M78W230182C

SUBCONTRACTOR IDENTIFICATION LIST FOR NON-DIRECT CARE SERVICES

Deliverables which are a primary and integral part of the total program but which are furnished to the program, under contract, by another provider.

Vendor Name: CITY OF SPRINGFIELD

DPH Program Name: Early Childhood

Submitted by:

[Signature]
Provider/Vendor Authorized Signature

Print Name

Date:

9/20/24

Phone:

413
787-6956

Approved by:

DPH Program Manager

Date:

Phone:

Print Name

INSTRUCTIONS:

Vendors must complete and submit to DPH at the time of initial contract execution AND when subcontract dollars and/or vendors are added or deleted. (Including line item adjustments). This form must be signed by the DPH program representative to indicate program approval PRIOR TO the execution of said subcontract(s).

- Vendors are to complete this form each fiscal year when subcontracted \$ are budgeted.
- Vendors are to complete this form with any amendments.
- Identify the Subcontractor and Federal ID number along with \$ amounts and description of service provided in less than 200 words (Individuals are not recorded on this form)
- \$ identified as TBD will require status updates which POS will request quarterly

Subcontractor Name	FEIN	Subcontract Amount	Deliverable	TBD
Square One	04-2103855	\$ 70,125	Data collection, training, evaluation, capacity building	☒
		\$		☐
		\$		☐
		\$		☐

Subcontractors must agree to the Terms and Conditions set forth in the supportive procurement, which is part of this contract. Subcontracts must be in writing, in accordance with Section 9 of the Commonwealth Terms and Conditions or the Commonwealth Terms and Conditions for Human and Social Services. Vendors may use a standard subcontract template available through DPH contract managers. All subcontracts must be available for review by authorized agents of the Commonwealth. DPH may require the submission of any subcontract at any time during the contract period.

Updated: 9/25/2020

		\$		☐
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Subcontractors must agree to the Terms and Conditions set forth in the RFR, which is part of this contract. Subcontracts must be in writing, in accordance with Section 9 of the Commonwealth Terms and Conditions or the Commonwealth Terms and Conditions for Human and Social Services. Providers may use the standard subcontract template available through DPH contract managers. All subcontracts must be available for review by authorized agents of the Commonwealth. DPH may require the submission of any subcontract at any time during the contract period.

AMENDMENTS ONLY - NO CHANGE IN SCOPE

REASON FOR ENGAGEMENT AMENDMENT - Enter Below
ALT + ENTER for YES/NO
ALT + ENTER for YES/NO

UFR# Program Component UFR# Codes on Tab below	Current FTE	Current Amount	Amendment Amount +/-	New FTE	New Amount	Offset Amount	*Offset Funding Source	Amended/New Budget Reimbursement Total	Budget Narrative ALT + ENTER for return
101 Program Manager					\$0.00			\$0.00	
					\$0.00			\$0.00	
					\$0.00			\$0.00	
					\$0.00			\$0.00	
					\$0.00			\$0.00	
					\$0.00			\$0.00	
					\$0.00			\$0.00	
					\$0.00			\$0.00	
					\$0.00			\$0.00	
					\$0.00			\$0.00	
					\$0.00			\$0.00	
					\$0.00			\$0.00	
					\$0.00			\$0.00	
					\$0.00			\$0.00	
					\$0.00			\$0.00	
					\$0.00			\$0.00	
					\$0.00			\$0.00	
					\$0.00			\$0.00	
					\$0.00			\$0.00	
150 Payroll Taxes					\$0.00			\$0.00	
151 Fringe Benefits					\$0.00			\$0.00	
Total Program Staff		\$0.00	\$0.00		\$0.00	\$0.00		\$0.00	
301 Program Facilities					\$0.00			\$0.00	
390 Facilities Operations					\$0.00			\$0.00	
Total Occupancy		\$0.00	\$0.00		\$0.00	\$0.00		\$0.00	
201 Consultant								\$0.00	
202 Temporary Help					\$0.00			\$0.00	
203 Prov. Reimb/Stipends					\$0.00			\$0.00	
204 Staff Training					\$0.00			\$0.00	
205 Staff mileage/Travel					\$0.00			\$0.00	
206 Subcontract		\$14,025.00	\$56,100.00		\$70,125.00			\$70,125.00	To work with subcontractor to support strategic plan
207 Meals					\$0.00			\$0.00	
208A Vehicle					\$0.00			\$0.00	
208B Vehicle Expenses					\$0.00			\$0.00	
208C Vehicle Depreciation					\$0.00			\$0.00	
211 Client Personal Allowances					\$0.00			\$0.00	
212 Provision of Material Goods					\$0.00			\$0.00	
213 Data Processing					\$0.00			\$0.00	
214 Commercial Income					\$0.00			\$0.00	
Resources					\$0.00			\$0.00	
215 Program Supplies					\$0.00			\$0.00	
Total Non Personal Exp.		\$14,025.00	\$56,100.00		\$70,125.00	\$0.00		\$70,125.00	
216 Program Support					\$0.00			\$0.00	
Total Direct Administrative									
Exp.		\$0.00	\$0.00		\$0.00	\$0.00		\$0.00	
SUBTOTAL PROGRAM COSTS		\$14,025.00	\$56,100.00		\$70,125.00	\$0.00		\$70,125.00	
410 Agency Admin. Support		\$975.00	\$3,900.00		\$4,875.00			\$4,875.00	City Indirect Cost Rate @ 6.5%
PROGRAM TOTAL		\$15,000.00	\$60,000.00		\$75,000.00	\$0.00			

75,000.00

by funds allocated to UFR# 206 Subcontract, a Subcontractor Identification List must be completed and submit to DPH by the provider/vendor



City Council

SCHEDULED

Meeting: 10/21/24 07:00 PM
Initiator: Gianna Berardi
Sponsors: Mayor Domenic J. Sarno
DOC ID: 8283

6

FY24 Senior Community Service Employment Grant Increase- in Kind Match Required - \$39,898.00 (Mayor Sarno)

WHEREAS, the Department of Elder Affairs ("Department") has been awarded a Senior Community Service Employment Program (SCSEP) Grant Increase of \$39,898.00 from Senior Service America, Inc. (SSAI) from July 1, 2023 to June 30, 2024; and

WHEREAS, the Senior Community Service Employment Program (SCSEP) offers low-income seniors paid community service and training as an entry into productive work; benefiting (1) eligible people who enroll and (2) the community in which the program is located; and

WHEREAS, the Department intends to use the grant funds to enroll eligible persons during the program period, assigning them to part-time community service positions, and transition a portion of such persons to unsubsidized employment during the program year; and

WHEREAS, the grant will pay \$513,398.00 and requires a match from the City of \$68,102.00 through in kind services or expenses; and

WHEREAS, the Department of Elder Affairs has accepted the grant and requests authorization from the City Council and the Mayor to expend the grant funds listed below for the purposes of such grants; and

WHEREAS, the Chief Administrative and Financial Officer, after an evaluation of all pertinent financial information reasonably available, has certified that the City's financial resources and revenues are and will continue to be adequate to support the proposed expenditures and obligations involved in the City Council Order authorizing the expenditure of the grant funds and the required City matching contribution described herein, subject to the approval of the Mayor, without a detrimental impact on the continuous provision of the existing level of municipal services, in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008.

NOW THEREFORE BE IT ORDERED, acting pursuant to Mass. Gen. Laws ch. 44, sec. 53A, that the City Council approves the expenditure by the Department of the grant funds listed below for the purposes of such grant, subject to the approval of the Mayor, and the grant funds received shall be deposited with the City Treasurer and held as a separate account and may be expended for the purposes of the grant without further appropriation:

**FY24 Senior Community Service Employment Grant Increase- in Kind Match
Required \$39,898.00**



REQUEST FOR GRANT SETUP

This form and the required attachments are required by the Office of the City Comptrollers before a Grant Fund and related accounts will be created in MUNIS. Please do not use this form for requesting a non-grant related account to be created – use the Request for New Account form instead. Please return this form and the required attachments to the Office of the City Comptrollers.

All fields are mandatory.

Date of Request

9/30/2024

Department Requesting Grant Setup

Department Phone # (Please include extension)

Name and Title of Person to Contact in Case of Questions

Was this Grant previously setup for a prior fiscal year? **67323**

If yes, please indicate your previous project number:

If this is a new Grant, have you filled out the “Approval to apply for a grant” Form?

(Y/N) N

If yes, please attach a copy of the Approved Form.

Grant Type:

State – Highway

Federal Pass-Through DOE– School

Federal Direct– School

Federal – City

State DOE– School

State Other – School

State – City

Private/Other

Grant Name:

SCSEP FY24

Total Grant Amount Awarded:

\$ 513,398.00

FOR FY 24

Is this a Reimbursable Grant?

(Y/N)

A Reimbursable Grant is defined as one that requires that you pay for expenses first and then you apply to the grantor for a reimbursement of the exact amount actually expended.

If it is a Reimbursable Grant, please enter Grantor contact information or the CID # if

Grantor is already in the customer file:

Entity Name *Center for Work Force Inclusion*
 Contact Person
 Street Address *8403 Colesville Road, Suite 200*
 City, State, Zip Code *Silver Spring, Maryland 20910*
 Telephone
 Fax
 E-Mail

Actual Award Date

7/1/2023

Board Approval Date

Start Date

7/1/2023

Expiration Date

6/30/2024

Renewal Action Date (optional)

If there are any Matching Funds:

yes

Type

Percent

Amount *68,102.00*

Is there any Leverage? HUD FUNDING ONLY

Source

Amount

Comments re: Description/Purpose of Grant

Funding supports Health Care for Homeless program and staff

Comments re: Conditions/Restrictions of Grant

If this is a Federal Grant, enter CFDA#:

If applicable enter the State ID # :

What is the required drawdown frequency?

(Ex: Monthly, Quarterly)

If payment is to be sent by Grantor as a Wire,

Please enter any wire reference/identification # that may be used (if known)

Please list all object codes needed for the grant.

(Attach additional sheets if additional orgs and roll-ups are needed):

Org Code: 26735410

Jobseeker Wages SCSEP	—	477,629.00
STAFF WAGES SCSEP	—	25,810.00
Office Supplies	—	48.90
Indirect	—	9,910.10
		<u>\$ 513,398.00</u>

I hereby attest that under the penalties of Chapter 656, I will adhere to all regulations in this grant agreement. I am responsible for timely and accurate reimbursements in the amounts listed above.

Carole K. Gasque
Signature

9/30/2024
Date

Please attach the following documents:

- ☐ Signed Approval to Apply for a Grant Form
- ☐ Grant Award Letter
- ☐ City Council/Mayor Approval
- ☐ Any other relevant documentation

This Form and all relevant attachments will be scanned and attached in the Grant Maintenance module in MUNIS and can be viewed or printed at your convenience.

Report of Costs (SA1FINAL) - SCSEP - PY2023

Final Report 13

Printed on 07/17/2024

Submitted on 07/17/2024

Sponsor: City of Springfield
Preparer: Carol Gasque

Project Number: 103
Phone Number: 413-886-5223

	Approved Budget	Previously Reported Cumulative Costs	Costs For This Final Reporting Period	Final Costs for Period Ended 06/30/2024 ✓	Budget Balance
Participant Wages & Fringe Benefits					
Wages	\$431,989	\$435,455	\$42,174	\$477,629 ✓	(\$45,640)
FICA	\$0	\$0	\$0	\$0	\$0
UI / Dis.	\$0	\$0	\$0	\$0	\$0
Worker's Comp.	\$0	\$0	\$0	\$0	\$0
Physical Exams	\$0	\$0	\$0	\$0	\$0
Total PWFB	\$431,989	\$435,455	\$42,174	\$477,629	(\$45,640)
Program / Other					
Transportation	\$0	\$0	\$0	\$0	\$0
Training	\$0	\$0	\$0	\$0	\$0
Incidentals	\$0	\$0	\$0	\$0	\$0
Subgrantee Staff Cost	\$29,126	\$25,810	\$0	\$25,810	\$3,316
Other Program Costs	\$12,385	\$9,959	\$0	\$9,959	\$2,426
Total Program/Other	\$41,511	\$35,769	\$0	\$35,769	\$5,742
Project Administration					
Subgrantee Staff Cost	\$0	\$0	\$0	\$0	\$0
Other Admin Costs	\$0	\$0	\$0	\$0	\$0
Total Admin	\$0	\$0	\$0	\$0	\$0
Total	\$473,500	\$471,224	\$42,174	\$513,398	(\$39,898)

1) Final Costs for Grant Year Ended 06/30/2024 \$513,398

2) Total Funds Received from SSAI \$89,516

Final Payment or (Refund) [Line 1 minus Line 2] \$423,882*

*If this is a negative figure, a refund is owed to SSAI. Include refund with closeout documents.

I certify the amounts claimed on this request are allowable costs in accordance with Sponsor Agreement and budget and that records as required by the Sponsor Agreement are sufficient to document each expense for which reimbursement is claimed and are available for inspection. I request that funds be transferred to the bank account we have designated. Any future refunds, rebates, or credits applicable to these expenses will be returned to SSAI.

Final billing to SCSEP

Attachment: FY 24 SCSEP Grant Increase (8283 : FY24 Senior Community Service Employment Grant Increase- in Kind Match Required -



City Council

SCHEDULED

Meeting: 10/21/24 07:00 PM
Initiator: Gianna Berardi
Sponsors: Mayor Domenic J. Sarno
DOC ID: 8285

7

FY25 LSTA Health and Wellness Grant - No Match Required \$20,000.00 (Mayor Sarno)

WHEREAS, the Libraries Department ("Department") has been awarded a Library Services Technology Act Health and Wellness Grant Award of \$20,000.00 from the Massachusetts Board of Library Commissioners for the period starting October 1, 2024 and ending September 30, 2025; and

WHEREAS, the grant funds are awarded for a project that promotes health and wellness within the community through library programs in Springfield; and

WHEREAS, the Department has accepted the grant and requests authorization from the City Council and the Mayor to expend the grant funds listed below for the purposes of such grants; and

WHEREAS, the Chief Administrative and Financial Officer, after an evaluation of all pertinent financial information reasonably available, has certified that the City's financial resources and revenues are and will continue to be adequate to support the proposed expenditures and obligations involved in the City Council Order authorizing the expenditure of the grant funds listed herein, subject to the approval of the Mayor, without a detrimental impact on the continuous provision of the existing level of municipal services, in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008.

NOW THEREFORE BE IT ORDERED, acting pursuant to Mass. Gen. Laws ch. 44, sec. 53A, that the City Council approves the expenditure by the Department of the grant funds listed below for the purposes of such grant, subject to the approval of the Mayor, and the grant funds received shall be deposited with the City Treasurer and held as a separate account and may be expended for the purposes of the grant without further appropriation:

FY25 LSTA Health and Wellness Grant - No Match Required \$20,000.00



REQUEST FOR GRANT SETUP

This form and the required attachments are required by the Office of the City Comptrollers before a Grant Fund and related accounts will be created in MUNIS. Please do not use this form for requesting a non-grant related account to be created – use the Request for New Account form instead. Please return this form and the required attachments to the Office of the City Comptrollers.

All fields are mandatory.

Date of Request 10/03/2024

Department Requesting Grant Setup Library

Department Phone # (Please include extension) 263-6828 x290

Name and Title of Person to Contact in Case of Questions Aieshya Jackson, Bus Mgr

Was this Grant previously setup for a prior fiscal year? No

If yes, please indicate your previous project number:

If this is a new Grant, have you filled out the “Approval to apply for a grant” Form?
(Y/N) Y If yes, please attach a copy of the Approved Form.

Grant Type:

State – Highway

Federal Pass-Through DOE– School

Federal Direct– School

X Federal – City - LSTA Mass Board of Library Commissioners

State DOE– School

State Other – School

State – City

Private/Other

Grant Name: LSTA Health and Wellness grant

Total Grant Amount Awarded: \$20000.00

Is this a Reimbursable Grant?

(Y/N) N

A Reimbursable Grant is defined as one that requires that you pay for expenses first and then you apply to the grantor for a reimbursement of the exact amount actually expended.

If it is a Reimbursable Grant, please enter Grantor contact information or the CID # if Grantor is already in the customer file:

Entity Name

Contact Person

Street Address

City, State, Zip Code

Telephone

Fax

E-Mail

Actual Award Date 10/03/2024

Board Approval Date

Start Date 10/01/2024

Expiration Date 09/30/2025

Renewal Action Date (optional)

If there are any Matching Funds:

Type

Percent

Amount

Comments re: Description/Purpose of Grant

- The goal of the grant is to promote health and Wellness within the community through library programs.

Comments re: Conditions/Restrictions of Grant

If this is a Federal Grant, enter CFDA#: 45.310

If applicable enter the State ID # :

What is the required drawdown frequency?

(Ex: Monthly, Quarterly)

If payment is to be sent by Grantor as a Wire,

Please enter any wire reference/identification # that may be used (if known)

Please list all object codes needed for the grant.
(Attach additional sheets if additional orgs and roll-ups are needed):

Org Code:

Object Codes: 501000 506000 530105 551700 551300

Budget Roll-Up Codes: YES

I hereby attest that under the penalties of Chapter 656, I will adhere to all regulations in this grant agreement. I am responsible for timely and accurate reimbursements in the amounts listed above.

Molly Fogarty

Signature

10/03/2024

Date

Please attach the following documents:

- ☐ Signed Approval to Apply for a Grant Form
- ☐ Grant Award Letter
- ☐ City Council/Mayor Approval
- ☐ Any other relevant documentation

This Form and all relevant attachments will be scanned and attached in the Grant Maintenance module in MUNIS and can be viewed or printed at your convenience.

Massachusetts Libraries

BOARD OF LIBRARY COMMISSIONERS

mass.gov/mbic

July 11, 2024

Molly Fogarty, Director
Springfield City Library
220 State St.
Springfield, MA 1103

Dear Molly,

At its July 11th meeting, the Massachusetts Board of Library Commissioners approved a provisional *Health and Wellness* grant in the amount of \$20,000 for your Library Services and Technology Act (LSTA) special project. The Board's approval is contingent on your return of the required contract and agreement to its conditions. As a first step in the contractual process, you must submit the requested information in [this form](#) by **August 16, 2024**. Failure to do so may result in a withdrawal of the grant award.

Your program is scheduled to begin no earlier than October 1, 2024. In early September you will receive the contract and further information about the management of your grant. Any public announcement of the grant prior to the return of a signed contract to us should include language that this grant is provisional. A press release form is attached that you are welcome to use for the announcement.

Your consultant, Ally Dowds, will keep you informed of any updates or other news related to your project. Please feel free to discuss any questions you have about your project or the process with Ally. You may also consult the [LSTA Grants Management Guide](#), which offers additional guidance for carrying out your grant.

We congratulate you on your successful grant proposal and are pleased that we can make LSTA funding available to assist you in providing improved library services to your community.

Sincerely yours,



Maureen Amyot
Director

Attachment: Libraries LSTA Health and Wellness Grant (8285 : FY25 LSTA Health and Wellness Grant - No Match Required \$20,000.00)



City Council

SCHEDULED

Meeting: 10/21/24 07:00 PM
Initiator: Gianna Berardi
Sponsors: Mayor Domenic J. Sarno
DOC ID: 8286

8

FY25 Libraries Cash Donations - \$732.00 (Mayor Sarno)

WHEREAS, the Springfield City Library Department has been awarded donations totaling \$732.00 from various individuals; and

WHEREAS, the funds provided by the donors were designated to the Springfield City Library donations account; and

WHEREAS, the Department has accepted the donations and requests authorization from the City Council and the Mayor to expend the donation funds listed in "Libraries Cash Donations"; and

WHEREAS, the Chief Administrative and Financial Officer, after an evaluation of all pertinent financial information reasonably available, has certified that the City's financial resources and revenues are and will continue to be adequate to support the proposed expenditures and obligations involved in the City Council Order authorizing the expenditure of the donation funds listed herein, subject to the approval of the Mayor, without a detrimental impact on the continuous provision of the existing level of municipal services, in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008.

NOW THEREFORE BE IT ORDERED, acting pursuant to Mass. Gen. Laws Ch. 44, sec 53A, that the City Council approves the expenditure by the Department of the donation funds listed below for the purposes of such donations, subject to the approval of the Mayor, and the donation funds received shall be deposited with the City Treasurer and held as a separate account and may be expended for the purposes of the donation without further appropriation:

FY25 Libraries Cash Donations - \$732.00

From: [Jackson, Aieshya](#)
To: [Berardi, Gianna](#)
Cc: [Gokey, Beth](#)
Subject: [External] Financial order needed- Donation
Date: Friday, October 4, 2024 2:16:19 PM

Good morning, the library received a cash donation from Friends of the Springfield Library.

\$732.00- Proceeds from book sales.

Could you please add this to the upcoming meeting agenda?

Aieshya Jackson, Business Manager
Springfield City Library – All Yours, Just Ask
220 State Street
Springfield, MA 01103
413-263-6828, ext. 290
ajackson@springfieldlibrary.org

Connect with us!

www.facebook.com/springfieldcitylibrary
www.twitter.com/SpfldMassLib
www.instagram.com/spfldmasslib/
www.springfieldlibrary.org

CAUTION: This email originated outside our organization; please use caution.

Attachment: Cash Donation Libraries \$732 (8286 : FY25 Libraries Cash Donations - \$732.00)



City Council

SCHEDULED

Meeting: 10/21/24 07:00 PM

Initiator: Erin Hand

Sponsors: Mayor Domenic J. Sarno

DOC ID: 8279

9

Bond Authorization - Gerena School Feasibility Study - \$2,500,000 (Mayor Sarno)

BOND ORDER FOR THE COSTS OF A MASSACHUSETTS SCHOOL BUILDING AUTHORITY REQUIRED FEASIBILITY STUDY RELATIVE TO THE PROPOSED RECONSTRUCTION OF THE GERMAN GERENA COMMUNITY SCHOOL

WHEREAS, the City of Springfield (“City”) is requesting approval of an appropriation in the amount of Two Million Five Hundred Thousand Dollars (\$2,500,000.00) to pay for the costs associated with a Feasibility Study required by the Massachusetts School Building Authority (“MSBA”), relative to the proposed reconstruction of the German Gerena Community School in Springfield; and

WHEREAS, the City seeks approval to borrow said amount in order to meet the appropriation; and

WHEREAS, after reviewing this order, the Chief Administrative and Financial Officer has certified to the Mayor and City Council, that in her professional opinion, after an evaluation of all pertinent financial information reasonably available, the City’s financial resources and revenues are and will continue to be adequate to support the proposed expenditures and obligations involved in the appropriation and borrowing, without a detrimental impact on the continuous provision of the existing level of municipal services, in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008; and

NOW THEREFORE BE IT ORDERED THAT the City hereby appropriates Two Million Five Hundred Thousand Dollars (\$2,500,000.00) for the purpose of paying costs of a feasibility study to assess the proposed reconstruction of the German Gerena Community School, at a site yet to be determined, including the payment of all costs incidental or related thereto, and for which the City may be eligible for a grant from the MSBA, said amount to be expended under the direction of the City’s School Building Commission.

BE IT FURTHER ORDERED THAT to meet this appropriation, the Treasurer, with the approval of the Mayor, is authorized to borrow said amount under Mass. Gen. Laws Chapter 44, or pursuant to any other enabling authority, and to issue bonds or notes of the City therefore; that the Mayor is authorized to take any other action necessary or convenient to carry out these projects.

BE IT FURTHER ORDERED THAT the City acknowledges that the MSBA’s grant program is a non-entitlement, discretionary program based on need, as determined by the MSBA, and any

costs the City incurs in excess of any grant approved by and received from the MSBA shall be the sole responsibility of the City, and that the amount of borrowing authorized pursuant to this vote shall be reduced by any grant amount set forth in the Feasibility Study Agreement that may be executed between the City and the MSBA.

BE IT FURTHER ORDERED THAT the Treasurer is authorized to file an application with the appropriate officials of The Commonwealth of Massachusetts (the “Commonwealth”) to qualify under Chapter 44A of the General Laws any and all bonds of the City authorized by this Order, and to provide such information and execute such documents as such officials of the Commonwealth may require in connection therewith.

City of Springfield
36 Court Street
Springfield, MA 01103



Division of Administration
and Finance

To: Springfield City Council
From: Cathy Buono, Chief Administrative & Financial Officer
Date: October 21, 2024
Re: Bond Authorization for German Gerena Community School Feasibility Study
Cc: Mayor Sarno

Purpose: The purpose of this memo is to provide an explanation of the order sponsored by the Mayor for the October 21, 2024 Council meeting, which authorizes the City to pay the sum of \$2,500,000 for the feasibility study for a Springfield public school that was invited into the MSBA Core Program.

Background: The Department of Capital Asset and Construction (“DCAC”) requires funding for a feasibility study to assess the proposed reconstruction of the German Gerena Community School, at a site yet to be determined.

The City needs to authorize bonds for the total amount of this project before any reimbursements from MSBA can be requested. The City can expect 80% reimbursement of eligible costs from MSBA. The total bond authorization being sought is \$2,500,000 to cover all costs associated with the Core Program.

CAFO Certification: This memorandum will confirm that in my professional opinion, as the Chief Administrative and Financial Officer, after an evaluation of all pertinent financial information reasonably available, that the City's financial resources and revenues are and will continue to be adequate to support the proposed expenditures and obligations involved in this City Council Order, without a detrimental impact on the continuous provision of the existing level of municipal services, in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008.

This certification is made in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008.



City Council

SCHEDULED

Meeting: 10/21/24 07:00 PM
Initiator: Christopher Fraser
Sponsors: Mayor Domenic J. Sarno
DOC ID: 8282

10

Supplemental Budget - Increase in State Aid - \$587,478.00 (Mayor Sarno)

WHEREAS, to meet the expenses of the Springfield School Department, an appropriation increase in the amount of **\$587,478.00**, as itemized below, is hereby voted from the following sources, pursuant to Massachusetts General Laws Chapter 44, Section 32, Chapter 44 Section 53 and Chapter 468 of the Acts of 2008, and at the recommendation of his Honor the Mayor; and

WHEREAS, the City of Springfield has received an increase in the estimated amount of Chapter 70 Education Aid; and

WHEREAS, the City, pursuant to Chapter 70 section 11 of the Education Reform Act of 1992, must appropriate these funds to meet Net School Spending (NSS); and

WHEREAS, these funds will increase the School Department's General Fund Operating Budget and the City will still meet the State Mandated Net School Spending Appropriation; and

WHEREAS, after reviewing this order, the Chief Administrative and Financial Officer has certified to the Mayor and City Council, that in her professional opinion, after an evaluation of all pertinent financial information reasonably available, the City's financial resources and revenues are and will continue to be adequate to support the proposed expenditures and obligations involved in the Order, without a detrimental impact on the continuous provision of the existing level of municipal services, in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008.

BE IT ORDERED THAT: that the City Council approves the increase in appropriations as itemized below to meet the expenses of the Springfield School Department.

SOURCES

01145-461100 Treasurer's Office - Chapter 70	\$587,478.00
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USES

03010240-578200 School Department - District-Wide - Reserve for Contingency	\$587,478.00
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MA Department of Revenue

Division of Local Services
Final Municipal Cherry Sheet Estimates
Data current as 7/31/2024

C.S. 1-ER Commonwealth of Massachusetts Department of Revenue FY2025
NOTICE TO ASSESSORS OF ESTIMATED RECEIPTS
General Laws, Chapter 58, Section 25A

Springfield

A. EDUCATION**Distributions and Reimbursements**

Chapter 70	506,119,464
School Transportation	0
Charter Tuition Reimbursement	25,081,540
Smart Growth School Reimbursement	0

Offset Items - Reserve for Direct Expenditure:

School Choice Receiving Tuition	60,730
Sub-Total, All Education Items:	531,261,734

B. GENERAL GOVERNMENT:**Distributions and Reimbursements**

Unrestricted General Government Aid	46,614,520
Local Share of Racing Taxes	0
Regional Public Libraries	0
Veterans Benefits	646,091
Exemp: VBS and Elderly	468,991
State Owned Land	43,073

Offset Items - Reserve for Direct Expenditure:

Public Libraries	613,755
Sub-Total, All General Government:	48,386,430

C. TOTAL ESTIMATED RECEIPTS: **579,648,164**

Attachment: FY25 Final Cherry Sheet Numbers (8282 : Supplemental Budget - Increase in State Aid - \$587,478.00)

C.S. 1-ER Commonwealth of Massachusetts Department of Revenue FY2025
NOTICE TO ASSESSORS OF ESTIMATED CHARGES
 General Laws, Chapter 59, Section 21

Springfield

A. COUNTY ASSESSMENTS:

County Tax	0
Suffolk County Retirement	0
Sub-Total, County Assessments:	0

B. STATE ASSESSMENTS AND CHARGES:

Retired Employees Health Insurance	0
Retired Teachers Health Insurance	0
Mosquito Control Projects	0
Air Pollution Districts	38,963
Metropolitan Area Planning Council	0
Old Colony Planning Council	0
RMV Non-Renewal Surcharge	356,780
Sub-Total, State Assessments:	395,743

C. TRANSPORTATION AUTHORITIES:

MBTA	0
Boston Metro. Transit District	0
Regional Transit	3,273,500
Sub-Total, Transportation Assessments:	3,273,500

D. ANNUAL CHARGES AGAINST RECEIPTS:

Multi-Year Repayment Program	0
Special Education	111,458
Sub-Total, Annual Charges Against Receipts:	111,458

E. TUITION ASSESSMENTS:

School Choice Sending Tuition	6,755,944
Charter School Sending Tuition	97,108,854
Sub-Total, Tuition Assessments:	103,864,798

F. TOTAL ESTIMATED CHARGES:

107,645,499

Attachment: FY25 Final Cherry Sheet Numbers (8282 : Supplemental Budget - Increase in State Aid - \$587,478.00)



City Council

SCHEDULED

Meeting: 10/21/24 07:00 PM
Initiator: Thomas Moore
Sponsors: Mayor Domenic J. Sarno
DOC ID: 8297

11

Order Approving a Request for Proposal Solicitation by the City of Springfield School Department for a Contract for Time and Attendance Services for a Term of Five Years (Mayor Sarno)

**Order Approving a Request for Proposal Solicitation by the City of
Springfield School Department for a Contract for Time and Attendance
Services for a Term of Five Years**

CITY OF SPRINGFIELD

In the City Council October 21, 2024

WHEREAS, Massachusetts General Laws chapter 30B, section 12(b) provides that the Chief Procurement Officer may not award a contract for more than three (3) years without a majority vote of the governmental body; and

WHEREAS, the Springfield School Department desires to issue a Request for Proposals (“RFP”) solicitation for a new Time and Attendance Services contract for a period of up to five (5) years; and

WHEREAS, the Springfield School Department recommends that a five (5) year maximum contract term would result in better pricing and would cause less disruption to School Time and Attendance Services than a standard three (3) year maximum contract term, and that it would be in the City's best interests to award such a contract; and

NOW THEREFORE BE IT ORDERED, pursuant to M.G.L. c. 30B § 12(b), that the City Council approves the issuance of an RFP solicitation for School Time and Attendance Services and the award of a contract thereunder, for a term of up to five (5) years.



City Council

TABLED

12

Meeting: 10/21/24 07:00 PM
Initiator: Robert Shewchuk
Sponsors: Mayor Domenic J. Sarno
DOC ID: 8242

Amendment to Chapter 327, Solid Waste (Mayor Sarno)

Be it ordained by the City Council of the City of Springfield, in session assembled, that the Code of Ordinances of the City of Springfield, is hereby amended by deleting Chapter 327, in its entirety, and replacing it with new language as attached.

Be it ordained by the City Council of the City of Springfield, in session assembled, that the Code of Ordinances of the City of Springfield, is hereby amended by deleting Chapter 327, in its entirety, and replacing it with the following:

Chapter 327. SOLID WASTE

Article 1. General Provisions

§ 327-1

Definitions.

[Amended 12-21-1994; 5-20-2011]

A.

For the purpose of this chapter, the following definitions shall be applicable:

ABANDONED VEHICLES

A class of waste which includes passenger automobiles, trucks and trailers which are useless, unwanted, **abandoned**, and/or discarded by their owners and have been left on City streets, **public right-of-ways** other public places and on private premises.

ANIMAL WASTE

All wastes from stables, kennels, pet pens, chicken coops, veterinary establishments and the like.

BULK WASTE STICKER

One sticker as required for each bulk item, or **2 stickers for each mattress / box spring collection**, as scheduled for collection for bulk pickup by advance request in accordance with DPW procedures. Bulk pickup can only be scheduled if a parcel is currently opted in for trash services, **and current with payment of their trash bill**. A bulk pickup sticker is required for each bulk item and shall cost \$8 per sticker **with the exception of mattresses / box springs where 2 bulk sticker will be required**.

[Amended 9-11-2017]

BULK WASTES

All large items of refuse, such as appliances or furniture. Other examples of bulk items include refrigerators, air conditioners, dehumidifiers, chairs, tables, cribs, couches, bed frames, sofas, fans, filing cabinets, TVs, plumbing fixtures, doors, windows, bicycles, barbecue grills, mattresses, box springs, large toys, tires, lawn mowers, snow blowers, stoves, washers, dryers, rugs, etc. Rugs must be cut up into three- to four-foot lengths and stacked.

[Amended 9-11-2017]

CONSTRUCTION AND DEMOLITION WASTES

All wastes that are the result of construction, remodeling, repair and demolition operations on houses, commercial buildings, pavements and other structures.

CONTAINER

See "standard legal container" as defined in this section.

DEAD ANIMALS

Those that die naturally or from diseases or are accidentally killed or are intentionally killed. Condemned animals or parts of animals from slaughterhouses, dog hospitals or similar places are not included in this term, but are regarded as industrial refuse. It is the intent of this section to describe only small animals such as dogs, cats, rabbits, squirrels, chickens and rats that find their homes within the wooded areas of the City or often serve as household pets.

EXTRA BAG STICKER

Any extra trash which does not fit in the trash cart with the lid fully closed is not allowed to be stacked, but must be placed outside the trash cart in a closed plastic trash bag (See Subsection (3) of the definition of "standard legal container" in this section.) no larger than 32 gallons and labeled with one extra bag sticker. It will be collected on the regular refuse collection day for the cart. There shall be a limit of 10 extra bags on any given collection day. Approved trash bag stickers shall also be made available for resale to the public at retail and commercial establishments as determined by the Director of Public Works, provided that no retail or commercial establishment shall charge more than \$2 for each sticker.

[Amended 9-11-2017]

GARBAGE

All animal and vegetable waste resulting from the handling, preparation, cooking and consumption of food.

HANDBILL

Any printed or written matter, any sample or device, circular, leaflet, pamphlet, paper booklet, or any other printed or otherwise reproduced original or copies of any matter of literature.

HAZARDOUS WASTE

All waste of a pathological, explosive, radioactive or toxic nature.

INDUSTRIAL WASTE

Consists of the solid waste materials from factories, processing plants and other manufacturing enterprises.

LITTER

"Garbage," "refuse" and "rubbish" as defined in this chapter and all other waste material which, if thrown or deposited as prohibited in this chapter, tends to create a danger to public health, safety, welfare, or appearance.

LITTER RECEPTACLE

A litter storage and collection receptacle as required and authorized by regulations and ordinance of the **Solid Waste** Division of the Department of Public Works.

MARKET WASTE

That waste which generates from the wholesale and retail markets as a result of handling, storage, and selling of poultry, fish, meat, vegetables, and fruit. Included are large quantities of putrescible garbage along with some rubbish such as wooden crates and cardboard boxes.

NEWSPAPER

Any newspaper of general circulation as defined by general law; any newspaper duly entered with the Postal Service Department of the United States, in accordance with federal statute or regulation; any newspaper filed and recorded with any recording officer as provided by general law; and, in addition thereto, means and includes any periodical or current magazine regularly published with not fewer than four issues per year, and sold to the public.

OVERGROWTH

Any grass, grass clippings, weeds, pruning, leaves, tree branches, general yard or garden waste in excess of six inches high located on any parcel of land whether occupied or vacant, including a vacant lot. **Also, see "Yard Waste".**

PAPER

All combustible material, excluding newsprint but including books, magazines, wrapping paper, cardboard boxes, cartons, rags and cast-off clothing.

PARK

A park, reservation, playground, beach, recreation center or any other public area in the City, owned or used by the City and devoted to active or passive recreation.

PERSON

Any person or his servant, agent, employee or representative, as well as a firm, partnership, association, corporation, company or organization of any kind.

PRIVATE PREMISES

Any dwelling, house, building, or other structure, designed or used either wholly or in part for private residential purposes, whether inhabited or temporarily or continually uninhabited or vacant, and includes any yard, grounds, walk, driveway, porch, steps, vestibule or mailbox belonging or appurtenant to such dwelling, house, building or other structure.

PUBLIC PLACE

Any and all streets, sidewalks, boulevards, alleys or public ways and any and all grounds and buildings.

REFUSE

The total solid waste of the community.

RUBBISH

All waste consisting of a variety of both combustible and noncombustible solid waste materials of households, stores and institutions. Combustible rubbish consists of miscellaneous burnable materials; and, in general, it is the organic component of rubbish such as paper, rags, cartons, boxes, wood, excelsior, bedding, rubber, leather, grass, leaves and other yard trimmings, as well as combustible inorganic materials such as plastics. Noncombustible rubbish, for the most part, consists of the organic components of rubbish such as tin cans, metals, dirt, ceramics, glass and similar or like substances.

SINGLE-STREAM RECYCLING

A system that takes the multiple recycling "streams" collected through the Springfield curbside program, mixed paper and commingled containers, and allows residents to put them together in one container. The sorting of the recyclables will be done by machines at a processing facility. Residents shall use a single-stream recycling cart provided by DPW and collected in accordance with the provisions of this chapter (see § 327-17, recycling definitions) and DPW procedures.

STANDARD LEGAL CONTAINER

Standard legal containers acceptable for use in the City shall substantially adhere to the following specifications:

(1)

A rubbish container issued by DPW as a cart in accordance with this chapter.

(2)

A paper refuse sack (also known as a "leaf bag" or "yard waste bag"), which shall be a sanitary paper sack or equal of thirty-gallon capacity, two-ply fifty-pound wet strength with reinforced self-supporting square bottom closure.

(3)

A plastic trash bag, which shall be a sanitary polyethylene (plastic) bag having a dart impact strength at folds and seals of not less than 60 grams, and a film thickness strength of two mils, a maximum capacity of 30 gallons and capable of supporting material having a total weight of 30 pounds with a density of 15 pounds per cubic foot and having openings closed by means of wire ties, string or rope. **No yard waste can be placed in any plastic bags for collection.**

VEHICLE

Every device in, upon, or by which any person or property is or may be transported or drawn upon a highway, including devices used exclusively upon stationary rails or tracks.

YARD WASTE

Consists of general yard and garden waste, prunings, grass clippings, weeds, leaves, twigs, brush and tree branches up to three feet in length and 1/2 inch in diameter.

[Amended 9-11-2017]

B.

This section and the various parts, sentences, and clauses thereof are hereby declared to be severable. If any part, sentence, or clause is adjudicated as invalid, it is hereby provided that the remainder of this section shall not be affected thereby.

C.

Any violation of this section or any part thereof shall be punishable by a fine not to exceed **\$250.00**.

§ 327-2

Rubbish to be drained of liquids and placed in containers.

[Amended 5-20-2011]

No rubbish shall be collected by the Waste Disposal Division of the Department of Public Works, or its authorized agent, unless the rubbish is drained of all water and liquids and placed in one or more carts in accordance with the provisions of this chapter placed at the curb on the tree belt (not in the road), to better facilitate both street sweeping and snow plowing operations.

§ 327-3

(Reserved) [1]

[1]

Editor's Note: Original § 7.16.030, Placement of underground containers, was repealed 5-20-2011.

§ 327-4 Mandatory yard and leaf waste composting.

[Added 10-3-1988; amended 5-20-2011]

A. **Program for Leaf and Yard Waste**

There is hereby established a program for the mandatory separation of certain compostable leaf and yard waste material from garbage or rubbish by the residents of the City of Springfield and the collection of these compostable leaf and yard waste materials at the residents' curbside. The collection of separated compostable leaf and yard waste material shall be made periodically under the supervision of the Director of Public Works.

Yard Waste can be dropped off at Bondi's Island Landfill Monday – Friday from 7 am to 3 pm and Saturdays from 7 am to 12 pm. A driver's license showing a Springfield address is required to dispose of material at the Landfill. Contractors are not allowed to dispose of yard waste at the landfill.

B.

For the purposes of this section, the following definitions apply:

LEAF AND YARD WASTE COLLECTION SEASON

The leaf season beginning the first full week in April through the first full week of December, **or as defined by the Director.**

LEAVES

Deciduous and coniferous seasonal deposition.

PAPER LEAF BAG

A sanitary paper sack or equal of thirty-gallon capacity, two-ply, fifty-pound wet strength with decomposing glue and reinforced self-supporting square bottom closure. Bags shall not weigh more than 40 pounds when full.

[Amended 9-11-2017]

YARD WASTE

Grass clippings, weeds, hedge clippings, and garden waste, as well as twigs, brush and branches. Twigs and brush should not be longer than two feet in length and 1/2 inch in diameter. Branches can be no wider than three inches in diameter and no longer than four feet and must be tied for pickup in manageable sized bundles.

[Amended 9-11-2017]

C.

Separation of compostable leaf and yard waste material and placement for removal. During the leaf and yard waste collection season, residents shall place their leaf and yard waste material into paper leaf bags as defined in Subsection B. These paper bags shall be placed on the curbside or tree belt in accordance with § 327-7 on the special leaf and yard waste collection days specified by the Department of Public Works and advertised in the Springfield daily newspapers. No material other than that specified in Subsection B shall be placed in these paper bags or barrels.

D.

Compostable leaf and yard waste material shall not be placed in plastic trash bags at any time. Leaves and yard waste shall not be placed in the same refuse container as or otherwise mixed with other forms of solid waste for collection, removal, or disposal at any time. Any violation of this section or any part thereof shall be punishable by a fine not to exceed **\$250**. When the owner has failed to comply with the requirements of this section, the Director of the Department of Public Works, in his discretion, may refuse to collect the leaf and yard waste material and all rubbish, recycling and yard waste of the owner until the next regular pick-up, and the owner shall remove from the curb such rubbish, recycling, leaf and yard waste material.

E.

Ownership of compostable leaf and yard waste materials. Upon placement of compostable leaf and yard waste material for collection by the City at the curbside or tree belt in accordance with the special collection day, pursuant to this section, such materials shall become the property of the City. It shall be a violation of this section for any person, other than authorized agents of the City acting in the course of their employment, to collect or pick up or cause to be collected or picked up any compostable leaf and yard waste material so placed. Each and every collection or pick-up in violation hereof from one or more locations shall constitute a separate and distinct offense. The compostable leaf and yard waste material

collected by the City shall be transported to and composted at a designated leaf and yard composting site. Any violation of this Subsection E or any part thereof shall be punishable by a fine not to exceed **\$250.**

F.

All ordinances, resolutions, regulations or other documents inconsistent with the provisions of this section are hereby repealed to the extent of the inconsistency.

G.

This section shall take effect for the leaf and yard waste collection season commencing July 1, 2011 **(revised September 2024).**

§ 327-5

Automated refuse collection.

[Added 1-18-1999; amended 5-20-2011; 8-3-2012; 9-11-2017]

A.

Purpose. The purpose of this section is to establish minimum standards for the storage, collection, transportation and disposal of refuse by automated collection and thus promote the health, safety and welfare of the City and improve the City's environment.

B.

The Director of the Department of Public Works (hereinafter the "Director") shall have the direct responsibility for the administration of this section, subject to the direction and control of the Mayor.

C.

For the purpose of this section the following definitions shall apply:

AUTOMATED COLLECTION

The method of collecting rubbish through the use of mechanical collection equipment and special containers to accommodate the collection.

AUTOMATED CONTAINER

A specially designed container distributed by the Director to accommodate the automated collection operation to be used for the deposit of acceptable rubbish. The automated container is equipped with wheels for mobility.

CITY

The City of Springfield, Massachusetts.

CURBLINE

The area directly behind the curb. In the absence of a curb, the area directly behind the edge of pavement or curb.

CUSTOMER

Any person or entity receiving service from the City **and who is current with the payment of their trash bill.**

DESIGNATED COLLECTION POINT

The place where the Director has determined an automated container will be placed for service.

DIRECTOR

The Director of the Department of Public Works or his/her duly authorized representative.

DWELLING UNIT

Any building or portion thereof that contains living facilities (which provide for sleeping, eating, cooking and sanitation) for not more than one household.

EXTRA REFUSE

Any rubbish placed on, around or in a five-foot radius of the automated collection container in excess capacity of the automated container. The rubbish must be within acceptable weight limits and reasonably handled by one person. **Extra rubbish that is placed outside of the provided bins, must be in plastic bags and must have an extra bag sticker adhered to the bag. Extra Trash bags placed without stickers will not be collected. Residents have a limit of 10 extra bag stickers per collection day.**

INFECTIOUS WASTE

Waste from medical dental and intermediate care facilities, research centers, veterinary clinics and other similar facilities that has the potential to cause an infectious disease via exposure to a pathogenic organism of sufficient virulence and dosage through a portal of entry in a susceptible host.

NONRESIDENTIAL UNIT

Any establishment except those defined under "residential unit."

OVERLOADED

The automated container is so full of rubbish that its lid is not completely closed, thereby exceeding the automated container's rated capacity.

RADIOACTIVE WASTE

Kitty Litter, diapers, tissues, and other absorbants that have touched fluids from patients or pets undergoing any nuclear treatment are radioactive. Materials must be segregated for a minimum of 90 days before disposing in the trash.

Detection of any amount of radiation in the trash causes the following chain of events:

- a. **The entire truckload is rejected at the disposal facility.**
- b. **The truck driver and vehicle are detained for hours while the Massachusetts Department of Health is notified**

- c. A radiation consultant and hauler sift through the load in an attempt to identify the source and type of radiation.
- d. If the source cannot be identified, the container is reloaded and quarantined for up to 3 months until the consultant determined it is acceptable for vendor to dispose of.
- e. Cost to the City of Springfield can exceed \$3000

The City of Springfield Department of Public Work has the authority to bill the resident for all charges associated with the improper disposal of radioactive material in the City's trash stream.

RECYCLABLES

Material as defined in § 327-17 of the City Ordinances.

RESIDENTIAL UNIT

A single- or multiple-family dwelling unit up to and including apartment complexes of three units or less.

RUBBISH

All waste consisting of a variety of both combustible and noncombustible solid waste materials of households, stores and institutions. Rubbish does not include recyclables or yard waste.

YARD WASTE

Material as defined in § 327-4B of the City Ordinances.

D.

General requirements.

(1)

It shall be the customer's responsibility to assure that automated containers are placed in the appropriate location designated by the City prior to the arrival of the collection vehicle. **Containers placed in a location that is non-accessible to the Automated Collection Vehicles will not be collected.**

(2)

The City shall not be responsible for rubbish collection if there is a violation of any part of this section or circumstances are beyond the control of the City. Circumstances or violations include but are not limited to automated container overload, improperly loaded automated containers, blocked access, automated container inaccessibility, or dangerous situations.

(3)

Automated containers shall be placed at the City-designated collection point on the scheduled collection day by ~~6:30AM~~ **6:00 a.m.** Such location shall be easily accessible to the container, with the lids completely closed and unobstructed to the collection vehicle. It shall be the duty of each customer to remove the automated container from the curbside on the same day as collection. It is prohibited to overload automated containers in a manner which is likely to cause damage to the collection vehicle or automated container, create a litter condition, or impede collection.

(4)

The City may collect extra rubbish on or around automated containers in accordance with the provisions of this section, provided that the material is contained in a standard trash bag, up to 32 gallons in size, with an extra bag sticker attached and the parcel has existing active trash service. The City will allow one automated container per household, up to three households per parcel. A request for automated containers will be disallowed if the parcel already has the maximum allowable automated containers. Any request for a container(s) will not be supplied until payment has been received by the City for all past-due and current fiscal year payments directly related to the parcel for which the container is requested under this section. **Extra rubbish that is placed outside of the provided bins, must be in plastic bags and must have an extra bag sticker adhered to the bag. Extra Trash bags placed without stickers will not be collected. Residents have a limit of 10 extra bag stickers per collection day.**

(5)

Automated collection within the City is mandatory **in all areas of the City.**

(6)

All rubbish shall be drained of any free liquids prior to placement in any automated container.

(7)

It shall be a violation hereof to place or deposit any refuse whatsoever in or around an automated container owned or provided for the use of another customer without that customer's approval.

(8)

The City reserves the right to inspect any or all refuse prior to and/or during disposal for compliance with local, state, or federal laws or regulations.

(9)

The Massachusetts Department of Environmental Protection (MassDEP) has implemented waste disposal bans to promote recycling, reduce greenhouse gas emissions, and minimize reliance on landfills and incinerators. Here are some of the materials that are currently banned from disposal or transfer for disposal in Massachusetts:

- a. Asphalt, pavement, brick and concrete
- b. Cathode Ray Tubes
- c. Clean Gypsum wallboard
- d. Commercial Food material (lower threshold effective November 1, 2022)
- e. Ferrous and non-ferrous metals
- f. Glass and Metal Containers
- g. Lead acid batteries
- h. Leaves and Yard Waste
- i. Mattresses / Box Springs (effective November 1, 2022)
- j. Recyclable paper, cardboard, and paperboard
- k. Single-resin narrow necked plastic containers
- l. Textiles (effective November 1, 2022)

- m. Treated and Untreated wood and wood waste (banned from landfills only)
- n. White good (large appliances)
- o. Whole tires (banned from landfills only; shredded tires acceptable)

E.

Containers.

(1)

The automated containers are provided exclusively by the City. No other type of automated container is allowed. The City shall initially provide one automated container to each occupied residential unit currently serviced by the City in accordance with the payment of an annual trash fee as authorized by this section. All automated containers will be assigned to a street address and have an imprinted serial number for identification purposes. The automated container shall remain at the assigned address regardless of whether the resident sells or moves.

(2)

The automated container provided by the City shall not be filled to exceed 100 pounds total weight, and all rubbish must fit inside the automated container. The cover of any automated container must be kept closed at all times except when the automated container is being filled, emptied, or cleaned. **If the weight limit is exceeded and / or the cover to the bin does not close, the bin will not be collected.**

(3)

Residential and multifamily units are limited to a maximum of one automated container per dwelling unit.

(4)

In order to maintain an orderly and aesthetic appearance within the City and to prevent unauthorized encroachment on any street, public property or private property, the Director shall have the authority to sanction the storage location of automated containers for residential customers. Automated containers shall be stored on private property except on collection days. Failure by the customer to comply with City notification citing improper storage for automated containers shall be a violation of this section.

(5)

Automated containers after collection shall be returned to a secure location. With the exception of automated containers being stored in a garage or shed, the automated container shall not be stored anywhere closer to the street than the extension of any existing building line that faces any street unless the automated container is screened from public view by shrubbery, foliage, a fence, or a wall. Automated containers are not to be left curbside, streetside, or roadside overnight after the day of collection.

(6)

The City's trash service will not be available to boundary properties where at least 50% of the owner-occupied dwelling unit is not within the City's administrative boundaries unless grandfathered in, **or if approved by the Director.**

F.

Rubbish collection service.

(1)

If a customer does not pay his/her trash fee in its entirety after 30 days of **receipt of the trash bill being received**, then a demand letter will be issued by the Treasurer/Collector and a fine consistent with the tax demand fee plus interest will be assessed. If the customer fails to pay his/her trash fee after the issuance of the demand letter, the Director will continue to provide trash collection if requested by the customer **and approved by the Director**, and the Treasurer/Collector will attach a lien to the customer's property as soon as state law allows. Requests to opt-in to trash services will be declined if there are any outstanding City-related balances associated to the parcel for which the request is made.

(2)

Standard collection service shall include once-a-week collection of acceptable trash in properly placed automated containers in accordance with the provisions of this section.

~~G.~~

~~Rubbish collection service.~~

~~(1)~~

~~If a customer does not pay his/her trash fee in its entirety after 30 days of receipt of the trash bill being received, then a demand letter will be issued by the Treasurer/Collector and a fine consistent with the tax demand fee plus interest will be assessed. If the customer fails to pay his/her trash fee after the issuance of the demand letter, the Director will continue to provide trash collection if requested by the customer and approved by the Director, and the Treasurer/Collector will attach a lien to the customer's property as soon as state law allows. Requests to opt-in to trash services will be declined if there are any outstanding City-related balances associated to the parcel for which the request is made.~~

~~(2)~~

~~Standard collection service shall include once-a-week collection of acceptable rubbish in properly placed automated containers in accordance with the provisions of this section.~~

H.

Points of collection. Automated containers shall be placed:

(1)

Within two feet of the curbline or where directed by the City.

(2)

At least ~~three (3)~~ **five (5)** feet away from all objects such as fences, mailboxes, utility poles, overhanging vegetation, etc. **or any item that may hinder the collection of barrels via fully and semi-automated vehicles,**

(3)

So that the automated container handle is facing the dwelling unit.

(4)

At least three feet from recycling and yard waste containers.

(5)

At least **five (5)** feet away from parked vehicles.

I.

Prohibited material. Prohibited material shall include all materials prohibited under existing ordinances, and:

(1)

No toxic/hazardous or liquid waste as defined now or hereafter shall be deposited in any automated container intended for disposal.

(2)

Small-quantity generator wastes shall not be deposited in any automated container intended for disposal.

(3)

No infectious **and / or radioactive waste** shall be placed in any automated container. **If it is determined that radioactive material is found in the City's trash upon disposal at the designated transfer location, the resident who placed the material, at the discretion of the Direct, may be held liable for all costs incurred by the City for the proper disposal, fees, and / or fines related to the disposal.**

(4)

No rocks, concrete, asphalt, dirt, construction or demolition debris are to be placed in automated containers.

(5)

Yard waste and recyclables shall be separated from rubbish and placed in separate City-issued or -approved containers for separate collection. **If it is determined that yard waste is present in any rubbish / recycling bin, the container will not be collected. The resident / property owner will be responsible for properly separating the material. The City will then return on the next collection date, not before.**

(6)

No hot ashes and/or material capable of causing ignition or spontaneous combustion shall be placed in any automated container.

(7)

No motor oil or other automotive fluids shall be deposited in any automated container.

(8)

The City reserves the right to prohibit or to place disposal restrictions upon any waste that may adversely affect the resource recovery facility or any disposal site or transfer station. This shall also extend to any item that may pose a risk to the health or safety of City employees. Disposal restrictions that may be implemented shall include but are not limited to item size restrictions, quantity restrictions, recycling regulations, special preparation requirements, and rubbish source documentation requirements.

(9)

The City may inspect residential **single family and** multifamily units for the purpose of evaluating waste generated and disposal practices for the purpose of determining compliance with this section. These inspections will be during normal working hours and will be carried out in such a manner as to minimize disruption. Failure to comply with a request will be deemed a violation and may, at the discretion of the Director, result in revocation of collection services.

J.

Enforcement. This section shall be enforced by the Director of Public Works, the Police Department, the Commissioner of Health and Human Services and the Commissioner of Housing or their duly authorized agents.

K.

Violation. **A violation of this section will result in a fine of \$250. Any and all fines are issued to the property owner, not to the occupant, or lessee.**

L.

Fees.

(1)

Findings.

(a)

Solid waste collection and disposal services are in accordance with the government's police power to protect the public health, the State Sanitary Code 105 CMR 410, 410.601, 410.602 and 410.603, and City ordinances that require proper disposal of solid waste; and

(b)

The City of Springfield provides services which include the curbside collection and disposal of non-bulk-item solid waste recyclables and yard waste (City Services); and

(c)

MGL c. 44, § 28C, authorizes the City to charge a fee to cover the costs of said City services; and

(d)

The costs of providing the City **Solid Waste** services **for** Fiscal Year **2024** are estimated to exceed **\$13.4** million, and the costs in Fiscal Year **2025** are expected to increase to approximately **\$14.3 million**; and

(e)

The City has determined that it should charge a fee to property owners who voluntarily elect to use the City services to defray in part the costs of providing the City services; and

(f)

The City has determined that as of July 1, 2012, and continuing thereafter until amended, the amount of the fee for services shall be \$90 per each fiscal year per automated container.

(g)

The potential annual revenue from said trash fee based on expected usage has been estimated at approximately \$4.3 million annually for fiscal year 2024; and

(h)

On November 27, 2006, the Finance Control Board approved the creation of a Solid Waste Enterprise Fund pursuant to MGL c. 44, § 53F 1/2.

(2)

Pursuant to the authority granted under MGL c. 44, § 28C, and in order to defray a portion of the costs of providing solid waste collection and disposal services in the City of Springfield effective July 1, 2012, the City establishes a solid waste collection and disposal fee (trash fee) of \$90, payable for each fiscal year, to be charged to the owner of each dwelling unit who voluntarily elects to receive such City services from the City of Springfield (hereinafter referred to as the "customer").

(3)

The Mayor is authorized to adopt rules and regulations for the implementation and administration of the fee.

(4)

The fee will be subject to the following terms and conditions:

(a)

The trash fee shall be charged to customers of DPW solid waste collection and disposal services who own property that is particularized as a recipient or user of the City services, and will not be charged to property owners who do not elect to use the City services for their properties.

(b)

The City will issue bills to all individuals or entities that own property and currently receive the City services. Such owners may choose to use the City's services by paying the trash fee, or may choose not to use the services by opting out. **If a property owner "opts out" of City of Springfield Trash Services,**

the property will not be eligible for trash collection, recycle materials collection, yard waste collection, and bulk collection services. The City also reserves the right to have the property owner provide the City with the name and certification of any private trash hauler to ensure that they are properly certified by the City, and / or State for hauling services.

(c)

Individuals or entities who do not use the City's services may utilize any other method of disposal which does not endanger any person and complies with the State Sanitary Code and City ordinances. **The City may at any time request that the property owner provide the City with a contract that the property owner has entered into with a private trash hauling service to ensure that proper State of Massachusetts disposal regulation are being followed.**

(d)

Owners who opt out of the City trash service must coordinate with 311 to request the DPW to pick up the container.

(e)

Trash fees collected pursuant to this section shall be deposited in the Solid Waste Enterprise Fund, to be used to defray a portion of the City's costs of providing the services.

(f)

Effective July 1, 2012, and in each fiscal year thereafter, the trash fee shall be charged for each conforming container used by a customer.

(g)

The trash fee will be payable to the City in one installment, due and payable 30 days from the billing date.

(h)

The City shall grant an annual forty-dollar trash fee discount for the household of the owner of a single-family home or owner-occupied multifamily home who is: a) a veteran with a war-service-connected disability; b) a legally blind person; c) an indigent individual; or d) an individual over 65 years of age, as of July 1 of each year. Such discount will only apply to the owner-occupied primary residence, and will not apply to other trash services, such as bulk item stickers or extra trash stickers. Decisions on applications for discounts will be made by 311.

(i)

Property units owned by any government agency shall be exempt from the trash fee.

(j)

The City will not provide refuse collection services to any commercial unit, government property, condominium unit or multifamily buildings with more than three dwelling units.

(k)

Property owners aggrieved by the denial of a discount or any other decision concerning the trash fee may appeal such determination to 311.

§ 327-6

Collection of bulk waste.

~~[Amended 5-20-2011]~~

A.

A parcel must be actively opted in to trash services **and be current with their payment of the trash fee** in order to take advantage of bulk pickup services **and Yard Waste Collection**. Yard Waste and bulk items (which is not yard waste) and all odd pieces of lumber, completely free of nails, shall be securely tied in bundles, the greatest dimension of which shall not exceed three feet in length and the weight shall not exceed 50 pounds. The bundle shall be stacked near the rubbish container on the regular collection day.

- a. **One (1) sticker is required for each bulk item. Examples of bulk items include refirerators, air conditioners, dehumidifiers, chairs, tables, cribs, bed frames, sofas, fans, filing cabinets, TV's, plumbing fixtures, doors, windows, bicycles, barbeque grills, large toys, tires, lawn mowers, snow blowers, stoves, washers, dryers, rugs, etc.**
- b. **Two (2) stickers will be required for the disposal of mattresses and box springs**
- c. **Rugs must be cut up into 4-5 foot lengths, rolled and tied.**
- d. **Items for bulk pick up will be collected by a phone request appointment. Please call 736-3111 to schedule an appointment. Appointments are generally made for collection on your trash day.**
- e. **Yard Waste and Bulk Items (which is not yard waste) and all odd pieces of lumber, completely free of nails, shall be securely tied in bundles, the greatest dimension of which shall not exceed three feet in length and the weight shall not exceed 50 pounds. The bundle shall be stacked near the rubbish container on the regular collection day.**

[Amended 9-11-2017]

B.

The gross weight of a piece or bundle of bulky rubbish shall not exceed 100 pounds.

C.

The collection of bulk wastes from residences which purchase a bulk waste sticker in accordance with the provisions of this article (see § 327-1) may be arranged by calling the City's 311 Services Center for an appointment. No bulk items are to be placed on the tree belt unless a previous appointment has been made with the Department. This service shall apply to resident-owned items only.

[Amended 9-11-2017]

D.

Animal wastes created in large quantities shall not be collected by the Department.

E.

Bulk items placed curbside labelled as “Free” or advertised on social media as available, will be a violation of this section if said materials are on the tree belt / curb line area for more than 48 hours. After 48 hours, Code Compliance and / or Police Ordinance Squads may also provide violation notices to the property owner.

F.

All mattresses and Box Springs to be collected as part of a bulk waste appointment, must be wrapped in water proof plastic bags that are easily available to residents. Mattresses and Box Springs that are not in plastic will not be collected and any mattresses and / or box springs that have been left out in the elements will not be collected.

G.

Due to regulation put in place by the State of Massachusetts DEP, Bulk Collection processes as of November 2022, require the City of Springfield to dispose of general bulk collection, mattresses / box brings, and electronics at different locations. This may cause separate collections at the same property on an appointment day due to materials being required to be placed in separate trucks.

H.

The collection of mattresses and box springs will be capped at a maximum amount of 15 units (mattresses / box springs or any combination thereof) per address per calendar year. No more than 5 unit (mattresses and box springs) will be collected on a single collection date.

I.

If it is determined by the City of Springfield, Department of Public Works that a resident and / or property owner is in violation of any sections of this ordinance or any of the other Solid Waste Ordinances, Trash Services may be revoked for the property. Revocation of Trash service will also include revocation of Recycling Collection, revocation of Bulk Collection, revocation of yard waste collection and non-participation in Household Hazardous Waste Collection days. Other items that may also result in revocation of trash service include:

- a. Mistreatment of City of Springfield / Solid Waste Employees
- b. Bringing Trash, Recycling, Bulk Items, yard Waste from other properties and / or other communities
- c. Excessive Bulk Collection requests if it determined that the material exceed the “volume” expected in a dwelling unit
- d. Extended non-payment of trash fee.
- e. Transfer of bins, barrels or containers between properties.

§ 327-7

Placement of containers for rubbish, recycling and yard waste.

[Amended 5-20-2011]

A.

Rubbish containers shall be placed on the tree belt, so as to be readily accessible to collection crews, no later than ~~6:30 AM~~ **6:00 a.m.** on the day of collection, except that no such container shall be placed upon said tree belt sooner than sunset on the day prior to collection nor shall said containers be caused to remain on said tree belt later than 12:00 midnight on the day of said collection. On streets and ways not possessing an area readily determinable as a tree belt, the containers shall be placed at or near the boundary of the traveled portion of such streets or ways, in such a manner so as not to interfere with the full use for travel of such streets or ways. No such containers, when presented for collection, shall be filled beyond their water level capacity, nor placed in such a manner as to interfere with the collection of mail from any mailbox located on the street and way.

B.

No person, except employees of the Department of Public Works or its authorized agent, shall remove, handle or otherwise disturb the container or containers or other material which have been placed on the City tree belt for servicing by the refuse collectors; provided, however, that this subsection shall not prohibit the owner, agent, occupant, lessor or tenant of a residence or dwelling from removing the contents of a container or other material placed on the tree belt thereof for servicing by said refuse collectors.

[Amended 9-11-2017]

C.

Any violation of this section or any part thereof shall be punishable by a fine not to exceed \$250.

§ 327-8

Sidewalks and passageways to be kept free from obstructions, snow and ice.

Unless sidewalks and passageways are kept free from obstructions and kept clear of snow and ice for a reasonable width from the curbline to the location of the standard garbage container, the Division of Waste Disposal need not collect garbage. **Any residents who have a medical exemption where DPW employees enter private property to collect trash / recycling containers, must also provide free and clear passage, especially snow and ice.**

§ 327-9

No extra service when collection refused for noncompliance.

[Amended 5-20-2011]

When the collection of rubbish, recycling and yard waste is refused because of failure to comply with any of the provisions of this article, the **Solid** Waste Division of the Department of Public Works shall not furnish collection service again until the next regular period and the owner shall remove from the curb such rubbish, recycling and yard waste.

§ 327-10

Notification of possible fire or health hazards.

[Amended 5-20-2011]

When the collection of rubbish, recycling and yard waste is refused because of failure to comply with any of the provisions of this chapter, the Director of Public Works or the Deputy Superintendent of Waste Disposal shall notify the Commissioner of Public Health, the Housing Commissioner or the Chief of the Fire Department, if, in the opinion of such Superintendent or Deputy Superintendent, a health or fire nuisance may result from the failure of an owner, agent, occupant, lessor or tenant of a premises to comply with such provisions.

If it is determined that a resident has disposed of any radioactive material, the City may fine the resident up to the amount of regulatory fine issued to the City by DEP and / or the trash disposal vendor, and or any special disposal costs incurred by the City

Radioactive Trash includes items such as Kitty litter, diapers, tissues and other absorbents that have touched fluids from patients or pets undergoing nuclear medicine treatment are radioactive.

§ 327-11

Applicability to industrial plants.

[Amended 5-20-2011]

The service rendered by the Department of Public Works in collecting rubbish, recycling and yard waste shall not extend to manufacturing industrial plants or generators of hazardous waste nor shall it include the removal of any material which has accumulated as a result of construction, building or market operations.

§ 327-12

City not liable for damages.

Nothing in this article shall be construed as holding the City liable in any manner for any loss or damage resulting from the entrance of collection crews on private property in performance of their duties.

§ 327-13

Litter and overgrowth.

[Amended 6-14-1988; 12-11-1989; 8-18-1993; 12-21-1994; 7-20-2006; 5-23-2008; 9-24-2009]

A.

Litter in public places. No person shall throw or deposit litter in or upon any street, sidewalk or other public place within the City except in public receptacles for that purpose, authorized private receptacles for collection, or in an official City disposal area.

B.

Placement of litter in receptacles so as to prevent scattering. Persons placing litter in public receptacles shall do so in such a manner as to prevent such litter from being carried or deposited by the elements on any streets, sidewalks, or other public place or upon private property.

C.

Sweeping litter into gutters prohibited. No person shall sweep into or deposit into any gutter, street or other public place within the City the accumulation of litter from any building or lot or from any public or private sidewalk, driveway or property. Persons owning or occupying property shall keep the sidewalk and/or tree belt abutting their premises free of litter.

D.

Residential Property Owners and Merchants duty to keep sidewalks free of litter. No person owning or occupying a place of business **or residence** shall sweep into or deposit in any gutter, street or other public place within the City the accumulation of litter from any building or lot or from any public or private sidewalk, driveway or property. Persons owning or occupying a place of business within the City shall keep the sidewalk and/or tree belt abutting their business free of litter.

E.

Litter thrown by persons in vehicle. No person shall throw or deposit litter upon any street or any other public place within the City or upon private premises while a driver or passenger in a vehicle.

F.

Truck loads causing litter. No person shall drive or move any truck or other vehicle within the City unless such vehicle is so constructed or loaded so as to prevent any such load, contents or litter thereof from being blown or deposited upon any street, alley or other public place or upon any private premises; nor shall any person drive or move any vehicle or truck within said City, the wheels or tires of which carry onto or deposit in any street, alley, or other public place any mud, dirt, sticky substances, litter or foreign matter of any kind.

G.

Litter in parks and property under control of Parks Department or Conservation Commission.

(1)

No person shall throw or deposit or cause to have thrown or deposited litter of any kind within any park or on a terrace, triangle, traffic island, circle or dingle under control of the Park Department **or Department of Public Works** except in public receptacles provided for the purpose therefor and it shall be deposited in such manner that the litter will be prevented from being carried and/or deposited by the elements upon any part of said parks or the aforementioned public properties. **(Fine: \$250.)**

(2)

No leaves, tree branches, grass or evergreen clippings, winter sand and/or sand and salt mixture, rocks, litter, rubbish, garbage or any other material shall be brought to and deposited in any manner on any park property. **(Fine: \$250.)**

(3)

No person, herein designated as a firm, individual, corporation, organization, employee, agent or servant of any kind, shall deposit or cause to have deposited on public property or in public receptacles within the confines of any parks or public property by any such person any litter, other than that obtained as a result of use in said park or said public property. **(Fine: \$250.)**

H.

Litter in lakes, rivers, streams and fountains. No person shall throw or deposit, abandon or leave, or cause to have thrown or deposited, abandoned or left, along the shoreline or abutting property of any lake, river, stream or like body of water situated within or bounding on the limits of the City, or in any fountain or like structure situated within said City, any automobiles, or parts thereof, building materials, litter, garbage, rubbish or material of any kind.

I.

Handbills, posters and political signs.

(1)

No handbills, posters, political signs, or articles of any kind promoting businesses or organizations shall be affixed to any building, tree, fences, or any other structures in any park or property controlled by the Park Department of the City **or by the Department of Public Works** or affixed to any trees, shrubs or structures, **traffic signal, mast arms**, etc., owned or maintained by the City **and / or private utility entity (Eversource, Verizon, etc.)** on a public tree belt or other public property within the confines of the City, nor shall any such handbills, posters, political signs or other articles as described in this chapter be erected or placed in or upon any public property within the confines of said City. **No handbills, posters, political signs or articles, may also not be placed in the ground in any City right-of-way. If any items are placed within the City's Right-of-Way, the signs will be removed and the entity who placed the signs will be liable of a fine in the amount of \$250.**

(2)

Throwing or distributing handbills in public places. No person shall throw, deposit, or discard any handbills in or upon any sidewalk, street, alley or other place to which the public has a right of access within the City or cause to have thrown, deposited or discarded any handbill in or upon any sidewalk, street, alley or other place to which the public has a right of access within the City. This subsection shall not be construed to prohibit the right guaranteed by the First Amendment of the Constitution of the United States.

(3)

Placing handbills on vehicles. No person shall throw or deposit any handbill or cause to have thrown or deposited any handbill in or upon any unoccupied vehicle in or upon any public property to which the public has a right of access.

(4)

Prohibiting distribution of handbills where posted. No person shall throw, deposit or distribute or cause to have thrown, deposited or distributed any handbill upon any private premises if requested by anyone thereon not to do so, or if there is a sign, placed in a conspicuous position near the entrance of said private premises, bearing the words "No Trespassing," "No Peddlers or Agents," "No Advertisement," or any similar notice which indicates in any manner that the occupants of said premises do not desire to be molested or have their right of privacy disturbed or to have any such handbills left upon said premises.

(5)

Depositing handbills on uninhabited or vacant premises. No person shall throw, deposit or dispose or cause to be thrown, deposited or disposed any handbill in or upon any private premises which are temporarily or continuously uninhabited or vacant; nor shall any person post or cause to have posted any handbills except with the permission of the owner on any such private premises.

(6)

Distributing handbills at inhabited private premises. No person shall throw, deposit or distribute or cause to have thrown, deposited or distributed any handbill in or upon private premises which are inhabited except by handing or transmitting any such handbill directly to the owner, occupant, or other person then present in or upon such private premises; provided, however, that in the case of any prohibition as set forth in Subsection I(4) of this section, a person may place or deposit any such handbill in or upon such inhabited private premises, provided such handbill is placed or deposited so as to assure or prevent the handbill from causing littering of the premises or sidewalks, streets, alleys or other public places, except that mailboxes may not be so used when prohibited by federal postal laws or regulations.

(7)

Exemption for mail and newspapers. The provisions of this section shall not apply to the distribution of mail in the United States, nor to newspapers, as defined in § 327-1, except that newspapers shall be placed on private property in such a manner as to prevent their being carried or deposited by the elements upon any sidewalk, street, alley, or other public place or upon any private property.

J.

Dropping litter from aircraft. No person in any aircraft shall throw out, drop or deposit or cause to have thrown out, dropped or deposited within the City any litter, handbills or any other materials.

K.

Posting notices prohibited. No person shall post or affix any notices, poster, handbill or other paper or device calculated to attract the attention of the public to any traffic or lamppost, public utility pole or public shade tree or upon any public structure or building except as may be authorized or required by law.

L.

Litter and overgrowth.

(1)

Litter and overgrowth on occupied private property.

(a)

No person shall throw or deposit or cause to have thrown or deposited any litter on any occupied private property within the City, whether owned by such person or not, except that the owner or person in control of private property may maintain authorized private receptacles for collection in such a manner that litter will be prevented from being carried or deposited by the elements upon any street, sidewalk, alley or other public place, or upon any private property. The owner or person in control of any private property shall at all times maintain the premises free from litter and overgrowth.

(b)

Litter in common areas of multiple-dwelling-unit buildings. No person shall throw or deposit or cause to have thrown or deposited any litter in or on the common areas of any building which contains two or more dwelling units, except that the owner or person responsible for the building, or any tenant with the approval of the owner or person responsible for the building, may maintain private receptacles for collection in such common areas. The owner or person in control of any building which contains two or more dwelling units shall at all times maintain the common areas of that building free from litter. Common areas shall include but not be limited to hallways, cellars, garages, sheds, and porches.

(2)

Litter and overgrowth on vacant lots. No person shall throw or deposit or cause to have thrown or deposited any litter on any open or vacant property within the City, whether owned by such person or not. The owner or person in control of any such vacant property shall at all times maintain the premises free from litter and overgrowth.

(3)

Clearing of litter and overgrowth from private property by City.

(a)

Notice to remove. The City, through its Housing Department, shall have, as provided by Chapter 139 and Chapter 111 of the Massachusetts General Laws, the power to abate a nuisance or health hazard caused by any such litter or overgrowth; and shall have the powers by virtue of said General Laws and any ordinance relative thereto or in amendment hereof as heretofore or hereinafter ordained. Further, nothing contained in this section shall be construed to be in conflict with any provisions of said laws or ordinances but shall be in addition to and in compliance with the provisions therein set forth. The Commissioner of Housing is authorized to notify the owner, his agent or any person in control of said property within the City, vacant or otherwise, to remove and dispose of litter or overgrowth located on the property. Such notice shall be by registered or certified mail, return receipt requested, addressed to the owner, agent, or person in control of the property by any person authorized to serve civil process, or posted on said property for a period of not less than seven days. Such notice shall include a statement that upon the failure, neglect or refusal of any owner, agent, or person in control of said property, so notified, to dispose of litter or overgrowth, the City may request to enter upon the property, with the voluntary consent of the owner, agent or person in control of said property or by court order, to remove and dispose of said litter and overgrowth.

(b)

Action upon noncompliance. Upon the failure, neglect or refusal of any owner, agent, or person in control of said property, so notified, to properly dispose of said litter or overgrowth within five days after receipt of written notice as provided in this section, or within seven days after the date of such notice in the event the same is returned to the Post Office Department because of the inability to make delivery thereof, provided the same was properly addressed to the last known address of such owner, agent or person in control of said property, or within seven days after the end of the period for posting said property, the Commissioner of Housing is authorized and empowered to make any necessary request or to initiate the necessary court proceedings and pay any and all costs incidental to the removal and disposition of the litter or overgrowth.

(c)

Charge for removal. When the City has **affected** by itself or its duly authorized agent the removal of the litter or overgrowth or has paid for the removal of the litter or overgrowth, a bill for the actual cost thereof, if not paid by such owner prior thereto, shall be forwarded to such owner by the City and such charge shall be due and payable within 30 days.

(d)

Charge included in tax bill; recordation constitutes lien.

[1]

In the event that the full amount due the City is not paid by such owner within said 30 days from the date of billing, as provided in this section, the Commissioner of Housing shall cause to be recorded in the office of the City Clerk a sworn statement showing the cost and the expense incurred for the work, the date the work was done, and the date of the billing as provided in this chapter in Subsection L(3)(c). The City Clerk shall forthwith cause said statement to be recorded in the Hampden County Registry of Deeds in the manner required.

[2]

Upon such recordation of the statement by the City Clerk in the Hampden County Registry of Deeds, the actual cost for the removal of the litter or overgrowth shall be charged to the owner of such property on the next regular tax bill forwarded to such owner by the City, and the charge shall be due and payable by said owner at the time of payment of such bill.

[3]

The recordation of said statement shall constitute a lien and privilege on the property, and shall remain in full force and effect for the amount due in principal and interest, plus costs of the court, if any, for collection, until final payment has been made. Said cost and expense shall be collected in the manner fixed by law for the collection of taxes and shall be subject to a delinquent penalty at the same rate as that on unpaid tax bills in the event the same is not paid in full on or before the date the tax bill upon which said charge appears becomes delinquent. Sworn statements recorded in accordance with the provisions as set forth in this section shall be prima facie evidence that all legal formalities have been complied with and that the work has been done properly and satisfactorily, and shall be sufficient notice to every person concerned that the amount of the statement, plus interest, constitutes a charge against

the property designated or described in the statement and that the same is due and collectible as provided by law.

M.

Violations and penalties. This section may be enforced through noncriminal disposition pursuant to MGL c. 40, § 21D, or through the criminal process. A person violating any provision of Subsections A through L of this section shall be fined \$100 for the first offense, \$200 for the second offense, and \$300 for the third or subsequent offenses. Each day such violation is committed or permitted to continue shall constitute a separate offense and shall be punishable as such under the provisions set forth in this chapter. In the event a motor vehicle is used in the violation of any of the provisions of this section, it shall, upon conviction, be reported by the court to the Registrar of Motor Vehicles and action requested on suspension of the license of the operator of such vehicle, and if it appears from the records of the Registrar of Motor Vehicles that the person so convicted is the owner of the motor vehicle, a request to suspend for a period of time specified by the Registrar of Motor Vehicles the certificate of registration of said vehicle shall be made. The provisions of this section shall not be applicable to any dumping ground approved by the Director of Public Works.

§ 327-14

Unregistered motor vehicles.

[Amended 9-15-1987]

A.

Whoever, being the owner, occupant, or in control of real estate, permits, allows or suffers an unregistered motor vehicle or a substantial part of such motor vehicle to remain on said premises for a period in excess of 12 days shall be punished by a fine of not less than \$10 nor more than \$50; and each day that such unregistered motor vehicle or a substantial part thereof is permitted, allowed or suffered to remain on said premises in excess of 12 days constitutes a separate offense.

B.

This section shall not apply to an unregistered motor vehicle or part thereof which is stored within a garage or other closed structure nor shall it apply to an unregistered motor vehicle or part thereof upon the premises of the following persons:

(1)

One who is duly licensed to deal in motor vehicles under MGL c. 140, § 58.

(2)

One whose principal business is the towing and storage of motor vehicles.

§ 327-15

Shopping carts.

[Added 6-14-1988]

A.

All supermarkets, retail and discount stores, and any other businesses which provide shopping carts for the use and convenience of their customers shall comply with the following requirements in order to prevent the disposal of the carts as waste or litter interfering with the use of public and private property, including bodies of water:

(1)

Every shopping cart used on any premises must have permanently affixed thereto the name, address and telephone number of the store or business by which it is being utilized.

(2)

Shopping carts so identified may not be utilized off of the private property belonging to the store identified thereon. Signs informing the public of this requirement shall be prominently located at the entrance to and exit from the store or business.

(3)

A store or business utilizing such carts shall be responsible for taking proper action to ensure that carts are not removed from its property in violation of this section.

B.

Any shopping cart that is found on any public property other than that of the business utilizing same shall be immediately removed from said property by said business upon notification. Any costs expended by any City department in the removal of said cart shall be paid by the business responsible for the cart. Additionally, for any cart found on public property a fine of \$50 may be assessed against said business for its failure to comply with the requirement of Subsection A(3) of this section.

§ 327-16

Purpose and intent.

A.

The City of Springfield now participates in the Western Massachusetts Regional Recycling Program, which includes delivery of recyclables **to a designated vendor's recycling processing facility**; and the Commonwealth of Massachusetts has promulgated recycling rules (formerly known as "waste bans") which restrict the disposal of certain recyclable items at solid waste landfills and incinerators in Massachusetts (310 CMR 19.017). The restricted materials are: lead batteries, leaf waste and yard waste, white goods, recyclable aluminum, metals and glass, all grades of recyclable paper, single-polymer plastics, cathode ray tubes in televisions and old computers. Compliance with the recycling rules may be accomplished through reducing the amount of solid waste generated in buildings throughout the City and by recycling and composting materials to the fullest extent possible; and public support for recycling and composting has been demonstrated throughout the City.

B.

The following policies are hereby adopted by the City of Springfield with respect to efficient management of solid waste, for the promotion of the health and welfare of its citizens and for the protection of the environment. The City of Springfield hereby declares its goal of requiring all buildings in the City to implement recycling programs. The City of Springfield further declares its goal of encouraging all residents, municipal offices, commercial businesses, and institutions to reduce the amount of solid waste they generate by recycling to the fullest extent possible.

C.

The City hereby further declares that the implementation of this policy shall proceed within the bounds of sound fiscal management and in contemplation of advances in recycling collection and processing technology, in an orderly fashion with all due speed. This article has been created because of the great interest by the citizens of the City of Springfield in preserving the environment by reducing the amount of refuse sent to landfills and incinerators. It shall be the policy of the City of Springfield to reduce the amount of refuse generated and to require recycling and composting to the fullest extent possible.

§ 327-17

Definitions.

[Amended 5-20-2011; 9-11-2017]

For the purposes of this article, the following words, terms, and phrases shall have the meanings respectively ascribed to them in this section, except where the context clearly indicates a different meaning:

ACCESS

The implementation of a recycling program that provides the opportunity to recycle for residents, tenants, or occupants of all buildings. The recycling program must be as convenient as rubbish collection whenever possible.

CART

A barrel of approximately 95 gallons, with wheels and a lid, used for storage of recyclables and designed for mechanical loading into a recyclables collection vehicle.

CITY

The City of Springfield, Massachusetts.

DESIGNATED HAULER

A company in the business of collecting and transporting recyclables generated in the City **to a designated vendors recycling processing facility**, and entering in an agreement with the City of Springfield, by which terms the hauler is entitled to bring recyclables to the facility.

DIRECTOR

The Director of the Department of Public Works or his/her duly authorized representative.

DROPOFF

The transport and deposit of recyclable materials at a City-approved location.

DWELLING UNIT

Any building or portion thereof that contains living facilities (which provide for sleeping, eating, cooking, and sanitation) for not more than one household.

HAULER'S REPORTING FORM

The form required by the Department of Public Works to be submitted by each hauler working in the City that allows it to report on the status of the recycling program for each of its multiple-family building customers.

HAZARDOUS WASTE

All waste of an ignitable, corrosive, reactive or toxic nature.

MULTIFAMILY BUILDING

Any residential building with four or more dwelling units and fewer than 40, including apartments, cooperatives, condominiums, group houses, rooming houses or boardinghouses.

MULTIFAMILY COMPLEX

A building parcel located in the City that contains 40 or more dwelling units.

MULTIPLE COMMUNITY LOADS

Paper or containers that have been collected from two or more communities.

MULTIPLE-FAMILY RECYCLING PLAN FORM

The form required by the Department of Public Works to be submitted by each property owner or manager of a multifamily complex that identifies how it is complying with the requirement to offer tenants access to a recycling program.

PROPERTY OWNERS AND MANAGERS

Those individuals or businesses responsible for providing waste management services for a building located in the City.

RECYCLABLES or RECYCLABLE MATERIALS

The discarded nonhazardous waste material that may be reclaimed and is considered to be marketable. Such material shall include, initially, newspaper, corrugated cardboard, white paper, magazines, telephone books, milk and juice cartons, drink boxes, plastic bottles #1 through #7, unbroken containers of flint, green and brown glass, tin (steel) cans, **mattresses, box springs**, and aluminum cans and foil. The list of recyclables may be expanded or contracted from time to time as determined by the Director of Public Works and can be located on the Trash Billing Website at http://www.springfield-ma.gov/dpw/index.php?id=single_stream.

§ 327-18

Establishment of program.

There is hereby established in the City of Springfield a program for the mandatory separation of recyclable and compostable materials from refuse which shall apply to all buildings in the City of Springfield and will be carried out under the supervision of the Director of the Department of Public Works (DPW). The City shall participate in the Department of Environmental Protection's (DEP) Western Massachusetts Regional Recycling Program which allows the City to deliver its recyclables to a **designated vendors recycling processing facility in the Springfield area**. The DPW maintains its membership in the DEP's program through participation on the MRF Advisory Board.

§ 327-19

Mandatory separation of recyclable materials.

It shall be mandatory for each occupant in the City of Springfield to separate all designated recyclable materials from other refuse in accordance with the provisions of this section:

A.

Buildings which receive City solid waste collection services. It shall be mandatory for each owner or occupant of a building which receives City solid waste collection services to separate from other refuse all recyclable materials designated by the Director. This requirement shall also apply to all City-owned buildings, including schools.

B.

Buildings which do not receive City solid waste collection services. It shall be mandatory for each owner or occupant of a building which does not receive DPW solid waste collection services to separate all designated recyclable materials from other refuse. Owners or occupants are encouraged to contract with their hauling companies for the collection and recycling of materials and are responsible for the costs.

§ 327-20

Collection of recyclable materials.

[Amended 5-20-2011; 9-11-2017]

A.

Single-family dwellings up to three-family dwellings and grandfathered small businesses. For each household and small business for which the DPW provides rubbish collection services, the DPW will offer access to the City's recycling program. The DPW will make every effort to offer access to a recycling program at least as convenient as rubbish collection. All households and businesses located in the City will be granted access to the recyclables dropoff program located at the Bondi's Island Recycling Depot.

(1)

As long as funds are available, the City will provide one household recycling cart issued by DPW to each dwelling unit where rubbish collection services are also offered. The City shall retain ownership of all its household recycling carts, and the occupant of each dwelling unit shall take proper care to protect such

receptacle from loss or damage. Carts that are lost or stolen will be replaced by the City under the following conditions (and as long as the City's supplies last):

(a)

If a resident claims his/her cart has been stolen.

(b)

If resident claims his/her cart is broken, the broken cart must be exchanged for the new cart when delivered.

(2)

The City shall determine the number of household recycling carts to be provided for each individual building. The City shall retain ownership of its household recycling carts, and the owner or owners of the building shall take proper care to protect such containers from loss or damage.

(3)

All recycling carts shall be placed at the curbside every other week for collection by ~~6:30 AM~~ **6:00 a.m.** on the designated day of collection. The cart shall be placed on the outer edge of the sidewalk so as to not obstruct the free passage of pedestrians.

(4)

Recyclables shall not be placed in plastic garbage bags for collection, removal or disposal. Recyclables shall not be placed in the same refuse containers as rubbish or mixed with rubbish or litter for collection, removal or disposal. If separation of recyclable materials from rubbish does not take place, the City may decide not to collect said rubbish.

(5)

Upon placement of recyclables at the curbside, such recyclables shall become the property of the City. It shall be a violation of this section if any person, other than authorized agents of the City acting in the course of their employment or contract, collects or causes to be collected any recyclables so placed. Each and every such collection in violation hereof from one or more locations shall constitute a separate and distinct offense. Any violator of this subsection shall make restitution to the City for the value of recyclables illegally removed.

B.

Multiple-family dwellings of four or more units and fewer than 40 units.

(1)

Property owners and managers of multiple-family dwellings of four or more dwelling units and fewer than 40 units that do not receive City rubbish collection services shall do the following to ensure compliance with this mandatory recycling article: Property owners and managers shall be responsible for providing their tenants access to a recycling program. Every effort will be made for the building's recycling program to parallel its rubbish collection program in order to provide convenient access for

tenants. Property owners and managers must notify tenants in writing at the time of renting or leasing and at least annually thereafter about participation in the building's recycling program. Tenants will be provided with the following information:

(a)

Reasons to reduce and recycle solid waste;

(b)

Which materials are collected;

(c)

How to prepare the materials in order to meet the processing requirements;

(d)

Collection methods and location of collection sites; and

(e)

A contact person or company, including a name, address, and telephone number.

(2)

Property owners and managers may self-haul recyclable materials to the City's drop-off recycling depot at the Bondi's Island Landfill. A receipt will be given to property owners and managers to serve as proof of delivery.

(3)

As a requirement to operate in the City, haulers will be required to provide a list of their multiple-family building customers and indicate if a recycling program has been established and maintained. The DPW will provide each hauler with a hauler's reporting form that will be submitted to the Director of Public Works on a semiannual basis: January 1, July 1.

C.

Multiple-family complexes with 40 or more dwelling units.

(1)

Property owners and managers of multiple-family buildings or complexes which contain 40 or more dwelling units and which contract for private refuse collection services will provide occupants with access to a recycling program through contractual arrangements with their haulers.

(2)

Property owners and managers must provide the DPW with a recycling plan that indicates how they will offer their tenants access to a recycling program. A recycling plan will be done for each property for which the property owner and manager is responsible.

(a)

Each recycling plan will cover the following items:

[1]

Program contact person and phone number;

[2]

Methods to be used for collection, including types of containers;

[3]

Frequency of collection;

[4]

How tenants are educated; and

[5]

Name of hauler under contract.

(b)

The DPW staff will provide each property owner and manager of multifamily properties of 40 or more dwelling units with a multifamily recycling plan form. Recycling plans are to be implemented within 120 days of approval and submitted annually thereafter on July 1.

(c)

Recyclables must be collected from each property at least once every two weeks.

(d)

Commercial haulers are strongly encouraged to deliver recyclables collected from multifamily properties to the Springfield Materials Recycling Facility and will be automatically counted toward the City of Springfield's recycling rate.

(e)

Property owners and managers must notify tenants in writing at the time of renting or leasing and at least annually thereafter about participation in the building's recycling program. Tenants will be provided with the following information:

[1]

Reasons to reduce and recycle solid waste;

[2]

Which materials are collected;

[3]

How to prepare the materials in order to meet the processing requirements;

[4]

Collection methods and location of collection sites; and

[5]

A contact person or company, including a name, address, and telephone number.

D.

Businesses and nonprofit establishments. All businesses and nonprofit establishments in the City of Springfield, including commercial business customers of the DPW, shall establish an on-site recycling program. The business or nonprofit can sell or exchange at fair market value its own recyclable materials or may contract with a designated hauler to deliver them to the MRF.

(1)

Designated recyclable materials to be collected from businesses and nonprofits shall recycle the materials listed below or other nonlisted materials which are approved by the Director. Materials should be prepared and/or separated in a manner mutually acceptable to the hauler and the business. The business recyclable materials are as follows:

(a)

Aluminum cans;

(b)

Magazines and catalogs;

(c)

Computer paper/copy paper;

(d)

Tin/steel cans;

(e)

Corrugated cardboard;

(f)

Paperbacks and phone books;

(g)

Glass bottles;

(h)

Mixed office paper (junk mail);

(i)

Plastic containers;

(j)

Newspaper.

(2)

The City of Springfield reserves the right and authority to add or delete other materials to the above list. The Director will consider substitutions for items on the list on a case-by-case basis.

(3)

Schedules and locations. The business and the hauler shall mutually agree upon recycling collection schedules and pickup locations. The City is not responsible for any problems, unauthorized collections, liabilities, or any other difficulties that arise between the hauler and the business.

(4)

Promotion and education. A business subject to this subsection is responsible for notifying and continually educating its employees on recycling issues and practices through a formal and ongoing education campaign. Every business shall distribute to every new employee in hand within seven days of employment, and to all existing employees at least annually and by posting in a common area, general recycling information and current program recycling guidelines. In the case of a multitenant building, the building owner or manager must distribute general recycling information and current program recycling guidelines to every tenant housed in the building within 30 days of occupancy and to all tenants housed in the building annually.

§ 327-21

Private haulers.

A.

It will be the responsibility of property owners and managers of multifamily buildings, businesses, and nonprofit establishments to provide access to recycling for their tenants or employees through a contractual arrangement with haulers working in the City of Springfield. The haulers providing the ongoing recycling collection services shall be responsible for furnishing, maintaining, and replacing all common-area recycling containers and collection vehicles which are deemed necessary in the recycling program. The hauler shall be responsible for the collection, intermediate storage or transfer, transportation, and delivery to the MRF for residential recyclables or another DEP-approved processing facility for business recyclables.

B.

All haulers who collect solid waste and/or recyclable material from any building in the City of Springfield must comply with all applicable federal, state, and local laws, ordinances, rules and regulations.

C.

Recycling collection schedules and pickup locations shall be mutually agreed upon by property managers/owners, businesses, nonprofit establishments and the haulers. The City is not responsible for any problems, unauthorized collections, liabilities, or any other difficulties that arise between the haulers and their customers.

D.

Containers provided by haulers for recyclables, including compactors, shall be clearly labeled in English and in other languages if appropriate, including indicating the materials to be placed in the container and the word "recycle" or "recyclable" or the "chasing arrows" recycling symbol.

E.

Containers used to collect the recyclable material should have adequate capacity and durability to function efficiently and meet the spatial constraints of the building. The type of containers used for collection of recyclables will be established between the owner/manager and the hauler.

F.

Containers located outdoors shall be covered or otherwise secured to prevent material from blowing, leaking or falling out and to protect the materials from vector populations and the elements. The building property owner/manager shall maintain all recycling areas in a clean, sanitary and litter-free manner.

G.

Indoor common area collection/storage areas shall be established in accordance with appropriate City of Springfield fire and/or safety codes. Exterior recyclables storage areas shall be established in accordance with City of Springfield requirements for solid waste enclosures.

H.

The recycling containers at a multifamily property shall be placed in a location or locations at least as convenient to tenants as the trash receptacles, including trash chutes, insofar as is practical given space limitations.

I.

Hauler reports. As a requirement to work in the City, haulers will be required to submit a haulers reporting form to the DPW on multifamily buildings with four or more dwelling units and fewer than 40 dwelling units. The report forms will be supplied by the DPW and will be due on a quarterly basis January 1, April 1, July 1, and September 1. When the specified quarterly report dates fall on a Saturday, Sunday or legal holiday, the report is due on the next business day. Reporting forms will be supplied by the Springfield DPW.

(1)

The data on the forms will include: multifamily building address, telephone number of owner/manager, and the identification of an established recycling program. Haulers will not be responsible for the establishment of a program unless contracted by the owner/manager. The haulers report asks only for information as to whether a recycling program exists.

(2)

All such reports, data, and information, once received by the City of Springfield DPW, shall become the property of the City of Springfield and will be considered confidential information.

§ 327-22

Designated hauler status.

A.

Haulers will only be allowed to deliver loads of recyclables from the City of Springfield to the MRF if the City of Springfield recognizes them as a designated hauler. In order to receive such a designation from the City of Springfield, the hauler must enter into an agreement with the City by submitting a designated hauler agreement to be approved by the Director. Designated haulers will agree to the following conditions:

(1)

The hauler shall work with the DEP and operator of the MRF to coordinate the delivery of recyclables to the facility.

(2)

The hauler shall be entitled to deliver only those recyclables which the operator is contractually obligated to accept; those items may be expanded or limited from time to time by mutual agreement of the City of Springfield, DEP, and the operator.

(3)

The hauler shall not deliver any hazardous waste to the MRF.

(4)

The operator shall be entitled to reject loads containing in excess of 10% by weight of nonrecyclable materials as determined by the operator and confirmed by the DEP's representative at the facility. The hauler shall be responsible for the disposal of and any costs associated with any rejected loads. In the event the operator elects to accept such a load, the operator may be entitled to recover the costs of disposal of nonrecyclable materials directly from the hauler.

(5)

In the event that the origination of the contamination can be determined, the hauler may refuse to collect the recyclables upon notifying such customers of the reason for refusal and shall notify the City of any customer who continues with repeated offenses.

B.

In the event of an MRF shutdown for an extended period and if no other markets for the recyclables can be found by the City or hauler, it shall be solely the responsibility of the hauler to find alternative disposal for and to pay any costs associated with the disposal of the recyclables.

C.

If a hauler elects to collect and deliver to the MRF a load of recyclables from multiple communities, including the City of Springfield, the hauler shall provide to the City and DEP a copy of the multiple-community load agreement signed by the City and participating municipalities. In the event of a rejected load, all charges shall be the responsibility of the hauler.

D.

In the event a hauler fails to comply with any of the terms and conditions set forth above, the City shall first notify the hauler of such failure and work with the hauler to remedy the situation. In the event the hauler is unable to remedy such noncompliance to the satisfaction of the City and the DEP, the City may, at its sole discretion, suspend, modify, or terminate the rights of the hauler as a designated hauler. Circumstances under which the City may exercise such remedies include, without limitation, the following:

(1)

Failure to cooperate with DEP and the operator in coordinating deliveries to the MRF.

(2)

Failure to supply the City and operator with information on multiple-community loads.

(3)

Failure to pay rejected load charges.

(4)

Repeated failure to accurately complete or submit the haulers reporting form.

§ 327-23

Registration required; fee.

No person, except City employees in the prosecution of their employment, shall remove or transport through any street or passageway in the City any garbage, offal or other offensive substance, unless he shall have registered with the Commissioner of Health and paid the sum of \$2 for such registration, and unless he removes and transports such substances in accordance with rules and regulations of the Public Health Council. The Commissioner of Health shall issue to each person so registering a certificate of such registration and payment.

§ 327-24

License contents; recording.

A.

Every license and every certificate issued under the provisions of § 327-23 of this chapter shall state that it is issued subject to the provisions of the City ordinances and all rules of the Public Health Council now existing, or which shall hereafter be made, and subject to forfeiture for any violation thereof.

B.

All such licenses and certificates shall be recorded by the Commissioner of Health in a book to be kept for the purpose.

C.

A book shall also be kept in the office of such Commissioner wherein application for the services of the parties licensed in this chapter shall be entered, and such applications shall receive attention in the order in which they are made.

§ 327-25

Violations and penalties; revocation of license.

Any person violating any of the provisions of §§ 327-23 and 327-24 of this chapter shall be punished as provided in § 1-25 and by a forfeiture of his license hereof.

§ 327-26

Declaration of nuisance; order of abatement.

A.

Whenever there shall be growing on any property ragweed or other species of weed, plant or growth which is noxious or detrimental to the public health, or the seed, pollen or other emanation whereof, when carried through the air or otherwise dispersed, is noxious or detrimental to the public health, the Commissioner of Public Health may take and file upon his records what he shall regard as sufficient proof to authorize a declaration that the existence of any such growth is a nuisance or is dangerous to the public health, and may thereupon enter the same upon his records as a nuisance and order the same to be removed, destroyed or otherwise abated on any property wherever found.

B.

The Commissioner of Public Health shall notify, in writing, the owner, lessee, occupant of, or principal person or persons interested in such property of the nuisance created by such weeds, plants or growth, and order them, in writing, to remove, destroy or otherwise abate such nuisance.

§ 327-27

Declaration of danger from pollination.

The Commissioner of Public Health may also take and file among his records what he shall regard as sufficient proof to authorize a declaration that at any season or period of the year there exists a particular and imminent danger to the public health by reason of the approaching period of pollination of any such growth and may enter such determination upon his records.

§ 327-28

Failure to comply with order.

If any order issued under this article is not complied with within five days after receipt of the same, or within such shorter time as the Commissioner of Public Health may specify, the Commissioner may enter upon any such property and remove and destroy any weeds, plants and growth noxious or detrimental to the public health.

§ 327-29

Removal by Park Department.

A.

In removing and destroying such weeds, plants or growth, the Park Department is authorized and shall act as agent and a means of the Commissioner of Public Health in effecting such removal, destruction or abatement.

B.

In the event that the Park Department is so employed, it shall certify and transmit to the Commissioner of Public Health its expense in the execution of the order of the Commissioner of Public Health separately in respect of each separately owned parcel of property on which such nuisance was abated.

§ 327-30

Air pollution.

A.

To prevent nuisance to City residents, danger to the public health or detriment to the public comfort and convenience, no person shall cause, suffer, allow or permit the burning of any construction or demolition waste, as defined above in § 327-1.

B.

Whoever violates any order, rule or regulation promulgated or adopted under the provisions of this section shall be punished, for the first offense, by a fine of not less than \$1,000 nor more than \$5,000 and for a subsequent offense, by a fine of not less than \$5,000, nor more than \$10,000. For the purpose of this subsection, each day or part thereof of violation of such an order, rule or regulation, whether such violation be continuous or intermittent, shall be construed as a separate and succeeding offense.

§ 327-31

Responsibility for enforcement.

This chapter shall be enforced by the Police Department of the City and especially by the Commissioner of Health and by the Commissioner of Housing or their duly authorized agents.