



CITY COUNCIL

City Clerk's Office 12/4/2024

Regular Meeting Agenda~

I hereby notify you that the following items of business have been filed with this office and can be acted upon at the meeting of the City Council **Monday December 9, 2024** at 07:00 PM.

City Clerk

Call to Order

7:00 PM Meeting called to order on December 9, 2024 at Hybrid Council Chamber, 36 Court Street, Springfield, MA.

Reports of Committee

Informational

- (1.) October Revenue Vs. Expenditure Report (Mayor Sarno)

Petitions

- (2.) Eversource- 1650 Boston Road
- (3.) Eversource -Edgeland Street
- (4.) Eversource - 55 Emery Street
- (5.) Eversource Gas - 1655 Boston Road.
- (6.) Eversource Gas - Marsden Street
- (7.) COMCAST - Cadwell Drive

Orders

- (8.) Order Authorizing Mayor to Execute Quitclaim Deed for Transfer of Title of ES Deboo Dr., Lot 234 (03735-0008), ES Deboo Dr., Lot 235 (03735-0007) and ES Lois St., Lot 123 (07870-0036) to the Springfield Conservation Commission for Consideration of \$1.00 (Mayor Sarno)
- (9.) FY25 Mass Cultural Council Grant - No Match Required \$18,300.00 (Mayor Sarno)
- (10.) Parks Department - LWCF Grant - Magazine Park - \$1,000,000 - Match Required (Mayor Sarno)
- (11.) BJA FY24 Comprehensive Opioid, Stimulant, and Substance Use Site-Based Program - No Match Required - \$1,300,000.00 (Mayor Sarno)
- (12.) Free Cash to Pay-Go (Police Vehicles) - \$1,500,000.00 (Mayor Sarno)
- (13.) FY24 Certified Free Cash to Stabilization Reserve Fund - \$1,700,000.00 (Mayor Sarno)
- (14.) Free Cash to OPEB Trust - \$2,127,530 (Mayor Sarno)
- (15.) FY24 Free Cash to Pension Stabilization Reserve - \$2,127,530 (Mayor Sarno)
Transfer of \$2,127,530 from FY24 Certified Free Cash to the Pension Stabilization Reserve Fund

- (16.) Order Accepting Local Option Provision of the HERO Act – Adoption of an Act Relative to Honoring, Empowering, and Recognizing Our Servicemembers and Veterans (Chapter 178 of the Acts of 2024) (Mayor Sarno, At-Large Councilor Walsh)
- (17.) EPA Community Change Grant Program - No Match Required - \$19,989,241.00 (Mayor Sarno)

Ordinances

- (18.) (ID # 8369) - Amendment to Chapter 61 - Compensation for the City Council, School Committee and Mayor
- (19.) (ID # 8382) - Amending Chapter 73 Article II a of the Revised Ordinances of the City of Springfield, as Amended, by Deleting Article II § 73-8(A) and Inserting a New Article II § 73-8(A)



City Council

SCHEDULED

Meeting: 12/09/24 07:00 PM
Initiator: Pat Burns
Sponsors: Mayor Domenic J. Sarno
DOC ID: 8355

1

October Revenue Vs. Expenditure Report (Mayor Sarno)

Statement of Revenues and Other Sources,
and Expenditures and Other Uses
Budget and Actual - General Fund

For the period ended
10/31/24

Revenues and Other Sources:	Revised Budget	Actual	Variance Over/(Under)	%
Real Estate & Personal Property Taxes	274,239,817	117,271,306	(156,968,511)	43%
Real Estate & Personal Property Taxes - Tax Liens	-	554,144	554,144	0%
Motor Vehicle Excise	12,500,000	1,667,627	(10,832,373)	13%
Penalties, interest and other taxes	23,134,591	1,473,901	(21,660,690)	6%
Charges for Services	16,991,806	3,703,274	(13,288,532)	22%
Intergovernmental	581,960,957	193,980,584	(387,980,373)	33%
Licenses and Permits	6,168,100	1,534,822	(4,633,278)	25%
Fines and Forfeits	595,183	102,031	(493,152)	17%
Interest earned on Investments	5,966,442	3,086,660	(2,879,782)	52%
Miscellaneous	6,748,014	5,181,529	(1,566,486)	77%
FY 2024 Net School Spending Shortfall (a.)	19,004,078	19,004,078	-	100%
Stabilization Reserves/Transfers in	1,700,000	1,700,000	-	100%
Free Cash to Reduce Tax Rate	1,000,000	1,000,000	-	100%
Total Revenues and Other Sources	950,008,989	350,259,956	(599,749,033)	37%
Expenditures and Other Uses:				
General government	30,386,195	13,636,814	16,749,381	45%
Public safety				
Police	58,517,400	17,654,134	40,863,265	30%
Fire	28,750,291	9,141,892	19,608,399	32%
Centralized Dispatch	2,273,132	1,093,732	1,179,400	48%
Other	5,197,368	1,874,551	3,322,817	36%
Health and Welfare	4,875,332	1,642,841	3,232,490	34%
Public works	12,436,838	7,098,382	5,338,456	57%
Education	646,755,765	220,596,039	426,159,726	34%
Culture and recreation	18,845,295	8,289,817	10,555,477	44%
Pension and fringe	101,953,172	79,149,418	22,803,754	78%
State and district assessments	3,806,569	1,295,014	2,511,555	34%
Debt Service	23,143,037	6,579,447	16,563,590	28%
Pay as you go Capital	4,989,680	494,835	4,494,846	10%
Other Financing Use - Trash Enterprise Supplement	8,078,917	8,078,917	-	100%
Total Expenditures and Other Uses	950,008,989	376,625,833	573,383,156	40%
Excess (deficiency) of revenues and other sources over expenditures and other uses	-	(26,365,877)	(26,365,877)	

(a.) The FY 2024 Net School Spending Requirement shortfall must be appropriated in the School Budget pursuant to Chapter 70. Section 11 of the Education Reform Act of 1993.

Attachment: October Revenue Vs. Expenditure Report (8355 : October Revenue Vs. Expenditure Report)

CITY OF SPRINGFIELD, MASSACHUSETTS
Budget and Actual - General Fund
Expenditures and Encumbrances
For the period ended
10/31/24

Expenditures and Other Uses:	Original Budget	Transfers In/(Out)	Revised Budget	Expenditure	Encumbrance	Variance Over/(Under)	%
General government	29,061,569	1,324,626	30,386,195	9,514,876	4,121,938	16,749,381	45%
Public safety							
Police	58,517,400	-	58,517,400	16,315,384	1,338,751	40,863,265	30%
Fire	28,750,291	-	28,750,291	8,742,392	399,500	19,608,399	32%
Centralized Dispatch	2,273,132	-	2,273,132	1,073,968	19,764	1,179,400	48%
Other	5,197,368	-	5,197,368	1,467,188	407,362	3,322,817	36%
Health and Welfare	4,875,332	-	4,875,332	1,244,670	398,171	3,232,490	34%
Public works	12,436,838	-	12,436,838	6,129,227	969,155	5,338,456	57%
Education	627,288,835	19,466,930	646,755,765	173,616,058	46,979,981	426,159,726	34%
Culture and recreation	18,845,295	-	18,845,295	5,801,613	2,488,204	10,555,477	44%
Pension and fringe	101,453,172	500,000	101,953,172	78,487,428	661,989	22,803,754	78%
State and district assessments	3,806,569	-	3,806,569	1,248,771	46,243	2,511,555	34%
Debt Service	23,143,037	-	23,143,037	6,579,447	-	16,563,590	28%
Pay as you go Capital	4,989,680	-	4,989,680	279,902	214,933	4,494,846	10%
Other Financing Use - Trash Enterprise Supplement	8,078,917	-	8,078,917	8,078,917	-	-	100%
Total Expenditures and Other Uses	928,717,433	21,291,556	950,008,989	318,579,840	58,045,993	573,383,156	40%

CITY OF SPRINGFIELD, MASSACHUSETTS

Yearly Comparision Revenue Vs. Expenditures
For the period ended
10/31/24 vs 10/31/23

<u>Revenues and Other Sources:</u>	<u>FY 2025</u> <u>Actual</u>	<u>FY 2024</u> <u>Actual</u>	<u>Increase/</u> <u>(Decrease)</u>	<u>Comments</u>
Real Estate & Personal Property Taxes	\$ 117,271,306	\$ 110,274,515	\$ 6,996,791	
Tax Liens	554,144	431,992	122,152	
Motor Vehicle Excise	1,667,627	1,994,006	(326,378)	
Penalties, interest and other taxes	1,473,901	1,626,406	(152,505)	
Charges for Services	3,703,274	5,009,625	(1,306,351)	
Intergovernmental	193,980,584	183,536,380	10,444,204	<i>Increase in Chapter 70 State Aid</i>
Licenses and Permits	1,534,822	2,003,358	(468,536)	
Fines and Forfeits	102,031	149,023	(46,993)	
Interest earned on Investments	3,086,660	2,554,296	532,364	
Miscellaneous	5,181,529	7,389,969	(2,208,440)	
Net School Spending Shortfall	19,004,078	21,189,516	(2,185,438)	
Stabilization Reserves	1,700,000	-	1,700,000	<i>Retirement Special Act & Law Settlements</i>
Free Cash to Reduce the Tax Rate	1,000,000	5,000,000	(4,000,000)	
Other Financing Sources	-	-	-	
Total Revenues and Other Sources	350,259,956	341,159,086	9,100,871	

Expenditures and Other Uses:

General government	13,636,814	12,837,474	799,340	
Public safety				
Police	17,654,134	17,970,219	(316,084)	
Fire	9,141,892	9,925,041	(783,149)	
Centralized Dispatch	1,093,732	967,352	126,380	
Other	1,874,551	1,911,950	(37,399)	
Health and Welfare	1,642,841	1,557,256	85,585	
Public works	7,098,382	6,978,878	119,504	
Education	220,596,039	224,778,393	(4,182,354)	
Culture and recreation	8,289,817	8,221,649	68,168	
Pension and fringe	79,149,418	73,234,420	5,914,997	<i>Increase in Pension Payment.</i>
State and district assessments	1,295,014	1,251,184	43,830	
Debt Service	6,579,447	8,978,272	(2,398,825)	
Pay as you go Capital	494,835	1,424,137	(929,302)	
Trash Enterprise Supplement	8,078,917	7,266,762	812,155	<i>Increase in GF Trash Supplement</i>
Total Expenditures and Other Uses	376,625,833	377,302,987	(677,154)	

Totals	\$ (26,365,876)	\$ (36,143,902)	\$ 9,778,025
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City Council
36 Court Street
Springfield, MA 01103

SCHEDULED

PETITION (ID # 8357)

Meeting: 12/09/24 07:00 PM
Department: Department of Public Works
Category: General
Prepared By: Hector Velez
Initiator: Hector Velez
Sponsors:
DOC ID: 8357

Eversource- 1650 Boston Road

ORDER FOR LOCATION OF UNDERGROUND CONDUIT

WHEREAS, The Board of Public Works, to which was referred the petition 1650 Boston Rd. of Eversource Electric Company dated October 9, 2024, to install 2 new midspan poles on Boston Rd. and 1 new pole on Radner Street

WHEREAS, said petition 1650 Boston Road was referred to the Board of Public Works on October 9, 2024; and

WHEREAS, On October 23, 2024, a Notice of a Public Hearing on 1650 Boston Road., to be held on November 6, 2024, was sent by mail, to all property owners abutting an affected road, various Departments, Utility Companies, etc before the day of the hearing and posted on two public bulletin board a copy of which is attached a hearing of the Board of Public Works was held as scheduled on-site with the petitioner and interested parties.

WHEREAS, on November 6, 2024, the Board of Public Works reported thereon that, after careful consideration of the petition 1650 Boston Road to install 3 three new poles. The first pole will be located approximately 45' west of the existing pole to 202/B148 the second pole will be located approximately 75' east of the existing pole 202/B155 and will be placed in line with existing poles off the roadway on Boston Road. The third pole labeled 1306/3 will be located approximately 155' west of the existing pole 1306/2 and approximately 42 'south of pole 178/7. This pole will be used to bring 3 phase primary cable from Kent Rd and continue down Radner to provide service to the new buildings being constructed at the old mall location., all as substantially shown on a plan attached entitled:

EVERSOURCE, 1650 Boston Road.

Consisting of one (3) sheet, which plan is incorporated herein by reference and is on file in the office of the Engineering Division of the Department of Public Works, Springfield, Massachusetts.

WHEREAS, the petition 1650 Boston Road came before the City Council for a Public Hearing on this date,

NOW THEREFORE, BE IT ORDERED:

1. That due care for public safety is exercised during construction including but not limited to the use of a police officer(s) for traffic control if necessary.
2. That said construction would not unnecessarily interfere with the movement of vehicular or pedestrian traffic in the area.
3. That care be taken during said construction not to damage any underground services.
4. That the construction site be returned to the same condition as found or better.
5. Said company shall indemnify and save harmless against all damages, costs, and expenses whatsoever to which the City may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the City.
6. In addition said company shall, before a public way is disturbed for the laying of its wire or conduit, execute its bond in the penal sum of Ten Thousand Dollars (\$10,000) conditioned for the faithful performance of its duties under this permit.
7. Said company shall comply with the requirements of existing Ordinances and orders and comply with any changes in Ordinances and orders as may hereafter be adopted by the Mayor and Council governing the construction and maintenance of buried cable, conduits, and wires.
8. That any sidewalks that are damaged or removed will be replaced in kind and in accordance with the City of Springfield's Standard Specifications.
9. Ramps for the handicapped will be provided if and where required by law and in conformance with the Rules and Regulations of the Massachusetts Architectural Barrier Board.
10. Any curbing that is disturbed during construction will be reset to the established street grade using proper construction procedures.
11. That all proposed silo, manhole, and hexhole covers will conform to and be compatible with established street, treebelt, or sidewalk grades with suitable non-skid covers when in the sidewalk area.
12. The Springfield Water and Sewer Commission be notified before construction begins. All installations of adjacent utilities must be a minimum of 4 feet from the existing water and/or sewer main, edge to edge of pipe.

- 13.** That asphalt trench restoration be done in accordance with the City of Springfield DPW requirements.

That all conditions outlined in the respective order are complied with.

CITY OF SPRINGFIELD, MASSACHUSETTS

Date: November 6, 2024

TO THE MAYOR AND CITY COUNCIL OF THE CITY OF SPRINGFIELD:

The Board of Public Works, to which was referred the petition 1650 Boston Road of Eversource Electric Company dated October 9, 2024, to install 3 three new poles. The first pole will be located approximately 45' west of the existing pole to 202/B148 the second pole will be located approximately 75' east of the existing pole 202/B155 and will be placed in line with existing poles off the roadway on Boston Road. The third pole labeled 1306/3 will be located approximately 155' west of the existing pole 1306/2 and approximately 42 'south of pole 178/7. This pole will be used to bring 3 phase primary cable from Kent Rd and continue down Radner to provide service to the new buildings being constructed at the old mall location., which is incorporated herein by reference, and to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for distributing purposes, reports thereon as follows:

By virtue of Chapter 708 of the Acts of 1977, the Board of Public Works held the hearing on the above matter provided for in Section 22 of Chapter 166 of the General Laws. The hearing was held on November 6, 2024, at 3:30 P.M. at 1655 Boston Road (Eastfield Mall) in Springfield, MA two (2) members of the Board and one (1) persons interested in the matter were present. Of the latter, one (1) voted in favor and no one (0) voted against.

The Board considers the request necessary to provide service to the new buildings being constructed at the old Eastfield Mall location.

After careful consideration, the Board recommends the petition be granted provided:

That due care for public safety is exercised during construction including but not limited to the use of a police officer(s) for traffic control if necessary.

That said construction would not unnecessarily interfere with the movement of vehicular or pedestrian traffic in the area.

That care be taken during said construction not to damage any underground services.

That the construction site be returned to the same condition as found or better.

Said company shall indemnify and save harmless against all damages, costs, and expenses whatsoever to which the City may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the City.

Attachment: 1650 boston Rd. Report (8357 : Eversource- 1650 Boston Road)

In addition, said company shall, before a public way is disturbed for the laying of its wire or conduit, execute its bond in the penal sum of Ten Thousand Dollars (\$10,000) conditioned for the faithful performance of its duties under this permit.

Said company shall comply with the requirements of existing Ordinances and orders and comply with any changes in Ordinances and orders as may hereafter be adopted by the Mayor and Council governing the construction and maintenance of buried cable, conduits and wires.

That any sidewalks that are damaged or removed will be replaced in kind and in accordance with the City of Springfield's Standard Specifications.

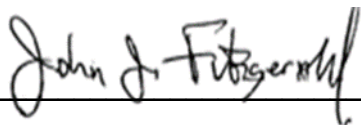
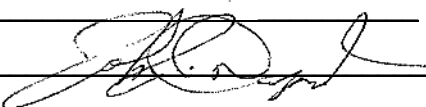
That ramps for the handicapped will be provided if and where required by law and in conformance with the Rules and Regulations of the Massachusetts Architectural Barrier Board.

That any curbing that is disturbed during construction will be reset to the established street grade using proper construction procedures.

That due care be exercised not to unnecessarily damage any public shade trees located within the construction area.

That the Springfield Water and Sewer Commission be notified before construction begins. All installations of adjacent utilities must be a minimum of 4 feet from the existing water and/or sewer main, edge to edge of pipe.

That all conditions set forth in the respective order are complied with.


_____)
_____)
_____)

BOARD OF PUBLIC WORKS

LEGEND

-  PROPOSED JOINT POLE
-  PROPOSED EVERSOURCE POLE
-  EXISTING JOINT POLE
-  EXISTING EVERSOURCE POLE
-  EXISTING EVERSOURCE POLE TO BE JOINT
-  EXISTING FOREIGN POLE TO BE JOINT
-  PROPOSED PAD MOUNT TRANSFORMER
-  EXISTING PAD MOUNT TRANSFORMER
-  EXISTING MANHOLE
-  UG EXISTING CONDUIT
-  UG PROPOSED CONDUIT
-  PROPOSED HANDHOLE
-  EXISTING HANDHOLE
-  ANCHOR
-  PROPOSED SILO
-  EXISTING SILO
-  HEXHOLE

PROPRIETARY INFORMATION:

THE INFORMATION ON THIS MAP SHALL BE CONSIDERED PROPRIETARY TO EVERSOURCE AND THE USER (WHICH SHALL BE DEFINED AS ANY PERSON OR ENTITY WHO HAS RECEIVED THE MAP THROUGH SALE, PURCHASE, EXCHANGE, GIFT OR OTHERWISE) SHALL KEEP IT IN CONFIDENCE AND SHALL NOT FURNISH OR DISCLOSE IT TO ANY THIRD PARTY WITHOUT PRIOR WRITTEN PERMISSION OF EVERSOURCE UTILITIES.

EVERSOURCE
ENERGY

PETITION PROPOSAL
1650 BOSTON RD
SPRINGFIELD

DATE	CIRCUIT	VOLTAGE
10/08/24	20A12	13.8kV

SCALE	NTS	DRAWN BY	J.FERRERO
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Packet Pg. 12

Attachment: 1650 Boston Rd. Springfield, MA - Sketch 1 (8357 : Eversource- 1650 Boston Road)



PURPOSE AND DESCRIPTION:

EVSOURCE IS REQUESTING PERMISSION TO INSTALL (I) 50' CLASS I JOINT OWNED POLE. THIS POLE WILL BE LOCATED APPROXIMATELY 45' WEST OF THE EXISTING POLE 202/BI48 AND BE PLACED IN LINE WITH EXISTING POLES OFF THE ROADWAY. THIS POLE WILL BE USED TO PROVIDE SERVICE TO THE NEW BUILDINGS BEING CONSTRUCTED

LEGEND

-  PROPOSED JOINT POLE
-  PROPOSED EVERSOURCE POLE
-  EXISTING JOINT POLE
-  EXISTING EVERSOURCE POLE
-  EXISTING EVERSOURCE POLE TO BE JOINT
-  EXISTING FOREIGN POLE TO BE JOINT
-  PROPOSED PAD MOUNT TRANSFORMER
-  EXISTING PAD MOUNT TRANSFORMER
-  EXISTING MANHOLE
-  UG EXISTING CONDUIT
-  UG PROPOSED CONDUIT
-  PROPOSED HANDHOLE
-  EXISTING HANDHOLE
-  ANCHOR
-  PROPOSED SILO
-  EXISTING SILO
-  HEXHOLE

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EVERSOURCE
ENERGY

PETITION PROPOSAL
1650 BOSTON RD
SPRINGFIELD

DATE	CIRCUIT	VOLTAGE
10/08/24	20A12	13.8kV
SCALE NTS	DRAWN BY	J.FERRERO

Packet Pg. 13

Attachment: 1650 Boston Rd. Springfield, MA - Sketch 2 (8357 : Eversource- 1650 Boston Road)



PURPOSE AND DESCRIPTION:

EVSOURCE IS REQUESTING PERMISSION TO INSTALL (I) 50' CLASS I JOINT OWNED POLE. THIS POLE WILL BE LOCATED APPROXIMATELY 75' EAST OF THE EXISTING POLE 202/BI55 AND BE PLACED IN LINE WITH EXISTING POLES OFF THE ROADWAY. THIS POLE WILL BE USED TO PROVIDE SERVICE TO THE NEW BUILDINGS BEING CONSTRUCTED AND BE LABELED 202/BI55M

LEGEND

-  PROPOSED JOINT POLE
-  PROPOSED EVERSOURCE POLE
-  EXISTING JOINT POLE
-  EXISTING EVERSOURCE POLE
-  EXISTING EVERSOURCE POLE TO BE JOINT
-  EXISTING FOREIGN POLE TO BE JOINT
-  PROPOSED PAD MOUNT TRANSFORMER
-  EXISTING PAD MOUNT TRANSFORMER
-  EXISTING MANHOLE
-  UG EXISTING CONDUIT
-  UG PROPOSED CONDUIT
-  PROPOSED HANDHOLE
-  EXISTING HANDHOLE
-  ANCHOR
-  PROPOSED SILO
-  EXISTING SILO
-  HEXHOLE

PROPRIETARY INFORMATION:

THE INFORMATION ON THIS MAP SHALL BE CONSIDERED PROPRIETARY TO EVERSOURCE AND THE USER (WHICH SHALL BE DEFINED AS ANY PERSON OR ENTITY WHO HAS RECEIVED THE MAP THROUGH SALE, PURCHASE, EXCHANGE, GIFT OR OTHERWISE) SHALL KEEP IT IN CONFIDENCE AND SHALL NOT FURNISH OR DISCLOSE IT TO ANY THIRD PARTY WITHOUT PRIOR WRITTEN PERMISSION OF EVERSOURCE UTILITIES.

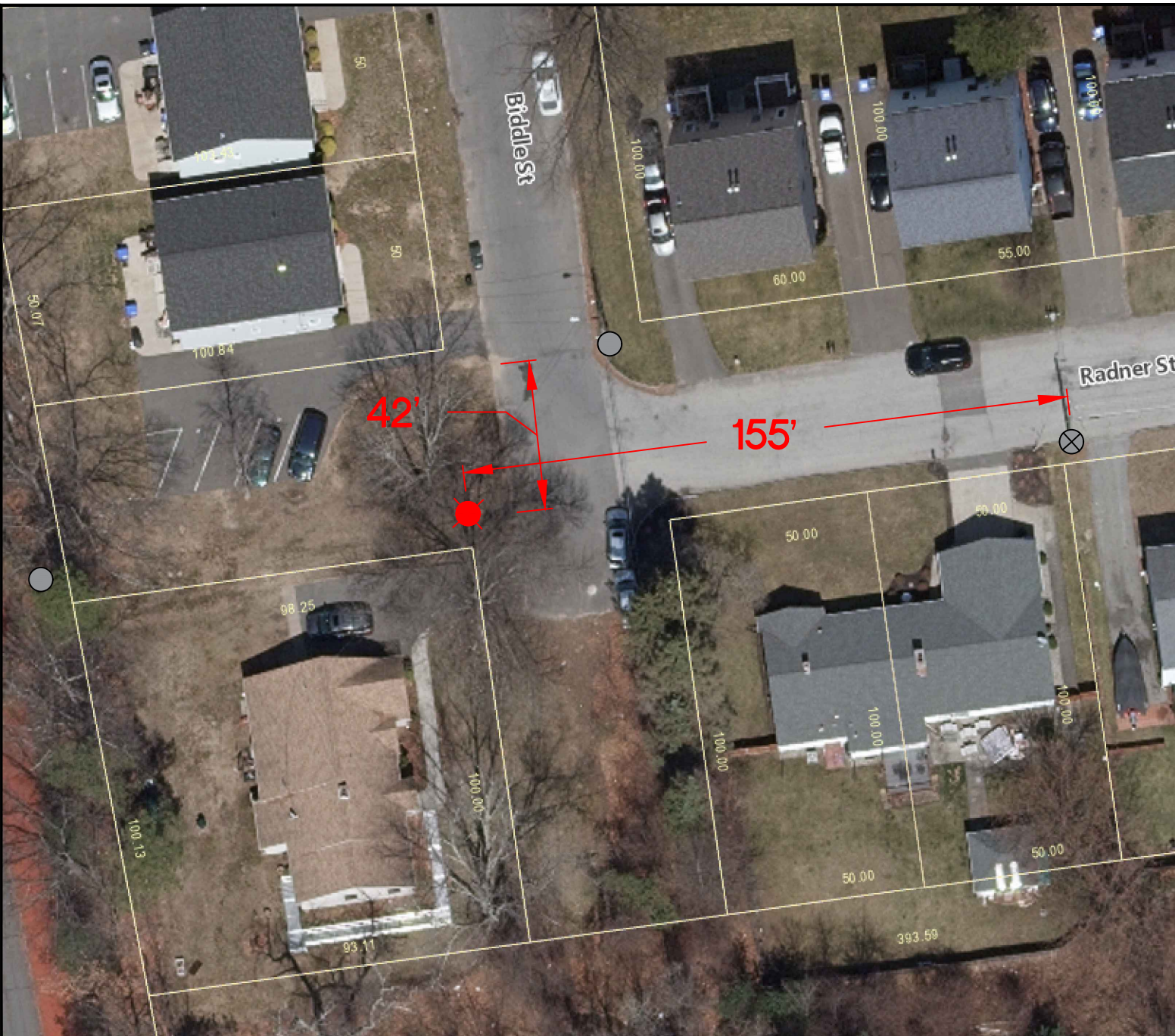
EVERSOURCE
ENERGY

PETITION PROPOSAL
1650 BOSTON RD
SPRINGFIELD

DATE	CIRCUIT	VOLTAGE
10/08/24	20A12	13.8kV
SCALE	NTS	DRAWN BY
		J.FERRERO

Packet Pg. 14

Attachment: 1650 Boston Rd. Springfield, MA - Sketch 3 (8357 : Eversource- 1650 Boston Road)



PURPOSE AND DESCRIPTION:

EVSOURCE IS REQUESTING PERMISSION TO INSTALL (I) 45' CLASS I FULLY OWNED POLE. THIS POLE WILL BE LOCATED APPROXIMATELY 155' WEST OF THE EXISTING POLE I306/2 AND APPROXIMATELY 42' SOUTH OF POLE I78/7. THIS POLE WILL BE USED TO BRING 3 PHASE PRIMARY CABLE FROM KENT RD AND CONTINUE DOWN RADNER PROVIDE SERVICE TO THE NEW BUILDINGS BEING CONSTRUCTED AT THE OLD MALL LOCATION. THIS POLE IS TO BE LABELED I306/3

ORDER OF LOCATION FOR UNDERGROUND LINES FOR THE TRANSMISSION OF ELECTRICITY

By the Select Board of the City of Springfield, Massachusetts.
Notice having been given and a public hearing held, as provided by law,

IT IS HEREBY ORDERED:

That the WESTERN MASSACHUSETTS ELECTRIC COMPANY, be and it is hereby granted a location for and permission to install and maintain below the surface of the ground in the public way hereinafter named, a line or lines for the transmission of electricity consisting of conduits located as shown upon the plan hereinafter referred to, together with the necessary wires, cables, transformers, switches, protective devices and other appurtenances, and likewise the manhole and vault construction connected with said lines as requested in petition of said Company dated the 9th day of October, 2024.

All construction under this order shall be substantial, with due regard for public safety, and shall be placed substantially at the points indicated upon the plan marked Drawing # 80047754 filed with and made a part of said petition. The conduits to be installed shall not exceed 4 ducts and all said ducts shall be placed at a depth of not less than 2.5 feet under the surface of public way.

The public way beneath which the construction above referred to may be installed, the distance of such construction along each such way and the plan showing the proposed installation are as follows namely:

Location: The area of the intersection of 1650 Boston Rd. Springfield, MA.

Reason: Eversource is requesting permission to install (1) 50' class I joint owned pole. This pole will be located approximately 45' west of the existing pole to 202/B148 and be placed in line with existing poles off the roadway. This pole will be used to provide service to new buildings being constructed.

Eversource is requesting permission to install (1) 50' class I joint owned pole. This pole will be located approximately 75' east of the existing pole 202/B155 and be placed in line with existing poles off the roadway. This pole will be used to provide service to the new buildings being constructed and be labeled 202/B155M.

Eversource is requesting permission to install (1) 45' class I fully owned pole. This pole will be located approximately 155' west of the existing pole 1306/2 and approximately 42 'south of pole 178/7. This pole will be used to bring 3 phase primary cable from Kent Rd and continue down Radner to provide service to the new buildings being constructed at the old mall location. This pole is to be labeled 1306/3.

Attachment: 1650 Boston Rd. Springfield, MA - UG Order (8357 : Eversource- 1650 Boston Road)

Drawing # 80047754

Also, that permission be and hereby is granted said WESTERN MASSACHUSETTS ELECTRIC COMPANY to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as it may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the Select Board of the City Springfield, Massachusetts held on the ____ day of _____, 2024.

City Clerk

We hereby certify that on _____ 2024, at _____ o'clock, at _____ a public hearing was held on the petition of the WESTERN MASSACHUSETTS ELECTRIC COMPANY for permission to install underground lines for the transmission of electricity as described in the order herewith recorded, and that we mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the way upon which the Company is permitted to install said lines under said order; and that thereupon said order was duly adopted.

Select Board Member of the City of Springfield, Massachusetts

I hereby certify that the foregoing is a true copy of a location order and certificate of hearing with notice, adopted by the Board of Selectmen, on the _____ day of _____ 2024, and recorded with the records of location orders of said Town, Book _____, Page _____. This certified copy is made under the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest: _____
City Clerk

Attachment: 1650 Boston Rd. Springfield, MA - UG Order (8357 : Eversource- 1650 Boston Road)

PETITION TO INSTALL AND MAINTAIN UNDERGROUND LINES FOR THE TRANSMISSION OF ELECTRICITY

To the Select Board of the City Springfield, Massachusetts.

WESTERN MASSACHUSETTS ELECTRIC COMPANY prays that after due notice and a hearing as provided by the law it may be granted permission to install and maintain below the surface of the ground in the public way hereinafter named, a line or lines for the transmission of electricity consisting of conduits located as shown upon the plan filed herewith and made a part hereof together with the necessary wires, cables, transformers, switches, protective devices and other appurtenances, and likewise the manhole and vault construction connected with said lines as indicated by said plan marked:

The following is the public way above referred to:

Location: The area of 1650 Boston Rd. Springfield, MA.

Reason: Eversource is requesting permission to install (1) 50' class I joint owned pole. This pole will be located approximately 45' west of the existing pole to 202/B148 and be placed in line with existing poles off the roadway. This pole will be used to provide service to new buildings being constructed.

Eversource is requesting permission to install (1) 50' class I joint owned pole. This pole will be located approximately 75' east of the existing pole 202/B155 and be placed in line with existing poles off the roadway. This pole will be used to provide service to the new buildings being constructed and be labeled 202/B155M.

Eversource is requesting permission to install (1) 45' class I fully owned pole. This pole will be located approximately 155' west of the existing pole 1306/2 and approximately 42' south of pole 178/7. This pole will be used to bring 3 phase primary cable from Kent Rd and continue down Radner to provide service to the new buildings being constructed at the old mall location. This pole is to be labeled 1306/3.

Drawing # 80047754

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as it may desire for distributing purposes.

WESTERN MASSACHUSETTS ELECTRIC COMPANY

Attachment: 1650 Boston Rd. Springfield, MA - UG Petition (8357 : Eversource- 1650 Boston Road)

WESTERN MASSACHUSETTS ELECTRIC COMPANY

By: Jason Ferrero
Field Engineering Designer
Phone #413-787-9582
Dated this 9th day of October 2024

Attachment: 1650 Boston Rd. Springfield, MA - UG Petition (8357 : Eversource- 1650 Boston Road)



City Council
36 Court Street
Springfield, MA 01103

SCHEDULED

PETITION (ID # 8358)

Meeting: 12/09/24 07:00 PM
Department: Department of Public Works
Category: General
Prepared By: Hector Velez
Initiator: Hector Velez
Sponsors:
DOC ID: 8358

Eversource -Edgeland Street

ORDER FOR LOCATION OF UNDERGROUND CONDUIT

WHEREAS, The Board of Public Works, to which was referred the petition 65 Edgeland Street of Eversource Electric Company dated November 4, 2024, to install a new pole to feed new service to house 65 Edgeland Street.

WHEREAS, said petition 65 Edgeland Street was referred to the Board of Public Works on November 4, 2024; and

WHEREAS, On November 7, 2024, a Notice of a Public Hearing on Freeman Ter., to be held on November 21, 2024, was sent by mail, to all property owners abutting an affected road, various Departments, Utility Companies, etc before the day of the hearing and posted on two public bulletin board a copy of which is attached a hearing of the Board of Public Works was held as scheduled on-site with the petitioner and interested parties.

WHEREAS, on November 21, 2024, the Board of Public Works reported thereon that, after careful consideration of the petition 65 Edgeland Street to install one new pole and anchoring support guy, approximately 62 feet west of existing pole on the corner of Edgeland Street and Longview Street. shown on a plan attached entitled:

EVERSOURCE, 65 Edgeland Street

consisting of one (1) sheet, which plan is incorporated herein by reference and is on file in the office of the Engineering Division of the Department of Public Works, Springfield, Massachusetts.

WHEREAS, the petition 65 Edgeland Street came before the City Council for a Public Hearing on this date,

NOW THEREFORE, BE IT ORDERED:

1. That due care for public safety is exercised during construction including but not limited to the use of a police officer(s) for traffic control if necessary.
2. That said construction would not unnecessarily interfere with the movement of vehicular or pedestrian traffic in the area.
3. That care be taken during said construction not to damage any underground services.

4. That the construction site be returned to the same condition as found or better.
5. Said company shall indemnify and save harmless against all damages, costs, and expenses whatsoever to which the City may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the City.
6. In addition said company shall, before a public way is disturbed for the laying of its wire or conduit, execute its bond in the penal sum of Ten Thousand Dollars (\$10,000) conditioned for the faithful performance of its duties under this permit.
7. Said company shall comply with the requirements of existing Ordinances and orders and comply with any changes in Ordinances and orders as may hereafter be adopted by the Mayor and Council governing the construction and maintenance of buried cable, conduits, and wires.
8. That any sidewalks that are damaged or removed will be replaced in kind and in accordance with the City of Springfield's Standard Specifications.
9. Ramps for the handicapped will be provided if and where required by law and in conformance with the Rules and Regulations of the Massachusetts Architectural Barrier Board.
10. Any curbing that is disturbed during construction will be reset to the established street grade using proper construction procedures.
11. That all proposed silo, manhole, and hexhole covers will conform to and be compatible with established street, treebelt, or sidewalk grades with suitable non-skid covers when in the sidewalk area.
12. The Springfield Water and Sewer Commission be notified before construction begins. All installations of adjacent utilities must be a minimum of 4 feet from the existing water and/or sewer main, edge to edge of pipe.
13. That asphalt trench restoration be done in accordance with the City of Springfield DPW requirements.
14. That all conditions outlined in the respective order are complied with.

LEGEND

-  PROPOSED JOINT POLE
-  PROPOSED EVERSOURCE POLE
-  EXISTING JOINT POLE
-  EXISTING EVERSOURCE POLE
-  EXISTING EVERSOURCE POLE TO BE JOINT
-  EXISTING FOREIGN POLE TO BE JOINT
-  PROPOSED PAD MOUNT TRANSFORMER
-  EXISTING PAD MOUNT TRANSFORMER
-  EXISTING MANHOLE
-  UG EXISTING CONDUIT
-  UG PROPOSED CONDUIT
-  PROPOSED HANDHOLE
-  EXISTING HANDHOLE
-  ANCHOR
-  PROPOSED SILO
-  EXISTING SILO
-  HEXHOLE

PROPRIETARY INFORMATION:

THE INFORMATION ON THIS MAP SHALL BE CONSIDERED PROPRIETARY TO EVERSOURCE AND THE USER (WHICH SHALL BE DEFINED AS ANY PERSON OR ENTITY WHO HAS RECEIVED THE MAP THROUGH SALE, PURCHASE, EXCHANGE, GIFT OR OTHERWISE) SHALL KEEP IT IN CONFIDENCE AND SHALL NOT FURNISH OR DISCLOSE IT TO ANY THIRD PARTY WITHOUT PRIOR WRITTEN PERMISSION OF EVERSOURCE UTILITIES.

EVERSOURCE
ENERGY

PETITION PROPOSAL
65 EDGELAND ST, SPRINGFIELD

DATE	CIRCUIT	VOLTAGE	Packet Pg. 22
11/02/24	2IS12	13.8kV	
SCALE NTS	DRAWN BY	DESIRAE R. DODGE	

Attachment: 19269303 SKETCH (8358 : Eversource -Edgeland Street)



PURPOSE AND DESCRIPTION:

EVSOURCE IS REQUESTING PERMISSION TO INSTALL (I) ELECTRIC POLE, IN ADDITION TO AN ANCHORING SUPPORT GUY. THESE NEW FACILITIES WILL BE USED TO FEED A NEW SERVICE TO HOUSE 65 EDGELAND ST AND IMPROVE OUR SYSTEM BY EXTENDING OUR FACILITIES. THE NEW POLE WILL BE LOCATED 62 FEET WEST OF EXISTING POLE ON CORNER OF EDGELAND AND LONGVIEW WITH THE ANCHOR INSTALLED 11 FEET WEST OF NEW POLE LOCATION.

PETITION FOR POLE AND WIRE LOCATIONS

To the City Council of the City of Springfield, Massachusetts

EVERSOURCE requests permission to locate a line of poles, wires, cables and fixtures, including the necessary sustaining and protecting fixtures along and across the following public way:

65 EDGELAND ST

EVERSOURCE IS REQUESTING PERMISSION TO INSTALL (1) ELECTRIC POLE, IN ADDITION TO AN ANCHORING SUPPORT GUY. THESE NEW FACILITIES WILL BE USED TO FEED A NEW SERVICE TO HOUSE 65 EDGELAND ST AND IMPROVE OUR SYSTEM BY EXTENDING OUT FACILITIES. THE NEW POLE WILL BE LOCATED 62 FEET WEST OF EXISTING POLE ON CORNER OF EDGELAND AND LONGVIEW WITH THE ANCHOR INSTALLED 11 FEET WEST OF NEW POLE LOCATION.

Drawing # 19269303

Wherefore it prays that after due notice and hearing as provided by law, let it be granted a location for and permission to construct and maintain a line of poles, wires and cables, together with such sustaining and protecting fixtures as they may find necessary, said poles to be erected substantially in accordance with the plan filed herewith and made a part hereof marked -

Also, for permission to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as it may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross arm at a suitable point on each of said poles for the fire, police, telephone and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

EVERSOURCE

By _____
Desirae Dodge, Technician
Desirae.dodge@eversource.com

Dated this 4th day of November 2024.

Attachment: PET # 19269303 EDGELAND ST SPFLD (8358 : Eversource -Edgeland Street)

ORDER FOR POLE AND WIRE LOCATIONS

By the City Council of the City of Springfield, Massachusetts.

Notice having been given and a public hearing held, as provided by law,
IT IS HEREBY ORDERED:

That EVERSOURCE be and it is hereby granted a location for and permission to construct and maintain a line of poles, wires and cables, together with such sustaining and protecting fixtures as said Company may deem necessary, in the public way hereinafter referred to as requested in petition of said Company dated the **4TH** day of **November** 2024.

All construction under this order shall be in accordance with the following conditions:

Poles should be of sound timber, and reasonably straight, and shall be set substantially at the points indicated upon the plan marked Drawing #**19269303** filed with and made a part of said petition. There may be attached to said poles not to exceed 20 wires and 2 cables, and all of said wires and cables shall be placed at a height of not less than 18 feet from the ground.

The following is the public way along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

65 EDGELAND ST

EVERSOURCE IS REQUESTING PERMISSION TO INSTALL (1) ELECTRIC POLE, IN ADDITION TO AN ANCHORING SUPPORT GUY. THESE NEW FACILITIES WILL BE USED TO FEED A NEW SERVICE TO HOUSE 65 EDGELAND ST AND IMPROVE OUR SYSTEM BY EXTENDING OUT FACILITES. THE NEW POLE WILL BE LOCATED 62 FEET WEST OF EXISTING POLE ON CORNER OF EDGELAND AND LONGVIEW WITH THE ANCHOR INSTALLED 11 FEET WEST OF NEW POLE LOCATION.

Drawing #19269303

Also, that permission be and thereby is granted said EVERSOURCE to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as it may desire for distributing purposes.

Attachment: ORD # 19269303 EDGELAND ST SPFLD (8358 : Eversource -Edgeland Street)

I hereby certify that the foregoing order was adopted at a meeting of the City Council of the City of Springfield, Massachusetts held on the ____ day of _____, 2024.

City Clerk

We hereby certify that on _____ 2024 at _____ o'clock __M, at _____ a public hearing was held on the petition of EVERSOURCE for permission to construct the line of pole(s), wires, cables, fixtures and connections described in the order herewith recorded, and that I mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the way upon which the Company is permitted to construct the line of poles, wires, cables, fixtures and connections under said order. And that thereupon said order was duly adopted.

City Clerk

CERTIFICATE

I hereby certify that the foregoing is a true copy of a location order adopted by the City Council of the City of Springfield, Massachusetts, on the ____ day of _____, 2024, and recorded with the records of location orders of said City, Book _____, Page _____. This certified copy is made under the provisions of Chapter 166 of General laws and any additions thereto or amendments thereof.

Attest:

City Clerk

Attachment: ORD # 19269303 EDGELAND ST SPFLD (8358 : Eversource -Edgeland Street)

CITY OF SPRINGFIELD, MASSACHUSETTS

Date: November 21, 2024

TO THE MAYOR AND CITY COUNCIL OF THE CITY OF SPRINGFIELD:

The Board of Public Works, to which was referred the petition 65 Edgeland Street of Eversource Electric Company dated November 4, 2024, to install one new pole and anchoring support guy, approximately 62 feet west of the existing pole on the corner of Edgeland Street and Longview Street, all as substantially shown on a plan attached referred to 65 Edgeland Street., which is incorporated herein by reference and to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for distributing purposes, reports thereon as follows:

By virtue of Chapter 708 of the Acts of 1977, the Board of Public Works held the hearing on the above matter provided for in Section 22 of Chapter 166 of the General Laws. The hearing was held on November 21, 2024, at 3:30 P.M. at the corner of Edgeland Street and Longview Street Springfield, MA two (2) members of the Board and one (1) persons interested in the matter were present. Of the latter, one (1) voted in favor and no one (0) voted against.

The Board considers the request necessary to feed new service to house 65 Edgeland Street.

After careful consideration, the Board recommends the petition be granted provided:

That due care for public safety is exercised during construction including but not limited to the use of a police officer(s) for traffic control if necessary.

That said construction would not unnecessarily interfere with the movement of vehicular or pedestrian traffic in the area.

That care be taken during said construction not to damage any underground services.

That the construction site be returned to the same condition as found or better.

Said company shall indemnify and save harmless against all damages, costs and expenses whatsoever to which the City may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the City.

In addition said company shall, before a public way is disturbed for the laying of its wire or conduit, execute its bond in the penal sum of Ten Thousand Dollars (\$10,000) conditioned for faithful performance of its duties under this permit.

Said company shall comply with the requirements of existing Ordinances and orders and comply with any changes in Ordinances and orders as may hereafter be adopted by the Mayor

Attachment: 65 Edgeland St. Report (8358 : Eversource -Edgeland Street)

and Council governing the construction and maintenance of buried cable, conduits and wires.

That any sidewalks that are damaged or removed will be replaced in kind and in accordance with the City of Springfield's Standard Specifications.

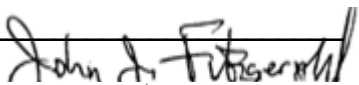
That ramps for the handicapped will be provided if and where required by law and in conformance with the Rules and Regulations of the Massachusetts Architectural Barrier Board.

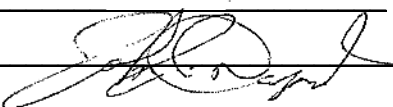
That any curbing that is disturbed during construction will be reset to the established street grade using proper construction procedures.

That due care be exercised not to unnecessarily damage any public shade trees located within the construction area.

That the Springfield Water and Sewer Commission be notified before construction begins. All installations of adjacent utilities must be a minimum of 4 feet from the existing water and/or sewer main, edge to edge of pipe.

That all conditions set forth in the respective order are complied with.





BOARD OF PUBLIC WORKS



City Council
36 Court Street
Springfield, MA 01103

SCHEDULED

PETITION (ID # 8359)

Meeting: 12/09/24 07:00 PM
Department: Department of Public Works
Category: General
Prepared By: Hector Velez
Initiator: Hector Velez
Sponsors:
DOC ID: 8359

Eversource - 55 Emery Street

ORDER FOR LOCATION OF UNDERGROUND CONDUIT

WHEREAS The Board of Public Works, to which was referred the petition 55 Emery Street of Eversource Electric Company dated November 4, 2024, to Install 4-inch conduits from existing manhole 366B/71 on East Columbus Avenue to property of 55 Emery Street (East Columbus side of building).

WHEREAS, said petition 55 Emery Street was referred to the Board of Public Works on November 4, 2024; and

WHEREAS, On November 6, 2024, a Notice of a Public Hearing on petition 55 Emery Street to be held on November 20, 2024, was sent by mail, to all property owners abutting an affected road, various Departments, Utility Companies, etc before the day of the hearing and posted on two public bulletin board a copy of which is attached a hearing of the Board of Public Works was held as scheduled on-site with the petitioner and interested parties.

WHEREAS, on November 20, 2024, the Board of Public Works reported thereon that, after careful consideration of the petition 55 Emery Street to install 4-inch conduits from existing manhole 366B/71 on East Columbus Avenue approximately 350 feet to newly transformer on 55 Emery Street (East Columbus side of building). The purpose of the installation is to provide primary feeders to the building on 55 Emery St., shown on a plan attached entitled:

EVERSOURCE, 55 Emery Street

Consisting of one (1) sheet, which plan is incorporated herein by reference and is on file in the office of the Engineering Division of the Department of Public Works, Springfield, Massachusetts.

WHEREAS, the petition 55 Emery Street came before the City Council for a Public Hearing on this date,

NOW THEREFORE, BE IT ORDERED:

1. That due care for public safety is exercised during construction including but not limited to the use of a police officer(s) for traffic control if necessary.
2. That said construction would not unnecessarily interfere with the movement of vehicular or pedestrian traffic in the area.

3. That care be taken during said construction not to damage any underground services.
4. That the construction site be returned to the same condition as found or better.
5. Said company shall indemnify and save harmless against all damages, costs, and expenses whatsoever to which the City may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the City.
6. In addition, said company shall, before a public way is disturbed for the laying of its wire or conduit, execute its bond in the penal sum of Ten Thousand Dollars (\$10,000) conditioned for the faithful performance of its duties under this permit.
7. Said company shall comply with the requirements of existing Ordinances and orders and comply with any changes in Ordinances and orders as may hereafter be adopted by the Mayor and Council governing the construction and maintenance of buried cable, conduits, and wires.
8. Any sidewalks that are damaged or removed will be replaced in kind and accordance with the City of Springfield's Standard Specifications.
9. Ramps for the handicapped will be provided if and where required by law and in conformance with the Rules and Regulations of the Massachusetts Architectural Barrier Board.
10. Any curbing that is disturbed during construction will be reset to the established street grade using proper construction procedures.
11. That all proposed silo, manhole, and hexhole covers will conform to and be compatible with the established street, tree belt, or sidewalk grades with suitable non-skid covers when in the sidewalk area.
12. The Springfield Water and Sewer Commission be notified before construction begins. All installations of adjacent utilities must be a minimum of 4 feet from the existing water and/or sewer main, edge to edge of the pipe.
13. That asphalt trench restoration be done in accordance with the City of Springfield DPW requirements.
14. That all conditions set forth in the respective order are complied with.

CITY OF SPRINGFIELD, MASSACHUSETTS

Date: November 20, 2024

TO THE MAYOR AND CITY COUNCIL OF THE CITY OF SPRINGFIELD:

The Board of Public Works, to which was referred the petition 55 Emery Street of Everesource Electric Company dated November 4, 2024, to install 4-inch conduits from existing manhole 366B/71 on East Columbus Avenue approximately 350 feet to newly transformer on 55 Emery Street (East Columbus side of building) all as substantially shown on a plan attached referred to 55 Emery Street, which is incorporated herein by reference and to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for distributing purposes, reports thereon as follows:

By virtue of Chapter 708 of the Acts of 1977, the Board of Public Works held the hearing on the above matter provided for in Section 22 of Chapter 166 of the General Laws. The hearing was held on November 20, 2024, at 3:30 P.M. at 55 Emery Street (E Columbus Ave. side) Springfield, MA., two (2) members of the Board and two (2) persons interested in the matter were present. Of the latter, two (2) voted in favor and no one (0) voted against.

The Board considers the request necessary to provide primary feeders to the building on 55 Emery St. After careful consideration, the Board recommends the petition be granted provided:

That due care for public safety is exercised during construction including but not limited to the use of a police officer(s) for traffic control if necessary.

That said construction would not unnecessarily interfere with the movement of vehicular or pedestrian traffic in the area.

That care be taken during said construction not to damage any underground services.

That the construction site be returned to the same condition as found or better.

Said company shall indemnify and save harmless against all damages, costs, and expenses whatsoever to which the City may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the City.

In addition, said company shall, before a public way is disturbed for the laying of its wire or conduit, execute its bond in the penal sum of Ten Thousand Dollars (\$10,000) conditioned for the faithful performance of its duties under this permit.

Said company shall comply with the requirements of existing Ordinances and orders and comply with any changes in Ordinances and orders as may hereafter be adopted by the Mayor

Attachment: 55 Emery St. Report (8359 : Eversource - 55 Emery Street)

and Council governing the construction and maintenance of buried cable, conduits, and wires.

Any sidewalks that are damaged or removed will be replaced in kind and accordance with the City of Springfield's Standard Specifications.

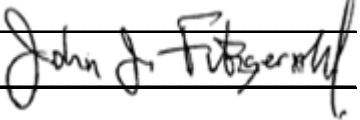
Ramps for the handicapped will be provided if and where required by law and in conformance with the Rules and Regulations of the Massachusetts Architectural Barrier Board.

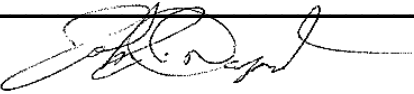
Any curbing that is disturbed during construction will be reset to the established street grade using proper construction procedures.

That due care be exercised not to unnecessarily damage any public shade trees located within the construction area.

The Springfield Water and Sewer Commission be notified before construction begins. All installations of adjacent utilities must be a minimum of 4 feet from the existing water and/or sewer main, edge to edge of pipe.

That all conditions outlined in the respective order are complied with.





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)
 BOARD OF PUBLIC WORKS

ORDER OF LOCATION FOR UNDERGROUND LINES FOR THE TRANSMISSION OF ELECTRICITY

By the City Council of the City of Springfield, Massachusetts:
Notice having been given and a public hearing held, as provided by law,

IT IS HEREBY ORDERED:

That Eversource, be and it is hereby granted a location for and permission to install and maintain below the surface of the ground in the public way hereinafter named, a line or lines for the transmission of electricity consisting of conduits located as shown upon the plan hereinafter referred to, together with the necessary wires, cables, transformers, switches, protective devices and other appurtenances, and likewise the manhole and vault construction connected with said lines as requested in petition of said Company dated the 4TH day of November 2024.

All construction under this order shall be substantial, with due regard for public safety, and shall be placed substantially at the points indicated upon the plan marked filed with and made a part of said petition. The conduits to be installed shall not exceed 6 ducts and all of said ducts shall be placed at a depth of 2.5 feet under the surface of public way, depending upon trench conditions.

The public way beneath which the construction above referred to may be installed, the distance of such construction along each such way and the plan showing the proposed installation are as follows namely:

E COLUMBUS AVE (BACK SIDE OF 55 EMERY ST)

EVERSOURCE IS REQUESTING PERMISSION TO INSTALL (4) 4 INCH CONDUITS FROM EXISTING MH 366B/71 ON EAST COLUMBUS AVE TO PROPERTY OF 55 EMERY ST (EAST COLUMBUS SIDE OF BUILDING). THESE CONDUITS WILL BE USED TO PROVIDE PRIMARY FEEDERS TO NEWLY INSTALLED TRANSFORMER ON CUSTOMER'S PROPERTY

Also, that permission be and hereby is granted said Eversource to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as it may desire for distributing purposes.

Attachment: ORD # 12571347 E COLUMBUS AVE SPFLD (8359 : Eversource - 55 Emery Street)

I hereby certify that the foregoing order was adopted at a meeting of the City Council of the City of Springfield, Massachusetts held on the _____ day of _____, 2024.

City Clerk

We hereby certify that on _____ 2024, at _____ o'clock ____ M, at _____ a public hearing was held on the petition of Eversource for permission to install underground lines for the transmission of electricity as described in the order herewith recorded, and that we mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the way upon which the Company is permitted to install said lines under said order; and that thereupon said order was duly adopted.

City Clerk

I hereby certify that the foregoing is a true copy of a location order and certificate of hearing with notice adopted by the City Council of the City of Springfield, Massachusetts, on the _____ day of _____ 2024, and recorded with the records of location orders of said city, Book _____, Page _____. This certified copy is made under the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest:

City Clerk

Attachment: ORD # 12571347 E COLUMBUS AVE SPFLD (8359 : Eversource - 55 Emery Street)

LEGEND

- ⊗ PROPOSED JOINT POLE
- PROPOSED EVERSOURCE POLE
- ⊗ EXISTING JOINT POLE
- EXISTING EVERSOURCE POLE
- ⊗ EXISTING EVERSOURCE POLE TO BE JOINT
- ⊗ EXISTING FOREIGN POLE TO BE JOINT
- PROPOSED PAD MOUNT TRANSFORMER
- ⏏ EXISTING PAD MOUNT TRANSFORMER
- M EXISTING MANHOLE
- UG EXISTING CONDUIT
- UG PROPOSED CONDUIT
- HH PROPOSED HANDHOLE
- HH EXISTING HANDHOLE
- ANCHOR
- Ⓢ PROPOSED SILO
- ⊗ EXISTING SILO
- ⬡ HEXHOLE

PROPRIETARY INFORMATION:
THE INFORMATION ON THIS MAP SHALL BE CONSIDERED PROPRIETARY TO EVERSOURCE AND THE USER (WHICH SHALL BE DEFINED AS ANY PERSON OR ENTITY WHO HAS RECEIVED THE MAP THROUGH SALE, PURCHASE, EXCHANGE, GIFT OR OTHERWISE) SHALL KEEP IT IN CONFIDENCE AND SHALL NOT FURNISH OR DISCLOSE IT TO ANY THIRD PARTY WITHOUT PRIOR WRITTEN PERMISSION OF EVERSOURCE UTILITIES.

EVSOURCE
ENERGY

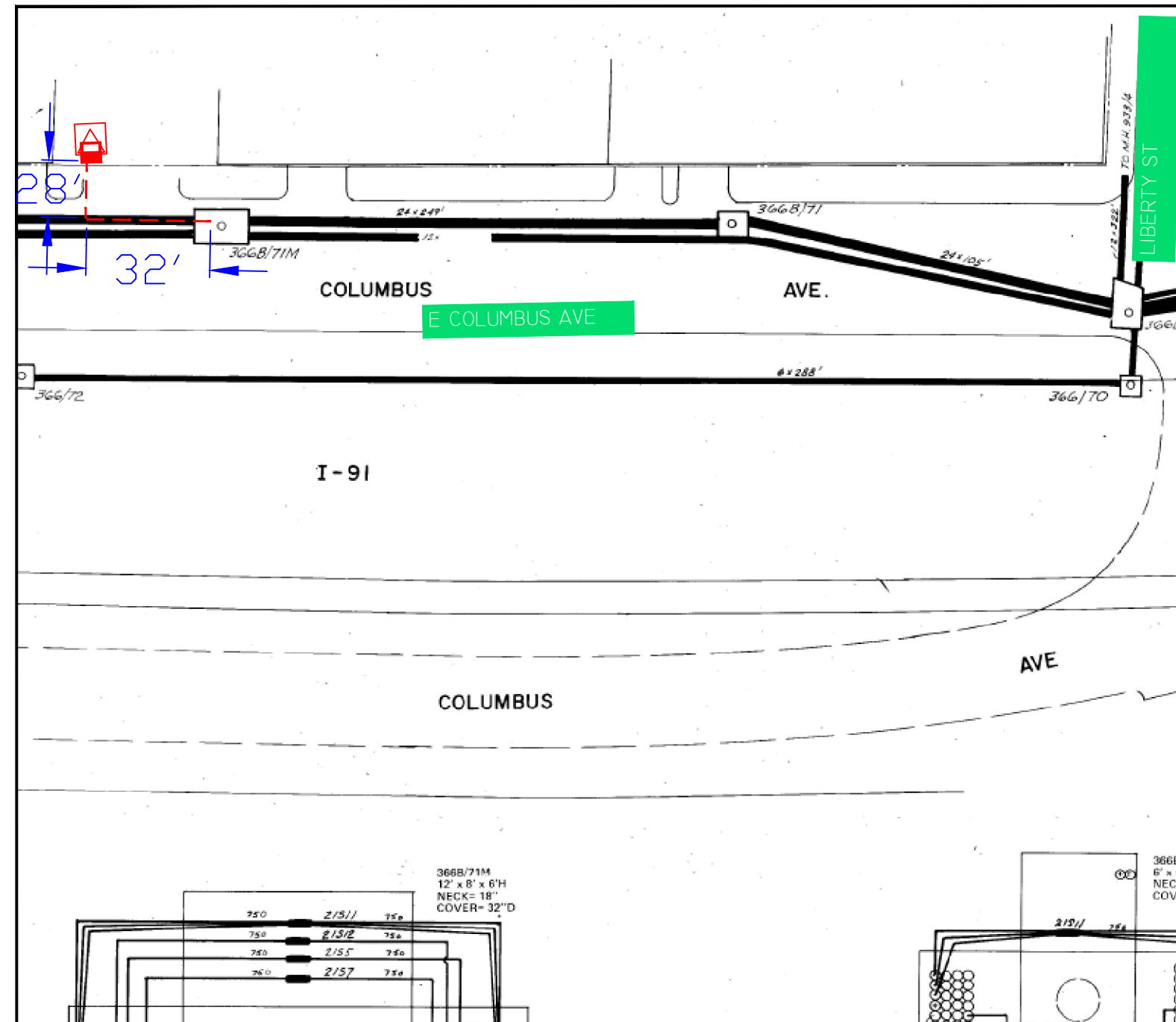
PETITION PROPOSAL
EAST COLUMBUS AVE (BACK SIDE
OF 55 EMERY ST)

DATE	CIRCUIT	VOLTAGE
05/12/23	21S7	13.8kV

Packet Pg. 34

SCALE	NTS	DRAWN BY	DESIRAE R. DODGE
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Attachment: 12571347 SKETCH (8359 : Eversource - 55 Emery Street)



PURPOSE AND DESCRIPTION:

EVSOURCE IS REQUESTING PERMISSION TO INSTALL (4) 4 INCH CONDUITS FROM EXISTING MH 366B/71 ON EAST COLUMBUS AVE TO PROPERTY OF 55 EMERY ST (EAST COLUMBUS SIDE OF BUILDING). THESE CONDUITS WILL BE USED TO PROVIDE PRIMARY FEEDERS TO NEWLY INSTALLED TRANSFORMER ON CUSTOMER'S PROPERTY



City Council
36 Court Street
Springfield, MA 01103

SCHEDULED

PETITION (ID # 8360)

Meeting: 12/09/24 07:00 PM
Department: Department of Public Works
Category: General
Prepared By: Hector Velez
Initiator: Hector Velez
Sponsors:
DOC ID: 8360

Eversource Gas - 1655 Boston Road.

ORDER FOR LOCATION OF UNDERGROUND CONDUIT

WHEREAS, The Board of Public Works, to which was referred the petition of Eversource-Gas to install underground gas facilities on Boston Road to install a 100ft section of underground gas facilities at 1655 Boston Rd.

WHEREAS, said petition 1655 Boston Road was referred to the Board of Public Works on October 22, 2024; and

WHEREAS, On October 29, 2024, a Notice of a Public Hearing on 1655 Boston Rd. to be held on November 12, 2024, was sent by mail, to all property owners abutting an affected road, various Departments, Utility Companies, etc before the day of the hearing and posted on two public bulletin board a copy of which is attached a hearing of the Board of Public Works was held as scheduled on-site with the petitioner and interested parties.

WHEREAS, on November 12, 2024, the Board of Public Works reported thereon that, after careful consideration of the petition permission to install a 100ft section of underground gas facilities at 1655 Boston Rd. to prepare for future development of the Springfield Crossing Plaza.; as substantially shown on a plan attached with the project name:

1655 Boston Rd.

Consisting of ten (10) sheets, which plan is incorporated herein by reference and is on file in the office of the Engineering Division of the Department of Public Works, Springfield, Massachusetts.

WHEREAS, the petition 1655 Boston Road came before the City Council for a Public Hearing on this date,

NOW, THEREFORE, BE IT ORDERED:

1. That due care for public safety is exercised during construction including but not limited to the use of a police officer(s) for traffic control if necessary.
2. That said construction would not unnecessarily interfere with the movement of vehicular or pedestrian traffic in the area.

3. That care be taken during said construction not to damage any underground services.
4. That the construction site be returned to the same condition as found or better.
5. Said company shall indemnify and save harmless against all damages, costs and expenses whatsoever to which the City may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the City.
6. In addition, said company shall, before a public way is disturbed for the laying of its wire or conduit, execute its bond in the penal sum of Ten Thousand Dollars (\$10,000) conditioned for the faithful performance of its duties under this permit.
7. Said company shall comply with the requirements of existing Ordinances and orders and comply with any changes in Ordinances and orders as may hereafter be adopted by the Mayor and Council governing the construction and maintenance of buried cable, conduits, and wires.
8. Any sidewalks that are damaged or removed will be replaced in kind and in accordance with the City of Springfield's Standard Specifications.
9. Ramps for the handicapped will be provided if and where required by law and in conformance with the Rules and Regulations of the Massachusetts Architectural Barrier Board.
10. Any curbing that is disturbed during construction will be reset to the established street grade using proper construction procedures.
11. That all proposed silo, manhole, and hex-hole covers will conform to and be compatible with an established street, tree belt, or sidewalk grades with suitable non-skid covers when in the sidewalk area.
12. The Springfield Water and Sewer Commission be notified before construction begins. All installations of adjacent utilities must be a minimum of 4 feet from the existing water and/or sewer main, edge to edge of the pipe.
13. That asphalt trench restoration be done in accordance with the City of Springfield DPW requirements.
14. That all conditions outlined in the respective order are complied with.

<u>SHEET #</u>	<u>TITLE</u>
01 OF 10	COVER SHEET
02 OF 10	NOTES
03 OF 10	LEGEND
04 OF 10	PROJECT LOCATION PLAN
05 OF 10	MA PREPARATORY AND FINAL TIE-IN DETAILS
05 OF 10	MA PREPARATORY AND FINAL TIE-IN DETAILS
06 OF 10	MA CORROSION DETAILS (1 OF 3)
07 OF 10	MA CORROSION DETAILS (2 OF 3)
08 OF 10	MA CORROSION DETAILS (3 OF 3)
09 OF 10	BLANK GRIDDED SHEET

[illegible]

FOR PERMIT ONLY

PE STAMP AND SIGNATURE

VENDOR LOGO

FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

0	DRAWING CREATED	10/17/24	RTM
No.	Description	Date	Dw/Ck
Revision/Status			
EVERSOURCE ENERGY			
1655 BOSTON RD - NEW BUSINESS, SPRINGFIELD, MA			
PROJECT # 24EG248G / WORK ORDER # XXXX			
COVER SHEET			
SCALE: 1"=20' ON 22"X34"		SHEET 01 OF 10	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
RTM / 10/17/2024	XXX / XX/XX/XXX	MA-SPR-PIP-24-092-01	00

1655 BOSTON RD - NEW BUSINESS, SPRINGFIELD, MA
PROJECT #24EG248G
WORK ORDER #XXXX

MA-SPR-PIP-24-092 - 1655 Boston Rd - FPO Drawing - REV00-1.dwg

EGMA DRAWING TEMPLATE - 02-28-2023

\\nu.com\Data\SharedData\GasProject\Engineering\EGMA\Springfield\2024\Springfield - Eastfield Mail Plaza, 24EGXXXDrawings\

GENERAL NOTES:

- A.

IF ANY OF THE FOLLOWING OCCUR A DRAWING REVISION IS REQUIRED AND MUST BE APPROVED AND/OR STAMPED BY THE ENGINEER OF RECORD. CHANGES CAN BE APPROVED AND/OR STAMPED BY A PROJECT ENGINEER, BUT THE ENGINEER OF RECORD MUST BE INFORMED.
1.

IF THE TIE IN POINT MOVES TO A DIFFERENT SEGMENT OF PIPE THAN SHOWN.
2.

IF A CHANGE IN THE LOCATION OF VALVES IS REQUIRED.
3.

IF THERE IS ANY CHANGE TO WHAT IS SHOWN ON THE DRAWING WITHIN 50 FT OF A PRESSURE REGULATING STATION, DISTRICT REGULATOR, OR GATE STATION.
4.

IF A CHANGE IN PIPE SIZE, MATERIAL, OR WALL THICKNESS IS REQUIRED.
5.

ALTERNATE FITTINGS THAT ARE ACCEPTABLE FOR ANY TIE-IN DETAIL WILL BE CALLED OUT IN THE DRAWING. FITTING CHANGES NOT SHOWN AS ALTERNATIVES ON THE DRAWING WILL NEED TO FOLLOW THE DRAWING CHANGE PROCESS CONTAINED IN SECTION V.D.
- B.

CONSTRUCTION DRAWINGS, LOCATIONS OF EXISTING UTILITIES, UNDERGROUND STRUCTURES AND WORK LOCATIONS ARE BASED ON BEST AVAILABLE INFORMATION BUT HAVE NOT BEEN FIELD VERIFIED.
- C.

ALL WORK, MATERIAL AND CONSTRUCTION SHALL BE PERFORMED AND COMPLETED IN COMPLIANCE WITH ALL PERMITS AND APPROVALS PER EVERSOURCE, LOCAL, STATE, OSHA AND FEDERAL REGULATIONS AND STANDARDS.
- D.

ALL LIVE GAS WORK EXCEPT SERVICE SIZE TAPS, INCLUDING BUT NOT LIMITED TO TAPPING OF FITTINGS ON LIVE MAINS, STOPPING, MANIPULATING VALVE, ABANDONMENT, SHALL BE PERFORMED BY, OR AT THE DIRECTION AND UNDER THE DIRECT SUPERVISION OF EVERSOURCE GAS PERSONNEL AND IN ACCORDANCE WITH THE WRITTEN PROCEDURE. DRAWING CHANGES MAY ALSO REQUIRE A CHANGE TO THE PROCEDURE.
- E.

EXCAVATOR IS REQUIRED TO PROTECT EXISTING UTILITIES, STRUCTURES, LANDSCAPES FEATURES, SIGNAGE, CURBS, ETC. CARE SHOULD BE TAKEN NOT TO DISTURB OR DAMAGE SUCH ITEMS. ROADWAY, SIDEWALKS, AND GRASS DISTURBED SHALL BE RESTORED TO THE SATISFACTION OF THE CITY OR TOWN. PLANT BEDS WILL BE RELOCATED TO THEIR EXISTING REGULAR LOCATION.
- F.

ALL TRAFFIC CONTROL SHALL CONFORM TO THE LATEST EDITION OF THE MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES (MUTCD), INCLUDING ALL REVISIONS AND ADDENDA. ALL TRAFFIC CONTROL DEVICES WILL BE SUPPLIED BY EXCAVATOR.

DRAWING NOTES:

- A.

THE BASIS OF BEARING FOR ALL DRAWING SHEETS IS AN APPROXIMATED NORTH AMERICAN HORIZONTAL DATUM OF 1983 (NAD83).
- B.

THE BASIS OF ANY ELEVATIONS INCLUDED ON ALL DRAWING SHEETS IS AN APPROXIMATED NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88).
- C.

NORTH DIRECTION INCLUDED ON ALL DRAWING SHEETS DEPICTS "TRUE NORTH" IN THE NORTH AMERICAN HORIZONTAL DATUM OF 1983 (NAD83) AND IS APPROXIMATE ONLY.
- D.

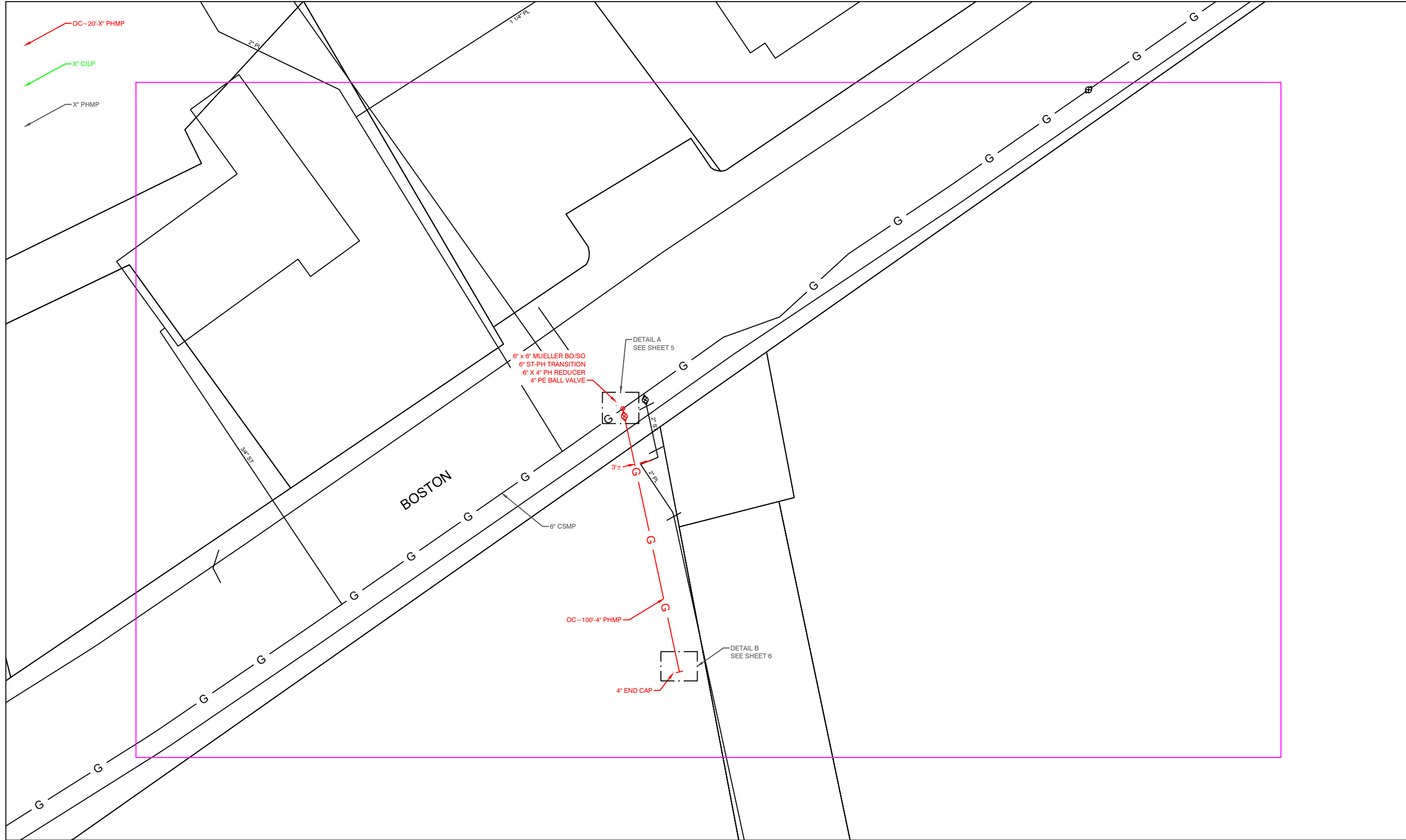
PROPERTY LINE AND PUBLIC RIGHT-OF-WAY INFORMATION INCLUDED ON ALL DRAWING SHEETS IS TAKEN FROM MASSGIS AND IS APPROXIMATE ONLY.
- E.

UNDERGROUND AND OVERHEAD UTILITY INFORMATION INCLUDED ON ALL DRAWING SHEETS IS TAKEN FROM EVERSOURCE ENERGY GIS AND/OR RECORD INFORMATION SUPPLIED BY UTILITY PROVIDERS AND IS APPROXIMATE ONLY.
- F.

THE LOCATION OF ALL EXISTING UTILITIES INCLUDED ON ALL DRAWING SHEETS SHALL BE FIELD VERIFIED. IT IS NOTED THAT ADDITIONAL UTILITY INFRASTRUCTURE MAY EXIST.
- G.

MASSACHUSETTS STATE LAW REQUIRES 72 HOURS ADVANCE NOTICE TO UTILITY COMPANIES BEFORE DIGGING BY ANYONE. CALL DIG SAFE: 811 .

BOSTON RD - GROWTH,		SPRINGFIELD	COMPLETE BOM	
REQUIRED BILL OF MATERIALS				
Item Number	Maximo Part Number	Description	Quantity	Units
34	501002	VALVE,BALL, 4 IN, POLYETHYLENE, SDR 11, BUTT WELD, W/ FULL PORT OPENING, TO BE USED W/ BRAND SADDLE INST, P100	1	EA
370	513679	CABLE, INSULATED, MDP, #12 AWG, 7 STR, YELLOW, POLYETHYLENE-30, SOFT DRAWN CU, 500 FT/RL, FOR USED AS PIPE LOCATOR	1	FT
9	542538	CAP,PIPE, 4 IN IPS SDR 11, BUTT END, POLYETHYLENE, P100	1	EA
211	545359	ELBOW,PIPE, 90 DEG, 6 IN X 0.280 IN THK WALL, BUTT WELD ENDS, CS, ASTM A234 GR B, ANSI B16.9 , LONG RADIUS	1	EA
269	546242	FITTING,LINE STOPPER, BOTTOM OPENING, 6 IN , WELDED ENDS, W/ 150 LB FLANGE, FOR BEVELED 6.625 IN OD THIN WALL STEEL PIPE	1	EA
74	546254	FITTING,TRANSITION, 6 IN IPS CS X 6 IN IPS PE4710, SDR 11, STEEL WELD X PLASITC BUTT END	1	EA
5	554008	PIPE, 4 IN IPS X 0.409 IN THK WALL SDR 11, 4.5 IN OD, 40 FT LG, POLYETHYLENE, PE3408/PE100, 1200 FT/BUNDLE	100	FT
27	555594	REDUCER,PIPE, 6 X 4 IPS, BUTT ENDS, P100, POLYETYLENE, SDR 11	1	EA
369	582852	MARKER, BALL, 4 DIA, POLYETHYLENE SHELL, YELLOW, FOR MARKING THE LOCATION OF BURIED FACILITIES, QTY 30 TO A PAC	1	EA
1654	584467	COUPLING, 1-1/4 IN IPS, ELECTROFUSION, HDPE, BLACK, ASTM F1055 , GFCP	1	EA
1640	604755	TEE,PIPE, NON-BLOWING, 4 X 1 IN IPS SDR 11, POLYETHYLENE, PE3408, ELECTROFUSION X 18 IN LONG PLAIN END PUP PIECE	1	EA
488	610264	NIPPLE,PIPE, NON-BLOWING, DRILL, 1-1/4 IN X 3 IN, WELDED, 1440 PSIG, CMA 2485855	1	EA
1655	620809	FITTING,CAP, LYCOFIT, 1-1/4 IN IPS SDR 11, PLASTIC, ASTM F1924	1	EA



OVERVIEW KEY MAP
NOT TO SCALE

FOR PERMIT ONLY

PE STAMP AND SIGNATURE

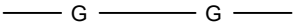
VENDOR LOGO

FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

0	DRAWING CREATED	10/17/24	RTM
No.	Description	Date	Dw/Ck
Revision/Status			
EVERSOURCE ENERGY			
1655 BOSTON RD - NEW BUSINESS, SPRINGFIELD, MA			
PROJECT # 24EG248G / WORK ORDER # XXXX			
NOTES			
SCALE:1"=20' ON 22"X34"		SHEET 02 OF 10	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
RTM 10/17/2024	XXX XX/XX/XXX	MA-SPR-PIP-24-092-02	00

DRAWING LEGEND

Gas Main Symbology

REGULATING STATION 50' BOUNDARY	
EXISTING GAS MAIN	
PROPOSED GAS MAIN	
GAS MAIN TO BE ABANDONED	
GAS MAIN WITH SERVICE TRANSFERS	
GAS MAIN WITH PRESSURE INCREASE	
RIGHT-OF-WAY	
ELECTRIC	
WATER LINE	
SEWER LINE	
TELEPHONE	
DRAIN LINE	
FENCE LINE	

Gas Main Material/Pressure Label References

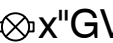
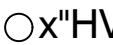
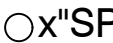
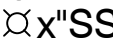
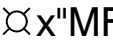
MATERIAL CODES

CS*	Coated Steel Gas Main
CI*	Cast Iron Gas Main
BS*	Bare Steel Gas Main
WI*	Wrought Iron Gas Main
PH*	High Density Polyethylene Gas Main
PM*	Medium Density Polyethylene Gas Main
PRESSURE CODES	
*LP	Low Pressure (<0.5 PSIG or 14" W.C.)
*IP	Intermediate Pressure (>2 PSIG ≤ 10 PSIG)
*MP	Medium Pressure (>10 PSIG ≤ 60 PSIG)
*HP	High Pressure (>60 PSIG)

MISCELLANEOUS CODES

*.SER	Service
*.R	Riser
(TC)	Transmission Class
Gas Main Installation Method Label References	
AT	Attached
BH	Bridge Hanger
BLGH	Building Hanger
DB	Directional Bore
IS	Inserted
OC	Open Cut
PB	Pneumatic Bore
PL	Plowed
RT	Roof Top
(E)	Existing
(P)	Proposed

Gas Facility Symbology

	Gas Valve
	Critical Gas Valve
(Gate - GV, Plug - PV, PE Ball - BP, ST Ball - BV)	
	High Volume Tapping Tee
	Pressure Control Fitting - ShortStopp Tee
	Pressure Control Fitting - Spherical Tee
	Pressure Control Fitting - Mueller Bottom-out
	Pressure Control Fitting - Mueller Side-out
	Pressure Control Fitting - Mueller Flange Tee
	Pressure Control Fitting - ShortStopp
	Pressure Control Fitting - Mueller Stopper
	Polytapp Side Saddle Fitting
	Transition
	End Cap
	Riser
	Reducer
	Electronic Marker
	Flush-mounted Tracer Wire Station
	Post Pipeline Marker with Tracer Wire
	Gas Main Marker without Tracer Wire
	Test Well
	Regulator Station
	Single Customer Regulator
	Meter
	Meter with Regulator
	Test Point (Station)
	Gas Service Tie-over
	Gas Service Replacement
	Meter Move Out
Swing Tie Symbology	
	Telephone Manhole
	Drain Manhole
	Electric Manhole
	Catch Basis
	Sewer Manhole
	Fire Hydrant
	Utility Pole
	Property Marker
	Telephone Pedestal
	Television Pedestal
	Unknown Manhole
	Water Box
	Water Gate
	Electric Pedestal
	Iron Pin
	Light Pole
	INSIDE METER
	OUTSIDE METER

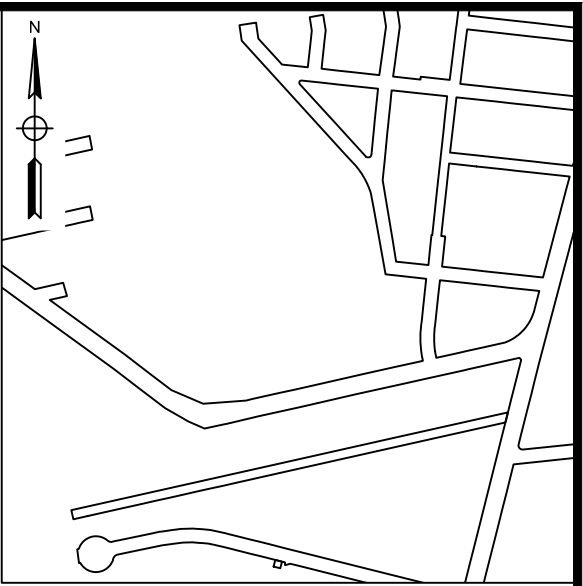
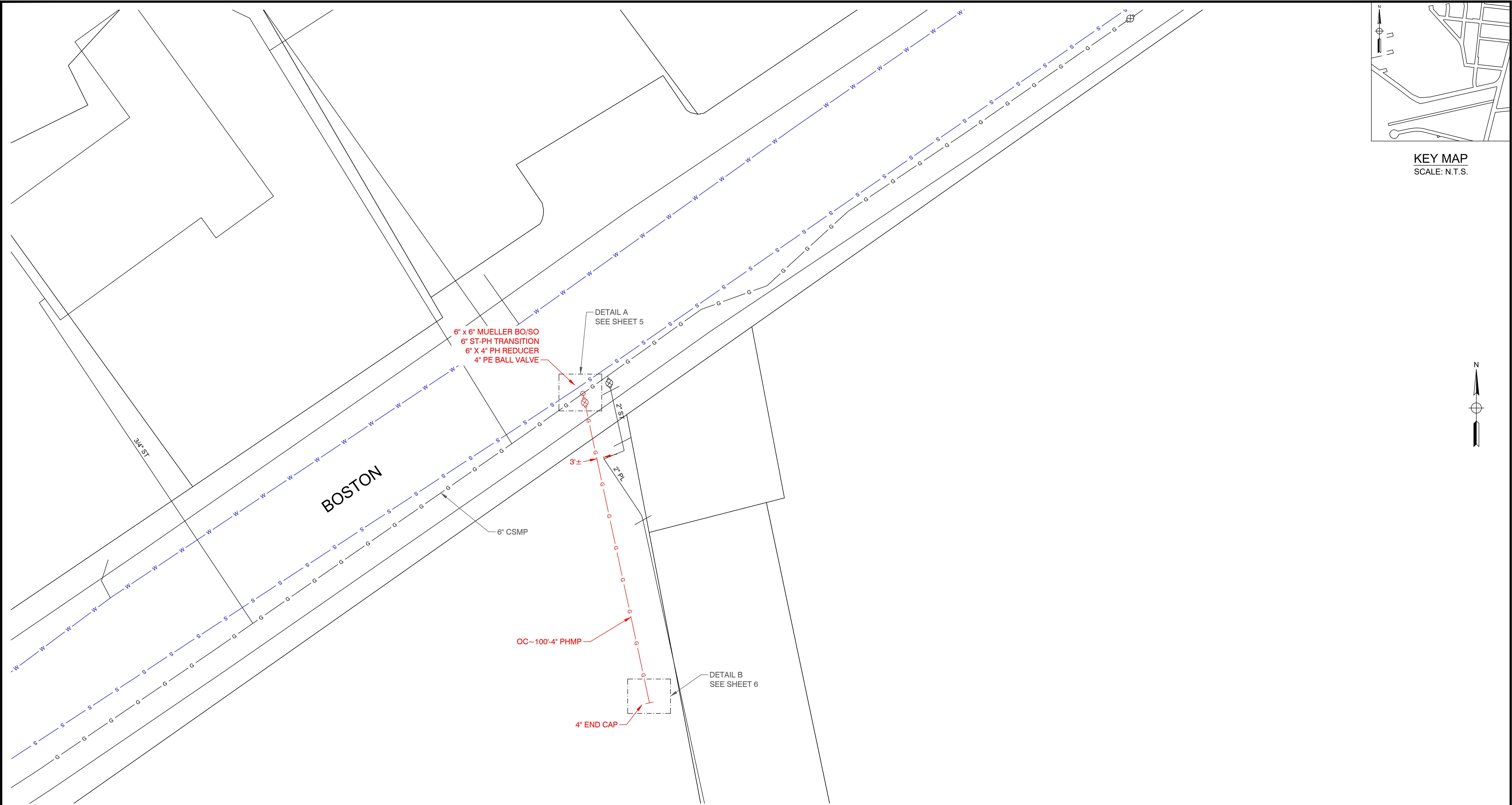
FOR PERMIT ONLY

PE STAMP AND SIGNATURE

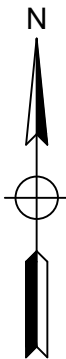
VENDOR LOGO

FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

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No.	Description	Date	Dw/Ck
Revision/Status			
EVERSOURCE ENERGY			
1655 BOSTON RD - NEW BUSINESS, SPRINGFIELD, MA			
PROJECT # 24EG248G / WORK ORDER # XXXX			
LEGEND			
SCALE:1"=20' ON 22"X34"		SHEET 03 OF 10	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
RTM 10/17/2024	XXX XX/XX/XXX	MA-SPR-PIP-24-092-03	00



KEY MAP
SCALE: N.T.S.



0	DRAWING CREATED	10/17/24	RTM
No.	Description	Date	Dw/Ck
Revision/Status			

FOR PERMIT ONLY

PE STAMP AND SIGNATURE

VENDOR LOGO

FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

EVERSOURCE

ENERGY

1655 BOSTON RD - NEW BUSINESS, SPRINGFIELD, MA

PROJECT # 24EG248G / WORK ORDER # XXXX

PROJECT LOCATION PLANS

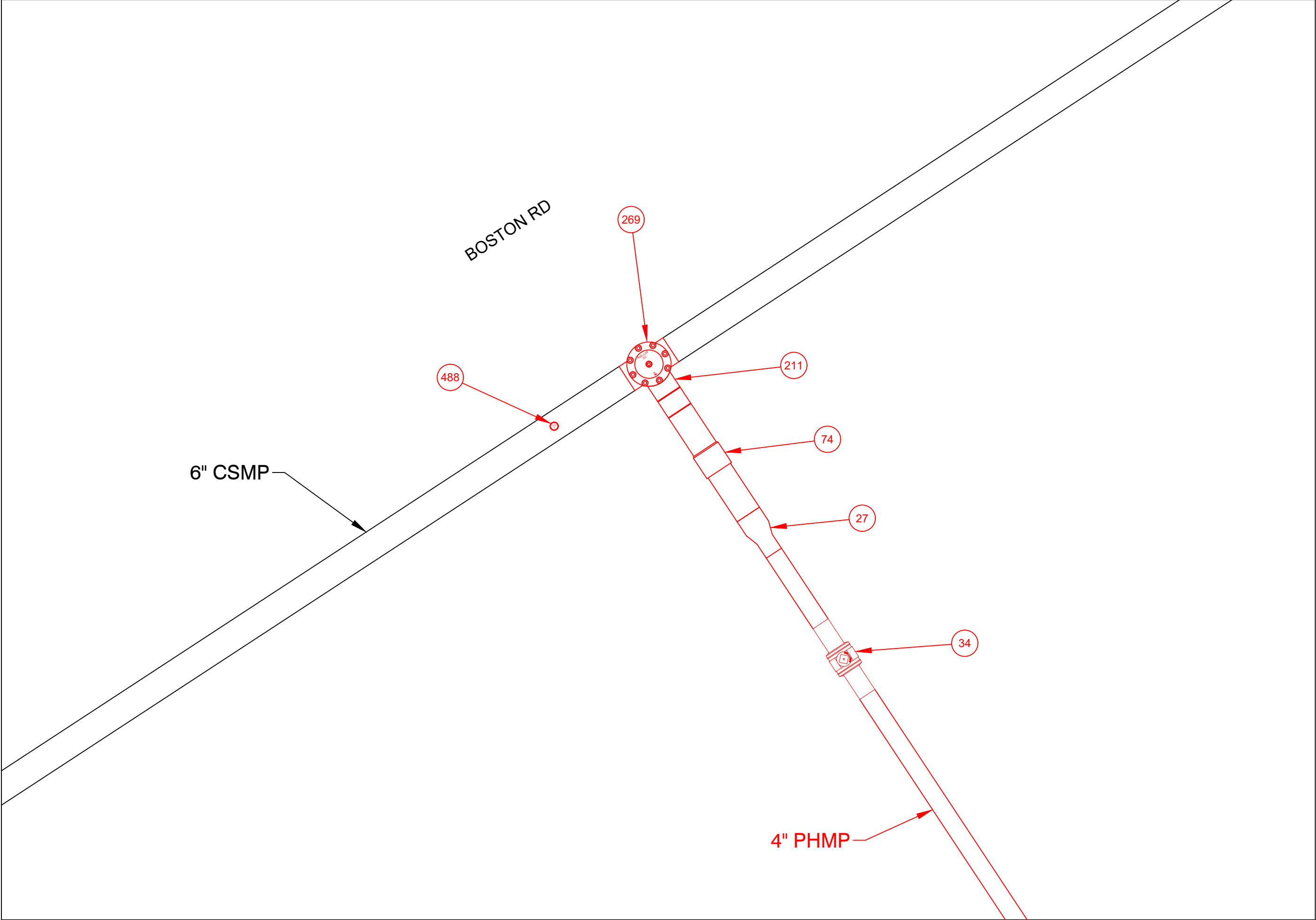
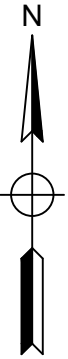
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SHEET 04 OF 10

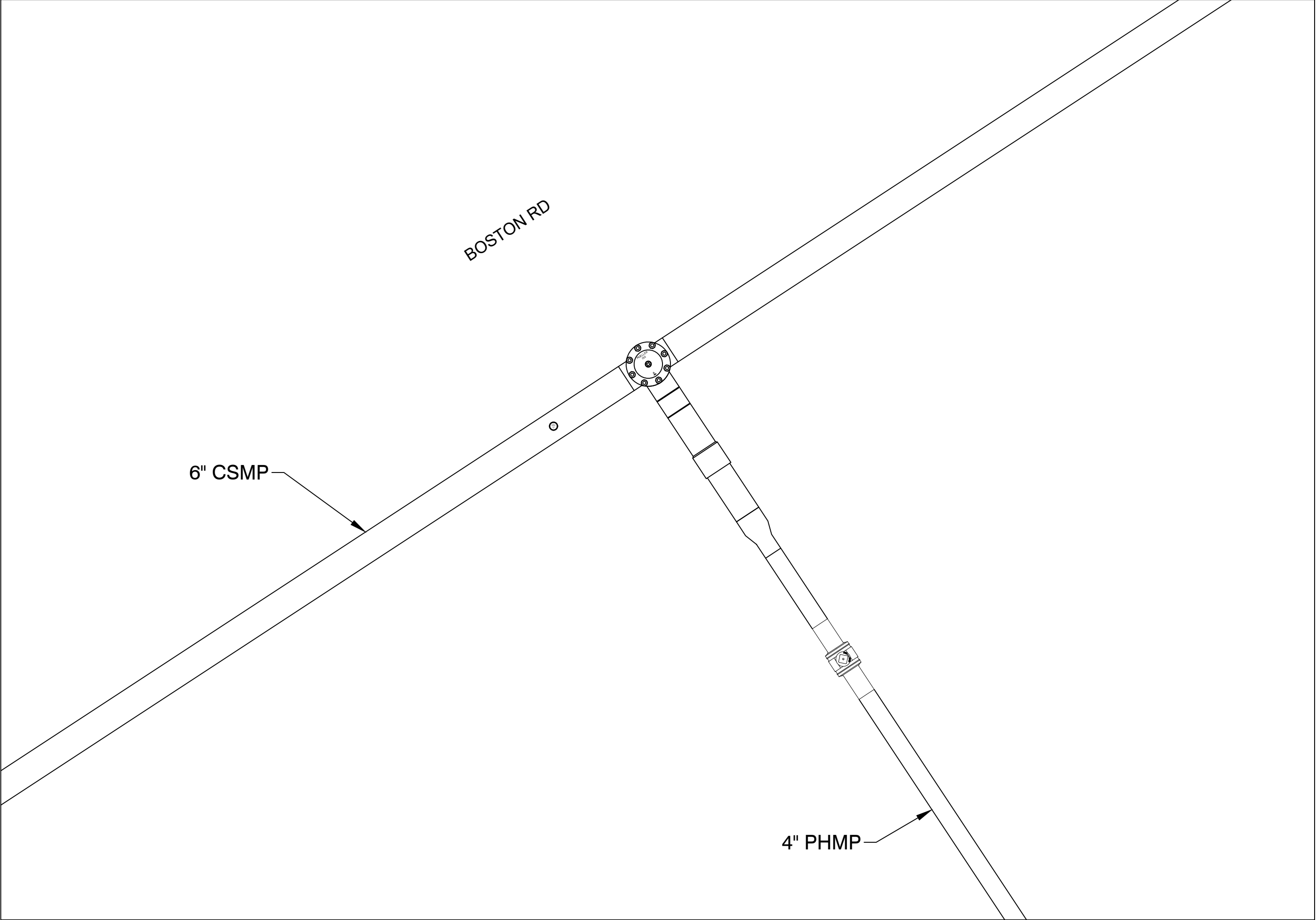
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
RTM 10/17/2024	XXX XX/XX/XXX	MA-SPR-PIP-24-092-04	00

Packet Pg. 40

BOSTON RD - GROWTH, SPRINGFIELD				DETAIL "A" PREPARATORY	
REQUIRED BILL OF MATERIALS					
Item Number	MRC Stock Number	Maximo Part Number	Description	Quantity	Units
211	16000159	545359	ELBOW,PIPE, 90 DEG, 6 IN X 0.280 IN THK WALL, BUTT WELD ENDS, CS, ASTM A234 GR B, ANSI B16.9, LONG RADIUS	1	EA
269	63550305	546242	FITTING,LINE STOPPER, BOTTOM OPENING, 6 IN , WELDED ENDS, W/ 150 LB FLANGE, FOR BEVELED 6.625 IN OD THIN WALL STEEL PIPE	1	EA
27	63078395	555594	REDUCER,PIPE, 6 X 4 IPS, BUTT ENDS, P100, POLYETHYLENE, SDR 11	1	EA
34	14281739	501002	VALVE,BALL, 4 IN, POLYETHYLENE, SDR 11, BUTT WELD, W/ FULL PORT OPENING, TO BE USED W/ BRAND SADDLE INST, P100	1	EA
488	63420117	610264	NIPPLE,PIPE, NON-BLOWING, DRILL, 1-1/4 IN X 3 IN, WELDED, 1440 PSIG, CMA 2485855	1	EA
74	63151164	546254	FITTING,TRANSITION, 6 IN IPS CS X 6 IN IPS PE4710, SDR 11, STEEL WELD X PLASITC BUTT END	1	EA



PREPARATORY TIE-IN DETAIL A
NOT TO SCALE



FINAL TIE-IN DETAIL A
NOT TO SCALE

FOR PERMIT ONLY

PE STAMP AND SIGNATURE

VENDOR LOGO

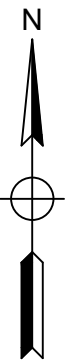
FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

0	DRAWING CREATED	10/17/24	RTM
No.	Description	Date	Dw/Ck
Revision/Status			
EVERSOURCE ENERGY			
1655 BOSTON RD - NEW BUSINESS, SPRINGFIELD, MA			
PROJECT # 24EG248G / WORK ORDER # XXXX			
PREPARATORY AND FINAL TIE-IN DETAILS			
SCALE:1"=20' ON 22"X34"		SHEET 05 OF 10	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
RTM 10/17/2024	XXX XX/XX/XXX	MA-SPR-PIP-24-092-05	00

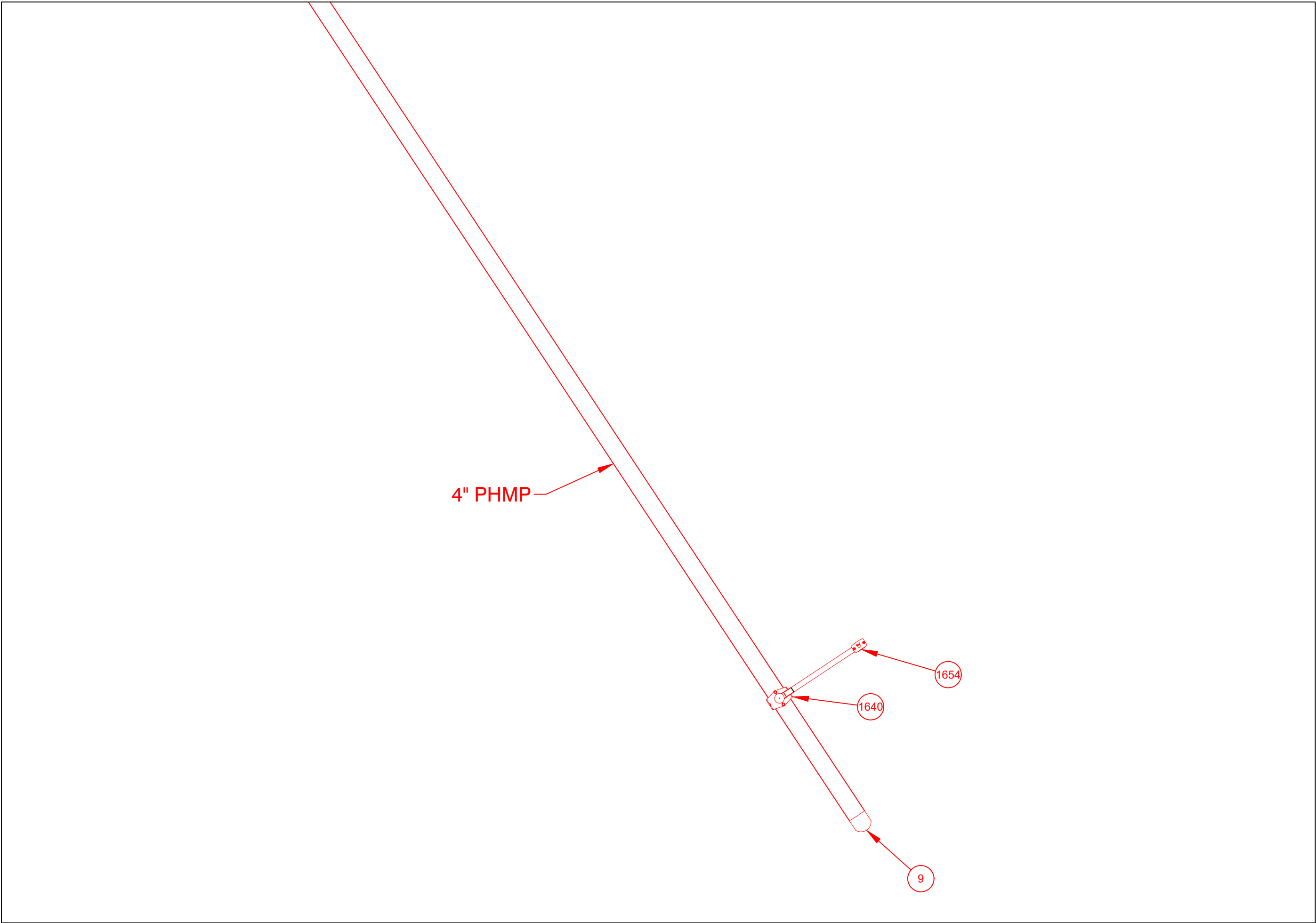
MA-SPR-PIP-24-092 - 1655 Boston Rd - FPO Drawing - REV00-1.dwg

EGMA DRAWING TEMPLATE - 02-28-2023

\\nu.com\Data\SharedData\GasProject\Engineering\EGMA\Springfield\2024\Springfield, Boston Rd - Eastfield Mall Plaza, 24EGXXXDrawings\

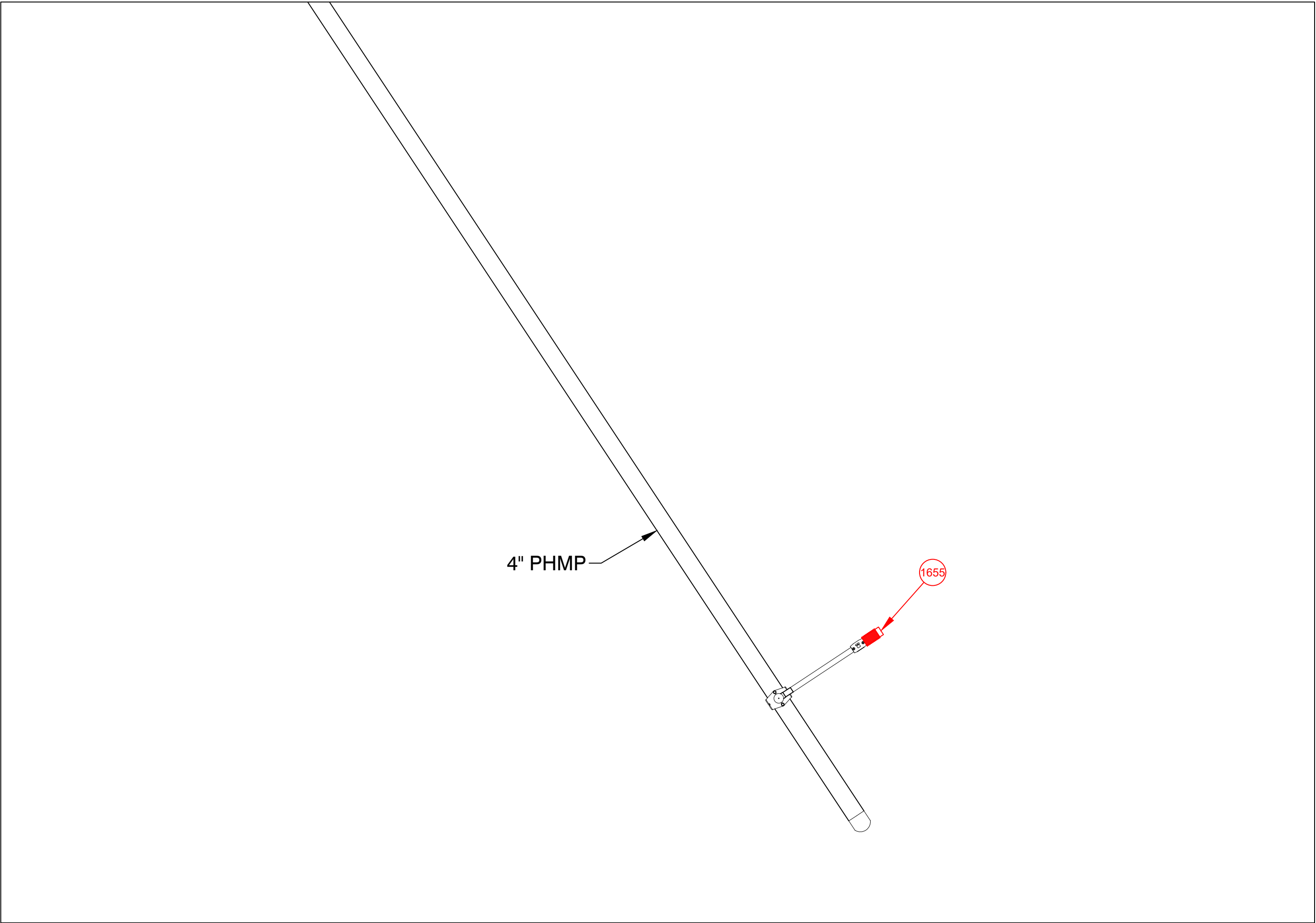


BOSTON RD - GROWTH, SPRINGFIELD				DETAIL "B" PREPARATORY	
REQUIRED BILL OF MATERIALS					
Item Number	MRC Stock Number	Maximo Part Number	Description	Quantity	Units
1640	CENTPLCO	604755	TEE,PIPE, NON-BLOWING, 4 X 1 IN IPS SDR 11, POLYETHYLENE, PE3408, ELECTROFUSION X 18 IN LONG PLAIN END PUP PIECE	1	EA
1654	MCJUREMA-000	584467	COUPLING, 1-1/4 IN IPS, ELECTROFUSION, HDPE, BLACK, ASTM F1055 , GFCP	1	EA
9	63078039	542538	CAP,PIPE, 4 IN IPS SDR 11, BUTT END, POLYETHYLENE, P100	1	EA



PREPARATORY TIE-IN DETAIL B
NOT TO SCALE

BOSTON RD - GROWTH, SPRINGFIELD				DETAIL "B" FINAL	
REQUIRED BILL OF MATERIALS					
Item Number	MRC Stock Number	Maximo Part Number	Description	Quantity	Units
1655	MCJUREMA-000	620809	FITTING,CAP, LYCOFIT, 1-1/4 IN IPS SDR 11, PLASTIC, ASTM F1924	1	EA



FINAL TIE-IN DETAIL B
NOT TO SCALE

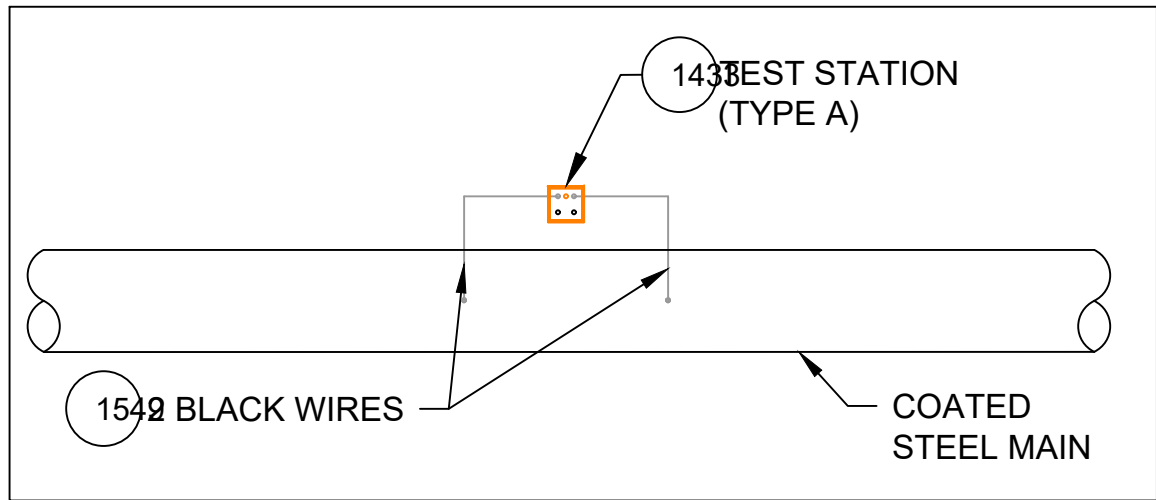
FOR PERMIT ONLY

PE STAMP AND SIGNATURE

VENDOR LOGO

FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

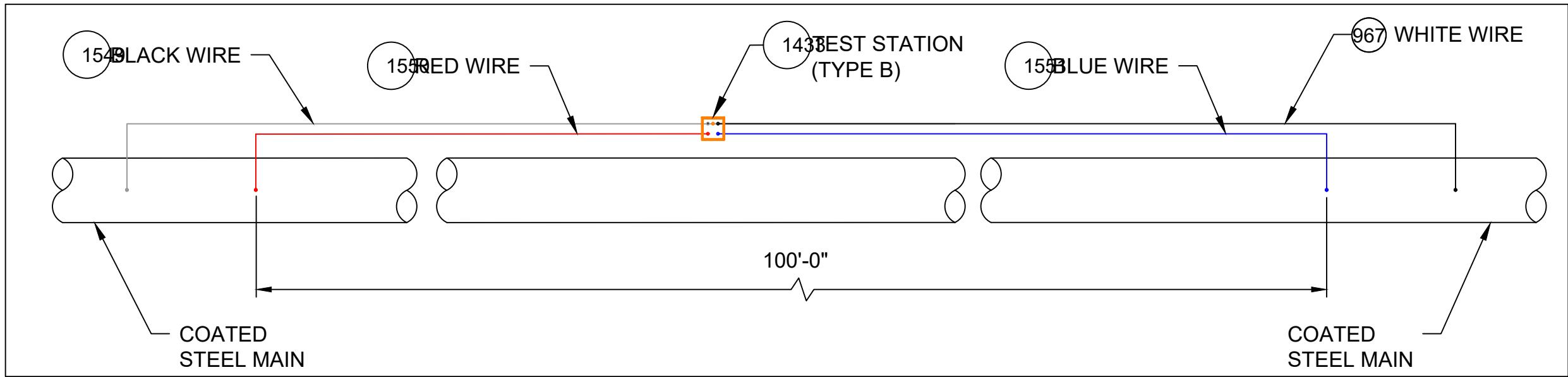
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No.	Description	Date	Dw/Ck
Revision/Status			
EVERSOURCE ENERGY			
1655 BOSTON RD - NEW BUSINESS, SPRINGFIELD, MA			
PROJECT # 24EG248G / WORK ORDER # XXXX			
PREPARATORY AND FINAL TIE-IN DETAILS			
SCALE:1"=20' ON 22"X34"		SHEET 06 OF 10	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
RTM 10/17/2024	XXX XX/XX/XXX	MA-SPR-PIP-24-092-06	00



TYPE A TEST STATION

DETAIL CP1

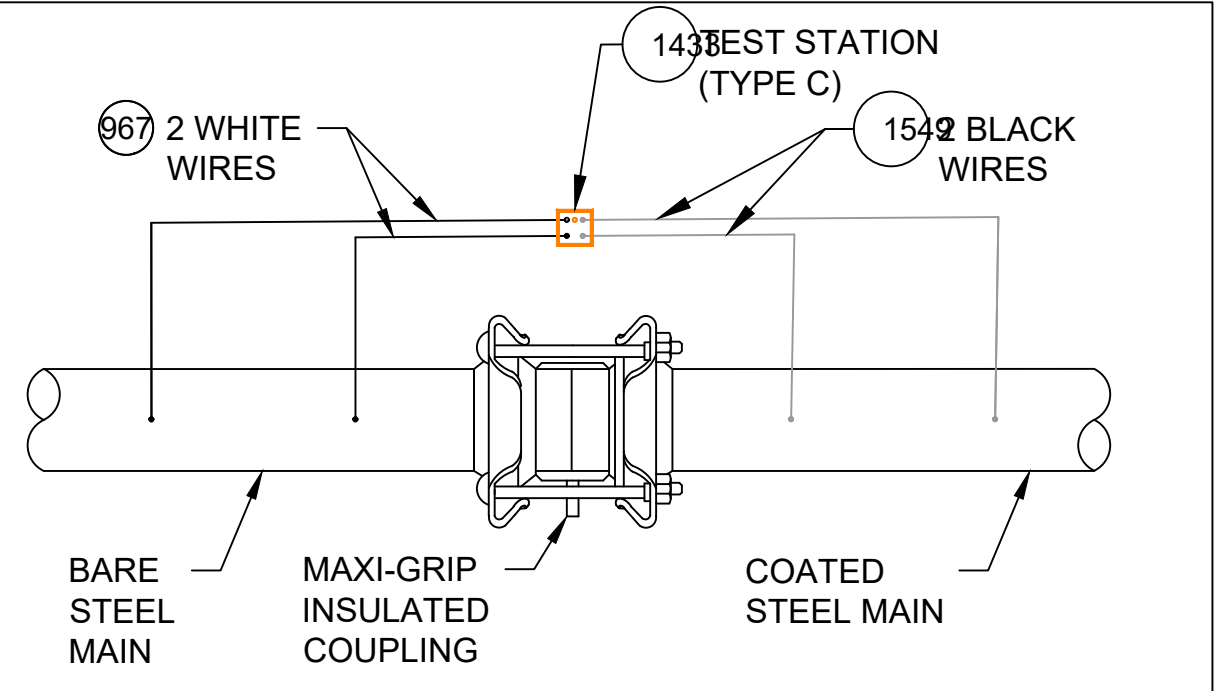
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TYPE B TEST STATION

DETAIL CP2

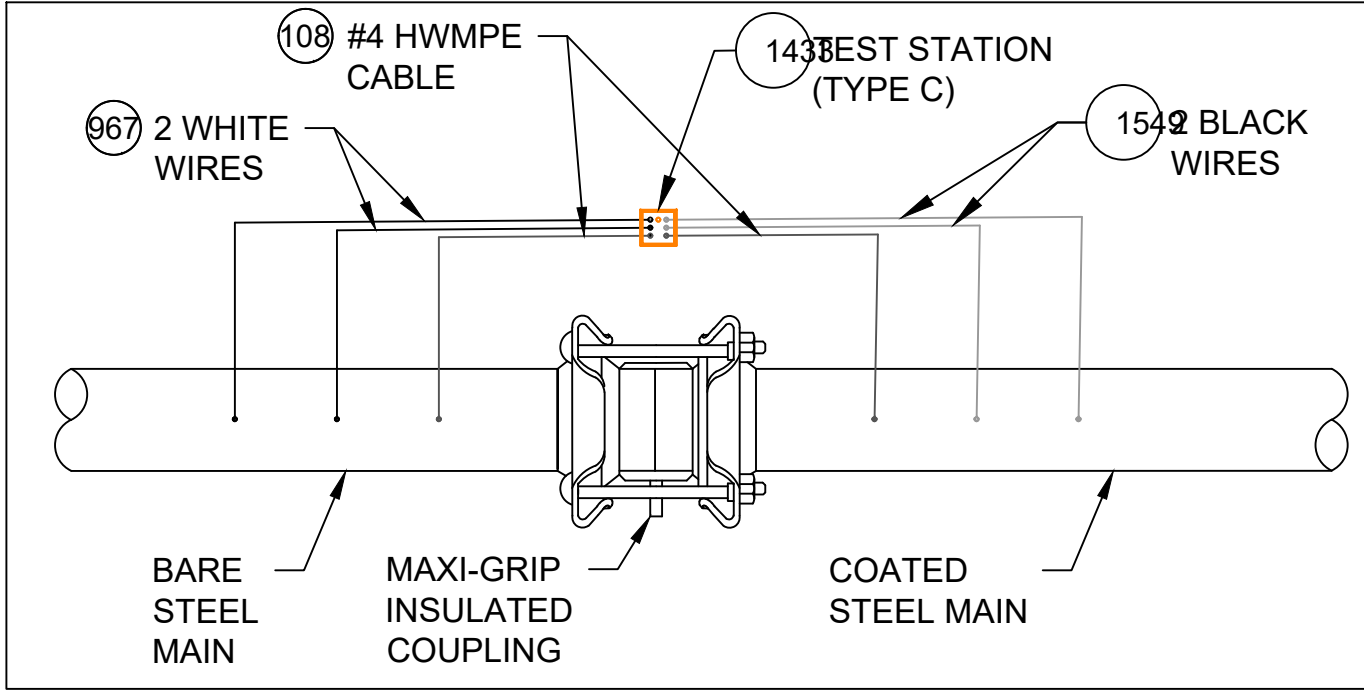
SCALE: 1/2" = 1'-0"



TYPE C TEST STATION

DETAIL CP3

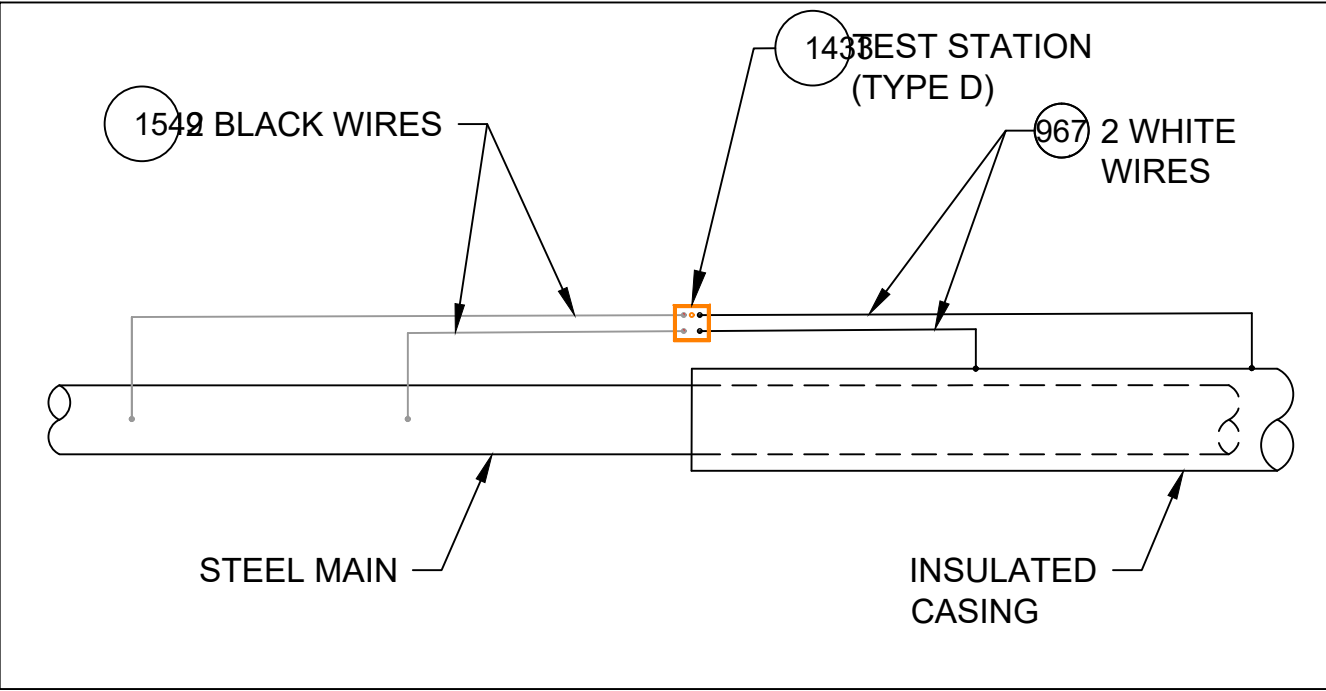
SCALE: 1/2" = 1'-0"



TYPE C TEST STATION - WITH #4 HWMPE CABLE

DETAIL CP4

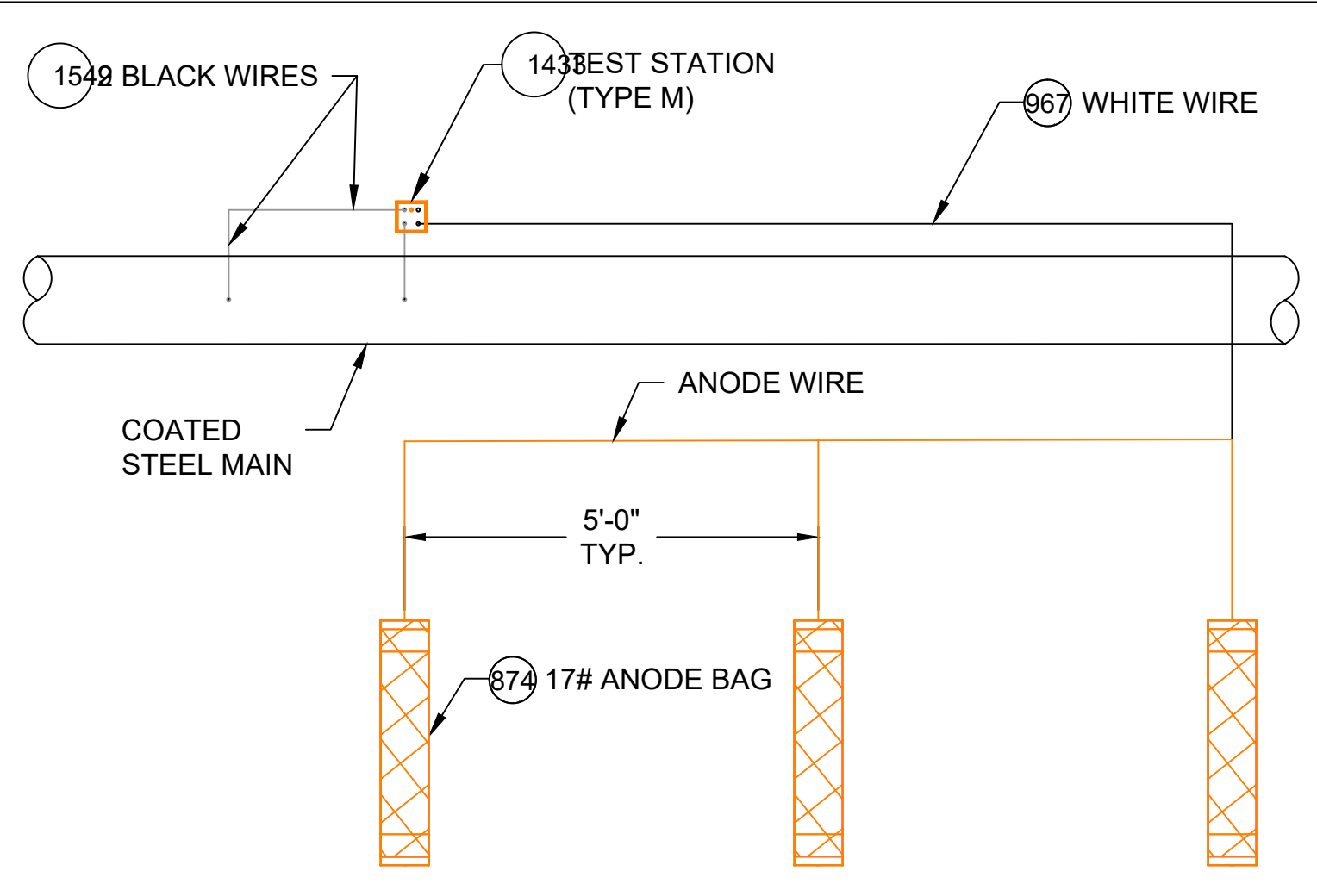
SCALE: 1/2" = 1'-0"



TYPE D TEST STATION (INSULATED CASING)

DETAIL CP5

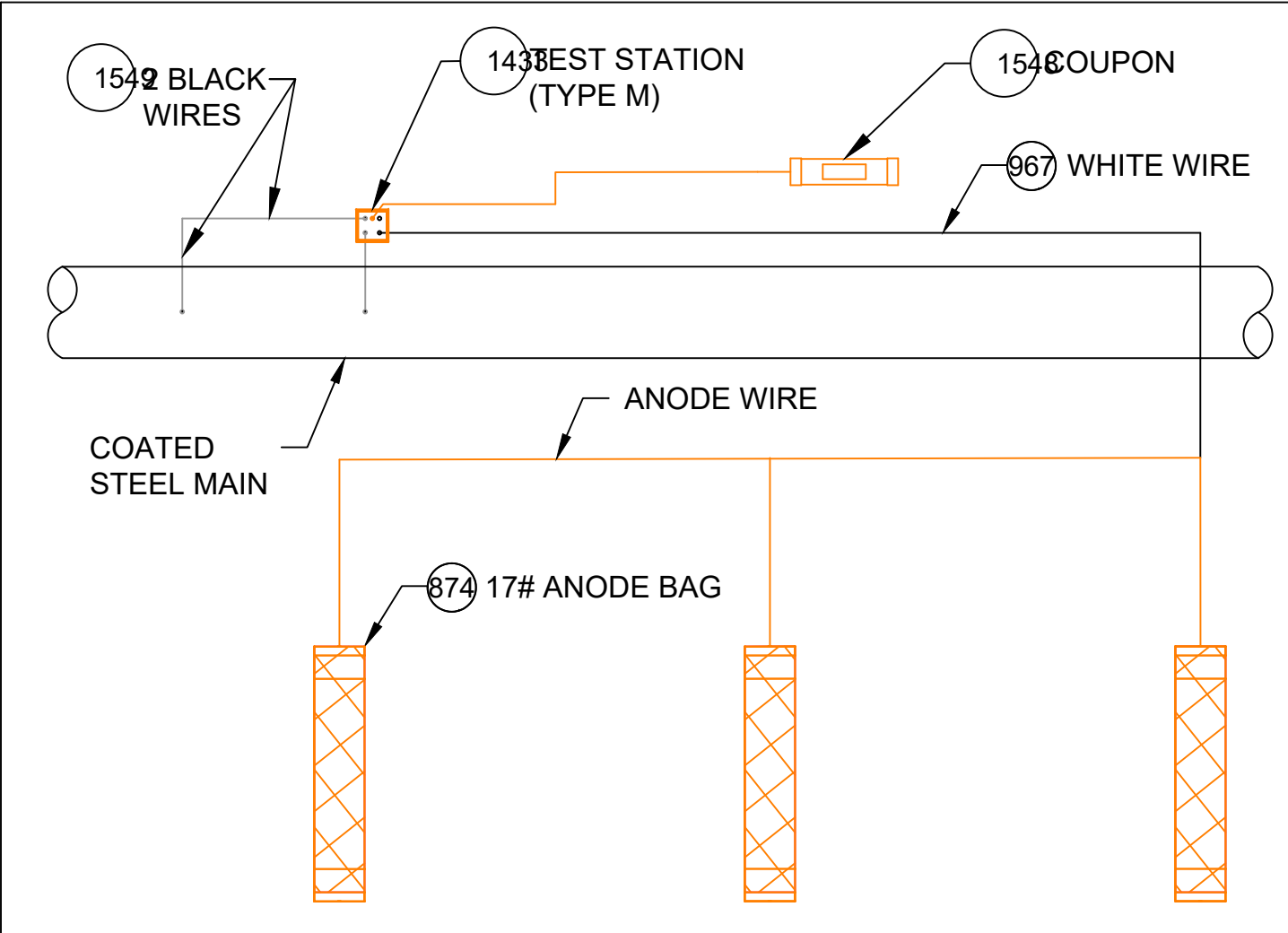
SCALE: 1/2" = 1'-0"



TYPE M TEST STATION (WITH ANODES)

DETAIL CP6

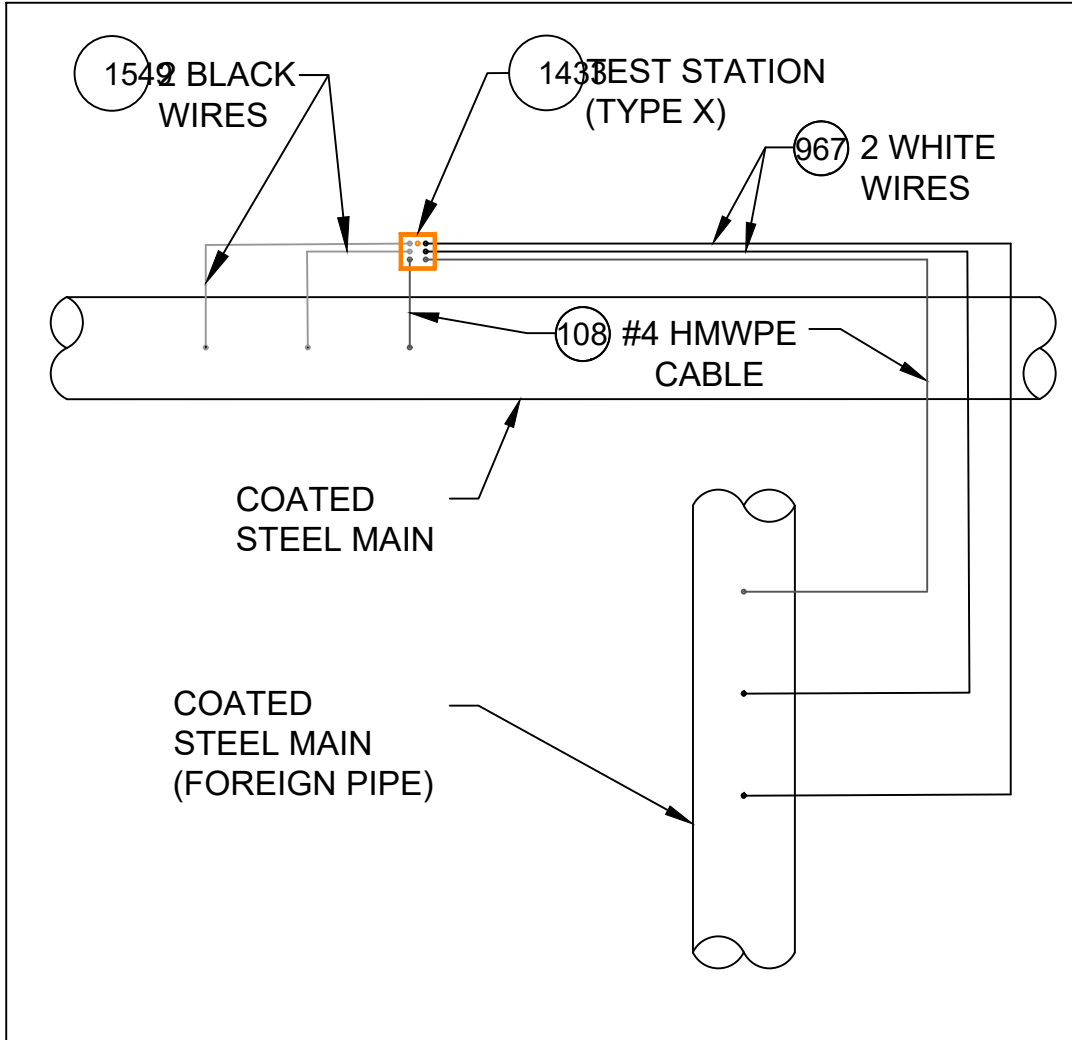
SCALE: 1/2" = 1'-0"



TYPE M TEST STATION (WITH COUPON AND ANODES)

DETAIL CP7

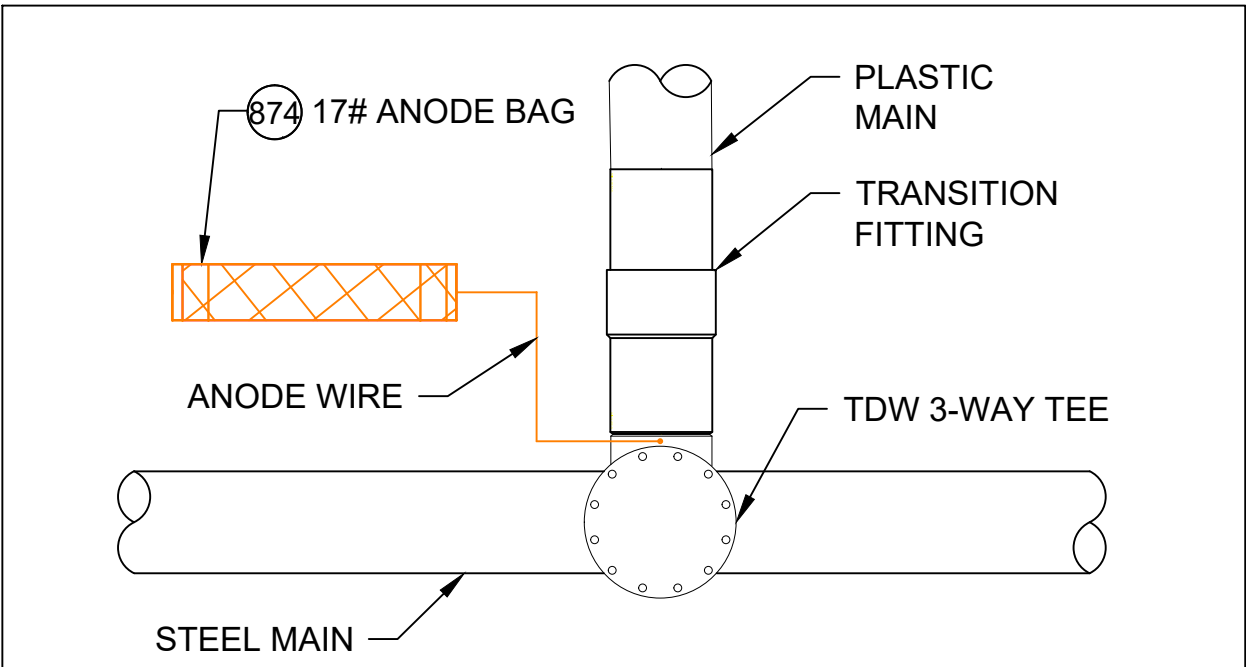
SCALE: 1/2" = 1'-0"



TYPE X TEST STATION

DETAIL CP8

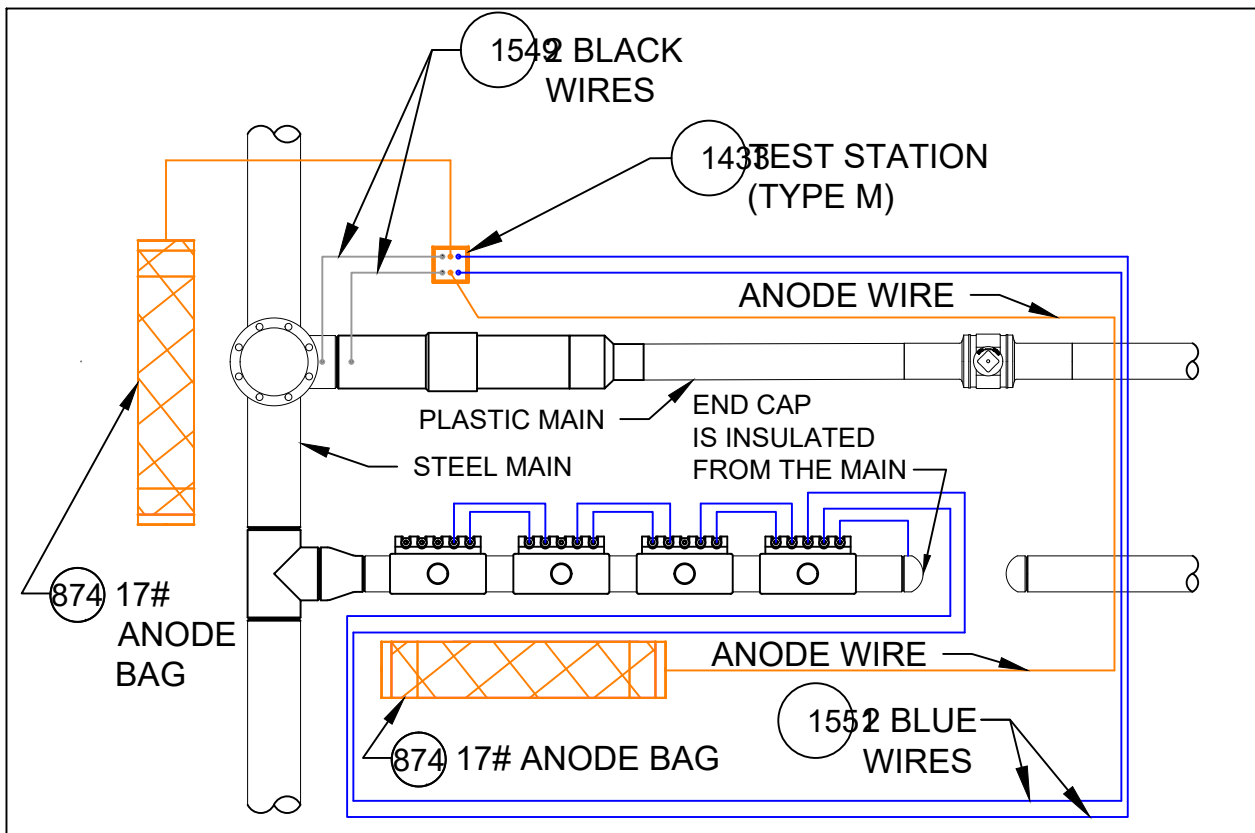
SCALE: 1/2" = 1'-0"



TDW 3-WAY TEE WITH ANODE

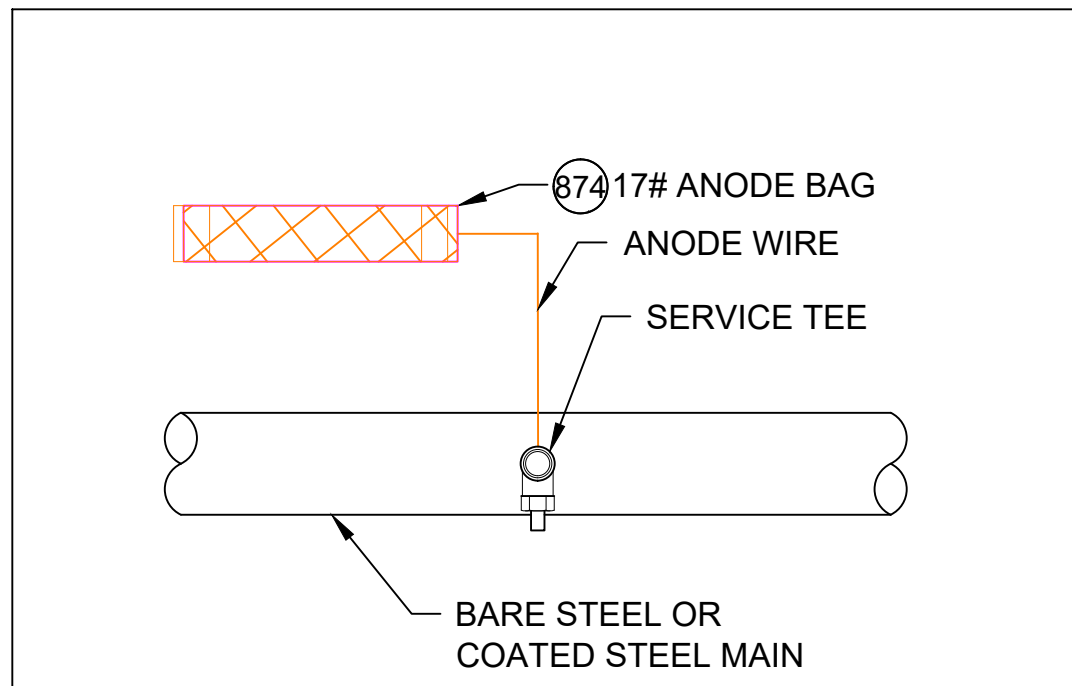
DETAIL CP9

SCALE: 1/2" = 1'-0"



DETAIL CP10

SCALE: 1/2" = 1'-0"



SERVICE TEE AND ANODE

DETAIL CP11

SCALE: 1/2" = 1'-0"

CATHODIC PROTECTION BILL OF MATERIALS MASTER BOM			
Item	Maximo No.	Description	Units
25	500804	WELDER,THERMITE, THERMITE, FOR GAS PIPE, #12 CABLE,HORIZONTAL STEEL PIPE 4 IN AND LARGER DIAMETER	EA
26	500805	WELDER,THERMITE, THERMITE, FOR GAS PIPE, #12 CABLE, HORIZONTAL STEEL PIPE 3/4 - 3-1/2 IN DIAMETER	EA
69	503673	TAPE,WAX, 9 FT LG X 4 IN W, 24 ROLLS/CS, ABOVE AND BELOW GROUND APPLICATIONS, TR-#2A WAX, ALUMINUM	ROLL
95	505818	ANODE,BAG, 2.5 X 2.5 X 4.5 IN, 10 FT LG, 3 LB, MAGNESIUM	EA
101	508567	POWDER, CARTRIDGE, TYPE IS F-33, ALLOY , CAP COLOR CLEAR, 15 GM CHARGE, 20/PAC, FOR STEEL PIPE	BOX
102	508572	PRIMER, 4 GAL/CASE, BROWN, FOR WAX TAPE, APPLICATION TEMP 0 TO 230 F, TEMCOAT 3000	EA
108	513850	CABLE, INSULATED, CATHODIC PROTECTION, 1/C, #4 AWG, 7 STR, 600 V, BLACK, HWMPE, CU, 1000 FT ROLLS	FT
116	517626	CONNECTOR, SPLIT BOLT, 12 SOLID - 10 STRANDED, CU TO CU, HOUSING (COVER) MATE IN 590389,	EA
657	559168	SLEEVE,ELECTRICAL, #14 TO 10 AWG, W/ THERMITE WELDER, FOR CATHODIC PROTECTION	EA
874	577776	ANODE,BAG, 17 LB NET, HIGH POTENTIAL MAGNESIUM, W/ 10 FT #10 AWG TW ORANGE LEAD WIRE, PACKED IN CARDBOARD BOX 42 LB TOTAL WEIGHT	EA
967	578415	WIRE,ELECTRICAL, THHN, 1/C, #10 AWG, STRANDED, WHITE, INSULATED, CU, 500 FT SPOOL, WIRE	ROLL
1219	584045	EDI CONCENTRIC COUPON ASSEMBLY INCLUDING UCB-ZIN-LW010, 10 FT OF CABLE	ES
1418	590389	HOUSING, 50 V MAX, 10 AWG MAX, FOR PROTECTING TRACER WIRE SPLICES, USED WITH CONNECTOR IN 517626, 10/BAG	EA
1433	590871	BOX VALVE, TEST STATION, CP TEST #178, 10-1/4 IN DIA. LID, 8-3/8 IN I.D. 16 IN H., ASTM A48 CL 25 CAST IRON, FOR OFF-ROAD USE ONLY	EA
1548	603126	EDI CONCENTRIC COUPON ASSEMBLY INCLUDING UCB-ZIN-LW025, 25 FT OF CABLE	ES
1549	603139	WIRE,ELECTRICAL, THHN, 1/C, #10 AWG, STRANDED, BLACK, INSULATED, CU, 500 FT SPOOL,WIRE	ROLL
1550	603140	WIRE,ELECTRICAL, THHN, 1/C, #10 AWG, STRANDED, RED, INSULATED, CU, 500 FT SPOOL, WIRE	ROLL
1551	603141	WIRE,ELECTRICAL, THHN, 1/C, #10 AWG, STRANDED, BLUE INSULATED, CU, 500 FT SPOOL, WIRE	ROLL
1565	603423	TAPE,WAX, 9 FT LG X 6 IN W X 70-90 MIL THK, 16 ROLLS/CS, ABOVE AND BELOW GROUND APPLICATIONS, TR-#2A WAX, ALUMINUM	ROLL
1573	603769	TRENTON-FILL POR PM-GP,140 FA, FOR FILLING VOIDS & IRREGULAR SPACES PRIOR TO WRAPPING W/WAX TAPE, OF TO 110F APPLICATION TEMPERATURE, 6 BLOCKS/CASE.	CASE
1576	603894	BOX,CORROSION, 18 IN LG, 5 IN DP, CI, W/ 5 TERMINAL, HOOKS, NON-LOCKING LID, YELLOW, LID MARKED 'CP TEST' - CATHODIC PROTECTION, CP TEST BOX	EA
1845	513849	CABLE, INSULATED, CATHODIC PROTECTION, 1/C, #8 AWG, 600 V	EA
1846	584942	WIRE,ELECTRICAL, CATHODIC PROTECTION CABLE, #6, HWMPE INSULATED	EA
1847	583055	ENCAPSULATION KIT, 2 PART, RESIN EPOXY, MOLD BODY, THRU 1 KV, INSULATES AND MOISTURE SEALS WYE CONNECTIONS	EA

NOTES:

- ALL TEST STATION BOXES SHOULD BE INSTALLED IN A SAFE LOCATION WHERE ONE INDIVIDUAL CAN SAFELY OPEN AND ACCESS THE TEST WIRES. ALL TEST WIRES INSIDE THE BOX SHOULD HAVE ENOUGH SLACK ON THE WIRES SO THEY CAN EXTEND A MINIMUM OF 12" ABOVE GRADE.
- FOR TYPE A TEST STATIONS, THE TWO WIRES SHOULD BE THERMITE WELDED TO THE COATED STEEL MAIN AND BE THE SAME COLOR. (COUPONS COULD BE ADDED TO THE TEST STATION TYPE).
- FOR TYPE B TEST STATIONS, EACH OF THE FOUR WIRES SHOULD BE A DIFFERENT COLOR AND DOCUMENTED
- FOR TYPE C TEST STATIONS, THE WIRES SHOULD BE THE SAME COLOR ON EACH SIDE OF THE INSULATED COUPLING. (ANODES AND/OR COUPONS COULD BE ADDED TO THIS TEST STATION TYPE).
- FOR TYPE D TEST STATIONS WHICH ARE AT A CASING, WHITE WIRES ARE NORMALLY INSTALLED ON THE STEEL CASING AND BLACK WIRES ARE INSTALLED ON THE CARRIER PIPE. (ANODES AND/OR COUPONS COULD BE ADDED TO THIS TEST STATION TYPE).
- FOR TYPE M TEST STATIONS, THE TWO WIRES THERMITE WELDED TO THE CARRIER PIPE SHOULD BE THE SAME COLOR WIRE. THERE IS ALSO MAGNESIUM ANODE(S) WIRE(S) LOCATED INSIDE THE TEST STATION BOX.THE WIRE COLOR (TYPICALLY ORANGE) FOR THE ANODES. IF THE ANODE WIRES ARE SPLICED TO A COMMON ANODE HEADER CABLE, THE ANODE HEADER CABLE SHOULD BE A (WHITE OR RED) DIFFERENT COLOR WIRE THAN THE WIRE THAT WAS THERMITE WELDED TO THE CARRIER PIPE. AT A TYPE M TEST STATION, NO MAGNESIUM ANODES SHOULD BE DIRECTLY THERMITE WELDED TO THE CARRIER PIPE OR IN CONTACT WITH THE CARRIER PIPE. THE ANODE HEADER WIRE OR INDIVIDUAL ANODE WIRES SHOULD TERMINATE INSIDE THE TEST STATION BOX. ANODES SHOULD BE SPACED A MINIMUM OF 5' ON CENTER FROM EACH OTHER AND A MINIMUM OF 12" AWAY AND BELOW THE BOTTOM OF THE STEEL MAIN.
- IF COUPONS ARE TO BE INSTALLED , FIRST REMOVE THE PROTECTIVE LABEL COVERING THE STEEL COUPON AND THE RED STICKERS COVERING EACH SENSING PORT. CLEAN THE ENTIRE STEEL COUPON SURFACE WITH ALCOHOL TO REMOVE THE CORROSION INHIBITOR. PLACE THE COUPON ASSEMBLY APPROXIMATELY 12" FROM THE GAS MAIN BEING MONITORED WITH THE SENSING PORTS FACING THE GAS MAIN. THE COUPON ASSEMBLY SHOULD BE LOCATED ADJACENT TO THE BOTTOM PORTION OF THE GAS MAIN, ANYWHERE BETWEEN 3 O'CLOCK AND 9 O'CLOCK. THE SOIL BETWEEN THE COUPON AND THE MAIN SHOULD BE WELL COMPACTED AND CONTAIN NO ROCKS LARGER THAN A CENTIMETER IN DIAMETER OR FOREIGN MATERIAL.
- ONE (1) 3# ANODE (MINIMUM) SHALL BE INSTALLED TO PROTECT THE CLAMPS ON EACH 10-FOOT SPAN OF PIPE. EACH 10-FOOT SPAN OF PIPE MUST BE A CONTINUOUS SECTION OF STEEL. CLAMPS ON NON-CONTINUOUS SECTIONS OF STEEL EVEN IF THEY ARE WITHIN 10 FEET OF EACH CANNOT BE PROTECTED BY THE SAME ANODE.
- REFER TO CONSTRUCTION STANDARD CS-500 SECTION IV.G WHICH PROVIDES GENERAL GUIDANCE REGARDING "WRAPPING" FOR CORROSION PROTECTION. CS-500 SECTION IV.G.5. DESCRIBES THE BASIC STEPS REQUIRED TO WRAP LEAK REPAIR CLAMPS.

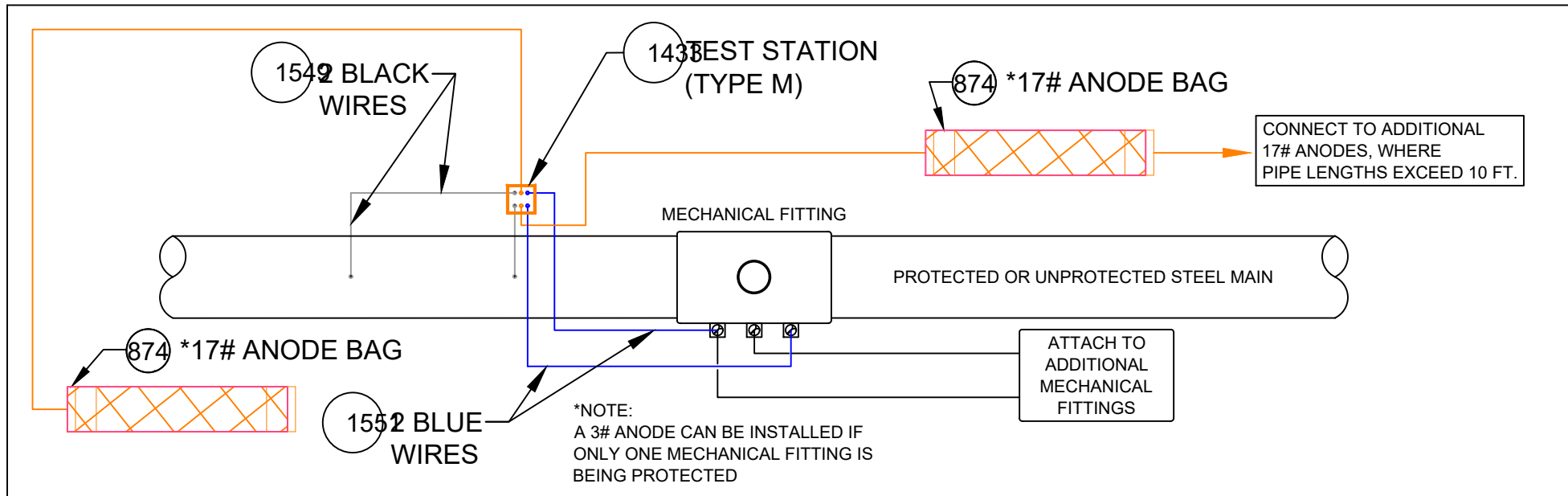
NOTE: DETAILS CP-9 AND CP-11 ARE FOR NEW STEEL FITTINGS THAT ARE NOT ELECTRICALLY ISOLATED FROM EXISTING UNPROTECTED STEEL. THESE ANODES ARE DIRECTLY CONNECTED TO THE NEW STEEL FITTING AND THE ANODE MUST BE A MINIMUM OF 2 FEET FROM ANY NEW ISOLATED FITTINGS OR ASSOCIATED ANODES.

6	ADDED DETAIL CP18 FOR TYPE P TEST STATION	07/03/24	WBH/KJK/MJL
5	REVISED BOM ITEMS TO MATCH STANDARD BOM REV. 10	02/21/24	WBH/KJK/MJL
4	REVISED BOM ITEMS TO MATCH STANDARD BOM REV. 9	11/17/23	WBH/KJK/MJL
3	REVISED BOM ITEMS TO MATCH STANDARD BOM REV. 8	03/13/23	WBH/KJK/MJL
2	ADDED DETAILS CP10, 16A & 17A AND REVISED OTHER DETAILS	02/08/23	WBH/KJK/MJL
1	ADDED DETAILS CP12 & CP13, NOTES AND REVISED BOM	02/02/21	WBH/KJK/MJL
No.	Description	Date	Dw/Ck/Ap

Revision/Status			
EVERSOURCE ENERGY			
STANDARD CS-500 CORROSION DETAILS			
STREET ADDRESS, TOWN/CITY			
DETAILS, NOTES AND BILL OF MATERIALS			
SCALE: 1/2" = 1'-0"		SHEET 1 OF 3	
Drawn by / Date WBH 10/05/20	Checked by / Date KJK 10/19/20	Sheet Number	Rev. No.
Approved by / Date MJL 10/19/20	MA-SPR-PIP-24-092 - 1655 Boston Rd - 1655 Boston Gas - 1655 Boston Road)	MA-SPR-PIP-24-092 - 1655 Boston Rd - 1655 Boston Gas - 1655 Boston Road)	MA-SPR-PIP-24-092 - 1655 Boston Rd - 1655 Boston Gas - 1655 Boston Road)

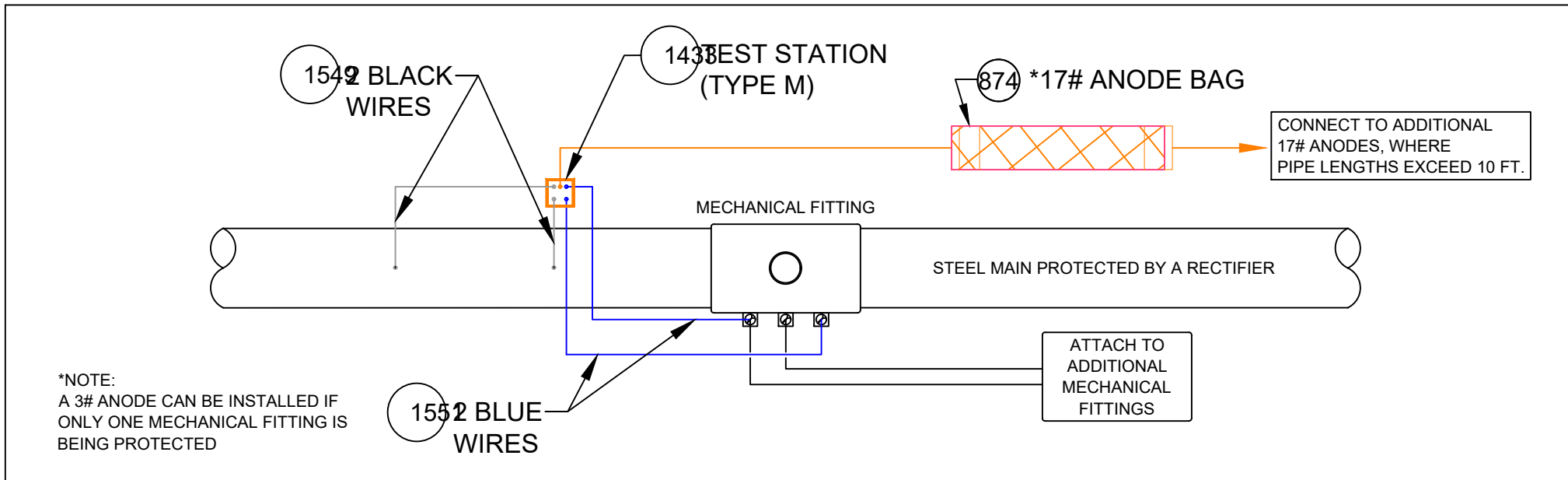
FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

\\nu.com\Data\SharedData\GasProject\Engineering\EG\MA\SPR\Repaired\2024\CS-500\1655 Boston Rd - 1655 Boston Gas - 1655 Boston Road)\10/19/20\24\092\EGXXX\Drawings\



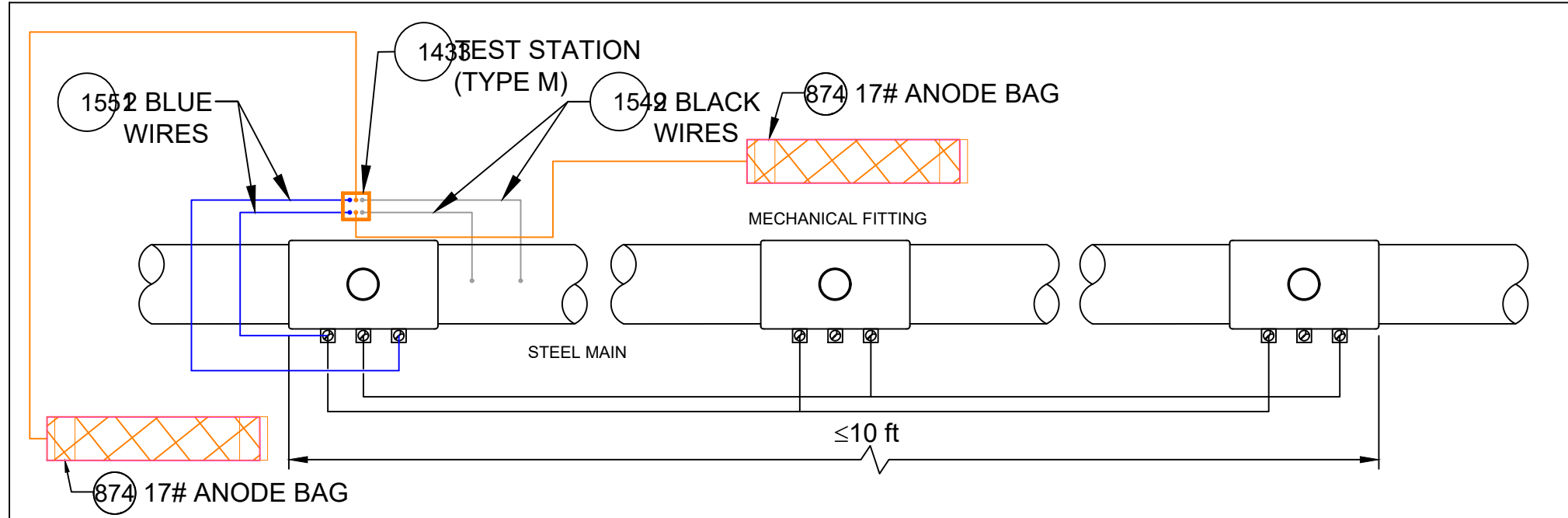
TEST STATION CONNECTION DETAILS FOR MECHANICAL FITTINGS
INSTALLED ON A STEEL MAIN

DETAIL CP12
SCALE: 1/2" = 1'-0"



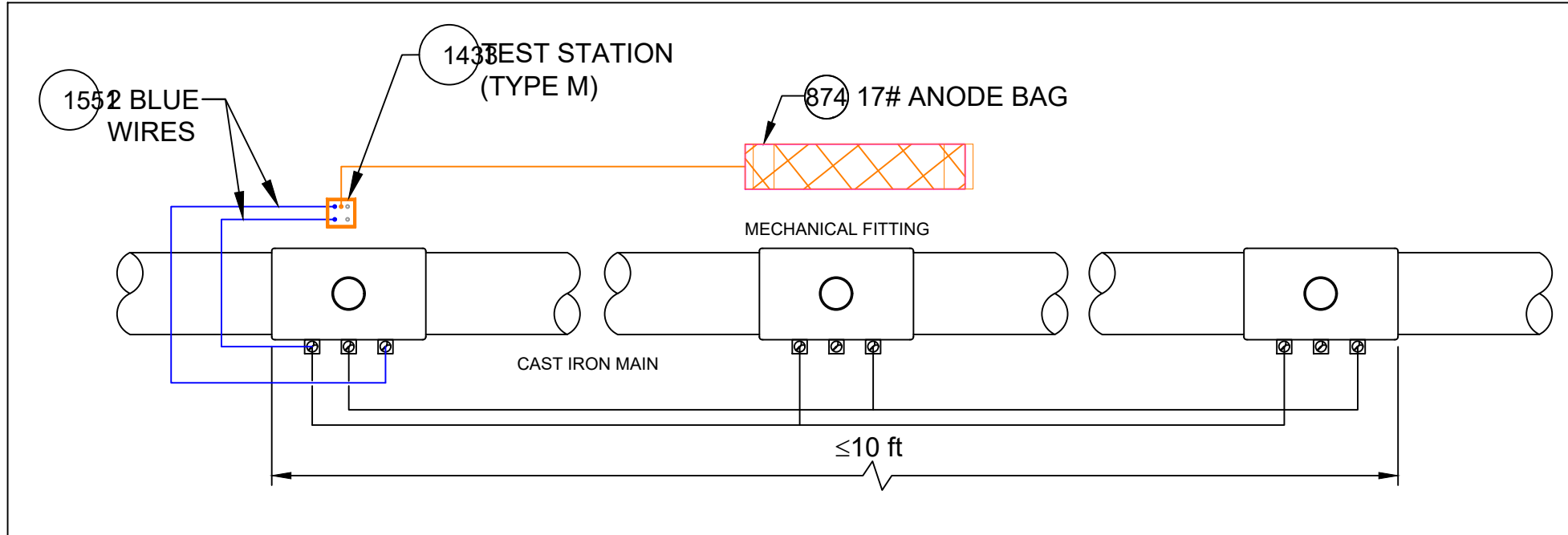
TEST STATION CONNECTION DETAILS FOR MECHANICAL FITTINGS
INSTALLED ON STEEL MAIN PROTECTED BY A RECTIFIER

DETAIL CP13
SCALE: 1/2" = 1'-0"



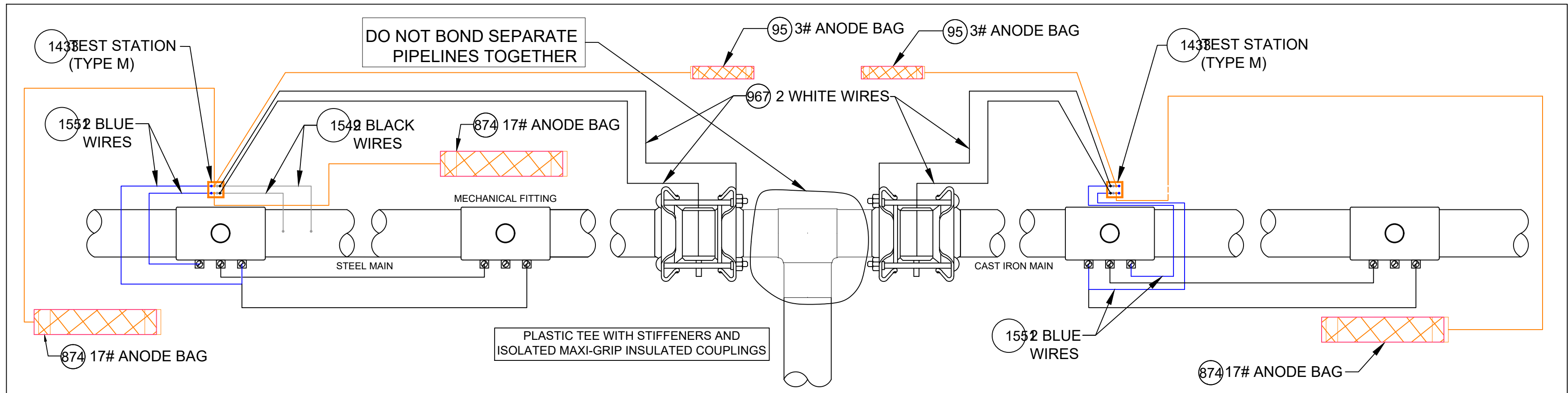
ANODE INSTALLATION FOR MULTIPLE MECHANICAL FITTINGS
INSTALLED ON A ELECTRICALLY CONTINUOUS SECTION OF STEEL MAIN

DETAIL CP14
SCALE: 1/2" = 1'-0"



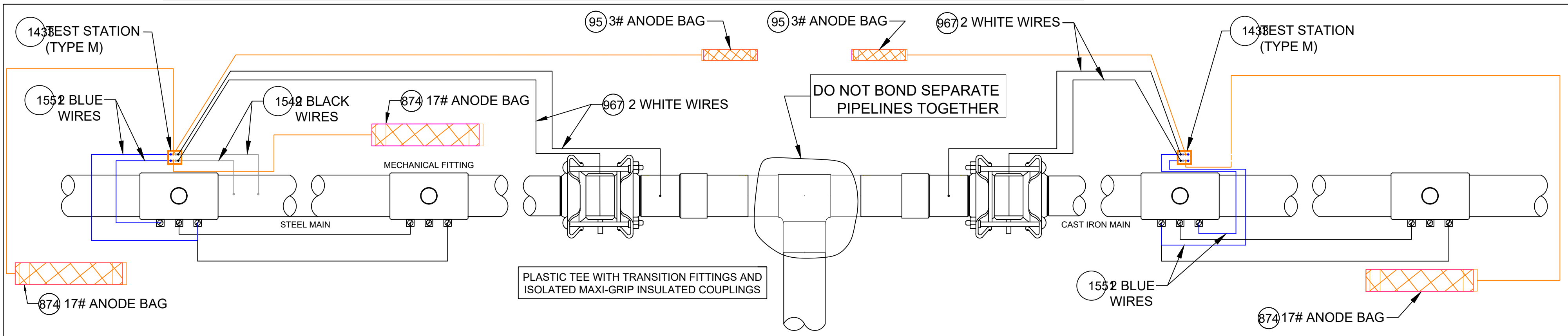
ANODE INSTALLATION FOR MULTIPLE MECHANICAL FITTINGS
INSTALLED ON A CAST IRON MAIN

DETAIL CP15
SCALE: 1/2" = 1'-0"



ANODE INSTALLATION FOR MULTIPLE MECHANICAL FITTINGS
INSTALLED ON NON-ELECTRICALLY CONTINUOUS SECTIONS OF STEEL AND CAST IRON PIPING

DETAIL CP16
SCALE: 1/2" = 1'-0"



ANODE INSTALLATION FOR MULTIPLE MECHANICAL FITTINGS
INSTALLED ON NON-ELECTRICALLY CONTINUOUS SECTIONS OF STEEL AND CAST IRON PIPING

DETAIL CP16A
SCALE: 1/2" = 1'-0"

CATHODIC PROTECTION BILL OF MATERIALS MASTER BOM			
Item	Maximo No.	Description	Units
25	500804	WELDER,THERMITE, THERMITE, FOR GAS PIPE, #12 CABLE,HORIZONTAL STEEL PIPE 4 IN AND LARGER DIAMETER	EA
26	500805	WELDER,THERMITE, THERMITE, FOR GAS PIPE, #12 CABLE, HORIZONTAL STEEL PIPE 3/4 - 3-1/2 IN DIAMETER	EA
69	503673	TAPE,WAX, 9 FT LG X 4 IN W, 24 ROLLS/CS, ABOVE AND BELOW GROUND APPLICATIONS, TR-#2A WAX, ALUMINUM	ROLL
95	505818	ANODE,BAG, 2.5 X 2.5 X 4.5 IN, 10 FT LG, 3 LB, MAGNESIUM	EA
101	508567	POWDER, CARTRIDGE, TYPE IS F-33, ALLOY , CAP COLOR CLEAR, 15 GM CHARGE, 20/PAC, FOR STEEL PIPE	BOX
102	508572	PRIMER, 4 GAL/CASE, BROWN, FOR WAX TAPE, APPLICATION TEMP 0 TO 230 F, TEMCOAT 3000	EA
108	513850	CABLE, INSULATED, CATHODIC PROTECTION, 1/C, #4 AWG, 7 STR, 600 V, BLACK, HMWPE, CU, 1000 FT ROLLS	FT
116	517626	CONNECTOR, SPLIT BOLT, 12 SOLID - 10 STRANDED, CU TO CU, HOUSING (COVER) MATE IN 590389,	EA
657	559168	SLEEVE,ELECTRICAL, #14 TO 10 AWG, W/ THERMITE WELDER, FOR CATHODIC PROTECTION	EA
874	577776	ANODE,BAG, 17 LB NET, HIGH POTENTIAL MAGNESIUM, W/ 10 FT #10 AWG TW ORANGE LEAD WIRE, PACKED IN CARDBOARD BOX 42 LB TOTAL WEIGHT	EA
967	578415	WIRE,ELECTRICAL, THHN, 1/C, #10 AWG, STRANDED, WHITE, INSULATED, CU, 500 FT SPOOL, WIRE	ROLL
1219	584045	EDI CONCENTRIC COUPON ASSEMBLY INCLUDING UCB-ZIN-LW010, 10 FT OF CABLE	ES
1418	590389	HOUSING, 50 V MAX, 10 AWG MAX, FOR PROTECTING TRACER WIRE SPLICES, USED WITH CONNECTOR IN 517626, 10/BAG	EA
1433	590871	BOX VALVE, TEST STATION, CP TEST #178, 10-1/4 IN DIA. LID, 8-3/8 IN I.D. 16 IN H., ASTM A48 CL 25 CAST IRON, FOR OFF-ROAD USE ONLY	EA
1548	603126	EDI CONCENTRIC COUPON ASSEMBLY INCLUDING UCB-ZIN-LW025, 25 FT OF CABLE	ES
1549	603139	WIRE,ELECTRICAL, THHN, 1/C, #10 AWG, STRANDED, BLACK, INSULATED, CU, 500 FT SPOOL,WIRE	ROLL
1550	603140	WIRE,ELECTRICAL, THHN, 1/C, #10 AWG, STRANDED, RED, INSULATED, CU, 500 FT SPOOL, WIRE	ROLL
1551	603141	WIRE,ELECTRICAL, THHN, 1/C, #10 AWG, STRANDED, BLUE INSULATED, CU, 500 FT SPOOL, WIRE	ROLL
1565	603423	TAPE,WAX, 9 FT LG X 6 IN W X 70-90 MIL THK, 16 ROLLS/CS, ABOVE AND BELOW GROUND APPLICATIONS, TR-#2A WAX, ALUMINUM	ROLL
1573	603769	TRENTON-FILL POR PM-GP,140 FA, FOR FILLING VOIDS & IRREGULAR SPACES PRIOR TO WRAPPING W/WAX TAPE, OF TO 110F APPLICATION TEMPERATURE, 6 BLOCKS/CASE,	CASE
1576	603894	BOX,CORROSION, 18 IN LG, 5 IN DP, CI, W/ 5 TERMINAL, HOOKS, NON-LOCKING LID, YELLOW, LID MARKED 'CP TEST' - CATHODIC PROTECTION, CP TEST BOX	EA
1845	513849	CABLE, INSULATED, CATHODIC PROTECTION, 1/C, #8 AWG, 600 V	EA
1846	584942	WIRE,ELECTRICAL, CATHODIC PROTECTION CABLE, #6, HMWPE INSULATED	EA
1847	583055	ENCAPSULATION KIT, 2 PART, RESIN EPOXY, MOLD BODY, THRU 1 KV, INSULATES AND MOISTURE SEALS WYE CONNECTIONS	EA

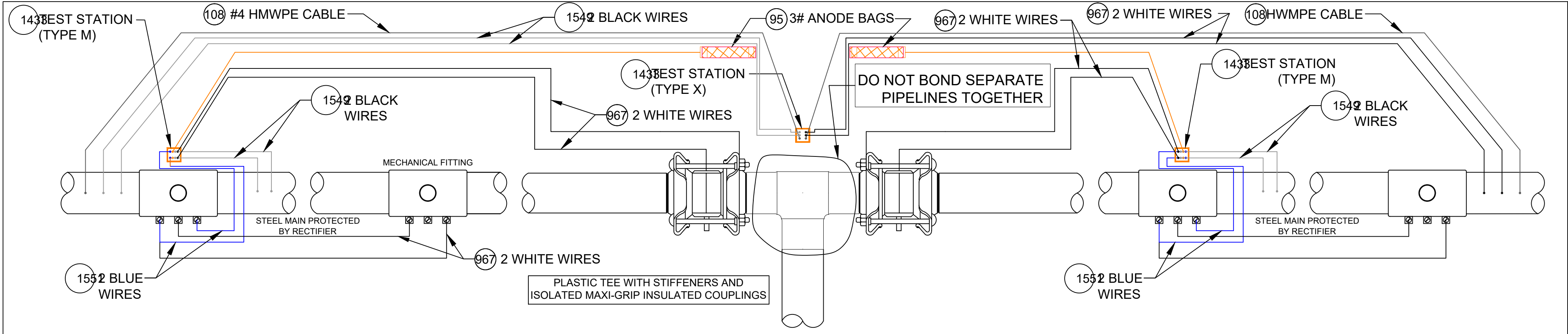
NOTES:

- ALL TEST STATION BOXES SHOULD BE INSTALLED IN A SAFE LOCATION WHERE ONE INDIVIDUAL CAN SAFELY OPEN AND ACCESS THE TEST WIRES. ALL TEST WIRES INSIDE THE BOX SHOULD HAVE ENOUGH SLACK ON THE WIRES SO THEY CAN EXTEND A MINIMUM OF 12" ABOVE GRADE.
- FOR TYPE A TEST STATIONS, THE TWO WIRES SHOULD BE THERMITE WELDED TO THE COATED STEEL MAIN AND BE THE SAME COLOR. (COUPONS COULD BE ADDED TO THE TEST STATION TYPE).
- FOR TYPE B TEST STATIONS, EACH OF THE FOUR WIRES SHOULD BE A DIFFERENT COLOR AND DOCUMENTED
- FOR TYPE C TEST STATIONS, THE WIRES SHOULD BE THE SAME COLOR ON EACH SIDE OF THE INSULATED COUPLING. (ANODES AND/OR COUPONS COULD BE ADDED TO THIS TEST STATION TYPE).
- FOR TYPE D TEST STATIONS WHICH ARE AT A CASING, WHITE WIRES ARE NORMALLY INSTALLED ON THE STEEL CASING AND BLACK WIRES ARE INSTALLED ON THE CARRIER PIPE. (ANODES AND/OR COUPONS COULD BE ADDED TO THIS TEST STATION TYPE).
- FOR TYPE M TEST STATIONS, THE TWO WIRES THERMITE WELDED TO THE CARRIER PIPE SHOULD BE THE SAME COLOR WIRE. THERE IS ALSO MAGNESIUM ANODE(S) WIRE(S) LOCATED INSIDE THE TEST STATION BOX.THE WIRE COLOR (TYPICALLY ORANGE) FOR THE ANODES. IF THE ANODE WIRES ARE SPLICED TO A COMMON ANODE HEADER CABLE, THE ANODE HEADER CABLE SHOULD BE A (WHITE OR RED) DIFFERENT COLOR WIRE THAN THE WIRE THAT WAS THERMITE WELDED TO THE CARRIER PIPE. AT A TYPE M TEST STATION, NO MAGNESIUM ANODES SHOULD BE DIRECTLY THERMITE WELDED TO THE CARRIER PIPE OR IN CONTACT WITH THE CARRIER PIPE. THE ANODE HEADER WIRE OR INDIVIDUAL ANODE WIRES SHOULD TERMINATE INSIDE THE TEST STATION BOX. ANODES SHOULD BE SPACED A MINIMUM OF 5' ON CENTER FROM EACH OTHER AND A MINIMUM OF 12" AWAY AND BELOW THE BOTTOM OF THE STEEL MAIN.
- IF COUPONS ARE TO BE INSTALLED , FIRST REMOVE THE PROTECTIVE LABEL COVERING THE STEEL COUPON AND THE RED STICKERS COVERING EACH SENSING PORT. CLEAN THE ENTIRE STEEL COUPON SURFACE WITH ALCOHOL TO REMOVE THE CORROSION INHIBITOR. PLACE THE COUPON ASSEMBLY APPROXIMATELY 12" FROM THE GAS MAIN BEING MONITORED WITH THE SENSING PORTS FACING THE GAS MAIN. THE COUPON ASSEMBLY SHOULD BE LOCATED ADJACENT TO THE BOTTOM PORTION OF THE GAS MAIN, ANYWHERE BETWEEN 3 O'CLOCK AND 9 O'CLOCK. THE SOIL BETWEEN THE COUPON AND THE MAIN SHOULD BE WELL COMPACTED AND CONTAIN NO ROCKS LARGER THAN A CENTIMETER IN DIAMETER OR FOREIGN MATERIAL.
- ONE (1) 3# ANODE (MINIMUM) SHALL BE INSTALLED TO PROTECT THE CLAMPS ON EACH 10-FOOT SPAN OF PIPE. EACH 10-FOOT SPAN OF PIPE MUST BE A CONTINUOUS SECTION OF STEEL. CLAMPS ON NON-CONTINUOUS SECTIONS OF STEEL EVEN IF THEY ARE WITHIN 10 FEET OF EACH CANNOT BE PROTECTED BY THE SAME ANODE.
- REFER TO CONSTRUCTION STANDARD CS-500 SECTION IV.G WHICH PROVIDES GENERAL GUIDANCE REGARDING "WRAPPING" FOR CORROSION PROTECTION. CS-500 SECTION IV.G.5. DESCRIBES THE BASIC STEPS REQUIRED TO WRAP LEAK REPAIR CLAMPS.

NOTE: WHEN MULTIPLE WIRES FROM DIFFERENT PIPE SECTIONS ARE IN THE SAME TEST STATION, THE WIRES FROM THE SAME PIPE SECTION AND ASSOCIATED ANODE WILL BE TAPED TOGETHER INSIDE THE TEST STATION.

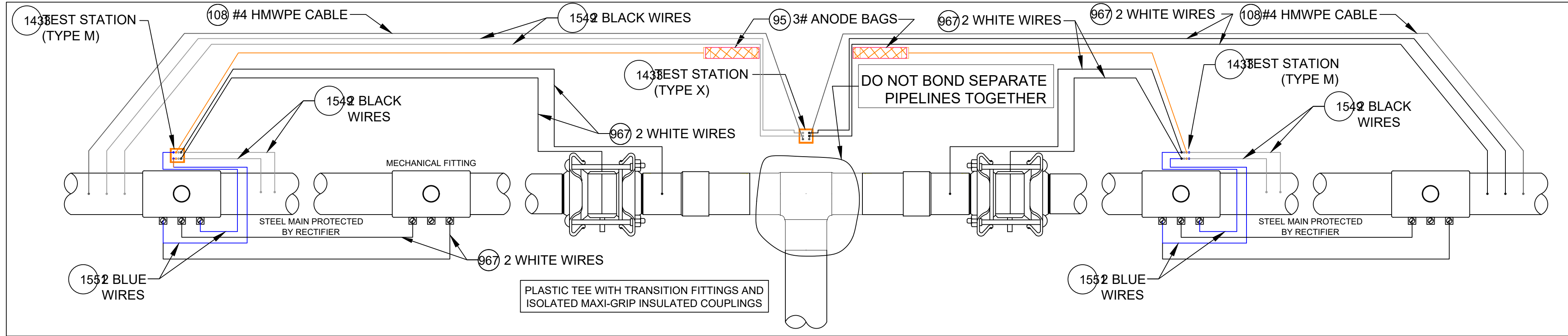
6	ADDED DETAIL CP18 FOR TYPE P TEST STATION	07/03/24	WBH/KJK/MJL
5	REVISED BOM ITEMS TO MATCH STANDARD BOM REV. 10	02/21/24	WBH/KJK/MJL
4	REVISED BOM ITEMS TO MATCH STANDARD BOM REV. 9	11/17/23	WBH/KJK/MJL
3	REVISED BOM ITEMS TO MATCH STANDARD BOM REV. 8	03/13/23	WBH/KJK/MJL
2	ADDED DETAILS CP10, 16A & 17A AND REVISED OTHER DETAILS	02/08/23	WBH/KJK/MJL
1	ADDED DETAILS CP12 & CP13, NOTES AND REVISED BOM	02/02/21	WBH/KJK/MJL
No.	Description	Date	Dw/Ck/Ap
Revision/Status			
EVERSOURCE ENERGY			
STANDARD CS-500 CORROSION DETAILS			
STREET ADDRESS, TOWN/CITY			
DETAILS, NOTES AND BILL OF MATERIALS			
SCALE: 1/2" = 1'-0"		SHEET 2 OF 3	
Drawn by / Date WBH 10/05/20	Checked by / Date KJK 10/19/20	Sheet Number	Rev. No.
Approved by / Date MJL 10/19/20	MA-SPR-PIP-24-092 - 1655 Boston Rd - 1655 Boston Gas - 1655 Boston Road)	MA-SPR-PIP-24-092 - 1655 Boston Rd - 1655 Boston Gas - 1655 Boston Road)	MA-SPR-PIP-24-092 - 1655 Boston Rd - 1655 Boston Gas - 1655 Boston Road)

FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION



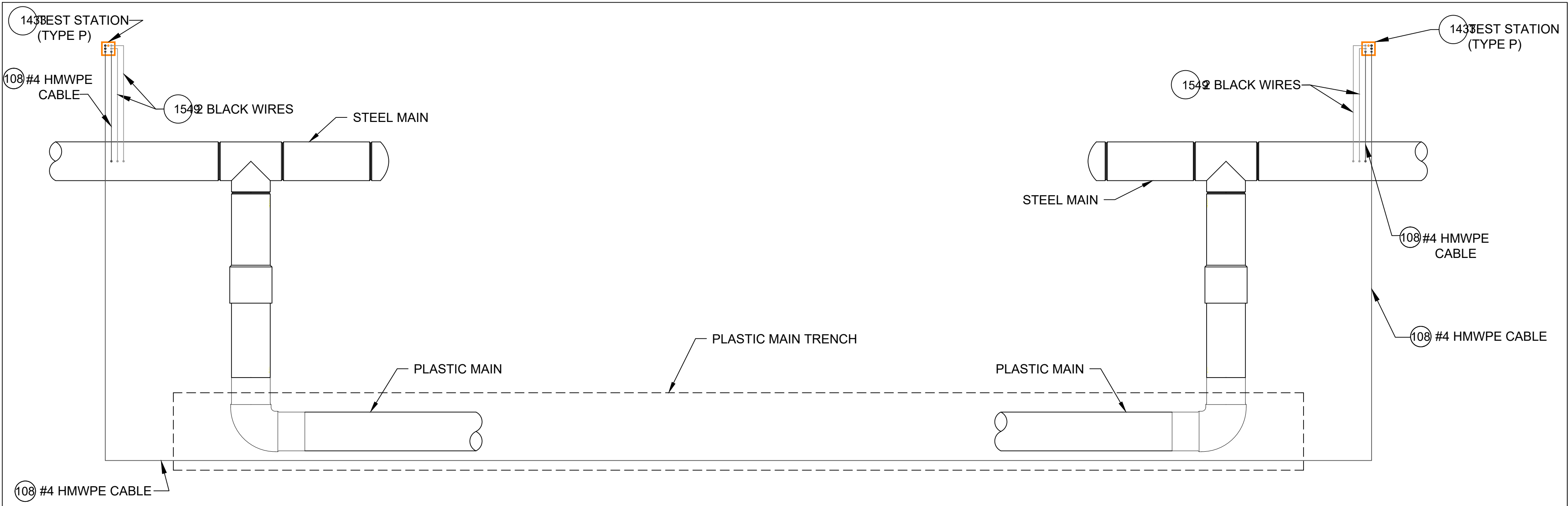
ANODE INSTALLATION FOR MULTIPLE MECHANICAL FITTINGS
INSTALLED ON NON-ELECTRICALLY CONTINUOUS SECTIONS OF COATED STEEL PIPING

DETAIL CP17
SCALE: 1/2" = 1'-0"



ANODE INSTALLATION FOR MULTIPLE MECHANICAL FITTINGS
INSTALLED ON NON-ELECTRICALLY CONTINUOUS SECTIONS OF COATED STEEL PIPING

DETAIL CP17A
SCALE: 1/2" = 1'-0"



TYPE P TEST STATION
DETAIL CP18
SCALE: 1/2" = 1'-0"

CATHODIC PROTECTION BILL OF MATERIALS MASTER BOM			
Item	Maximo No.	Description	Units
25	500804	WELDER,THERMITE, THERMITE, FOR GAS PIPE, #12 CABLE,HORIZONTAL STEEL PIPE 4 IN AND LARGER DIAMETER	EA
26	500805	WELDER,THERMITE, THERMITE, FOR GAS PIPE, #12 CABLE, HORIZONTAL STEEL PIPE 3/4 - 3-1/2 IN DIAMETER	EA
69	503673	TAPE,WAX, 9 FT LG X 4 IN W, 24 ROLLS/CS, ABOVE AND BELOW GROUND APPLICATIONS, TR-#2A WAX, ALUMINUM	ROLL
95	505818	ANODE,BAG, 2.5 X 2.5 X 4.5 IN, 10 FT LG, 3 LB, MAGNESIUM	EA
101	508567	POWDER, CARTRIDGE, TYPE IS F-33, ALLOY , CAP COLOR CLEAR, 15 GM CHARGE, 20/PAC, FOR STEEL PIPE	BOX
102	508572	PRIMER, 4 GAL/CASE, BROWN, FOR WAX TAPE, APPLICATION TEMP 0 TO 230 F, TEMCOAT 3000	EA
108	513850	CABLE, INSULATED, CATHODIC PROTECTION, 1/C, #4 AWG, 7 STR, 600 V, BLACK, HMWPE, CU, 1000 FT ROLLS	FT
116	517626	CONNECTOR, SPLIT BOLT, 12 SOLID - 10 STRANDED, CU TO CU, HOUSING (COVER) MATE IN 590389,	EA
657	559168	SLEEVE,ELECTRICAL, #14 TO 10 AWG, W/ THERMITE WELDER, FOR CATHODIC PROTECTION	EA
874	577776	ANODE,BAG, 17 LB NET, HIGH POTENTIAL MAGNESIUM, W/ 10 FT #10 AWG TW ORANGE LEAD WIRE, PACKED IN CARDBOARD BOX 42 LB TOTAL WEIGHT	EA
967	578415	WIRE,ELECTRICAL, THHN, 1/C, #10 AWG, STRANDED, WHITE, INSULATED, CU, 500 FT SPOOL, WIRE	ROLL
1219	584045	EDI CONCENTRIC COUPON ASSEMBLY INCLUDING UCB-ZIN-LW010, 10 FT OF CABLE	ES
1418	590389	HOUSING, 50 V MAX, 10 AWG MAX, FOR PROTECTING TRACER WIRE SPLICES, USED WITH CONNECTOR IN 517626, 10/BAG	EA
1433	590871	BOX VALVE, TEST STATION, CP TEST #178, 10-1/4 IN DIA. LID, 8-3/8 IN I.D. 16 IN H., ASTM A48 CL 25 CAST IRON, FOR OFF-ROAD USE ONLY	EA
1548	603126	EDI CONCENTRIC COUPON ASSEMBLY INCLUDING UCB-ZIN-LW025, 25 FT OF CABLE	ES
1549	603139	WIRE ELECTRICAL, THHN, 1/C, #10 AWG, STRANDED, BLACK, INSULATED, CU, 500 FT SPOOL,WIRE	ROLL
1550	603140	WIRE,ELECTRICAL, THHN, 1/C, #10 AWG, STRANDED, RED, INSULATED, CU, 500 FT SPOOL, WIRE	ROLL
1551	603141	WIRE,ELECTRICAL, THHN, 1/C, #10 AWG, STRANDED, BLUE INSULATED, CU, 500 FT SPOOL, WIRE	ROLL
1565	603423	TAPE,WAX, 9 FT LG X 6 IN W X 70-90 MIL THK, 16 ROLLS/CS, ABOVE AND BELOW GROUND APPLICATIONS, TR-#2A WAX, ALUMINUM	ROLL
1573	603769	TRENTON-FILL POR PM-GP,140 FA, FOR FILLING VOIDS & IRREGULAR SPACES PRIOR TO WRAPPING W/WAX TAPE, OF TO 110F APPLICATION TEMPERATURE, 6 BLOCKS/CASE,	CASE
1576	603894	BOX,CORROSION, 18 IN LG, 5 IN DP, CI, W/ 5 TERMINAL, HOOKS, NON-LOCKING LID, YELLOW, LID MARKED 'CP TEST' - CATHODIC PROTECTION, CP TEST BOX	EA
1845	513849	CABLE, INSULATED, CATHODIC PROTECTION, 1/C, #8 AWG, 600 V	EA
1846	584942	WIRE,ELECTRICAL, CATHODIC PROTECTION CABLE, #6, HMWPE INSULATED	EA
1847	583055	ENCAPSULATION KIT, 2 PART, RESIN EPOXY, MOLD BODY, THRU 1 KV, INSULATES AND MOISTURE SEALS WYE CONNECTIONS	EA

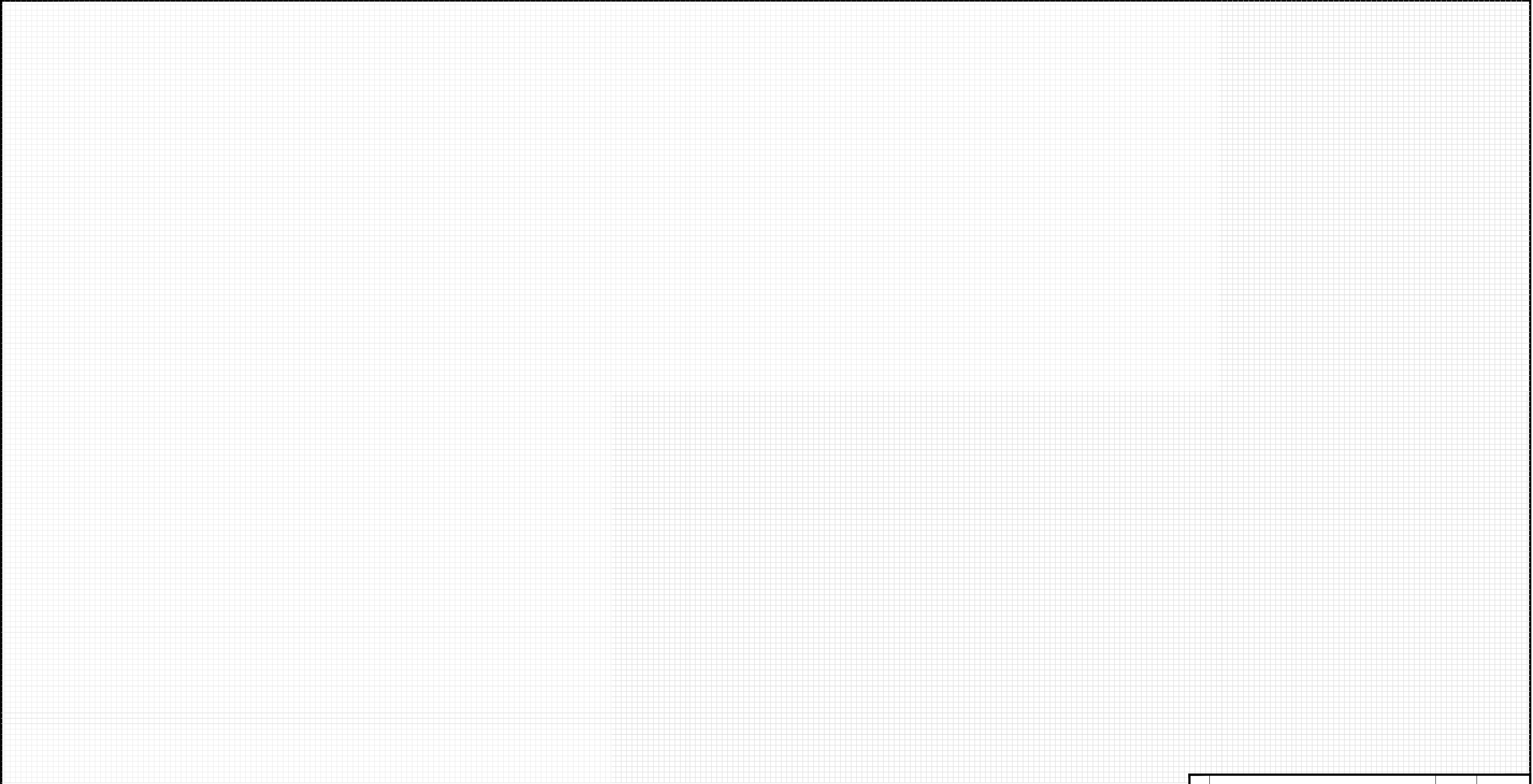
- NOTES:**
- ALL TEST STATION BOXES SHOULD BE INSTALLED IN A SAFE LOCATION WHERE ONE INDIVIDUAL CAN SAFELY OPEN AND ACCESS THE TEST WIRES. ALL TEST WIRES INSIDE THE BOX SHOULD HAVE ENOUGH SLACK ON THE WIRES SO THEY CAN EXTEND A MINIMUM OF 12" ABOVE GRADE.
 - FOR TYPE A TEST STATIONS, THE TWO WIRES SHOULD BE THERMITE WELDED TO THE COATED STEEL MAIN AND BE THE SAME COLOR. (COUPONS COULD BE ADDED TO THE TEST STATION TYPE).
 - FOR TYPE B TEST STATIONS, EACH OF THE FOUR WIRES SHOULD BE A DIFFERENT COLOR AND DOCUMENTED
 - FOR TYPE C TEST STATIONS, THE WIRES SHOULD BE THE SAME COLOR ON EACH SIDE OF THE INSULATED COUPLING. (ANODES AND/OR COUPONS COULD BE ADDED TO THIS TEST STATION TYPE).
 - FOR TYPE D TEST STATIONS WHICH ARE AT A CASING, WHITE WIRES ARE NORMALLY INSTALLED ON THE STEEL CASING AND BLACK WIRES ARE INSTALLED ON THE CARRIER PIPE. (ANODES AND/OR COUPONS COULD BE ADDED TO THIS TEST STATION TYPE).
 - FOR TYPE M TEST STATIONS, THE TWO WIRES THERMITE WELDED TO THE CARRIER PIPE SHOULD BE THE SAME COLOR WIRE. THERE IS ALSO MAGNESIUM ANODE(S) WIRE(S) LOCATED INSIDE THE TEST STATION BOX.THE WIRE COLOR (TYPICALLY ORANGE) FOR THE ANODES. IF THE ANODE WIRES ARE SPICED TO A COMMON ANODE HEADER CABLE, THE ANODE HEADER CABLE SHOULD BE A (WHITE OR RED) DIFFERENT COLOR WIRE THAN THE WIRE THAT WAS THERMITE WELDED TO THE CARRIER PIPE. AT A TYPE M TEST STATION, NO MAGNESIUM ANODES SHOULD BE DIRECTLY THERMITE WELDED TO THE CARRIER PIPE OR IN CONTACT WITH THE CARRIER PIPE. THE ANODE HEADER WIRE OR INDIVIDUAL ANODE WIRES SHOULD TERMINATE INSIDE THE TEST STATION BOX. ANODES SHOULD BE SPACED A MINIMUM OF 5' ON CENTER FROM EACH OTHER AND A MINIMUM OF 12" AWAY AND BELOW THE BOTTOM OF THE STEEL MAIN.
 - IF COUPONS ARE TO BE INSTALLED , FIRST REMOVE THE PROTECTIVE LABEL COVERING THE STEEL COUPON AND THE RED STICKERS COVERING EACH SENSING PORT. CLEAN THE ENTIRE STEEL COUPON SURFACE WITH ALCOHOL TO REMOVE THE CORROSION INHIBITOR. PLACE THE COUPON ASSEMBLY APPROXIMATELY 12" FROM THE GAS MAIN BEING MONITORED WITH THE SENSING PORTS FACING THE GAS MAIN. THE COUPON ASSEMBLY SHOULD BE LOCATED ADJACENT TO THE BOTTOM PORTION OF THE GAS MAIN, ANYWHERE BETWEEN 3 O'CLOCK AND 9 O'CLOCK. THE SOIL BETWEEN THE COUPON AND THE MAIN SHOULD BE WELL COMPACTED AND CONTAIN NO ROCKS LARGER THAN A CENTIMETER IN DIAMETER OR FOREIGN MATERIAL.
 - ONE (1) 3# ANODE (MINIMUM) SHALL BE INSTALLED TO PROTECT THE CLAMPS ON EACH 10-FOOT SPAN OF PIPE. EACH 10-FOOT SPAN OF PIPE MUST BE A CONTINUOUS SECTION OF STEEL. CLAMPS ON NON-CONTINUOUS SECTIONS OF STEEL EVEN IF THEY ARE WITHIN 10 FEET OF EACH CANNOT BE PROTECTED BY THE SAME ANODE.
 - REFER TO CONSTRUCTION STANDARD CS-500 SECTION IV.G WHICH PROVIDES GENERAL GUIDANCE REGARDING "WRAPPING" FOR CORROSION PROTECTION. CS-500 SECTION IV.G.5. DESCRIBES THE BASIC STEPS REQUIRED TO WRAP LEAK REPAIR CLAMPS.

NOTE: WHEN MULTIPLE WIRES FROM DIFFERENT PIPE SECTIONS ARE IN THE SAME TEST STATION, THE WIRES FROM THE SAME PIPE SECTION AND ASSOCIATED ANODE WILL BE TAPED TOGETHER INSIDE THE TEST STATION.

6	ADDED DETAIL CP18 FOR TYPE P TEST STATION	07/03/24	WBH/KJK/MJL
5	REVISED BOM ITEMS TO MATCH STANDARD BOM REV. 10	02/21/24	WBH/KJK/MJL
4	REVISED BOM ITEMS TO MATCH STANDARD BOM REV. 9	11/17/23	WBH/KJK/MJL
3	REVISED BOM ITEMS TO MATCH STANDARD BOM REV. 8	03/13/23	WBH/KJK/MJL
2	ADDED DETAILS CP10, 16A & 17A AND REVISED OTHER DETAILS	02/08/23	WBH/KJK/MJL
1	ADDED DETAILS CP12 & CP13, NOTES AND REVISED BOM	02/02/21	WBH/KJK/MJL
No.	Description	Date	Dw/Ck/Ap
Revision/Status			
EVERSOURCE ENERGY			
STANDARD CS-500 CORROSION DETAILS			
STREET ADDRESS, TOWN/CITY			
DETAILS, NOTES AND BILL OF MATERIALS			
SCALE: 1/2" = 1'-0"		SHEET 3 OF 3	
Drawn by / Date WBH 10/05/20	Checked by / Date KJK 10/19/20	Sheet Number	Rev. No.
Approved by / Date MJL 10/19/20	MA-SPR-PIP-24-092 - 1655 Boston Rd - FPO Drawing	MA-SPR-PIP-24-092 - 1655 Boston Rd - FPO Drawing	MA-SPR-PIP-24-092 - 1655 Boston Rd - FPO Drawing

FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

\\nu.com\Data\Shared\Data\GasProject\Engineering\EG\MA\SPR\PIP\24\092\1655\Drawings\EGXXX\Drawings\



FOR PERMIT ONLY

PE STAMP AND SIGNATURE

VENDOR LOGO

FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

0	DRAWING CREATED	10/17/24	RTM
No.	Description	Date	Dw/Ck
Revision/Status			
1655 BOSTON RD - NEW BUSINESS, SPRINGFIELD, MA			
PROJECT # 24EG248G / WORK ORDER # XXXX			
PLAN			
SCALE: NTS		SHEET 10 OF 10	
Drawn by / Date		Checked by / Date	Rev. No.
RTM 10/17/2024		XXX XX/XX/XXX	00
		MA-SPR-PIP-24-092-10	



10/22/2024

Honorable Mayor and City Council
City of Springfield
City Hall
Court Street
Springfield, MA 01103

ATTN: Gladys Oyola-Lopez, City Clerk

PROJECT NAME: Worthington St - GSEP

Ladies & Gentlemen:

Eversource of Massachusetts (EGMA) hereby requests that it be granted a location for and permission to install a 100ft section of underground gas facilities at 1655 Boston Rd (as seen in the attached plan) in order to prepare for future development of the Springfield Crossing Plaza. Work will extend to the following limits in varying degrees/durations:

<u>Street Name</u>	<u>From</u>	<u>To</u>
1655 Boston Rd	Boston Rd	100 ft on entrance Rd

This project will introduce natural gas facilities into the property to allow for future connections of natural gas for the planned developments. All proposed work by EGMA will include such laterals and service connections as it may now or subsequently find necessary. This project is being done in order to bring natural gas into the property prior to the end of the 2024 construction season.

Ryan Maheu
Engineer
Eversource Energy
2025 Roosevelt Ave.
Springfield, MA 01104
Cell: 413-569-8349
Email: ryan.maheu@eversource.com

Attachment: Springfield City Council Letter - 1655 Boston Rd (8360 : Eversource Gas - 1655 Boston Road.)

CITY OF SPRINGFIELD, MASSACHUSETTS

November 12, 2024

TO THE MAYOR AND CITY COUNCIL OF THE CITY OF SPRINGFIELD:

The Board of Public Works, to which was referred the petition of the Eversource-Gas of Massachusetts, dated October 22, 2024, to install a 100ft section of underground gas facilities at 1655 Boston Rd. to prepare for future development of the Springfield Crossing Plaza; as substantially shown on a plan attached with the project name: 1655 Boston Rd. is incorporated herein by reference and to lay and maintain underground gas main pipes for improvements of the system reports thereon as follows:

By virtue of Chapter 708 of the Acts of 1977, the Board of Public Works held the hearing on the above matter provided for in Section 22 of Chapter 166 of the General Laws. The hearing was held on November 12, 2024, at 3:30 P.M. at 1655 Boston Road (Eastfield Mall) in Springfield, MA, after due notice from the office of the City Clerk, two (2) members of the Board and one (1) person interested in the matter were present. Of the latter, one (1) voted in favor and no one (0) voted against.

The Board finds the request necessary so that the utility company can upgrade existing underground facilities to future Springfield Crossing Plaza.

After careful consideration, the Board recommends the petition be granted provided:

That due care for public safety is exercised during construction including but not limited to the use of a police officer(s) for traffic control if necessary.

That said construction would not unnecessarily interfere with the movement of vehicular or pedestrian traffic in the area.

That care be taken during said construction not to damage any underground services.

That the construction site be returned to the same condition as found or better.

Said company shall indemnify and save harmless against all damages, costs and expenses whatsoever to which the City may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the City.

Attachment: Report City Council 1655 Boston Rd. (8360 : Eversource Gas - 1655 Boston Road.)

In addition, said company shall, before a public way is disturbed for the laying of its wire or conduit, execute its bond in the penal sum of Ten Thousand Dollars (\$10,000) conditioned for the faithful performance of its duties under this permit.

Said company shall comply with the requirements of existing Ordinances and orders and comply with any changes in Ordinances and orders as may hereafter be adopted by the Mayor and Council governing the construction and maintenance of buried cable, conduits, and wires.

Any sidewalks that are damaged or removed will be replaced in kind and accordance with the City of Springfield's Standard Specifications.

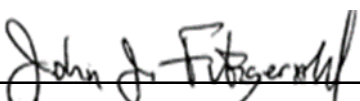
Ramps for the handicapped will be provided if and where required by law and in conformance with the Rules and Regulations of the Massachusetts Architectural Barrier Board.

Any curbing that is disturbed during construction will be reset to the established street grade using proper construction procedures.

That due care be exercised not to unnecessarily damage any public shade trees located within the construction area.

The Springfield Water and Sewer Commission be notified before construction begins. All installations of adjacent utilities must be a minimum of 4 feet from the existing water and/or sewer main, edge to edge of the pipe.

That all conditions outlined in the respective order are complied with.


_____)

_____)

BOARD OF PUBLIC WORKS



City Council
36 Court Street
Springfield, MA 01103

SCHEDULED

PETITION (ID # 8367)

Meeting: 12/09/24 07:00 PM
Department: Department of Public Works
Category: General
Prepared By: Hector Velez
Initiator: Hector Velez
Sponsors:
DOC ID: 8367

Eversource Gas - Marsden Street

ORDER FOR LOCATION OF UNDERGROUND CONDUIT

WHEREAS, The Board of Public Works, to which was referred the petition of Eversource-Gas to install and replace underground gas facilities within a section of the Pine Point Neighborhood at Marsden Street, Newhall Street, Dalton Street, Crismer Pl, and Sidney Pl., to retire low-pressure cast iron gas infrastructure.

WHEREAS, said petition Marsden Street was referred to the Board of Public Works on October 21, 2024; and

WHEREAS, On October 23, 2024, a Notice of a Public Hearing on Marsden Street to be held on November 7, 2024, was sent by mail, to all property owners abutting an affected road, various Departments, Utility Companies, etc before the day of the hearing and posted on two public bulletin board a copy of which is attached a hearing of the Board of Public Works was held as scheduled on-site with the petitioner and interested parties.

WHEREAS, on November 7, 2024, the Board of Public Works reported thereon that, after careful consideration of the petition of Marsden Street to install and replace underground gas facilities within a section of Pine Point Neighborhood at Marsden Street, Newhall Street, Dalton Street, Crismer Pl, and Sidney Pl to retire low-pressure cast iron gas infrastructure., all as substantially shown on a plan attached with project name:

Marsden Street

Consisting of twenty (23) sheets, which plan is incorporated herein by reference and is on file in the office of the Engineering Division of the Department of Public Works, Springfield, Massachusetts.

WHEREAS, the petition Marsden Street came before the City Council for a Public Hearing on this date,

NOW, THEREFORE, BE IT ORDERED:

1. That due care for public safety is exercised during construction including but not limited to the use of a police officer(s) for traffic control if necessary.
2. That said construction would not unnecessarily interfere with the movement of vehicular or pedestrian traffic in the area.

3. That care be taken during said construction not to damage any underground services.
4. That the construction site be returned to the same condition as found or better.
5. Said company shall indemnify and save harmless against all damages, costs, and expenses whatsoever to which the City may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the City.
6. In addition, said company shall, before a public way is disturbed for the laying of its wire or conduit, execute its bond in the penal sum of Ten Thousand Dollars (\$10,000) conditioned for the faithful performance of its duties under this permit.
7. Said company shall comply with the requirements of existing Ordinances and orders and comply with any changes in Ordinances and orders as may hereafter be adopted by the Mayor and Council governing the construction and maintenance of buried cable, conduits, and wires.
8. Any sidewalks that are damaged or removed will be replaced in kind and in accordance with the City of Springfield's Standard Specifications.
9. Ramps for the handicapped will be provided if and where required by law and in conformance with the Rules and Regulations of the Massachusetts Architectural Barrier Board.
10. Any curbing that is disturbed during construction will be reset to the established street grade using proper construction procedures.
11. That all proposed silo, manhole, and hex-hole covers will conform to and be compatible with an established street, tree belt, or sidewalk grades with suitable non-skid covers when in the sidewalk area.
12. The Springfield Water and Sewer Commission be notified before construction begins. All installations of adjacent utilities must be a minimum of 4 feet from the existing water and/or sewer main, edge to edge of the pipe.
13. That asphalt trench restoration be done in accordance with the City of Springfield DPW requirements.
14. That all conditions outlined in the respective order are complied with.



October 21st, 2024

Honorable Mayor and City Council
City of Springfield
City Hall
Court Street
Springfield, MA 01103

ATTN: Gladys Oyola-Lopez, City Clerk

PROJECT NAME: Marsden St

Ladies & Gentlemen:

Eversource of Massachusetts (EGMA) hereby requests that it be granted a location for and permission to install and replace underground gas facilities within a section of the Pine Point Neighborhood (as seen in the attached plan). Work will extend to the following streets in varying degrees/durations:

<u>Street Name</u>	<u>From</u>	<u>To</u>
Marsden St	Bay St	Berkshire Ave
Newhall St	Marsden St	Dalton Pl
Dalton Pl	Marsden St	End of Road
Crismer Pl	Marsden St	End of Road
Sidney Pl	Marsden St	End of Road

This project will introduce modernized natural gas facilities to the area and retire the aged cast iron natural gas infrastructure. All proposed work by EGMA will include such laterals and service connections as it may now or subsequently find necessary.

Thank you,

Ryan Barnes
Engineer
Eversource Energy
2025 Roosevelt Ave.
Springfield, MA 01104
Cell: 413-262-3563
Email: ryan.barnes@eversource.com

Attachment: Marsden St - Springfield City Council Letter (8367 : Eversource Gas - Marsden Street)

Marsden Street - Pro Drawing Rev0.dwg

EGMA DRAWING TEMPLATE - 02-09-2023

C:\Users\TNeely\AppData\Local\Temp\AcPublish_32740\

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SHEET #	TITLE
01 OF 23	COVER SHEET
02 OF 23	NOTES
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04 OF 23	PROJECT LOCATION PLAN
05 OF 23	PROJECT LOCATION PLAN
06 OF 23	PROJECT LOCATION PLAN
07 OF 23	PROJECT LOCATION PLAN
08 OF 23	PROJECT LOCATION PLAN
09 OF 23	MA PREPARATORY AND FINAL TIE-IN DETAILS
10 OF 23	MA PREPARATORY AND FINAL TIE-IN DETAILS
11 OF 23	MA PREPARATORY AND FINAL TIE-IN DETAILS
12 OF 23	MA PREPARATORY AND FINAL TIE-IN DETAILS
13 OF 23	MA PREPARATORY AND FINAL TIE-IN DETAILS
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15 OF 23	MA PREPARATORY AND FINAL TIE-IN DETAILS
16 OF 23	MA PREPARATORY AND FINAL TIE-IN DETAILS
17 OF 23	MA PREPARATORY AND FINAL TIE-IN DETAILS
18 OF 23	MA PREPARATORY AND FINAL TIE-IN DETAILS
19 OF 23	MA PREPARATORY AND FINAL TIE-IN DETAILS
20 OF 23	MA CORROSION DETAILS (1 OF 3)
21 OF 23	MA CORROSION DETAILS (2 OF 3)
22 OF 23	MA CORROSION DETAILS (3 OF 3)
23 OF 23	BLANK GRIDDED SHEET

PROJECT SUMMARY TABLE				
INSTALLATION INFORMATION				
Work Type	LENGTH (FT)	SIZE (IN)	MAOP	MATERIAL
INSTALL	4,111'	2"	60 PSIG	HDPE
INSTALLATION TOTAL				4,111'
UPRATE/RETEST TOTAL				0'

PROJECT SUMMARY TABLE			
ABANDONMENT INFORMATION			
LENGTH (FT)	SIZE (IN)	MAOP	ABANDONMENT CLASS
279'	4	14" WC	Cl-(GSEP)
3894'	6	14" WC	Cl-(GSEP)
22'	6	14" WC	Plastic (Non-GSEP)
GSEP ABANDONMENT SUBTOTAL			4173'
NON-GSEP ABANDONMENT SUBTOTAL			22'
ABANDONMENT TOTAL			4195'



MARSDEN ST, SPRINGFIELD, MA
PROJECT #25EG053
WORK ORDER #XXXX

Attachment: Marsden Street - Pro Drawing Rev0 (8367 : Eversource Gas - Marsden Street)

ISSUED FOR REVIEW



215 GREENFIELD PKY | Suite 102 | LIVERPOOL, NY 13088



Know what's below.
Call before you dig.

FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

A	ISSUED FOR REVIEW	09/27/24	KMQ/GN
No.	Description	Date	Dw/Ck
Revision/Status			
EVERSOURCE ENERGY			
MARSDEN ST, SPRINGFIELD, MA			
PROJECT # 25EG053 / WORK ORDER # XXXX			
COVER SHEET			
SCALE:1"=30' ON 22"X34"		SHEET 01 OF 23	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
TLJ / 09/04/2024	GN / 09/27/2024	MA-SPR-PIP-25-021-01	A

GENERAL NOTES:

- A.

IF ANY OF THE FOLLOWING OCCUR A DRAWING REVISION IS REQUIRED AND MUST BE APPROVED AND/OR STAMPED BY THE ENGINEER OF RECORD. CHANGES CAN BE APPROVED AND/OR STAMPED BY A PROJECT ENGINEER, BUT THE ENGINEER OF RECORD MUST BE INFORMED.
1.

IF THE TIE IN POINT MOVES TO A DIFFERENT SEGMENT OF PIPE THAN SHOWN.
2.

IF A CHANGE IN THE LOCATION OF VALVES IS REQUIRED.
3.

IF THERE IS ANY CHANGE TO WHAT IS SHOWN ON THE DRAWING WITHIN 50 FT OF A PRESSURE REGULATING STATION, DISTRICT REGULATOR, OR GATE STATION.
4.

IF A CHANGE IN PIPE SIZE, MATERIAL, OR WALL THICKNESS IS REQUIRED.
5.

ALTERNATE FITTINGS THAT ARE ACCEPTABLE FOR ANY TIE-IN DETAIL WILL BE CALLED OUT IN THE DRAWING. FITTING CHANGES NOT SHOWN AS ALTERNATIVES ON THE DRAWING WILL NEED TO FOLLOW THE DRAWING CHANGE PROCESS CONTAINED IN SECTION V.D.
- B.

CONSTRUCTION DRAWINGS, LOCATIONS OF EXISTING UTILITIES, UNDERGROUND STRUCTURES AND WORK LOCATIONS ARE BASED ON BEST AVAILABLE INFORMATION BUT HAVE NOT BEEN FIELD VERIFIED.
- C.

ALL WORK, MATERIAL AND CONSTRUCTION SHALL BE PERFORMED AND COMPLETED IN COMPLIANCE WITH ALL PERMITS AND APPROVALS PER EVERSOURCE, LOCAL, STATE, OSHA AND FEDERAL REGULATIONS AND STANDARDS.
- D.

ALL LIVE GAS WORK EXCEPT SERVICE SIZE TAPS, INCLUDING BUT NOT LIMITED TO TAPPING OF FITTINGS ON LIVE MAINS, STOPPING, MANIPULATING VALVE, ABANDONMENT, SHALL BE PERFORMED BY, OR AT THE DIRECTION AND UNDER THE DIRECT SUPERVISION OF EVERSOURCE GAS PERSONNEL AND IN ACCORDANCE WITH THE WRITTEN PROCEDURE. DRAWING CHANGES MAY ALSO REQUIRE A CHANGE TO THE PROCEDURE.
- E.

EXCAVATOR IS REQUIRED TO PROTECT EXISTING UTILITIES, STRUCTURES, LANDSCAPES FEATURES, SIGNAGE, CURBS, ETC. CARE SHOULD BE TAKEN NOT TO DISTURB OR DAMAGE SUCH ITEMS. ROADWAY, SIDEWALKS, AND GRASS DISTURBED SHALL BE RESTORED TO THE SATISFACTION OF THE CITY OR TOWN. PLANT BEDS WILL BE RELOCATED TO THEIR EXISTING REGULAR LOCATION.
- F.

ALL TRAFFIC CONTROL SHALL CONFORM TO THE LATEST EDITION OF THE MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES (MUTCD), INCLUDING ALL REVISIONS AND ADDENDA. ALL TRAFFIC CONTROL DEVICES WILL BE SUPPLIED BY EXCAVATOR.

DRAWING NOTES:

- A.

THE BASIS OF BEARING FOR ALL DRAWING SHEETS IS AN APPROXIMATED NORTH AMERICAN HORIZONTAL DATUM OF 1983 (NAD83).
- B.

THE BASIS OF ANY ELEVATIONS INCLUDED ON ALL DRAWING SHEETS IS AN APPROXIMATED NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88).
- C.

NORTH DIRECTION INCLUDED ON ALL DRAWING SHEETS DEPICTS "TRUE NORTH" IN THE NORTH AMERICAN HORIZONTAL DATUM OF 1983 (NAD83) AND IS APPROXIMATE ONLY.
- D.

PROPERTY LINE AND PUBLIC RIGHT-OF-WAY INFORMATION INCLUDED ON ALL DRAWING SHEETS IS TAKEN FROM MASSGIS AND IS APPROXIMATE ONLY.
- E.

UNDERGROUND AND OVERHEAD UTILITY INFORMATION INCLUDED ON ALL DRAWING SHEETS IS TAKEN FROM EVERSOURCE ENERGY GIS AND/OR RECORD INFORMATION SUPPLIED BY UTILITY PROVIDERS AND IS APPROXIMATE ONLY.
- F.

THE LOCATION OF ALL EXISTING UTILITIES INCLUDED ON ALL DRAWING SHEETS SHALL BE FIELD VERIFIED. IT IS NOTED THAT ADDITIONAL UTILITY INFRASTRUCTURE MAY EXIST.
- G.

MASSACHUSETTS STATE LAW REQUIRES 72 HOURS ADVANCE NOTICE TO UTILITY COMPANIES BEFORE DIGGING BY ANYONE. CALL DIG SAFE: 811 .



OVERVIEW KEY MAP
NOT TO SCALE

ISSUED FOR REVIEW



215 GREENFIELD PKY | Suite 102 | LIVERPOOL, NY 13088



Know what's below.
Call before you dig.

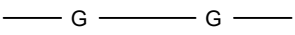
FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

MARSDEN ST, SPRINGFIELD			COMPLETE BOM	
REQUIRED BILL OF MATERIALS				
Item Number	Maximo Part Number	Description	Quantity	Units
377	505818	ANODE,BAG, 2.5 X 2.5 X 4.5 IN, W/ 10 FT SOLID #12 AWG TW ORANGE LEAD WIRE, 3 LB NET, HIGH POTENTIAL MAGNESIUM, PACKED IN COTTON BAGS	8	EA
370	513679	CABLE, INSULATED, MDP, #12 AWG, 7 STR, YELLOW, POLYETHYLENE-30, SOFT DRAWN CU, 500 FT/RL, FOR USED AS PIPE LOCATOR	4111	FT
8	542572	CAP,PIPE, 2 IN IPS SDR 11, BUTT END, POLYETHYLENE, P100	4	EA
230	542982	CLAMP,PIPE, REPAIR, 6 IN CIP, SS, W/1-1/4 NPT TAP, FOR 6.84- 7.24 IN PIPE	4	EA
231	543029	CLAMP,PIPE, REPAIR, 6 IN IPS, SS, W/2 IN TAP	4	EA
72	546256	FITTING, TRANSITION, 2 IN IPS CS X 2 IN IPS, PE4710, SDR 11, STEEL WELD X PLASITC, BUTT WELD	1	EA
359	554877	PLUG,PIPE, SQUARE HEAD, SOLID, 1-1/4 IN, THREADED END, BLACK IRON, ANSI B1.20.1	4	EA
361	554878	PLUG,PIPE, SQUARE HEAD, SOLID, 2 IN, THREADED END, BLACK IRON, ANSI B1.20.1	14	EA
29	560705	TEE,PIPE, 2 IN IPS SDR 11, BUTT ENDS, POLYETHYLENE, P100	5	EA
33	562087	VALVE,BALL, 2 IN IPS, POLYETHYLENE, SDR 11, BUTT WELD, W/ FULL PORT OPENING	7	EA
368	565814	TAPE,WARNING, MARKED BURIED GAS LINE, 4 MIL, 1000 FT ROLL, 6 IN W, YELLOW, ISSUE EACH ROLL AS 1, T-01-A00,	5	RL
379	577776	ANODE,BAG, 17 LB NET, HIGH POTENTIAL MAGNESIUM, W/ 10 FT #10 AWG TW ORANGE LEAD WIRE, PACKED IN CARDBOARD BOX 42 LB TOTAL WEIGHT	2	EA
232	578022	FITTING,CLAMP, SERVI-SEAL REPAIR, 6 IN DIA, 9 IN LG, W/ 2 IN OUTLET, FOR CAST IRON PIPE	11	EA
3	592668	PIPE, 2 IN IPS SDR 11, 250 FT LG COIL, HDPE PE4710, BLACK, ASTM D2513, 102 PSIG, W/ YELLOW STRIPES, REPLACING ITEMS 554007 AND 554025	4111	FT
1660	602892	FITTING,TEE, 2 IN IPS X 1 IN IPS, ELECTROFUSION, HDPE, WITH BUTT FUSION OUTLET, HDPE, BLACK, ASTM F1055	5	EA
296	610060	TEE, NON-BLOWING, FOR VALVE, 2 IN TEE OUTLET X 2 IN MAIN, WELDED, 250 PSIG, W/ CI CAP, CMA 44788502	1	EA
43	610062	BOX VALVE, EXTENTION, 18 X 24 IN LONG, CMA 4232860	7	EA
488	610264	NIPPLE,PIPE, NON-BLOWING, DRILL, 1-1/4 IN X 3 IN, WELDED, 1440 PSIG, CMA 2485855	1	EA
238	610399	FITTING,CAP, LINE, INSULATED, 6 IN, 6.90 IN OD, CI, W/ ANODE, FOR CI PIPE, CMA 21128001	6	EA
47	611123	BOX, CP TEST, 5 IN, 18 IN SHAFT LENGTH, TERMINAL PLATE WALL THK 0.150 +- 0.015, ABS PLASTIC, W/ NON-LOCKING MAGNETIZED COVER, CMA 4232849	5	EA
1656	620089	FITTING,COUPLING, PIPE, LYCOFIT, 1 IN IPS SDR11, PLASTIC	5	EA
1653	620808	FITTING,CAP, LYCOFIT, 1 IN IPS SDR 11, PLASTIC, ASTM F1924	5	EA

A	ISSUED FOR REVIEW	09/27/24	KMQ/GN
No.	Description	Date	Dw/Ck
Revision/Status			
EVERSOURCE ENERGY			
MARSDEN ST, SPRINGFIELD, MA			
PROJECT # 25EG053 / WORK ORDER # XXXX			
NOTES			
SCALE:1"=30' ON 22"X34"		SHEET 02 OF 23	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
TLJ 09/04/2024	GN 09/27/2024	MA-SPR-PIP-25-021-02	A

DRAWING LEGEND

Gas Main Symbology

REGULATING STATION 50' BOUNDARY	
EXISTING GAS MAIN	
PROPOSED GAS MAIN	
GAS MAIN TO BE ABANDONED	
GAS MAIN WITH SERVICE TRANSFERS	
GAS MAIN WITH PRESSURE INCREASE	
RIGHT-OF-WAY	
ELECTRIC	
WATER LINE	
SEWER LINE	
TELEPHONE	
DRAIN LINE	
FENCE LINE	

Gas Main Material/Pressure Label References

MATERIAL CODES

CS*	Coated Steel Gas Main
CI*	Cast Iron Gas Main
BS*	Bare Steel Gas Main
WI*	Wrought Iron Gas Main
PH*	High Density Polyethylene Gas Main
PM*	Medium Density Polyethylene Gas Main
PRESSURE CODES	
*LP	Low Pressure (<0.5 PSIG or 14" W.C.)
*IP	Intermediate Pressure (>2 PSIG ≤ 10 PSIG)
*MP	Medium Pressure (>10 PSIG ≤ 60 PSIG)
*HP	High Pressure (>60 PSIG)

MISCELLANEOUS CODES

*.SER	Service
*.R	Riser
(TC)	Transmission Class
Gas Main Installation Method Label References	
AT	Attached
BH	Bridge Hanger
BLGH	Building Hanger
DB	Directional Bore
IS	Inserted
OC	Open Cut
PB	Pneumatic Bore
PL	Plowed
RT	Roof Top
(E)	Existing
(P)	Proposed

Gas Facility Symbology

⊗x"GV	Gas Valve
⊗x"PV	Critical Gas Valve
	(Gate - GV, Plug - PV, PE Ball - BP, ST Ball - BV)
○x"HVTT	High Volume Tapping Tee
○x"SST	Pressure Control Fitting - ShortStopp Tee
○x"SPH	Pressure Control Fitting - Spherical Tee
○x"MF-BO	Pressure Control Fitting - Mueller Bottom-out
○x"MF-SO	Pressure Control Fitting - Mueller Side-out
○x"MF-FT	Pressure Control Fitting - Mueller Flange Tee
⊗x"SS	Pressure Control Fitting - ShortStopp
⊗x"MF	Pressure Control Fitting - Mueller Stopper
×x"x" POLYTAP	Polytapp Side Saddle Fitting
	Transition
—	End Cap
⬆	Riser
◄	Reducer
EM	Electronic Marker
TWS	Flush-mounted Tracer Wire Station
┆	Post Pipeline Marker with Tracer Wire
MM	Gas Main Marker without Tracer Wire
W	Test Well
R	Regulator Station
RC	Single Customer Regulator
M	Meter
MR	Meter with Regulator
TP	Test Point (Station)
TS	Gas Service Tie-over
RS	Gas Service Replacement
MMO	Meter Move Out
Swing Tie Symbology	
①	Telephone Manhole
②	Drain Manhole
③	Electric Manhole
④	Catch Basis
⑤	Sewer Manhole
⑥	Fire Hydrant
⑦	Utility Pole
⑧	Property Marker
⑨	Telephone Pedestal
⑩	Television Pedestal
⑪	Unknown Manhole
WB	Water Box
WG	Water Gate
EP	Electric Pedestal
IP	Iron Pin
LP	Light Pole
■	INSIDE METER
●	OUTSIDE METER

ISSUED FOR REVIEW



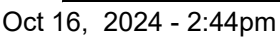
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FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

A	ISSUED FOR REVIEW	09/27/24	KMQ/GN
No.	Description	Date	Dw/Ck
Revision/Status			
EVERSOURCE ENERGY			
MARSDEN ST, SPRINGFIELD, MA			
PROJECT # 25EG053 / WORK ORDER # XXXX			
LEGEND			
SCALE:1"=30' ON 22"X34"		SHEET 03 OF 23	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
TLJ 09/04/2024	GN 09/27/2024	MA-SPR-PIP-25-021-03	A



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	A	ISSUED FOR REVIEW	09/27/24	KMQ/GN
	No.	Description	Date	Dw/Ck
	Revision/Status			

ISSUED FOR REVIEW



FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

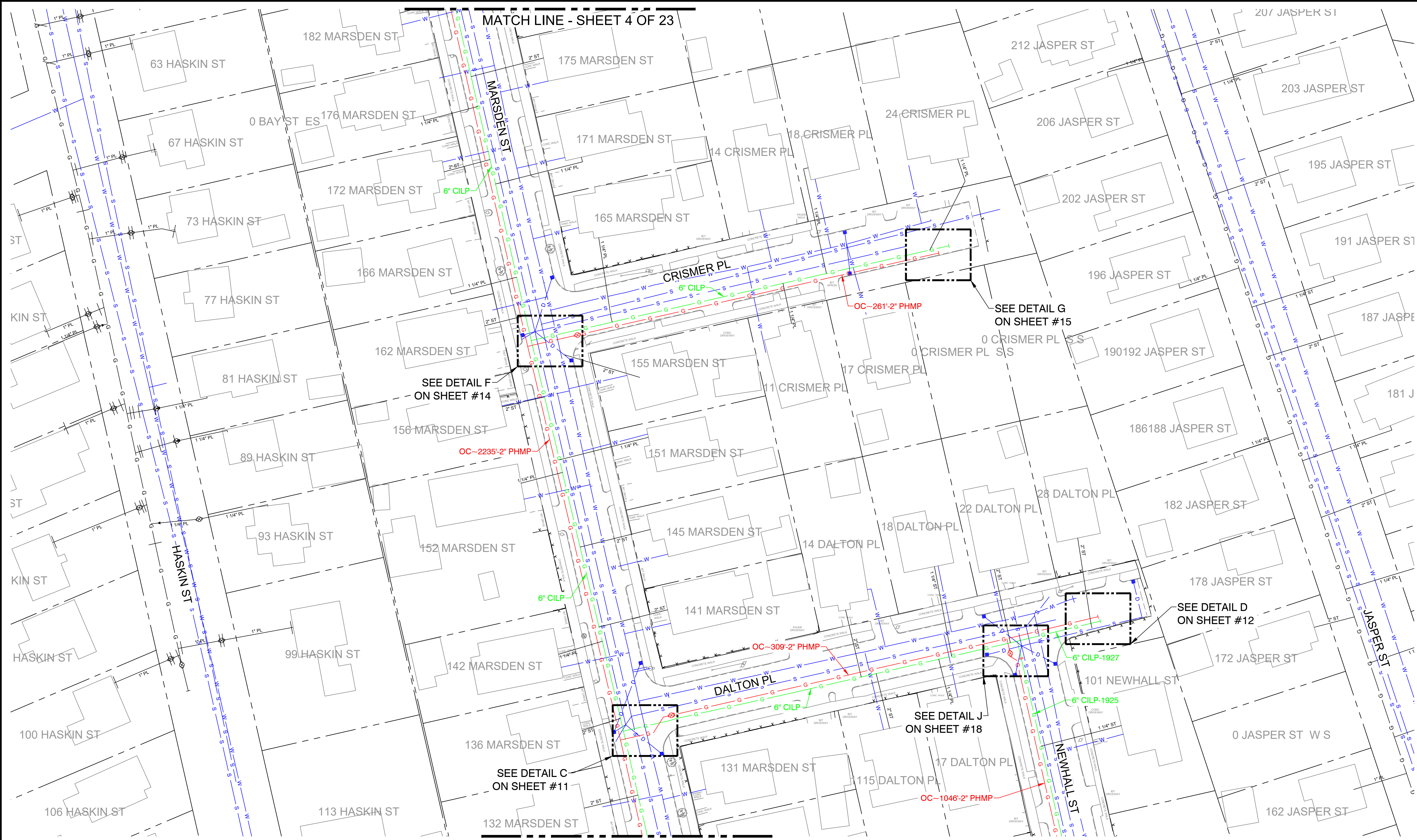
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MARSDEN ST, SPRINGFIELD, MA			
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PROJECT LOCATION PLANS			
SCALE: 1"=30' ON 22"X34"			SHEET 04 OF 23
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
TLJ 09/04/2024	GN 09/27/2024	MA-SPR-PIP-25-021-04	A

Marsden Street - Pro Drawing Rev0.dwg

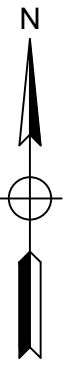
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Oct 16, 2024 - 2:44pm



KEY MAP
SCALE: N.T.S.



A	ISSUED FOR REVIEW	09/27/24	KMQ/GN
No.	Description	Date	Dw/Ck
Revision/Status			

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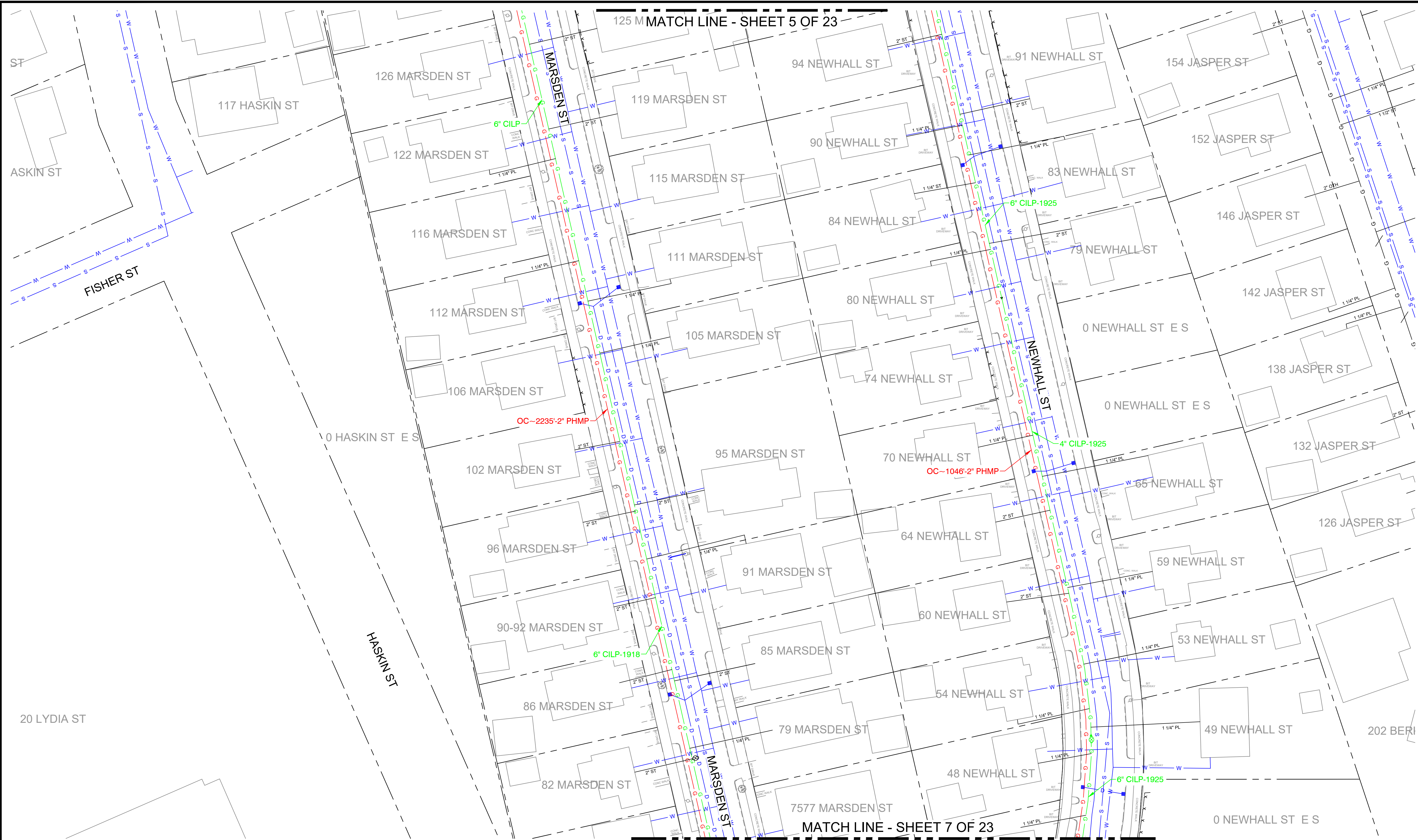


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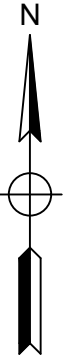
FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

EVERSOURCE ENERGY			
MARSDEN ST, SPRINGFIELD, MA			
PROJECT # 25EG053 / WORK ORDER # XXXX			
PROJECT LOCATION PLANS			
SCALE: 1"=30' ON 22"x34"		SHEET 05 OF 23	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
TLJ 09/04/2024	GN 09/27/2024	MA-SPR-PIP-25-021-05	A

Attachment: Marsden Street - Pro Drawing Rev0 (8367 : Eversource Gas - Marsden Street)



KEY MAP
SCALE: N.T.S.



A	ISSUED FOR REVIEW	09/27/24	KMQ/GN
No.	Description	Date	Dw/Ck
Revision/Status			

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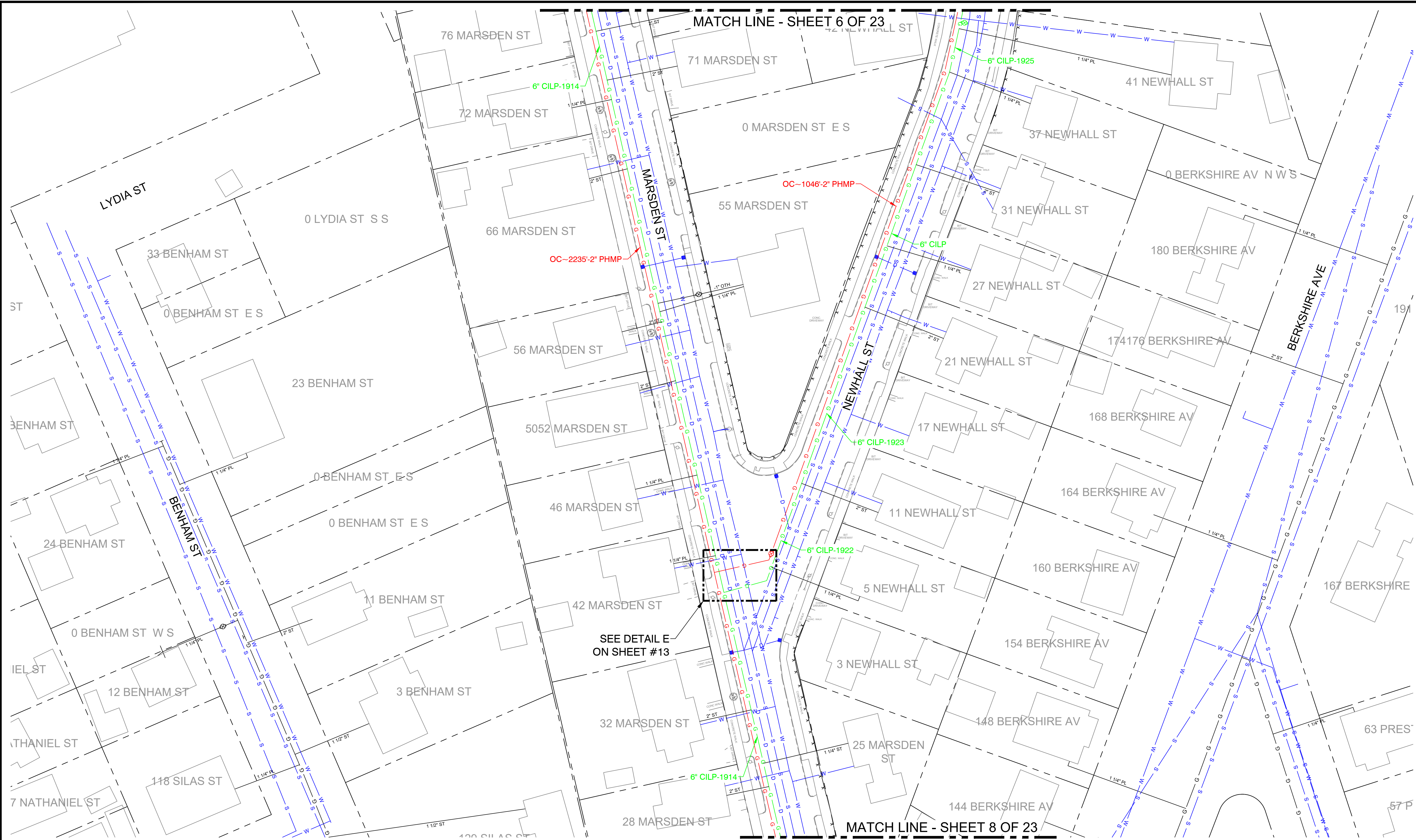
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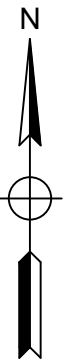
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PRIOR TO PIPE FABRICATION

EVERSOURCE ENERGY			
MARSDEN ST, SPRINGFIELD, MA			
PROJECT # 25EG053 / WORK ORDER # XXXX			
PROJECT LOCATION PLANS			
SCALE: 1"=30' ON 22"X34"		SHEET 06 OF 23	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
TLJ 09/04/2024	GN 09/27/2024	MA-SPR-PIP-25-021-06	A



KEY MAP
SCALE: N.T.S.



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No.	Description	Date	Dw/Ck
Revision/Status			

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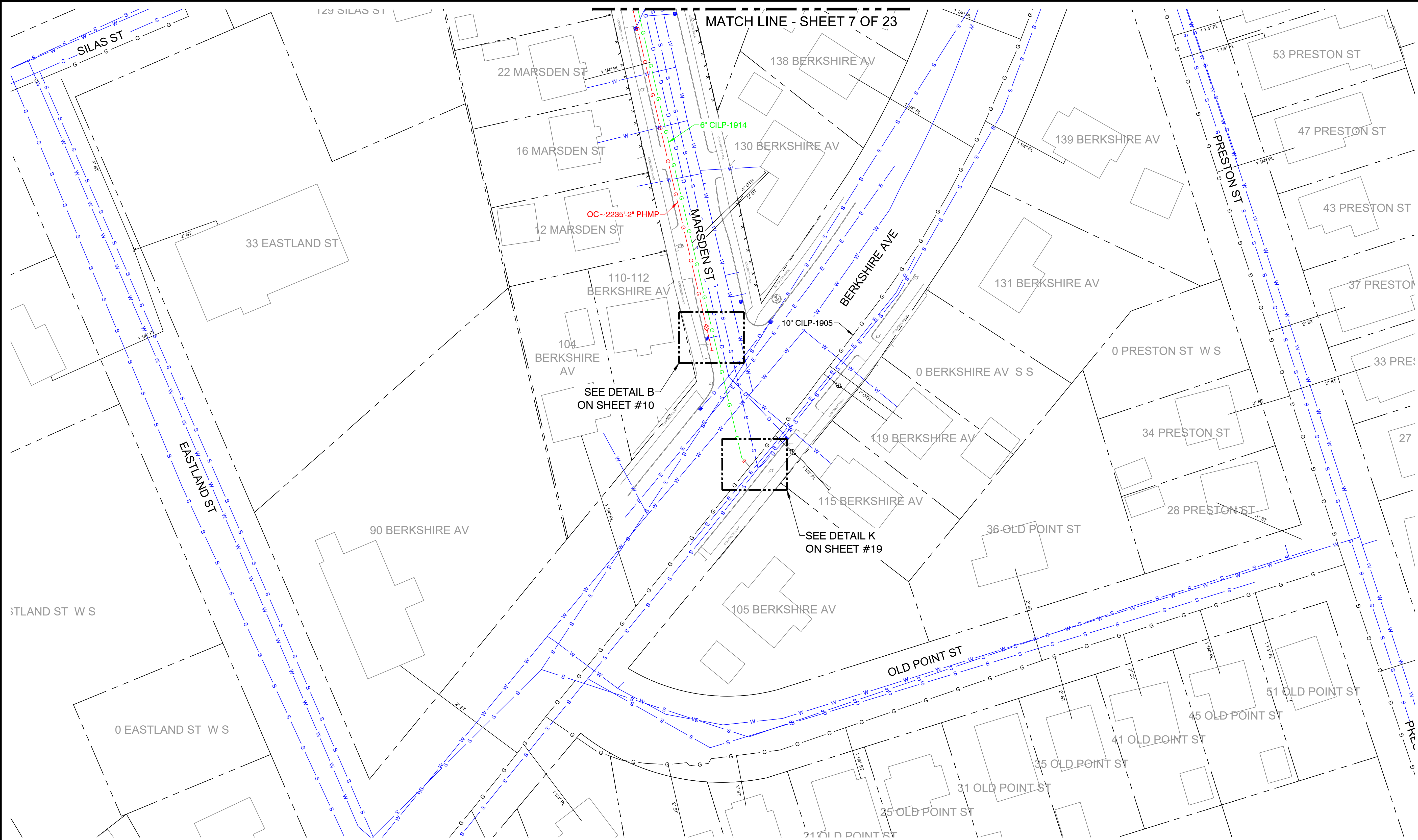
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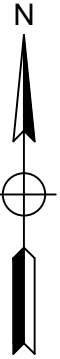
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FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

EVERSOURCE ENERGY			
MARSDEN ST, SPRINGFIELD, MA			
PROJECT # 25EG053 / WORK ORDER # XXXX			
PROJECT LOCATION PLANS			
SCALE: 1"=30' ON 22"x34"			SHEET 07 OF 23
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
TLJ 09/04/2024	GN 09/27/2024	MA-SPR-PIP-25-021-07	A



KEY MAP
SCALE: N.T.S.



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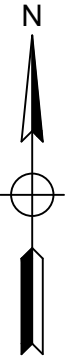
FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

EVERSOURCE ENERGY			
MARSDEN ST, SPRINGFIELD, MA			
PROJECT # 25EG053 / WORK ORDER # XXXX			
PROJECT LOCATION PLANS			
SCALE: 1"=30' ON 22"X34"			SHEET 08 OF 23
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
TLJ 09/04/2024	GN 09/27/2024	MA-SPR-PIP-25-021-08	A

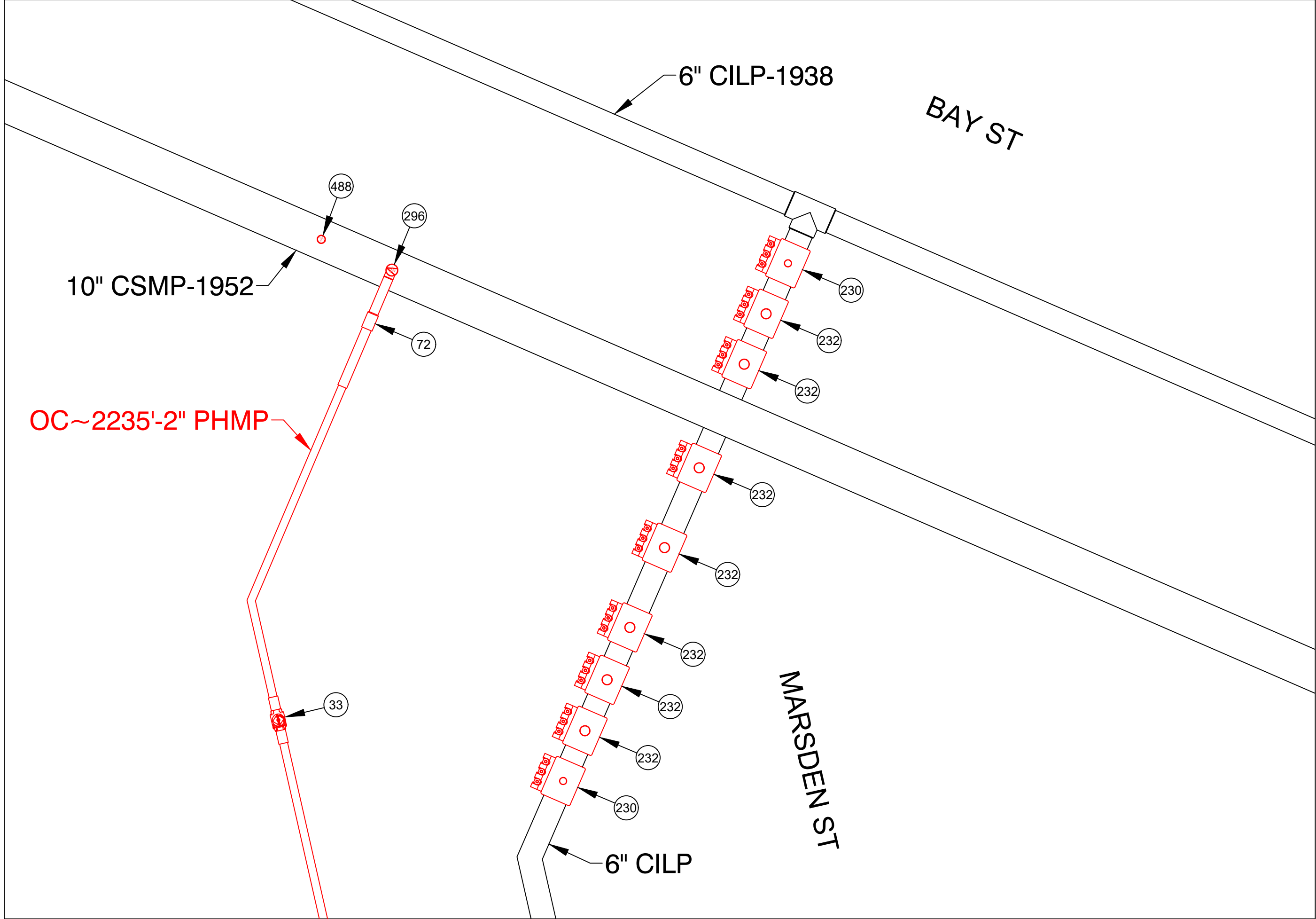
Marsden Street - Pro Drawing Rev0.dwg

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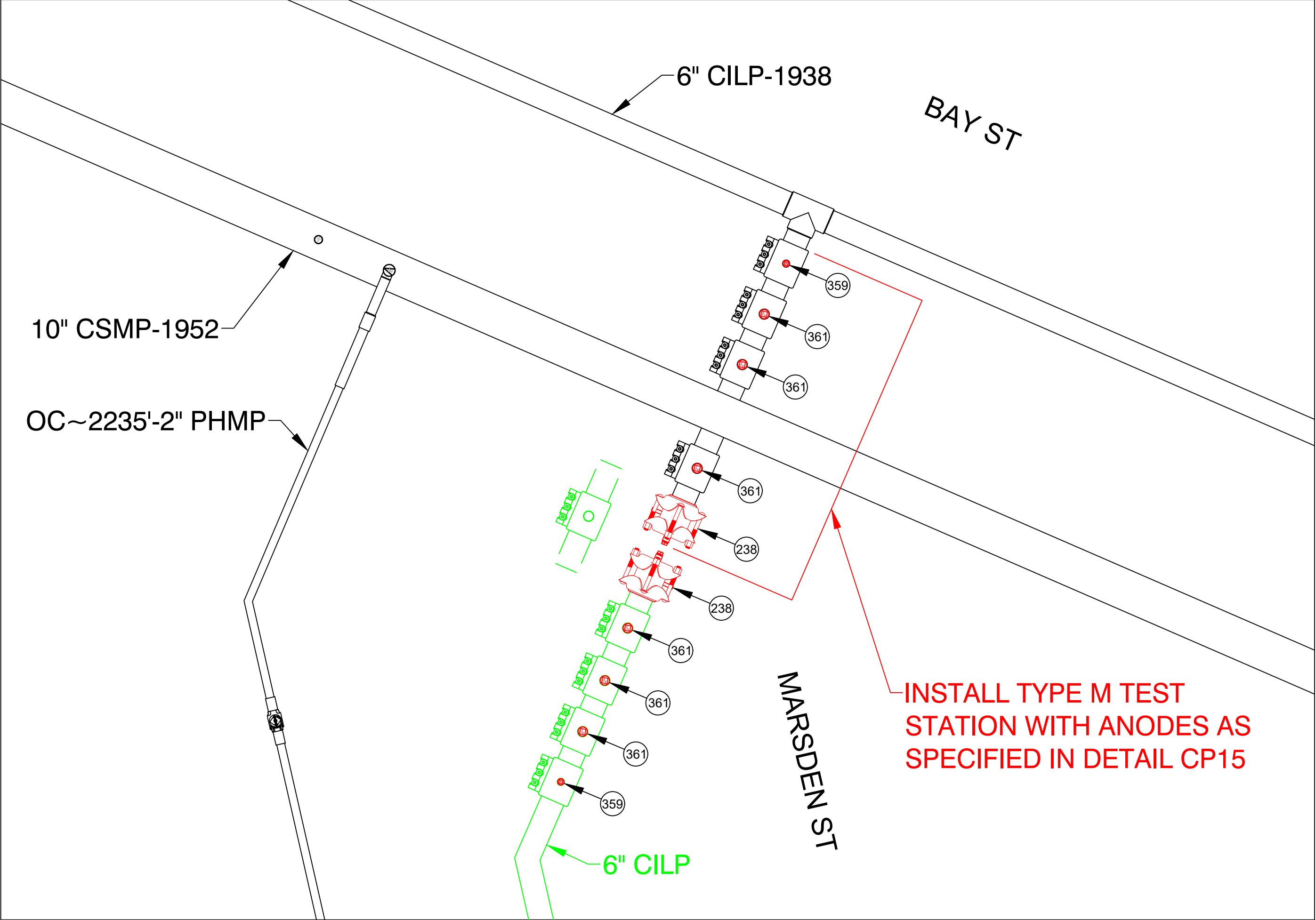


MARSDEN ST, SPRINGFIELD				DETAIL "A" PREPARATORY	
REQUIRED BILL OF MATERIALS					
Item Number	MRC Stock Number	Maximo Part Number	Description	Quantity	Units
230	63462155	542982	CLAMP,PIPE, REPAIR, 6 IN CIP, SS, W/1-1/4 NPT TAP, FOR 6.84 - 7.24 IN PIPE	2	EA
232	63462159	578022	FITTING,CLAMP, SERVI-SEAL REPAIR, 6 IN DIA, 9 IN LG, W/ 2 IN OUTLET, FOR CAST IRON PIPE	7	EA
296	63420207	610060	TEE, NON-BLOWING, FOR VALVE, 2 IN TEE OUTLET X 2 IN MAIN, WELDED, 250 PSIG, W/ CI CAP, CMA 44788502	1	EA
33	14281726	562087	VALVE,BALL, 2 IN IPS, POLYETHYLENE, SDR 11, BUTT WELD, W/ FULL PORT OPENING	1	EA
488	63420117	610264	NIPPLE,PIPE, NON-BLOWING, DRILL, 1-1/4 IN X 3 IN, WELDED, 1440 PSIG, CMA 2485855	1	EA
72	63151162	546256	FITTING, TRANSITION, 2 IN IPS CS X 2 IN IPS, PE4710, SDR 11, STEEL WELD X PLASTIC, BUTT WELD	1	EA



PREPARATORY TIE-IN DETAIL A
NOT TO SCALE

MARSDEN ST, SPRINGFIELD				DETAIL "A" FINAL	
REQUIRED BILL OF MATERIALS					
Item Number	MRC Stock Number	Maximo Part Number	Description	Quantity	Units
238	63481013	610399	FITTING,CAP, LINE, INSULATED, 6 IN, 6.90 IN OD, CI, W/ ANODE, FOR CI PIPE, CMA 21128001	2	EA
359	19080285	554877	PLUG,PIPE, SQUARE HEAD, SOLID, 1-1/4 IN, THREADED END, BLACK IRON, ANSI B1.20.1	2	EA
361	19080340	554878	PLUG,PIPE, SQUARE HEAD, SOLID, 2 IN, THREADED END, BLACK IRON, ANSI B1.20.1	6	EA



FINAL TIE-IN DETAIL A
NOT TO SCALE

ISSUED FOR REVIEW



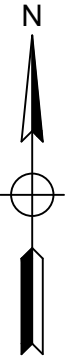
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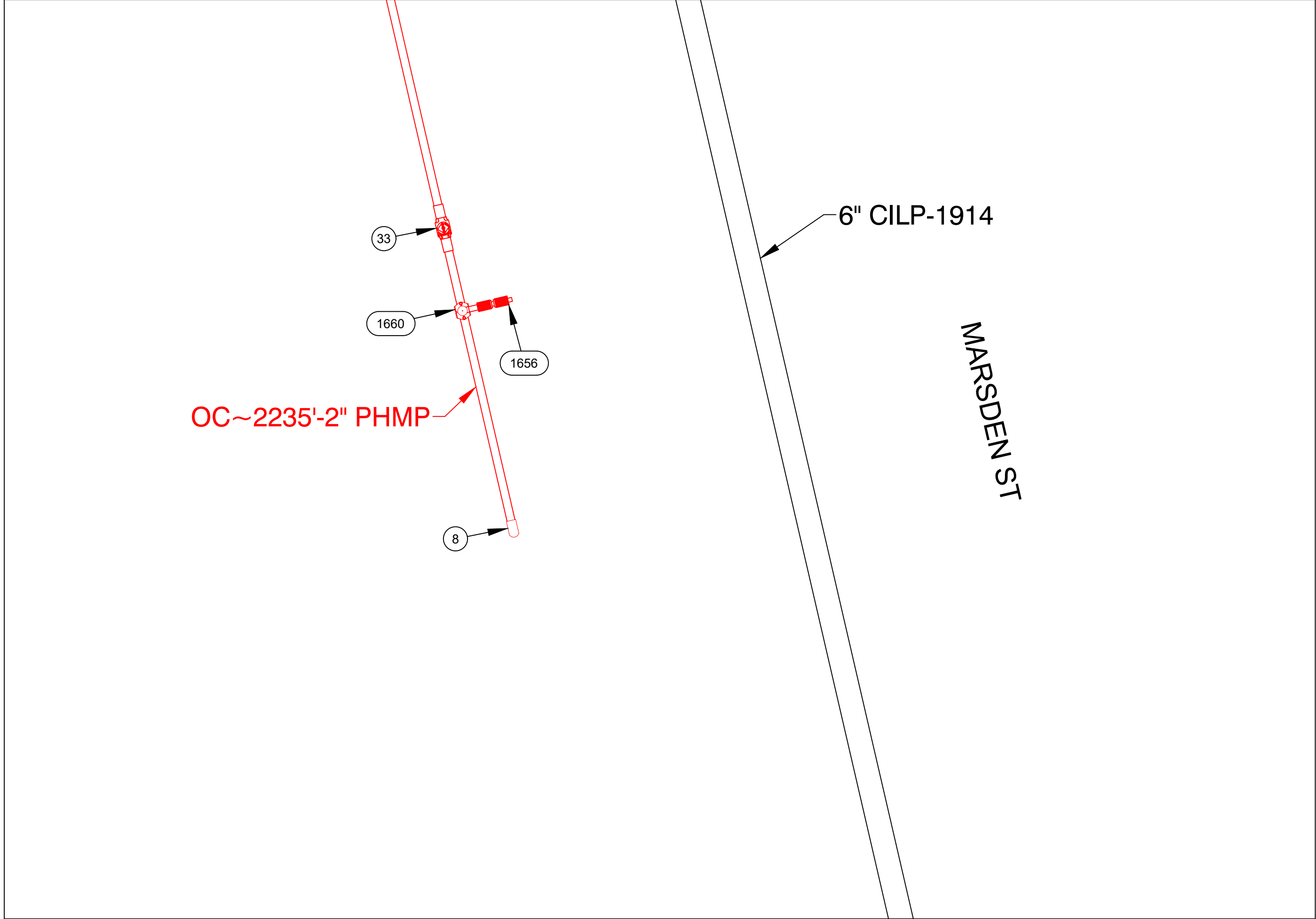
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FIELD VERIFY DIMENSIONS
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A	ISSUED FOR REVIEW	09/27/24	KMQ/GN
No.	Description	Date	Dw/Ck
Revision/Status			
EVERSOURCE ENERGY			
MARSDEN ST, SPRINGFIELD, MA			
PROJECT # 25EG053 / WORK ORDER # XXXX			
PREPARATORY AND FINAL TIE-IN DETAILS			
SCALE: 1"=30' ON 22"X34"		SHEET 09 OF 23	
Drawn by / Date		Checked by / Date	Rev. No.
TLJ 09/04/2024		GN 09/27/2024	MA-SPR-PIP-25-021-09 A

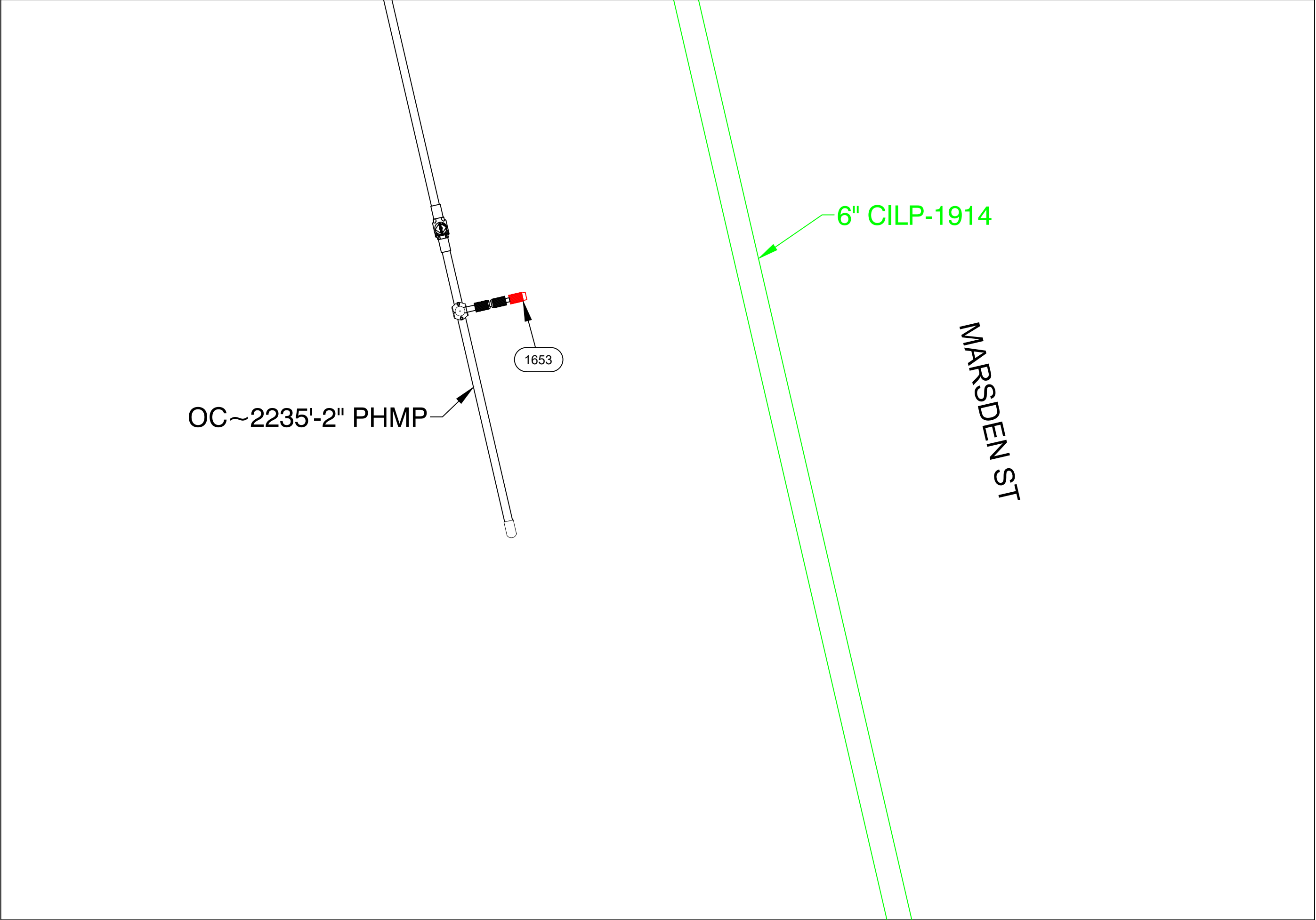


MARSDEN ST, SPRINGFIELD				DETAIL "B" PREPARATORY	
REQUIRED BILL OF MATERIALS					
Item Number	MRC Stock Number	Maximo Part Number	Description	Quantity	Units
1656	MCJUREMA-000	620089	FITTING, COUPLING, PIPE, LYCOFIT, 1 IN IPS SDR11, PLASTIC	1	EA
1660	MCJUREMA-000	602892	FITTING, TEE, 2 IN IPS X 1 IN IPS, ELECTROFUSION, HDPE, WITH BUTT FUSION OUTLET, HDPE, BLACK, ASTM F1055	1	EA
33	14281726	562087	VALVE, BALL, 2 IN IPS, POLYETHYLENE, SDR 11, BUTT WELD, W/ FULL PORT OPENING	1	EA
8	63078024	542572	CAP, PIPE, 2 IN IPS SDR 11, BUTT END, POLYETHYLENE, P100	1	EA



PREPARATORY TIE-IN DETAIL B
NOT TO SCALE

MARSDEN ST, SPRINGFIELD				DETAIL "B" FINAL	
REQUIRED BILL OF MATERIALS					
Item Number	MRC Stock Number	Maximo Part Number	Description	Quantity	Units
1653	MCJUREMA-000	620808	FITTING,CAP, LYCOFIT, 1 IN IPS SDR 11, PLASTIC, ASTM F1924	1	EA



FINAL TIE-IN DETAIL B
NOT TO SCALE

ISSUED FOR REVIEW



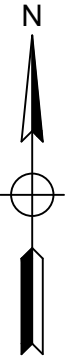
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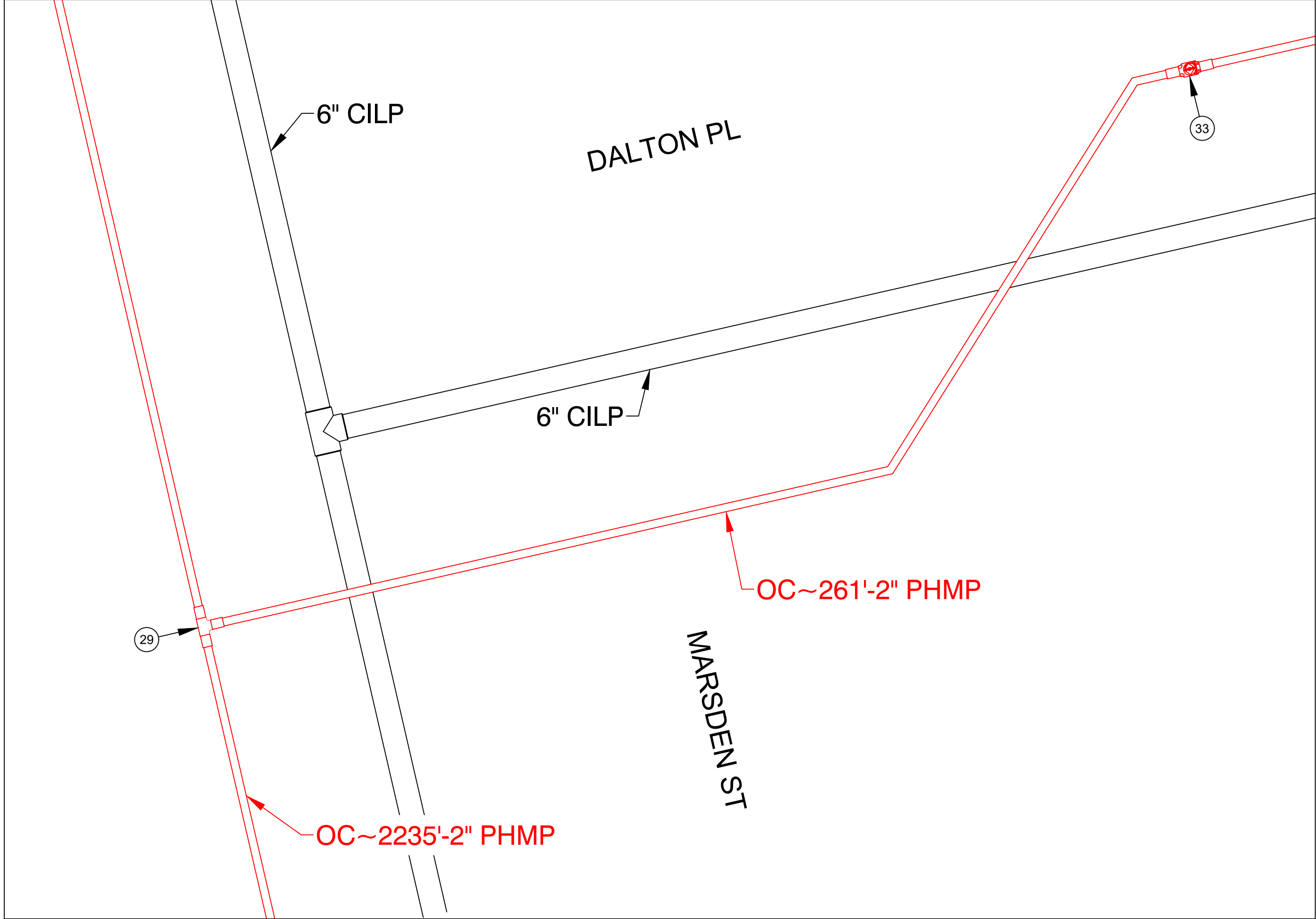
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PRIOR TO PIPE FABRICATION

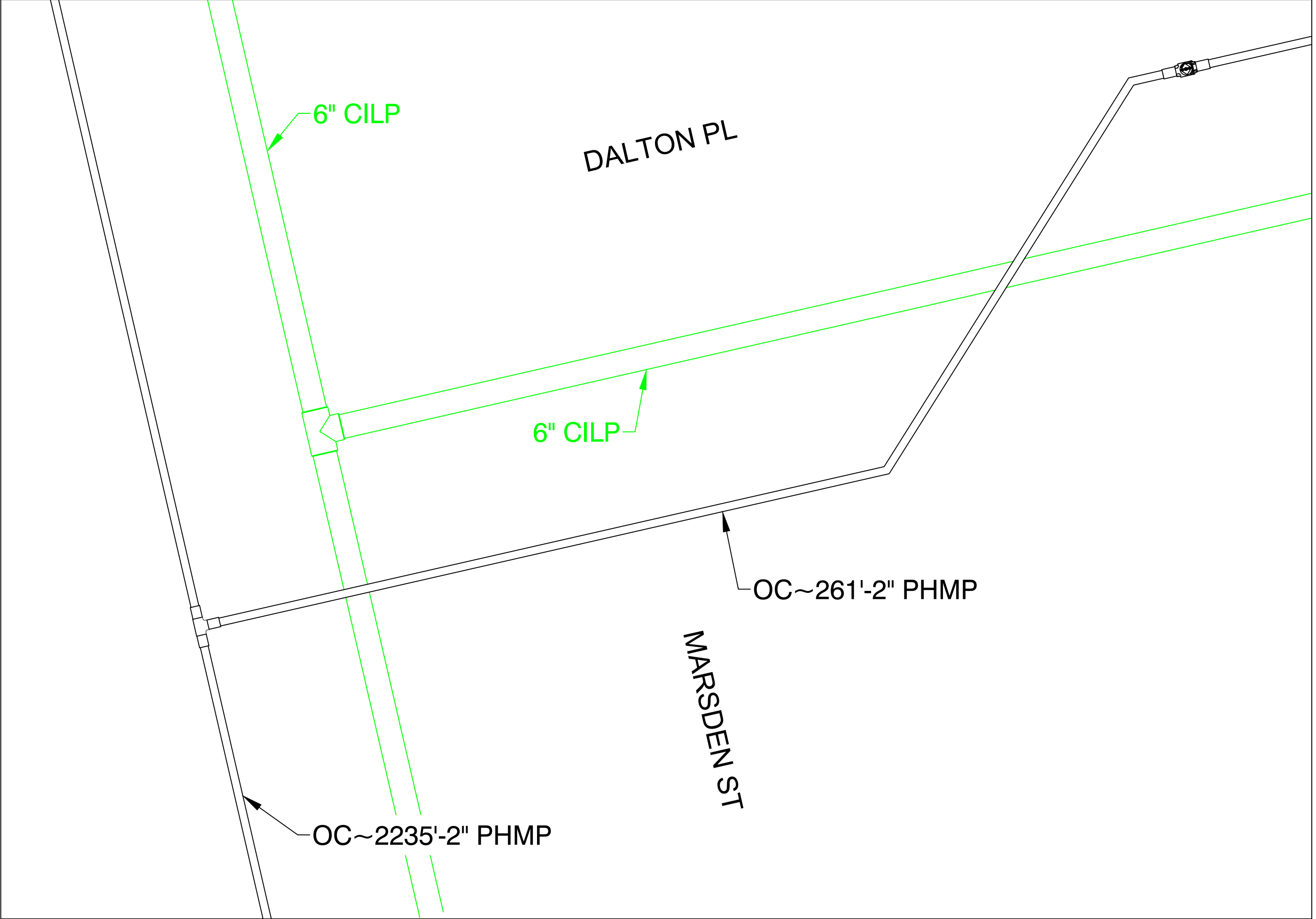
A	ISSUED FOR REVIEW	09/27/24	KMQ/GN
No.	Description	Date	Dw/Ck
Revision/Status			
EVERSOURCE ENERGY			
MARSDEN ST, SPRINGFIELD, MA			
PROJECT # 25EG053 / WORK ORDER # XXXX			
PREPARATORY AND FINAL TIE-IN DETAILS			
SCALE: 1"=30' ON 22"X34"		SHEET 10 OF 23	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
TLJ 09/04/2024	GN 09/27/2024	MA-SPR-PIP-25-021-10	A



MARSDEN ST, SPRINGFIELD				DETAIL "C" PREPARATORY	
REQUIRED BILL OF MATERIALS					
Item Number	MRC Stock Number	Maximo Part Number	Description	Quantity	Units
29	63078441	560705	TEE,PIPE, 2 IN IPS SDR 11, BUTT ENDS, POLYETHYLENE, P100	1	EA
33	14281726	562087	VALVE,BALL, 2 IN IPS, POLYETHYLENE, SDR 11, BUTT WELD, W/ FULL PORT OPENING	1	EA



PREPARATORY TIE-IN DETAIL C
NOT TO SCALE



FINAL TIE-IN DETAIL C
NOT TO SCALE

ISSUED FOR REVIEW



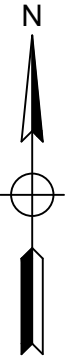
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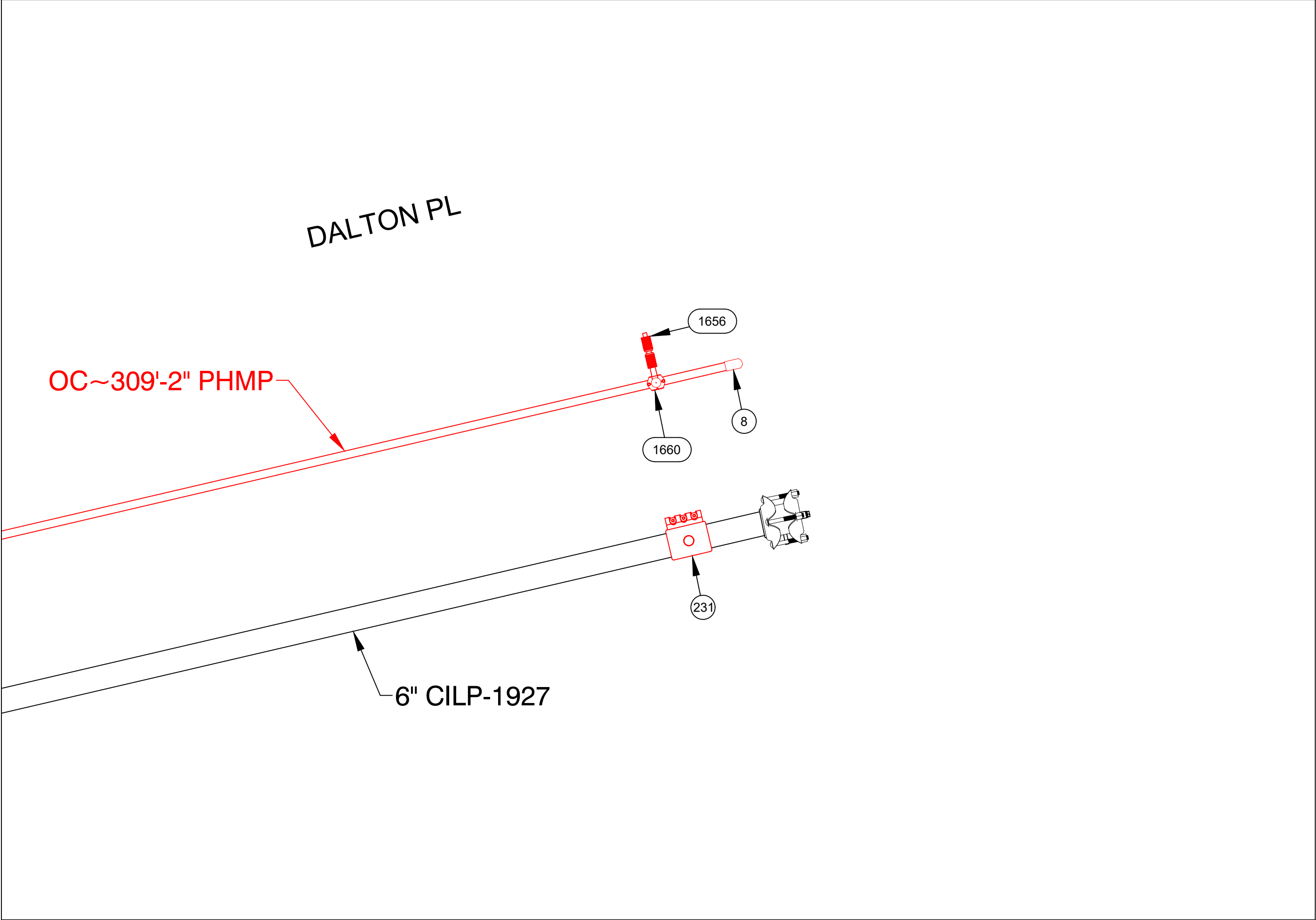
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A	ISSUED FOR REVIEW	09/27/24	KMQ/GN
No.	Description	Date	Dw/Ck
Revision/Status			
EVERSOURCE ENERGY			
MARSDEN ST, SPRINGFIELD, MA			
PROJECT # 25EG053 / WORK ORDER # XXXX			
PREPARATORY AND FINAL TIE-IN DETAILS			
SCALE: 1"=30' ON 22"X34"		SHEET 11 OF 23	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
TLJ 09/04/2024	GN 09/27/2024	MA-SPR-PIP-25-021-11	A

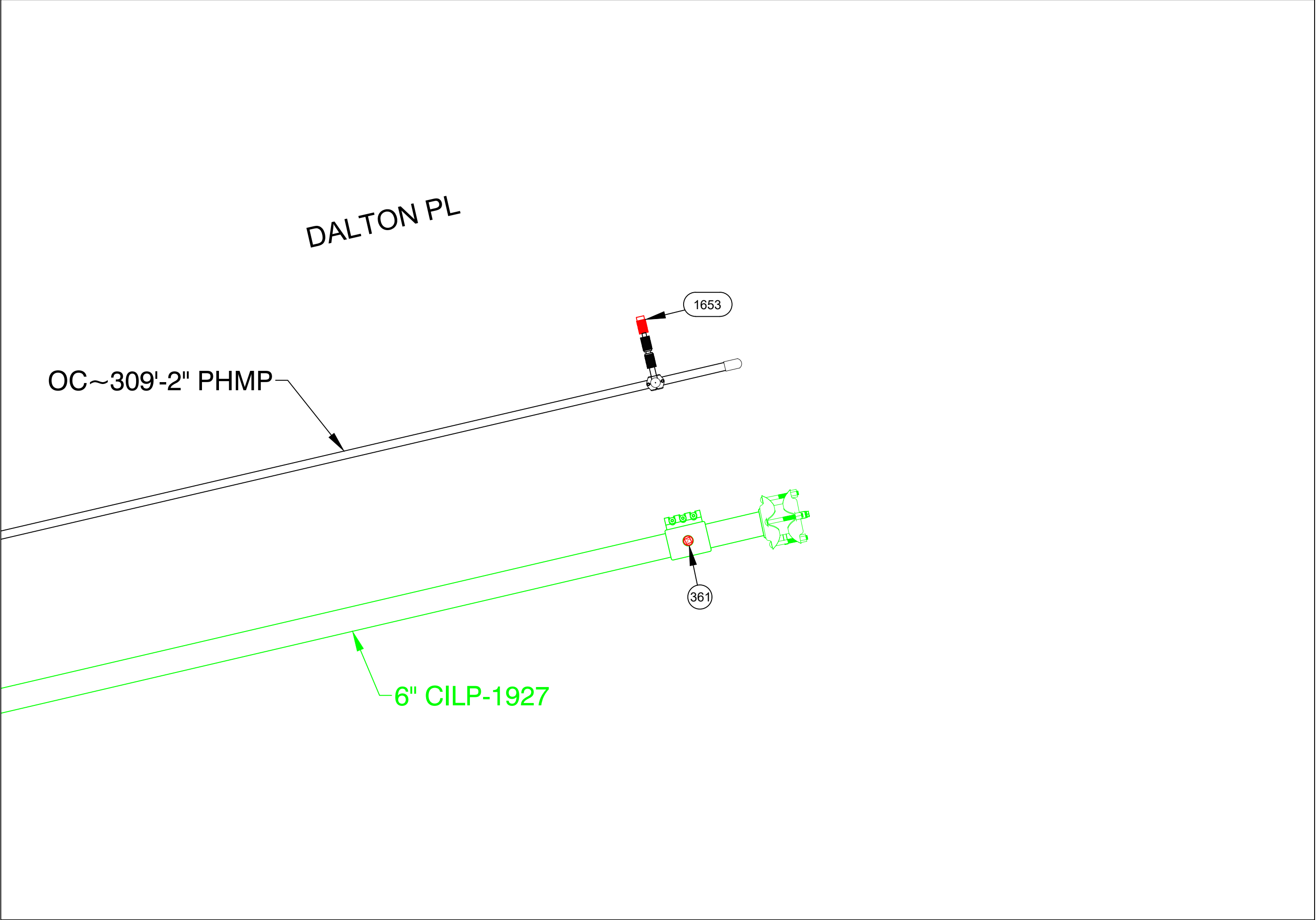


MARSDEN ST, SPRINGFIELD			DETAIL "D" PREPARATORY		
REQUIRED BILL OF MATERIALS					
Item Number	MRC Stock Number	Maximo Part Number	Description	Quantity	Units
1656	MCJUREMA-000	620089	FITTING, COUPLING, PIPE, LYCOFIT, 1 IN IPS SDR11, PLASTIC	1	EA
1660	MCJUREMA-000	602892	FITTING, TEE, 2 IN IPS X 1 IN IPS, ELECTROFUSION, HDPE, WITH BUTT FUSION OUTLET, HDPE, BLACK, ASTM F1055	1	EA
231	63462157	543029	CLAMP, PIPE, REPAIR, 6 IN IPS, SS, W/2 IN TAP	1	EA
8	63078024	542572	CAP, PIPE, 2 IN IPS SDR 11, BUTT END, POLYETHYLENE, P100	1	EA



PREPARATORY TIE-IN DETAIL D
NOT TO SCALE

MARSDEN ST, SPRINGFIELD				DETAIL "D" FINAL	
REQUIRED BILL OF MATERIALS					
Item Number	MRC Stock Number	Maximo Part Number	Description	Quantity	Units
1653	MCJUREMA-000	620808	FITTING,CAP, LYCOFIT, 1 IN IPS SDR 11, PLASTIC, ASTM F1924	1	EA
361	19080340	554878	PLUG,PIPE, SQUARE HEAD, SOLID, 2 IN, THREADED END, BLACK IRON, ANSI B1.20.1	1	EA



FINAL TIE-IN DETAIL D
NOT TO SCALE

ISSUED FOR REVIEW



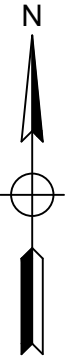
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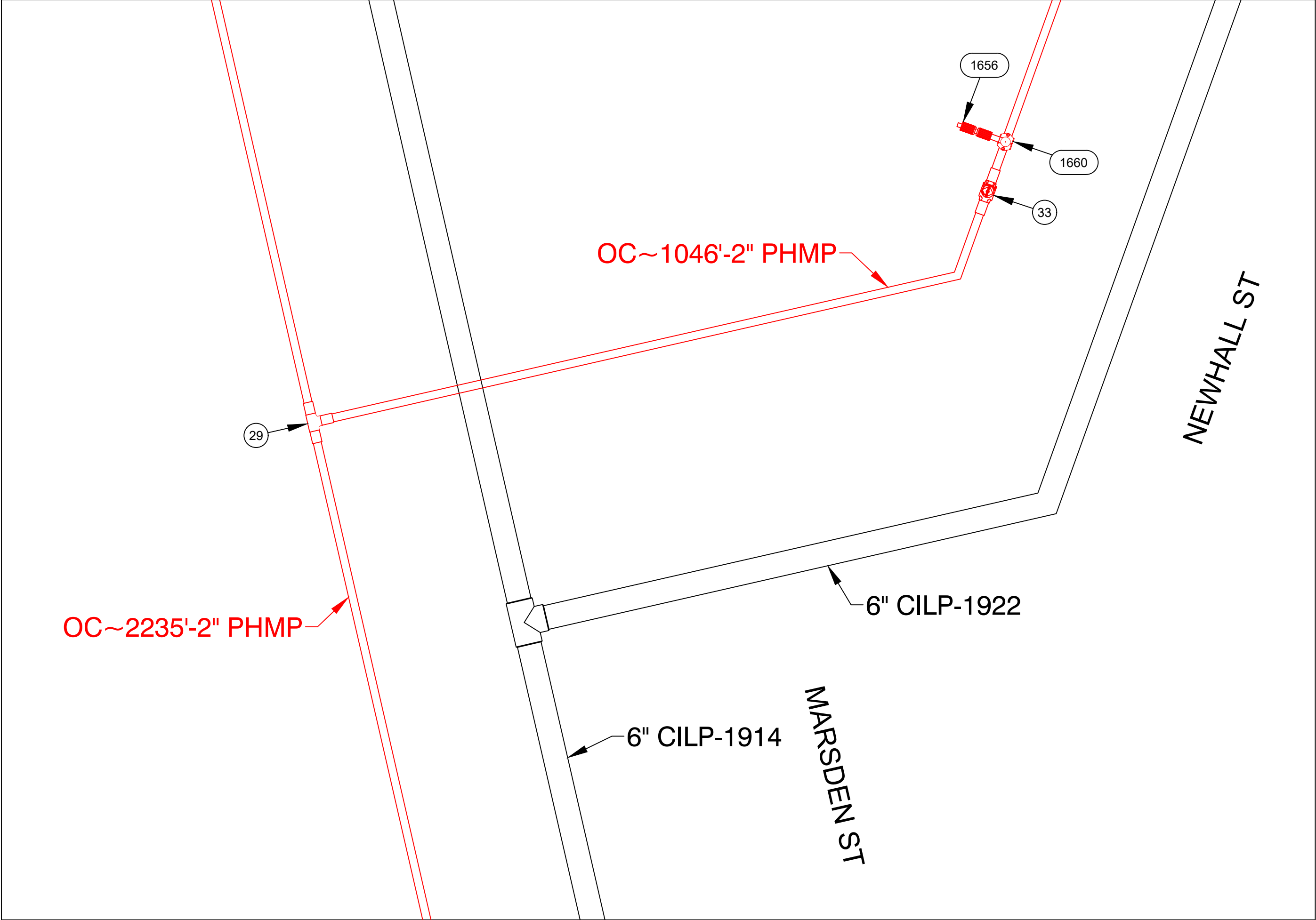
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A	ISSUED FOR REVIEW	09/27/24	KMQ/GN
No.	Description	Date	Dw/Ck
Revision/Status			
EVERSOURCE ENERGY			
MARSDEN ST, SPRINGFIELD, MA			
PROJECT # 25EG053 / WORK ORDER # XXXX			
PREPARATORY AND FINAL TIE-IN DETAILS			
SCALE: 1"=30' ON 22"X34"		SHEET 12 OF 23	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
TLJ 09/04/2024	GN 09/27/2024	MA-SPR-PIP-25-021-12	A

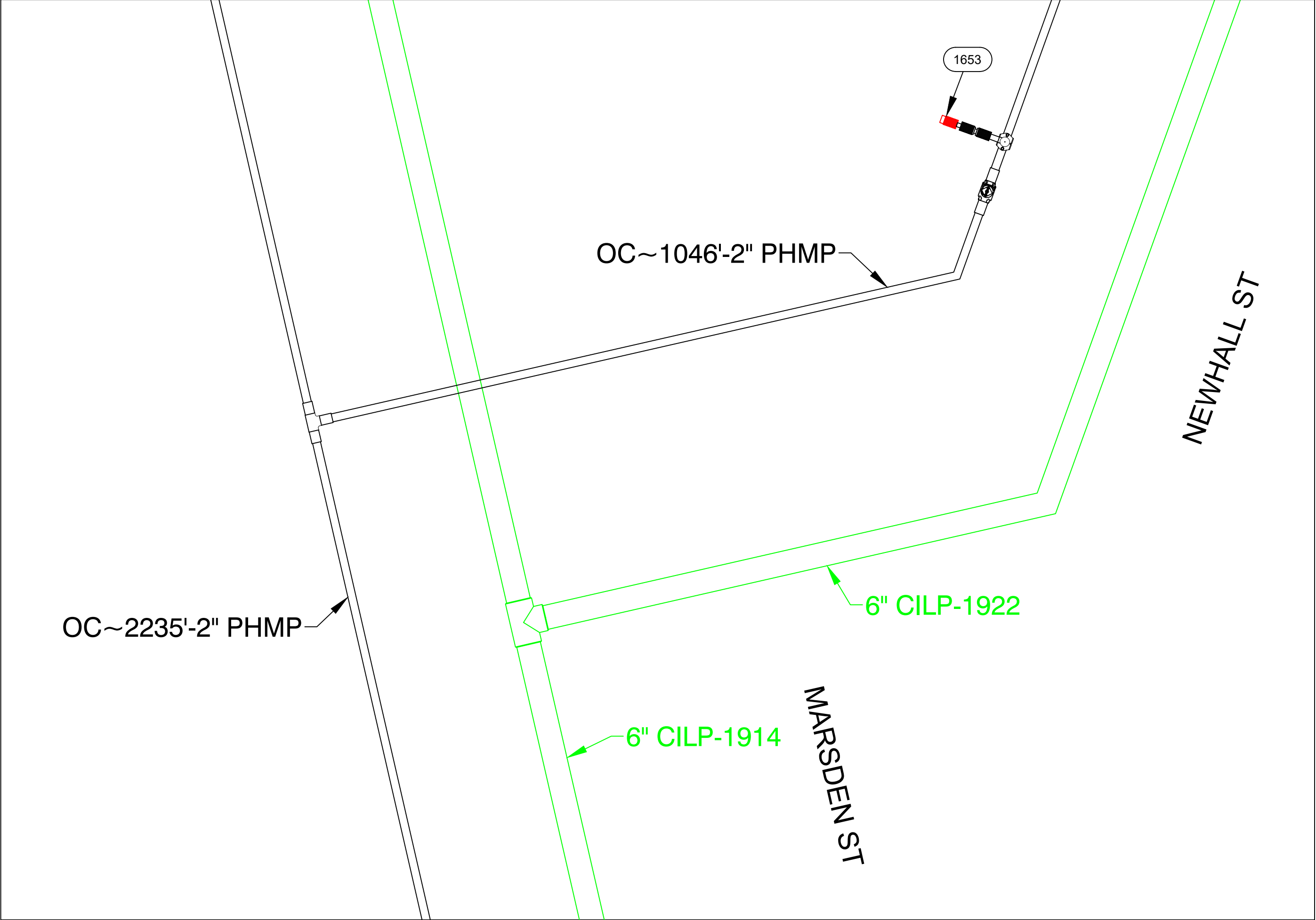


MARSDEN ST, SPRINGFIELD				DETAIL "E" PREPARATORY	
REQUIRED BILL OF MATERIALS					
Item Number	MRC Stock Number	Maximo Part Number	Description	Quantity	Units
1656	MCIUREMA-000	620089	FITTING,COUPLING, PIPE, LYCOFIT, 1 IN IPS SDR11, PLASTIC	1	EA
1660	MCIUREMA-000	602892	FITTING,TEE, 2 IN IPS X 1 IN IPS, ELECTROFUSION, HDPE, WITH BUTT FUSION OUTLET, HDPE, BLACK, ASTM F1055	1	EA
29	63078441	560705	TEE,PIPE, 2 IN IPS SDR 11, BUTT ENDS, POLYETHYLENE, P100	1	EA
33	14281726	562087	VALVE,BALL, 2 IN IPS, POLYETHYLENE, SDR 11, BUTT WELD, W/ FULL PORT OPENING	1	EA



PREPARATORY TIE-IN DETAIL E
NOT TO SCALE

MARSDEN ST, SPRINGFIELD				DETAIL "E" FINAL	
REQUIRED BILL OF MATERIALS					
Item Number	MRC Stock Number	Maximo Part Number	Description	Quantity	Units
1653	MCJUREMA-000	620808	FITTING,CAP, LYCOFIT, 1 IN IPS SDR 11, PLASTIC, ASTM F1924	1	EA



FINAL TIE-IN DETAIL E
NOT TO SCALE

ISSUED FOR REVIEW



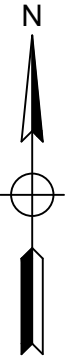
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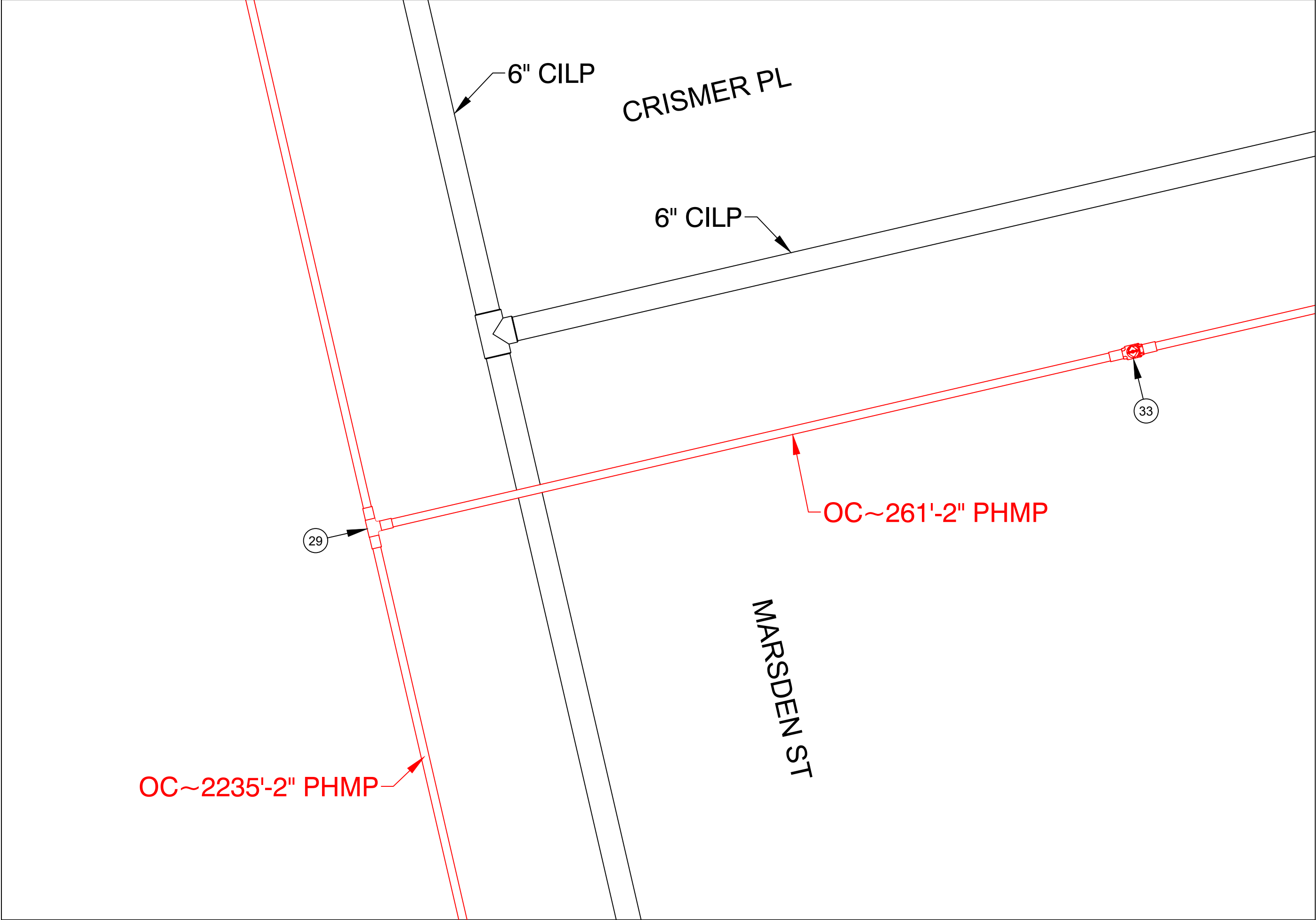
Know what's below.
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FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

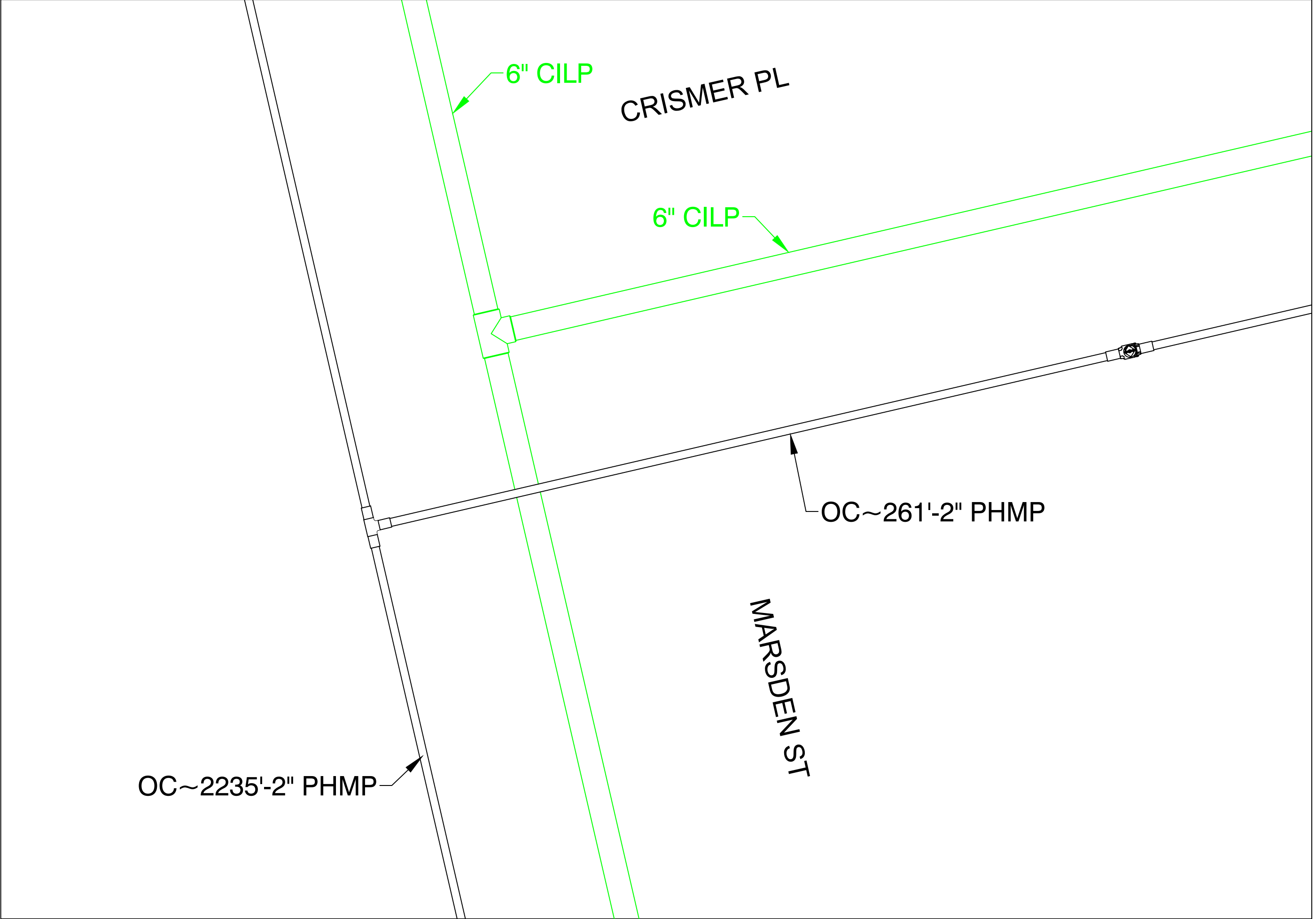
A	ISSUED FOR REVIEW	09/27/24	KMQ/GN
No.	Description	Date	Dw/Ck
Revision/Status			
EVERSOURCE ENERGY			
MARSDEN ST, SPRINGFIELD, MA			
PROJECT # 25EG053 / WORK ORDER # XXXX			
PREPARATORY AND FINAL TIE-IN DETAILS			
SCALE: 1"=30' ON 22"X34"		SHEET 13 OF 23	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
TLJ 09/04/2024	GN 09/27/2024	MA-SPR-PIP-25-021-13	A



MARSDEN ST, SPRINGFIELD				DETAIL "F" PREPARATORY	
REQUIRED BILL OF MATERIALS					
Item Number	MRC Stock Number	Maximo Part Number	Description	Quantity	Units
29	63078441	560705	TEE,PIPE, 2 IN IPS SDR 11, BUTT ENDS, POLYETHYLENE, P100	1	EA
33	14281726	562087	VALVE,BALL, 2 IN IPS, POLYETHYLENE, SDR 11, BUTT WELD, W/ FULL PORT OPENING	1	EA



PREPARATORY TIE-IN DETAIL F
NOT TO SCALE



FINAL TIE-IN DETAIL F
NOT TO SCALE

ISSUED FOR REVIEW



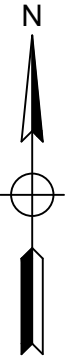
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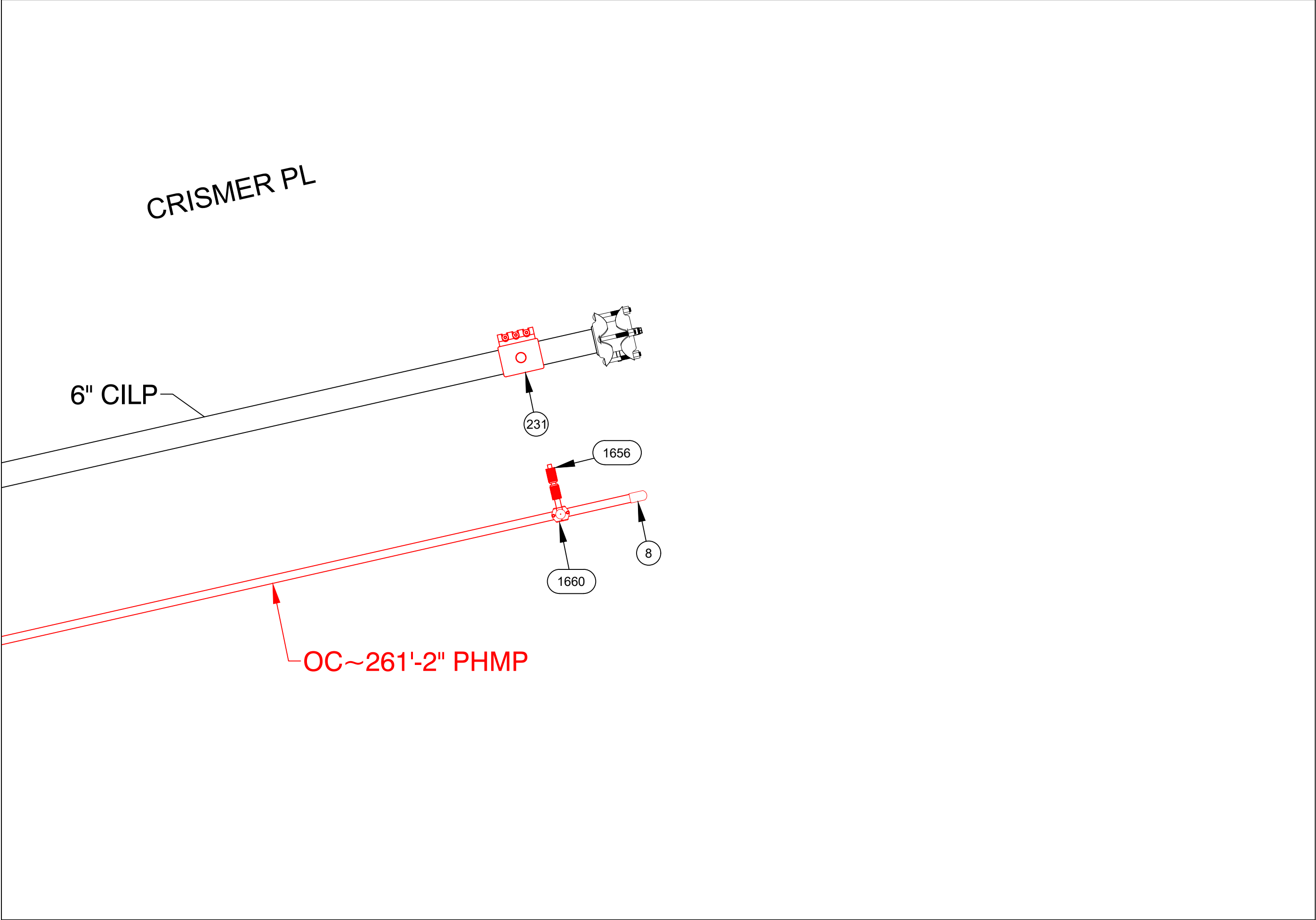
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FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

A	ISSUED FOR REVIEW	09/27/24	KMQ/GN
No.	Description	Date	Dw/Ck
Revision/Status			
EVERSOURCE ENERGY			
MARSDEN ST, SPRINGFIELD, MA			
PROJECT # 25EG053 / WORK ORDER # XXXX			
PREPARATORY AND FINAL TIE-IN DETAILS			
SCALE: 1"=30' ON 22"X34"		SHEET 14 OF 23	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
TLJ 09/04/2024	GN 09/27/2024	MA-SPR-PIP-25-021-14	A

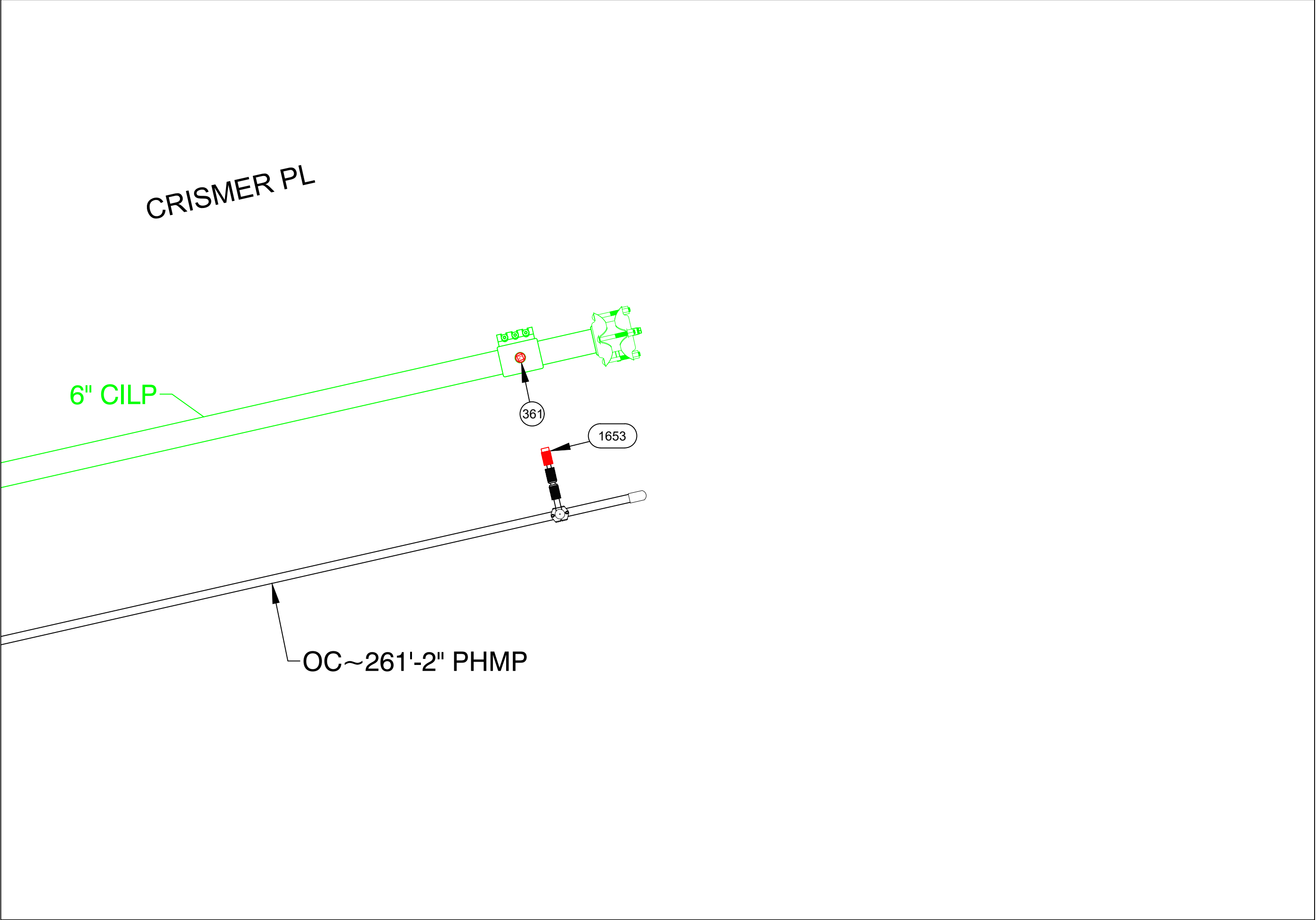


MARSDEN ST, SPRINGFIELD				DETAIL "G" PREPARATORY	
REQUIRED BILL OF MATERIALS					
Item Number	MRC Stock Number	Maximo Part Number	Description	Quantity	Units
1656	MCJUREMA-000	620089	FITTING,COUPLING, PIPE, LYCOFIT, 1 IN IPS SDR11, PLASTIC	1	EA
1660	MCJUREMA-000	602892	FITTING,TEE, 2 IN IPS X 1 IN IPS, ELECTROFUSION, HDPE, WITH BUTT FUSION OUTLET, HDPE, BLACK, ASTM F1055	1	EA
231	63462157	543029	CLAMP,PIPE, REPAIR, 6 IN IPS, SS, W/2 IN TAP	1	EA
8	63078024	542572	CAP,PIPE, 2 IN IPS SDR 11, BUTT END, POLYETHYLENE, P100	1	EA



PREPARATORY TIE-IN DETAIL G
NOT TO SCALE

MARSDEN ST, SPRINGFIELD				DETAIL "G" FINAL	
REQUIRED BILL OF MATERIALS					
Item Number	MRC Stock Number	Maximo Part Number	Description	Quantity	Units
1653	MCJUREMA-000	620808	FITTING,CAP, LYCOFIT, 1 IN IPS SDR 11, PLASTIC, ASTM F1924	1	EA
361	19080340	554878	PLUG,PIPE, SQUARE HEAD, SOLID, 2 IN, THREADED END, BLACK IRON, ANSI B1.20.1	1	EA



FINAL TIE-IN DETAIL G
NOT TO SCALE

ISSUED FOR REVIEW



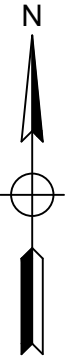
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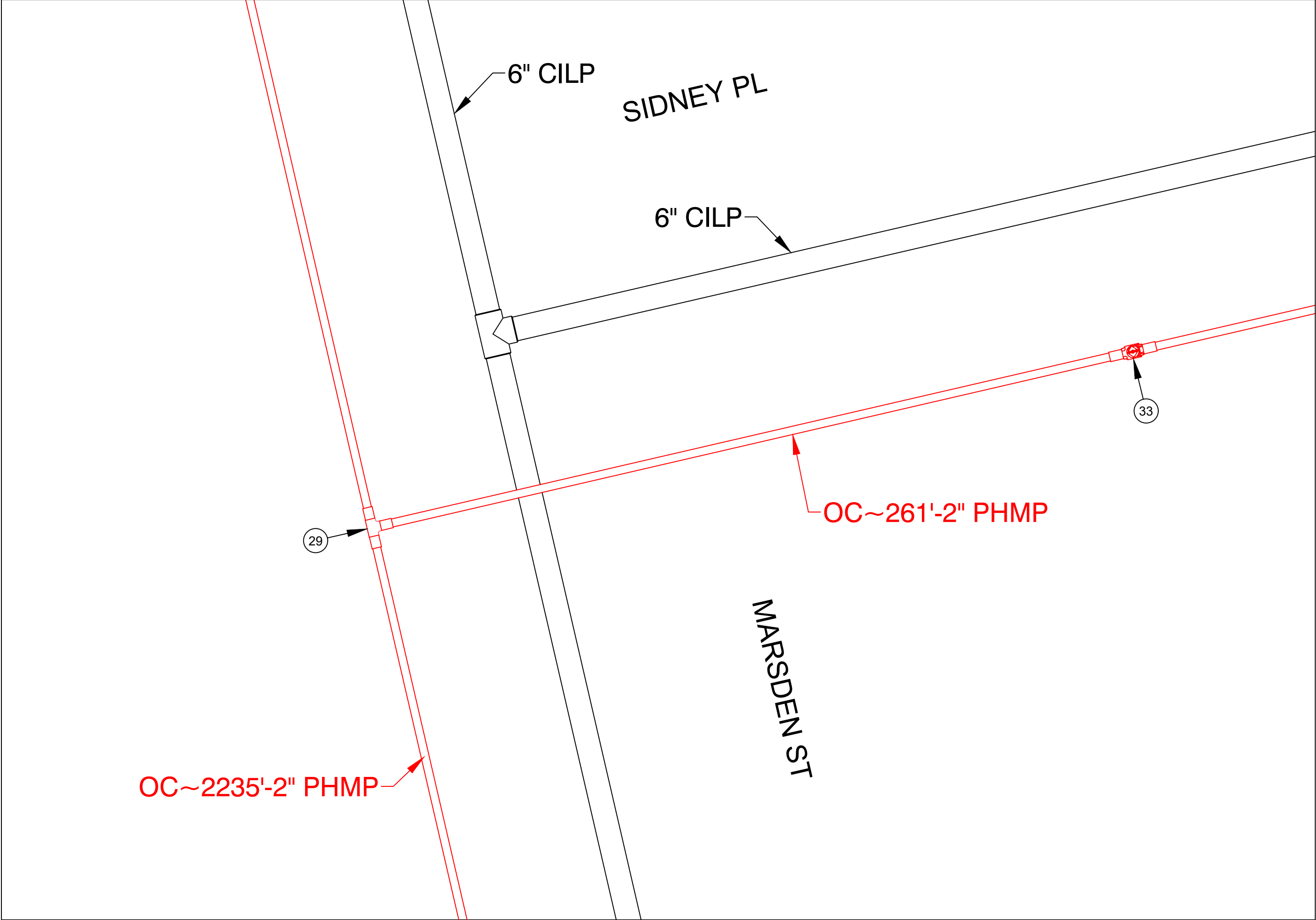
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FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

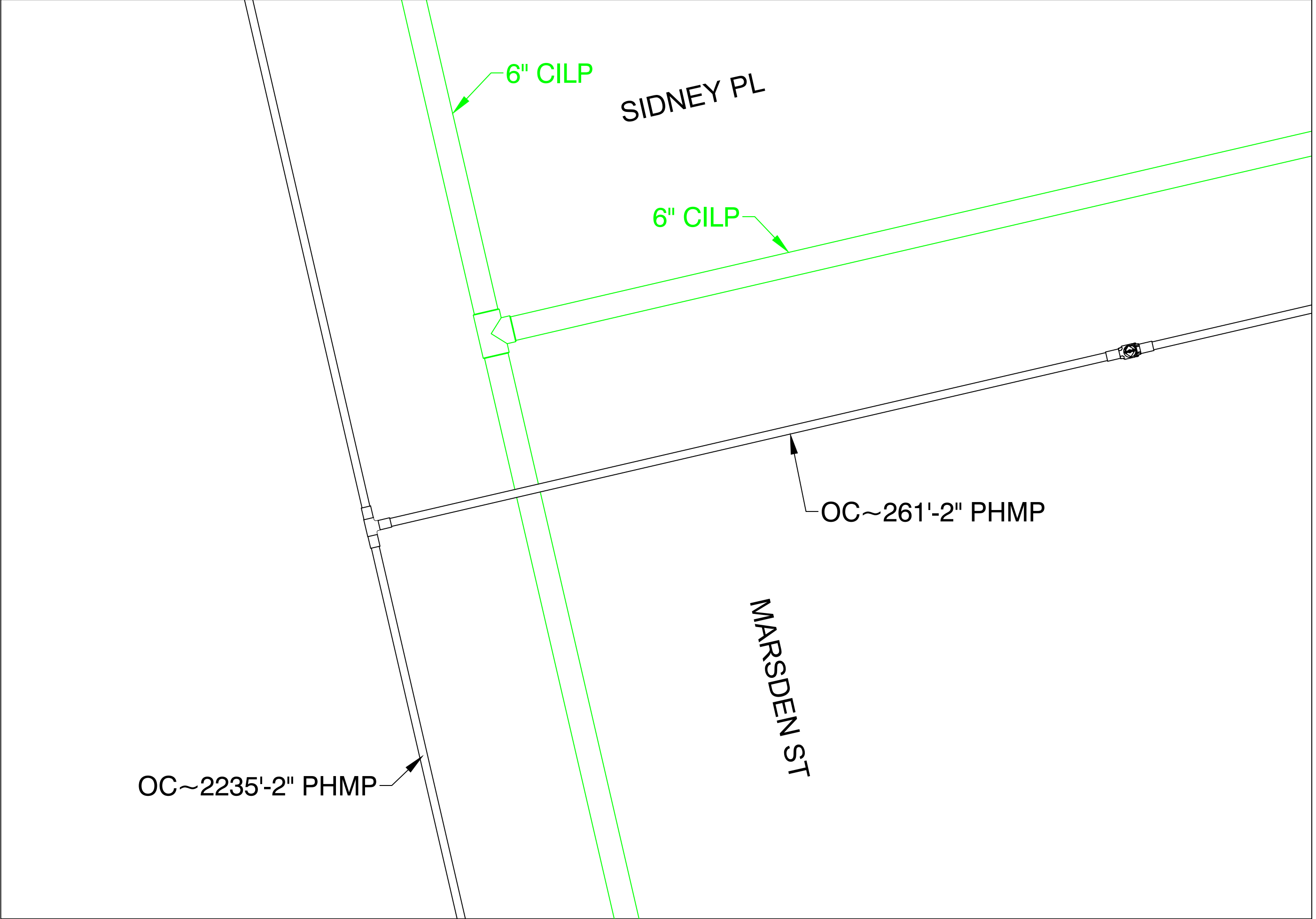
A	ISSUED FOR REVIEW	09/27/24	KMQ/GN
No.	Description	Date	Dw/Ck
Revision/Status			
EVERSOURCE ENERGY			
MARSDEN ST, SPRINGFIELD, MA			
PROJECT # 25EG053 / WORK ORDER # XXXX			
PREPARATORY AND FINAL TIE-IN DETAILS			
SCALE: 1"=30' ON 22"X34"		SHEET 15 OF 23	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
TLJ 09/04/2024	GN 09/27/2024	MA-SPR-PIP-25-021-15	A



MARSDEN ST, SPRINGFIELD				DETAIL "H" PREPARATORY	
REQUIRED BILL OF MATERIALS					
Item Number	MRC Stock Number	Maximo Part Number	Description	Quantity	Units
29	63078441	560705	TEE,PIPE, 2 IN IPS SDR 11, BUTT ENDS, POLYETHYLENE, P100	1	EA
33	14281726	562087	VALVE,BALL, 2 IN IPS, POLYETHYLENE, SDR 11, BUTT WELD, W/ FULL PORT OPENING	1	EA



PREPARATORY TIE-IN DETAIL H
NOT TO SCALE



FINAL TIE-IN DETAIL H
NOT TO SCALE

ISSUED FOR REVIEW



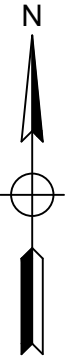
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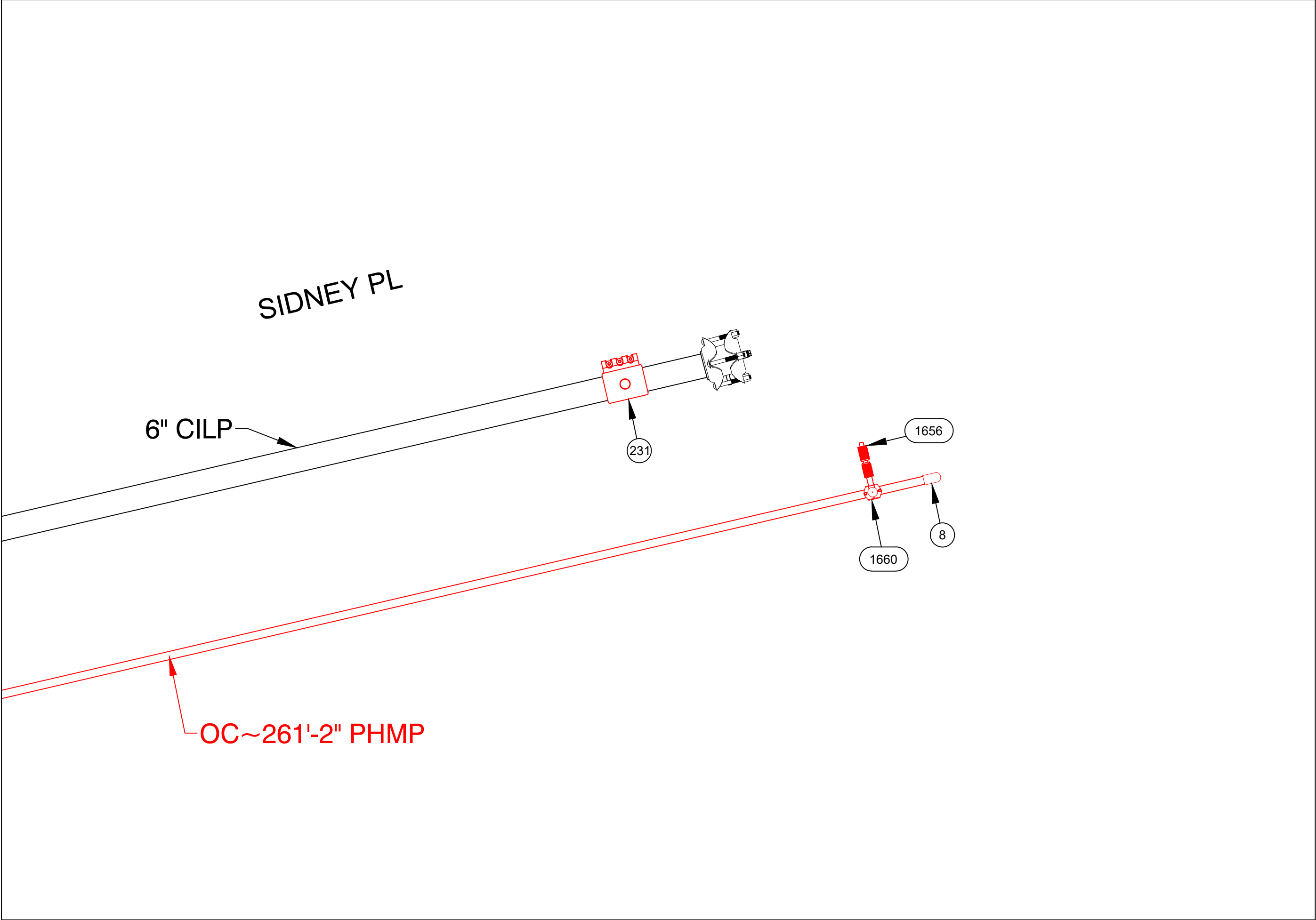
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FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

A	ISSUED FOR REVIEW	09/27/24	KMQ/GN
No.	Description	Date	Dw/Ck
Revision/Status			
EVERSOURCE ENERGY			
MARSDEN ST, SPRINGFIELD, MA			
PROJECT # 25EG053 / WORK ORDER # XXXX			
PREPARATORY AND FINAL TIE-IN DETAILS			
SCALE: 1"=30' ON 22"X34"		SHEET 16 OF 23	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
TLJ 09/04/2024	GN 09/27/2024	MA-SPR-PIP-25-021-16	A

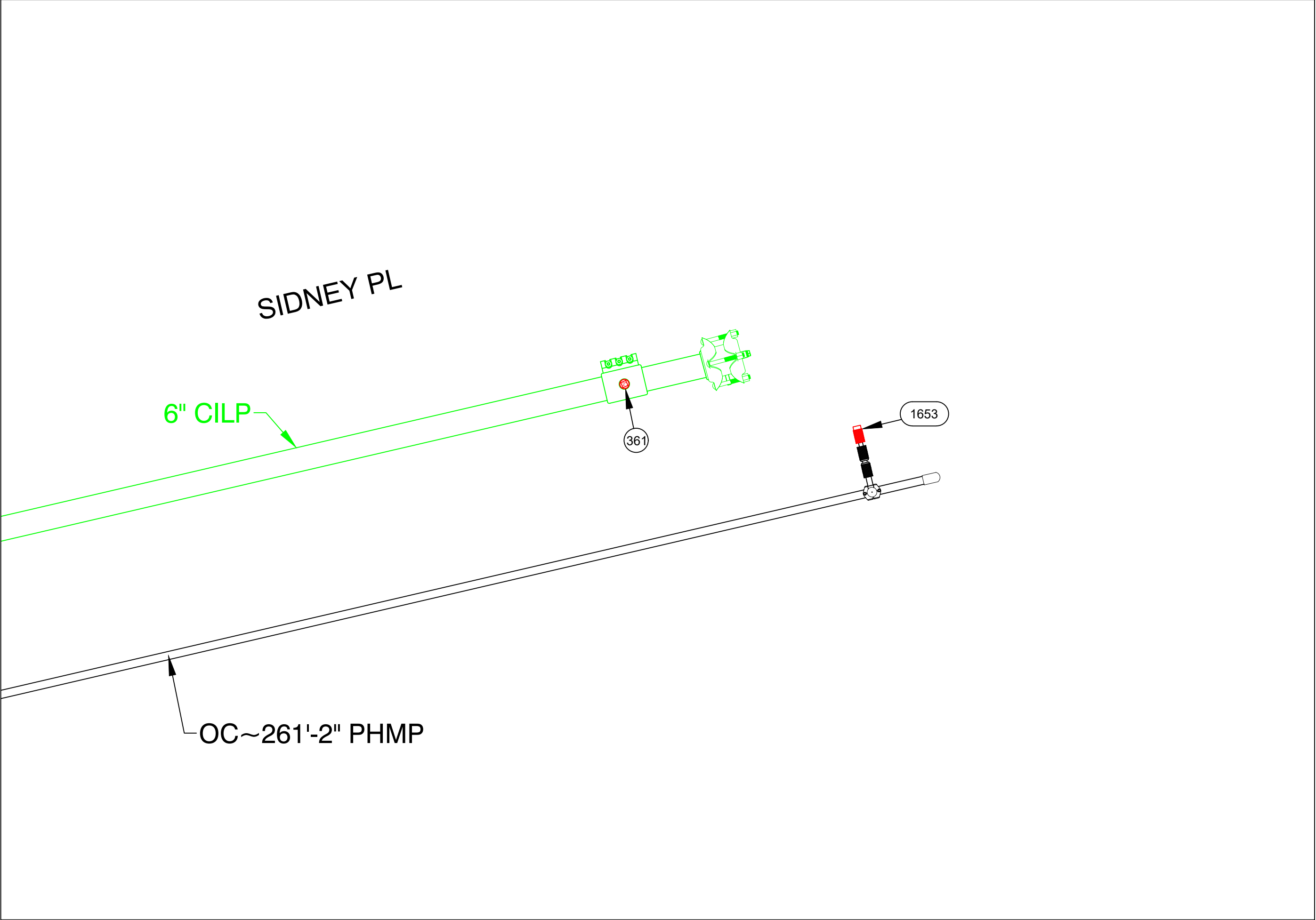


MARSDEN ST, SPRINGFIELD				DETAIL "I" PREPARATORY	
REQUIRED BILL OF MATERIALS					
Item Number	MRC Stock Number	Maximo Part Number	Description	Quantity	Units
1656	MCJUREMA-000	620089	FITTING, COUPLING, PIPE, LYCOFIT, 1 IN IPS SDR11, PLASTIC	1	EA
1660	MCJUREMA-000	602892	FITTING, TEE, 2 IN IPS X 1 IN IPS, ELECTROFUSION, HDPE, WITH BUTT FUSION OUTLET, HDPE, BLACK, ASTM F1055	1	EA
231	63462157	543029	CLAMP, PIPE, REPAIR, 6 IN IPS, SS, W/2 IN TAP	1	EA
8	63078024	542572	CAP, PIPE, 2 IN IPS SDR 11, BUTT END, POLYETHYLENE, P100	1	EA



PREPARATORY TIE-IN DETAIL I
NOT TO SCALE

MARSDEN ST, SPRINGFIELD				DETAIL "I" FINAL	
REQUIRED BILL OF MATERIALS					
Item Number	MRC Stock Number	Maximo Part Number		Quantity	Units
1653	MCJUREMA-000	620808	FITTING,CAP, LYCOFIT, 1 IN IPS SDR 11, PLASTIC, ASTM F1924	1	EA
361	19080340	554878	PLUG,PIPE, SQUARE HEAD, SOLID, 2 IN, THREADED END, BLACK IRON, ANSI B1.20.1	1	EA



FINAL TIE-IN DETAIL I
NOT TO SCALE

ISSUED FOR REVIEW



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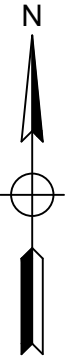
FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

A	ISSUED FOR REVIEW	09/27/24	KMQ/GN
No.	Description	Date	Dw/Ck
Revision/Status			
EVERSOURCE ENERGY			
MARSDEN ST, SPRINGFIELD, MA			
PROJECT # 25EG053 / WORK ORDER # XXXX			
PREPARATORY AND FINAL TIE-IN DETAILS			
SCALE: 1"=30' ON 22"X34"		SHEET 17 OF 23	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
TLJ 09/04/2024	GN 09/27/2024	MA-SPR-PIP-25-021-17	A

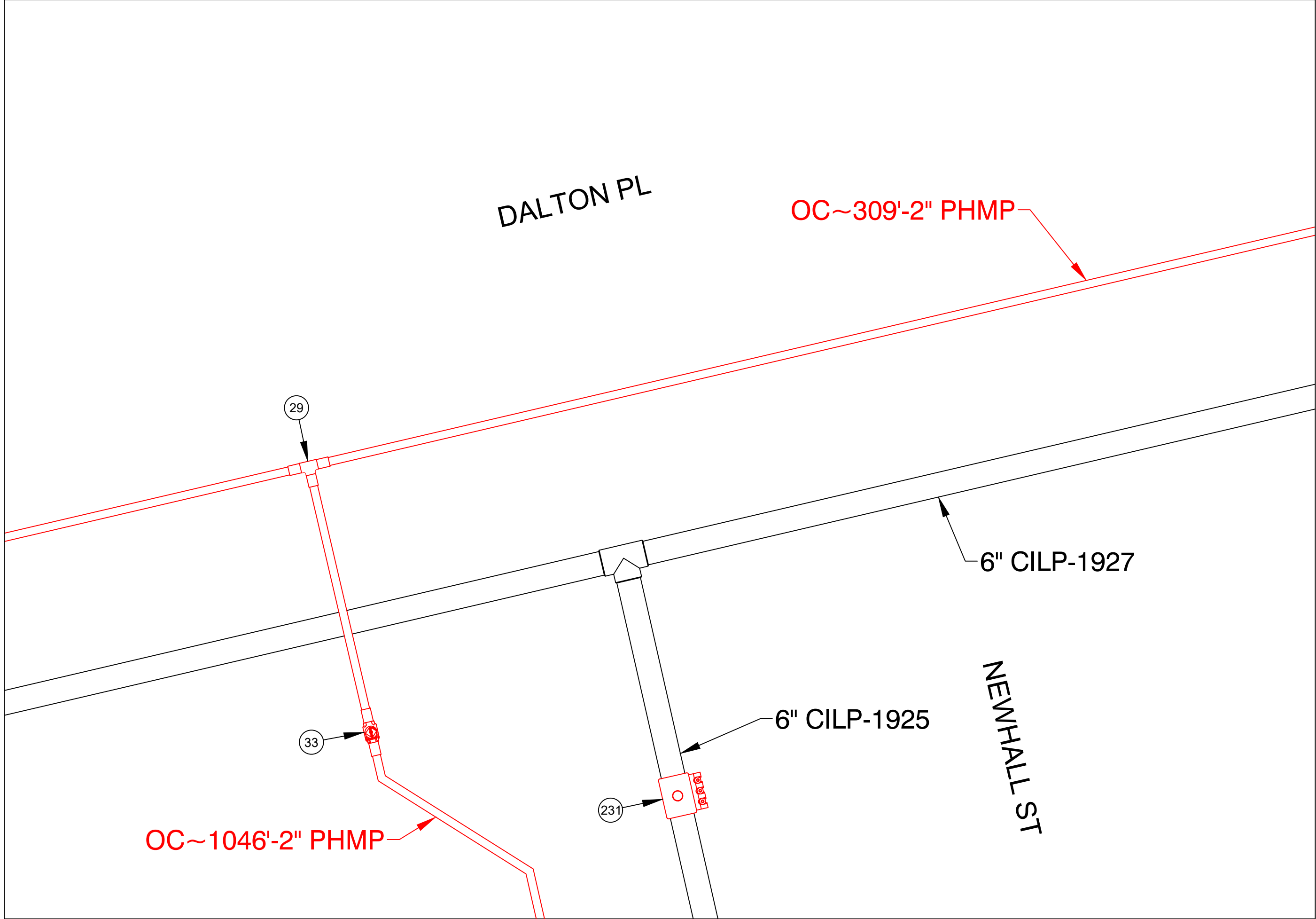
Marsden Street - Pro Drawing Rev0.dwg

EGMA DRAWING TEMPLATE - 02-09-2023

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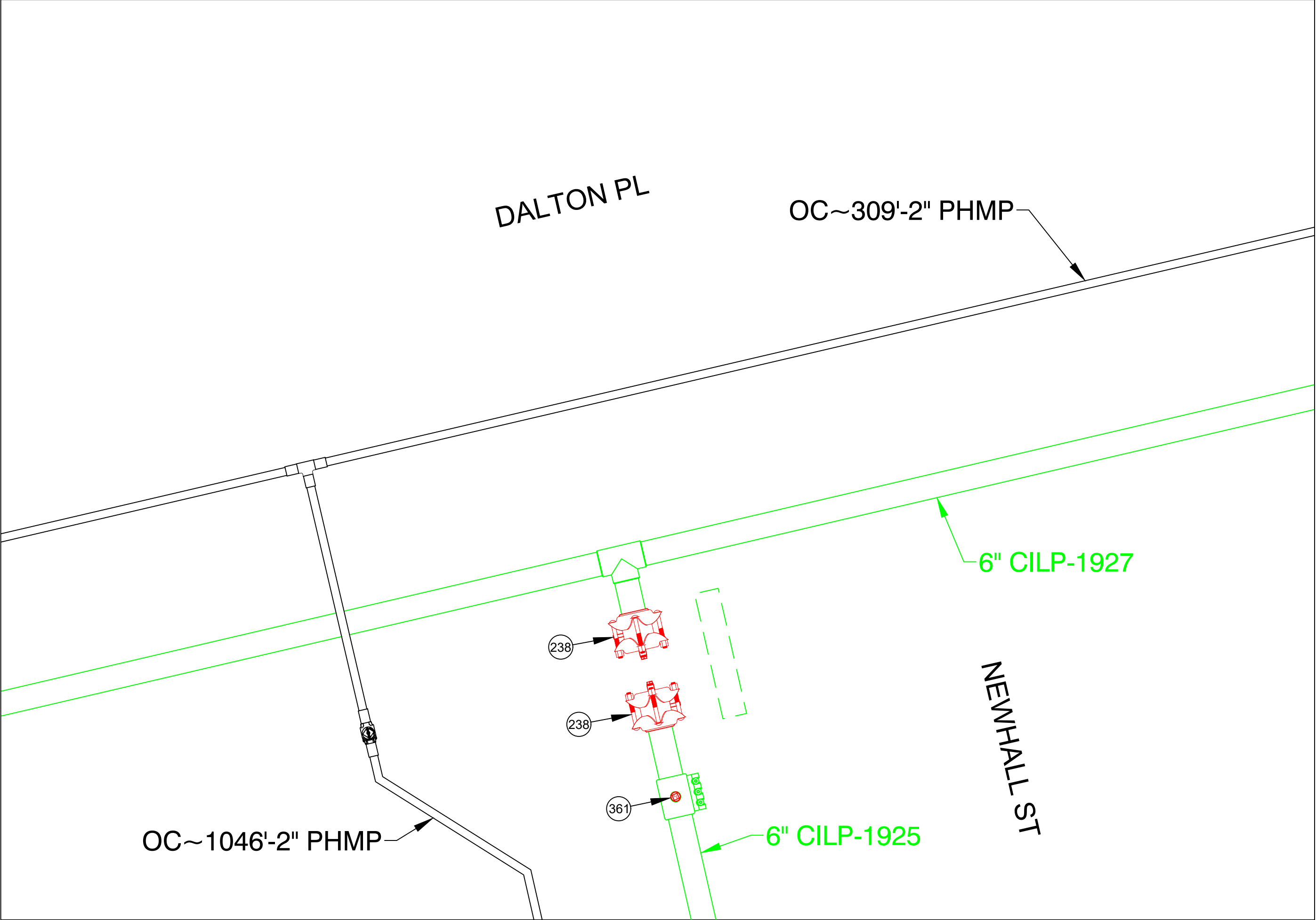


MARSDEN ST, SPRINGFIELD				DETAIL "J" PREPARATORY	
REQUIRED BILL OF MATERIALS					
Item Number	MRC Stock Number	Maximo Part Number	Description	Quantity	Units
231	63462157	543029	CLAMP,PIPE, REPAIR, 6 IN IPS, SS, W/2 IN TAP	1	EA
29	63078441	560705	TEE,PIPE, 2 IN IPS SDR 11, BUTT ENDS, POLYETHYLENE, P100	1	EA
33	14281726	562087	VALVE,BALL, 2 IN IPS, POLYETHYLENE, SDR 11, BUTT WELD, W/ FULL PORT OPENING	1	EA



PREPARATORY TIE-IN DETAIL J
NOT TO SCALE

MARSDEN ST, SPRINGFIELD				DETAIL "J" FINAL	
REQUIRED BILL OF MATERIALS					
Item Number	MRC Stock Number	Maximo Part Number	Description	Quantity	Units
238	63481013	610399	FITTING,CAP, LINE, INSULATED, 6 IN, 6.90 IN OD, CI, W/ ANODE, FOR CI PIPE, CMA 21128001	2	EA
361	19080340	554878	PLUG,PIPE, SQUARE HEAD, SOLID, 2 IN, THREADED END, BLACK IRON, ANSI B1.20.1	1	EA



FINAL TIE-IN DETAIL J
NOT TO SCALE

ISSUED FOR REVIEW



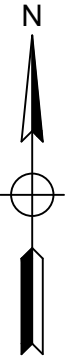
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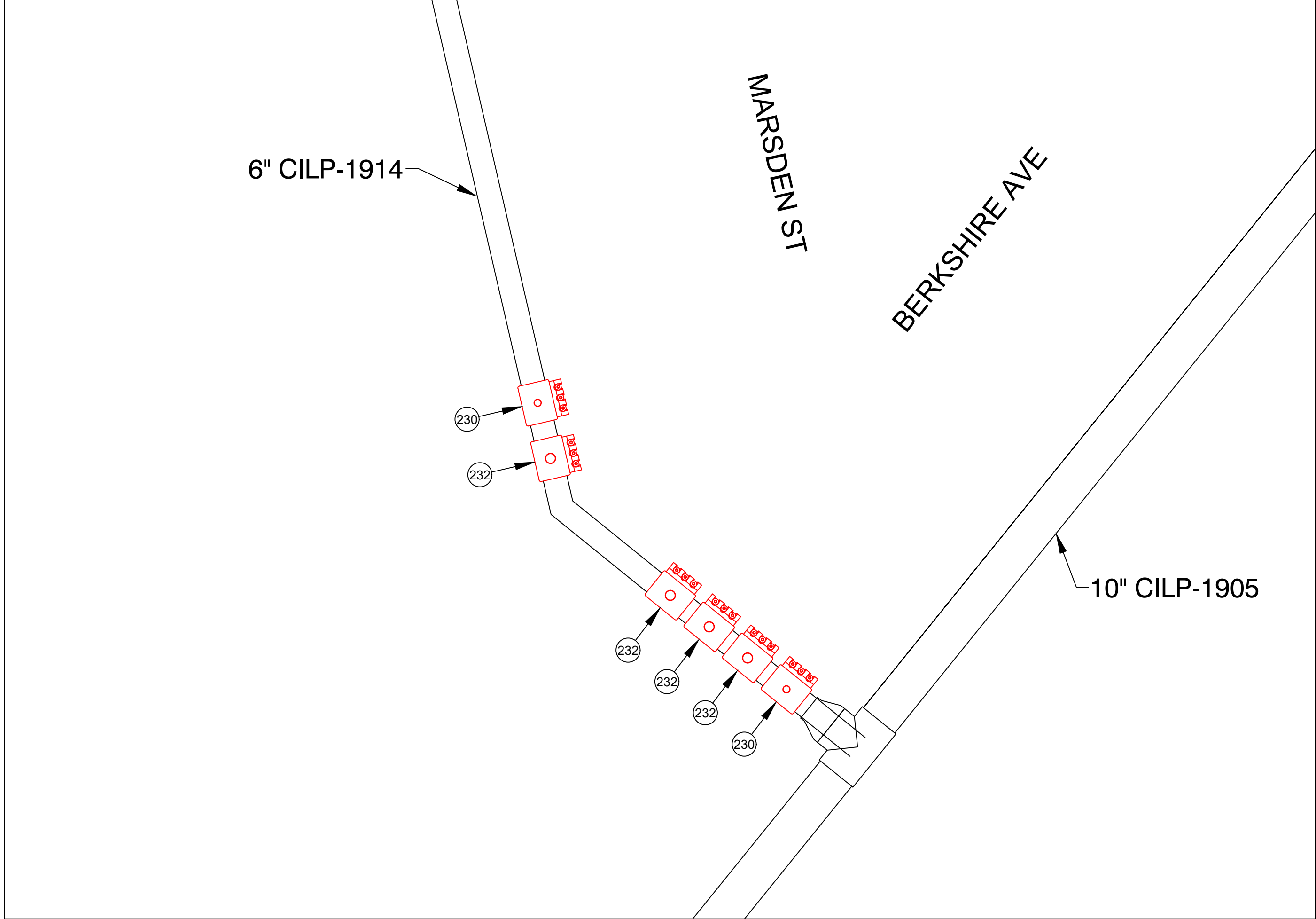
Know what's below.
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FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

A	ISSUED FOR REVIEW	09/27/24	KMQ/GN
No.	Description	Date	Dw/Ck
Revision/Status			
EVERSOURCE ENERGY			
MARSDEN ST, SPRINGFIELD, MA			
PROJECT # 25EG053 / WORK ORDER # XXXX			
PREPARATORY AND FINAL TIE-IN DETAILS			
SCALE: 1"=30' ON 22"X34"		SHEET 18 OF 23	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
TLJ 09/04/2024	GN 09/27/2024	MA-SPR-PIP-25-021-18	A

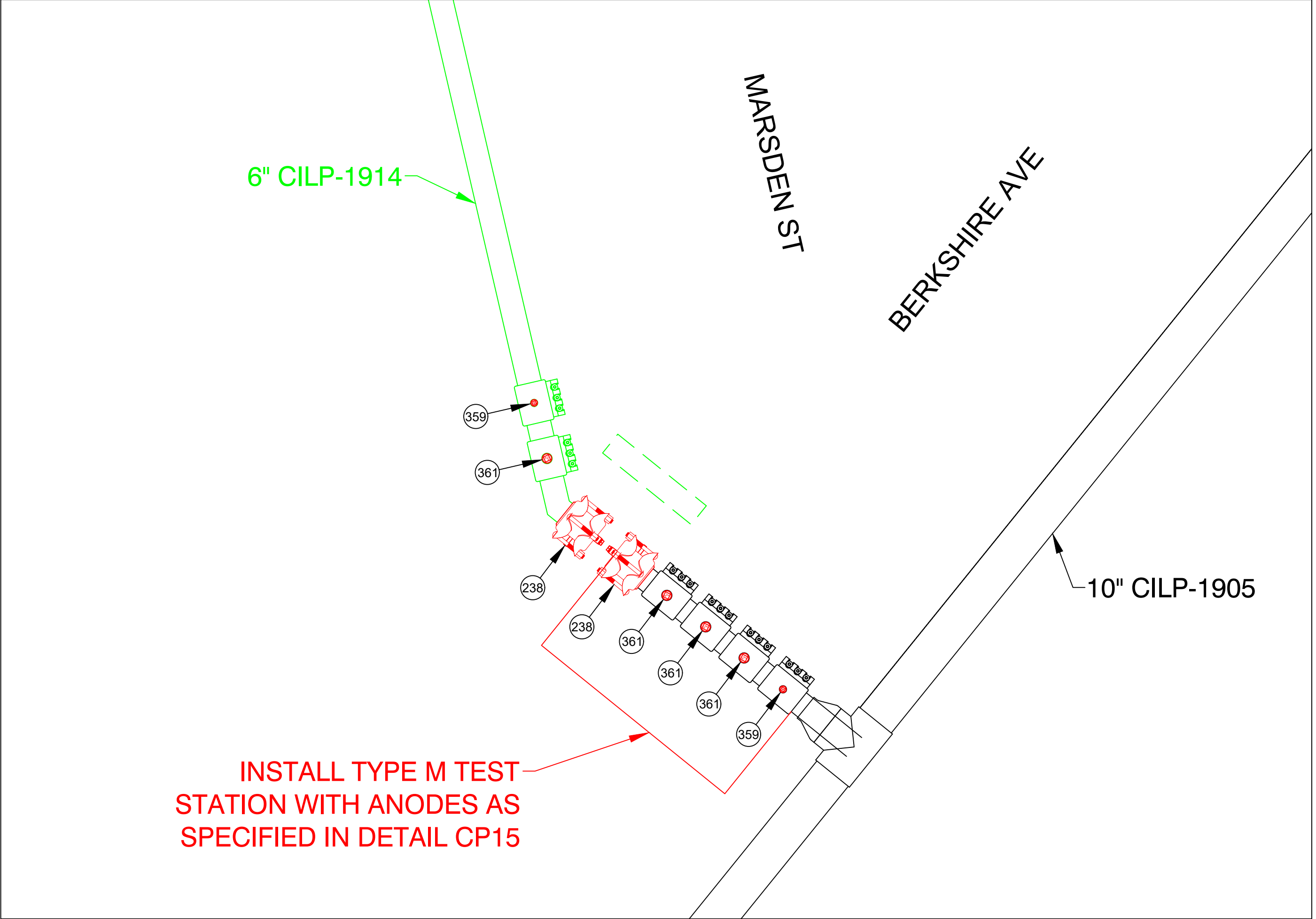


MARSDEN ST, SPRINGFIELD				DETAIL "K" PREPARATORY	
REQUIRED BILL OF MATERIALS					
Item Number	MRC Stock Number	Maximo Part Number	Description	Quantity	Units
230	63462155	542982	CLAMP,PIPE, REPAIR, 6 IN CIP, SS, W/1-1/4 NPT TAP, FOR 6.84 - 7.24 IN PIPE	2	EA
232	63462159	578022	FITTING,CLAMP, SERVI-SEAL REPAIR, 6 IN DIA, 9 IN LG, W/ 2 IN OUTLET, FOR CAST IRON PIPE	4	EA



PREPARATORY TIE-IN DETAIL K
NOT TO SCALE

MARSDEN ST, SPRINGFIELD				DETAIL "K" FINAL	
REQUIRED BILL OF MATERIALS					
Item Number	MRC Stock Number	Maximo Part Number	Description	Quantity	Units
238	63481013	610399	FITTING,CAP, LINE, INSULATED, 6 IN, 6.90 IN OD, CI, W/ ANODE, FOR CI PIPE, CMA 21128001	2	EA
359	19080285	554877	PLUG,PIPE, SQUARE HEAD, SOLID, 1-1/4 IN, THREADED END, BLACK IRON, ANSI B1.20.1	2	EA
361	19080340	554878	PLUG,PIPE, SQUARE HEAD, SOLID, 2 IN, THREADED END, BLACK IRON, ANSI B1.20.1	4	EA



FINAL TIE-IN DETAIL K
NOT TO SCALE

ISSUED FOR REVIEW



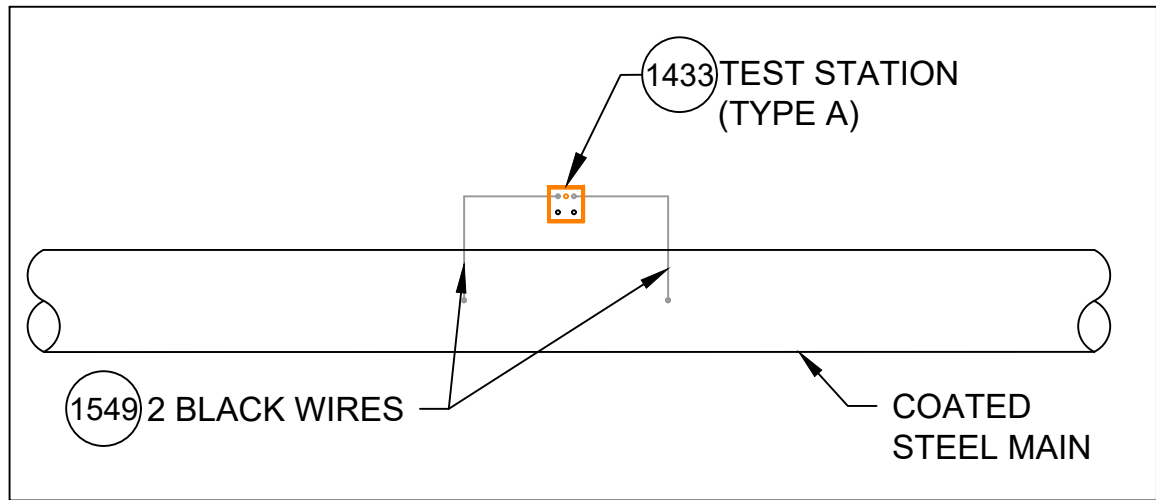
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FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

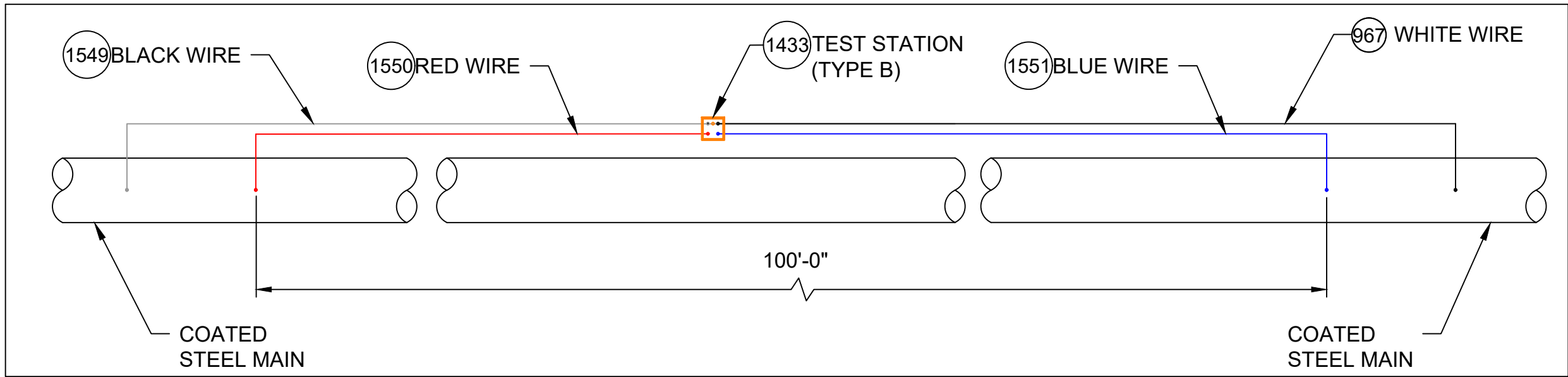
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No.	Description	Date	Dw/Ck
Revision/Status			
EVERSOURCE ENERGY			
MARSDEN ST, SPRINGFIELD, MA			
PROJECT # 25EG053 / WORK ORDER # XXXX			
PREPARATORY AND FINAL TIE-IN DETAILS			
SCALE: 1"=30' ON 22"X34"		SHEET 19 OF 23	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
TLJ 09/04/2024	GN 09/27/2024	MA-SPR-PIP-25-021-19	A



TYPE A TEST STATION

DETAIL CP1

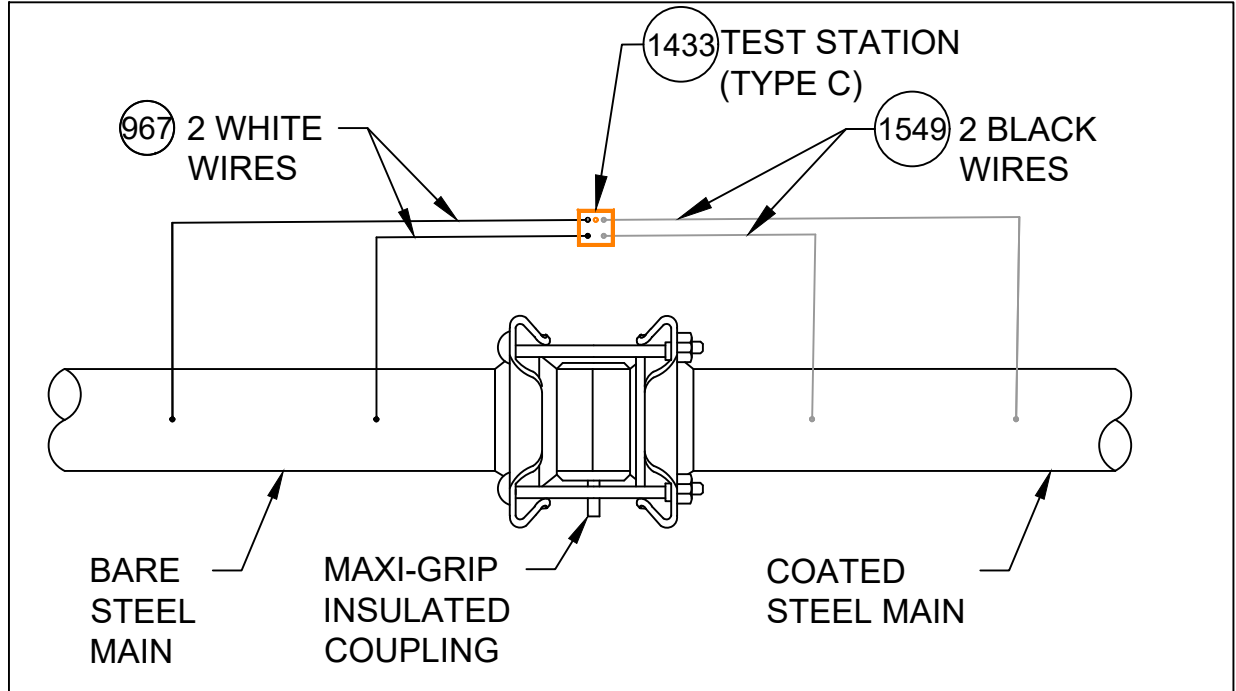
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TYPE B TEST STATION

DETAIL CP2

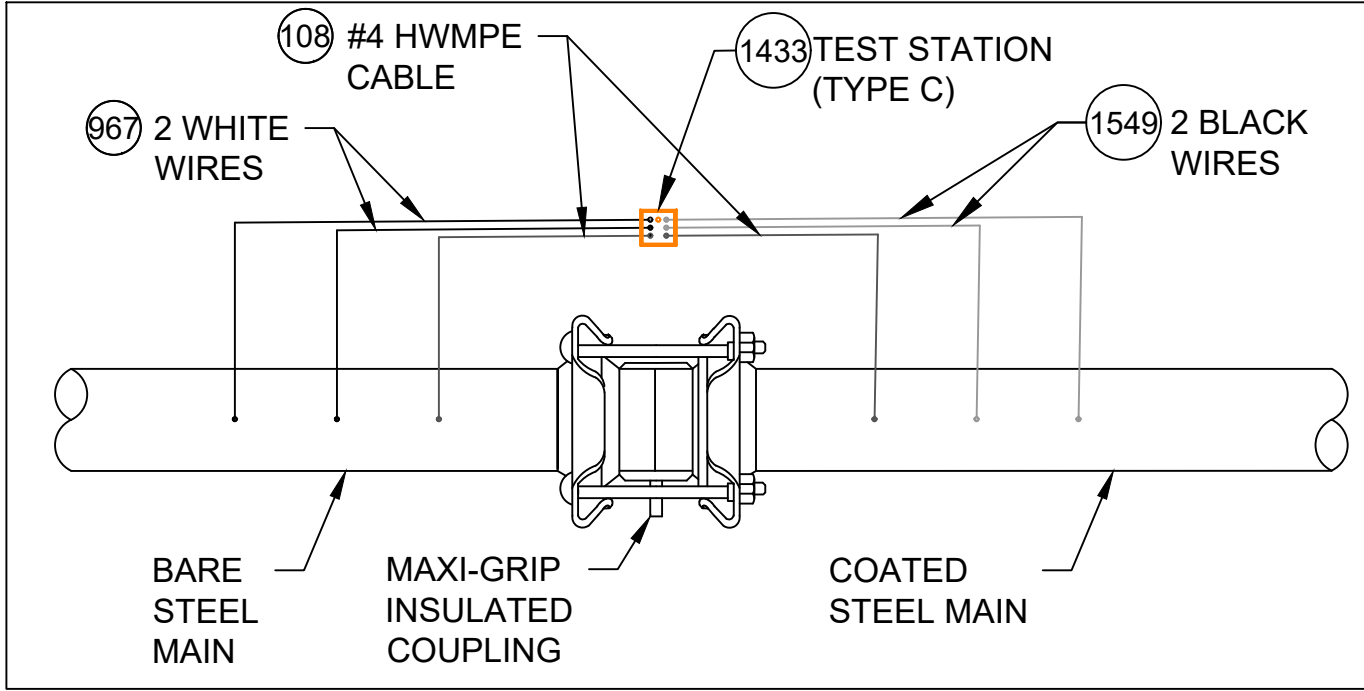
SCALE: 1/2" = 1'-0"



TYPE C TEST STATION

DETAIL CP3

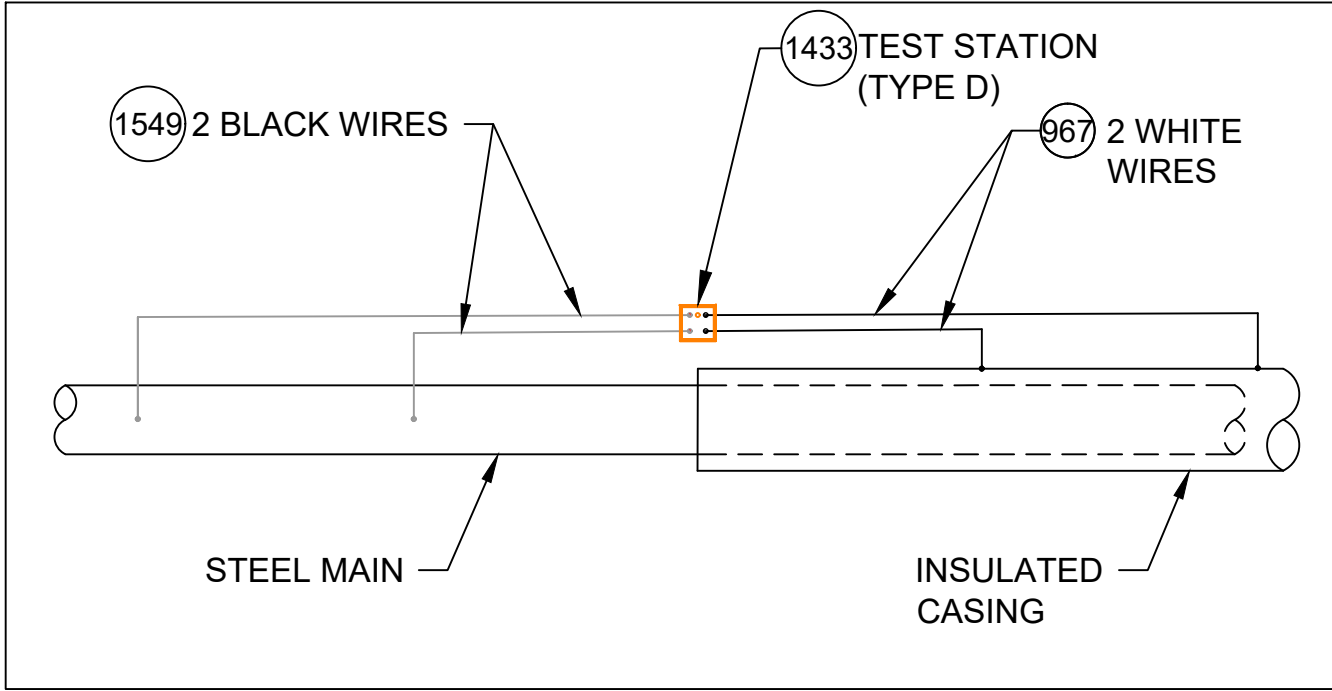
SCALE: 1/2" = 1'-0"



TYPE C TEST STATION - WITH #4 HWMPE CABLE

DETAIL CP4

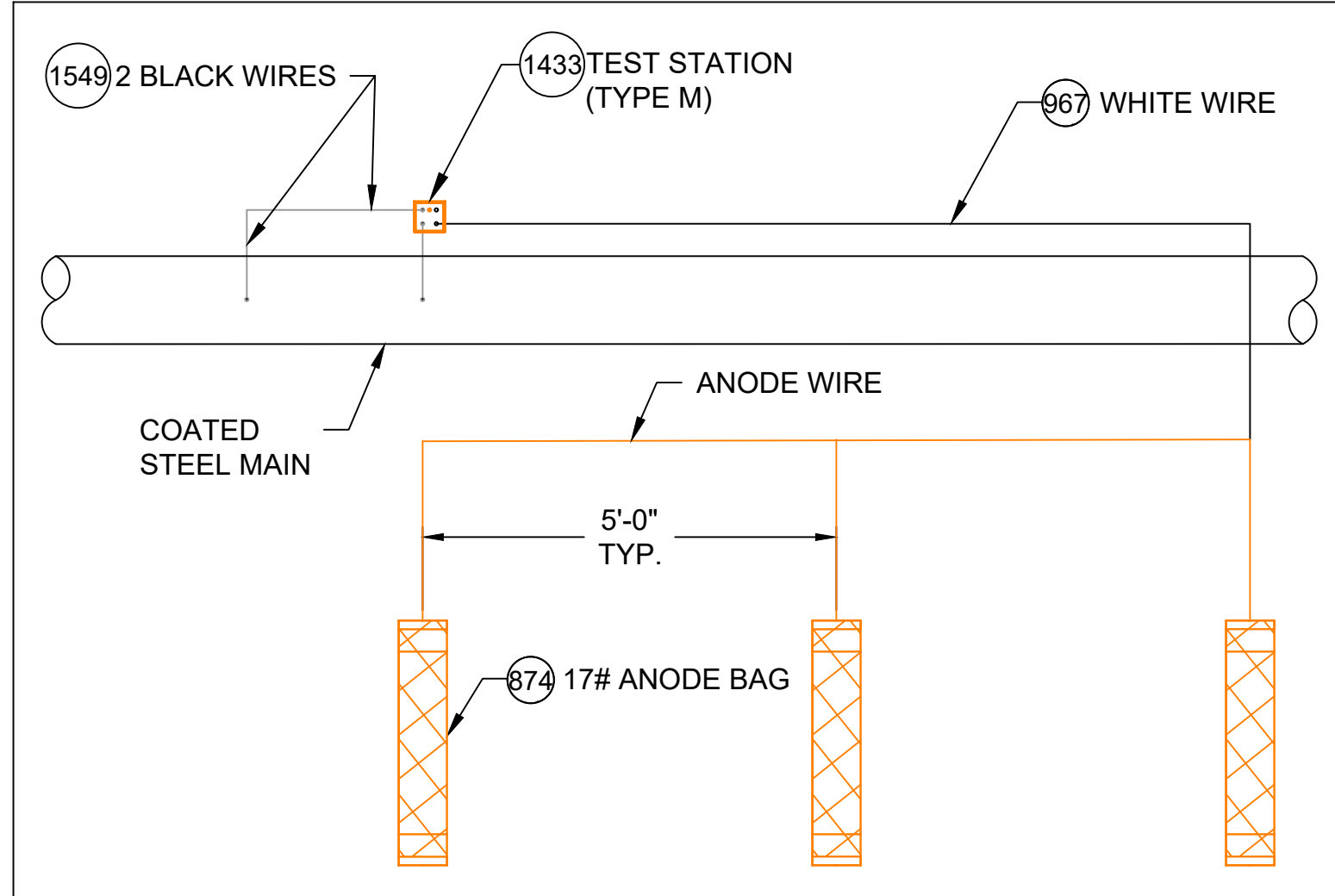
SCALE: 1/2" = 1'-0"



TYPE D TEST STATION (INSULATED CASING)

DETAIL CP5

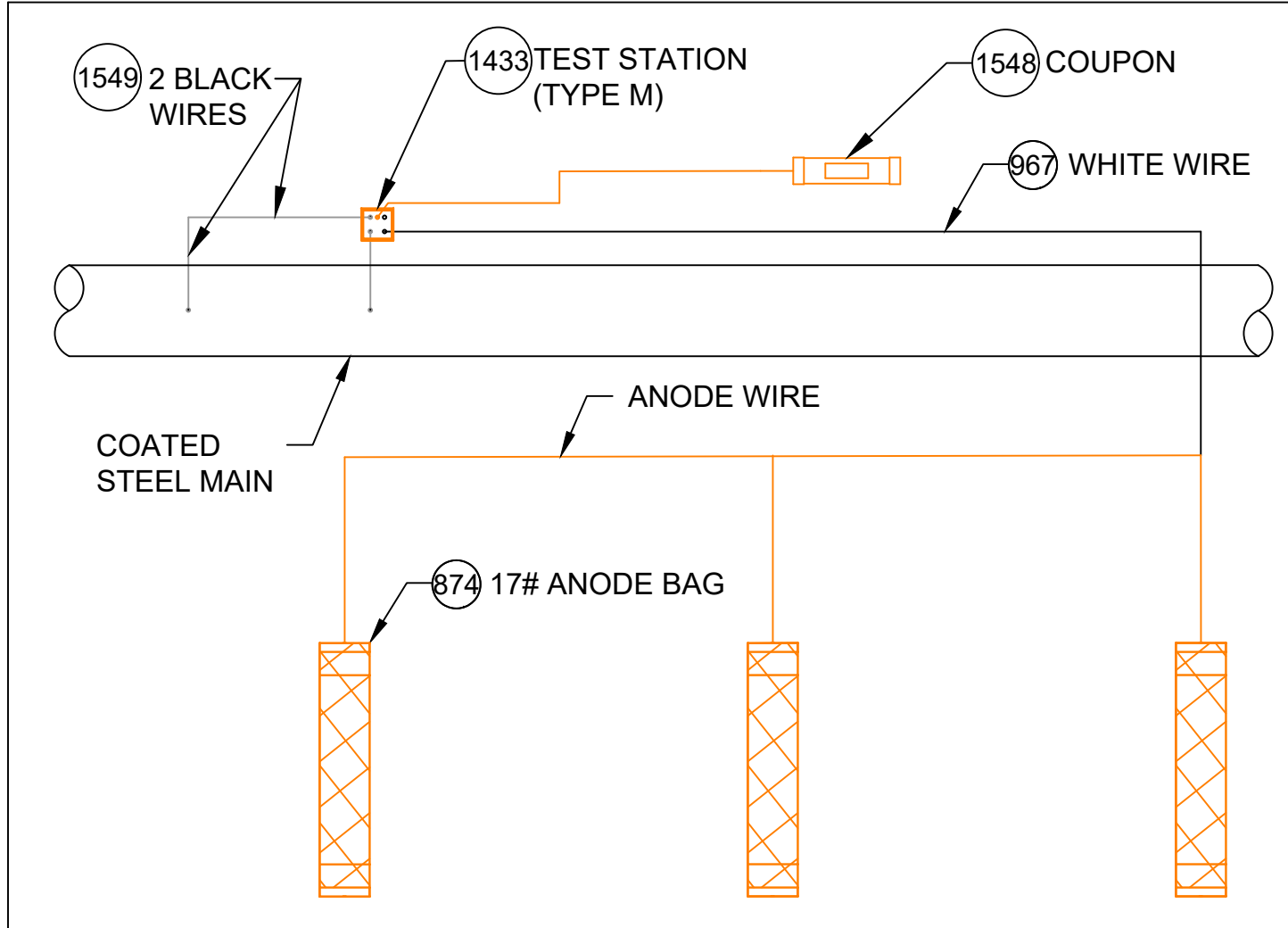
SCALE: 1/2" = 1'-0"



TYPE M TEST STATION (WITH ANODES)

DETAIL CP6

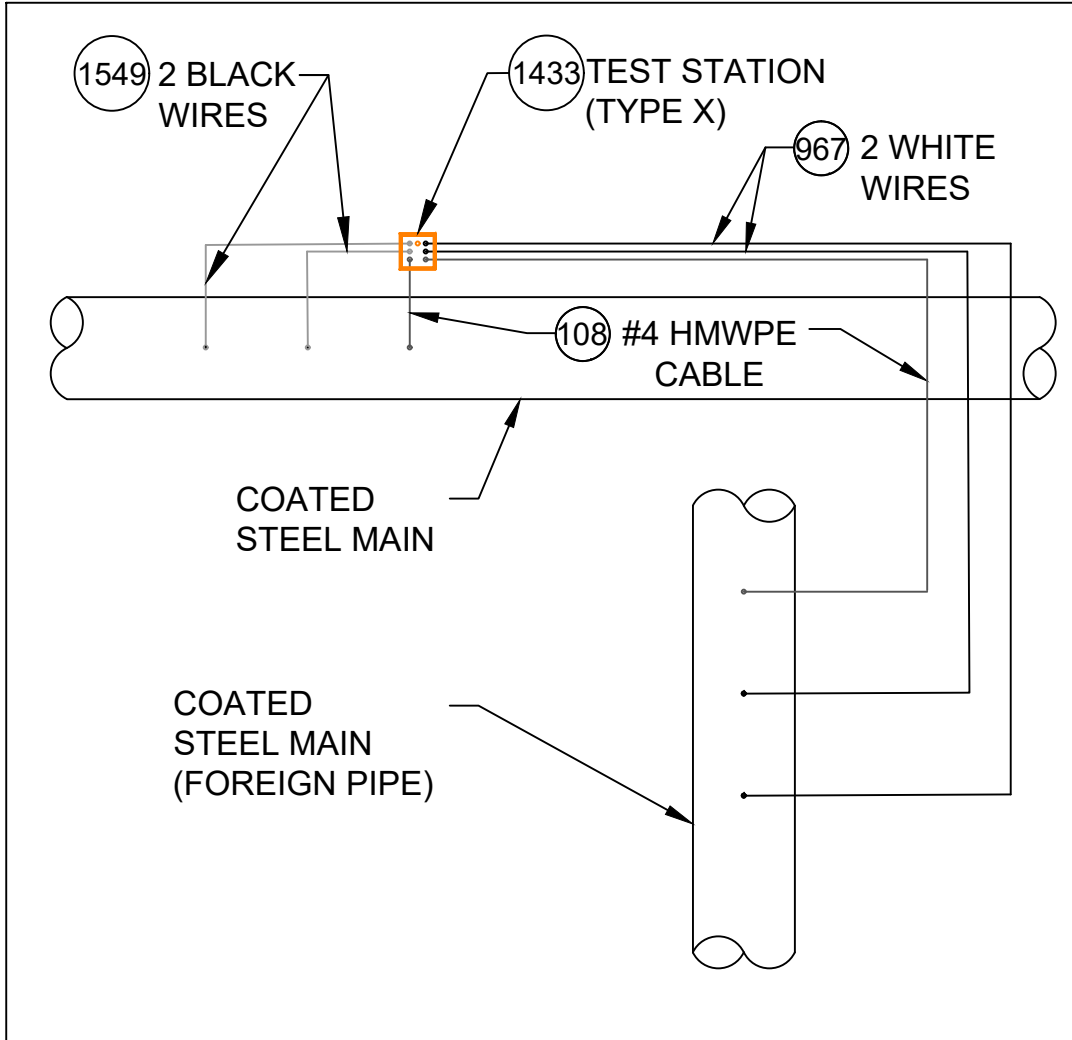
SCALE: 1/2" = 1'-0"



TYPE M TEST STATION (WITH COUPON AND ANODES)

DETAIL CP7

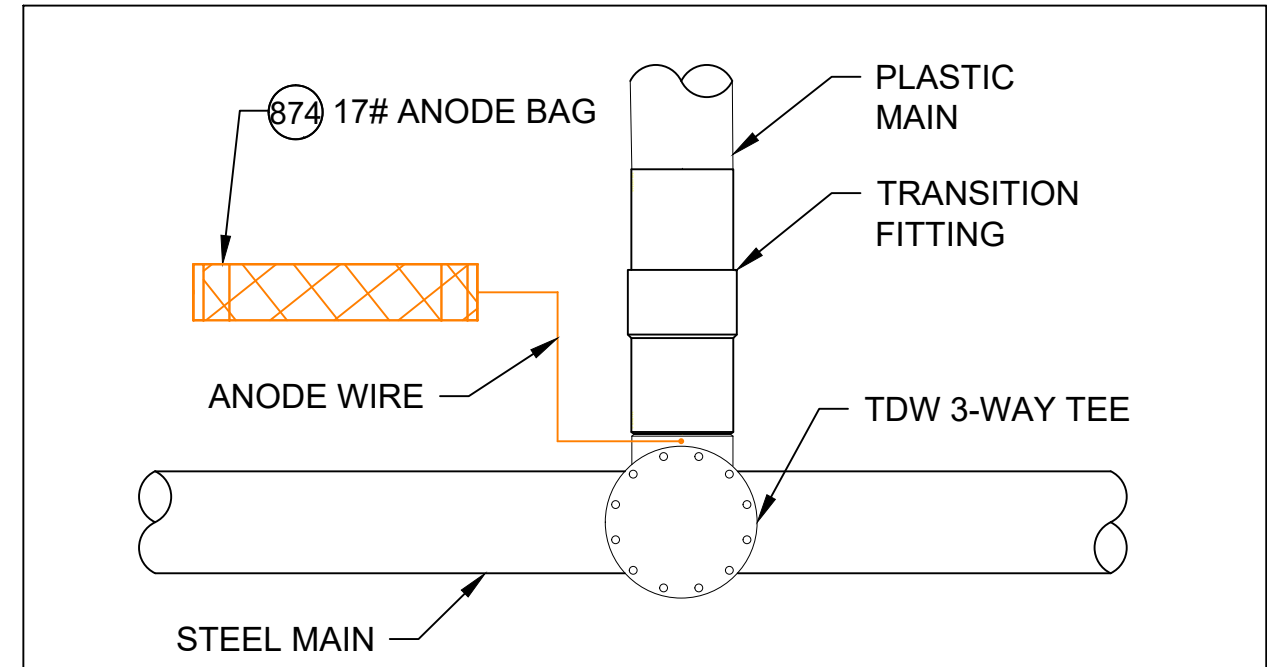
SCALE: 1/2" = 1'-0"



TYPE X TEST STATION

DETAIL CP8

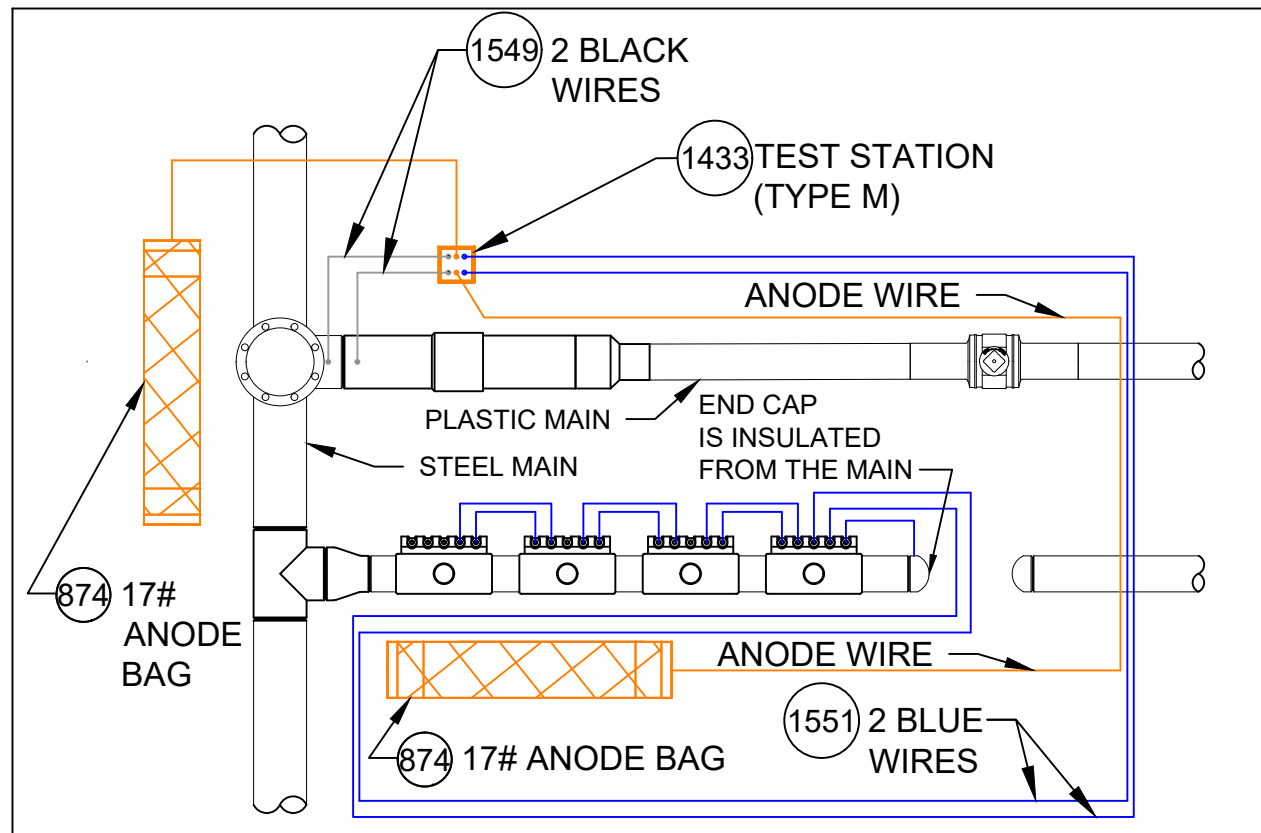
SCALE: 1/2" = 1'-0"



TDW 3-WAY TEE WITH ANODE

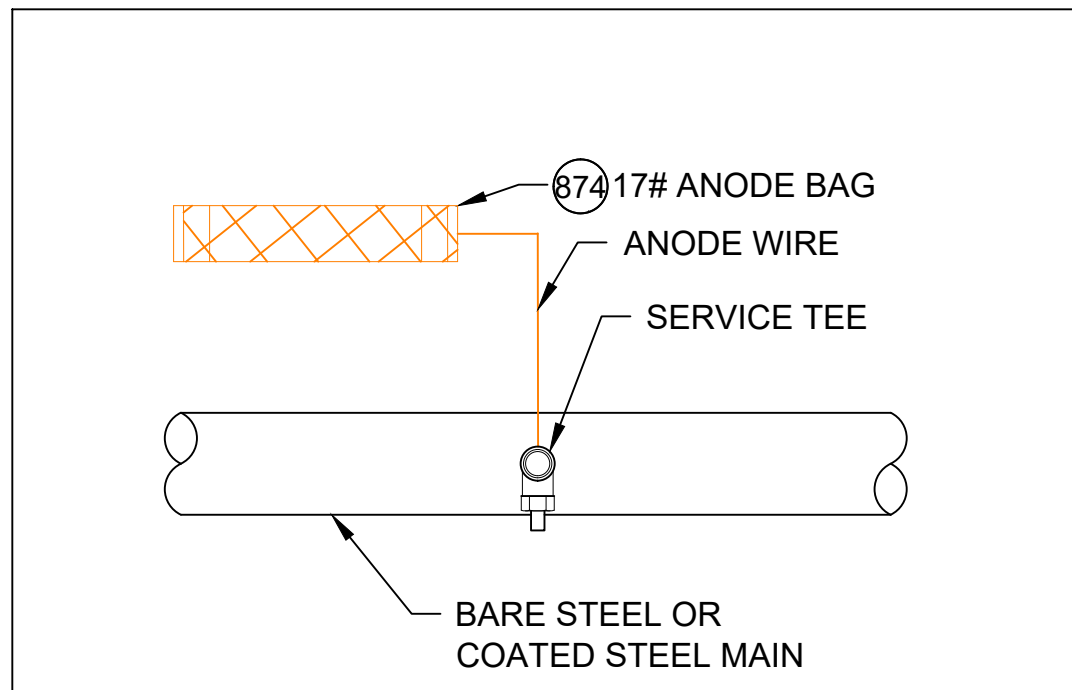
DETAIL CP9

SCALE: 1/2" = 1'-0"



DETAIL CP10

SCALE: 1/2" = 1'-0"



SERVICE TEE AND ANODE

DETAIL CP11

SCALE: 1/2" = 1'-0"

CATHODIC PROTECTION BILL OF MATERIALS MASTER BOM			
Item	Maximo No.	Description	Units
25	500804	WELDER,THERMITE, THERMITE, FOR GAS PIPE, #12 CABLE,HORIZONTAL STEEL PIPE 4 IN AND LARGER DIAMETER	EA
26	500805	WELDER,THERMITE, THERMITE, FOR GAS PIPE, #12 CABLE, HORIZONTAL STEEL PIPE 3/4 - 3-1/2 IN DIAMETER	EA
69	503673	TAPE,WAX, 9 FT LG X 4 IN W, 24 ROLLS/CS, ABOVE AND BELOW GROUND APPLICATIONS, TR-#2A WAX, ALUMINUM	ROLL
95	505818	ANODE,BAG, 2.5 X 2.5 X 4.5 IN, 10 FT LG, 3 LB, MAGNESIUM	EA
101	508567	POWDER, CARTRIDGE, TYPE IS F-33, ALLOY , CAP COLOR CLEAR, 15 GM CHARGE, 20/PAC, FOR STEEL PIPE	BOX
102	508572	PRIMER, 4 GAL/CASE, BROWN, FOR WAX TAPE, APPLICATION TEMP 0 TO 230 F, TEMCOAT 3000	EA
108	513850	CABLE, INSULATED, CATHODIC PROTECTION, 1/C, #4 AWG, 7 STR, 600 V, BLACK, HWMPE, CU, 1000 FT ROLLS	FT
116	517626	CONNECTOR, SPLIT BOLT, 12 SOLID - 10 STRANDED, CU TO CU, HOUSING (COVER) MATE IN 590389,	EA
657	559168	SLEEVE,ELECTRICAL, #14 TO 10 AWG, W/ THERMITE WELDER, FOR CATHODIC PROTECTION	EA
874	577776	ANODE,BAG, 17 LB NET, HIGH POTENTIAL MAGNESIUM, W/ 10 FT #10 AWG TW ORANGE LEAD WIRE, PACKED IN CARDBOARD BOX 42 LB TOTAL WEIGHT	EA
967	578415	WIRE,ELECTRICAL, THHN, 1/C, #10 AWG, STRANDED, WHITE, INSULATED, CU, 500 FT SPOOL, WIRE	ROLL
1219	584045	EDI CONCENTRIC COUPON ASSEMBLY INCLUDING UCB-ZIN-LW010, 10 FT OF CABLE	ES
1418	590389	HOUSING, 50 V MAX, 10 AWG MAX, FOR PROTECTING TRACER WIRE SPLICES, USED WITH CONNECTOR IN 517626, 10/BAG	EA
1433	590871	BOX VALVE, TEST STATION, CP TEST #178, 10-1/4 IN DIA. LID, 8-3/8 IN I.D. 16 IN H., ASTM A48 CL 25 CAST IRON, FOR OFF-ROAD USE ONLY	EA
1548	603126	EDI CONCENTRIC COUPON ASSEMBLY INCLUDING UCB-ZIN-LW025, 25 FT OF CABLE	ES
1549	603139	WIRE,ELECTRICAL, THHN, 1/C, #10 AWG, STRANDED, BLACK, INSULATED, CU, 500 FT SPOOL,WIRE	ROLL
1550	603140	WIRE,ELECTRICAL, THHN, 1/C, #10 AWG, STRANDED, RED, INSULATED, CU, 500 FT SPOOL, WIRE	ROLL
1551	603141	WIRE,ELECTRICAL, THHN, 1/C, #10 AWG, STRANDED, BLUE INSULATED, CU, 500 FT SPOOL, WIRE	ROLL
1565	603423	TAPE,WAX, 9 FT LG X 6 IN W X 70-90 MIL THK, 16 ROLLS/CS, ABOVE AND BELOW GROUND APPLICATIONS, TR-#2A WAX, ALUMINUM	ROLL
1573	603769	TRENTON-FILL POR PM-GP,140 FA, FOR FILLING VOIDS & IRREGULAR SPACES PRIOR TO WRAPPING W/WAX TAPE, OF TO 110F APPLICATION TEMPERATURE, 6 BLOCKS/CASE,	CASE
1576	603894	BOX,CORROSION, 18 IN LG, 5 IN DP, CI, W/ 5 TERMINAL, HOOKS, NON-LOCKING LID, YELLOW, LID MARKED 'CP TEST' - CATHODIC PROTECTION, CP TEST BOX	EA
1845	513849	CABLE, INSULATED, CATHODIC PROTECTION, 1/C, #8 AWG, 600 V	EA
1846	584942	WIRE,ELECTRICAL, CATHODIC PROTECTION CABLE, #6, HWMPE INSULATED	EA
1847	583055	ENCAPSULATION KIT, 2 PART, RESIN EPOXY, MOLD BODY, THRU 1 KV, INSULATES AND MOISTURE SEALS WYE CONNECTIONS	EA

NOTES:

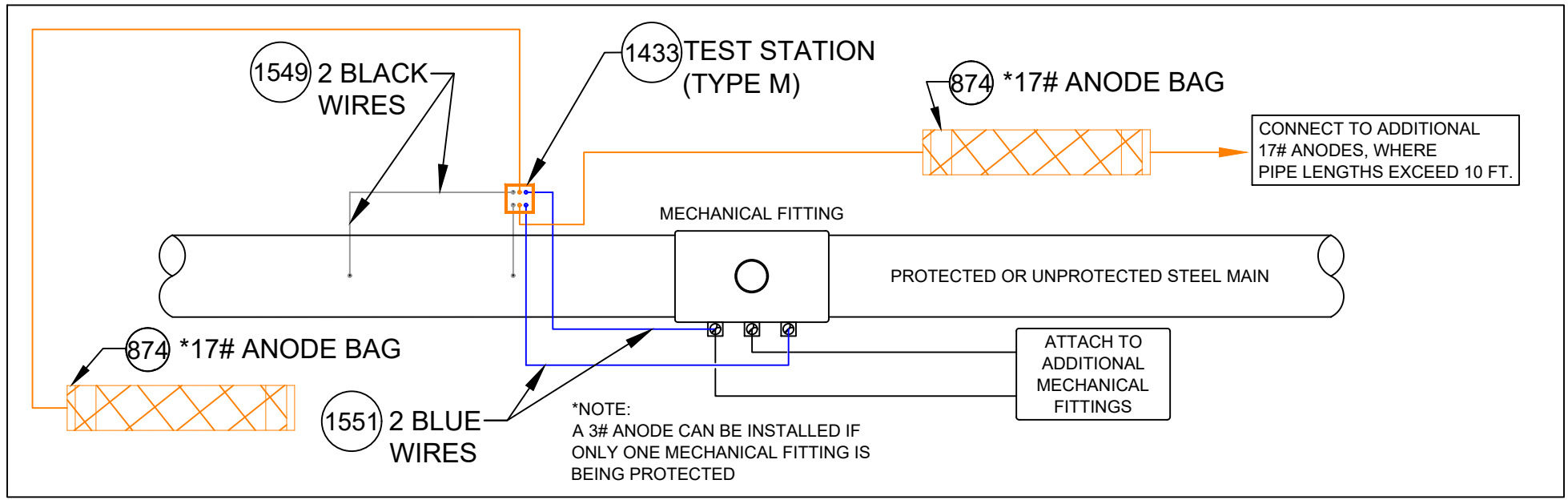
- ALL TEST STATION BOXES SHOULD BE INSTALLED IN A SAFE LOCATION WHERE ONE INDIVIDUAL CAN SAFELY OPEN AND ACCESS THE TEST WIRES. ALL TEST WIRES INSIDE THE BOX SHOULD HAVE ENOUGH SLACK ON THE WIRES SO THEY CAN EXTEND A MINIMUM OF 12" ABOVE GRADE.
- FOR TYPE A TEST STATIONS, THE TWO WIRES SHOULD BE THERMITE WELDED TO THE COATED STEEL MAIN AND BE THE SAME COLOR. (COUPONS COULD BE ADDED TO THE TEST STATION TYPE).
- FOR TYPE B TEST STATIONS, EACH OF THE FOUR WIRES SHOULD BE A DIFFERENT COLOR AND DOCUMENTED
- FOR TYPE C TEST STATIONS, THE WIRES SHOULD BE THE SAME COLOR ON EACH SIDE OF THE INSULATED COUPLING. (ANODES AND/OR COUPONS COULD BE ADDED TO THIS TEST STATION TYPE).
- FOR TYPE D TEST STATIONS WHICH ARE AT A CASING, WHITE WIRES ARE NORMALLY INSTALLED ON THE STEEL CASING AND BLACK WIRES ARE INSTALLED ON THE CARRIER PIPE. (ANODES AND/OR COUPONS COULD BE ADDED TO THIS TEST STATION TYPE).
- FOR TYPE M TEST STATIONS, THE TWO WIRES THERMITE WELDED TO THE CARRIER PIPE SHOULD BE THE SAME COLOR WIRE. THERE IS ALSO MAGNESIUM ANODE(S) WIRE(S) LOCATED INSIDE THE TEST STATION BOX.THE WIRE COLOR (TYPICALLY ORANGE) FOR THE ANODES. IF THE ANODE WIRES ARE SPLICED TO A COMMON ANODE HEADER CABLE, THE ANODE HEADER CABLE SHOULD BE A (WHITE OR RED) DIFFERENT COLOR WIRE THAN THE WIRE THAT WAS THERMITE WELDED TO THE CARRIER PIPE. AT A TYPE M TEST STATION, NO MAGNESIUM ANODES SHOULD BE DIRECTLY THERMITE WELDED TO THE CARRIER PIPE OR IN CONTACT WITH THE CARRIER PIPE. THE ANODE HEADER WIRE OR INDIVIDUAL ANODE WIRES SHOULD TERMINATE INSIDE THE TEST STATION BOX. ANODES SHOULD BE SPACED A MINIMUM OF 5' ON CENTER FROM EACH OTHER AND A MINIMUM OF 12" AWAY AND BELOW THE BOTTOM OF THE STEEL MAIN.
- IF COUPONS ARE TO BE INSTALLED , FIRST REMOVE THE PROTECTIVE LABEL COVERING THE STEEL COUPON AND THE RED STICKERS COVERING EACH SENSING PORT. CLEAN THE ENTIRE STEEL COUPON SURFACE WITH ALCOHOL TO REMOVE THE CORROSION INHIBITOR. PLACE THE COUPON ASSEMBLY APPROXIMATELY 12" FROM THE GAS MAIN BEING MONITORED WITH THE SENSING PORTS FACING THE GAS MAIN. THE COUPON ASSEMBLY SHOULD BE LOCATED ADJACENT TO THE BOTTOM PORTION OF THE GAS MAIN, ANYWHERE BETWEEN 3 O'CLOCK AND 9 O'CLOCK. THE SOIL BETWEEN THE COUPON AND THE MAIN SHOULD BE WELL COMPACTED AND CONTAIN NO ROCKS LARGER THAN A CENTIMETER IN DIAMETER OR FOREIGN MATERIAL.
- ONE (1) 3# ANODE (MINIMUM) SHALL BE INSTALLED TO PROTECT THE CLAMPS ON EACH 10-FOOT SPAN OF PIPE. EACH 10-FOOT SPAN OF PIPE MUST BE A CONTINUOUS SECTION OF STEEL. CLAMPS ON NON-CONTINUOUS SECTIONS OF STEEL EVEN IF THEY ARE WITHIN 10 FEET OF EACH CANNOT BE PROTECTED BY THE SAME ANODE.
- REFER TO CONSTRUCTION STANDARD CS-500 SECTION IV.G WHICH PROVIDES GENERAL GUIDANCE REGARDING "WRAPPING" FOR CORROSION PROTECTION. CS-500 SECTION IV.G.5. DESCRIBES THE BASIC STEPS REQUIRED TO WRAP LEAK REPAIR CLAMPS.

NOTE: DETAILS CP-9 AND CP-11 ARE FOR NEW STEEL FITTINGS THAT ARE NOT ELECTRICALLY ISOLATED FROM EXISTING UNPROTECTED STEEL. THESE ANODES ARE DIRECTLY CONNECTED TO THE NEW STEEL FITTING AND THE ANODE MUST BE A MINIMUM OF 2 FEET FROM ANY NEW ISOLATED FITTINGS OR ASSOCIATED ANODES.

6	ADDED DETAIL CP18 FOR TYPE P TEST STATION	07/03/24	WBH/KJK/MJL
5	REVISED BOM ITEMS TO MATCH STANDARD BOM REV. 10	02/21/24	WBH/KJK/MJL
4	REVISED BOM ITEMS TO MATCH STANDARD BOM REV. 9	11/17/23	WBH/KJK/MJL
3	REVISED BOM ITEMS TO MATCH STANDARD BOM REV. 8	03/13/23	WBH/KJK/MJL
2	ADDED DETAILS CP10, 16A & 17A AND REVISED OTHER DETAILS	02/08/23	WBH/KJK/MJL
1	ADDED DETAILS CP12 & CP13, NOTES AND REVISED BOM	02/02/21	WBH/KJK/MJL
No.	Description	Date	Dw/Ck/Ap

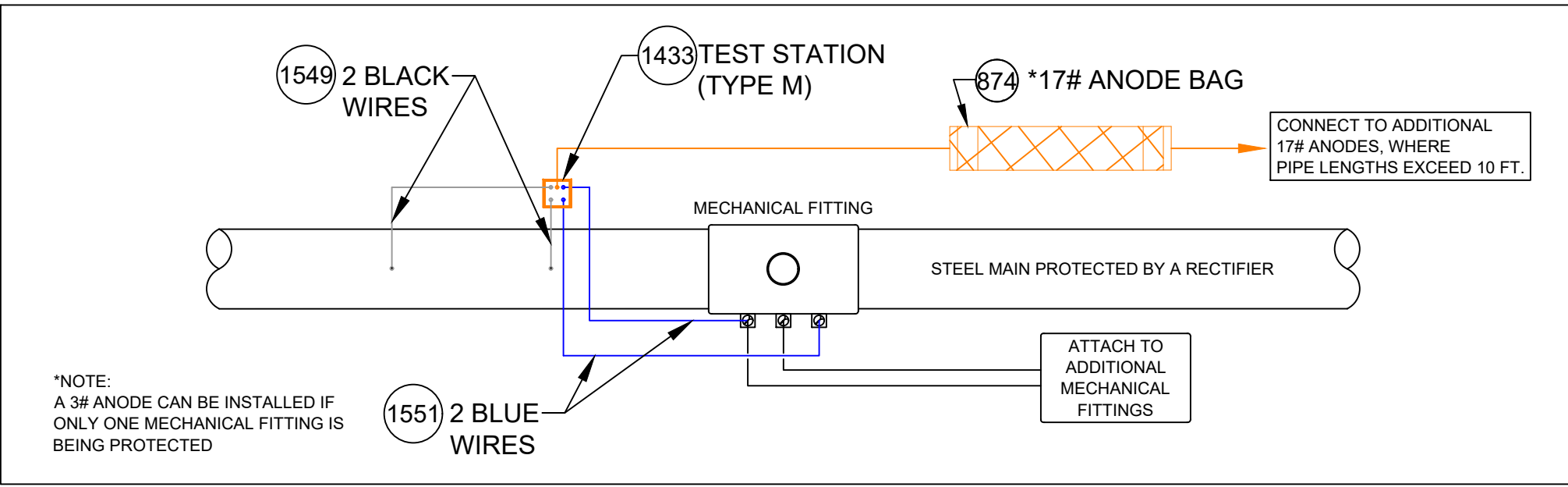
Revision/Status			
EVERSOURCE ENERGY			
STANDARD CS-500 CORROSION DETAILS			
STREET ADDRESS, TOWN/CITY			
DETAILS, NOTES AND BILL OF MATERIALS			
SCALE: 1/2" = 1'-0"		SHEET 1 OF 3	
Drawn by / Date WBH 10/05/20	Checked by / Date KJK 10/19/20	Sheet Number	Rev. No.
Approved by / Date MJL 10/19/20	Marsden Street - Pro Drawing Rev0.dwg	MA-COR-STD-001-01	6

FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION



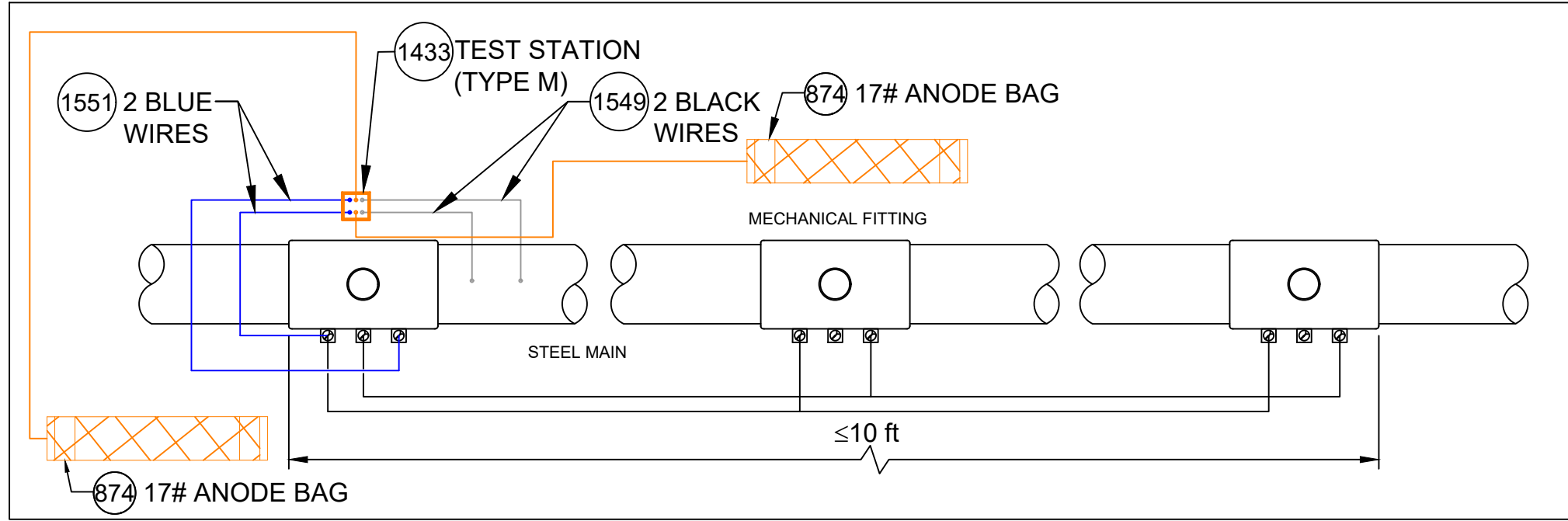
TEST STATION CONNECTION DETAILS FOR MECHANICAL FITTINGS
INSTALLED ON A STEEL MAIN

DETAIL CP12
SCALE: 1/2" = 1'-0"



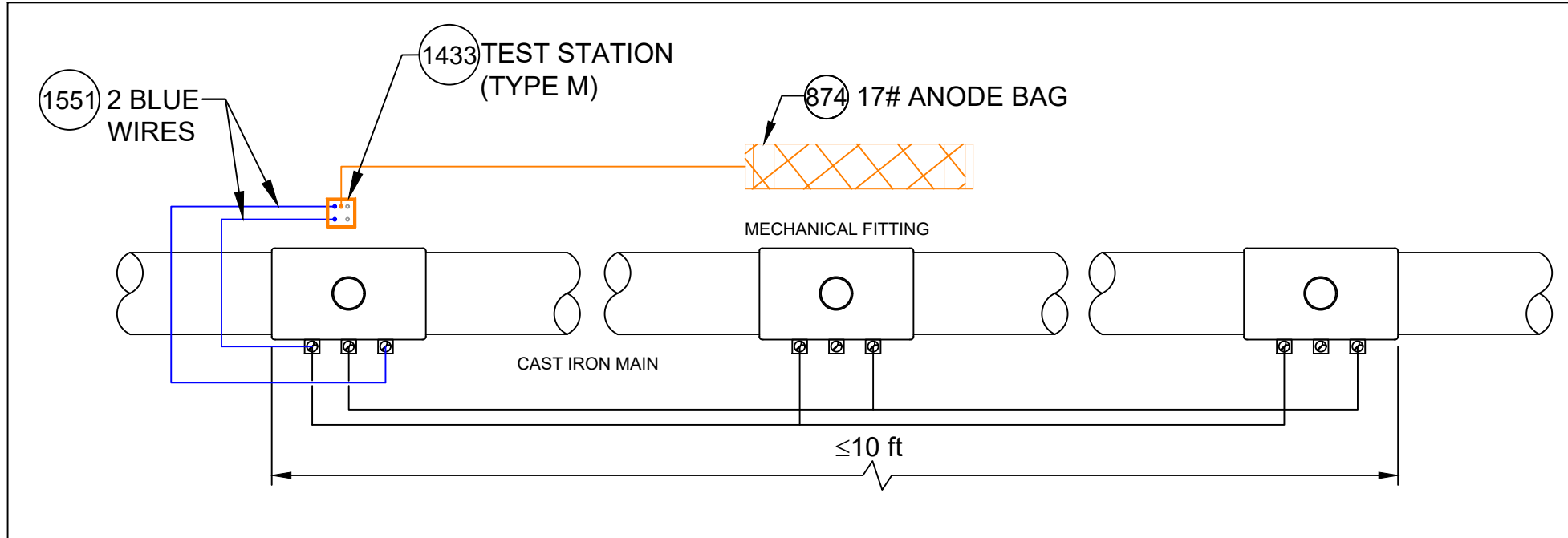
TEST STATION CONNECTION DETAILS FOR MECHANICAL FITTINGS
INSTALLED ON STEEL MAIN PROTECTED BY A RECTIFIER

DETAIL CP13
SCALE: 1/2" = 1'-0"



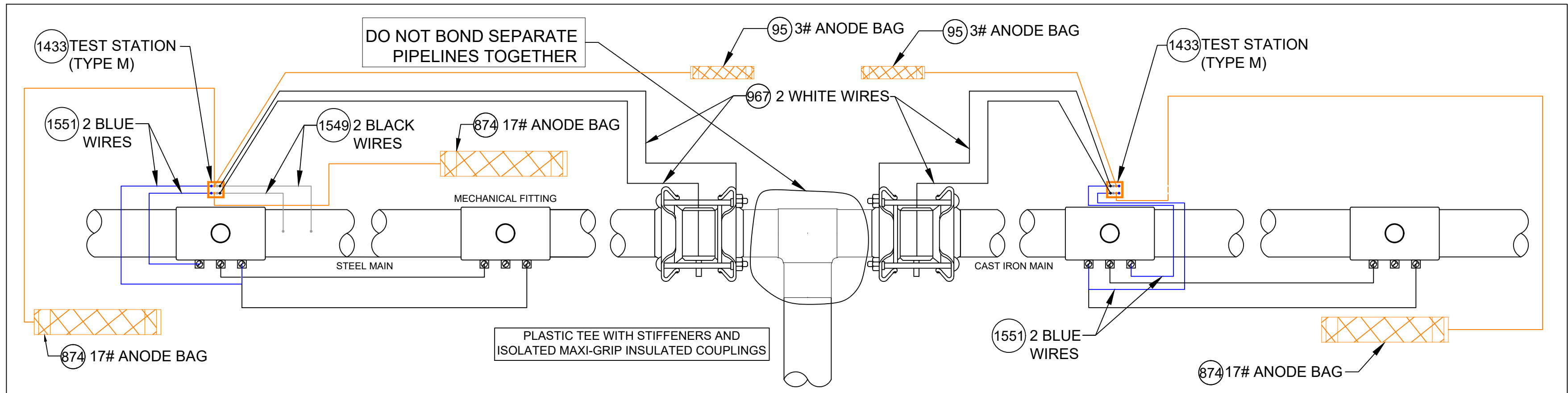
ANODE INSTALLATION FOR MULTIPLE MECHANICAL FITTINGS
INSTALLED ON A ELECTRICALLY CONTINUOUS SECTION OF STEEL MAIN

DETAIL CP14
SCALE: 1/2" = 1'-0"



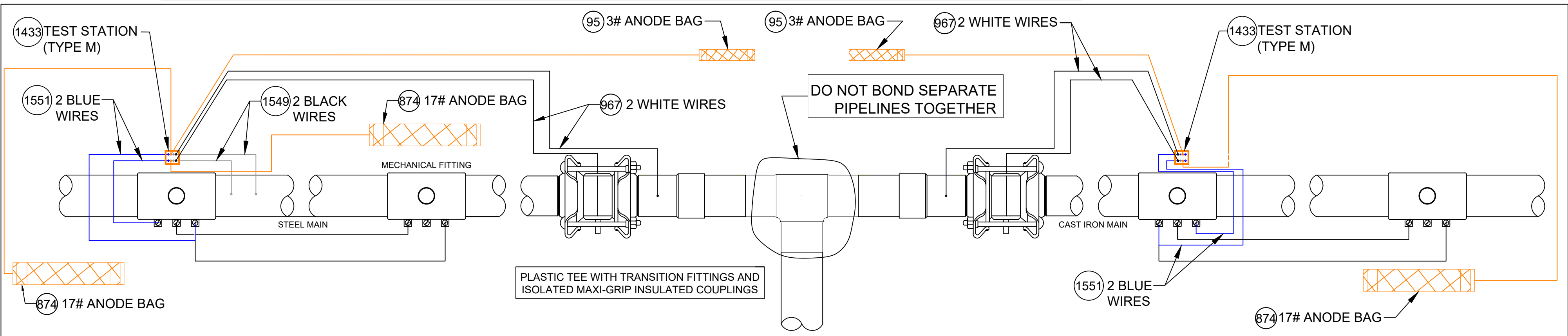
ANODE INSTALLATION FOR MULTIPLE MECHANICAL FITTINGS
INSTALLED ON A CAST IRON MAIN

DETAIL CP15
SCALE: 1/2" = 1'-0"



ANODE INSTALLATION FOR MULTIPLE MECHANICAL FITTINGS
INSTALLED ON NON-ELECTRICALLY CONTINUOUS SECTIONS OF STEEL AND CAST IRON PIPING

DETAIL CP16
SCALE: 1/2" = 1'-0"



ANODE INSTALLATION FOR MULTIPLE MECHANICAL FITTINGS
INSTALLED ON NON-ELECTRICALLY CONTINUOUS SECTIONS OF STEEL AND CAST IRON PIPING

DETAIL CP16A
SCALE: 1/2" = 1'-0"

CATHODIC PROTECTION BILL OF MATERIALS MASTER BOM			
Item	Maximo No.	Description	Units
25	500804	WELDER,THERMITE, THERMITE, FOR GAS PIPE, #12 CABLE,HORIZONTAL STEEL PIPE 4 IN AND LARGER DIAMETER	EA
26	500805	WELDER,THERMITE, THERMITE, FOR GAS PIPE, #12 CABLE, HORIZONTAL STEEL PIPE 3/4 - 3-1/2 IN DIAMETER	EA
69	503673	TAPE,WAX, 9 FT LG X 4 IN W, 24 ROLLS/CS, ABOVE AND BELOW GROUND APPLICATIONS, TR-#2A WAX, ALUMINUM	ROLL
95	505818	ANODE,BAG, 2.5 X 2.5 X 4.5 IN, 10 FT LG, 3 LB, MAGNESIUM	EA
101	508567	POWDER, CARTRIDGE, TYPE IS F-33, ALLOY , CAP COLOR CLEAR, 15 GM CHARGE, 20/PAC, FOR STEEL PIPE	BOX
102	508572	PRIMER, 4 GAL/CASE, BROWN, FOR WAX TAPE, APPLICATION TEMP 0 TO 230 F, TEMCOAT 3000	EA
108	513850	CABLE, INSULATED, CATHODIC PROTECTION, 1/C, #4 AWG, 7 STR, 600 V, BLACK, HMWPE, CU, 1000 FT ROLLS	FT
116	517626	CONNECTOR, SPLIT BOLT, 12 SOLID - 10 STRANDED, CU TO CU, HOUSING (COVER) MATE IN 590389,	EA
657	559168	SLEEVE,ELECTRICAL, #14 TO 10 AWG, W/ THERMITE WELDER, FOR CATHODIC PROTECTION	EA
874	577776	ANODE,BAG, 17 LB NET, HIGH POTENTIAL MAGNESIUM, W/ 10 FT #10 AWG TW ORANGE LEAD WIRE, PACKED IN CARDBOARD BOX 42 LB TOTAL WEIGHT	EA
967	578415	WIRE,ELECTRICAL, THHN, 1/C, #10 AWG, STRANDED, WHITE, INSULATED, CU, 500 FT SPOOL, WIRE	ROLL
1219	584045	EDI CONCENTRIC COUPON ASSEMBLY INCLUDING UCB-ZIN-LW010, 10 FT OF CABLE	ES
1418	590389	HOUSING, 50 V MAX, 10 AWG MAX, FOR PROTECTING TRACER WIRE SPLICES, USED WITH CONNECTOR IN 517626, 10/BAG	EA
1433	590871	BOX VALVE, TEST STATION, CP TEST #178, 10-1/4 IN DIA. LID, 8-3/8 IN I.D. 16 IN H., ASTM A48 CL 25 CAST IRON, FOR OFF-ROAD USE ONLY	EA
1548	603126	EDI CONCENTRIC COUPON ASSEMBLY INCLUDING UCB-ZIN-LW025, 25 FT OF CABLE	ES
1549	603139	WIRE,ELECTRICAL, THHN, 1/C, #10 AWG, STRANDED, BLACK, INSULATED, CU, 500 FT SPOOL,WIRE	ROLL
1550	603140	WIRE,ELECTRICAL, THHN, 1/C, #10 AWG, STRANDED, RED, INSULATED, CU, 500 FT SPOOL, WIRE	ROLL
1551	603141	WIRE,ELECTRICAL, THHN, 1/C, #10 AWG, STRANDED, BLUE INSULATED, CU, 500 FT SPOOL, WIRE	ROLL
1565	603423	TAPE,WAX, 9 FT LG X 6 IN W X 70-90 MIL THK, 16 ROLLS/CS, ABOVE AND BELOW GROUND APPLICATIONS, TR-#2A WAX, ALUMINUM	ROLL
1573	603769	TRENTON-FILL POR PM-GP,140 FA, FOR FILLING VOIDS & IRREGULAR SPACES PRIOR TO WRAPPING W/WAX TAPE, OF TO 110F APPLICATION TEMPERATURE, 6 BLOCKS/CASE,	CASE
1576	603894	BOX,CORROSION, 18 IN LG, 5 IN DP, CI, W/ 5 TERMINAL, HOOKS, NON-LOCKING LID, YELLOW, LID MARKED 'CP TEST' - CATHODIC PROTECTION, CP TEST BOX	EA
1845	513849	CABLE, INSULATED, CATHODIC PROTECTION, 1/C, #8 AWG, 600 V	EA
1846	584942	WIRE,ELECTRICAL, CATHODIC PROTECTION CABLE, #6, HMWPE INSULATED	EA
1847	583055	ENCAPSULATION KIT, 2 PART, RESIN EPOXY, MOLD BODY, THRU 1 KV, INSULATES AND MOISTURE SEALS WYE CONNECTIONS	EA

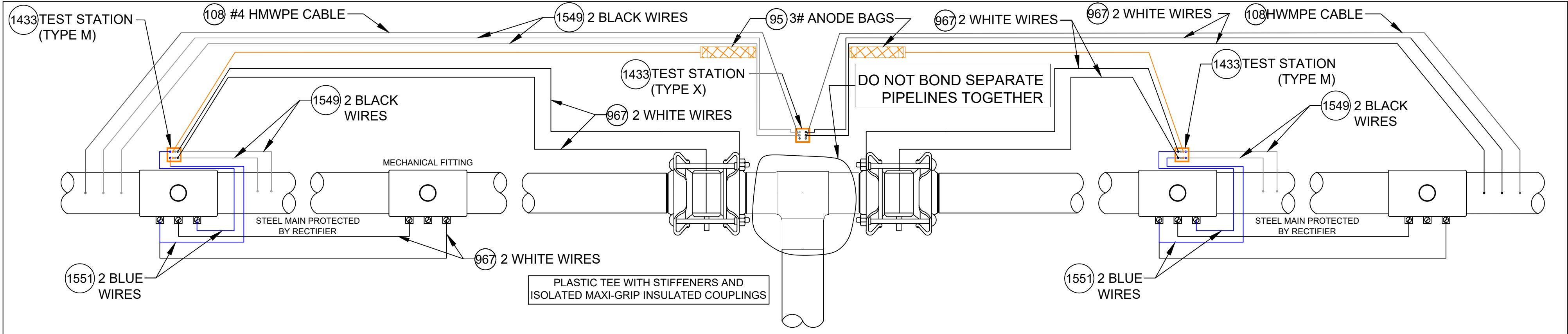
NOTES:

- ALL TEST STATION BOXES SHOULD BE INSTALLED IN A SAFE LOCATION WHERE ONE INDIVIDUAL CAN SAFELY OPEN AND ACCESS THE TEST WIRES. ALL TEST WIRES INSIDE THE BOX SHOULD HAVE ENOUGH SLACK ON THE WIRES SO THEY CAN EXTEND A MINIMUM OF 12" ABOVE GRADE.
- FOR TYPE A TEST STATIONS, THE TWO WIRES SHOULD BE THERMITE WELDED TO THE COATED STEEL MAIN AND BE THE SAME COLOR. (COUPONS COULD BE ADDED TO THE TEST STATION TYPE).
- FOR TYPE B TEST STATIONS, EACH OF THE FOUR WIRES SHOULD BE A DIFFERENT COLOR AND DOCUMENTED
- FOR TYPE C TEST STATIONS, THE WIRES SHOULD BE THE SAME COLOR ON EACH SIDE OF THE INSULATED COUPLING. (ANODES AND/OR COUPONS COULD BE ADDED TO THIS TEST STATION TYPE).
- FOR TYPE D TEST STATIONS WHICH ARE AT A CASING, WHITE WIRES ARE NORMALLY INSTALLED ON THE STEEL CASING AND BLACK WIRES ARE INSTALLED ON THE CARRIER PIPE. (ANODES AND/OR COUPONS COULD BE ADDED TO THIS TEST STATION TYPE).
- FOR TYPE M TEST STATIONS, THE TWO WIRES THERMITE WELDED TO THE CARRIER PIPE SHOULD BE THE SAME COLOR WIRE. THERE IS ALSO MAGNESIUM ANODE(S) WIRE(S) LOCATED INSIDE THE TEST STATION BOX.THE WIRE COLOR (TYPICALLY ORANGE) FOR THE ANODES. IF THE ANODE WIRES ARE SPLICED TO A COMMON ANODE HEADER CABLE, THE ANODE HEADER CABLE SHOULD BE A (WHITE OR RED) DIFFERENT COLOR WIRE THAN THE WIRE THAT WAS THERMITE WELDED TO THE CARRIER PIPE. AT A TYPE M TEST STATION, NO MAGNESIUM ANODES SHOULD BE DIRECTLY THERMITE WELDED TO THE CARRIER PIPE OR IN CONTACT WITH THE CARRIER PIPE. THE ANODE HEADER WIRE OR INDIVIDUAL ANODE WIRES SHOULD TERMINATE INSIDE THE TEST STATION BOX. ANODES SHOULD BE SPACED A MINIMUM OF 5' ON CENTER FROM EACH OTHER AND A MINIMUM OF 12" AWAY AND BELOW THE BOTTOM OF THE STEEL MAIN.
- IF COUPONS ARE TO BE INSTALLED , FIRST REMOVE THE PROTECTIVE LABEL COVERING THE STEEL COUPON AND THE RED STICKERS COVERING EACH SENSING PORT. CLEAN THE ENTIRE STEEL COUPON SURFACE WITH ALCOHOL TO REMOVE THE CORROSION INHIBITOR. PLACE THE COUPON ASSEMBLY APPROXIMATELY 12" FROM THE GAS MAIN BEING MONITORED WITH THE SENSING PORTS FACING THE GAS MAIN. THE COUPON ASSEMBLY SHOULD BE LOCATED ADJACENT TO THE BOTTOM PORTION OF THE GAS MAIN, ANYWHERE BETWEEN 3 O'CLOCK AND 9 O'CLOCK. THE SOIL BETWEEN THE COUPON AND THE MAIN SHOULD BE WELL COMPACTED AND CONTAIN NO ROCKS LARGER THAN A CENTIMETER IN DIAMETER OR FOREIGN MATERIAL.
- ONE (1) 3# ANODE (MINIMUM) SHALL BE INSTALLED TO PROTECT THE CLAMPS ON EACH 10-FOOT SPAN OF PIPE. EACH 10-FOOT SPAN OF PIPE MUST BE A CONTINUOUS SECTION OF STEEL. CLAMPS ON NON-CONTINUOUS SECTIONS OF STEEL EVEN IF THEY ARE WITHIN 10 FEET OF EACH CANNOT BE PROTECTED BY THE SAME ANODE.
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NOTE: WHEN MULTIPLE WIRES FROM DIFFERENT PIPE SECTIONS ARE IN THE SAME TEST STATION, THE WIRES FROM THE SAME PIPE SECTION AND ASSOCIATED ANODE WILL BE TAPED TOGETHER INSIDE THE TEST STATION.

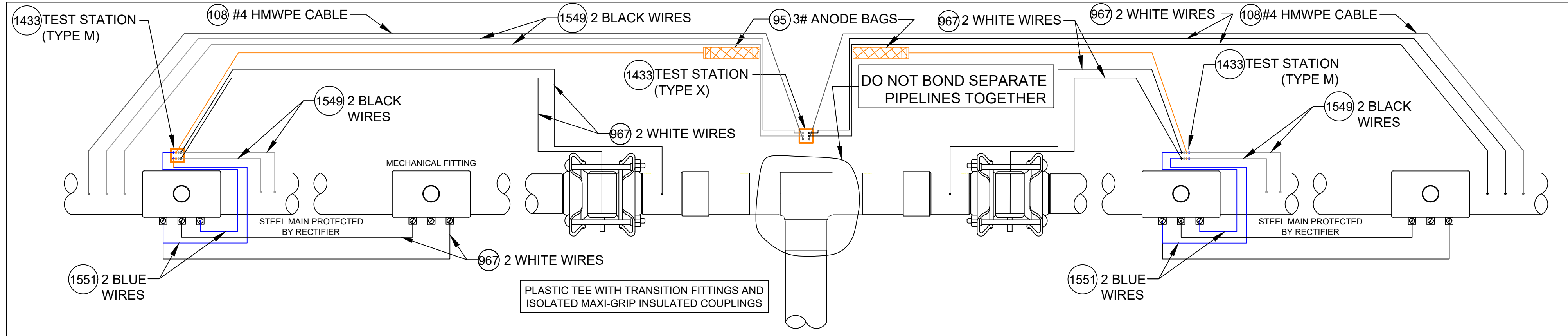
6	ADDED DETAIL CP18 FOR TYPE P TEST STATION	07/03/24	WBH/KJK/MJL
5	REVISED BOM ITEMS TO MATCH STANDARD BOM REV. 10	02/21/24	WBH/KJK/MJL
4	REVISED BOM ITEMS TO MATCH STANDARD BOM REV. 9	11/17/23	WBH/KJK/MJL
3	REVISED BOM ITEMS TO MATCH STANDARD BOM REV. 8	03/13/23	WBH/KJK/MJL
2	ADDED DETAILS CP10, 16A & 17A AND REVISED OTHER DETAILS	02/08/23	WBH/KJK/MJL
1	ADDED DETAILS CP12 & CP13, NOTES AND REVISED BOM	02/02/21	WBH/KJK/MJL
No.	Description	Date	Dw/Ck/Ap
Revision/Status			
EVERSOURCE ENERGY			
STANDARD CS-500 CORROSION DETAILS			
STREET ADDRESS, TOWN/CITY			
DETAILS, NOTES AND BILL OF MATERIALS			
SCALE: 1/2" = 1'-0"		SHEET 2 OF 3	
Drawn by / Date WBH 10/05/20	Checked by / Date KJK 10/19/20	Sheet Number	Rev. No.
Approved by / Date MJL 10/19/20	Marsden Street - Pro Drawing Rev0.dwg	MA-COR-STD-001-02	6

FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION



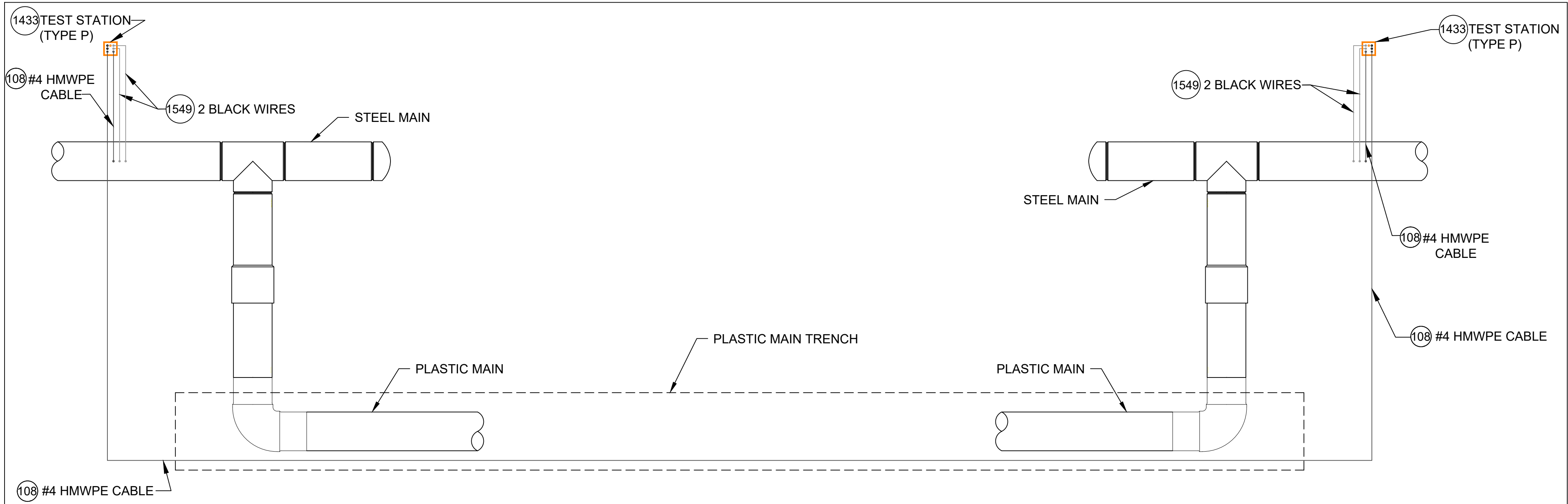
ANODE INSTALLATION FOR MULTIPLE MECHANICAL FITTINGS
INSTALLED ON NON-ELECTRICALLY CONTINUOUS SECTIONS OF COATED STEEL PIPING

DETAIL CP17
SCALE: 1/2" = 1'-0"



ANODE INSTALLATION FOR MULTIPLE MECHANICAL FITTINGS
INSTALLED ON NON-ELECTRICALLY CONTINUOUS SECTIONS OF COATED STEEL PIPING

DETAIL CP17A
SCALE: 1/2" = 1'-0"



TYPE P TEST STATION
DETAIL CP18
SCALE: 1/2" = 1'-0"

CATHODIC PROTECTION BILL OF MATERIALS MASTER BOM			
Item	Maximo No.	Description	Units
25	500804	WELDER,THERMITE, THERMITE, FOR GAS PIPE, #12 CABLE,HORIZONTAL STEEL PIPE 4 IN AND LARGER DIAMETER	EA
26	500805	WELDER,THERMITE, THERMITE, FOR GAS PIPE, #12 CABLE, HORIZONTAL STEEL PIPE 3/4 - 3-1/2 IN DIAMETER	EA
69	503673	TAPE,WAX, 9 FT LG X 4 IN W, 24 ROLLS/CS, ABOVE AND BELOW GROUND APPLICATIONS, TR-#2A WAX, ALUMINUM	ROLL
95	505818	ANODE,BAG, 2.5 X 2.5 X 4.5 IN, 10 FT LG, 3 LB, MAGNESIUM	EA
101	508567	POWDER, CARTRIDGE, TYPE IS F-33, ALLOY , CAP COLOR CLEAR, 15 GM CHARGE, 20/PAC, FOR STEEL PIPE	BOX
102	508572	PRIMER, 4 GAL/CASE, BROWN, FOR WAX TAPE, APPLICATION TEMP 0 TO 230 F, TEMCOAT 3000	EA
108	513850	CABLE, INSULATED, CATHODIC PROTECTION, 1/C, #4 AWG, 7 STR, 600 V, BLACK, HMWPE, CU, 1000 FT ROLLS	FT
116	517626	CONNECTOR, SPLIT BOLT, 12 SOLID - 10 STRANDED, CU TO CU, HOUSING (COVER) MATE IN 590389,	EA
657	559168	SLEEVE,ELECTRICAL, #14 TO 10 AWG, W/ THERMITE WELDER, FOR CATHODIC PROTECTION	EA
874	577776	ANODE,BAG, 17 LB NET, HIGH POTENTIAL MAGNESIUM, W/ 10 FT #10 AWG TW ORANGE LEAD WIRE, PACKED IN CARDBOARD BOX 42 LB TOTAL WEIGHT	EA
967	578415	WIRE,ELECTRICAL, THHN, 1/C, #10 AWG, STRANDED, WHITE, INSULATED, CU, 500 FT SPOOL, WIRE	ROLL
1219	584045	EDI CONCENTRIC COUPON ASSEMBLY INCLUDING UCB-ZIN-LW010, 10 FT OF CABLE	ES
1418	590389	HOUSING, 50 V MAX, 10 AWG MAX, FOR PROTECTING TRACER WIRE SPLICES, USED WITH CONNECTOR IN 517626, 10/BAG	EA
1433	590871	BOX VALVE, TEST STATION, CP TEST #178, 10-1/4 IN DIA. LID, 8-3/8 IN I.D. 16 IN H., ASTM A48 CL 25 CAST IRON, FOR OFF-ROAD USE ONLY	EA
1548	603126	EDI CONCENTRIC COUPON ASSEMBLY INCLUDING UCB-ZIN-LW025, 25 FT OF CABLE	ES
1549	603139	WIRE ELECTRICAL, THHN, 1/C, #10 AWG, STRANDED, BLACK, INSULATED, CU, 500 FT SPOOL,WIRE	ROLL
1550	603140	WIRE,ELECTRICAL, THHN, 1/C, #10 AWG, STRANDED, RED, INSULATED, CU, 500 FT SPOOL, WIRE	ROLL
1551	603141	WIRE,ELECTRICAL, THHN, 1/C, #10 AWG, STRANDED, BLUE INSULATED, CU, 500 FT SPOOL, WIRE	ROLL
1565	603423	TAPE,WAX, 9 FT LG X 6 IN W X 70-90 MIL THK, 16 ROLLS/CS, ABOVE AND BELOW GROUND APPLICATIONS, TR-#2A WAX, ALUMINUM	ROLL
1573	603769	TRENTON-FILL POR PM-GP,140 FA, FOR FILLING VOIDS & IRREGULAR SPACES PRIOR TO WRAPPING W/WAX TAPE, OF TO 110F APPLICATION TEMPERATURE, 6 BLOCKS/CASE,	CASE
1576	603894	BOX,CORROSION, 18 IN LG, 5 IN DP, CI, W/ 5 TERMINAL, HOOKS, NON-LOCKING LID, YELLOW, LID MARKED 'CP TEST' - CATHODIC PROTECTION, CP TEST BOX	EA
1845	513849	CABLE, INSULATED, CATHODIC PROTECTION, 1/C, #8 AWG, 600 V	EA
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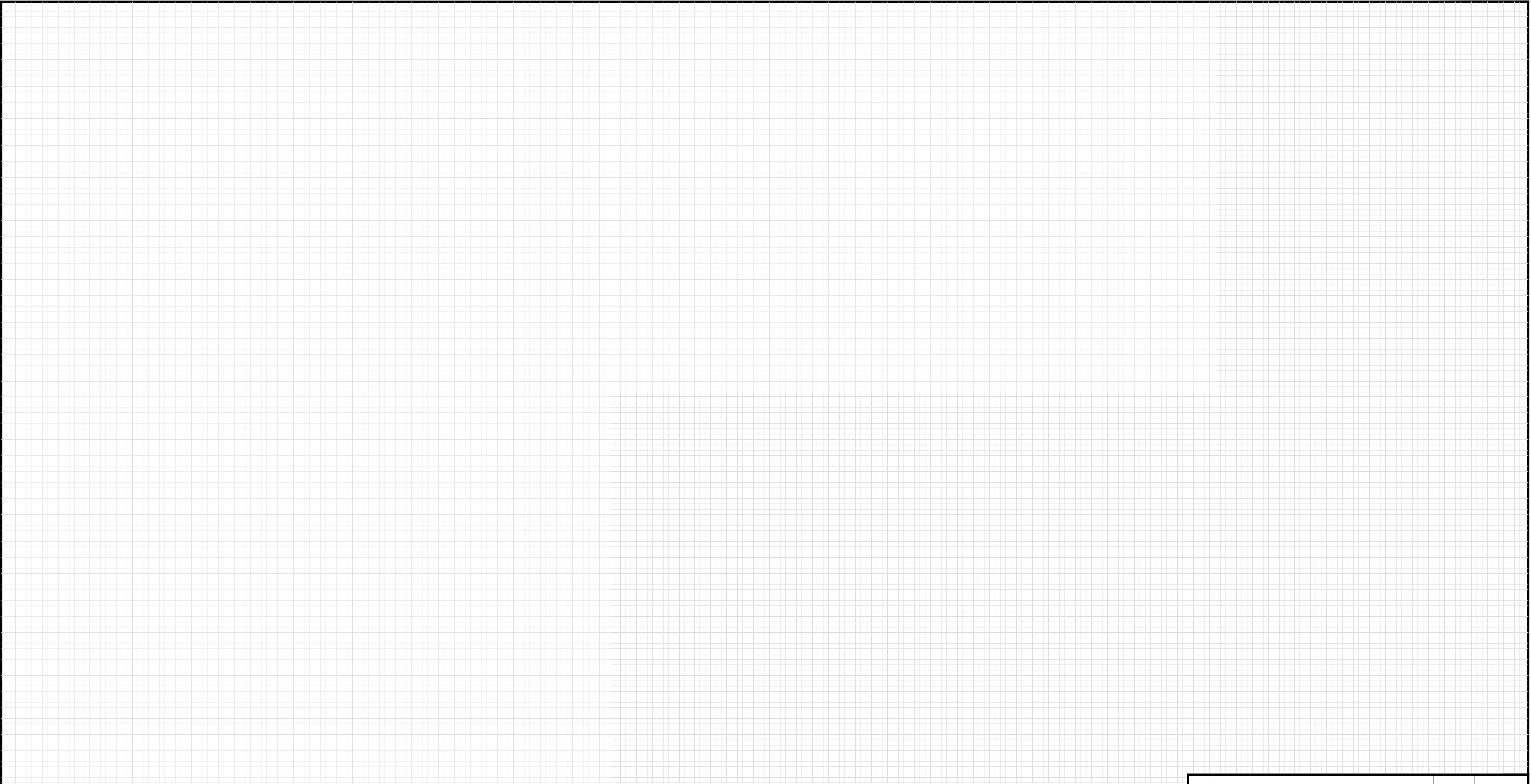
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4	REVISED BOM ITEMS TO MATCH STANDARD BOM REV. 9	11/17/23	WBH/KJK/MJL
3	REVISED BOM ITEMS TO MATCH STANDARD BOM REV. 8	03/13/23	WBH/KJK/MJL
2	ADDED DETAILS CP10, 16A & 17A AND REVISED OTHER DETAILS	02/08/23	WBH/KJK/MJL
1	ADDED DETAILS CP12 & CP13, NOTES AND REVISED BOM	02/02/21	WBH/KJK/MJL
No.	Description	Date	Dw/Ck/Ap
Revision/Status			
EVERSOURCE ENERGY			
STANDARD CS-500 CORROSION DETAILS			
STREET ADDRESS, TOWN/CITY			
DETAILS, NOTES AND BILL OF MATERIALS			
SCALE: 1/2" = 1'-0"		SHEET 3 OF 3	
Drawn by / Date WBH 10/05/20	Checked by / Date KJK 10/19/20	Sheet Number	Rev. No.
Approved by / Date MJL 10/19/20	Marsden Street - Pro Drawing Rev0.dwg	MA-COR-STD-001-03	6

FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION



FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

No.	Description	Date	Dw/Ck
Revision/Status			
MARSDEN ST, SPRINGFIELD, MA			
PROJECT # 25EG053 / WORK ORDER # XXXX			
PLAN			
SCALE: NTS		SHEET 23 OF 23	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
TLJ 09/04/2024	GN 09/27/2024	MA-SPR-PIP-25-021-23	A



City Council
36 Court Street
Springfield, MA 01103

SCHEDULED

PETITION (ID # 8381)

Meeting: 12/09/24 07:00 PM
Department: Department of Public Works
Category: General
Prepared By: Hector Velez
Initiator: Hector Velez
Sponsors:
DOC ID: 8381

COMCAST - Cadwell Drive

ORDER FOR LOCATION OF UNDERGROUND CONDUIT

WHEREAS, The Board of Public Works to which was referred the petition of Comcast of Massachusetts To install and maintain approximately 450' of 4"conduit with Fiber Optic Line on Cadwell Drive.

WHEREAS, said petition Cadwell Drive was referred to the Board of Public Works on November 1, 2024, and

WHEREAS, On November 11, 2024, a Notice of a Public Hearing on Cadwell Drive to be held on November 26, 2024, was sent by mail to all property owners abutting an affected road, various Departments, and Utility Companies, before the day of the hearing and posted on two public bulletin board a copy of which is attached a hearing of the Board of Public Works was held as scheduled on-site with the petitioner and interested parties.

WHEREAS, on November 26, 2024, the Board of Public Works reported thereon that, after careful consideration of the petition from COMCAST Cadwell Drive to install and maintain approximately 450' of 4"conduit with Fiber Optic Line on Cadwell Drive (from Eversource pole 22/16 corner Cadwell Dr. and Curve St. in tree belt east side of the roadway to location in front of 365 Cadwell Dr.), all as substantially shown on a plan attached with project name:

COMCAST - Cadwell Dr.

Consisting of one (1) sheet, which plan is incorporated herein by reference and is on file in the office of the Engineering Division of the Department of Public Works, Springfield, Massachusetts.

WHEREAS, Cadwell Drive came before the City Council for a Public Hearing on this date,

NOW, THEREFORE, BE IT ORDERED:

1. That due care for public safety is exercised during construction including but not limited to the use of a police officer(s) for traffic control if necessary.
2. That said construction would not unnecessarily interfere with the movement of vehicular or pedestrian traffic in the area.

3. That care be taken during said construction not to damage any underground services.
4. That the construction site be returned to the same condition as found or better.
5. Said company shall indemnify and save harmless against all damages, costs, and expenses whatsoever to which the City may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the City.
6. In addition, said company shall, before a public way is disturbed for the laying of its wire or conduit, execute its bond in the penal sum of Ten Thousand Dollars (\$10,000) conditioned for the faithful performance of its duties under this permit.
7. Said company shall comply with the requirements of existing Ordinances and orders and comply with any changes in Ordinances and orders as may hereafter be adopted by the Mayor and Council governing the construction and maintenance of buried cable, conduits, and wires.
8. Any sidewalks that are damaged or removed will be replaced in kind and in accordance with the City of Springfield's Standard Specifications.
9. Ramps for the handicapped will be provided if and where required by law and in conformance with the Rules and Regulations of the Massachusetts Architectural Barrier Board.
10. Any curbing that is disturbed during construction will be reset to the established street grade using proper construction procedures.
11. That all proposed silo, manhole, and hex-hole covers will conform to and be compatible with the established street, tree belt, or sidewalk grades with suitable non-skid covers when in the sidewalk area.
12. The Springfield Water and Sewer Commission be notified before construction begins. All installations of adjacent utilities must be a minimum of 4 feet from the existing water and/or sewer main, edge to edge of pipe.
13. That asphalt trench restoration be done in accordance with the City of Springfield DPW requirements.
14. That all conditions set forth in the respective order are complied with.

11/1/2024
Packet Pg. 7

Cadwell Drive Springfield

Construction Details

- Install 1 Sch.40 4" PVC conduit from riser pole 22/16 corner of Cadwell Drive, and Curve St., in a north westerly direction approximately 450'. Conduit will terminate in front of 365 Cadwell Drive in newly placed large vault.
- Main trench line will be in tree belt, and a portion in the road to avoid tree roots.
- All trench areas to be restored to City of Springfield specifications.
- All work to be completed with traffic details per Springfield Police Dept.

11/1/24

Honorable Mayor and City Council
City of Springfield
City Hall
Court Street
Springfield, MA 01103

ATTN: Gladys Oyola, City Clerk

To whom it may concern:

Comcast of Massachusetts II, Inc. hereby requests that it be granted a location for and permission to run and maintain approximately 450' of **4" conduit with Fiber Optic Line** on Cadwell Drive (*from Eversource pole 22/16 corner Cadwell Dr. and Curve St. in tree belt and side of roadway to location in front of 365 Cadwell Dr.*) Together with such connections as it may now or subsequently find necessary.

Said plant installation is to be installed in accordance with the enclosed plan.

Thank you for your attention to this matter.

Sincerely,

John W Fitzsimmons

Enc.

Attachment: Cadwell Dr. petition-Springfield (8381 : COMCAST - Cadwell Drive)

CITY OF SPRINGFIELD, MASSACHUSETTS

Date: November 26, 2024

TO THE MAYOR AND CITY COUNCIL OF THE CITY OF SPRINGFIELD:

The Board of Public Works, to which was referred the petition of Comcast of Massachusetts dated November 1, 2024, to install and maintain approximately 450' of 4" conduit with Fiber Optic Line on Cadwell Drive (from Eversource pole 22/16 corner Cadwell Dr. and Curve St. in tree belt east side of the roadway to location in front of 365 Cadwell Dr.), all as substantially shown on a plan attached with project name Cadwell Drive., which is incorporated herein by reference and to lay and maintain underground cables and Fiber Optic lines in public ways, reports thereon as follows:

By virtue of Chapter 708 of the Acts of 1977, the Board of Public Works held the hearing on the above matter provided for in Section 22 of Chapter 166 of the General Laws. The hearing was held on November 26, 2024, at 3:30 P.M. in front of 365 Cadwell Drive in Springfield, MA after due notice from the office of the City Clerk. Two (2) members of the Board and one (1) person interested in the matter were present. Of the latter, one (1) voted in favor of and no one (0) voted against.

The Board finds the request necessary so that the company can provide service to the new Tesla service center.

After careful consideration, the Board recommends the petition be granted provided:

That due care for public safety is exercised during construction including but not limited to the use of a police officer(s) for traffic control if necessary.

That said construction would not unnecessarily interfere with the movement of vehicular or pedestrian traffic in the area.

That care be taken during said construction not to damage any underground services.

That the construction site be returned to the same condition as found or better.

Said company shall indemnify and save harmless against all damages, costs, and expenses whatsoever to which the City may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the City.

In addition, said company shall, before a public way is disturbed for the laying of its wire or conduit, execute its bond in the penal sum of Ten Thousand Dollars (\$10,000) conditioned for the faithful performance of its duties under this permit.

Attachment: COMCAST REPORT - Cadwell Dr. (8381 : COMCAST - Cadwell Drive)

Said company shall comply with the requirements of existing Ordinances and orders and comply with any changes in Ordinances and orders as may hereafter be adopted by the Mayor and Council governing the construction and maintenance of buried cable, conduits, and wires.

Any sidewalks that are damaged or removed will be replaced in kind and accordance with the City of Springfield's Standard Specifications.

Ramps for the handicapped will be provided if and where required by law and in conformance with the Rules and Regulations of the Massachusetts Architectural Barrier Board.

Any curbing that is disturbed during construction will be reset to the established street grade using proper construction procedures.

That all proposed silo, manhole, and hex-hole covers will conform to and be compatible with the established street, tree belt, or sidewalk grades with suitable non-skid covers when in the sidewalk area.

The Springfield Water and Sewer Commission be notified before construction begins. All installations of adjacent utilities must be a minimum of 4 feet from the existing water and/or sewer main, edge to edge of pipe.

That asphalt trench restoration be done in accordance with the City of Springfield DPW requirements.

That all conditions set forth in the respective order are complied with.

John J. Fitzgerald)
John J. Fitzgerald)

BOARD OF PUBLIC WORKS



City Council

SCHEDULED

Meeting: 12/09/24 07:00 PM
Initiator: Melvyn Altman
Sponsors: Mayor Domenic J. Sarno
DOC ID: 8370

8

Order Authorizing Mayor to Execute Quitclaim Deed for Transfer of Title of ES Deboo Dr., Lot 234 (03735-0008), ES Deboo Dr., Lot 235 (03735-0007) and ES Lois St., Lot 123 (07870-0036) to the Springfield Conservation Commission for Consideration of \$1.00 (Mayor Sarno)

WHEREAS, on February 1, 2013, the City of Springfield acquired title to land known as ES Deboo Dr., Lot 234 (Parcel-ID #03735-0008) containing about 7,500 square feet with an assessed value of \$3,500.00 through tax title foreclosure proceedings in Land Court. This parcel is located in the Sixteen Acres neighborhood and is zoned Residence A; and

WHEREAS, on February 1, 2013, the City of Springfield acquired title to land known as ES Deboo Dr., Lot 235 (Parcel-ID #03735-0007) containing about 8,563 square feet with an assessed value of \$3,900.00 through tax title foreclosure proceedings in Land Court. This parcel is located in the Sixteen Acres neighborhood and is zoned Residence A; and

WHEREAS, on February 12, 2013, the City of Springfield acquired title to land known as ES Lois St., Lot 123 (Parcel-ID #07870-0036) containing about 3,200 square feet with an assessed value of \$900.00 through tax title foreclosure proceedings in Land Court. This parcel is located in the Pine Point neighborhood and is zoned Residence A; and

WHEREAS, the Tax Title Custodian determined that said parcels are not needed for general municipal purposes and are suitable for conservation purposes; and

WHEREAS, the Conservation Commission of the City of Springfield is interested in acquiring title to said parcels for use as conservation land and open space; and voted at a meeting held on November 12, 2024 to accept a quitclaim deed from the City of Springfield for the transfer of title.

NOW THEREFORE BE IT ORDERED, that the Mayor be and is hereby authorized in the name of and on behalf of the City of Springfield to execute and deliver a quitclaim deed for the transfer of title to ES Deboo Dr., Lot 234 (03735-0008), ES Deboo Dr., Lot 235 (03735-0007) and ES Lois St., Lot 123 (07870-0036) to the Conservation Commission of the City of Springfield for nominal consideration of One Dollar (\$1.00).



City Council

SCHEDULED

Meeting: 12/09/24 07:00 PM

Initiator: Gianna Berardi

Sponsors: Mayor Domenic J. Sarno

DOC ID: 8365

9

FY25 Mass Cultural Council Grant - No Match Required \$18,300.00 (Mayor Sarno)

WHEREAS, the Library Department ("Department") has been awarded a Massachusetts Cultural Council, Cultural Investment Portfolio (CIP) Grant of \$18,300.00 from the Massachusetts Cultural Council (MCC); and

WHEREAS, the grant funds are intended to promote a vigorous art and cultural environment that seeks to improve the quality of life for Commonwealth residents; and

WHEREAS, the Department intends to use the grant funds to engage the community by connecting them to timely, accessible resources that will promote responsive public service, lifelong learning, independence and individual personal achievement for citizens of all ages. Further, the department will provide opportunities for community members to challenge and examine their world, and to explore the diversity of other worlds and heritages; and

WHEREAS, the Department has accepted the grant and requests authorization from the City Council and the Mayor to expend the grant funds listed below for the purposes of such grants; and

WHEREAS, the Chief Administrative and Financial Officer, after an evaluation of all pertinent financial information reasonably available, has certified that the City's financial resources and revenues are and will continue to be adequate to support the proposed expenditures and obligations involved in the City Council Order authorizing the expenditure of the grant funds listed herein, subject to the approval of the Mayor, without a detrimental impact on the continuous provision of the existing level of municipal services, in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008.

NOW THEREFORE BE IT ORDERED, acting pursuant to Mass. Gen. Laws ch. 44, sec. 53A, that the City Council approves the expenditure by the Department of the grant funds listed below for the purposes of such grant, subject to the approval of the Mayor, and the grant funds received shall be deposited with the City Treasurer and held as a separate account and may be expended for the purposes of the grant without further appropriation:

FY25 Mass Cultural Council Grant - No Match Required \$18,300.00



REQUEST FOR GRANT SETUP

This form and the required attachments are required by the Office of the City Comptrollers before a Grant Fund and related accounts will be created in MUNIS. Please do not use this form for requesting a non-grant related account to be created – use the Request for New Account form instead. Please return this form and the required attachments to the Office of the City Comptrollers.

All fields are mandatory.

Date of Request	11/20/2024
Department Requesting Grant Setup	Library
Department Phone # (Please include extension) x290	413-263-6828
Name and Title of Person to Contact in Case of Questions Mgr	Aieshya Jackson Bus

Was this Grant previously setup for a prior fiscal year? Yes
If yes, please indicate your previous project number: 83624

If this is a new Grant, have you filled out the “Approval to apply for a grant” Form?
(Y/N) If yes, please attach a copy of the Approved Form.

Grant Type:

	State – Highway
	Federal Pass-Through DOE– School
	Federal Direct– School
	Federal – City
	State DOE– School
	State Other – School
X	State – City
	Private/Other

Grant Name: Massachusetts Cultural Council

Total Grant Amount Awarded: \$18,300

Is this a Reimbursable Grant? (Y/N) N

A Reimbursable Grant is defined as one that requires that you pay for expenses first and then you apply to the grantor for a reimbursement of the exact amount actually expended.

If it is a Reimbursable Grant, please enter Grantor contact information or the CID # if Grantor is already in the customer file:

Entity Name
Contact Person
Street Address
City, State, Zip Code
Telephone
Fax
E-Mail

Actual Award Date 00/00/2024

Board Approval Date

Start Date 07/01/2024

Expiration Date 06/30/2025

Renewal Action Date (optional)

If there are any Matching Funds:

Type
Percent
Amount

Comments re: Description/Purpose of Grant

Comments re: Conditions/Restrictions of Grant

If this is a Federal Grant, enter CFDA#:

If applicable enter the State ID # :

What is the required drawdown frequency?
(Ex: Monthly, Quarterly)

If payment is to be sent by Grantor as a Wire,
Please enter any wire reference/identification # that may be used (if known)

Attachment: Mass Cultural Council Grant (8365 : FY25 Mass Cultural Council Grant - No Match Required \$18,300.00)

Please list all object codes needed for the grant.
(Attach additional sheets if additional orgs and roll-ups are needed):

Org Code:

Object Codes: 530105 551700 571100 551300 524020 531040 531200 580600 501000

Budget Roll-Up Codes: YES

I hereby attest that under the penalties of Chapter 656, I will adhere to all regulations in this grant agreement. I am responsible for timely and accurate reimbursements in the amounts listed above.

Molly Fogarty
Signature

11/20/2024
Date

Please attach the following documents:

- ☐ Signed Approval to Apply for a Grant Form
- ☐ Grant Award Letter
- ☐ City Council/Mayor Approval
- ☐ Any other relevant documentation

This Form and all relevant attachments will be scanned and attached in the Grant Maintenance module in MUNIS and can be viewed or printed at your convenience.

Council Date:

Grant Name: Cultural Investment Portfolio

Accepting Department: Springfield City Library

Awarding Entity: Mass Cultural Council

Amount: \$18300.00

Match:

Talking points for program grants:

- **What are to goals and deliverables of the program?** – Cultural investment portfolio funding supports programming, materials, and equipment related to music, art, literature, and literacy.
- **Grant period: When does the grant start and end?** – July 2024-June 2025
- **When will the program start?** Mass Cultural Council funding was included in the FY 25 State Budget and will be used to support programming for FY25
- **Does the program support and current employee salaries and/or benefits? Which employees will it support?** –Some existing staff hours may be charged off to the grant
- **Does the program support the hiring of new employees? Does it support their benefits? What will be the position titles of these new employees?** No
- **Does the program support the hiring of temp employees? How many and it what roles?** – No
- **Where will the program take place (i.e. single location or city-wide)?** –Programming in all of our 9 locations.
- **Was the application for this grant competitive? If it is for a single location (e.g. one school or one library), why was that location chosen?** – Yes, this is a competitive grant. This program is open to the entire city.
- **Please note if the awarding agency is a pass through (e.g. it is federal funding being awarded by a private entity). If a certain type of funding, such as “Title III” is mentioned in the award, provide a brief description of it if possible.** – This funding comes from the Mass Cultural Council which is a state funded agency.
- **If there is a match what is the funding source?** n/a

Jackson, Aieshya

From: MassCultural_noreply@smartsimple.com
Sent: Thursday, November 14, 2024 10:20 AM
To: Jackson, Aieshya
Cc: Fogarty, Lee; Jackson, Aieshya
Subject: Mass Cultural Council Notification for Cultural Investment Portfolio (FY25-CI-CIP-85253)

Follow Up Flag: Flag for follow up
Flag Status: Flagged

Dear Aieshya Jackson,

Congratulations! Mass Cultural Council is pleased to inform you that your FY25 CIP Portfolio application (FY25-CI-CIP-85253) has been approved for a grant in the amount of **\$18,300**.

Mass Cultural Council looks forward to celebrating this important public investment in the Commonwealth's cultural sector, and **Springfield City Library** will be listed in our Agency's publicity materials. Please refer to our [Credit and Publicity Kit](#) for information on how you can share your great news!

As of July 2023, we have updated our contract and payment process:

- We use DocuSign to execute electronic contracts.
- The Commonwealth Comptroller's office requires that we use their Contractor Authorized Signatory Listing (CASL) Form.

In the next 2 to 3 weeks you will begin to receive contracting documents/instructions. Here are the next steps in the contracting and payment procedures for your FY25 CIP Portfolio grant (FY25-CI-CIP-85253).

1. **The Contract Authorized Signatory** (Molly Fogarty, lfogarty@springfieldlibrary.org): will receive **two** DocuSign forms from the Massachusetts Office of the Comptroller:
 - **Form #1 Contractor Authorized Signatory Listing (CASL) Form:** If your organization received a grant in FY24, and the Contractor Authorized Signatory and Contract Authorized Officer match the names in the CASL Form we have on file, you will not be asked to complete this form again.
 - **Form #2 W-9 and Electronic Funds Transfer (EFT) Form:** If your organization received a grant in FY24, you may not need to complete this form again. You will receive email instructions on how to confirm there are no changes as part of your contract instructions.
 - We cannot accept PO Box addresses on the W-9 Form.
 - *Helpful Links to answer your questions about the above forms:* [W-9/EFT Job Aid](#), [DocuSign FAQ](#).
2. **The Contract Authorized Officer** (Aieshya Jackson, ajackson@springfieldlibrary.org): will receive **one** DocuSign email containing the Contractor Authorized Signatory Listing (CASL) Form **after** the Contract Authorized Signatory signs the CASL. The Contract Authorized Officer must attest the Contract Authorized Signatory can sign contracts on behalf of your organization and submit the forms to the Comptroller.
3. **Mass Cultural Council:** We will review your CASL, W-9, and EFT forms carefully and contact you if clarification or adjustments are needed. When everything is complete, we will send you a confirmation email indicating that your standard contract with Mass Cultural Council is ready to sign.
4. **The Contract Authorized Signatory** (Molly Fogarty, lfogarty@springfieldlibrary.org): will receive **one** DocuSign form from Mass Cultural Council's DocuSign account containing the **Standard Contract Form** (SCF) and attachments for signature.
5. **Final Steps:** Once Mass Cultural Council receives and signs your Standard Contract Form, you will receive an email confirming it has been executed. A PDF copy of the executed contract will be available in our grants management system to download for your records. The Contract Authorized Signatory will also

Attachment: Mass Cultural Council Grant (8365 : FY25 Mass Cultural Council Grant - No Match Required \$18,300.00)

receive a copy from DocuSign. Grant payments are typically made 7 to 10 business days after the contract is executed. You can look up payment details in the grants management system.

For more information, you can review the [contract instructions](#) or the [Frequently Asked Questions \(FAQs\)](#).

If you need to change your Contract Authorized Signatory or Officer, or if you have questions about the contracting process, please contact finance.helpdesk@mass.gov.

Mass Cultural Council is proud to support the great work you do to advance the Power of Culture across the Commonwealth.

Best Regards,

Mass Cultural Council

Attachment: Mass Cultural Council Grant (8365 : FY25 Mass Cultural Council Grant - No Match Required \$18,300.00)



City Council

SCHEDULED

Meeting: 12/09/24 07:00 PM
Initiator: Erin Hand
Sponsors: Mayor Domenic J. Sarno
DOC ID: 8372

10

Parks Department - LWCF Grant - Magazine Park - \$1,000,000 - Match Required (Mayor Sarno)

APPROPRIATION ORDER AND RESOLUTION TO FILE, ACCEPT AND EXPEND GRANTS WITH AND FROM THE COMMONWEALTH OF MASSACHUSETTS, EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS FOR THE LAND AND WATER CONSERVATION FUND GRANT PROGRAM FOR RENOVATION OF MAGAZINE PARK

- Whereas: Magazine Park is considered a community-wide asset and the preservation and improvements to this facility are in line with the City's priorities to provide recreational opportunities for all of its residents as evidenced in the City's most recent Open Space and Recreation Plan ("Plan"); and
- Whereas: Magazine Park is dedicated to park and recreation purposes under M.G.L. Chapter 45, Section 14; and
- Whereas: Magazine Park's ultimate restoration, guided in principal by the Plan, will greatly enhance this facility with improved infrastructure such as ADA accessible entrances, playground, splash pad, and picnic amenities; basketball court, softball diamond and walking path; and, tree plantings and landscaping improvements with green infrastructure to increase our climate resiliency, etc.; and
- Whereas: The main focus of the design is to improve the current conditions to be used as a public park and neighborhood resource; and
- Whereas: The overall improvements to this park have been put on hold due to fiscal budget constraints preventing the City from proceeding with the improvements as a single comprehensive project; and
- Whereas: The project was instead viewed as a series of phases, to be implemented over time, by priority as fiscal resources were available, with the intention of securing grant funding, when and if available, to assist in this effort; and
- Whereas: The Executive Office of Energy and Environmental Affairs (EEA) is providing reimbursable grants to cities and towns to support the preservation and restoration of urban parks through the Land and Water Conservation Fund Act (P.L.88-578, 78 Stat 897); and

Whereas: The Magazine Park project will cost \$2,000,000, (Two Million Dollars), and the LWCF grant program requires the City to appropriate the full amount of the project costs; and

Whereas: The City has committed \$1,000,000.00 (One Million Dollars) in Municipal Funds, and the additional \$1,000,000.00 (One Million Dollars) which will be reimbursed by The Executive Office of Energy and Environmental Affairs Land and Water Conservation Fund grant program, for the first phase of the project; and

Whereas: The Chief Administrative and Financial Officer has certified that the City's financial resources and revenues are and will continue to be adequate to support the proposed expenditures and obligations involved in this City Council Order appropriating funds for the Project, and expending the grant funds once received, without a detrimental impact on the continuous provision of the existing level of municipal services, in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008; and

NOW THEREFORE BE IT ORDERED:

- 1) That the Mayor and the City's Department of Parks, Buildings and Recreation Management are hereby authorized to file and accept grants from the Executive Office of Energy and Environmental Affairs, and to expend such grants for the purposes of the grants pursuant to Mass. Gen. Laws ch. 44, sec. 53A, including a grant in the amount of One Million Dollars (\$1,000,000) for Magazine Park from the Land and Water Conservation Fund grant program;
- 2) that the City Council hereby appropriates the sum of One Million Dollars (\$1,000,000) for the Magazine Park Project from the following account, pursuant to Mass. Gen. Laws ch. 44, sec. 32;
- 3) that the City Council hereby appropriates the sum of Five Hundred Thousand Dollars (\$500,000) for the Magazine Park Project from the following account, pursuant to Mass. Gen. Laws Ch. 44, sec. 32;
- 4) that the City Council hereby appropriates the sum of Five Hundred Thousand Dollars (\$500,000) for the Magazine Park Project from the following account, pursuant to Mass. Gen. Laws Ch. 44, sec. 32;
- 5) That the Mayor be and is hereby authorized to take such other actions as are necessary to carry out the terms, purposes, and conditions of this grant to be administered by the City's Department of Parks, Buildings and Recreation Management; Department, including entering into contracts; and
- 6) The funding for this project is contingent upon receipt of the LWCF grant funds from the Executive Office of Energy and Environmental Affairs.

- 7) That this resolution and order shall take effect upon its passage.



The Commonwealth of Massachusetts
Executive Office of Energy and Environmental Affairs
100 Cambridge Street, Suite 900
Boston, MA 02114

Maura T. Healey
 GOVERNOR

Kimberley Driscoll
 LIEUTENANT GOVERNOR

Rebecca L. Tepper
 SECRETARY

Tel: (617) 626-1000
 Fax: (617) 626-1081
<http://www.mass.gov/eea>

September 9, 2024

Laura Walsh
 City of Springfield
 Dept. of Parks, Buildings & Recreation Management
 Springfield, MA 01108

RE: Magazine Park, LWCF #25-00591

Dear Ms. Walsh:

I am pleased to confirm that the Magazine Park Project has been selected by the Commonwealth of Massachusetts and the National Park Service to receive up to \$1,000,000 in federal Land and Water Conservation Fund grant assistance through the FY24 LWCF grant round. Please note the project number associated with the project, listed above. You will use this project number in all future correspondence.

Project deadline is December 31, 2026

While the City of Springfield's total grant award is \$1,000,000, I ask that you break down the projected spending by fiscal year on page two of the contract (attached). There may be some ability to move funding between the fiscal years, as LWCF grants are funded from federal sources and aren't bound by the state's fiscal year. However, the project's budget should begin with the best estimate possible to ensure a smooth transition between fiscal years.

LWCF grants work on a reimbursement basis. This grant's reimbursement rate is 50%. EEA can only reimburse the City 50% of what is spent during the contract period for each fiscal year, even if this figure does not reach the maximum value of the grant award for that specific fiscal year.

To move forward with the project, the following documents must be signed and returned to me:

Attachment: Springfield Magazine Park award letter (8372 : Parks Department - LWCF Grant - \$1,000,000 - Match Required)

Local LWCF Project Agreement

The Project Agreement is a local version of the agreement signed between EEA and NPS. It is signed by EEA and your chief executive officer. Note that by signing the Project Agreement, the chief executive officer agrees to comply with the program regulations of the Land and Water Conservation Fund as stipulated in the Project Agreement and the General Provisions. The Agreement must be recorded as an adjunct to the property's deed, along with the City Council vote and park boundary map. Please mail me **two signed copies**. You will then be sent a copy that has been signed by EEA to be recorded at the Registry of Deeds.

State Standard Contract

A state standard contract enables the state to set up an account to pay for your project. Please complete the budget table on page two by writing in how much is needed in each fiscal year throughout the life of the project and have your community's CEO sign page 1 of the form.

Contractor Authorized Signatory Listing Form

Please have your chief executive officer sign [this form](#). The same person that signs the contract should sign this form. Then have the form certified.

GIS Data Entry Form

This form, along with the required supplemental map, enables our GIS staff to enter your project into the Commonwealth's protected open space datalayer.

City Council Vote

All projects must submit a successful vote as soon as possible. Your contract will not be signed until a successful City Council vote is submitted to EEA. If you have not yet had me review the vote language, please have me do so immediately.

All documents must be signed, scanned, and emailed to me as soon as possible. The only document that must be mailed in hard copy form is the project agreement.

Reimbursement Procedures

Please do not begin construction or acquire land until you have received a signed contract back from me. Any costs incurred prior to that date are not eligible for reimbursement.

It is not possible for a final reimbursement request to be submitted until the project has been completed, but I think it is helpful to know at this stage what is required for a project to be considered complete. You may request a final reimbursement request after:

- a. The LWCF project agreement has been executed between Springfield and the state
- b. A state standard contract has been executed between Springfield and the state
- c. A Land and Water Conservation Fund acknowledgment sign is installed
- d. The LWCF project agreement, City Council vote, and boundary map, have been executed and recorded as an adjunct to the deed for the properties

Legally Protected Land – Springfield's Commitment

Remember that acceptance of this federal grant requires that the property remain open to the general public, not just Springfield's residents and prohibits any other use other than appropriate outdoor recreation at the site in perpetuity. The land must be dedicated to Chapter

45, Section 3 or 14 (not both), for recreation project and Chapter 40, Section 8C for conservation projects. Conversion of the property to non-recreation use requires the recreation commission or conservation commission to abide by Article 97 of the Articles of Amendment to the State Constitution, as well as the federal Land and Water Conservation Fund Project Agreement. In other words, converted land must be replaced with other property of equal or greater monetary value and recreational use, all at your community's expense.

Please contact me with any questions or concerns you may have at any time. I can be contacted at melissa.cryan@mass.gov or (857) 274-7173 if you need further assistance. I look forward to seeing your project come to fruition!

Sincerely,



Melissa Cryan
Alternate State Liaison Officer



REQUEST FOR GRANT SETUP

This form and the required attachments are required by the Office of the City Comptrollers before a Grant Fund and related accounts will be created in MUNIS. Please do not use this form for requesting a non-grant related account to be created – use the Request for New Account form instead. Please return this form and the required attachments to the Office of the City Comptrollers.

All fields are mandatory.

Date of Request 09/09/2024

Department Requesting Grant Setup DPBRM

Department Phone # (Please include extension) 787-7772

Name and Title of Person to Contact in Case of Questions Thomas Ashe
Executive Director

Was this Grant previously setup for a prior fiscal year? No

If yes, please indicate your previous project number:

If this is a new Grant, have you filled out the “Approval to apply for a grant” Form?
(Y/N) If yes, please attach a copy of the Approved Form.

Grant Type:

State – Highway

Federal Pass-Through DOE– School

Federal Direct– School

Federal – City

State DOE– School

State Other – School

X State – City (Land and Water Conservation Fund)

Private/Other

Grant Name: Magazine Park

Total Grant Amount Awarded: \$ 1,000,000

Is this a Reimbursable Grant?

(Y/N) Yes

A Reimbursable Grant is defined as one that requires that you pay for expenses first and then you apply to the grantor for a reimbursement of the exact amount actually expended.

If it is a Reimbursable Grant, please enter Grantor contact information or the CID # if Grantor is already in the customer file:

Entity Name	Office of Energy & Environmental Affairs
Contact Person	Melissa Cryan
Street Address	100 Cambridge Street, 9 th Floor
City, State, Zip Code	Boston, MA 02114
Telephone	(617) 626-1171
Fax	(617) 626-1181
E-Mail	melissa.cryan@state.ma.us

Actual Award Date 09/09/2024

Board Approval Date

Start Date

Expiration Date December 31, 2026

Renewal Action Date (optional)

If there are any Matching Funds:

Type

Pay-Go FY25 - \$ (Acct #) \$1,000,000

Comments re: Description/Purpose of Grant

The redevelopment of Magazine Park to increase accessibility and climate resiliency. The project will provide accessible and inclusive recreation elements; including splash pad, playground, picnic pavilion, walk ways, restroom, softball field, basketball, site amenities, fencing, signage and landscaping. The project will also highlight green infrastructure design elements to increase our climate resiliency.

Comments re: Conditions/Restrictions of Grant

There are no conditions or restrictions to this grant

If this is a Federal Grant, enter CFDA#: 15.916

If applicable enter the State ID # : Not Applicable

What is the required drawdown frequency?

(Ex: Monthly, Quarterly) Quarterly

If payment is to be sent by Grantor as a Wire,

Please enter any wire reference/identification # that may be used (if known) A.C.H

Please list all object codes needed for the grant.

(Attach additional sheets if additional orgs and roll-ups are needed):

Org Code: 584000 \$1,000,000

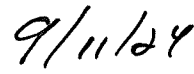
Object Codes:

Budget Roll-Up Codes:

I hereby attest that under the penalties of Chapter 656, I will adhere to all regulations in this grant agreement. I am responsible for timely and accurate reimbursements in the amounts listed above.



Signature



Date

Please attach the following documents:

- ☐ Signed Approval to Apply for a Grant Form
- ☐ Grant Award Letter
- ☐ City Council/Mayor Approval
- ☐ Any other relevant documentation

This Form and all relevant attachments will be scanned and attached in the Grant Maintenance module in MUNIS and can be viewed or printed at your convenience.



City Council

SCHEDULED

Meeting: 12/09/24 07:00 PM
Initiator: Trevor Crawford
Sponsors: Mayor Domenic J. Sarno
DOC ID: 8371

11

BJA FY24 Comprehensive Opioid, Stimulant, and Substance Use Site-Based Program - No Match Required - \$1,300,000.00 (Mayor Sarno)

WHEREAS, the Springfield Police Department has been awarded a BJA FY24 Comprehensive Opioid, Stimulant, and Substance Use Site-Based Program (Project Hope - Increasing Access to Recovery Support) Grant in the amount of \$1,300,000.00 from the Department of Justice (DOJ); and

WHEREAS, the purpose of Project Hope is to help increase access to substance use treatment and services for homeless and justice-involved individuals by adding engagement and service connections at two intervention points. The initiative will provide: 1) a multidisciplinary homeless outreach team made up of a behavioral health clinician and police officers, and 2) the presence of a behavioral health clinician in the Springfield District Court for arraignment sessions; and

WHEREAS, the Department has accepted the grant and requests authorization from the City Council and the Mayor to expend the grant funds listed below for the purposes of such grants; and

WHEREAS, the Chief Administrative and Financial Officer, after an evaluation of all pertinent financial information reasonably available, has certified that the City's financial resources and revenues are and will continue to be adequate to support the proposed expenditures and obligations involved in the City Council Order authorizing the expenditure of the grant funds and the required City matching contribution described herein, subject to the approval of the Mayor, without a detrimental impact on the continuous provision of the existing level of municipal services, in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008.

NOW THEREFORE BE IT ORDERED, acting pursuant to Mass. Gen. Laws ch. 44, sec. 53A, that the City Council approves the expenditure by the Department of the grant funds listed below for the purposes of such grant, subject to the approval of the Mayor, and the grant funds received shall be deposited with the City Treasurer and held as a separate account and may be expended for the purposes of the grant without further appropriation:

BJA FY24 Comprehensive Opioid, Stimulant, and Substance Use Site-Based Program - No Match Required - \$1,300,000.00



Department of Justice (DOJ)

Office of Justice Programs

Bureau of Justice Assistance

Washington, D.C. 20531

Name and Address of Recipient:	SPRINGFIELD, CITY OF 36 COURT STREET FINANCE		
City, State and Zip:	SPRINGFIELD, MA 01103		
Recipient UEI:	CKWEXLA12KD3		
Project Title: Project Hope - Increasing Access to Recovery Support	Award Number: 15PBJA-24-GG-04500-COAP		
Solicitation Title: BJA FY24 Comprehensive Opioid, Stimulant, and Substance Use Site-Based Program			
Federal Award Amount: \$1,300,000.00	Federal Award Date: 11/15/24		
Awarding Agency:	Office of Justice Programs Bureau of Justice Assistance		
Funding Instrument Type:	Grant		
Opportunity Category: D			
Assistance Listing: 16.838 - Comprehensive Opioid, Stimulant, and other Substances Use Program			
Project Period Start Date: 10/1/24	Project Period End Date: 9/30/27		
Budget Period Start Date: 10/1/24	Budget Period End Date: 9/30/27		
Project Description:			

The City of Springfield will increase access to substance use treatment and services for homeless and justice-involved individuals by adding engagement and service connections at two intervention points. The initiative will provide: 1) a multidisciplinary homeless outreach team made up of a behavioral health clinician and police officers, and 2) the presence of a behavioral health clinician in the Springfield District Court for arraignment sessions. The project is further supported by a new Community Care Coordinator, housed in the Springfield Police Department, who will enhance coordination between the partners and community service providers. Through these interventions, the initiative will engage unsheltered homeless individuals and individuals at the pre-disposition/arraignment stage in the Springfield District Court. When individuals at these intervention points are interested in substance use treatment, they will be referred and enrolled in treatment, including connecting with a community peer support program. Homeless individuals will also be referred to the Springfield-Hampden County Continuum of Care (CoC) coordinated entry system for housing assistance. The city is partnering with Behavioral Health Network (BHN) for this initiative, and the service area is the City of Springfield, Massachusetts. The University of Massachusetts-Amherst Department of Public Health is the research partner and will conduct process and outcome evaluations.

Attachment: PD DOJ Grant Award_Package_FAW-186262 (8371 : Project Hope - No Match Required - \$1,300,000.00)

Award Letter

November 15, 2024

Dear Geraldine McCafferty,

On behalf of Attorney General Merrick B. Garland, it is my pleasure to inform you the Office of Justice Programs (OJP) has approved the application submitted by SPRINGFIELD, CITY OF for an award under the funding opportunity entitled 2024 BJA FY24 Comprehensive Opioid, Stimulant, and Substance Use Site-Based Program. The approved award amount is \$1,300,000.

Review the Award Instrument below carefully and familiarize yourself with all conditions and requirements before accepting your award. The Award Instrument includes the Award Offer (Award Information, Project Information, Financial Information, and Award Conditions) and Award Acceptance. For COPS Office and OVW funding the Award Offer also includes any Other Award Documents.

Please note that award requirements include not only the conditions and limitations set forth in the Award Offer, but also compliance with assurances and certifications that relate to conduct during the period of performance for the award. These requirements encompass financial, administrative, and programmatic matters, as well as other important matters (e.g., specific restrictions on use of funds). Therefore, all key staff should receive the award conditions, the assurances and certifications, and the application as approved by OJP, so that they understand the award requirements. Information on all pertinent award requirements also must be provided to any subrecipient of the award.

Should you accept the award and then fail to comply with an award requirement, DOJ will pursue appropriate remedies for non-compliance, which may include termination of the award and/or a requirement to repay award funds.

Prior to accepting the award, your Entity Administrator must assign a Financial Manager, Grant Award Administrator, and Authorized Representative(s) in the Justice Grants System (JustGrants). The Entity Administrator will need to ensure the assigned Authorized Representative(s) is current and has the legal authority to accept awards and bind the entity to the award terms and conditions. To accept the award, the Authorized Representative(s) must accept all parts of the Award Offer in the Justice Grants System (JustGrants), including by executing the required declaration and certification, within 45 days from the award date.

To access your funds, you will need to enroll in the Automated Standard Application for Payments (ASAP) system, if you haven't already completed the enrollment process in ASAP. The Entity Administrator should have already received an email from ASAP to initiate this process.

Congratulations, and we look forward to working with you.

Brent J. Cohen

Acting Assistant Attorney General

Office for Civil Rights Notice for All Recipients

The Office for Civil Rights (OCR), Office of Justice Programs (OJP), U.S. Department of Justice (DOJ) enforces federal civil rights laws and other provisions that prohibit discrimination by recipients of federal financial assistance from OJP, the Office of Community Oriented Policing Services (COPS), and the Office on Violence Against Women (OVW).

Several civil rights laws, including Title VI of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973, require recipients of federal financial assistance (recipients) to give assurances that they will comply with those laws. Taken together, these and other civil rights laws prohibit recipients from discriminating in the provision of services and employment because of race, color, national origin, religion, disability, and sex or from discriminating in the provision of services on the bases of age.

Some recipients of DOJ financial assistance have additional obligations to comply with other applicable nondiscrimination provisions like the Omnibus Crime Control and Safe Streets Act of 1968, which prohibits discrimination on the basis of religion in addition to race, color, national origin, and sex. Recipients may also have related requirements regarding the development and implementation of equal employment opportunity programs.

Attachment: PD DOJ Grant Award_Package_FAW-186262 (8371 : Project Hope - No Match Required - \$1,300,000.00)

OCR provides technical assistance, training, and other resources to help recipients comply with civil rights obligations. Further, OCR administratively enforces civil rights laws and nondiscrimination provisions by investigating DOJ recipients that are the subject of discrimination complaints. In addition, OCR conducts compliance reviews of DOJ recipients based on regulatory criteria. These investigations and compliance reviews permit OCR to evaluate whether DOJ recipients are providing services to the public and engaging in employment practices in a nondiscriminatory manner.

For more information about OCR, your civil rights and nondiscrimination responsibilities, how to notify your employees or beneficiaries of their civil rights protections and responsibilities and how to file a complaint, as well as technical assistance, training, and other resources, please visit www.ojp.gov/program/civil-rights-office/outreach. If you would like OCR to assist you in fulfilling your civil rights or nondiscrimination responsibilities, please contact us at askOCR@ojp.usdoj.gov or www.ojp.gov/program/civil-rights-office/about#ocr-contacts.

Memorandum Regarding NEPA

NEPA Letter Type

OJP - Categorical Exclusion

NEPA Letter

Awards under the Comprehensive Opioid, Stimulant, and Substance Use Site-based Program (COSSUP) will be used to develop, implement, or expand comprehensive programs in response to illicit opioids, stimulants, or other substances of abuse. None of the following activities will be conducted whether under the Office of Justice Programs federal action or a related third party action:

1. New construction.
2. Renovation or remodeling of a property located in an environmentally or historically sensitive area, including property (a) listed on or eligible for listing on the National Register of Historic Places, or (b) located within a 100-year flood plain, a wetland, or habitat for an endangered species.
3. A renovation that will change the basic prior use of a facility or significantly change its size.
4. Research and technology whose anticipated and future application could be expected to have an effect on the environment.
5. Implementation of a program involving the use of chemicals.

Additionally, the proposed action is neither a phase nor a segment of a project which when reviewed in its entirety would not meet the criteria for a categorical exclusion. Consequently, the subject federal action meets the Office of Justice Programs' criteria for a categorical exclusion as contained in paragraph 4(b) of Appendix D to Part 61 of Title 28 of the Code of Federal Regulations.

NEPA Coordinator

First Name

Orbin

Middle Name

no value

Last Name

Terry

Award Information

This award is offered subject to the conditions or limitations set forth in the Award Information, Project Information, Financial Information, and Award Conditions.

Recipient Information

Recipient Name

SPRINGFIELD, CITY OF

UEI

CKWEXLA12KD3

Street 1

36 COURT STREET

Street 2

FINANCE

City

SPRINGFIELD

State/U.S. Territory

Massachusetts

Zip/Postal Code

01103

Country

United States

County/Parish

no value

Province

no value

Award Details**Federal Award Date**

11/15/24

Award Type

Initial

Award Number

15PBJA-24-GG-04500-COAP

Supplement Number

00

Federal Award Amount

\$1,300,000.00

Funding Instrument Type

Grant

Assistance Listing Number	Assistance Listings Program Title
16.838	Comprehensive Opioid, Stimulant, and other Substances Use Program

Statutory Authority

Department of Justice Appropriations Act, 2024 (Pub. L. No. 118-42, 138 Stat. 25, 148-49)

[] I have read and understand the information presented in this section of the Federal Award Instrument.

Project Information

This award is offered subject to the conditions or limitations set forth in the Award Information, Project Information, Financial Information, and Award Conditions.

Solicitation Title

2024 BJA FY24 Comprehensive Opioid, Stimulant, and Substance Use Site-Based Program

Awarding Agency

OJP

Program Office

BJA

Application Number

GRANT14197614

Attachment: PD DOJ Grant Award_Package_FAW-186262 (8371 : Project Hope - No Match Required - \$1,300,000.00)

Grant Manager

Ann ODonnell

Phone Number

202-451-7855

E-mail Address

Ann.ODonnell@usdoj.gov

Project Title

Project Hope - Increasing Access to Recovery Support

Performance Period Start**Date**

10/01/2024

Performance Period End Date

09/30/2027

Budget Period Start Date

10/01/2024

Budget Period End Date

09/30/2027

Project Description

The City of Springfield will increase access to substance use treatment and services for homeless and justice-involved individuals by adding engagement and service connections at two intervention points. The initiative will provide: 1) a multidisciplinary homeless outreach team made up of a behavioral health clinician and police officers, and 2) the presence of a behavioral health clinician in the Springfield District Court for arraignment sessions. The project is further supported by a new Community Care Coordinator, housed in the Springfield Police Department, who will enhance coordination between the partners and community service providers. Through these interventions, the initiative will engage unsheltered homeless individuals and individuals at the pre-disposition/arraignment stage in the Springfield District Court. When individuals at these intervention points are interested in substance use treatment, they will be referred and enrolled in treatment, including connecting with a community peer support program. Homeless individuals will also be referred to the Springfield-Hampden County Continuum of Care (CoC) coordinated entry system for housing assistance. The city is partnering with Behavioral Health Network (BHN) for this initiative, and the service area is the City of Springfield, Massachusetts. The University of Massachusetts-Amherst Department of Public Health is the research partner and will conduct process and outcome evaluations.

Note: This project contains a research and/or development component, as defined in applicable law. See Part 200 Uniform Requirements.

[] *I have read and understand the information presented in this section of the Federal Award Instrument.*

Financial Information

This award is offered subject to the conditions or limitations set forth in the Award Information, Project Information, Financial Information, and Award Conditions.

The recipient budget is currently under review.

[] *I have read and understand the information presented in this section of the Federal Award Instrument.*

Award Conditions

This award is offered subject to the conditions or limitations set forth in the Award Information, Project Information, Financial Information, and Award Conditions.

Condition 1

Meaningful access requirement for individuals with limited English proficiency

Attachment: PD DOJ Grant Award_Package_FAW-186262 (8371 : Project Hope - No Match Required - \$1,300,000.00)

The recipient, and any subrecipient at any tier, must take reasonable steps to ensure that individuals with limited English proficiency (LEP) have meaningful access to their programs and activities to comply with Title VI of the Civil Rights Act of 1964 (Title VI), which prohibits discrimination on the basis of national origin, including discrimination against individuals with LEP. Such steps may require providing language assistance services, such as interpretation or translation services. The Department of Justice guidance on compliance with this requirement may be found at "Guidance to Federal Financial Assistance Recipients Regarding Title VI Prohibition Against National Origin Discrimination Affecting Limited English Proficient Persons" (67 Fed. Reg. 41455-41472) (<https://www.federalregister.gov/d/02-15207>) and is incorporated by reference here.

Condition 2

Compliance with general appropriations-law restrictions on the use of federal funds (FY 2024)

The recipient, and any subrecipient ("subgrantee") at any tier, must comply with all applicable restrictions on the use of federal funds set out in federal appropriations statutes. Pertinent restrictions that may be set out in applicable appropriations acts are indicated at <https://ojp.gov/funding/Explore/FY24AppropriationsRestrictions.htm>, and are incorporated by reference here.

Should a question arise as to whether a particular use of federal funds by a recipient (or a subrecipient) would or might fall within the scope of an appropriations-law restriction, the recipient is to contact OJP for guidance, and may not proceed without the express prior written approval of OJP.

Condition 3

Compliance with DOJ regulations pertaining to civil rights and nondiscrimination - 28 C.F.R. Part 38

The recipient, and any subrecipient ("subgrantee") at any tier, must comply with all applicable requirements of 28 C.F.R. Part 38.

Among other things, 28 C.F.R. Part 38 states that recipients may not use direct Federal financial assistance from the Department to support or engage in any explicitly religious activities except when consistent with the Establishment Clause of the First Amendment and any other applicable requirements. An organization receiving Federal financial assistance also may not, in providing services funded by the Department of Justice, or in their outreach activities related to such services, discriminate against a program beneficiary or prospective program beneficiary on the basis of religion, a religious belief, a refusal to hold a religious belief, or refusal to attend or participate in a religious practice. Part 38 also sets out rules and requirements that pertain to recipient and subrecipient ("subgrantee") organizations that engage in or conduct explicitly religious activities, as well as rules and requirements that pertain to recipients and subrecipients that are faith-based or religious organizations. In addition, Part 38 states that a faith-based organization that participates a Department of Justice funded program retains its independence from the Government and may continue to carry out its mission consistent with religious freedom and conscience protections in Federal law.

Recipients and subrecipients that provide social services under this award must give written notice to beneficiaries and prospective beneficiaries prior to the provision of services (if practicable) which shall include language substantially similar to the language in 28 CFR Part 38, Appendix C, sections (1) through (4). A sample written notice may be found at <https://www.ojp.gov/program/civil-rights-office/partnerships-faith-based-and-other-neighborhood-organizations>.

In certain instances, a faith-based or religious organization may be able to take religion into account when making hiring decisions, provided it satisfies certain requirements. For more information, please see <https://www.ojp.gov/funding/explore/legaloverview2024/civilrightsrequirements>.

Condition 4

Requirements of the award; remedies for non-compliance or for materially false statements

The conditions of this award are material requirements of the award. Compliance with any assurances or certifications submitted by or on behalf of the recipient that relate to conduct during the period of performance also is a material requirement of this award.

Limited Exceptions. In certain special circumstances, the U.S. Department of Justice ("DOJ") may determine that it will not enforce, or enforce only in part, one or more requirements otherwise applicable to the award. Any such exceptions regarding enforcement, including any such exceptions made during the period of performance, are (or will be during the period of performance) set out through the Office of Justice Programs ("OJP") webpage entitled "Legal Notices:

Special circumstances as to particular award conditions" (ojp.gov/funding/Explore/LegalNotices-AwardReqts.htm), and incorporated by reference into the award.

By signing and accepting this award on behalf of the recipient, the authorized recipient official accepts all material requirements of the award, and specifically adopts, as if personally executed by the authorized recipient official, all assurances or certifications submitted by or on behalf of the recipient that relate to conduct during the period of performance.

Failure to comply with one or more award requirements -- whether a condition set out in full below, a condition incorporated by reference below, or an assurance or certification related to conduct during the award period -- may result in OJP taking appropriate action with respect to the recipient and the award. Among other things, the OJP may withhold award funds, disallow costs, or suspend or terminate the award. DOJ, including OJP, also may take other legal action as appropriate.

Any materially false, fictitious, or fraudulent statement to the federal government related to this award (or concealment or omission of a material fact) may be the subject of criminal prosecution (including under 18 U.S.C. 1001 and/or 1621, and/or 34 U.S.C. 10271-10273), and also may lead to imposition of civil penalties and administrative remedies for false claims or otherwise (including under 31 U.S.C. 3729-3730 and 3801-3812).

Should any provision of a requirement of this award be held to be invalid or unenforceable by its terms, that provision shall first be applied with a limited construction so as to give it the maximum effect permitted by law. Should it be held, instead, that the provision is utterly invalid or -unenforceable, such provision shall be deemed severable from this award.

Condition 5

Effect of failure to address audit issues

The recipient understands and agrees that the DOJ awarding agency (OJP or OVW, as appropriate) may withhold award funds, or may impose other related requirements, if (as determined by the DOJ awarding agency) the recipient does not satisfactorily and promptly address outstanding issues from audits required by the Part 200 Uniform Requirements (or by the terms of this award), or other outstanding issues that arise in connection with audits, investigations, or reviews of DOJ awards.

Condition 6

Applicability of Part 200 Uniform Requirements

The Uniform Administrative Requirements, Cost Principles, and Audit Requirements in 2 C.F.R. Part 200, as adopted and supplemented by DOJ in 2 C.F.R. Part 2800 (together, the "Part 200 Uniform Requirements") apply to this award from OJP.

For more information and resources on the Part 200 Uniform Requirements as they relate to OJP awards and subawards ("subgrants"), see the OJP website at <https://ojp.gov/funding/Part200UniformRequirements.htm>.

Record retention and access: Records pertinent to the award that the recipient (and any subrecipient ("subgrantee") at any tier) must retain -- typically for a period of 3 years from the date of submission of the final expenditure report (SF 425), unless a different retention period applies -- and to which the recipient (and any subrecipient ("subgrantee") at any tier) must provide access, include performance measurement information, in addition to the financial records, supporting documents, statistical records, and other pertinent records indicated at 2 C.F.R. 200.334.

In the event that an award-related question arises from documents or other materials prepared or distributed by OJP that may appear to conflict with, or differ in some way from, the provisions of the Part 200 Uniform Requirements, the recipient is to contact OJP promptly for clarification.

Condition 7

Reporting potential fraud, waste, and abuse, and similar misconduct

The recipient, and any subrecipients ("subgrantees") at any tier, must promptly refer to the DOJ Office of the Inspector General (OIG) any credible evidence that a principal, employee, agent, subrecipient, contractor, subcontractor, or other

person has, in connection with funds under this award-- (1) submitted a claim that violates the False Claims Act, or (2) committed a criminal or civil violation of laws pertaining to fraud, conflict of interest, bribery, gratuity, or similar misconduct.

Potential fraud, waste, abuse, or misconduct involving or relating to funds under this award should be reported to the OIG by--(1) online submission accessible via the OIG webpage at <https://oig.justice.gov/hotline/contact-grants.htm> (select "Submit Report Online"); (2) mail directed to: U.S. Department of Justice, Office of the Inspector General, Investigations Division, ATTN: Grantee Reporting, 950 Pennsylvania Ave., NW, Washington, DC 20530; and/or (3) by facsimile directed to the DOJ OIG Investigations Division (Attn: Grantee Reporting) at (202) 616-9881 (fax).

Additional information is available from the DOJ OIG website at <https://oig.justice.gov/hotline>.

Condition 8

Requirements related to "de minimis" indirect cost rate

A recipient that is eligible under the Part 200 Uniform Requirements and other applicable law to use the "de minimis" indirect cost rate described in 2 C.F.R. 200.414(f), and that elects to use the "de minimis" indirect cost rate, must advise OJP in writing of both its eligibility and its election, and must comply with all associated requirements in the Part 200 Uniform Requirements. The "de minimis" rate may be applied only to modified total direct costs (MTDC) as defined by the Part 200 Uniform Requirements.

Condition 9

Compliance with applicable rules regarding approval, planning, and reporting of conferences, meetings, trainings, and other events

The recipient, and any subrecipient ("subgrantee") at any tier, must comply with all applicable laws, regulations, policies, and official DOJ guidance (including specific cost limits, prior approval and reporting requirements, where applicable) governing the use of federal funds for expenses related to conferences (as that term is defined by DOJ), including the provision of food and/or beverages at such conferences, and costs of attendance at such conferences.

Information on the pertinent DOJ definition of conferences and the rules applicable to this award appears in the DOJ Grants Financial Guide (currently, as section 3.10 of "Postaward Requirements" in the "DOJ Grants Financial Guide").

Condition 10

Requirement for data on performance and effectiveness under the award

The recipient must collect and maintain data that measure the performance and effectiveness of work under this award. The data must be provided to OJP in the manner (including within the timeframes) specified by OJP in the program solicitation or other applicable written guidance. Data collection supports compliance with the Government Performance and Results Act (GPRA) and the GPRA Modernization Act of 2010, and other applicable laws.

Condition 11

Compliance with DOJ Grants Financial Guide

References to the DOJ Grants Financial Guide are to the DOJ Grants Financial Guide as posted on the OJP website (currently, the "DOJ Grants Financial Guide" available at <https://ojp.gov/financialguide/DOJ/index.htm>), including any updated version that may be posted during the period of performance. The recipient agrees to comply with the DOJ Grants Financial Guide.

Condition 12

Compliance with DOJ regulations pertaining to civil rights and nondiscrimination - 28 C.F.R. Part 42

The recipient, and any subrecipient ("subgrantee") at any tier, must comply with all applicable requirements of 28 C.F.R. Part 42, specifically including any applicable requirements in Subpart E of 28 C.F.R. Part 42 that relate to an equal employment opportunity program.

Among other items, 28 C.F.R. § 42.106(d), 28 C.F.R. § 42.405(c), and 28 C.F.R. § 42.505(f) contain notice

requirements that covered recipients must follow regarding the dissemination of information regarding federal nondiscrimination requirements.

Condition 13

Determination of suitability to interact with participating minors

SCOPE. This condition applies to this award if it is indicated -- in the application for the award (as approved by DOJ)(or in the application for any subaward, at any tier), the DOJ funding announcement (solicitation), or an associated federal statute -- that a purpose of some or all of the activities to be carried out under the award (whether by the recipient, or a subrecipient at any tier) is to benefit a set of individuals under 18 years of age.

The recipient, and any subrecipient at any tier, must make determinations of suitability before certain individuals may interact with participating minors. This requirement applies regardless of an individual's employment status.

The details of this requirement are posted on the OJP web site at <https://ojp.gov/funding/Explore/Interact-Minors.htm> (Award condition: Determination of suitability required, in advance, for certain individuals who may interact with participating minors), and are incorporated by reference here.

Condition 14

Requirement to disclose whether recipient is designated "high risk" by a federal grant-making agency outside of DOJ

If the recipient is designated "high risk" by a federal grant-making agency outside of DOJ, currently or at any time during the course of the period of performance under this award, the recipient must disclose that fact and certain related information to OJP by email at OJP.ComplianceReporting@ojp.usdoj.gov. For purposes of this disclosure, high risk includes any status under which a federal awarding agency provides additional oversight due to the recipient's past performance, or other programmatic or financial concerns with the recipient. The recipient's disclosure must include the following: 1. The federal awarding agency that currently designates the recipient high risk, 2. The date the recipient was designated high risk, 3. The high-risk point of contact at that federal awarding agency (name, phone number, and email address), and 4. The reasons for the high-risk status, as set out by the federal awarding agency.

Condition 15

Employment eligibility verification for hiring under the award

1. The recipient (and any subrecipient at any tier) must--

A. Ensure that, as part of the hiring process for any position within the United States that is or will be funded (in whole or in part) with award funds, the recipient (or any subrecipient) properly verifies the employment eligibility of the individual who is being hired, consistent with the provisions of 8 U.S.C. 1324a(a)(1).

B. Notify all persons associated with the recipient (or any subrecipient) who are or will be involved in activities under this award of both--

(1) this award requirement for verification of employment eligibility, and

(2) the associated provisions in 8 U.S.C. 1324a(a)(1) that, generally speaking, make it unlawful, in the United States, to hire (or recruit for employment) certain aliens.

C. Provide training (to the extent necessary) to those persons required by this condition to be notified of the award requirement for employment eligibility verification and of the associated provisions of 8 U.S.C. 1324a(a)(1).

D. As part of the recordkeeping for the award (including pursuant to the Part 200 Uniform Requirements), maintain records of all employment eligibility verifications pertinent to compliance with this award condition in accordance with Form I-9 record retention requirements, as well as records of all pertinent notifications and trainings.

2. Monitoring

The recipient's monitoring responsibilities include monitoring of subrecipient compliance with this condition.

3. Allowable costs

To the extent that such costs are not reimbursed under any other federal program, award funds may be obligated for the reasonable, necessary, and allocable costs (if any) of actions designed to ensure compliance with this condition.

4. Rules of construction

A. Staff involved in the hiring process

For purposes of this condition, persons "who are or will be involved in activities under this award" specifically includes (without limitation) any and all recipient (or any subrecipient) officials or other staff who are or will be involved in the hiring process with respect to a position that is or will be funded (in whole or in part) with award funds.

B. Employment eligibility confirmation with E-Verify

For purposes of satisfying the requirement of this condition regarding verification of employment eligibility, the recipient (or any subrecipient) may choose to participate in, and use, E-Verify (www.e-verify.gov), provided an appropriate person authorized to act on behalf of the recipient (or subrecipient) uses E-Verify (and follows the proper E-Verify procedures, including in the event of a "Tentative Nonconfirmation" or a "Final Nonconfirmation") to confirm employment eligibility for each hiring for a position in the United States that is or will be funded (in whole or in part) with award funds.

C. "United States" specifically includes the District of Columbia, Puerto Rico, Guam, the Virgin Islands of the United States, and the Commonwealth of the Northern Mariana Islands.

D. Nothing in this condition shall be understood to authorize or require any recipient, any subrecipient at any tier, or any person or other entity, to violate any federal law, including any applicable civil rights or nondiscrimination law.

E. Nothing in this condition, including in paragraph 4.B., shall be understood to relieve any recipient, any subrecipient at any tier, or any person or other entity, of any obligation otherwise imposed by law, including 8 U.S.C. 1324a(a)(1).

Questions about E-Verify should be directed to DHS. For more information about E-Verify visit the E-Verify website (<https://www.e-verify.gov/>) or email E-Verify at E-Verify@dhs.gov. E-Verify employer agents can email E-Verify at E-VerifyEmployerAgent@dhs.gov.

Questions about the meaning or scope of this condition should be directed to OJP, before award acceptance.

Condition 16

Encouragement of policies to ban text messaging while driving

Pursuant to Executive Order 13513, "Federal Leadership on Reducing Text Messaging While Driving," 74 Fed. Reg. 51225 (October 1, 2009), DOJ encourages recipients and subrecipients ("subgrantees") to adopt and enforce policies banning employees from text messaging while driving any vehicle during the course of performing work funded by this award, and to establish workplace safety policies and conduct education, awareness, and other outreach to decrease crashes caused by distracted drivers.

Condition 17

Reclassification of various statutory provisions to a new Title 34 of the United States Code

On September 1, 2017, various statutory provisions previously codified elsewhere in the U.S. Code were editorially reclassified (that is, moved and renumbered) to a new Title 34, entitled "Crime Control and Law Enforcement." The reclassification encompassed a number of statutory provisions pertinent to OJP awards (that is, OJP grants and cooperative agreements), including many provisions previously codified in Title 42 of the U.S. Code.

Effective as of September 1, 2017, any reference in this award document to a statutory provision that has been reclassified to the new Title 34 of the U.S. Code is to be read as a reference to that statutory provision as reclassified to Title 34. This rule of construction specifically includes references set out in award conditions, references set out in material incorporated by reference through award conditions, and references set out in other award requirements.

Condition 18

Restrictions and certifications regarding non-disclosure agreements and related matters

No recipient or subrecipient ("subgrantee") under this award, or entity that receives a procurement contract or subcontract with any funds under this award, may require any employee or contractor to sign an internal confidentiality agreement or statement that prohibits or otherwise restricts, or purports to prohibit or restrict, the reporting (in accordance with law) of waste, fraud, or abuse to an investigative or law enforcement representative of a federal department or agency authorized to receive such information.

The foregoing is not intended, and shall not be understood by the agency making this award, to contravene requirements applicable to Standard Form 312 (which relates to classified information), Form 4414 (which relates to sensitive compartmented information), or any other form issued by a federal department or agency governing the nondisclosure of classified information.

1. In accepting this award, the recipient--

a. represents that it neither requires nor has required internal confidentiality agreements or statements from employees or contractors that currently prohibit or otherwise currently restrict (or purport to prohibit or restrict) employees or contractors from reporting waste, fraud, or abuse as described above; and

b. certifies that, if it learns or is notified that it is or has been requiring its employees or contractors to execute agreements or statements that prohibit or otherwise restrict (or purport to prohibit or restrict), reporting of waste, fraud, or abuse as described above, it will immediately stop any further obligations of award funds, will provide prompt written notification to the federal agency making this award, and will resume (or permit resumption of) such obligations only if expressly authorized to do so by that agency.

2. If the recipient does or is authorized under this award to make subawards ("subgrants"), procurement contracts, or both--

a. it represents that--

(1) it has determined that no other entity that the recipient's application proposes may or will receive award funds (whether through a subaward ("subgrant"), procurement contract, or subcontract under a procurement contract) either requires or has required internal confidentiality agreements or statements from employees or contractors that currently prohibit or otherwise currently restrict (or purport to prohibit or restrict) employees or contractors from reporting waste, fraud, or abuse as described above; and

(2) it has made appropriate inquiry, or otherwise has an adequate factual basis, to support this representation; and

b. it certifies that, if it learns or is notified that any subrecipient, contractor, or subcontractor entity that receives funds under this award is or has been requiring its employees or contractors to execute agreements or statements that prohibit or otherwise restrict (or purport to prohibit or restrict), reporting of waste, fraud, or abuse as described above, it will immediately stop any further obligations of award funds to or by that entity, will provide prompt written notification to the federal agency making this award, and will resume (or permit resumption of) such obligations only if expressly authorized to do so by that agency.

Condition 19

OJP Training Guiding Principles

Any training or training materials that the recipient -- or any subrecipient ("subgrantee") at any tier -- develops or delivers with OJP award funds must adhere to the OJP Training Guiding Principles for Grantees and Subgrantees, available at <https://www.ojp.gov/funding/implement/training-guiding-principles-grantees-and-subgrantees>.

Condition 20

Specific post-award approval required to use a noncompetitive approach in any procurement contract that would exceed \$250,000

The recipient, and any subrecipient ("subgrantee") at any tier, must comply with all applicable requirements to obtain specific advance approval to use a noncompetitive approach in any procurement contract that would exceed the Simplified Acquisition Threshold (currently, \$250,000). This condition applies to agreements that -- for purposes of federal grants administrative requirements -- OJP considers a procurement "contract" (and therefore does not consider a subaward).

The details of the requirement for advance approval to use a noncompetitive approach in a procurement contract under an OJP award are posted on the OJP web site at <https://ojp.gov/funding/Explore/NoncompetitiveProcurement.htm> (Award condition: Specific post-award approval required to use a noncompetitive approach in a procurement contract (if contract would exceed \$250,000)), and are incorporated by reference here.

Condition 21

Requirement to report potentially duplicative funding

If the recipient currently has other active awards of federal funds, or if the recipient receives any other award of federal funds during the period of performance for this award, the recipient promptly must determine whether funds from any of those other federal awards have been, are being, or are to be used (in whole or in part) for one or more of the identical cost items for which funds are provided under this award. If so, the recipient must promptly notify the DOJ awarding agency (OJP or OVW, as appropriate) in writing of the potential duplication, and, if so requested by the DOJ awarding agency, must seek a budget-modification or change-of-project-scope Grant Award Modification (GAM) to eliminate any inappropriate duplication of funding.

Condition 22

Required training for Grant Award Administrator and Financial Manager

The Grant Award Administrator and all Financial Managers for this award must have successfully completed an "OJP financial management and grant administration training" by 120 days after the date of the recipient's acceptance of the award. Successful completion of such a training on or after January 1, 2021, will satisfy this condition.

In the event that either the Grant Award Administrator or a Financial Manager for this award changes during the period of performance, the new Grant Award Administrator or Financial Manager must have successfully completed an "OJP financial management and grant administration training" by 120 calendar days after the date the Entity Administrator enters updated Grant Award Administrator or Financial Manager information in JustGrants. Successful completion of such a training on or after January 1, 2021, will satisfy this condition.

A list of OJP trainings that OJP will consider "OJP financial management and grant administration training" for purposes of this condition is available at <https://onlinegfmt.training.ojp.gov/>. All trainings that satisfy this condition include a session on grant fraud prevention and detection.

The recipient should anticipate that OJP will immediately withhold ("freeze") award funds if the recipient fails to comply with this condition. The recipient's failure to comply also may lead OJP to impose additional appropriate conditions on this award.

Condition 23

Compliance with 41 U.S.C. 4712 (including prohibitions on reprisal; notice to employees)

The recipient (and any subrecipient at any tier) must comply with, and is subject to, all applicable provisions of 41 U.S.C. 4712, including all applicable provisions that prohibit, under specified circumstances, discrimination against an employee as reprisal for the employee's disclosure of information related to gross mismanagement of a federal grant, a gross waste of federal funds, an abuse of authority relating to a federal grant, a substantial and specific danger to public health or safety, or a violation of law, rule, or regulation related to a federal grant.

The recipient also must inform its employees, in writing (and in the predominant native language of the workforce), of employee rights and remedies under 41 U.S.C. 4712.

Should a question arise as to the applicability of the provisions of 41 U.S.C. 4712 to this award, the recipient is to contact the DOJ awarding agency (OJP or OVW, as appropriate) for guidance.

Condition 24

Requirements pertaining to prohibited conduct related to trafficking in persons (including reporting requirements and OJP authority to terminate award)

The recipient, and any subrecipient ("subgrantee") at any tier, must comply with all applicable requirements (including requirements to report allegations) pertaining to prohibited conduct related to the trafficking of persons, whether on the part of recipients, subrecipients ("subgrantees"), or individuals defined (for purposes of this condition) as "employees" of the recipient or of any subrecipient.

The details of the recipient's obligations related to prohibited conduct related to trafficking in persons are posted on the OJP web site at <https://ojp.gov/funding/Explore/ProhibitedConduct-Trafficking.htm> (Award condition: Prohibited conduct by recipients and subrecipients related to trafficking in persons (including reporting requirements and OJP authority to terminate award)), and are incorporated by reference here.

Condition 25

Potential imposition of additional requirements

The recipient agrees to comply with any additional requirements that may be imposed by the DOJ awarding agency (OJP or OVW, as appropriate) during the period of performance for this award, if the recipient is designated as "high-risk" for purposes of the DOJ high-risk grantee list.

Condition 26

Requirement to report actual or imminent breach of personally identifiable information (PII)

The recipient (and any "subrecipient" at any tier) must have written procedures in place to respond in the event of an actual or imminent "breach" (OMB M-17-12) if it (or a subrecipient) -- (1) creates, collects, uses, processes, stores, maintains, disseminates, discloses, or disposes of "Personally Identifiable Information (PII)" (2 CFR 200.1) within the scope of an OJP grant-funded program or activity, or (2) uses or operates a "Federal information system" (OMB Circular A-130). The recipient's breach procedures must include a requirement to report actual or imminent breach of PII to an OJP Program Manager no later than 24 hours after an occurrence of an actual breach, or the detection of an imminent breach.

Condition 27

Requirements related to System for Award Management and Universal Identifier Requirements

The recipient must comply with applicable requirements regarding the System for Award Management (SAM), currently accessible at <https://www.sam.gov/>. This includes applicable requirements regarding registration with SAM, as well as maintaining the currency of information in SAM.

The recipient also must comply with applicable restrictions on subawards ("subgrants") to first-tier subrecipients (first-tier "subgrantees"), including restrictions on subawards to entities that do not acquire and provide (to the recipient) the unique entity identifier required for SAM registration.

The details of the recipient's obligations related to SAM and to unique entity identifiers are posted on the OJP web site at <https://ojp.gov/funding/Explore/SAM.htm> (Award condition: System for Award Management (SAM) and Universal Identifier Requirements), and are incorporated by reference here.

This condition does not apply to an award to an individual who received the award as a natural person (i.e., unrelated to any business or non-profit organization that he or she may own or operate in his or her name).

Condition 28

Compliance with restrictions on the use of federal funds--prohibited and controlled equipment under OJP awards

Consistent with Executive Order 14074, "Advancing Effective, Accountable Policing and Criminal Justice Practices To Enhance Public Trust and Public Safety," OJP has prohibited the use of federal funds under this award for purchases or transfers of specified equipment by law enforcement agencies. In addition, OJP requires the recipient, and any subrecipient ("subgrantee") at any tier, to put in place specified controls prior to using federal funds under this award to

acquire or transfer any property identified on the "controlled equipment" list. The details of the requirement are posted on the OJP web site at <https://www.ojp.gov/funding/explore/prohibited-and-controlled-equipment> (Award condition: Compliance with restrictions on the use of federal funds--prohibited and controlled equipment under OJP awards), and are incorporated by reference here.

Condition 29

Restrictions on "lobbying"

In general, as a matter of federal law, federal funds awarded by OJP may not be used by the recipient, or any subrecipient ("subgrantee") at any tier, either directly or indirectly, to support or oppose the enactment, repeal, modification, or adoption of any law, regulation, or policy, at any level of government. See 18 U.S.C. 1913. (There may be exceptions if an applicable federal statute specifically authorizes certain activities that otherwise would be barred by law.)

Another federal law generally prohibits federal funds awarded by OJP from being used by the recipient, or any subrecipient at any tier, to pay any person to influence (or attempt to influence) a federal agency, a Member of Congress, or Congress (or an official or employee of any of them) with respect to the awarding of a federal grant or cooperative agreement, subgrant, contract, subcontract, or loan, or with respect to actions such as renewing, extending, or modifying any such award. See 31 U.S.C. 1352. Certain exceptions to this law apply, including an exception that applies to Indian tribes and tribal organizations.

Should any question arise as to whether a particular use of federal funds by a recipient (or subrecipient) would or might fall within the scope of these prohibitions, the recipient is to contact OJP for guidance, and may not proceed without the express prior written approval of OJP.

Condition 30

All subawards ("subgrants") must have specific federal authorization

The recipient, and any subrecipient ("subgrantee") at any tier, must comply with all applicable requirements for authorization of any subaward. This condition applies to agreements that -- for purposes of federal grants administrative requirements -- OJP considers a "subaward" (and therefore does not consider a procurement "contract").

The details of the requirement for authorization of any subaward are posted on the OJP web site at <https://ojp.gov/funding/Explore/SubawardAuthorization.htm> (Award condition: All subawards ("subgrants") must have specific federal authorization), and are incorporated by reference here.

Condition 31

Compliance with DOJ regulations pertaining to civil rights and nondiscrimination - 28 C.F.R. Part 54

The recipient, and any subrecipient ("subgrantee") at any tier, must comply with all applicable requirements of 28 C.F.R. Part 54, which relates to nondiscrimination on the basis of sex in certain "education programs."

Among other items, 28 C.F.R. § 54.140 contains notice requirements that covered recipients must follow regarding the dissemination of information regarding federal nondiscrimination requirements.

Condition 32

The recipient understands that, in accepting this award, the Authorized Representative declares and certifies, among other things, that he or she possesses the requisite legal authority to accept the award on behalf of the recipient entity and, in so doing, accepts (or adopts) all material requirements that relate to conduct throughout the period of performance under this award. The recipient further understands, and agrees, that it will not assign anyone to the role of Authorized Representative during the period of performance under the award without first ensuring that the individual has the requisite legal authority.

Condition 33

Verification and updating of recipient contact information

The recipient must verify its Grant Award Administrator, Financial Manager, and Authorized Representative contact information in JustGrants, including telephone number and e-mail address. If any information is incorrect or has changed, the award recipient's Entity Administrator must make changes to contact information through DIAMD. Instructions on how to update contact information in JustGrants can be found at <https://justicegrants.usdoj.gov/training/training-entity-management>.

Condition 34

Confidentiality of data

The recipient (and any subrecipient at any tier) must comply with all confidentiality requirements of 34 U.S.C. 10231 and 28 C.F.R. Part 22 that are applicable to collection, use, and revelation of data or information. The recipient further agrees, as a condition of award approval, to submit a Privacy Certificate that is in accord with requirements of 28 C.F.R. Part 22 and, in particular, 28 C.F.R. 22.23.

Condition 35

Justice Information Sharing

Information sharing projects funded under this award must comply with DOJ's Global Justice Information Sharing Initiative (Global) guidelines. The recipient (and any subrecipient at any tier) must conform to the Global Standards Package (GSP) and all constituent elements, where applicable, as described at: https://it.ojp.gov/gsp_grantcondition. The recipient (and any subrecipient at any tier) must document planned approaches to information sharing and describe compliance with the GSP and appropriate privacy policy that protects shared information, or provide detailed justification for why an alternative approach is recommended.

Condition 36

Any organization using Office of Justice Programs grant funds, in whole or in part, to collect, aggregate, and/or share data on behalf of a government agency, must guarantee that the agency that owns the data and its approved designee(s) will retain unrestricted access to the data, in accordance with all applicable law, regulations, and BJA policy: a) in an expeditious manner upon request by the agency; b) in a clearly defined format that is open, user-friendly, and unfettered by unreasonable proprietary restrictions; and c) at a minimal additional cost to the requestor (which cost may be borne by using grant funds).

Condition 37

The recipient agrees to cooperate with any assessments, national evaluation efforts, or information or data collection requests, including, but not limited to, the provision of any information required for the assessment or evaluation of any activities within this project.

Condition 38

Protection of human research subjects

The recipient (and any subrecipient at any tier) must comply with the requirements of 28 C.F.R. Part 46 and all OJP policies and procedures regarding the protection of human research subjects, including obtainment of Institutional Review Board approval, if appropriate, and subject informed consent.

Condition 39

FFATA reporting: Subawards and executive compensation

The recipient must comply with applicable requirements to report first-tier subawards ("subgrants") of \$30,000 or more and, in certain circumstances, to report the names and total compensation of the five most highly compensated executives of the recipient and first-tier subrecipients (first-tier "subgrantees") of award funds. The details of recipient obligations, which derive from the Federal Funding Accountability and Transparency Act of 2006 (FFATA), are posted on the OJP web site at <https://ojp.gov/funding/Explore/FFATA.htm> (Award condition: Reporting Subawards and Executive Compensation), and are incorporated by reference here.

This condition, including its reporting requirement, does not apply to-- (1) an award of less than \$30,000, or (2) an award made to an individual who received the award as a natural person (i.e., unrelated to any business or non-profit

organization that he or she may own or operate in his or her name).

Condition 40

The recipient agrees to comply with OJP grant monitoring guidelines, protocols, and procedures, and to cooperate with BJA and OCFO on all grant monitoring requests, including requests related to desk reviews, enhanced programmatic desk reviews, and/or site visits. The recipient agrees to provide to BJA and OCFO all documentation necessary to complete monitoring tasks, including documentation related to any subawards made under this award. Further, the recipient agrees to abide by reasonable deadlines set by BJA and OCFO for providing the requested documents. Failure to cooperate with BJA's/OCFO's grant monitoring activities may result in sanctions affecting the recipient's DOJ awards, including, but not limited to: withholdings and/or other restrictions on the recipient's access to grant funds; referral to the Office of the Inspector General for audit review; designation of the recipient as a DOJ High Risk grantee; or termination of an award(s).

Condition 41

Required monitoring of subawards

The recipient must monitor subawards under this award in accordance with all applicable statutes, regulations, award conditions, and the DOJ Grants Financial Guide, and must include the applicable conditions of this award in any subaward. Among other things, the recipient is responsible for oversight of subrecipient spending and monitoring of specific outcomes and benefits attributable to use of award funds by subrecipients. The recipient agrees to submit, upon request, documentation of its policies and procedures for monitoring of subawards under this award.

Condition 42

The recipient agrees to submit to BJA for review and approval any product (e.g., curricula, training materials, publications, reports, videos, or any other written, web-based, or audio-visual, or other materials) that will be developed and published under this award at least thirty (30) working days prior to the targeted dissemination date. The current edition of the DOJ Grants Financial Guide provides guidance on allowable printing and publication activities. Any products developed under this award, (with the exception of press releases, web sites, and mobile applications), shall contain the following statements: "This project was supported by Grant No. <Award_Number> awarded by the Bureau of Justice Assistance, Office of Justice Programs, U.S. Department of Justice. Points of view or opinions in this document are those of the author and do not necessarily represent the official position or policies of the U.S. Department of Justice." (Note: A separate disclaimer has been developed and is required for web sites and mobile applications. No disclaimer is required for press releases.)

Condition 43

Any Web site that is funded in whole or in part under this award must include the following statement on the home page, on all major entry pages (i.e., pages (exclusive of documents) whose primary purpose is to navigate the user to interior content), and on any pages from which a visitor may access or use a Web-based service, including any pages that provide results or outputs from the service: "This Web site is funded in whole or in part through a grant from the Bureau of Justice Assistance, Office of Justice Programs, U.S. Department of Justice. Neither the U.S. Department of Justice nor any of its components operate, control, are responsible for, or necessarily endorse, this Web site (including, without limitation, its content, technical infrastructure, and policies, and any services or tools provided)." The full text of the foregoing statement must be clearly visible on the home page. On other pages, the statement may be included through a link, entitled "Notice of Federal Funding and Federal Disclaimer," to the full text of the statement.

Condition 44

Limit on use of grant funds for grantees' employees' salaries

With respect to this award, federal funds may not be used to pay cash compensation (salary plus bonuses) to any employee of the award recipient at a rate that exceeds 110% of the maximum annual salary payable to a member of the federal government's Senior Executive Service (SES) at an agency with a Certified SES Performance Appraisal System for that year. (An award recipient may compensate an employee at a higher rate, provided the amount in excess of this compensation limitation is paid with non-federal funds.)

This limitation on compensation rates allowable under this award may be waived on an individual basis at the discretion of the OJP official indicated in the program announcement under which this award is made.

Condition 45

Recipient integrity and performance matters: Requirement to report information on certain civil, criminal, and administrative proceedings to SAM and FAPIIS

The recipient must comply with any and all applicable requirements regarding reporting of information on civil, criminal, and administrative proceedings connected with (or connected to the performance of) either this OJP award or any other grant, cooperative agreement, or procurement contract from the federal government. Under certain circumstances, recipients of OJP awards are required to report information about such proceedings, through the federal System for Award Management (known as "SAM"), to the designated federal integrity and performance system (currently, "FAPIIS").

The details of recipient obligations regarding the required reporting (and updating) of information on certain civil, criminal, and administrative proceedings to the federal designated integrity and performance system (currently, "FAPIIS") within SAM are posted on the OJP web site at <https://ojp.gov/funding/FAPIIS.htm> (Award condition: Recipient Integrity and Performance Matters, including Recipient Reporting to FAPIIS), and are incorporated by reference here.

Condition 46

Regarding medication-assisted treatment (MAT), the award recipient understands and agrees that federal funds shall not be used to support activities that violate the Controlled Substances Act, 21 U.S.C. 801-904.

Condition 47

The recipient agrees to budget funds for two staff representatives to attend one three-day national meeting in Washington, D.C. each year for the life of the grant. (If a national meeting is not planned, funds must be used to attend a BJA approved training.) In addition, the recipient agrees to participate in BJA training events, technical assistance events, or conferences held by BJA or its designees, upon request.

Condition 48

The recipient agrees that no funds under this grant award (including via subcontract or subaward, at any tier) may be used for unmanned aircraft systems (UAS), which includes unmanned aircraft vehicles (UAV), or for any accompanying accessories to support UAS.

Condition 49

The recipient may not expend or drawdown more than 10% of the award funds until: (1) it has provided to the grant manager for this OJP award information regarding research and evaluation independence and integrity in accordance with the detailed instructions in the program solicitation, (2) OJP has completed its review of the information provided and of any supplemental information it may request, (3) the recipient has made (or agreed to) any adjustments to the award (including as to amount) that OJP may require to prevent, eliminate, mitigate, or otherwise adequately address any actual or apparent personal or financial conflict of interest on the part of the investigators or other staff/consultants engaged in the research/evaluation or organizational conflict of interest on the part of the recipient entity, and (4) Award Condition Modification (ACM) has been issued to remove this condition. Obligations, expenditures, and drawdowns prior to the ACM are made at the recipient's risk and may be disallowed if not in compliance with program requirements or approved budget.

Condition 50

The recipient may not obligate, expend, or draw down any award funds for indirect costs, unless and until either -- (1) the recipient submits to OJP a current, federally-approved indirect cost rate agreement, or (2) the recipient determines that it is eligible under the Part 200 Uniform Requirements to use the "de minimis" indirect cost rate described in 2 C.F.R. 200.414(f), and advises OJP in writing of both its eligibility and its election.

The financial review of the budget for this award is pending. If the OJP Office of the Chief Financial Officer (OCFO) determines as part of its financial review that the recipient already has submitted the documentation concerning indirect costs described above, this condition will be released through a Grant Award Condition Modification (ACM) upon completion of the OCFO final budget review.

If the OJP OCFO instead determines as part of its financial review that the recipient has not yet submitted the required

documentation concerning indirect costs, this condition will not be released until OJP (including its OCFO) receives and reviews a satisfactory submission.

Condition 51

The recipient's budget (and budget narrative) is pending clearance by OJP.

Prior to budget clearance (and unless there is a more restrictive condition on this award, in which case the terms of that more restrictive condition apply): The recipient may not obligate, expend, or drawdown more than 10% of the award. Pre-clearance obligations, expenditures, and drawdowns may be disallowed if not in compliance with program requirements.

The recipient should be judicious in using award funds prior to budget clearance. Generally, OJP expects that recipients (depending on the specific project scope) may need to advertise for award-funded positions, pay personnel and fringe benefits for positions budgeted under the award, plan for project activities, attend training and pay training-related travel necessary to begin the award project, and engage in other limited activities conducted by recipient staff (i.e., generally not requiring a subaward or procurement contract under an award).

OJP will issue an Award Condition Modification upon budget clearance.

Condition 52

Withholding of funds: Completion of "OJP financial management and grant administration training" required

The recipient may not obligate, expend, or draw down more than 10% of the award funds until-- (1) OJP determines that the recipient's Grant Award Administrator and all Financial Managers for this award have successfully completed an "OJP financial management and grant administration training" on or after January 1, 2021, and (2) OJP issues an Award Condition Modification (ACM) to modify or remove this condition.

Once both the Grant Award Administrator and Financial Manager have successfully completed the training required by this condition, the recipient may contact the designated grant manager for the award to request initiation of an ACM to remove this condition. Obligations, expenditures, and drawdowns prior to the ACM are made at the recipient's risk and may be disallowed if not in compliance with program requirements or approved budget.

A list of the OJP trainings that OJP will consider an "OJP financial management and grant administration training" for purposes of this condition is available at <https://onlinegfmt.training.ojp.gov/>. All trainings that satisfy this condition include a session on grant fraud prevention and detection.

Condition 53

The recipient agrees to promptly provide, upon request, financial or programmatic-related documentation related to this award, including documentation of expenditures and achievements. The recipient understands that it will be subject to additional financial and programmatic in-depth or on-site monitoring, which may be on short notice, and agrees that it will cooperate with any such monitoring. The recipient agrees to develop or maintain effective internal controls to manage federal awards (see 2 C.F.R. 200.303) and effective financial management policies and procedures to manage federal awards (see 2 C.F.R. 200.302).

☐ I have read and understand the information presented in this section of the Federal Award Instrument.

Award Acceptance

Declaration and Certification to the U.S. Department of Justice as to Acceptance

By checking the declaration and certification box below, I--

A. Declare to the U.S. Department of Justice (DOJ), under penalty of perjury, that I have authority to make this declaration and certification on behalf of the applicant.

B. Certify to DOJ, under penalty of perjury, on behalf of myself and the applicant, to the best of my knowledge and belief, that the following are true as of the date of this award acceptance: (1) I have conducted or there was conducted (including by applicant's legal counsel as appropriate and made available to me) a diligent review of all terms and conditions of, and all supporting materials submitted in connection with, this award, including any assurances and certifications (including anything submitted in connection therewith by a person on behalf of the applicant before, after, or at the time of the application submission and any materials that accompany this acceptance and certification); and (2) I have the legal authority to accept this award on behalf of the applicant.

C. Accept this award on behalf of the applicant.

D. Declare the following to DOJ, under penalty of perjury, on behalf of myself and the applicant: (1) I understand that, in taking (or not taking) any action pursuant to this declaration and certification, DOJ will rely upon this declaration and certification as a material representation; and (2) I understand that any materially false, fictitious, or fraudulent information or statement in this declaration and certification (or concealment or omission of a material fact as to either) may be the subject of criminal prosecution (including under 18 U.S.C. §§ 1001 and/or 1621, and/or 34 U.S.C. §§ 10271-10273), and also may subject me and the applicant to civil penalties and administrative remedies under the federal False Claims Act (including under 31 U.S.C. §§ 3729-3730 and/or §§ 3801-3812) or otherwise.

Agency Approval

Title of Approving Official

Acting Assistant Attorney General

Name of Approving Official

Brent J. Cohen

Signed Date And Time

11/13/24 12:44 PM

Authorized Representative

[] no value

Entity Acceptance

Title of Authorized Entity Official

no value

Signed Date And Time

no value

Attachment: PD DOJ Grant Award_Package_FAW-186262 (8371 : Project Hope - No Match Required - \$1,300,000.00)



REQUEST FOR GRANT SETUP

This form and the required attachments are required by the Office of the City Comptrollers before a Grant Fund and related accounts will be created in MUNIS. Please do not use this form for requesting a non-grant related account to be created – use the Request for New Account form instead. Please return this form and the required attachments to the Office of the City Comptrollers.

All fields are mandatory.

Date of Request	12/2/24
Department Requesting Grant Setup	A&F
Department Phone # (Please include extension)	784-4866
Name and Title of Person to Contact in Case of Questions	Sacoy Malone, Grants Director
Was this Grant previously setup for a prior fiscal year? If yes, please indicate your previous project number: N/A	
If this is a new Grant, have you filled out the “Approval to apply for a grant” Form? (Y/N) N If yes, please attach a copy of the Approved Form.	

	<u>Grant Type:</u>
	State – Highway
	Federal Pass-Through DOE– School
	Federal Direct– School
X	Federal – City
	State DOE– School
	State Other – School
	State – City
	Private/Other

Grant Name: Comprehensive Opioid, Stimulant, and Substance Use Site-Based Program (COSSUP) Grant

Total Grant Amount Awarded: \$1,300,000.00

Is this a Reimbursable Grant? (Y/N) Y

A Reimbursable Grant is defined as one that requires that you pay for expenses first and then you apply to the grantor for a reimbursement of the exact amount actually expended.

If it is a Reimbursable Grant, please enter Grantor contact information or the CID # if Grantor is already in the customer file:

Entity Name	US Department of Justice
Contact Person	Ann O'Donnell
Street Address	950 Pennsylvania Ave NW
City, State, Zip Code	Washington, DC 20530
Telephone	202-451-7855
Fax	
E-Mail	Ann.ODonnell@usdoj.gov

Actual Award Date 11/15/24

Board Approval Date

Start Date 10/1/24

Expiration Date 9/30/27

Renewal Action Date (optional)

If there are any Matching Funds:

Type

Percent

Amount

Is there any Leverage? HUD FUNDING ONLY

Source

Amount

Comments re: Description/Purpose of Grant

Continuum of Care (CoC) Grant – funding is used to promote the goal of ending homelessness; funding is provided to quickly rehouse individuals and families while minimizing the trauma and dislocation caused to those who are/have become homeless.

Comments re: Conditions/Restrictions of Grant

If this is a Federal Grant, enter CFDA#: 16.838

If applicable enter the State ID # :

What is the required drawdown frequency?

(Ex: Monthly, Quarterly) Monthly

If payment is to be sent by Grantor as a Wire,

Please enter any wire reference/identification # that may be used (if known)

Attachment: BJA FY24 COSSUP (Project HOPE) Grant Set-Up SIGNED (8371 : Project Hope - No Match Required - \$1,300,000.00)

Please list all object codes needed for the grant.
(Attach additional sheets if additional orgs and roll-ups are needed):

Org Code: 26101345

Object Codes: 501000, 506000, 517010, 517020, 530105, 569300

Budget Roll-Up Codes: 14821

I hereby attest that under the penalties of Chapter 656, I will adhere to all regulations in this grant agreement. I am responsible for timely and accurate reimbursements in the amounts listed above.


Signature


Date

Please attach the following documents:

- ☐ Signed Approval to Apply for a Grant Form
- ☐ Grant Award Letter
- ☐ City Council/Mayor Approval
- ☐ Any other relevant documentation

This Form and all relevant attachments will be scanned and attached in the Grant Maintenance module in MUNIS and can be viewed or printed at your convenience.



City Council

SCHEDULED

Meeting: 12/09/24 07:00 PM
Initiator: Trevor Crawford
Sponsors: Mayor Domenic J. Sarno
DOC ID: 8366

12

Free Cash to Pay-Go (Police Vehicles) - \$1,500,000.00 (Mayor Sarno)

WHEREAS, to meet the expenses of the City of Springfield for the fiscal year commencing July 1, 2024 and ending June 30, 2025 (FY'25), pursuant to Mass. Gen. Laws Ch. 44, Section 33B, Ch. 59, Section 23 and Chapter 468 of the Acts of 2008, the Chief Administrative and Financial Officer and his Honor the Mayor have requested authorization from the City Council to transfer the sum of \$1,500,000 From FY24 Certified Free Cash to Pay-Go Finance - Police Vehicles to cover the cost of new cruisers for the Springfield Police Department.

WHEREAS, after reviewing this order, the Chief Administrative and Financial Officer has certified to the Mayor and City Council, that in her professional opinion, after an evaluation of all pertinent financial information reasonably available, the City's financial resources and revenues are and will continue to be adequate to support the proposed expenditures and obligations involved in the transfer, without a detrimental impact on the continuous provision of the existing level of municipal services, in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008.

NOW THEREFORE BE IT ORDERED, that the City Council approves the transfer of the sum of \$1,500,000 From FY24 Certified Free Cash to the Pay-Go Finance - Police Vehicles Account in order to fund new police cruisers and meet the expenses of the City of Springfield for Fiscal Year 2025.

From:

FY24 Certified Free Cash - Other Financing Uses

0100-00-000-0000-0000-000000-0000000-701000-	\$1,500,000.00
--	----------------

To:

Pay-Go - Police Vehicles

3416-10-133-0000-0000-0010-000000-0000000-580700-PDVEH	\$1,500,000.00
--	----------------

City of Springfield
36 Court Street
Springfield, MA 01103



Division of Administration
and Finance

To: Springfield City Council
From: Cathy Buono, Chief Administrative & Financial Officer
Date: December 9, 2024
Re: Order for Council Meeting – 12/09/2024
Cc: Mayor Sarno

Purpose: The purpose of this memo is to provide an explanation of the order sponsored by the Mayor for the December 9, 2024 Council meeting. This order is needed to transfer the sum of \$1,500,000 from FY24 Certified Free Cash to the Finance Pay-Go – Police Vehicles account. This transfer will be used to purchase new cruisers for the Springfield Police Department (“SPD”).

Background: The purchase of the new vehicles is necessary to continue the provision of public safety and to improve, and contribute to, the quality of life for the citizens of the City of Springfield by protecting, serving, and working with the community. The vehicles to be purchased will replace a portion of the SPD’s aging fleet. These replacements will protect officers’ safety, save money on repair costs, and reduce the amount of time vehicles will be out of service.

CAFO Certification: This memorandum will confirm that in my professional opinion, as the Chief Administrative and Financial Officer, after an evaluation of all pertinent financial information reasonably available, that the City's financial resources and revenues are and will continue to be adequate to support the proposed expenditures and obligations involved in this City Council Order, without a detrimental impact on the continuous provision of the existing level of municipal services, in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008.

This certification is made in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008.

Attachment: CAFO Certification - Free Cash to Pay-Go (Police Vehicles) (8366 : Free Cash to Pay-Go (Police Vehicles) - \$1,500,000.00)



City Council

SCHEDULED

Meeting: 12/09/24 07:00 PM
Initiator: Erin Hand
Sponsors: Mayor Domenic J. Sarno
DOC ID: 8363

13

FY24 Certified Free Cash to Stabilization Reserve Fund - \$1,700,000.00 (Mayor Sarno)

WHEREAS, to meet the expenses of the City of Springfield, pursuant to Mass. Gen. Laws Ch. 44, Section 33B, Ch. 59, Section 23 and Chapter 468 of the Acts of 2008, the Chief Administrative and Financial Officer and his Honor the Mayor have requested authorization from the City Council to transfer the sum of \$1,700,000.00 from Fiscal Year 2024 Certified Free Cash to the Stabilization Reserve Fund.

WHEREAS, after reviewing this order, the Chief Administrative and Financial Officer has certified to the Mayor and City Council, that in her professional opinion, after an evaluation of all pertinent financial information reasonably available, the City's financial resources and revenues are and will continue to be adequate to support the proposed expenditures and obligations involved in the transfer, without a detrimental impact on the continuous provision of the existing level of municipal services, in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008.

NOW THEREFORE BE IT ORDERED, that the City Council approves the transfer of the sum \$1,700,000.00 from Fiscal Year 2024 Certified Free Cash to the Stabilization Reserves Fund.

From:

FY24 Certified Free Cash - Other Financing Uses

0100-703000	\$1,700,000.00
-------------	----------------

To:

Stabilization Reserve Fund

8213-104000	\$1,700,000.00
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City of Springfield
36 Court Street
Springfield, MA 01103



Division of Administration
and Finance

To: Springfield City Council
From: Cathy Buono, Chief Administrative & Financial Officer
Date: December 9, 2024
Re: Order for Council Meeting –December 9, 2024
Cc: Mayor Sarno

Purpose: The purpose of this memo is to provide an explanation of the order sponsored by the Mayor for the December 9, 2024 City Council meeting, which requests a transfer of \$1,700,000.00 from FY24 Free Cash to the Stabilization Reserve Fund.

Background: This transfer will allow for reimbursement to the stabilization fund for previous transfers made in FY25, which include \$500,000.00 for the Police Special Retirement Fund and \$1,200,000.00 for Law Department settlements. This transfer will replenish the City's Stabilization Reserve Fund balance and maintain continued fiscal sustainability.

CAFO Certification: This memorandum will confirm that in my professional opinion, as the Chief Administrative and Financial Officer, after an evaluation of all pertinent financial information reasonably available, that the City's financial resources and revenues are and will continue to be adequate to support the proposed expenditures and obligations involved in this City Council Order, without a detrimental impact on the continuous provision of the existing level of municipal services, in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008.

This certification is made in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008.

Attachment: CAFO Cert - FY24 Free Cash to Stabilization Fund (8363 : FY24 Certified Free Cash to Stabilization Reserve Fund - \$1,700,000.00)



City Council

SCHEDULED

14

Meeting: 12/09/24 07:00 PM
Initiator: Christopher Fraser
Sponsors: Mayor Domenic J. Sarno
DOC ID: 8362

Free Cash to OPEB Trust - \$2,127,530 (Mayor Sarno)

WHEREAS, to meet the expenses of the City of Springfield, pursuant to Mass. Gen. Laws Ch. 44, Section 33B, Ch. 59, Section 23 and Chapter 468 of the Acts of 2008, the Chief Administrative and Financial Officer and his Honor the Mayor have requested authorization from the City Council to transfer the sum of \$2,127,530 from Fiscal Year 2024 Certified Free Cash to the Other Post-Employment Benefits (OPEB) Trust to pre-fund obligations for OPEB.

WHEREAS, after reviewing this order, the Chief Administrative and Financial Officer has certified to the Mayor and City Council, that in her professional opinion, after an evaluation of all pertinent financial information reasonably available, the City's financial resources and revenues are and will continue to be adequate to support the proposed expenditures and obligations involved in the transfer, without a detrimental impact on the continuous provision of the existing level of municipal services, in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008.

NOW THEREFORE BE IT ORDERED, that the City Council approves the transfer of the sum of \$2,127,530 from Fiscal Year 2024 Certified Free Cash to the OPEB Trust Account.

From:

FY24 Certified Free Cash - Other Financing Uses

0100-703000	\$2,127,530
-------------	-------------

To:

OPEB Trust

8265-700000	\$2,127,530
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City of Springfield
36 Court Street
Springfield, MA 01103



Division of Administration
and Finance

To: Springfield City Council
From: Cathy Buono, Chief Administrative & Financial Officer
Date: December 9, 2024
Re: Order for Council Meeting – December 9, 2024
Cc: Mayor Sarno

Purpose: The purpose of this memo is to provide an explanation of the order sponsored by the Mayor for the December 9, 2024 City Council meeting, which requests a transfer of 10% of the City's FY24 Certified Free Cash into the Other Post-Employment Benefits (OPEB) Trust account.

Background: Other Post-Employment Benefits (OPEB) are benefits offered to a retiree other than their pension. The major benefit provided to City retirees is health insurance, but OPEB also includes life and dental insurance. Similar to an employee's pension benefits, OPEB are earned during the employee's active working career, but are not actually paid until retirement.

As of the end of Fiscal Year 2024, the City's total unfunded accrued liability was \$1.1B. Currently, the City funds OPEB on a pay-as-you-go basis. In 2014, the City Council approved the creation of an OPEB Trust Fund, and the CAFO appointed an OPEB task force to discuss possible funding strategies.

Based on the recommendations of the OPEB task force, the City has begun depositing 10% of Free Cash each year in the OPEB Trust Fund. The City's FY24 Certified Free Cash totaled \$21,275,296, which will make the Fiscal Year 2025 contribution \$2,127,530. After this year's contribution, the balance of the OPEB Trust Fund will rise to \$17.9M.

CAFO Certification: This memorandum will confirm that in my professional opinion, as the Chief Administrative and Financial Officer, after an evaluation of all pertinent financial information reasonably available, that the City's financial resources and revenues are and will continue to be adequate to support the proposed expenditures and obligations involved in this City Council Order, without a detrimental impact on the continuous provision of the existing level of municipal services, in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008.

This certification is made in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008.

Attachment: CAFO Cert - OPEB Transfer \$2.1M (8362 : Free Cash to OPEB Trust - \$2,127,530)



City Council

SCHEDULED

Meeting: 12/09/24 07:00 PM
Initiator: Christopher Fraser
Sponsors: Mayor Domenic J. Sarno
DOC ID: 8364

15

FY24 Free Cash to Pension Stabilization Reserve - \$2,127,530 (Mayor Sarno)

WHEREAS, to meet the future expenses of the City of Springfield, pursuant to Mass. General Laws Chapter 40, Section 5B and Chapter 468 of the Acts of 2008, the Chief Administrative and Financial Officer and his Honor the Mayor have requested authorization from the City Council to transfer the sum of \$2,127,530 from FY24 Certified Free Cash to the Pension Stabilization Reserve Fund.

WHEREAS, after reviewing this order, the Chief Administrative and Financial Officer has certified to the Mayor and City Council, that in her professional opinion, after an evaluation of all pertinent financial information reasonably available, the City's financial resources and revenues are and will continue to be adequate to support the proposed expenditures and obligations involved in the transfer, without a detrimental impact on the continuous provision of the existing level of municipal services, in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008.

NOW THEREFORE BE IT ORDERED, that the City Council approves the transfer of the sum of \$2,127,530 from FY24 Certified Free Cash to the Pension Stabilization Reserve Fund.

From:

Certified Free Cash - Approp Free Cash

0100-703000 \$2,127,530

To:

Pension Stabilization Reserve Fund - Other Financing Sources

8221-700000 \$2,127,530

FINANCIAL IMPACT:

Transfer of \$2,127,530 from FY24 Certified Free Cash to the Pension Stabilization Reserve Fund



Order Accepting Local Option Provision of the HERO Act – Adoption of an Act Relative to Honoring, Empowering, and Recognizing Our Servicemembers and Veterans (Chapter 178 of the Acts of 2024) (Mayor Sarno, At-Large Councilor Walsh)

CITY OF SPRINGFIELD

In the City Council December 9, 2024

WHEREAS, on August 8, 2024, Governor Maura T. Healey signed “An Act Honoring, Empowering, and Recognizing our Servicemembers and Veterans” (the HERO Act). The HERO Act includes over 30 provisions that will positively impact hundreds of thousands of veterans in Massachusetts; and

WHEREAS, this legislation will increase benefits, modernize services and promote inclusivity for veterans in Massachusetts. Key provisions include expanding access to behavioral health treatment, increasing benefits for disabled veterans, supporting businesses that hire veterans, updating the definition of a veteran, expanding the Veterans Equality Review Board's scope, and codifying medical and dental benefits; and

WHEREAS, the HERO Act highlights benefit expansion and modernization of Veterans services, and recognizing/honoring our Veterans; and

WHEREAS, the HERO Act further gives municipalities voluntary local options to increase residential tax abatements for Servicemembers and Veterans, including a residential tax abatement that is 100% more (i.e., double) than the current abatement (General Laws Chapter 59, § 5, Clause 22J); and

WHEREAS, once a local option is accepted, the amount of the additional exemption shall continue until amended by the legislative body of the city or town. Notwithstanding any provision of Chapter 59 to the contrary, the exemption shall be in addition to any exemption allowable pursuant to said Section 5; provided, however, that in no instance shall the taxable valuation of the property, after all applicable exemptions, be reduced below 10 per cent of its full and fair cash valuation, except through the applicability of clause Eighteen of said Section 5; and

WHEREAS, any additional exemptions under M.G.L. c. 59 § 5, Clause 22J shall not be implemented in any year in which the city or town has also accepted M.G.L. c. 59 § 5C1/2; and

WHEREAS, the City of Springfield is a leader in promoting and addressing Veterans’ affairs and issues. The City of Springfield recognizes the need to prioritize these residents and provide the maximum relief allowed under Massachusetts General Laws; and

NOW THEREFORE BE IT ORDERED that the City Council of Springfield accepts the local option set forth in the HERO Act, Chapter 178 of the Acts of 2024, offering Service members and Veterans additional tax abatements commensurate with the full extent allowed per General Laws Chapter 59, Section 5, Clause 22J. The City of Springfield formally accepts General Laws Chapter 59, Section 5, Clause 22J, which authorizes an annual increase in the amount of the exemption granted under General Laws Chapter 59, Section 5, Clause 22, Clause 22A, Clause 22B, Clause 22C, Clause 22E and Clause 22F by 100% the personal exemption amount, subject to the conditions in Clause 22J, to be effective for applicable exemptions granted for any fiscal year beginning on or after July 1, 2025.

Order Accepting Local Option Provision of the HERO Act – Adoption of An Act Relative to Honoring, Empowering, and Recognizing Our Servicemembers and Veterans (Chapter 178 of the Acts of 2024)

CITY OF SPRINGFIELD

In the City Council December 9, 2024

WHEREAS, on August 8, 2024, Governor Maura T. Healey signed “An Act Honoring, Empowering, and Recognizing our Servicemembers and Veterans” (the HERO Act). The HERO Act includes over 30 provisions that will positively impact hundreds of thousands of veterans in Massachusetts; and

WHEREAS, this legislation will increase benefits, modernize services and promote inclusivity for veterans in Massachusetts. Key provisions include expanding access to behavioral health treatment, increasing benefits for disabled veterans, supporting businesses that hire veterans, updating the definition of a veteran, expanding the Veterans Equality Review Board's scope, and codifying medical and dental benefits; and

WHEREAS, the HERO Act highlights benefit expansion and modernization of Veterans services, and recognizing/honoring our Veterans; and

WHEREAS, the HERO Act further gives municipalities voluntary local options to increase residential tax abatements for Servicemembers and Veterans, including a residential tax abatement that is 100% more (i.e., double) than the current abatement (General Laws Chapter 59, § 5, Clause 22J); and

WHEREAS, once a local option is accepted, the amount of the additional exemption shall continue until amended by the legislative body of the city or town. Notwithstanding any provision of Chapter 59 to the contrary, the exemption shall be in addition to any exemption allowable pursuant to said Section 5; provided, however, that in no instance shall the taxable valuation of the property, after all applicable exemptions, be reduced below 10 per cent of its full and fair cash valuation, except through the applicability of clause Eighteen of said Section 5; and

WHEREAS, any additional exemptions under M.G.L. c. 59 § 5, Clause 22J shall not be implemented in any year in which the city or town has also accepted M.G.L. c. 59 § 5C1/2; and

WHEREAS, the City of Springfield is a leader in promoting and addressing Veterans’ affairs and issues. The City of Springfield recognizes the need to prioritize these residents and provide the maximum relief allowed under Massachusetts General Laws; and

NOW THEREFORE BE IT ORDERED that the City Council of Springfield accepts the local option set forth in the HERO Act, Chapter 178 of the Acts of 2024, offering Service members and Veterans additional tax abatements commensurate with the full extent allowed per General Laws Chapter 59, Section 5, Clause 22J. The City of Springfield formally accepts General Laws Chapter 59, Section 5, Clause 22J, which authorizes an annual increase in the amount of the

exemption granted under General Laws Chapter 59, Section 5, Clause 22, Clause 22A, Clause 22B, Clause 22C, Clause 22E and Clause 22F by 100% the personal exemption amount, subject to the conditions in Clause 22J, to be effective for applicable exemptions granted for any fiscal year beginning on or after July 1, 2025.



City Council

SCHEDULED

Meeting: 12/09/24 07:00 PM
Initiator: Trevor Crawford
Sponsors: Mayor Domenic J. Sarno
DOC ID: 8356

17

EPA Community Change Grant Program - No Match Required - \$19,989,241.00 (Mayor Sarno)

WHEREAS, the Community Development Department ("Department") has been awarded a EPA Community Change Grant in the amount of \$19,989,241.00 from US Environmental Protection Agency (EPA); and

WHEREAS, the purpose of the Environmental and Climate Justice Community Change Grant is to help disadvantaged communities tackle environmental and climate justice challenges through projects that reduce pollution, increase community climate resilience, and to build community capacity; and

WHEREAS, the Department has accepted the grant and requests authorization from the City Council and the Mayor to expend the grant funds listed below for the purposes of such grants; and

WHEREAS, the Chief Administrative and Financial Officer, after an evaluation of all pertinent financial information reasonably available, has certified that the City's financial resources and revenues are and will continue to be adequate to support the proposed expenditures and obligations involved in the City Council Order authorizing the expenditure of the grant funds and the required City matching contribution described herein, subject to the approval of the Mayor, without a detrimental impact on the continuous provision of the existing level of municipal services, in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008.

NOW THEREFORE BE IT ORDERED, acting pursuant to Mass. Gen. Laws ch. 44, sec. 53A, that the City Council approves the expenditure by the Department of the grant funds listed below for the purposes of such grant, subject to the approval of the Mayor, and the grant funds received shall be deposited with the City Treasurer and held as a separate account and may be expended for the purposes of the grant without further appropriation:

EPA Community Change Grant - No Match Required - \$19,989,241.00



REQUEST FOR GRANT SETUP

This form and the required attachments are required by the Office of the City Comptrollers before a Grant Fund and related accounts will be created in MUNIS. Please do not use this form for requesting a non-grant related account to be created – use the Request for New Account form instead. Please return this form and the required attachments to the Office of the City Comptrollers.

All fields are mandatory.

Date of Request 11/25/24

Department Requesting Grant Setup CDev

Department Phone # (Please include extension) 413-750-2114

Name and Title of Person to Contact in Case of Questions
Tina Quagliato Sullivan, Deputy Development Officer for Housing, Community Services & Sustainability

Was this Grant previously setup for a prior fiscal year? No
If yes, please indicate your previous project number:

If this is a new Grant, have you filled out the “Approval to apply for a grant” Form?
(Y/N) If yes, please attach a copy of the Approved Form.

Grant Type:

State – Highway

Federal Pass-Through DOE– School

Federal Direct– School

X Federal – City

State DOE– School

State Other – School

State – City

Private/Other

Grant Name: EPA Community Change Grant Program

Total Grant Amount Awarded: \$19,989,241.00

Is this a Reimbursable Grant? (Y/N) Yes

A Reimbursable Grant is defined as one that requires that you pay for expenses first and then you apply to the grantor for a reimbursement of the exact amount actually expended.

If it is a Reimbursable Grant, please enter Grantor contact information or the CID # if Grantor is already in the customer file:

Entity Name	U.S. Environmental Protection Agency (EPA)
Contact Person	Josh Dibble
Street Address	5 Post Office Square – Suite 100
City, State, Zip Code	Boston, MA 02109
Telephone	617-918-1404
Fax	
E-Mail	Dibble.Joshua@epa.gov

Actual Award Date 7/19/24

Board Approval Date

Start Date Anticipated 1/25

Expiration Date Anticipated 12/27

Renewal Action Date (optional)

If there are any Matching Funds:

Type

Percent

Amount

Is there any Leverage? HUD FUNDING ONLY

Source

Amount

Comments re: Description/Purpose of Grant

The purpose of the Environmental and Climate Justice Community Change Grant is to help disadvantaged communities tackle environmental and climate justice challenges through projects that reduce pollution, increase community climate resilience, and to build community capacity.

Comments re: Conditions/Restrictions of Grant

If this is a Federal Grant, enter CFDA#: #66.616

If applicable enter the State ID # :

What is the required drawdown frequency?

(Ex: Monthly, Quarterly) Quarterly

If payment is to be sent by Grantor as a Wire,
Please enter any wire reference/identification # that may be used (if known)

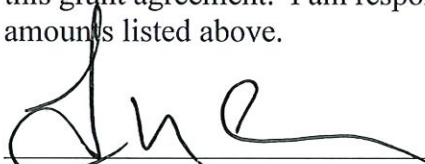
Please list all object codes needed for the grant.
(Attach additional sheets if additional orgs and roll-ups are needed):

Org Code: Will provide***

Object Codes:

Budget Roll-Up Codes:

I hereby attest that under the penalties of Chapter 656, I will adhere to all regulations in this grant agreement. I am responsible for timely and accurate reimbursements in the amounts listed above.


Signature

11/25/24
Date

Please attach the following documents:

- ☐ Signed Approval to Apply for a Grant Form
- ☐ Grant Award Letter
- ☐ City Council/Mayor Approval
- ☐ Any other relevant documentation

This Form and all relevant attachments will be scanned and attached in the Grant Maintenance module in MUNIS and can be viewed or printed at your convenience.

OMB Number: 4040-0004
Expiration Date: 10/31/2019

Attachment: Request for Grant Set Up and Supporting Documentation - EPA (8356 : EPA Community Change Grant Program - No Match

Application for Federal Assistance SF-424			
* 1. Type of Submission: ☐ Preapplication ☐ Application ☒ Changed/Corrected Application		* 2. Type of Application: ☐ New ☐ Continuation ☒ Revision	
		* If Revision, select appropriate letter(s): E: Other (specify) * Other (Specify): Revised Start Date	
* 3. Date Received: 11/14/2024		4. Applicant Identifier: 	
5a. Federal Entity Identifier: 		5b. Federal Award Identifier: 	
State Use Only:			
6. Date Received by State:		7. State Application Identifier:	
8. APPLICANT INFORMATION:			
* a. Legal Name: City of Springfield			
* b. Employer/Taxpayer Identification Number (EIN/TIN): 04-600-1415		* c. Organizational DUNS: CKWEXLA12KD3	
d. Address:			
* Street1: 36 Court Street Street2: * City: Springfield County/Parish: * State: MA: Massachusetts Province: * Country: USA: UNITED STATES * Zip / Postal Code: 01103-1223			
e. Organizational Unit:			
Department Name: Community Development		Division Name: Development Services	
f. Name and contact information of person to be contacted on matters involving this application:			
Prefix: Mrs.		* First Name: Tina	
Middle Name:			
* Last Name: Quagliato-Sullivan			
Suffix:			
Title: Director of Disaster Recovery and Compliance			
Organizational Affiliation: City of Springfield			
* Telephone Number: 413-750-2114		Fax Number:	
* Email: tquagliato@springfieldcityhall.com			

Application for Federal Assistance SF-424

* 9. Type of Applicant 1: Select Applicant Type:

C: City or Township Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

* 10. Name of Federal Agency:

Environmental Protection Agency

11. Catalog of Federal Domestic Assistance Number:

66.616

CFDA Title:

Environmental and Climate Justice Block Grant Program

* 12. Funding Opportunity Number:

EPA-R-OEJECR-OCS-23-04

* Title:

Environmental and Climate Justice Community Change Grants Program

13. Competition Identification Number:

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

Areas Affected by Project PDF

Add Attachment

Delete Attachment

View Attachment

* 15. Descriptive Title of Applicant's Project:

Green and Resilient Springfield

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

Application for Federal Assistance SF-424															
16. Congressional Districts Of: * a. Applicant: MA-1 * b. Program/Project: MA-1															
Attach an additional list of Program/Project Congressional Districts If needed. Add Attachment Delete Attachment View Attachment															
17. Proposed Project: * a. Start Date: 01/01/2025 * b. End Date: 12/31/2027															
18. Estimated Funding (\$): <table style="width: 100%; border-collapse: collapse; margin-top: 5px;"> <tr> <td style="width: 15%;">* a. Federal</td> <td style="border: 1px solid black; text-align: right; padding: 2px;">\$19,989,241.00</td> </tr> <tr> <td>* b. Applicant</td> <td style="border: 1px solid black; text-align: right; padding: 2px;">\$0.00</td> </tr> <tr> <td>* c. State</td> <td style="border: 1px solid black; text-align: right; padding: 2px;">\$0.00</td> </tr> <tr> <td>* d. Local</td> <td style="border: 1px solid black; text-align: right; padding: 2px;">\$0.00</td> </tr> <tr> <td>* e. Other</td> <td style="border: 1px solid black; text-align: right; padding: 2px;">\$0.00</td> </tr> <tr> <td>* f. Program Income</td> <td style="border: 1px solid black; text-align: right; padding: 2px;">\$0.00</td> </tr> <tr> <td>* g. TOTAL</td> <td style="border: 1px solid black; text-align: right; padding: 2px;">\$19,989,241.00</td> </tr> </table>		* a. Federal	\$19,989,241.00	* b. Applicant	\$0.00	* c. State	\$0.00	* d. Local	\$0.00	* e. Other	\$0.00	* f. Program Income	\$0.00	* g. TOTAL	\$19,989,241.00
* a. Federal	\$19,989,241.00														
* b. Applicant	\$0.00														
* c. State	\$0.00														
* d. Local	\$0.00														
* e. Other	\$0.00														
* f. Program Income	\$0.00														
* g. TOTAL	\$19,989,241.00														
* 19. Is Application Subject to Review By State Under Executive Order 12372 Process? ☐ a. This application was made available to the State under the Executive Order 12372 Process for review on . ☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review. ☒ c. Program is not covered by E.O. 12372.															
* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.) ☐ Yes ☒ No If "Yes", provide explanation and attach Add Attachment Delete Attachment View Attachment															
21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001) ☒ ** I AGREE ** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.															
Authorized Representative: Prefix: Mr. * First Name: Sacey Middle Name: * Last Name: Malone Suffix: * Title: Grants Director * Telephone Number: 413-784-4866 Fax Number: * Email: smalone@springfieldcityhall.com * Signature of Authorized Representative: * Date Signed: 11/15/24															

Instructions for Application for Federal Assistance (SF-424)

This is a standard form required for use as a cover sheet for submission of pre-applications and applications and related information under discretionary programs. Some of the items are required and some are optional at the discretion of the applicant or the federal agency (agency). Required fields on the form are identified with an asterisk (*) and are also specified as "Required" in the instructions below. In addition to these instructions, applicants must consult agency instructions to determine other specific requirements.

Item	Field Name	Information
1.	Type of Submission:	(Required) Select one type of submission in accordance with agency instructions. • Pre-application • Application • Changed/Corrected Application - Check if this submission is to change or correct a previously submitted application. Unless requested by the agency, applicants may not use this form to submit changes after the closing date.
2.	Type of Application:	(Required) Select one type of application in accordance with agency instructions. • New - An application that is being submitted to an agency for the first time. • Continuation - An extension for an additional funding/budget period for a project with a projected completion date. This can include renewals. • Revision - Any change in the federal government's financial obligation or contingent liability from an existing obligation. If a revision, enter the appropriate letter(s). More than one may be selected. If "Other" is selected, please specify in text box provided. A. Increase Award B. Decrease Award C. Increase Duration D. Decrease Duration E. Other (specify)
3.	Date Received:	Leave this field blank. This date will be assigned by the Federal agency.
4.	Applicant Identifier:	Enter the entity identifier assigned by the Federal agency, if any, or the applicant's control number if applicable.
5a.	Federal Entity Identifier:	Enter the number assigned to your organization by the federal agency, if any.
5b.	Federal Award Identifier:	For new applications leave blank. For a continuation or revision to an existing award, enter the previously assigned federal award identifier number. If a changed/corrected application, enter the federal identifier in accordance with agency instructions.
6.	Date Received by State:	Leave this field blank. This date will be assigned by the state, if applicable.
7.	State Application Identifier:	Leave this field blank. This identifier will be assigned by the state, if applicable.
8.	Applicant Information:	Enter the following in accordance with agency instructions:
	a. Legal Name:	(Required) Enter the legal name of applicant that will undertake the assistance activity. This is the organization that has registered with the Central Contractor Registry (CCR). Information on registering with CCR may be obtained by visiting www.Grants.gov .
	b. Employer/Taxpayer Number (EIN/TIN):	(Required) Enter the employer or taxpayer identification number (EIN or TIN) as assigned by the Internal Revenue Service. If your organization is not in the US, enter 44-4444444.
	c. Organizational DUNS:	(Required) Enter the organization's DUNS or DUNS+4 number received from

		Dun and Bradstreet. Information on obtaining a DUNS number may be obtained by visiting www.Grants.gov .
	d. Address:	Enter address: Street 1 (Required); city (Required); County/Parish, State (Required if country is US), Province, Country (Required), 9-digit zip/postal code (Required if country US).
	e. Organizational Unit:	Enter the name of the primary organizational unit, department or division that will undertake the assistance activity.
	f. Name and contact information of person to be contacted on matters involving this application:	Enter the first and last name (Required); prefix, middle name, suffix, title. Enter organizational affiliation if affiliated with an organization other than that in 7.a. Telephone number and email (Required); fax number.
9.	Type of Applicant: (Required) Select up to three applicant type(s) in accordance with agency instructions.	A. State Government B. County Government C. City or Township Government D. Special District Government E. Regional Organization F. U.S. Territory or Possession G. Independent School District H. Public/State Controlled Institution of Higher Education I. Indian/Native American Tribal Government (Federally Recognized) J. Indian/Native American Tribal Government (Other than Federally Recognized) K. Indian/Native American Tribally Designated Organization L. Public/Indian Housing M. Nonprofit N. Private Institution of Higher Education O. Individual P. For-Profit Organization (Other than Small Business) Q. Small Business R. Hispanic-serving Institution S. Historically Black Colleges and Universities (HBCUs) T. Tribally Controlled Colleges and Universities (TCCUs) U. Alaska Native and Native Hawaiian Serving Institutions V. Non-US Entity W. Other (specify)
10.	Name Of Federal Agency:	(Required) Enter the name of the federal agency from which assistance is being requested with this application.
11.	Catalog Of Federal Domestic Assistance Number/Title:	Enter the Catalog of Federal Domestic Assistance number and title of the program under which assistance is requested, as found in the program announcement, if applicable.
12.	Funding Opportunity Number/Title:	(Required) Enter the Funding Opportunity Number and title of the opportunity under which assistance is requested, as found in the program announcement.
13.	Competition Identification Number/Title:	Enter the competition identification number and title of the competition under which assistance is requested, if applicable.
14.	Areas Affected By Project:	This data element is intended for use only by programs for which the area(s) affected are likely to be different than the place(s) of performance reported on the SF-424 Project/Performance Site Location(s) Form. Add attachment to enter additional areas, if needed.
15.	Descriptive Title of Applicant's Project:	(Required) Enter a brief descriptive title of the project. If appropriate, attach a map showing project location (e.g., construction or real property projects). For pre-applications, attach a summary description of the project.
16.	Congressional Districts Of:	15a. (Required) Enter the applicant's congressional district. 15b. Enter all district(s) affected by the program or project. Enter in the format: 2 characters state abbreviation - 3 characters district number, e.g., CA-005 for California 5th district, CA-012 for California 12 district, NC-103 for North Carolina's 103 district. If all congressional districts in a state are affected, enter "all" for the district number, e.g., MD-all for all congressional districts in Maryland. If

		nationwide, i.e. all districts within all states are affected, enter US-all. If the program/project is outside the US, enter 00-000. This optional data element is intended for use only by programs for which the area(s) affected are likely to be different than place(s) of performance reported on the SF-424 Project/Performance Site Location(s) Form. Attach an additional list of program/project congressional districts, if needed.
17.	Proposed Project Start and End Dates:	(Required) Enter the proposed start date and end date of the project.
18.	Estimated Funding:	(Required) Enter the amount requested, or to be contributed during the first funding/budget period by each contributor. Value of in-kind contributions should be included on appropriate lines, as applicable. If the action will result in a dollar change to an existing award, indicate only the amount of the change. For decreases, enclose the amounts in parentheses.
19.	Is Application Subject to Review by State Under Executive Order 12372 Process?	(Required) Applicants should contact the State Single Point of Contact (SPOC) for Federal Executive Order 12372 to determine whether the application is subject to the State intergovernmental review process. Select the appropriate box. If "a." is selected, enter the date the application was submitted to the State.
20.	Is the Applicant Delinquent on any Federal Debt?	(Required) Select the appropriate box. This question applies to the applicant organization, not the person who signs as the authorized representative. Categories of federal debt include; but, may not be limited to: delinquent audit disallowances, loans and taxes. If yes, include an explanation in an attachment.
21.	Authorized Representative:	To be signed and dated by the authorized representative of the applicant organization. Enter the first and last name (Required); prefix, middle name, suffix. Enter title, telephone number, email (Required); and fax number. A copy of the governing body's authorization for you to sign this application as the official representative must be on file in the applicant's office. (Certain federal agencies may require that this authorization be submitted as part of the application.)



THE CITY OF SPRINGFIELD, MASSACHUSETTS

MAYOR DOMENIC J. SARNO

HOME OF THE BASKETBALL HALL OF FAME

PRESS RELEASE

FOR IMMEDIATE RELEASE

Wednesday, August 14, 2024

Contact: Molly E. Shea, Communications Director
meshea@springfieldcityhall.com / (413) 886-5166

Mayor Sarno, Congressman Neal, & Public Health Institute of Western Massachusetts Highlight ‘Green and Resilient Springfield’

City of Springfield selected by EPA to receive a nearly \$20 million Environmental and Climate Justice Community Change Grant

Springfield, MA – Mayor Domenic J. Sarno, Congressman Richard Neal, and city officials joined with Public Health Institute of Western Massachusetts (PHIWM) Executive Director Jessica Collins and a number of partner agencies to highlight the announcement made by the United States Environmental Protection Agency (EPA), Region 1 earlier this month, that the City of Springfield was selected by the EPA to receive a \$ 19,989,240.56 Environmental and Climate Justice Community Change Grant to help disadvantaged communities tackle environmental and climate justice challenges through projects that reduce pollution, increase community climate resilience, and build community capacity.

Mayor Sarno, Congressman Neal, and PHIWM Executive Director Collins were joined today at City Hall by the city’s Chief Development Officer Tim Sheehan, Deputy Development Officer for Housing, Community Development & Neighborhoods Tina Quagliato Sullivan, Parks, Buildings, and Recreation Management (PBRM) Director Tom Ashe, City Forester Alex Sherman, Facilities Director Jon Carignan, Chief Administrative and Financial Officer Cathy Buono, Department of Capital Asset Construction (DCAC) Director Peter Garvey, PHIWM Senior Director of Strategy & Development Sarita Hudson, PHIWM, Director of Coalition Building and Community Engagement Samantha Hamilton, as well as representatives from many partner agencies including ReGreen Springfield President Dave Bloniarz, MassHire Hampden County Workforce Board President Peter Farkas, Pioneer Valley Planning Commission (PVPC) Director of Land Use and Environment Catherine Ratte, Revitalize CDC Director of Programs Ethel Griffin, and representatives from Livewell Springfield, Wayfinders, and ARISE for Social Justice to share information about the ‘Green and Resilient Springfield’ projects and how the nearly \$20 million grant will be implemented throughout the city.

Mayor Sarno states, “My administration is proud of our collaborative efforts, led by our Development Services Division and Community Development team, along with other city departments and many dedicated partner agencies, to apply for and receive these major and significant grant awards. On behalf of our Springfield, thank you to the EPA for selecting us for this substantial, nearly \$20 million grant. This funding, which was made possible thanks to President Biden’s Inflation Reduction Act, the largest climate investment in our nation’s history, will provide tangible benefits to our community including improved indoor and outdoor air quality and reduced Greenhouse Gas Emissions.”

Mayor Sarno continued, “I am also grateful to Congressman Neal – once a mayor, always the heart of a mayor – for his continued leadership and advocacy on behalf of our Springfield and his support of our application for an EPA Community Change Grant. We understand the continued importance of preparing for emergencies and I am proud to lead a dedicated city team that has been tested and true in responding to natural and manmade disasters, including 5 nationally declared weather disasters between 2011 and 2013, including an EF-3 tornado, a freak October snowstorm, a blizzard, a major tropical storm and a hurricane.”

“This is a critical time for cities like our Springfield to continue our efforts to reduce pollution and enhance our climate resilience, and also address environmental and climate justice challenges. Springfield has a long history of being a regional leader in successful and effective climate action and we are looking forward to continuing to build upon our resilience.”

The EPA Community Change Program is funded by the Inflation Reduction Act and is a highly competitive grant application open to a wide range of applicants across the country, including states, local governments, Native American tribes, institutions of higher education and non-profits. The Community Change Program aims to fund environmental and climate justice activities to benefit disadvantaged communities through projects that reduce pollution increase community climate resilience, and build community capacity to address environmental and climate justice challenges. The program focuses on communities most adversely and disproportionately impacted by climate change, legacy pollution, and historical disinvestments.

“One of several historic legislative initiatives to be drafted in the Ways and Means Committee under my chairmanship, the Inflation Reduction Act marks our nation’s largest investment to tackle the climate crisis. I am pleased that Massachusetts continues to be a great benefactor of the countless legislative achievements we have witnessed under the Biden-Harris Administration,” said **Congressman Richard Neal**. “The IRA provided nearly \$2 billion in funding to support the EPA’s Community Change Grants Program, allowing communities like Springfield to further invest in projects that reduce pollution and increase community climate resilience. I applaud Mayor Sarno and his administration for continuing to pursue federal dollars that help greatly improve the quality of life for residents throughout the City of Springfield. I have long held that belief that legislation changes lives, and that is evident here today.”

The City’s “Green and Resilient Springfield” application was centered around community driven investments that includes a broad suite of climate action strategies and interventions that will provide tangible benefits to vulnerable populations most impacted by climate change. The target area of the grant includes the North End, Metro Center, South End, and Mason Square.

The City’s application included our statutory partner, the Public Health Institute of Western Mass, and many other community based/non-profit organizations including Revitalize CDC, MassHire Hampden County Workforce Board, Springfield Technical Community College, ReGreen Springfield, Livewell Springfield, Wayfinders, ARISE for Social Justice and the Pioneer Valley Planning Commission.

The City’s Development Services Division and the Community Development Department will work closely with partners in the Office of Housing, Office of Planning & Economic Development, Department of Public Works, Division of Capital Asset Construction, Parks, Buildings and Recreation Management, Forestry

Division, Department of Technical Assistance and Compliance and the Office of Management and Budget to carry out various components of the projects.

Deputy Development Officer for Housing, Community Development & Neighborhoods Tina Quagliato Sullivan states, “This significant grant provides for a broad suite of projects and programs that will strengthen our neighborhoods and community. This EPA grant will also compliment recent investments and existing programs such as the Healthy Homes Program and neighborhood investment plans, in addition to Springfield’s recent submission of a Community Choice Power plan. Springfield has strong local leadership throughout its neighborhoods and organizations, and we are experienced in addressing difficult community problems through focused coalition work. Our partners, including the PHIWM, were instrumental in developing our application and securing this award along with the strong support received from Mayor Sarno and Congressman Neal. We can now deepen our focus on climate resilience, healthy eating, active living, the built environment, economic opportunity, housing, and education. We are looking forward to continued collaboration along with a number of city departments to carry out this meaningful work.”

“We are building on our decades of collaboration with the City of Springfield on various community health issues and at this pivotal point addressing climate change. Together we will deepen strategies that are already in place and determined critical by community members as well as innovate new opportunities that will advance Springfield’s commitment to climate justice,” said **Public Health Institute of Western Massachusetts Executive Director Jessica Collins**. “We are excited and honored to be funded to partner with the Live Well Springfield coalition members, the City of Springfield and so many Springfield organizations in this project. We feel sure that our collaborative efforts will inform national action.”

“The City of Springfield and its residents have shared their vision for change—retrofitting homes and removing lead hazards, converting city buildings to clean energy and expanding the tree canopy, and investing in community solar and workforce training programs. Today, we are helping to turn that vision into a reality by providing the community with the necessary resources to make that happen,” said **EPA Regional Administrator David W. Cash**. “This funding from the Inflation Reduction Act is a pivotal step in meeting our commitment to environmental and climate justice across New England. By listening to and collaborating with communities, we are ensuring that the benefits of this historic investment reach those who need it most.”

Some of the initiatives supported by this grant include expanding tree canopy by planting 1,500 trees, restarting a city e-bikeshare program, and supporting a workforce development program for HVAC-R technicians, among other activities like a community solar project, retrofitting 30 1-4 unit homes to reduce energy use and improve indoor air quality, and completing home rehabilitation projects to remove lead and other pollution hazards. This partnership will also create two resiliency hubs in Springfield which will be within existing buildings that are city-owned and adding non-grid clean geothermal energy to turn them into heating and cooling centers.

Springfield City Forester Alex Sherman stated, “The Forestry Division is looking forward to planting 1,500 new street trees with this funding. Tree planting efforts will be prioritized in neighborhoods with the greatest need for increased tree canopy. These new trees will cool homes, streets, and neighborhoods with their shade and improve environmental conditions for decades to come. They will contribute to Springfield's climate resilience by helping to reduce flooding during heavy rains and reduce the urban heat island effect during heatwaves. We are proud to have worked with the many dedicated City departments to secure this funding and continuing to improve the environment for Springfield's residents.”

###

EPA Community Change Grant Program

Green and Resilient SPRINGFIELD

Energy-Efficient , Healthy Resilient Housing



- Home Energy Retrofit Program
- Climate Change Benefits Navigator
- Healthy Homes Rehabilitation Program
- Community Solar Program



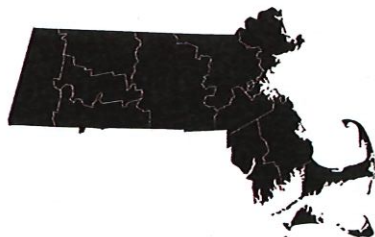
Community Resilience Hubs

- Geothermal Warming and Cooling Centers located at Mason Square Library and Kenefick Park Field House



Green Infrastructure and Nature-Based Solutions

- 1500 New Street Trees Planted



PARTNER ORGANIZATIONS

City of Springfield
Public Health Institute of Western Massachusetts
Livewell Springfield Coalition
MassHire Hampden County Workforce Board
Springfield Technical Community College
Revitalize CDC
MassHire Hampden County Workforce Board
ReGreen Springfield
Pioneer Valley Planning Commission
ARISE for Social Justice
Way Finders
Martin Luther King Jr., Community Center
New North Citizens Council



Mobility, Transportation and Outdoor Air Quality Improvements

- West Street Corridor "Complete Streets" Improvement Project
- Community Bike Share
- Air Quality Monitoring



Workforce Development

- Heating-Ventilation Air Conditioning - Refrigeration (HVAC-R) Technician Training
- Green Skills Training Program

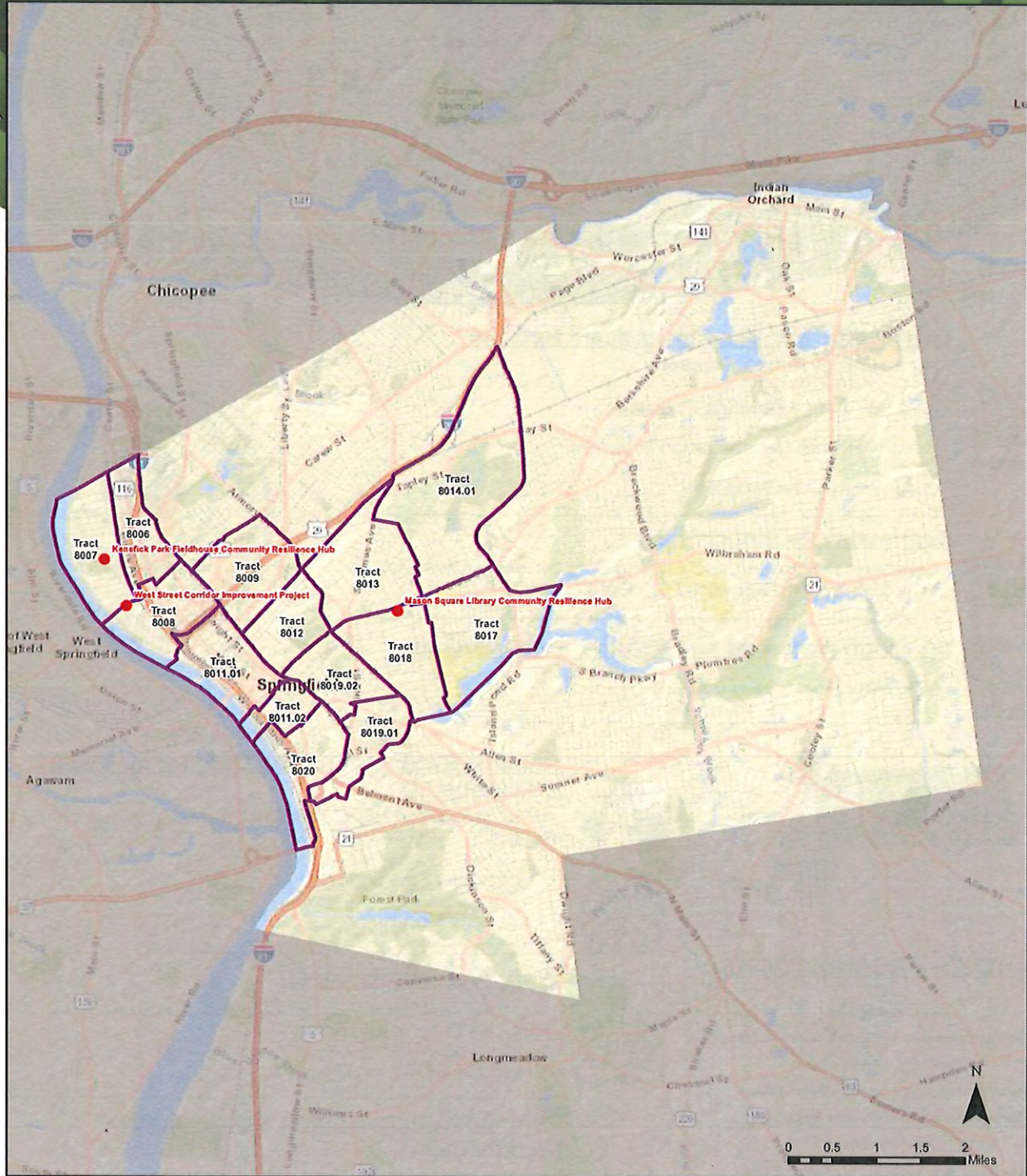


Community Engagement & Collaborative Governance

- Working Group of grant partners and Advisory Board of Community Organizations and Resident Advisors
- Update of "Strong, Healthy & Just" Climate Action & Resilience Plan
- Climate Action and Pollution Reduction Mini-Grant Program for Community Based Organizations

EPA Community Change Grant Program

Green and Resilient SPRINGFIELD



Green and Resilient Springfield
Project Area

- Place-Based Intervention Locations
- Project Area U.S. Census Tracts

SPRINGFIELD, MA



City Council
36 Court Street
Springfield, MA 01103

SCHEDULED

ORDINANCE (ID # 8369)

Meeting: 12/09/24 07:00 PM
Department: City Council
Category: Local Law
Prepared By: Gladys Oyola-Lopez
Initiator: Gladys Oyola-Lopez
Sponsors: Davila, Whitfield, Fenton, Walsh
DOC ID: 8369

Amendment to Chapter 61 - Compensation for the City Council, School Committee and Mayor

AMENDING CHAPTER 61 OF THE REVISED ORDINANCES OF THE CITY OF SPRINGFIELD, 1986, AS AMENDED, BY DELETING ARTICLE I § 61-1 AND INSERTING A NEW ARTICLE I § 61-1, BY DELETING ARTICLE II § 61-5 AND INSERTING A NEW ARTICLE II § 61-5, AND BY DELETING ARTICLE IV § 61-7 AND INSERTING A NEW ARTICLE IV § 61-7.

- I. CHAPTER 61 ARTICLE I § 61-1 of the Revised Ordinances of the City of Springfield, 1986, as amended, is hereby deleted in its entirety and replaced with a new ARTICLE I, § 61-1, hereto as follows:

“§61-1 Compensation.

The annual compensation of the President of the City Council shall be \$28,500, and the annual compensation of all other members of the City Council shall be \$28,000 per annum, effective January 1, 2024 through December 31, 2025. Beginning on January 1, 2026 and annually on January first every year thereafter, the annual compensation for the members of the City Council shall be increased by the lesser of the most recent annual cost-of-living percentage adjustment made by the City of Springfield Retirement Board under M.G.L. c. 32 § 102 or two percent (2%), whichever is the smaller amount, whichever is the smaller amount. Beginning on January 1, 2026 and every year thereafter, the City Council President shall be paid \$1,000 more than the then applicable annual compensation for all City Council members. All compensation called for under this section shall be paid in equal installments at the end of each month of service.”

- II. CHAPTER 61 ARTICLE II § 61-5 of the Revised Ordinances of the City of Springfield, 1986, as amended, is hereby deleted in its entirety and replaced with a new ARTICLE II, § 61-5, hereto as follows:

“§61-5 Compensation.

The annual compensation of the Mayor shall be \$175,000, effective January 1, 2024 through December 31, 2025. Beginning on January 1, 2026 and annually January first every year thereafter, the annual compensation for the Mayor shall be increased by the lesser of the most recent annual cost-of-living percentage adjustment made by the City of Springfield Retirement Board under M.G.L. c. 32 § 102 or two percent (2%), whichever is the smaller amount.”

- III. CHAPTER 61 ARTICLE IV § 61-7 of the Revised Ordinances of the City of Springfield, 1986, as amended, is hereby deleted in its entirety and replaced with a new ARTICLE IV § 61-7, hereto as follows:

“§61-7 Compensation.

The annual compensation of the School Committee shall be \$18,000, effective January 1, 2024 through December 31, 2025. Beginning on January 1, 2026 and annually January first every year thereafter, the annual compensation for the members of the School Committee shall be increased by the lesser of the most recent annual cost-of-living percentage adjustment made by the City of Springfield Retirement Board under M.G.L. c. 32 § 102 or two percent (2%), whichever is the smaller amount. All compensation called for under this section shall be paid in equal installments at the end of each month of service.”

- IV. The amendments set forth herein shall be made effective upon passage.



City Council
36 Court Street
Springfield, MA 01103

SCHEDULED

ORDINANCE (ID # 8382)

Meeting: 12/09/24 07:00 PM
Department: Law
Category: Local Law
Prepared By: Thomas Moore
Initiator: Thomas Moore
Sponsors: Ward 6 Councilor Davila, President Fenton
DOC ID: 8382

Amending Chapter 73 Article II a of the Revised Ordinances of the City of Springfield, as Amended, by Deleting Article II § 73-8(A) and Inserting a New Article II § 73-8(A)

AMENDING CHAPTER 73 ARTICLE II A OF THE REVISED ORDINANCES OF THE CITY OF SPRINGFIELD, AS AMENDED, BY DELETING ARTICLE II § 73-8(A) AND INSERTING A NEW ARTICLE II § 73-8(A)

1. CHAPTER 73 ARTICLE II § 73-8(A) of the revised Ordinances of the City of Springfield, as amended, is hereby deleted in its entirety and replaced with a new ARTICLE II § 73-8(A), hereto as follows:

“§73-8 Condition of Employment.

(A) Except as provided for in this article, every person first employed by the City of Springfield on or after March 17, 1995, shall, within 24 months of the start of employment, be a resident of the City of Springfield and shall not cease to be a resident during his/her employment by the City.”

2. The amendment listed above shall be made effective for employees hired by the City of Springfield on or after September 1, 2023, and shall take effect immediately upon its passage.

Approved as to form,

Associate City Solicitor