



## **SPRINGFIELD LIBRARY COMMISSION**

**November 6, 2024**

**Central Library Community Room**

**5:30 pm**

### **MEETING AGENDA**

1. Presentation: Gregg Mitchell: Manager Mason Square Branch, Library Express at Pine Point and Read/Write/Now.
2. Approval of Minutes from the October 2, 2024 Library Commission Meeting
3. Commission Committee Reports
4. Chairman's Report
5. Director's Report
6. New/Other Business
7. Public Comment
8. Executive Session
9. Adjournment