



# City Council

## Regular Meeting

~ Final ~

36 Court Street  
Springfield, MA 01103  
<http://www.springfieldcityhall.com>

Gladys Oyola-Lopez

Monday, March 10, 2025

7:00 PM

City Hall -- Room 200

### Call to Order

7:00 PM Meeting called to order on March 10, 2025 at City Hall -- Room 200, 36 Court Street, Springfield, MA.

| Attendee Name     | Title                   | Status  | Arrived |
|-------------------|-------------------------|---------|---------|
| Kateri B. Walsh   | At-Large Councilor      | Remote  |         |
| Timothy C. Allen  | Ward 7 Councilor        | Present |         |
| Jose Delgado      | City Councilor          | Present |         |
| Lavar Click-Bruce | Ward 5 City Councilor   | Present |         |
| Zaida Govan       | Ward 8 City Councilor   | Present |         |
| Malo Brown        | Ward 4 Councilor        | Remote  |         |
| Victor Davila     | Ward 6 Councilor        | Present |         |
| Sean Curran       | At-Large Councilor      | Present |         |
| Brian Santaniello | City Councilor          | Remote  | 7:12 PM |
| Melvin A. Edwards | Ward 3 Councilor        | Present |         |
| Tracye Whitfield  | At Large City Councilor | Remote  |         |
| Maria Perez       | Ward 1 City Councilor   | Remote  |         |
| Michael A. Fenton | President               | Present |         |

### Reports of Committee

COUNCILOR DELGADO - DIGITAL EQUITY

COUNCILOR ALLEN -FINANCE

COUNCILOR BROWN - MAINTENANCE & DEVELOPMENT

COUNCILOR DAVILA - GENERAL GOVERNMENT 2 MEETINGS 2/24 & 2/25

COUNCILOR FENTON - COMMITTEE OF THE WHOLE

### Informational

STEPHEN LONERGAN, ACTING COMPTROLLER, SPOKE ON THE ITEM.

#### 1. Order (ID # 8521)

January Revenue Vs. Expenditure Report

**RESULT:** **ADOPTED [12 TO 0]**  
**AYES:** Walsh, Allen, Delgado, Click-Bruce, Govan, Brown, Curran, Santaniello, Edwards, Whitfield, Perez, Fenton  
**AWAY:** Victor Davila

## Petitions

### 2. Petition (ID # 8475)

VERIZON - Maple Street

**HISTORY:**

**02/24/25**                      **City Council**                      **CONTINUE VOTE**  
Next: 03/10/25

**COMMENTS - Current Meeting:**

COUNCILOR FENTON SUGGESTED TAKING ITEMS 2-7 TOGETHER WITHOUT OBJECTION.  
COUNCILOR BROWN OBJECTED.

**ATTACHMENTS:**

- Report Varizon Maple St. (PDF)
- Maple St. Petition (PDF)
- Maple St. plan (PDF)

**RESULT:** **APPROVED [12 TO 0]**  
**AYES:** Walsh, Allen, Delgado, Click-Bruce, Govan, Brown, Curran, Santaniello, Edwards, Whitfield, Perez, Fenton  
**AWAY:** Victor Davila

### 3. Petition (ID # 8498)

EVERSOURCE -Westford Cir

**COMMENTS - Current Meeting:**

COUNCILOR BROWN SUGGESTED SENDING EVERSOURCE PETITIONS TO COMMITTEE TO ASK FOR ADDITIONAL DETAILS ON THE COST OF INFRASTRUCTURE FOR THE WORK BEING DONE BY EVERSOURCE AND THE COST TO SPRINGFIELD RESIDENTS. COUNCILOR BROWN SUGGESTED SENDING EVERSOURCE PETITIONS TO EITHER MAINTENANCE & DEVELOPMENT OR GENERAL GOVERNMENT.

COUNCILOR FENTON NOTED THAT THE PETITIONS SHOULD GO TO M&D AND ECO DEV.

SECONDED BY COUNCILOR CURRAN. COUNCILOR CURRAN THANKED COUNCILOR BROWN FOR TAKING THE LEADERSHIP ROLE ON THE ISSUES WITH EVERSOURCE.

HE AGREES THAT THE COUNCIL SHOULD SLOW DOWN ON THE EASEMENTS.

COUNCILOR GOVAN IS IN FAVOR OF IT THE MOTION TO COMMITTEE.

COUNCILOR DAVILA ASKED COUNCILOR BROWN WHEN THE MEETING WILL TAKE PLACE.  
COUNCILOR BROWN NOTED THAT IT WILL BE IN THE NEXT TWO WEEKS.

COUNCILOR WALSH ASKED IF THE PETITIONS COME FROM OUR CONSTITUENTS OR EVERSOURCE.

COUNCILOR PEREZ IS IN SUPPORT OF THE MOTION TO COMMITTEE.

COUNCILOR SANTANIELLO NOTED THAT THERE IS A MEETING AT RAY JORDAN SENIOR CENTER WITH EVERSOURCE ON REDUCING OUR

**ATTACHMENTS:**

- Report City Council Westford Cir (PDF)
- Springfield City Council Letter - Westford Cir (PDF)
- Westford Cir - Pro Drawing - Overview (PDF)

**RESULT: REFER TO COMMITTEE**

**4. Petition (ID # 8499)**

EVERSOURCE -Page Blvd.

**COMMENTS - Current Meeting:**

SENT TO MAINTENANCE AND ECONOMIC DEVELOPMENT COMMITTEES

**ATTACHMENTS:**

- Paramount St - Pro Drawing Rev0 - PE Stamped (PDF)
- Paramount St - Springfield City Council Letter (PDF)
- Report Page Blvd (PDF)

**RESULT: REFER TO COMMITTEE**

**5. Petition (ID # 8502)**

Eversource - Commonwealth Ave.

**COMMENTS - Current Meeting:**

SENT TO MAINTENANCE AND ECONOMIC DEVELOPMENT COMMITTEES

**ATTACHMENTS:**

- Commonwealth Ave - Overview Drawing (PDF)
- Springfield City Council Letter - Commonwealth Ave (PDF)
- Report City Council Commonweaith Ave (PDF)

**RESULT: REFER TO COMMITTEE**

**6. Petition (ID # 8505)**

EVERSOURCE- Sumner Ave.

**COMMENTS - Current Meeting:**

SENT TO MAINTENANCE AND ECONOMIC DEVELOPMENT COMMITTEES

**ATTACHMENTS:**

- 453 Sumner Ave - Springfield City Council Letter (PDF)
- 453 Sumner Ave - Encroachment - Pro Drawing RevB (PDF)

- Report City Council Sumner Ave (PDF)

**RESULT: REFER TO COMMITTEE**

**7. Petition (ID # 8506)**

EVERSORCE - Memorial Dr.

**COMMENTS - Current Meeting:**

SENT TO MAINTENANCE AND ECONOMIC DEVELOPMENT COMMITTEES

**ATTACHMENTS:**

- Memorial Dr. Report (PDF)
- Petition Memorial Dr Springfield WO 18158019 (PDF)
- Memorial Dr. Springfield, MA - UG Petition (PDF)

**RESULT: REFER TO COMMITTEE**

## Grants

**8. Order (ID # 8497)**

FY25 LSTA Explore - ESOL/Citizenship Corner Grant - No Match Required \$4,000.00

**ATTACHMENTS:**

- LSTA Explore-ESOL Citizenship Corner Grant (PDF)

**RESULT: ADOPTED [UNANIMOUS]**

**AYES:** Walsh, Allen, Delgado, Click-Bruce, Govan, Brown, Davila, Curran, Santaniello, Edwards, Whitfield, Perez, Fenton

**9. Order (ID # 8496)**

FY25 SHINE Earmark Grant - No Match Required \$54,000.00

**ATTACHMENTS:**

- SHINE - Earmark Funds FY25 (PDF)

**RESULT: ADOPTED [UNANIMOUS]**

**AYES:** Walsh, Allen, Delgado, Click-Bruce, Govan, Brown, Davila, Curran, Santaniello, Edwards, Whitfield, Perez, Fenton

**10. Order (ID # 8504)**

City Start Grant - No Match Required - \$100,000.00

**ATTACHMENTS:**

- CD- CityStart Request for Grant Set Up 2-28-25 (PDF)
- CD- CityStart Award Letter (PDF)

**RESULT:**           **ADOPTED [UNANIMOUS]**  
**AYES:**           Walsh, Allen, Delgado, Click-Bruce, Govan, Brown, Davila, Curran,  
                  Santaniello, Edwards, Whitfield, Perez, Fenton

**11. Order (ID # 8503)**

EEA- Municipal Vulnerability Preparedness (MVP) 2.0 Grant - \$103,780.00 - No Match Required

**COMMENTS - Current Meeting:**

TINA QUAGLIATO-SULLIVAN, SPOKE ON THE GRANT

**ATTACHMENTS:**

- CD- mvp           (PDF)
- CD- FY25 MVP 2.0\_Contract\_Att A\_Att B\_Springfield.docx   (PDF)

**RESULT:**           **ADOPTED [UNANIMOUS]**  
**AYES:**           Walsh, Allen, Delgado, Click-Bruce, Govan, Brown, Davila, Curran,  
                  Santaniello, Edwards, Whitfield, Perez, Fenton

## Orders

**12. Order (ID # 8472)**

PEG Access and Cable Related Fund FY25 Q3 Franchise Fee Payment - \$132,727.94

**COMMENTS - Current Meeting:**

CATHY BUONO, CAFO, SPOKE ON THE ORDER

**ATTACHMENTS:**

- PEG Cable Access Franchise Fee Q3 (Comcast)   (PDF)

**RESULT:**           **ADOPTED [UNANIMOUS]**  
**AYES:**           Walsh, Allen, Delgado, Click-Bruce, Govan, Brown, Davila, Curran,  
                  Santaniello, Edwards, Whitfield, Perez, Fenton

**13. Order (ID # 8501)**

Bill of Prior Year - Police Department - \$484.00

**COMMENTS - Current Meeting:**

CATHY BUONO, CAFO, SPOKE ON THE ORDER

**ATTACHMENTS:**

- PD - CAFO Cert BOPY   (PDF)
- PD- SPFLD TIRE & AUTO INV#204999   (PDF)

**RESULT:**           **ADOPTED [UNANIMOUS]**  
**AYES:**           Walsh, Allen, Delgado, Click-Bruce, Govan, Brown, Davila, Curran,  
                  Santaniello, Edwards, Whitfield, Perez, Fenton

**14. Order (ID # 8500)**

Collective Bargaining Agreement Ratification - Springfield Public Health Nurses Association (SPHNA)

**COMMENTS - Current Meeting:**

BILL MAHONEY, HR/LR DIRECTOR SPOKE ON THE ORDER

COUNCILOR GOVAN AND COUNCILOR CURRAN ASKED HOW MANY EMPLOYEES WERE IN THE SPHN UNION.

DIRECTOR MAHONEY NOTED THAT THERE WERE NO EMPLOYEES IN THE SPHN UNION.

COUNCILOR CURRAN ASKED WHAT WORK THE NURSES DID WHEN WE HAD NURSES. HE SUGGESTED SENDING THIS TO COMMITTEE. SECONDED BY COUNCILOR DAVILA.

COUNCILOR WHITFIELD ASKED WHAT THE CURRENT SALARY WAS FOR THE NURSES. DIRECTOR MAHONEY NOTED THE SALARY IS \$71,300 WITH A BACHELOR'S DEGREE. COUNCILOR WHITFIELD NOTED THAT COMMISSIONER CAULTON OFTEN COMES BEFORE THE COUNCIL TO ASK FOR WAIVERS AND NOTED THAT THE SALARY FOR NURSES SHOULD BE MUCH HIGHER.

COUNCILOR DAVILA ASKED FOR ADDITIONAL QUESTIONS REGARDING THE UNION AND IS IN AGREEMENT WITH COUNCILOR CURRAN'S MOTION TO COMMITTEE. HE ALSO CONCURRED WITH COUNCILOR WHITFIELD'S CONCERN REGARDING SALARY.

COUNCILOR ALLEN

**ATTACHMENTS:**

- 2024-12-20 Letter to City Council Re SPHN Ratification (PDF)
- CAFO Cert - Springfield Public Health Nurses Association (PDF)

**RESULT: REFERRED TO COMMITTEE**

**15. Order (ID # 8507)**

Order Authorizing Contract Over 3 Years for Lease Purchase Financing of School Department Computers

**COMMENTS - Current Meeting:**

BOB ST. LAWRENCE, CHIEF INFORMATION OFFICER, SPOKE ON THE ITEM.

COUNCILOR DELGADO ASKED HOW MANY COMPUTERS DOES THIS LEASE COVER AND WHAT IS BEING DONE WITH THE COMPUTERS THE CITY CURRENTLY OWNS.

COUNCILOR SANTANIELLO ASKED WHY THE LEASE IS FOUR YEARS

COUNCILOR GOVAN ASKED FOR THE TOTAL COST OF THE CONTRACT.

MR. ST. LAWRENCE NOTED IT IS 1.2 MILLION ANNUALLY/\$4.5 MILLION OVER THE COURSE OF THE 4 YEARS.

COUNCILOR DAVILA ASKED HOW MANY COMPUTERS ARE PART OF THIS LEASE. HE ASKED ABOUT BULK BUYING TO GET A LOWER PRICE POINT.

6,000 FOR STUDENTS AND 1200 FOR STAFF. THIS WILL REFRESH 1/4 OF THE CURRENT COMPUTERS.

MR. ST. LAWRENCE NOTED THAT THE STAGGERED PURCHASING OF COMPUTERS ALLOWS FOR FLEXIBILITY IN PURCHASING.

COUNCILOR SANTANIELLO ASKED IF THE MAINTENANCE COST WAS A SEPARATE LINE. RESPONSE: THE REPAIRS ARE HANDLED "IN HOUSE" AND BY THE WARRANTY. ANYTHING ABOVE AND BEYOND IS COVERED BY THE PARTS BUDGET. MR. ST. LAWRENCE NOTED THAT THE COMPUTERS ARE PURCHASED ON THE STATE CONTRACT AND THE FINANCING IS DONE DIRECTLY THROUGH HEWLETT PACKARD.

COUNCILOR WALSH ASKED IF THE NEW COMPUTERS ARE UPDATED. SHE ALSO ASKED IF THE STUDENTS CAN TAKE THEM HOME.

COUNCILOR BROWN

|                |                                                                                                                  |
|----------------|------------------------------------------------------------------------------------------------------------------|
| <b>RESULT:</b> | <b>ADOPTED [UNANIMOUS]</b>                                                                                       |
| <b>AYES:</b>   | Walsh, Allen, Delgado, Click-Bruce, Govan, Brown, Davila, Curran, Santaniello, Edwards, Whitfield, Perez, Fenton |

#### 16. Order (ID # 8515)

Statement of Interest - Mary Lynch Elementary

##### **COMMENTS - Current Meeting:**

JON CARIGNAN, FACILITIES MANAGEMENT, SPOKE ON ITEMS 16-27

He provided a summary of the MSBA programs and outlined the general plans for each school.

Councilor Delgado inquired further on various topics. Councilor Allen praised Mr. Carignan for his accomplishments thus far. Councilor Davila raised a question regarding Priority 7 for Washington School, to which Mr. Carignan mentioned the preliminary idea of co-locating Beal and Washington School, emphasizing that it is still early in the planning stages.

Councilor Whitfield followed up with a question about the heat pumps, specifically whether the city plans to implement solar-powered heat pumps. Councilor Govan also inquired about the installation of solar panels, and Mr. Carignan responded that all new school constructions will incorporate solar and energy-efficient features as mandated.

Councilor Delgado requested reports and findings related to the transition to heat pumps and geothermal systems, as well as the cost benefits of co-located schools. Councilor Curran expressed gratitude for Mr. Carignan's comprehensive presentation, acknowledging the efforts of Facilities Management and Capital Assets, and highlighted the positive reputation of Springfield's team in Boston. Councilor Brown questioned why the City of Springfield is not mandating solar energy for these projects..

|                |                                                                                                         |
|----------------|---------------------------------------------------------------------------------------------------------|
| <b>RESULT:</b> | <b>ADOPTED [12 TO 0]</b>                                                                                |
| <b>AYES:</b>   | Walsh, Allen, Delgado, Click-Bruce, Govan, Brown, Davila, Curran, Santaniello, Whitfield, Perez, Fenton |
| <b>AWAY:</b>   | Melvin A. Edwards                                                                                       |

#### 17. Order (ID # 8517)

Statement of Interest - Talmadge Elementary School

##### COMMENTS - Current Meeting:

JON CARIGNAN, FACILITIES MANAGEMENT, SPOKE ON ITEMS 16-27

He provided a summary of the MSBA programs and outlined the general plans for each school.

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| <b>RESULT:</b> | <b>ADOPTED [12 TO 0]</b>                                                                                |
| <b>AYES:</b>   | Walsh, Allen, Delgado, Click-Bruce, Govan, Brown, Davila, Curran, Santaniello, Whitfield, Perez, Fenton |
| <b>AWAY:</b>   | Melvin A. Edwards                                                                                       |

#### 18. Order (ID # 8520)

Statement of Interest - Zanetti Elementary

##### COMMENTS - Current Meeting:

JON CARIGNAN, FACILITIES MANAGEMENT, SPOKE ON ITEMS 16-27

He provided a summary of the MSBA programs and outlined the general plans for each school.

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| <b>RESULT:</b> | <b>ADOPTED [12 TO 0]</b>                                                                                |
| <b>AYES:</b>   | Walsh, Allen, Delgado, Click-Bruce, Govan, Brown, Davila, Curran, Santaniello, Whitfield, Perez, Fenton |
| <b>AWAY:</b>   | Melvin A. Edwards                                                                                       |

#### 19. Order (ID # 8519)

Statement of Interest - Washington Elementary School

##### COMMENTS - Current Meeting:

JON CARIGNAN, FACILITIES MANAGEMENT, SPOKE ON ITEMS 16-27

He provided a summary of the MSBA programs and outlined the general plans for each school.

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| <b>RESULT:</b> | <b>ADOPTED [12 TO 0]</b>                                                                                |
| <b>AYES:</b>   | Walsh, Allen, Delgado, Click-Bruce, Govan, Brown, Davila, Curran, Santaniello, Whitfield, Perez, Fenton |
| <b>AWAY:</b>   | Melvin A. Edwards                                                                                       |

**20. Order (ID # 8518)**

Statement of Interest - Van Sickle Middle School

**COMMENTS - Current Meeting:**

JON CARIGNAN, FACILITIES MANAGEMENT, SPOKE ON ITEMS 16-27

He provided a summary of the MSBA programs and outlined the general plans for each school.

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| <b>RESULT:</b> | <b>ADOPTED [12 TO 0]</b>                                                                                |
| <b>AYES:</b>   | Walsh, Allen, Delgado, Click-Bruce, Govan, Brown, Davila, Curran, Santaniello, Whitfield, Perez, Fenton |
| <b>AWAY:</b>   | Melvin A. Edwards                                                                                       |

**21. Order (ID # 8516)**

Statement of Interest - South End Middle School

**COMMENTS - Current Meeting:**

JON CARIGNAN, FACILITIES MANAGEMENT, SPOKE ON ITEMS 16-27

He provided a summary of the MSBA programs and outlined the general plans for each school.

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| <b>RESULT:</b> | <b>ADOPTED [12 TO 0]</b>                                                                                |
| <b>AYES:</b>   | Walsh, Allen, Delgado, Click-Bruce, Govan, Brown, Davila, Curran, Santaniello, Whitfield, Perez, Fenton |
| <b>AWAY:</b>   | Melvin A. Edwards                                                                                       |

**22. Order (ID # 8514)**

Statement of Interest - Liberty Elementary

**COMMENTS - Current Meeting:**

JON CARIGNAN, FACILITIES MANAGEMENT, SPOKE ON ITEMS 16-27

He provided a summary of the MSBA programs and outlined the general plans for each school.

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| <b>RESULT:</b> | <b>ADOPTED [12 TO 0]</b>                                                                                |
| <b>AYES:</b>   | Walsh, Allen, Delgado, Click-Bruce, Govan, Brown, Davila, Curran, Santaniello, Whitfield, Perez, Fenton |
| <b>AWAY:</b>   | Melvin A. Edwards                                                                                       |

**23. Order (ID # 8513)**

Statement of Interest - Kensington Elementary

**COMMENTS - Current Meeting:**

JON CARIGNAN, FACILITIES MANAGEMENT, SPOKE ON ITEMS 16-27

He provided a summary of the MSBA programs and outlined the general plans for each school.

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| <b>RESULT:</b> | <b>ADOPTED [12 TO 0]</b>                                                                                |
| <b>AYES:</b>   | Walsh, Allen, Delgado, Click-Bruce, Govan, Brown, Davila, Curran, Santaniello, Whitfield, Perez, Fenton |
| <b>AWAY:</b>   | Melvin A. Edwards                                                                                       |

**24. Order (ID # 8512)**

Statement of Interest - Dorman Elementary

**COMMENTS - Current Meeting:**

JON CARIGNAN, FACILITIES MANAGEMENT, SPOKE ON ITEMS 16-27

He provided a summary of the MSBA programs and outlined the general plans for each school.

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|----------------|---------------------------------------------------------------------------------------------------------|
| <b>RESULT:</b> | <b>ADOPTED [12 TO 0]</b>                                                                                |
| <b>AYES:</b>   | Walsh, Allen, Delgado, Click-Bruce, Govan, Brown, Davila, Curran, Santaniello, Whitfield, Perez, Fenton |
| <b>AWAY:</b>   | Melvin A. Edwards                                                                                       |

**25. Order (ID # 8510)**

Statement of Interest - Boland Elementary

**COMMENTS - Current Meeting:**

JON CARIGNAN, FACILITIES MANAGEMENT, SPOKE ON ITEMS 16-27

He provided a summary of the MSBA programs and outlined the general plans for each school.

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| <b>RESULT:</b> | <b>ADOPTED [12 TO 0]</b>                                                                                |
| <b>AYES:</b>   | Walsh, Allen, Delgado, Click-Bruce, Govan, Brown, Davila, Curran, Santaniello, Whitfield, Perez, Fenton |
| <b>AWAY:</b>   | Melvin A. Edwards                                                                                       |

**26. Order (ID # 8509)**

Statement of Interest - Alice B. Beal Elementary

**COMMENTS - Current Meeting:**

JON CARIGNAN, FACILITIES MANAGEMENT, SPOKE ON ITEMS 16-27

He provided a summary of the MSBA programs and outlined the general plans for each school.

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| <b>RESULT:</b> | <b>ADOPTED [12 TO 0]</b>                                                                                |
| <b>AYES:</b>   | Walsh, Allen, Delgado, Click-Bruce, Govan, Brown, Davila, Curran, Santaniello, Whitfield, Perez, Fenton |
| <b>AWAY:</b>   | Melvin A. Edwards                                                                                       |

**27. Order (ID # 8511)**

Statement of Interest - Brunton Elementary

**COMMENTS - Current Meeting:**

JON CARIGNAN, FACILITIES MANAGEMENT, SPOKE ON ITEMS 16-27

He provided a summary of the MSBA programs and outlined the general plans for each school.

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|----------------|---------------------------------------------------------------------------------------------------------|
| <b>RESULT:</b> | <b>ADOPTED [12 TO 0]</b>                                                                                |
| <b>AYES:</b>   | Walsh, Allen, Delgado, Click-Bruce, Govan, Brown, Davila, Curran, Santaniello, Whitfield, Perez, Fenton |
| <b>AWAY:</b>   | Melvin A. Edwards                                                                                       |

**Ordinances****( 28.) (ID # 8508) Amending Chapter 270 of the Revised Ordinances of the City of Springfield, 1986, as Amended, by Amending Chapter 270 Section 270-1**

AMENDING CHAPTER 270 OF THE REVISED ORDINANCES OF THE CITY OF SPRINGFIELD, 1986, AS AMENDED, PAWNBROKER AND JUNK DEALERS, BY AMENDING CHAPTER 270 SECTION 270-1

ORD. NO. 270

- 1.) AN ORDINANCE TO AMEND the Code of the City of Springfield, Chapter 270, Section 270-1 thereof, entitled Pawnbrokers and Junk Dealers, by inserting the following section:

Be it ordained (enacted) by the Council of the City of Springfield, that Section 270-1 entitled "Pawnbroker's Licenses" shall be amended to delete the existing language and replace it to read as follows:

"The Police Department may license suitable persons to carry on the business of pawnbrokers in this City, pursuant to the provisions of Chapter 140 of the General Laws. Upon application of license or renewal of all persons involved in secondhand dealer or as a pawnbroker shall submit to a CORI check of their criminal history. The Police Commissioner or his designee shall determine the suitability of the applicant and/or employees of the applicant. The fee for such license shall be \$200."

This Amendment shall be effective upon its passage.

Approved as to form,

Associate City Solicitor

|                |                   |                               |
|----------------|-------------------|-------------------------------|
| <b>RESULT:</b> | <b>FIRST STEP</b> | <b>Next: 4/7/2025 7:00 PM</b> |
|----------------|-------------------|-------------------------------|

COMMENTS - Current Meeting:

COUNCIL PRESIDENT FENTON WAS A CO-SPONSOR ON THIS ITEM.

COUNCILOR EDWARDS TOOK THE PODIUM AS "PRESIDENT".

THE CHANGES ARE CLEARING UP SOME ADMINISTRATIVE ISSUES. STIPULATING THE FEE CHARGED TO SPECIFY \$250

COUNCILOR DAVILA ASKED FOR CLARIFICATION ON WHO HAD TO HAVE CORI CHECKS. COUNCILOR FENTON BOTH OWNERS AND EMPLOYEES HAVE TO UNDERGO CORI CHECKS

COUNCILOR DAVILA ALSO ASKED WHAT CRITERIA THE POLICE SUPERINTENDENT

COUNCILOR DELGADO ASKED WHAT THE PREVIOUS FEE WAS FOR PAWN BROKERS LICENSES AND WHY THE FEE IS NOW \$250. HE ALSO ASKED HOW MANY PAWN SHOPS ARE CURRENTLY IN OPERATION.