



CITY COUNCIL

City Clerk's Office 5/7/2025 12:00:00 PM

Regular Meeting Agenda~

I hereby notify you that the following items of business have been filed with this office and can be acted upon at the meeting of the City Council **Monday May 12, 2025** at 07:00 PM.

City Clerk

Call to Order

7:00 PM Meeting called to order on May 12, 2025 at City Hall -- Room 200, 36 Court Street, Springfield, MA.

Reports of Committee

Informational

- (1.) March Revenue Vs. Expenditure Report (Mayor Sarno)

Petitions

- (2.) 11 Liberty Street Fuel Storage Petition
- (3.) GONETSPEED- Morningside Park
- (4.) EVERSOURCE- Worthington St.
- (5.) EVERSOURCE - Quincy St.
- (6.) EVERSOURCE - State Street
- (7.) EVERSOURCE- Cambridge St.
- (8.) EVERSOURCE GAS - Dickinson St.

Grants

- (9.) Donations to Elder Affairs - \$220.00 (Mayor Sarno)
- (10.) FY25 Firefighter Safety Equipment Round 2 Grant - No Match - \$7,200.00 (Mayor Sarno)
- (11.) NACCHO MRC Grant - No Match Required \$10,000.00 (Mayor Sarno)
- (12.) FY25 S.A.F.E and Senior SAFE Grant - No Match Required - \$13,299.52 (Mayor Sarno)

Orders

- (13.) Appropriation Order for Taking Damages for the Rebecca M. Johnson Elementary School Safe Routes to School Project \$6,020 (Mayor Sarno)
- (14.) Order of Taking of Permanent and Temporary Easements For the Rebecca M. Johnson Elementary School Safe Routes to School Project \$6,020 (Mayor Sarno)
- (15.) Free Cash to Citywide Vehicles - \$1,000,000.00 (Mayor Sarno)

Ordinances

- (16.) An Amendment to Chapter 327, Solid Waste (Mayor Sarno)
- (17.) (ID # 8474) - Amendment to Chapter 327-5(E) Solid Waste: Containers

Resolutions

- (18.) In Support of CPR and AED Training for High School Students
- (19.) MGM Union
- (20.) Clean Slate
- (21.) Requesting the Restoration of EPA Grant Funding for the City of Springfield



City Council

SCHEDULED

Meeting: 05/12/25 07:00 PM
Initiator: Stephen Lonergan
Sponsors: Mayor Domenic J. Sarno
DOC ID: 8619

1

March Revenue Vs. Expenditure Report (Mayor Sarno)

Statement of Revenues and Other Sources,
and Expenditures and Other Uses
Budget and Actual - General Fund

For the period ended
03/31/25

Revenues and Other Sources:	Revised Budget	Actual	Variance Over/(Under)	%
Real Estate & Personal Property Taxes	270,552,857	199,692,089	(70,860,769)	74
Real Estate & Personal Property Taxes - Tax Liens	-	1,180,297	1,180,297	0
Motor Vehicle Excise	12,800,000	11,233,321	(1,566,679)	88
Penalties, interest and other taxes	23,134,591	5,330,200	(17,804,392)	23
Charges for Services	15,367,864	9,827,105	(5,540,759)	64
Intergovernmental	581,823,679	435,575,395	(146,248,284)	75
Licenses and Permits	6,168,100	4,883,361	(1,284,739)	79
Fines and Forfeits	595,183	210,366	(384,818)	35
Interest earned on Investments	5,971,893	7,159,194	1,187,301	120
Miscellaneous	6,748,014	5,970,641	(777,373)	88
FY 2024 Net School Spending Shortfall (a.)	19,004,078	19,004,078	-	100
Stabilization Reserves/Transfers in	3,700,000	4,518,927	818,927	122
Free Cash to Reduce Tax Rate	4,000,000	4,000,000	-	100
Free Cash to Law Settlement	3,375,000	3,375,000	-	100
Total Revenues and Other Sources	953,241,260	711,959,972	(241,281,288)	75
Expenditures and Other Uses:				
General government	33,761,195	27,700,148	6,061,046	82
Public safety				
Police	58,517,400	42,692,636	15,824,763	73
Fire	28,750,291	21,497,355	7,252,936	75
Centralized Dispatch	2,273,132	1,657,880	615,252	73
Other	5,197,368	3,680,637	1,516,730	71
Health and Welfare	4,875,332	2,994,147	1,881,184	61
Public works	12,436,838	11,193,597	1,243,241	90
Education	646,613,036	449,768,844	196,844,192	70
Culture and recreation	18,845,295	13,768,491	5,076,804	73
Pension and fringe	101,953,172	92,725,784	9,227,388	91
State and district assessments	3,806,569	2,879,504	927,065	76
Debt Service	23,143,037	20,292,303	2,850,734	88
Pay as you go Capital	4,989,680	1,016,570	3,973,110	20
Other Financing Use - Trash Enterprise Supplement	8,078,917	8,078,917	-	100
Total Expenditures and Other Uses	953,241,260	699,946,814	253,294,446	73
Excess (deficiency) of revenues and other sources over expenditures and other uses	-	12,013,159	12,013,159	

(a.) The FY 2024 Net School Spending Requirement shortfall must be appropriated in the School Budget pursuant to Chapter 70. Section 11 of the Education Reform Act of 1993.

Attachment: March Rev Exp Report (8619 : March Revenue Vs. Expenditure Report)

CITY OF SPRINGFIELD, MASSACHUSETTS
Budget and Actual - General Fund
Expenditures and Encumbrances

For the period ended
03/31/25

Expenditures and Other Uses:	Original Budget	Transfers In/(Out)	Revised Budget	Expenditure	Encumbrance	Variance Over/(Under)	%
General government	29,061,569		33,761,195	25,507,668	2,192,481	6,061,046	82%
Public safety		4,699,626					
Police	58,517,400	-	58,517,400	41,543,591	1,149,046	15,824,763	73%
Fire	28,750,291	-	28,750,291	21,138,209	359,146	7,252,936	75%
Centralized Dispatch	2,273,132	-	2,273,132	1,639,862	18,018	615,252	73%
Other	5,197,368	-	5,197,368	3,459,898	220,739	1,516,730	71%
Health and Welfare	4,875,332	-	4,875,332	2,813,302	180,846	1,881,184	61%
Public works	12,436,838	-	12,436,838	10,229,710	963,887	1,243,241	90%
Education	627,288,835	19,324,201	646,613,036	421,719,853	28,048,990	196,844,192	70%
Culture and recreation	18,845,295	-	18,845,295	12,211,207	1,557,284	5,076,804	73%
Pension and fringe	101,453,172	500,000	101,953,172	92,679,036	46,748	9,227,388	91%
State and district assessments	3,806,569	-	3,806,569	2,827,783	51,721	927,065	76%
Debt Service	23,143,037	-	23,143,037	20,292,303	-	2,850,734	88%
Pay as you go Capital	4,989,680	-	4,989,680	543,778	472,793	3,973,110	20%
Other Financing Use - Trash Enterprise Supplement	8,078,917	-	8,078,917	8,078,917	-	-	100%
Total Expenditures and Other Uses	928,717,433	24,523,827	953,241,260	664,685,115	35,261,698	253,294,446	73%

CITY OF SPRINGFIELD, MASSACHUSETTS

Yearly Comparision Revenue Vs. Expenditures
For the period ended
03/28/25 vs 03/28/24

<u>Revenues and Other Sources:</u>	<u>FY 2025</u> <u>Actual</u>	<u>FY 2024</u> <u>Actual</u>	<u>Increase/</u> <u>(Decrease)</u>	<u>Comments</u>
Real Estate & Personal Property Taxes	\$ 199,692,089	\$ 187,687,777	\$ 12,004,311	
Tax Liens	1,180,297	1,037,965	142,332	
Motor Vehicle Excise	11,233,321	10,444,728	788,593	
Penalties, interest and other taxes	5,330,200	5,534,556	(204,356)	
Charges for Services	9,827,105	10,159,973	(332,868)	
Intergovernmental	435,575,395	411,405,506	24,169,889	<i>Increase in Chapter 70 State Aid</i>
Licenses and Permits	4,883,361	4,205,638	677,723	
Fines and Forfeits	210,366	336,132	(125,766)	
Interest earned on Investments	7,159,194	6,697,462	461,732	
Miscellaneous	5,970,641	8,491,655	(2,521,013)	<i>MGM Revenue</i>
Net School Spending Shortfall	19,004,078	21,189,516	(2,185,438)	
Stabilization Reserves	4,518,927		4,518,927	<i>Retirement Special Act & Law Settlements</i>
Free Cash to Reduce the Tax Rate	4,000,000	7,000,000	(3,000,000)	
Other Financing Sources	3,375,000	7,234,376	(3,859,376)	<i>Free Cash</i>
Total Revenues and Other Sources	711,959,972	681,425,284	30,534,689	

Expenditures and Other Uses:

General government	27,700,148	22,675,494	5,024,655	
Public safety				
Police	42,692,636	45,879,543	(3,186,907)	
Fire	21,497,355	22,000,420	(503,065)	
Centralized Dispatch	1,657,880	1,462,797	195,083	
Other	3,680,637	3,475,436	205,201	
Health and Welfare	2,994,147	2,925,223	68,924	
Public works	11,193,597	10,692,909	500,688	
Education	449,768,844	433,386,293	16,382,550	
Culture and recreation	13,768,491	14,081,570	(313,080)	
Pension and fringe	92,725,784	85,674,878	7,050,906	<i>Increase in Pension Payment.</i>
State and district assessments	2,879,504	2,798,913	80,591	
Debt Service	20,292,303	21,634,728	(1,342,425)	
Pay as you go Capital	1,016,570	2,941,730	(1,925,159)	
Trash Enterprise Supplement	8,078,917	7,266,762	812,155	<i>Increase in GF Trash Supplement</i>
Total Expenditures and Other Uses	699,946,814	676,896,697	23,050,117	

Totals	\$ 12,013,159	\$ 4,528,587	\$ 7,484,572
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Attachment: March Rev Exp Report (8619 : March Revenue Vs. Expenditure Report)



City Council
36 Court Street
Springfield, MA 01103

Meeting: 05/12/25 07:00 PM
Department: City Council
Category: Special Permit
Prepared By: Gladys Oyola-Lopez
Initiator: Megan Anzalotti
Sponsors:
DOC ID: 8584

FILE COMPLETED

PETITION (ID # 8584)

11 Liberty Street Fuel Storage Petition

Petition for a 5,000 gallon above-ground diesel storage at 11 Liberty. The addition of the new diesel storage unit is for the on-site bus maintenance garage.

Petitioner: Park View South, LLC.
By: Brian McCabe
Address: 11 Liberty Street

HISTORY:

04/28/25 City Council

CONTINUE

Next: 05/12/25

FRANK FITZGERALD II, BRIAN MCCABE AND JIM "CUSTA" SPOKE ON THE FUEL STORAGE PERMIT REQUEST. MR. FITZGERALD NOTED THAT THIS IS A REPLACEMENT FOR AN EXISTING TANK.

COUNCILOR DAVILA ASKED IF THE FIRE DEPARTMENT AND NEIGHBORHOOD COUNCIL WAS INFORMED. COUNCILOR WHITFIELD ASKED IF THERE WERE ANY DIESEL STORAGE TANKS ON THE PROPERTY AND IF DELAYING THE REPLACEMENT WOULD AFFECT THE BUSINESS.

ATTORNEY FITZGERALD NOTED THAT THERE IS AN ADDITIONAL COST FOR ACQUIRING MR. DROMEY NOTED THAT PETITION DO NOT GO THROUGH THE PLANNING DEPARTMENT, THEY ARE DONE THROUGH THE FIRE DEPARTMENT AND NEIGHBORHOOD NOTIFICATION WAS NOT RECOMMENDED.

COUNCILOR ASKED HOW MANY TANKS WERE ON THE PROPERTY....TWO 8,000 GALLON TANKS. HE ALSO ASKED WHY THE TANKS WERE REMOVED BEFORE THE PERMIT WAS SECURED.

IN 2017 BY REGULATION OPERATION ON THE UNDERGROUND TANKS HAD TO CEASE. THE TANKS WERE REMOVED IN 2018 AND THE COMPANY PURCHASED GAS WHOLESALE.

COUNCILOR DAVILA AGREED WITH COUNCILOR PEREZ AND MADE A MOTION TO SEND TO , SECONDED BY COUNCILOR PEREZ.

COUNCILOR EDWARDS GAVE ADDITIONAL EXPLANATION ON THE REASONING FOR THE CHANGE. HE NOTED THAT COUNCIL COULD VOTE TO APPROVE AND ASK THE PETITIONER TO MEET WITH THE NEIGHBORHOOD COUNCIL AFTER APPROVAL.

COUNCILOR GOVAN NOTED THAT THE CHANGE WAS DUE TO A MANDATE FROM THE EPA AND THE PETITIONERS HAVE MET ALL THE REQUIREMENTS BEFORE PRESENTING TO THE COUNCIL.

COUNCILOR BROWN SUPPORTS THE MOVE TO COMMITTEE AND ALLOW THE PETITIONER TO SPEAK TO THE NEIGHBORHOOD COUNCIL.

MR. FITZGERALD NOTED THAT DIESEL FUEL WILL BE STORED AND DEFERRED TO MR. MCCABE TO FURTHER EXPLAIN THE PROCESS OF REPLACING THE FUEL TANKS INCLUDING THE LONGEVITY, SAFETY AND REPLACEMENT.

COUNCILOR CURRAN NOTED HIS SUPPORT FOR THE MOTION TO CONTINUE. HE ALSO NOTED HE SUPPORTS PETER PAN AS A GOOD BUSINESS IN THE CITY OF SPRINGFIELD.

COUNCILOR WHITFIELD SPOKE TO CLARIFY A FEW POINTS DISCUSSED.

COUNCILOR PEREZ RE-ITERATED HER ASSERTION THAT THE PETITIONER SHOULD GO BEFORE THE NEIGHBORHOOD COUNCIL BEFORE THE CITY COUNCIL TAKES A VOTE ON THE FUEL STORAGE PERMIT.

COUNCILOR ALLEN NOTED HIS RESPECT FOR THE NEIGHBORHOOD COUNCILS AND NOTED HIS SUPPORT FOR THE MOTION TO COMMITTEE.

COUNCILOR GOVAN NOTED THAT THE LOCATION OF THE PERMIT IS NOT RESIDENTIAL AND CAUTIONED THE COUNCILORS AGAINST STIRRING UP FEAR NEEDLESSLY.

COUNCILOR DAVILA ASKED HOW MANY GALLONS THE PERMIT IS FOR AND HOW IS 5,000 GALLONS IS FOR. HE NOTED HIS SUPPORT FOR COUNCILOR PEREZ'S MOTION NOTING THAT SHE IS ADVOCATING FOR HER NEIGHBORHOOD.

COUNCILOR DELGADO ASKED THE PETITIONER IF THE COUNCIL APPROVES THE PERMIT TONIGHT WOULD YOU BE WILLING TO GO TO THE NEIGHBORHOOD COUNCIL AFTERWARD.

ATTORNEY FITZGERALD NOTED THAT THE PETITIONERS WOULD BE WILLING TO MEET WITH THE NEIGHBORHOOD.

COUNCILOR CLICK-BRUCE NOTED THAT THE PETITIONER FOLLOWED THE SPECIAL PERMIT PROCESS FOR FUEL STORAGE WHICH DOESN'T INCLUDE NOTIFICATION OF THE NEIGHBORHOOD COUNCILS. HE SAID THE COUNCIL SHOULD EXAMINE THE PROCESS AND POSSIBLY MAKE CHANGES ACCORDINGLY.

COUNCILOR BROWN SPOKE AGAIN ABOUT THE TANK TESTING.



City Council
36 Court Street
Springfield, MA 01103

SCHEDULED

PETITION (ID # 8624)

Meeting: 05/12/25 07:00 PM
Department: Department of Public Works
Category: General
Prepared By: Hector Velez
Initiator: Hector Velez
Sponsors:
DOC ID: 8624

GONETSPEED- Morningside Park

ORDER FOR LOCATION OF UNDERGROUND CONDUIT

WHEREAS, The Board of Public Works, to which was referred the petition of Gonetspeed to install 1- 4" conduit with fiber optic cables approximately 175 feet.

WHEREAS, said petition Morningside Park was referred to the Board of Public Works on March 20, 2025; and

WHEREAS, On March 31, 2025, a Notice of a Public Hearing on Morningside Park to be held April 14, 2025, was sent by mail, to all property owners abutting an affected road, various Departments, Utility Companies, etc before the day of the hearing and posted on two public bulletin board a copy of which is attached a hearing of the Board of Public Works was held as scheduled on-site with the petitioner and interested parties.

WHEREAS, on August 15, 2025, the Board of Public Works reported thereon that, after careful consideration of the Gonetspeed petition Morningside Park to install approximately 175 feet of 1- 4" conduit with fiber optic cables, starting at utility pole # 7 on the east side of Eckington Street running southerly direction 70' feet to Morningside Park to turn westerly direction approximately 105' feet to pole #8 on the south side of Morningside Park. This is needed to create diversity and avoid the collapsing of our various routes throughout Springfield., all as substantially shown on a plan attached with the project name:

Morningside Park.

Consisting of five (5) sheets, which plan is incorporated herein by reference and is on file in the office of the Engineering Division of the Department of Public Works, Springfield, Massachusetts.

WHEREAS, the petition Morningside Park came before the City Council for a Public Hearing on this date,

NOW THEREFORE, BE IT ORDERED:

1. That due care for public safety is exercised during construction including but not limited to the use of a police officer(s) for traffic control if necessary.
2. That said construction would not unnecessarily interfere with the movement of vehicular or pedestrian traffic in the area.

3. That care be taken during said construction not to damage any underground services.
4. That the construction site be returned to the same condition as found or better.
5. Said company shall indemnify and save harmless against all damages, costs, and expenses whatsoever to which the City may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the City.
6. In addition, said company shall, before a public way is disturbed for the laying of its wire or conduit, execute its bond in the penal sum of Ten Thousand Dollars (\$10,000) conditioned for the faithful performance of its duties under this permit.
7. Said company shall comply with the requirements of existing Ordinances and orders and comply with any changes in Ordinances and orders as may hereafter be adopted by the Mayor and Council governing the construction and maintenance of buried cable, conduits, and wires.
8. Any sidewalks that are damaged or removed will be replaced in kind and accordance with the City of Springfield's Standard Specifications.
9. Ramps for the handicapped will be provided if and where required by law and in conformance with the Rules and Regulations of the Massachusetts Architectural Barrier Board.
10. Any curbing that is disturbed during construction will be reset to the established street grade using proper construction procedures.
11. That all proposed silo, manhole, and hexhole covers will conform to and be compatible with established street, treebelt, or sidewalk grades with suitable non-skid covers when in the sidewalk area.
12. The Springfield Water and Sewer Commission be notified before construction begins. All installations of adjacent utilities must be a minimum of 4 feet from the existing water and/or sewer main, edge to edge of pipe.
13. That asphalt trench restoration be done in accordance with the City of Springfield DPW requirements.
14. That all conditions outlined in the respective order are complied with.

Petition to Install and Maintain Fiber Optic Facilities

Date: March 20, 2025

To: The City of Springfield, Massachusetts
Board of Public Works
70 Tapley St.
Springfield, MA 01103

From: CRC Communications, LLC d/b/a GoNetspeed
56 Campus Dr.
New Gloucester, ME 04260

Location: Approximately:
75 Morningside Park
Springfield, MA 01108

CRC Communications, LLC d/b/a GoNetspeed, anticipates that, as provided by law, it may be granted permission to install and maintain fiber optic facilities in the public right-of-way.

The project is as follows: starting at utility pole # 7 (42.086323°, 72.544544°), bore approximately 105' East, then approximately 70' North, ending at utility pole # 8 (42.086542°, -72.544232°).

The purpose of this is to install 2" HDPE conduit approximately 24" below ground level to house our 24-count fiber optic cable. This is needed to create diversity and avoid collapsing of our various routes throughout Springfield.

Please see the attached plan. If you have any questions or need additional information, please contact me.

Benjamin T. Madden
Permitting Coordinator
207-688-8853
benjamin.madden@gonetspeed.com
56 Campus Dr., New Gloucester, ME 04260



Contact Information:

Project Owner:
CRC Communications LLC d/b/a GoNetspeed
Contact: Nathan Trask - Manager of OSP Engineering
Phone: 207-577-5705
Email: nathan.trask@gonetspeed.com

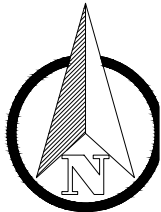
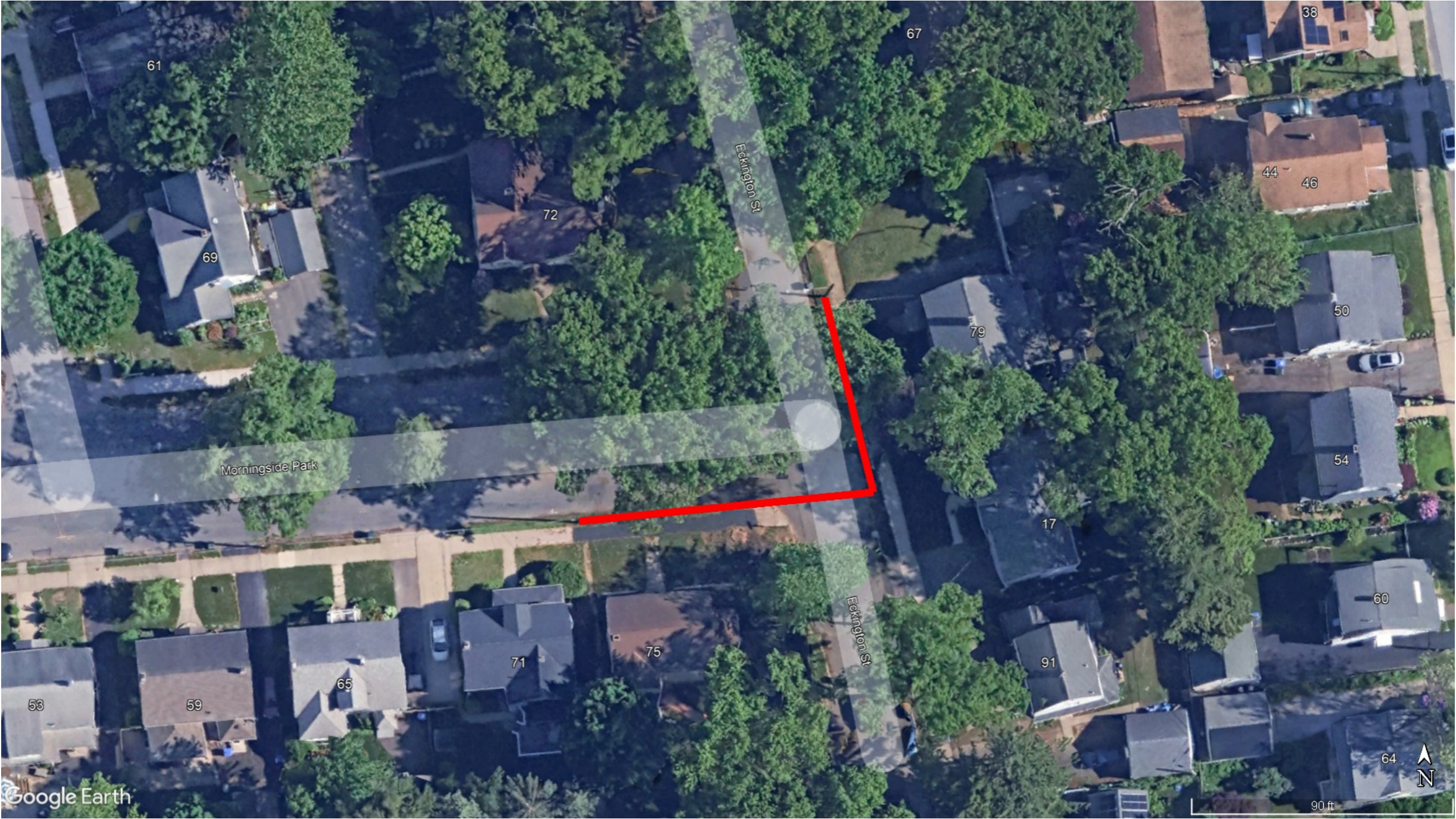
Engineering:
CHR Solutions, Inc.
Contact: John Foster - Director of Engineering
Phone: 239-745-4969
Email: john.foster@chrsolutions.com



SPRFD-B6 - 01
Eckington St. and Morningside Park
Springfield, MA

PERMIT INDEX	
T1	TITLE SHEET
T2	LEGEND AND NOTES
A1	PLAN AND PROFILE PAGES
B1	TYPICAL DETAILS
C1	BORE PROFILE DETAILS

BILL OF MATERIALS	
175'	2" HDPE CONDUIT



SCALE:	
DRAWN BY:	Aleem
DATE CREATED:	03/19/2025
REVISION:	A
CLIENT:	GoNetspeed
PERMIT:	SPRFD-B6-
PLAN PAGE:	T1

CONSTRUCTION NOTES

- 21. THE LOCATION OF THE EXISTING UTILITIES REFLECTED ON THESE PLANS ARE ONLY AN ESTIMATION AND NEED TO BE LOCATED PRIOR TO BEGINNING WORK.
- 22. MATERIAL RESULTING FROM EXCAVATION WILL NOT BE PLACED IN SUCH A MANNER THAT IT IS DISPERSED BY CURRENT OR OTHER FORCES. THE MATERIAL SHOULD BE COLLECTED AND CONTAINED
- 23. AT ONE SITE AS APPROPRIATE.
- 24. APPROPRIATE SILTATION AND EROSION CONTROLS WILL BE USED AND MAINTAINED IN EFFECTIVE OPERATING CONDITION DURING CONSTRUCTION, AND ALL EXPOSED SOIL AND FILLS WILL BE PERMANENTLY STABILIZED AT THE EARLIEST PRACTICABLE DATE.
- 25. SEDIMENT CONTROL FENCE (SILT FENCE) SHOULD BE INSTALLED AND MAINTAINED FOR THE DURATION OF THE CONSTRUCTION. SILT FENCE WILL BE INSTALLED ALONG AND WITHIN THE RIGHT-OF-WAY LINE (12 FT. AWAY FROM THE EDGE OF THE RIGHT-OF-WAY), IF A BODY OF WATER OR POTENTIAL WETLAND IS LOCATED WITHIN 60 FT. FROM THE EDGE OF THE RIGHT-OF-WAY. ANY OTHER SITUATIONS WILL BE APPROVED BY ENGINEER.
- 26. ANY DISTURBED AREA WILL BE RESEEDDED WITH NATIVE GRASS SEED, AND SEDIMENT CONTROL FENCE SHOULD REMOVED IMMEDIATELY UPON COMPLETION OF CONSTRUCTION.
- 27. WHEN CONSTRUCTING IN CITY LIMITS, ALL ROADWAY DRAINS, SUCH AS INLETS NEAR CURBS OR DROP INLETS ON ROADWAYS WHICH ARE LOCATED WITHIN THE RIGHT-OF-WAY, SHALL BE PROTECTED WITH TYPICAL INLET SEDIMENT FILTERS. THESE FILTERS WILL BE REMOVED IMMEDIATELY UPON COMPLETION OF CONSTRUCTION.
- 28. ALL CABLE MARKERS TO BE PLACED AS FAR BACK TO RIGHT-OF-WAY LINE AS POSSIBLE.
- 29. ALL HARD SURFACED DRIVEWAYS TO BE DIRECTIONAL BORED.
- 30. ALL PROPOSED DIRECTIONAL BORE CROSSING STATE ROUTES WILL HAVE AN OPERATING PRESSURE LESS THAN 300 PSI AND 15 GPM.
- 31. HEAVY EQUIPMENT WORKING IN WETLANDS WILL BE PLACED ON MATS OR LOW GROUND PRESSURE EQUIPMENT USED DURING CONSTRUCTION TO LIMIT SOIL DISTURBANCE TO THE MINIMUM AREA REQUIRED TO INSTALL THE UTILITY.
- 32. NO STAGING AREAS OR TEMPORARY ACCESS ROADS WILL BE PLACED IN WETLANDS.
- 33. EXCESS MATERIAL WILL BE REMOVED FROM THE WETLAND AND PLACED ON UPLAND AREAS IMMEDIATELY UPON COMPLETION OF CONSTRUCTION.

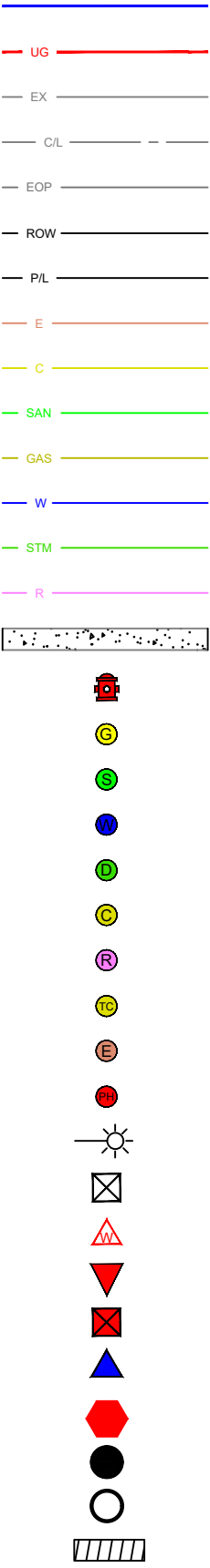
CONSTRUCTION NOTES

- 1. ALL EXCAVATIONS WILL HAVE FIBER OPTIC WARNING TAPE INSTALLED A MINIMUM OF 9" BELOW FINAL GRADE.
- 2. WHENEVER DIRECTIONAL BORING IS UTILIZED TO INSTALL CONDUITS ALL EXCAVATIONS SHALL BE BACKFILLED PER DOT SPECIFICATIONS.
- 3. WHEN DIRECTIONAL BORING MAXIMUM PRESSURE WILL NOT EXCEED 350 PSI AND MAXIMUM FLUID RATE WILL NOT EXCEED 15 GPM.
- 4. VERIFICATION OF THE LOCATION OF ALL UTILITY CROSSINGS IS THE SUBCONTRACTOR'S RESPONSIBILITY. HAND DIG WHERE REQUIRED. ALL KNOWN UTILITIES MUST BE "TEST PITTED".
- 5. CONTRACTOR TO MAINTAIN AT LEAST 2' HORIZTONAL SEPARATION AND 3' VERTICAL SEPARATION FROM EXISTING UTILITIES OR DRAINAGE STRUCTURES.
- 6. CONTACT LOCAL 811 SERVICE 72 HOURS IN ADVANCE OF CONSTRUCTION FOR LOCATION OF BURIED UTILITIES.
- 7. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO HAVE ALL DOT TRAFFIC LOOPS LOCATED.
- 8. CONFIRM WITH CLIENT, WITH DOT CORRESPONDENCE, THAT ALL TRAFFIC LOOP LOCATIONS HAVE BEEN COORDINATED FOR MARKING.
- 9. AT THE END OF EACH WORK DAY CONDUIT CAPS WILL BE PLACED ON ALL VACANT DUCTS.
- 10. A MINIMUM BENDING RADIUS OF 24" FOR FIBER CABLE WILL BE ADHERED TO.
- 11. MAXIMUM CABLE INSTALLATION TENSION SHALL NOT EXCEED 600 POUNDS.
- 12. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REMOVAL AND STORAGE OF ALL SHRUBBERY TO BE REPLACED.
- 13. RESTORATION OF THE CONSTRUCTION AREA TO ORIGINAL OR BETTER CONDITION SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.
- 14. PLACE 6" OF 3/4" CRUSHED ROCK IN THE BOTTOM OF THE PIT PRIOR TO PLACING THE HANDHOLE.
- 15. ALWAYS HAND DIG WITHIN 2' OF UTILITIES.
- 16. PLACE A COIL OF SLACK IN EACH HANDHOLE/MANHOLE AS SPECIFIED.
- 17. EXCAVATE OUTSIDE THE DRIP LINE OF ALL TREES TO PREVENT ROOT DAMAGE.
- 18. CONSTRUCTION MATERIALS AND STAGING AREAS ARE NOT PERMITTED WITHIN 25' BUFFER ZONE OF WETLANDS, CREEKS, AND STREAMS.
- 19. THE CURB AND GUTTER IS NOT TO BE DISTURBED WITHOUT PRIOR APPROVAL.
- 20. IN THE EVENT THAT IT IS NECESSARY TO REMOVE ANY PORTION OF THE CURB AND GUTTER, IT IS TO BE REPLACED SEAM TO SEAM IN A MATCHING CONFIGURATION TO THE ADJACENT CURB AND GUTTER.

GENERAL NOTES

- 1. GENERAL NOTES SHALL APPLY TO ALL DRAWINGS.
- 2. ALL WORK SHALL COMPLY WITH APPLICABLE STATE, COUNTY, & LOCAL REGULATORY AGENCIES. INCLUDING BUT NOT LIMITED TO OSHA, DOT, ESL.
- 3. THE CONTRACTOR SHALL CONTACT THE ADJACENT PROPERTY OWNERS A MINIMUM OF 12 HOURS IN ADVANCE OF CONSTRUCTION AT THE WORK SITE.
- 4. ALL TRAFFIC CONTROL DEVICES SHALL BE IN PLACE BEFORE WORK IS STARTED. DEVICES NO LONGER REQUIRED SHALL BE REMOVED AS SOON AS POSSIBLE.
- 5. PEDESTRIAN TRAFFIC AREAS MUST BE MAINTAINED AT ALL TIMES. PEDESTRIANS MAY NOT BE REROUTED ONTO PRIVATE PROPERTY OR INTO STREETS.NO EQUIPMENT OR MATERIALS SHALL BE STORED OR PERMITTED TO STAND UNPROTECTED WHERE TRAFFIC IS MAINTAINED.
- 6. NO EQUIPMENT OR MATERIALS SHALL BE STORED ON ROAD SURFACE DURING NON-WORKING PERIODS.
- 7. NO EQUIPMENT OR MATERIALS SHALL BE STORED ON S/W AT ANY TIME.
- 8. EXCAVATION MATERIAL SHALL BE STORED AWAY FROM THE PAVED ROADWAY. ALL SPILLED MATERIAL WILL BE REMOVED IMMEDIATELY.
- 9. EXISTING SIGNS, DELINEATORS, GUARDRAILS, MARKERS, TREES, SHRUBS, FENCES, WALKS, STEPS, ESL., THAT ARE DISTURBED BY THIS CONSTRUCTION SHALL BE REPLACED OR RESTORED TO THEIR ORIGINAL CONDITION OR TO THE SATISFACTION OF THE INSPECTING ENGINEER, PROPERTY OWNER, CITY, COUNTY, OR STATE AND/OR ANY OTHER AGENCY HAVING AUTHORITY/JURISDICTION.
- 10. CITY, COUNTY, OR STATE ROAD SIGNS, DELINEATORS, GUARDRAILS, SHALL NOT BE REMOVED. WRITTEN PERMISSION SHALL BE REQUIRED PRIOR TO TO ANY EXCAVATION IN THIS AREA.
- 11. ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE CITY, COUNTY, OR STATE SPECIFICATIONS AND STANDARDS.
- 12. ALL PERSONS WHO FLAG TRAFFIC ON STATE RIGHT-OF-WAY MUST BE CERTIFIED.
- 13. ALL SURFACE AND SUBSURFACE RESTORATION IS TO BE IDENTICAL TO THE ADJACENT UNDISTURBED AREAS.
- 14. THE CONTRACTOR IS RESPONSIBLE FOR ANY UTILITY DAMAGES. WHEN ANY PERSON DAMAGES A UTILITY LINE OR PROTECTIVE COATING DURING EXCAVATION OR DEMOLITION THE ONSITE CITY INSPECTOR AND THE AFFECTED UTILITY WILL BE NOTIFIED.
- 15. ON ALL WORK ASSOCIATED WITH DOT PROJECTS THE RESIDENT ADMINISTRATOR FOR DOT MUST BE NOTIFIED AT LEAST 48 HRS BEFORE STARTING WORK.
- 16. CONTRACTOR IS RESPONSIBLE FOR ALL COMPACTING AND SEDIMENT CONTROL REGULATIONS.
- 17. NO HANDHOLES ARE TO BE PLACED WITHIN DITCH LINES

- PROPOSED STRAND
- PROPOSED CONDUIT
- EXISTING CONDUIT
- CENTERLINE
- EDGE OF PAVEMENT
- RIGHT OF WAY
- PROPERTY LINE
- ELECTRICAL LINE
- COMMUNICATIONS LINE
- WASTE WATER LINE
- GAS LINE LINE
- WATER LINE
- STORM WATER LINE
- RECLAIMED WATER LINE
- SIDEWALK
- FIRE HYDRANT
- GAS UTILITY FEATURE
- WASTE WATER UTILITY FEATURE
- WATER UTILITY FEATURE
- STORM WATER UTILITY FEATURE
- COMMUNICATIONS UTILITY FEATURE
- RECLAIMED WATER UTILITY FEATURE
- TRAFFIC CONTROL UTILITY FEATURE
- ELECTRICAL UTILITY FEATURE
- PROPOSED POTHOLE
- STREET LIGHT
- EXISTING STRUCTURE
- WATER SERVICE LINE TO BE EXPOSED
- PROPOSED UTILITY PEDESTAL
- PROPOSED STRUCTURE
- DESIGN SPLICE CLOSURE
- FIBER DISTRIBUTION HUB
- HANDHOLE (10")
- POLE
- PROPOSED BORE PIT



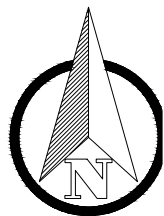
IT IS A VIOLATION OF LAW FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT

CONTRACTOR SHALL VERIFY ALL PLANS & EXISTING DIMENSIONS & CONDITIONS ON THE ROUTE BEFORE PROCEEDING WITH THE WORK AND IS RESPONSIBLE FOR THE SAME

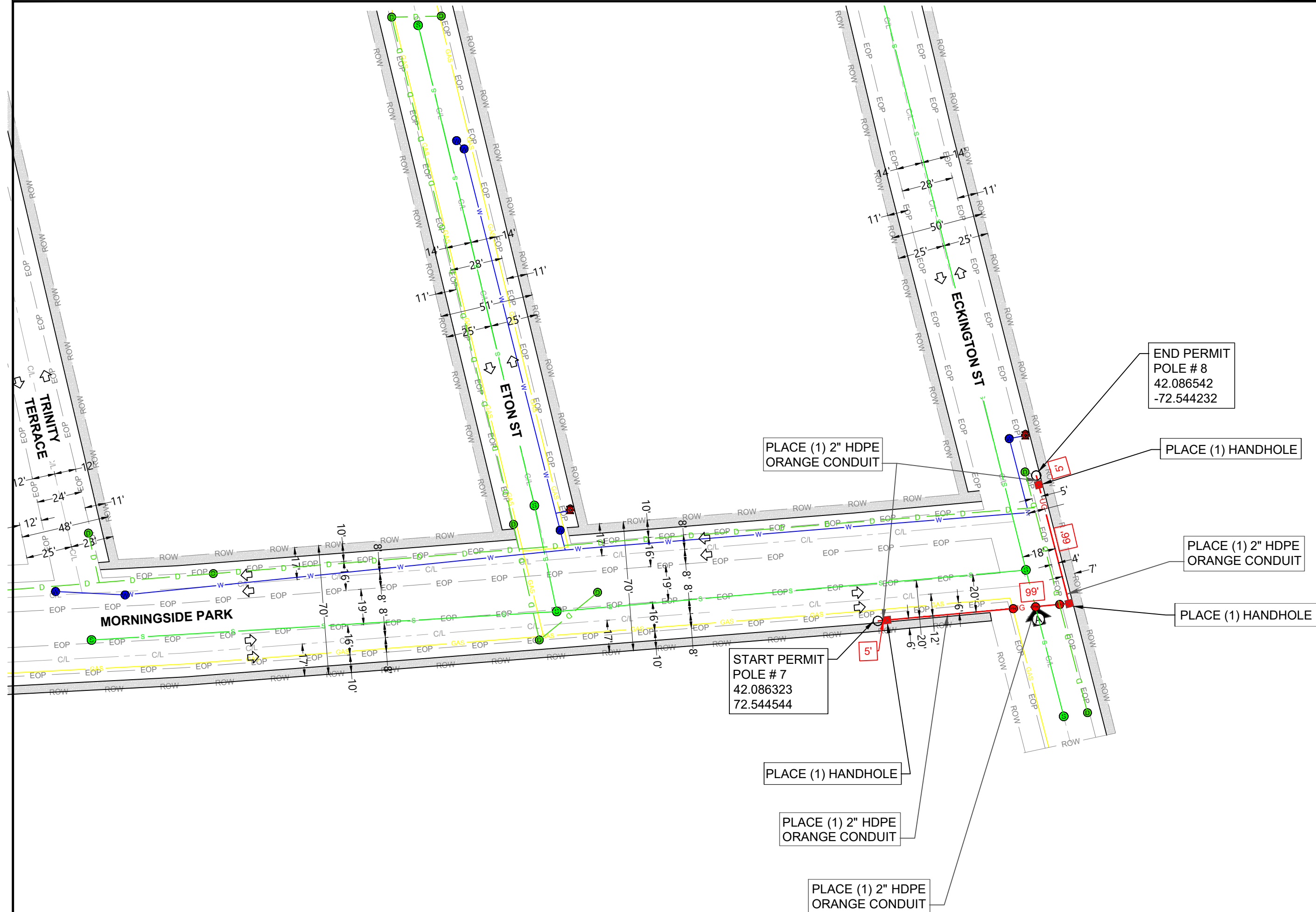
PERMIT:			
DRAWN BY:			
CHECKED BY:			
APPROVED BY:			
REV	DATE	DESCRIPTION	

SHEET TITLE
LEGEND AND NOTES

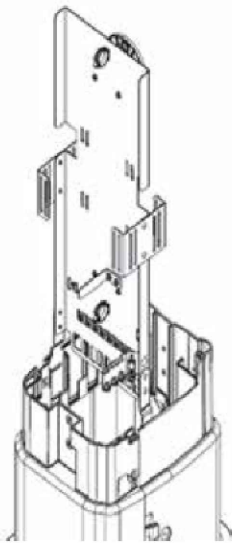
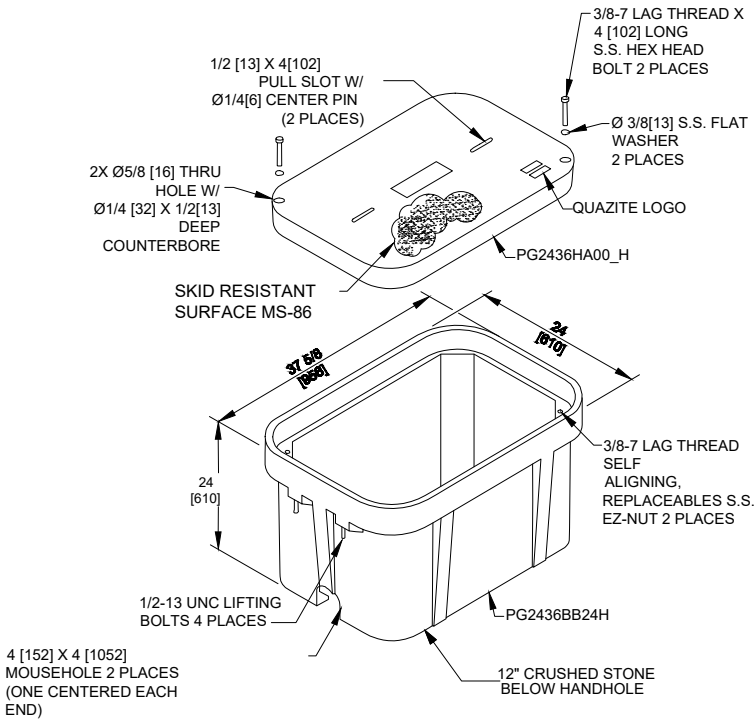
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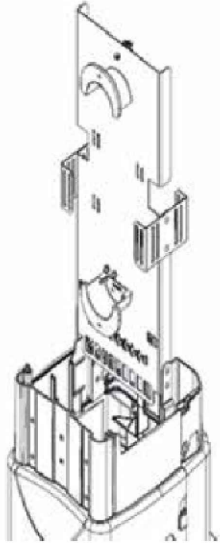
SCALE:	1:50
DRAWN BY:	Aleem
DATE CREATED:	03/19/2025
REVISION:	A
CLIENT:	GoNetspeak
PERMIT:	SPRFD-B6
PLAN PAGE:	A1



24" x 36" x 24" HANDHOLE DETAILS



Front



Rear

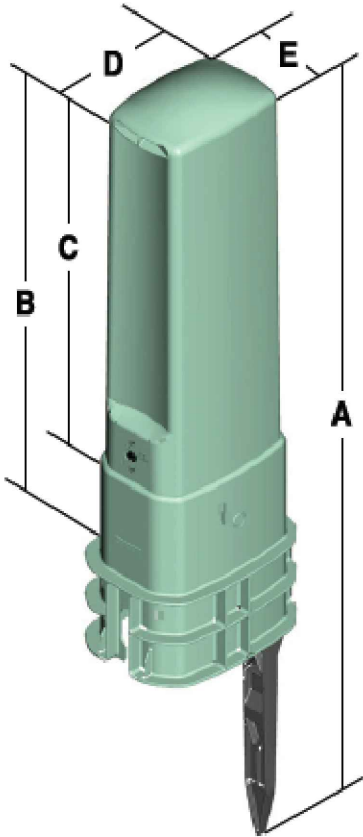
10-in. Fiber Pedestal

Front & Back Views with Self-Supporting Base and Metal Insert
(fiber cable & splice trays not included)

Dimensions

PED	A	A	B*	C	D	E
	Short Self Supporting Base	Snap on Stake or Integral Spade				
Pro6	45- in.	65- in.	35- in.	30- in.	9- in.	6.5- in.
Pro8	45- in.	65- in.	35- in.	30- in.	10.5- in.	8- in.
Pro10	45- in.	65- in.	35- in.	30- in.	12- in.	10.8- in.
Pro 12	45- in.	60- in.	35- in.	30- in.	14.5- in.	11.5- in.

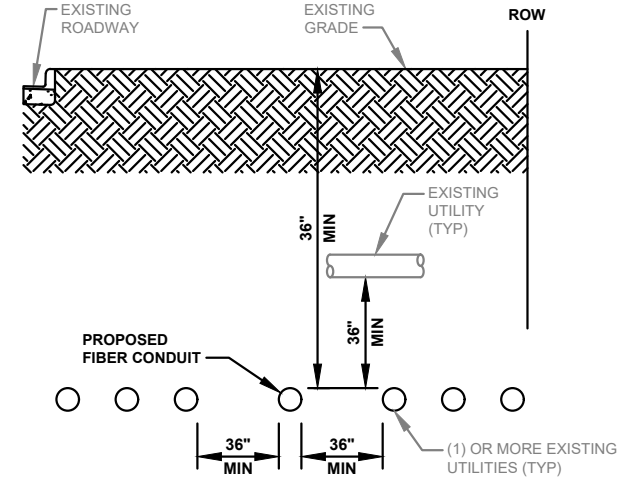
*Height of enclosure above ground.



SCALE:	
DRAWN BY:	Aleem
DATE CREATED:	03/19/2025
REVISION:	A
CLIENT:	GoNetspeak
PERMIT:	SPRFD-B6-
PLAN PAGE:	B1

SCALE:	
DRAWN BY:	Aleem
DATE CREATED:	03/19/2025
REVISION:	A
CLIENT:	GoNetspeak
PERMIT:	SPRFD-B6-
PLAN PAGE:	

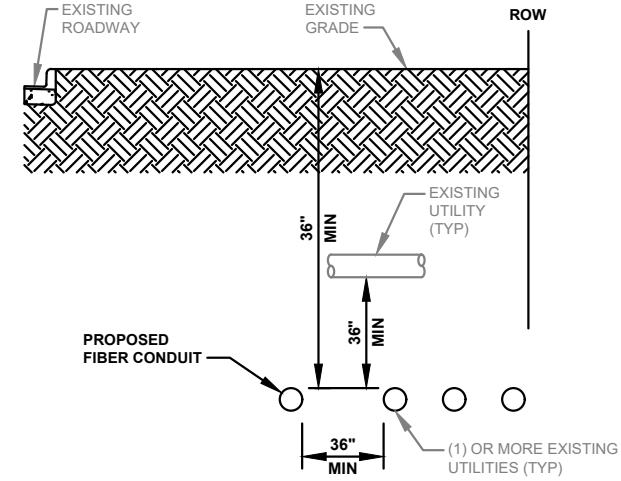
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TYPICAL BORE SECTION

NO SCALE

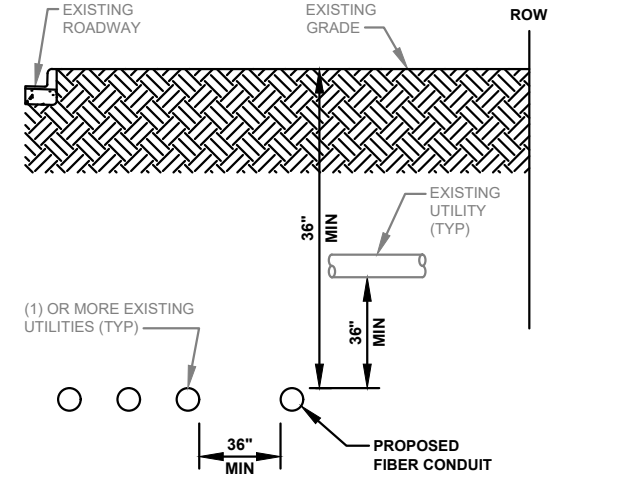
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TYPICAL BORE SECTION WITH EXISTING UTILITIES

NO SCALE

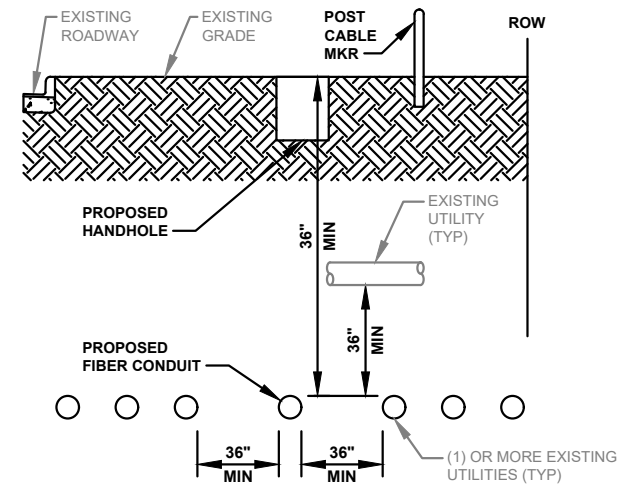
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TYPICAL BORE SECTION WITH EXISTING UTILITIES

NO SCALE

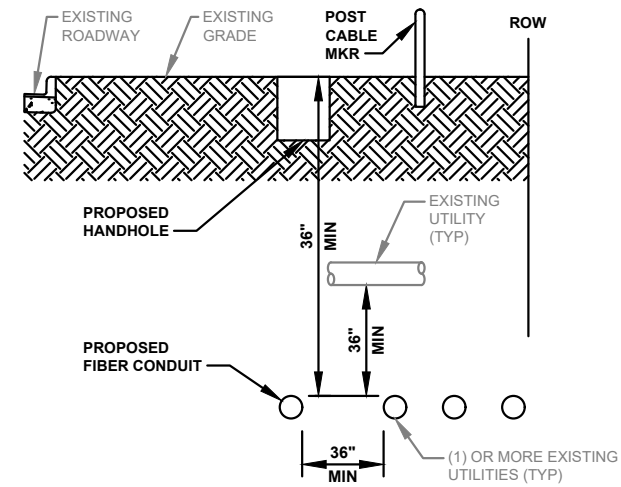
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TYPICAL BORE SECTION WITH VAULT & EXISTING UTILITIES

NO SCALE

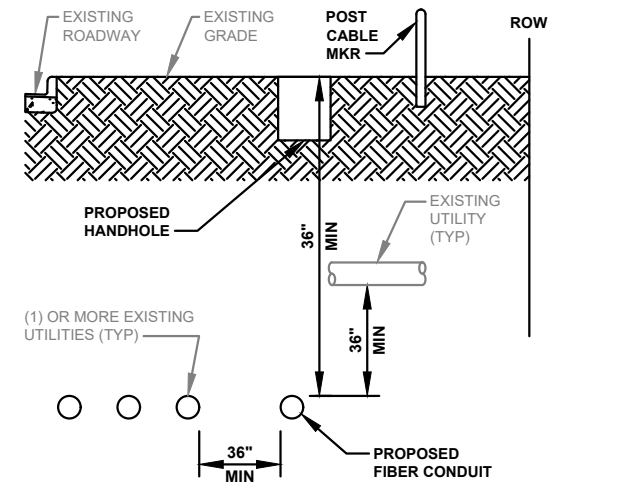
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TYPICAL BORE SECTION WITH VAULT & EXISTING UTILITIES

NO SCALE

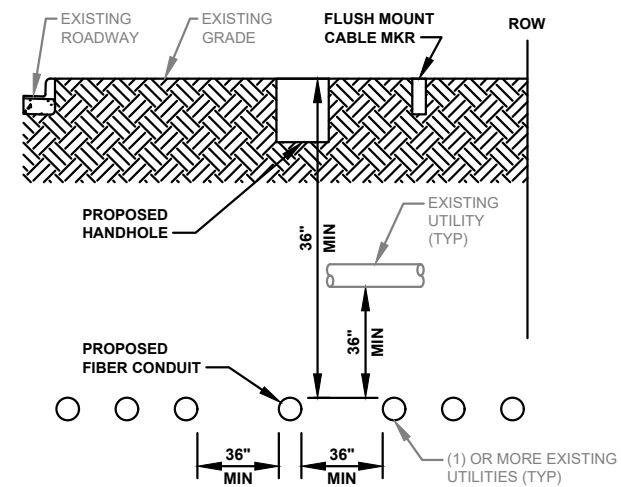
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TYPICAL BORE SECTION WITH VAULT & EXISTING UTILITIES

NO SCALE

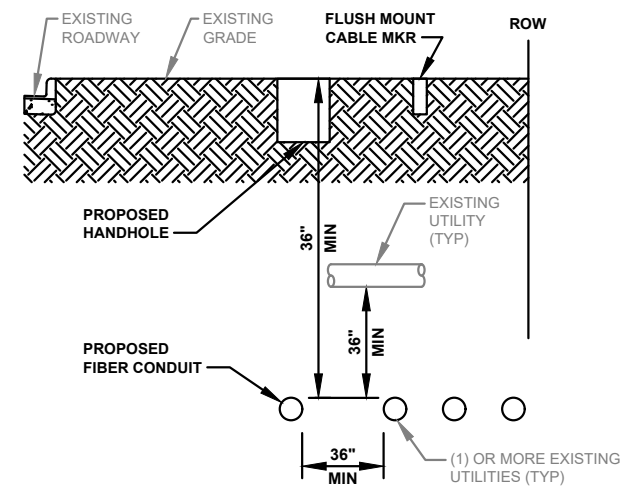
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TYPICAL BORE SECTION WITH VAULT & EXISTING UTILITIES

NO SCALE

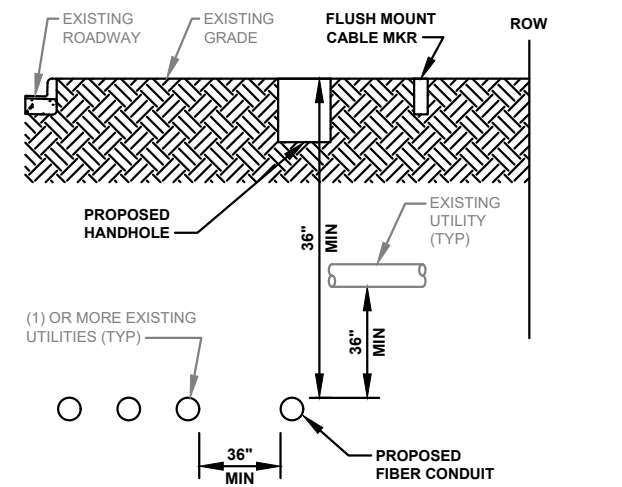
G



TYPICAL BORE SECTION WITH VAULT & EXISTING UTILITIES

NO SCALE

H



TYPICAL BORE SECTION WITH VAULT & EXISTING UTILITIES

NO SCALE

I

TYPICAL BORE AND VAULT DIAGRAMS

CITY OF SPRINGFIELD, MASSACHUSETTS

Date: April 14, 2025

TO THE MAYOR AND CITY COUNCIL OF THE CITY OF SPRINGFIELD:

The Board of Public Works, to which referred the petition of Gonetspeed to install approximately 175 feet of 1- 4" conduit with fiber optic cables. Starting at utility pole # 7 on the east side of Eckington Street running southerly direction 70' feet to Morningside Park to turn westerly direction approximately 105' feet to pole #8 on the south side of Morningside Park., all as substantially shown on a plan attached, Morningside Park, which is incorporated herein by reference and to lay and maintain underground cables and fiber optic lines in a public way, reports thereon as follows:

By virtue of Chapter 708 of the Acts of 1977, the Board of Public Works held the hearing on the above matter provided for in Section 22 of Chapter 166 of the General Laws. The hearing was held on April 14, 2025, at 3:30 P.M. at the corner of Morningside Park and Eckington Street in Springfield, MA after due notice from the office of the City Clerk. Two (2) members of the Board and one (1) persons interested in the matter were present. Of the latter, one (1) voted in favor and no one (0) voted against.

The Board finds the request needed to create diversity and avoid the collapsing of our various fiber optic line routes throughout Springfield.

After careful consideration, the Board recommends the petition be granted provided:

That due care for public safety is exercised during construction including but not limited to the use of a police officer(s) for traffic control if necessary.

That said construction would not unnecessarily interfere with the movement of vehicular or pedestrian traffic in the area.

That care be taken during said construction not to damage any underground services.

That the construction site be returned to the same condition as found or better.

Said company shall indemnify and save harmless against all damages, costs, and expenses whatsoever to which the City may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the City.

In addition, said company shall, before a public way is disturbed for the laying of its wire or conduit, execute its bond in the penal sum of Ten Thousand Dollars (\$10,000) conditioned for the faithful performance of its duties under this permit.

Attachment: Report-Morningside Park (8624 : GONETSPEED- Morningside Park)

Said company shall comply with the requirements of existing Ordinances and orders and comply with any changes in Ordinances and orders as may hereafter be adopted by the Mayor and Council governing the construction and maintenance of buried cable, conduits, and wires.

Any sidewalks that are damaged or removed will be replaced in kind and accordance with the City of Springfield's Standard Specifications.

Ramps for the handicapped will be provided if and where required by law and in conformance with the Rules and Regulations of the Massachusetts Architectural Barrier Board.

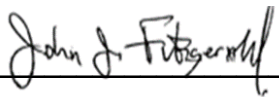
Any curbing that is disturbed during construction will be reset to the established street grade using proper construction procedures.

That all proposed silo, manhole, and hexhole covers will conform to and be compatible with established street, treebelt, or sidewalk grades with suitable non-skid covers when in the sidewalk area.

The Springfield Water and Sewer Commission be notified before construction begins. All installations of adjacent utilities must be a minimum of 4 feet from the existing water and/or sewer main, edge to edge of pipe.

That asphalt trench restoration be done in accordance with the City of Springfield DPW requirements.

That all conditions set forth in the respective order are complied with.


_____)
_____)
_____)

BOARD OF PUBLIC WORKS



City Council
36 Court Street
Springfield, MA 01103

SCHEDULED

PETITION (ID # 8623)

Meeting: 05/12/25 07:00 PM
Department: Department of Public Works
Category: General
Prepared By: Hector Velez
Initiator: Hector Velez
Sponsors:
DOC ID: 8623

EVERSOURCE- Worthington St.

ORDER FOR LOCATION OF UNDERGROUND CONDUIT

WHEREAS The Board of Public Works, to which was referred the petition of Worthington Street of Eversource Electric Company dated March 24, 2025, to install a 4-4 inches concrete duct from the manhole to switchgear and pad mount transformer to be located on 775 Worthington Street.

WHEREAS, said petition Worthington Street was referred to the Board of Public Works on March 24, 2025; and

WHEREAS, On April 8, 2025, a Notice of a Public Hearing on Worthington Street, to be held on April 29, 2025, was sent by mail, to all property owners abutting an affected road, various Departments, Utility Companies, etc before the day of the hearing and posted on two public bulletin board a copy of which is attached a hearing of the Board of Public Works was held as scheduled on-site with the petitioner and interested parties.

WHEREAS, on April 29, 2025, the Board of Public Works reported thereon that, after careful consideration of the petition, Worthington Street to install (4) concrete encased ducts from manhole 1695/21 to manhole 1695/22, (4) 4" concrete encased ducts from manhole 1695/22 to switchgear 1695/22-1x (To be located on a Private Property) and (4) 4" concrete encased ducts from manhole 1695/22 to a pad mount transformer 1695/22-1P also to be located on private property. The duct banks will be in the westbound lane and cross to both pieces of equipment perpendicular to the roadway. This work is to support the installation of a new pad-mounted transformer for a new service at 775 Worthington St. All are shown on a plan attached entitled:

EVERSOURCE, Worthington Street

Consisting of one (1) sheet, which plan is incorporated herein by reference and is on file in the office of the Engineering Division of the Department of Public Works, Springfield, Massachusetts.

WHEREAS, the petition for Worthington Street came before the City Council for a Public Hearing on this date,

NOW, THEREFORE, BE IT ORDERED:

1. That due care for public safety is exercised during construction, including but not limited to the use of a police officer(s) for traffic control if necessary.

2. That said, construction would not unnecessarily interfere with the movement of vehicular or pedestrian traffic in the area.
3. That care be taken during said construction not to damage any underground services.
4. That the construction site be returned to the same condition as found or better.
5. Said company shall indemnify and save harmless against all damages, costs, and expenses whatsoever to which the City may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the City.
6. In addition, said company shall, before a public way is disturbed for the laying of its wire or conduit, execute its bond in the penal sum of Ten Thousand Dollars (\$10,000) conditioned for the faithful performance of its duties under this permit.
7. Said company shall comply with the requirements of existing Ordinances and orders and comply with any changes in Ordinances and orders as may hereafter be adopted by the Mayor and Council governing the construction and maintenance of buried cable, conduits, and wires.
8. Any sidewalks that are damaged or removed will be replaced in kind and accordance with the City of Springfield's Standard Specifications.
9. Ramps for the handicapped will be provided if and where required by law and in conformance with the Rules and Regulations of the Massachusetts Architectural Barrier Board.
10. Any curbing that is disturbed during construction will be reset to the established street grade using proper construction procedures.
11. That all proposed silo, manhole, and hexhole covers will conform to and be compatible with established street, treebelt, or sidewalk grades with suitable non-skid covers when in the sidewalk area.
12. The Springfield Water and Sewer Commission be notified before construction begins. All installations of adjacent utilities must be a minimum of 4 feet from the existing water and/or sewer main, edge to edge of pipe.
13. That asphalt trench restoration be done in accordance with the City of Springfield DPW requirements.

14. That all conditions outlined in the respective order are complied with.

CITY OF SPRINGFIELD, MASSACHUSETTS

Date: April 29, 2025

TO THE MAYOR AND CITY COUNCIL OF THE CITY OF SPRINGFIELD:

The Board of Public Works, to which was referred the petition Worthington Street of Eversource Electric Company dated March 24, 2025, to install (4) concrete encased ducts from manhole 1695/21 to manhole 1695/22, (4) 4" concrete encased ducts from manhole 1695/22 to switchgear 1695/22-1x (To be located on a Private Property) and (4) 4" concrete encased ducts from manhole 1695/22 to a pad mount transformer 1695/22-1P also to be located on private property. The duct banks will be in the westbound lane and cross to both pieces of equipment perpendicular to the roadway. This work is to support the installation of a new pad-mounted transformer for a new service at 775 Worthington St., which is incorporated herein by reference and to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for distributing purposes, reports thereon as follows:

By virtue of Chapter 708 of the Acts of 1977, the Board of Public Works held the hearing on the above matter, provided for in Section 22 of Chapter 166 of the General Laws. The hearing was held on April 29, 2025, at 3:30 P.M. in front of 775 Worthington Street in Springfield, MA. Two (2) members of the Board and one (1) person interested in the matter were present. Of the latter, one (1) voted in favor and no one (0) voted against.

The Board considers the request necessary to install a pad mount transformer for a new service at 775 Worthington St.

After careful consideration, the Board recommends the petition be granted provided:

That due care for public safety is exercised during construction, including but not limited to the use of a police officer(s) for traffic control if necessary.

That said, construction would not unnecessarily interfere with the movement of vehicular or pedestrian traffic in the area.

That care be taken during said construction not to damage any underground services.

That the construction site be returned to the same condition as found or better.

Said company shall indemnify and save harmless against all damages, costs, and expenses whatsoever to which the City may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the City.

Attachment: Worthington St. Report (8623 : EVERSOURCE- Worthington St.)

In addition, said company shall, before a public way is disturbed for the laying of its wire or conduit, execute its bond in the penal sum of Ten Thousand Dollars (\$10,000) conditioned for the faithful performance of its duties under this permit.

Said company shall comply with the requirements of existing Ordinances and orders and comply with any changes in Ordinances and orders as may hereafter be adopted by the Mayor and Council governing the construction and maintenance of buried cable, conduits, and wires.

Any sidewalks that are damaged or removed will be replaced in kind and accordance with the City of Springfield's Standard Specifications.

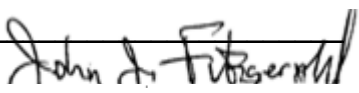
Ramps for the handicapped will be provided if and where required by law and in conformance with the Rules and Regulations of the Massachusetts Architectural Barrier Board.

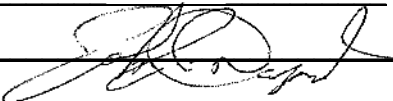
Any curbing that is disturbed during construction will be reset to the established street grade using proper construction procedures.

That due care be exercised not to unnecessarily damage any public shade trees located within the construction area.

The Springfield Water and Sewer Commission be notified before construction begins. All installations of adjacent utilities must be a minimum of 4 feet from the existing water and/or sewer main, edge to edge of pipe.

That all conditions set forth in the respective order are complied with.





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 BOARD OF PUBLIC WORKS

LEGEND

-  PROPOSED JOINT POLE
-  PROPOSED EVERSOURCE POLE
-  EXISTING JOINT POLE
-  EXISTING EVERSOURCE POLE
-  EXISTING EVERSOURCE POLE TO BE JOINT
-  EXISTING FOREIGN POLE TO BE JOINT
-  PROPOSED PAD MOUNT TRANSFORMER
-  EXISTING PAD MOUNT TRANSFORMER
-  EXISTING MANHOLE
-  UG EXISTING CONDUIT
-  UG PROPOSED CONDUIT
-  PROPOSED HANDHOLE
-  EXISTING HANDHOLE
-  ANCHOR
-  PROPOSED SILO
-  EXISTING SILO
-  HEXHOLE

PROPRIETARY INFORMATION:

THE INFORMATION ON THIS MAP SHALL BE CONSIDERED PROPRIETARY TO EVERSOURCE AND THE USER (WHICH SHALL BE DEFINED AS ANY PERSON OR ENTITY WHO HAS RECEIVED THE MAP THROUGH SALE, PURCHASE, EXCHANGE, GIFT OR OTHERWISE) SHALL KEEP IT IN CONFIDENCE AND SHALL NOT FURNISH OR DISCLOSE IT TO ANY THIRD PARTY WITHOUT PRIOR WRITTEN PERMISSION OF EVERSOURCE UTILITIES.

EVSOURCE
ENERGY

PETITION PROPOSAL
775 WORTHINGTON ST
SPRINGFIELD

DATE	CIRCUIT	VOLTAGE
03/21/25	8C15	13.8kV
SCALE	NTS	DRAWN BY
		J.FERRERO

Packet Pg. 24

Attachment: Worthington St Springfield Sketch (8623 : EVERSOURCE- Worthington St.)



PURPOSE AND DESCRIPTION:

EVSOURCE IS REQUESTING PERMISSION TO INSTALL (4)4" CONCRETE ENCASED DUCTS FROM MANHOLE 1695/21 TO MANHOLE 1695/22, (4) 4" CONCRETE ENCASED DUCTS FROM MANHOLE 1695/22 TO SWITCHGEAR 1695/22-IX(TO BE LOCATED ON PRIVATE PROPERTY) AND (4) 4" CONCRETE ENCASED DUCTS FROM MANHOLE 1695/22 TO A PADMOUNT TRANSFORMER 1695/22-IP ALSO TO BE LOCATED ON PRIVATE PROPERTY. THE DUCT BANKS WILL BE LOCATED IN THE WEST BOUND LANE AND CROSS TO BOTH PIECES OF EQUIPMENT PERPENDICULAR TO THE ROADWAY. THIS WORK IS TO SUPPORT THE INSTALLATION OF A NEW PADMOUNTED TRANSFORMATION FOR A NEW SERVICE AT 775 WORTHINGTON ST

ORDER OF LOCATION FOR UNDERGROUND LINES FOR THE TRANSMISSION OF ELECTRICITY

By the Select Board of the City Springfield, Massachusetts.
Notice having been given and a public hearing held, as provided by law,

IT IS HEREBY ORDERED:

That the WESTERN MASSACHUSETTS ELECTRIC COMPANY, be and it is hereby granted a location for and permission to install and maintain below the surface of the ground in the public way hereinafter named, a line or lines for the transmission of electricity consisting of conduits located as shown upon the plan hereinafter referred to, together with the necessary wires, cables, transformers, switches, protective devices and other appurtenances, and likewise the manhole and vault construction connected with said lines as requested in petition of said Company dated the 24th day of March, 2025.

All construction under this order shall be substantial, with due regard for public safety, and shall be placed substantially at the points indicated upon the plan marked Drawing # 80253925 filed with and made a part of said petition. The conduits to be installed shall not exceed 4 ducts and all said ducts shall be placed at a depth of not less than 2.5 feet under the surface of public way.

The public way beneath which the construction above referred to may be installed, the distance of such construction along each such way and the plan showing the proposed installation are as follows namely:

Location: The area of the intersection of 775 Worthington. Springfield, MA.

Reason: Eversource is requesting permission to install (4) concrete encased ducts from manhole 1695/21 to manhole 1695/22, (4) 4" concrete encased ducts from manhole 1695/22 to switchgear 1695/22-1x (To be located on a Private Property) and (4) 4" concrete encased ducts from manhole 1695/22 to a pad mount transformer 1695/22-1P also to be located on private property. The duct banks will be in the west bound lane and cross to both pieces of equipment perpendicular to the roadway. This work is to support the installation of a new pad mounted transformation for a new service at 775 Worthington St.

Drawing # 80253925

Also, that permission be and hereby is granted said WESTERN MASSACHUSETTS ELECTRIC COMPANY to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as it may desire for distributing purposes.

Attachment: Worthington St. Springfield, MA - UG Order (8623 : EVERSOURCE- Worthington St.)

I hereby certify that the foregoing order was adopted at a meeting of the Select Board of the City of Springfield, Massachusetts held on the ____ day of _____, 2025.

City Clerk

We hereby certify that on _____ 2025, at _____ o'clock, at _____ a public hearing was held on the petition of the WESTERN MASSACHUSETTS ELECTRIC COMPANY for permission to install underground lines for the transmission of electricity as described in the order herewith recorded, and that we mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the way upon which the Company is permitted to install said lines under said order; and that thereupon said order was duly adopted.

Select Board Member of the City of Springfield, Massachusetts

I hereby certify that the foregoing is a true copy of a location order and certificate of hearing with notice, adopted by the Board of Selectmen, on the _____ day of _____ 2025, and recorded with the records of location orders of said Town, Book _____, Page _____. This certified copy is made under the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest: _____
City Clerk

Attachment: Worthington St. Springfield, MA - UG Order (8623 : EVERSOURCE- Worthington St.)

PETITION TO INSTALL AND MAINTAIN UNDERGROUND LINES FOR THE TRANSMISSION OF ELECTRICITY

To the Select Board of the City of Springfield, Massachusetts.

WESTERN MASSACHUSETTS ELECTRIC COMPANY prays that after due notice and a hearing as provided by the law it may be granted permission to install and maintain below the surface of the ground in the public way hereinafter named, a line or lines for the transmission of electricity consisting of conduits located as shown upon the plan filed herewith and made a part hereof together with the necessary wires, cables, transformers, switches, protective devices and other appurtenances, and likewise the manhole and vault construction connected with said lines as indicated by said plan marked:

The following is the public way above referred to:

Location: The area of 775 Worthington St. Springfield, MA.

Reason: Eversource is requesting permission to install (4) concrete encased ducts from manhole 1695/21 to manhole 1695/22, (4) 4" concrete encased ducts from manhole 1695/22 to switchgear 1695/22-1x (To be located on a Private Property) and (4) 4" concrete encased ducts from manhole 1695/22 to a pad mount transformer 1695/22-1P also to be located on private property. The duct banks will be in the west bound lane and cross to both pieces of equipment perpendicular to the roadway. This work is to support the installation of a new pad mounted transformation for a new service at 775 Worthington St.

Drawing # 80253925

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as it may desire for distributing purposes.

WESTERN MASSACHUSETTS ELECTRIC COMPANY

By Joseph Ferrero

Engineering Designer

Phone #413-787-9582

Dated this 24th day of March 2025

Attachment: Worthington St. Springfield, MA - UG Petition (8623 : EVERSOURCE- Worthington St.)



City Council
36 Court Street
Springfield, MA 01103

Meeting: 05/12/25 07:00 PM
Department: Department of Public Works
Category: General
Prepared By: Hector Velez
Initiator: Hector Velez
Sponsors:
DOC ID: 8625

SCHEDULED

PETITION (ID # 8625)

EVERSOURCE - Quincy St.

ORDER FOR LOCATION OF UNDERGROUND CONDUIT

WHEREAS The Board of Public Works, to which was referred the petition of Quincy Street of Eversource Electric Company dated March 18, 2025, to install (1) 3-inch conduits from Manhole to property located on 243- 245 Quincy St.

WHEREAS, said petition Quincy Street was referred to the Board of Public Works on March 18, 2025; and

WHEREAS, On April 1, 2025, a Notice of a Public Hearing on Quincy Street., to be held on April 16, 2025, was sent by mail, to all property owners abutting an affected road, various Departments, Utility Companies, etc before the day of the hearing and posted on two public bulletin board a copy of which is attached a hearing of the Board of Public Works was held as scheduled on-site with the petitioner and interested parties.

WHEREAS, on April 16, 2025, the Board of Public Works reported thereon that, after careful consideration of the petition, Quincy Street to install (1) 3-inch conduits from Manhole 1305/9 easterly approximately sixty (60) feet to property 243- 245 Quincy Street to provide service to a new house. All are shown on a plan attached entitled:

EVERSOURCE, Quincy Street

Consisting of one (1) sheet, which plan is incorporated herein by reference and is on file in the office of the Engineering Division of the Department of Public Works, Springfield, Massachusetts.

WHEREAS, the petition for Quincy Street came before the City Council for a Public Hearing on this date,

NOW, THEREFORE, BE IT ORDERED:

1. That due care for public safety is exercised during construction, including but not limited to the use of a police officer(s) for traffic control if necessary.
2. That said, construction would not unnecessarily interfere with the movement of vehicular or pedestrian traffic in the area.
3. That care be taken during said construction not to damage any underground services.

4. That the construction site be returned to the same condition as found or better.
5. Said company shall indemnify and save harmless against all damages, costs, and expenses whatsoever to which the City may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the City.
6. In addition, said company shall, before a public way is disturbed for the laying of its wire or conduit, execute its bond in the penal sum of Ten Thousand Dollars (\$10,000) conditioned for the faithful performance of its duties under this permit.
7. Said company shall comply with the requirements of existing Ordinances and orders and comply with any changes in Ordinances and orders as may hereafter be adopted by the Mayor and Council governing the construction and maintenance of buried cable, conduits, and wires.
8. Any sidewalks that are damaged or removed will be replaced in kind and accordance with the City of Springfield's Standard Specifications.
9. Ramps for the handicapped will be provided if and where required by law and in conformance with the Rules and Regulations of the Massachusetts Architectural Barrier Board.
10. Any curbing that is disturbed during construction will be reset to the established street grade using proper construction procedures.
11. That all proposed silo, manhole, and hexhole covers will conform to and be compatible with established street, treebelt, or sidewalk grades with suitable non-skid covers when in the sidewalk area.
12. The Springfield Water and Sewer Commission be notified before construction begins. All installations of adjacent utilities must be a minimum of 4 feet from the existing water and/or sewer main, edge to edge of pipe.
13. That asphalt trench restoration be done in accordance with the City of Springfield DPW requirements.
14. That all conditions outlined in the respective order are complied with.

CITY OF SPRINGFIELD, MASSACHUSETTS

Date: April 16, 2025

TO THE MAYOR AND CITY COUNCIL OF THE CITY OF SPRINGFIELD:

The Board of Public Works, to which was referred the petition Quincy Street of Eversource Electric Company dated March 18, 2025, to install (1) 3-inch conduits from Manhole 1305/9 easterly approximately sixty (60) feet to property 243- 245 Quincy Street to provide service to a new house, all as substantially shown on a plan attached referred to 243- 245 Quincy Street., which is incorporated herein by reference and to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for distributing purposes, reports thereon as follows:

By virtue of Chapter 708 of the Acts of 1977, the Board of Public Works held the hearing on the above matter, provided for in Section 22 of Chapter 166 of the General Laws. The hearing was held on April 16, 2025, at 3:30 P.M. in front of House 243- 245 Quincy Street in Springfield, MA, two (2) members of the Board and one (1) person interested in the matter were present. Of the latter, one (1) voted in favor and no one (0) voted against.

The Board considers the request necessary to provide service to house 243- 245 Quincy Street After careful consideration, the Board recommends the petition be granted provided:

That due care for public safety is exercised during construction, including but not limited to the use of a police officer(s) for traffic control if necessary.

That said, construction would not unnecessarily interfere with the movement of vehicular or pedestrian traffic in the area.

That care be taken during said construction not to damage any underground services.

That the construction site be returned to the same condition as found or better.

Said company shall indemnify and save harmless against all damages, costs, and expenses whatsoever to which the City may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the City.

In addition, said company shall, before a public way is disturbed for the laying of its wire or conduit, execute its bond in the penal sum of Ten Thousand Dollars (\$10,000) conditioned for the faithful performance of its duties under this permit.

Said company shall comply with the requirements of existing Ordinances and orders and comply with any changes in Ordinances and orders as may hereafter be adopted by the Mayor

Attachment: Quincy St. Report (8625 : EVERSOURCE - Quincy St.)

and Council governing the construction and maintenance of buried cable, conduits, and wires.

Any sidewalks that are damaged or removed will be replaced in kind and accordance with the City of Springfield's Standard Specifications.

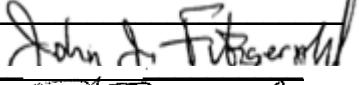
Ramps for the handicapped will be provided if and where required by law and in conformance with the Rules and Regulations of the Massachusetts Architectural Barrier Board.

Any curbing that is disturbed during construction will be reset to the established street grade using proper construction procedures.

That due care be exercised not to unnecessarily damage any public shade trees located within the construction area.

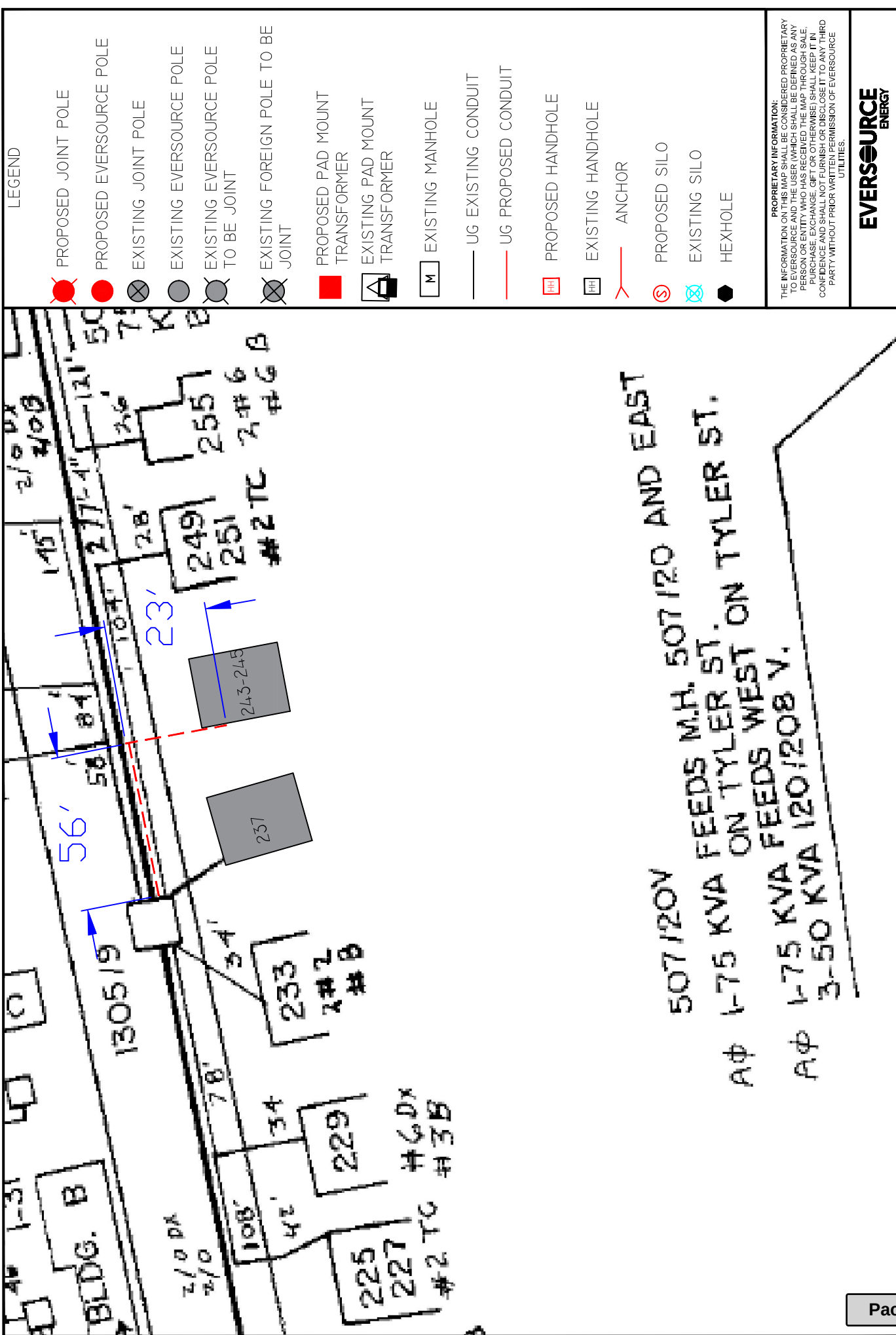
The Springfield Water and Sewer Commission be notified before construction begins. All installations of adjacent utilities must be a minimum of 4 feet from the existing water and/or sewer main, edge to edge of pipe.

That all conditions set forth in the respective order are complied with.





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 BOARD OF PUBLIC WORKS



PURPOSE AND DESCRIPTION:	
EVERSOURCE IS REQUESTING PERMISSION TO INSTALL (1) 3 INCH CONDUITS FROM EXISTING MH 1305/ 9 TO PROPERTY OF 243-245 QUINCY ST. THE PURPOSE OF THIS EXCAVATION IS TO SUPPLY A POWER SOURCE TO PROPERTY	
Attachment: 19406069 SKETCH (8625 : EVERSOURCE - Quincy St.)	
Packet Pg. 32	

LEGEND	
PROPOSED JOINT POLE	PROPOSED EVERSOURCE POLE
EXISTING JOINT POLE	EXISTING EVERSOURCE POLE
EXISTING EVERSOURCE POLE TO BE JOINT	EXISTING FOREIGN POLE TO BE JOINT
PROPOSED PAD MOUNT TRANSFORMER	EXISTING PAD MOUNT TRANSFORMER
EXISTING MANHOLE	UG EXISTING CONDUIT
UG PROPOSED CONDUIT	PROPOSED HANDHOLE
EXISTING HANDHOLE	ANCHOR
PROPOSED SILO	EXISTING SILO
HEXHOLE	

PROPRIETARY INFORMATION: THE INFORMATION ON THIS MAP SHALL BE CONSIDERED PROPRIETARY TO EVERSOURCE AND THE USER (WHICH SHALL BE DEFINED AS ANY PERSON OR ENTITY WHO HAS RECEIVED THE MAP THROUGH SALE, PURCHASE, EXCHANGE, GIFT OR OTHERWISE) SHALL KEEP IT IN CONFIDENCE AND SHALL NOT FURNISH OR DISCLOSE IT TO ANY THIRD PARTY WITHOUT PRIOR PERMISSION OF EVERSOURCE UTILITIES.	
EVERSOURCE ENERGY	
PETITION PROPOSAL 243-245 QUINCY ST SPRINGFIELD	
SCALE: NTS	DRAWN BY: DESIRAE R. DODGE
197332	5.b

PETITION TO INSTALL AND MAINTAIN UNDERGROUND
LINES
FOR THE TRANSMISSION OF ELECTRICITY

To the City Council of Springfield, Massachusetts:

EVERSOURCE prays that after due notice and a hearing as provided by the law it may be granted permission to install and maintain below the surface of the ground in the public way hereinafter named, a line or lines for the transmission of electricity consisting of conduits located as shown upon the plan filed herewith and made a part hereof together with the necessary wires, cables, transformers, switches, protective devices and other appurtenances, and likewise the manhole and vault construction connected with said lines as indicated by said plan marked:

The following is the public way above referred to:

243-245 QUINCY ST

EVERSOURCE IS REQUESTING PERMISSION TO INSTALL (1) 3 INCH CONDUITS FROM EXISTING MH 1305/9 TO PROPERTY OF NEWLY CONSTRUCTED BUILDING 243-245 QUINCY ST. THE PURPOSE OF THIS EXCAVATION IS TO SUPPLY A POWER SOURCE TO THE PROPERTY.

Drawing # 19406069

Also, for permission to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as it may desire for distributing purposes.

EVERSOURCE

Desirae Dodge

By _____

Desirae.dodge@eversource.com

Dated this 18th day of March 2025.

Attachment: 19406069 QUINCY ST SPFLD (8625 : EVERSOURCE - Quincy St.)



City Council
36 Court Street
Springfield, MA 01103

Meeting: 05/12/25 07:00 PM
Department: Department of Public Works
Category: General
Prepared By: Hector Velez
Initiator: Hector Velez
Sponsors:
DOC ID: 8626

SCHEDULED

PETITION (ID # 8626)

EVERSOURCE - State Street

ORDER FOR LOCATION OF UNDERGROUND CONDUIT

WHEREAS The Board of Public Works, to which was referred the petition of 18 State Street of Eversource Electric Company dated March 21, 2025, install (I) a precast concrete vault, (1) pad mount transformer.

WHEREAS, said petition 18 State Street was referred to the Board of Public Works on March 21, 2025; and

WHEREAS, On April 7, 2025, a Notice of a Public Hearing on 18 State Street, to be held on April 28, 2025, was sent by mail, to all property owners abutting an affected road, various Departments, Utility Companies, etc before the day of the hearing and posted on two public bulletin board a copy of which is attached a hearing of the Board of Public Works was held as scheduled on-site with the petitioner and interested parties.

WHEREAS, on April 28, 2025, the Board of Public Works reported thereon that, after careful consideration of the petition, 18 State Street to install (I) precast concrete vault, (1) pad mount transformer, and (4) 4" concrete encased conduits with cable from existing manhole 1901/18M-1 to a new pad mount transformer. All are shown on a plan attached entitled:

EVERSOURCE, 18 State Street

Consisting of one (1) sheet, which plan is incorporated herein by reference and is on file in the office of the Engineering Division of the Department of Public Works, Springfield, Massachusetts.

WHEREAS, the petition for 18 State Street came before the City Council for a Public Hearing on this date,

NOW, THEREFORE, BE IT ORDERED:

1. That due care for public safety is exercised during construction, including but not limited to the use of a police officer(s) for traffic control if necessary.
2. That said, construction would not unnecessarily interfere with the movement of vehicular or pedestrian traffic in the area.
3. That care be taken during said construction not to damage any underground services.

4. That the construction site be returned to the same condition as found or better.
5. Said company shall indemnify and save harmless against all damages, costs, and expenses whatsoever to which the City may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the City.
6. In addition, said company shall, before a public way is disturbed for the laying of its wire or conduit, execute its bond in the penal sum of Ten Thousand Dollars (\$10,000) conditioned for the faithful performance of its duties under this permit.
7. Said company shall comply with the requirements of existing Ordinances and orders and comply with any changes in Ordinances and orders as may hereafter be adopted by the Mayor and Council governing the construction and maintenance of buried cable, conduits, and wires.
8. Any sidewalks that are damaged or removed will be replaced in kind and accordance with the City of Springfield's Standard Specifications.
9. Ramps for the handicapped will be provided if and where required by law and in conformance with the Rules and Regulations of the Massachusetts Architectural Barrier Board.
10. Any curbing that is disturbed during construction will be reset to the established street grade using proper construction procedures.
11. That all proposed silo, manhole, and hexhole covers will conform to and be compatible with established street, treebelt, or sidewalk grades with suitable non-skid covers when in the sidewalk area.
12. The Springfield Water and Sewer Commission be notified before construction begins. All installations of adjacent utilities must be a minimum of 4 feet from the existing water and/or sewer main, edge to edge of pipe.
13. That asphalt trench restoration be done in accordance with the City of Springfield DPW requirements.
14. That all conditions outlined in the respective order are complied with.

LEGEND

-  PROPOSED JOINT POLE
-  PROPOSED EVERSOURCE POLE
-  EXISTING JOINT POLE
-  EXISTING EVERSOURCE POLE
-  EXISTING EVERSOURCE POLE TO BE JOINT
-  EXISTING FOREIGN POLE TO BE JOINT
-  PROPOSED PAD MOUNT TRANSFORMER
-  EXISTING PAD MOUNT TRANSFORMER
-  EXISTING MANHOLE
-  UG EXISTING CONDUIT
-  UG PROPOSED CONDUIT
-  PROPOSED HANDHOLE
-  EXISTING HANDHOLE
-  ANCHOR
-  PROPOSED SILO
-  EXISTING SILO
-  HEXHOLE

PROPRIETARY INFORMATION:

THE INFORMATION ON THIS MAP SHALL BE CONSIDERED PROPRIETARY TO EVERSOURCE AND THE USER (WHICH SHALL BE DEFINED AS ANY PERSON OR ENTITY WHO HAS RECEIVED THE MAP THROUGH SALE, PURCHASE, EXCHANGE, GIFT OR OTHERWISE) SHALL KEEP IT IN CONFIDENCE AND SHALL NOT FURNISH OR DISCLOSE IT TO ANY THIRD PARTY WITHOUT PRIOR WRITTEN PERMISSION OF EVERSOURCE UTILITIES.

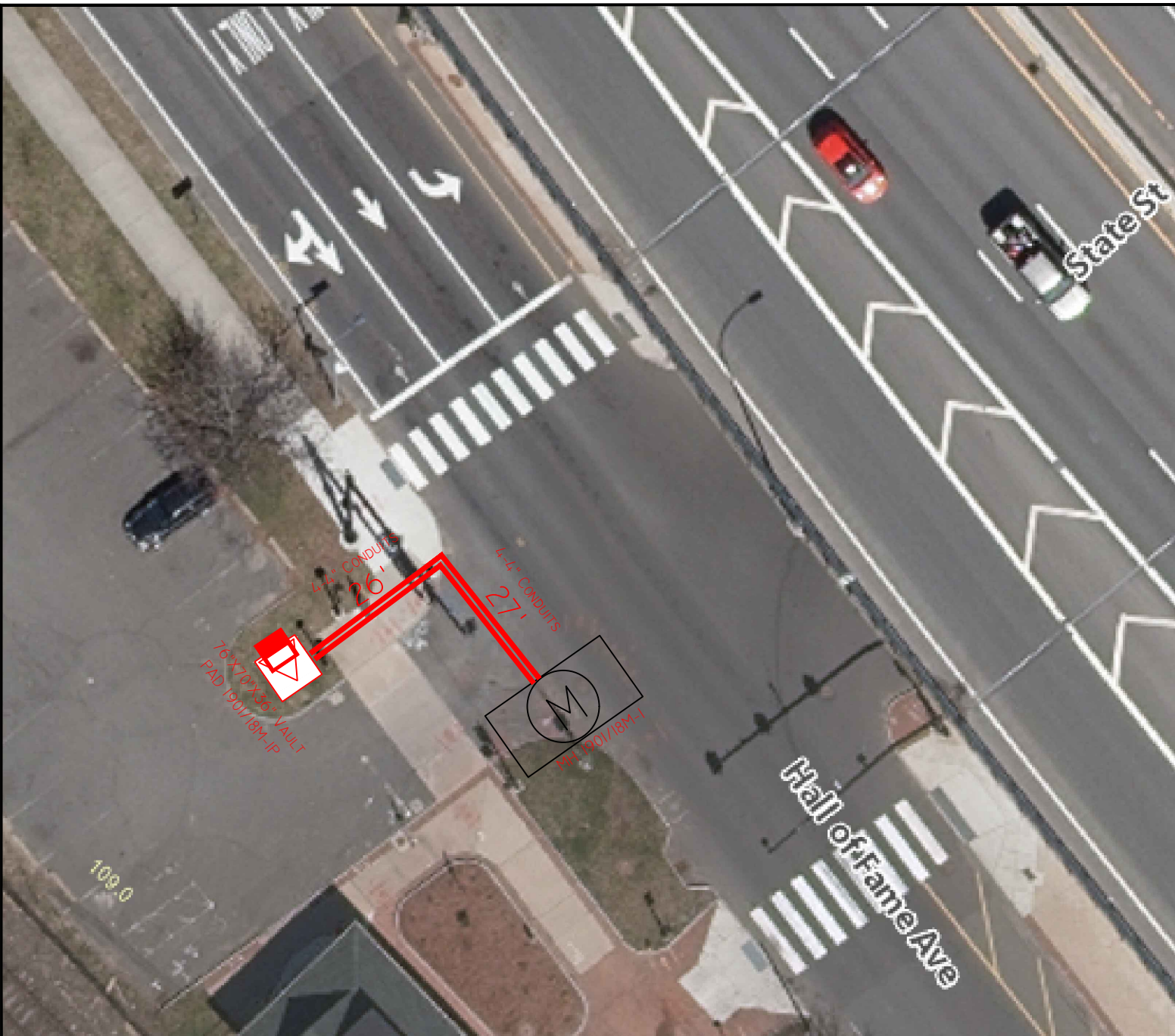
EVSOURCE
ENERGY

PETITION PROPOSAL
18 STATE ST
SPRINGFIELD

DATE	CIRCUIT	VOLTAGE
03/21/25	21S4	13.8kV
SCALE	NTS	DRAWN BY
		J. FERRERO

Packet Pg. 36

Attachment: State St Springfield Sketch (8626 : EVERSOURCE - State Street)



PURPOSE AND DESCRIPTION:

EVSOURCE IS REQUESTING PERMISSION TO INSTALL (1) PRECAST CONCRETE VAULT, (1) PADMOUNT TRANSFORMER AND (4) 4" CONCRETE ENCASED CONDUITS WITH CABLE FROM EXISTING MANHOLE 1901/18M-1 TO A NEW PADMOUNT TRANSFORMER WHICH WILL BE LABELED 1901/18M-IP. THE CONDUITS WILL LEAVE THE MANHOLE AND PROCEED NORTHWEST APPROXIMATELY 27' THEN TURN WEST TOWARD THE RIVER APPROXIMATELY 26' AND END AT THE NEW 76"x70"x36" VAULT W TOP THAT WILL SUPPORT THE NEW PADMOUNT TRANSFORMER. THIS WORK IS TO SUPPORT THE INSTALLATION OF A NEW NEVI E.V. CHARGING LOCATION

ORDER OF LOCATION FOR UNDERGROUND LINES FOR THE TRANSMISSION OF ELECTRICITY

By the Select Board of the City Springfield, Massachusetts.
Notice having been given and a public hearing held, as provided by law,

IT IS HEREBY ORDERED:

That the WESTERN MASSACHUSETTS ELECTRIC COMPANY, be and it is hereby granted a location for and permission to install and maintain below the surface of the ground in the public way hereinafter named, a line or lines for the transmission of electricity consisting of conduits located as shown upon the plan hereinafter referred to, together with the necessary wires, cables, transformers, switches, protective devices and other appurtenances, and likewise the manhole and vault construction connected with said lines as requested in petition of said Company dated the 21st day of March, 2025.

All construction under this order shall be substantial, with due regard for public safety, and shall be placed substantially at the points indicated upon the plan marked Drawing # 80274131 filed with and made a part of said petition. The conduits to be installed shall not exceed 4 ducts and all said ducts shall be placed at a depth of not less than 2.5 feet under the surface of public way.

The public way beneath which the construction above referred to may be installed, the distance of such construction along each such way and the plan showing the proposed installation are as follows namely:

Location: The area of the intersection of 18 State St. Springfield, MA.

Reason: Eversource is requesting permission to install (1) precast concrete vault, (1) pad mount transformer and (4) 4" concrete encased conduits with cable from existing manhole 1901/18M-1 to a new pad mount transformer which will be labeled 1901/18M-1P. The conduits will leave the manhole and proceed Northwest approximately 27' then turn West toward the river approximately 26' and end at the new 76x70x36" vault with top that will support the new pad mount transformer. This work is to support the installation of a new Nevi E.V. charging location.

Drawing # 80274131

Also, that permission be and hereby is granted said WESTERN MASSACHUSETTS ELECTRIC COMPANY to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as it may desire for distributing purposes.

Attachment: State St. Springfield, MA - UG Order (8626 : EVERSOURCE - State Street)

I hereby certify that the foregoing order was adopted at a meeting of the Select Board of the City of Springfield, Massachusetts held on the ____ day of _____, 2025.

City Clerk

We hereby certify that on _____ 2025, at _____ o'clock, at _____ a public hearing was held on the petition of the WESTERN MASSACHUSETTS ELECTRIC COMPANY for permission to install underground lines for the transmission of electricity as described in the order herewith recorded, and that we mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the way upon which the Company is permitted to install said lines under said order; and that thereupon said order was duly adopted.

Select Board Member of the City of Springfield, Massachusetts

I hereby certify that the foregoing is a true copy of a location order and certificate of hearing with notice, adopted by the Board of Selectmen, on the _____ day of _____ 2025, and recorded with the records of location orders of said Town, Book _____, Page _____. This certified copy is made under the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest: _____
City Clerk

Attachment: State St. Springfield, MA - UG Order (8626 : EVERSOURCE - State Street)

PETITION TO INSTALL AND MAINTAIN UNDERGROUND LINES FOR THE TRANSMISSION OF ELECTRICITY

To the Select Board of the City of Springfield, Massachusetts.

WESTERN MASSACHUSETTS ELECTRIC COMPANY prays that after due notice and a hearing as provided by the law it may be granted permission to install and maintain below the surface of the ground in the public way hereinafter named, a line or lines for the transmission of electricity consisting of conduits located as shown upon the plan filed herewith and made a part hereof together with the necessary wires, cables, transformers, switches, protective devices and other appurtenances, and likewise the manhole and vault construction connected with said lines as indicated by said plan marked:

The following is the public way above referred to:

Location: The area of 18 State St. Springfield, MA.

Reason: Eversource is requesting permission to install (1) precast concrete vault, (1) pad mount transformer and (4) 4" concrete encased conduits with cable from existing manhole 1901/18M-1 to a new pad mount transformer which will be labeled 1901/18M-1P. The conduits will leave the manhole and proceed Northwest approximately 27' then turn West toward the river approximately 26' and end at the new 76x70x36" vault with top that will support the new pad mount transformer. This work is to support the installation of a new Nevi E.V. charging location.

Drawing # 80274131

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as it may desire for distributing purposes.

WESTERN MASSACHUSETTS ELECTRIC COMPANY

By Joseph Ferrero

Engineering Designer

Phone #413-787-9582

Dated this 21st day of March 2025

Attachment: State St. Springfield, MA - UG Petition (8626 : EVERSOURCE - State Street)

CITY OF SPRINGFIELD, MASSACHUSETTS

Date: April 28, 2025

TO THE MAYOR AND CITY COUNCIL OF THE CITY OF SPRINGFIELD:

The Board of Public Works, to which was referred the petition 18 State Street of Eversource Electric Company dated March 21, 2025, to install (I) precast concrete vault, (1) pad mount transformer, and (4) 4" concrete encased conduits with cable from existing manhole 1901/18M-1 to a new pad mount transformer, all as substantially shown on a plan attached referred to 18 State Street., which is incorporated herein by reference and to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for distributing purposes, reports thereon as follows:

By virtue of Chapter 708 of the Acts of 1977, the Board of Public Works held the hearing on the above matter, provided for in Section 22 of Chapter 166 of the General Laws. The hearing was held on April 28, 2025, at 3:30 P.M. at the parking lot of Riverfront Park (18 Main Street) in Springfield, MA. Two (2) members of the Board and one (1) person interested in the matter were present. Of the latter, one (1) voted in favor and no one (0) voted against.

The Board considers the request necessary to install a pad mount transformer for EV chargers.

After careful consideration, the Board recommends the petition be granted provided:

That due care for public safety is exercised during construction, including but not limited to the use of a police officer(s) for traffic control if necessary.

That said, construction would not unnecessarily interfere with the movement of vehicular or pedestrian traffic in the area.

That care be taken during said construction not to damage any underground services.

That the construction site be returned to the same condition as found or better.

Said company shall indemnify and save harmless against all damages, costs, and expenses whatsoever to which the City may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the City.

In addition, said company shall, before a public way is disturbed for the laying of its wire or conduit, execute its bond in the penal sum of Ten Thousand Dollars (\$10,000) conditioned for the faithful performance of its duties under this permit.

Said company shall comply with the requirements of existing Ordinances and orders and comply with any changes in Ordinances and orders as may hereafter be adopted by the Mayor

Attachment: 18 State St. Report (8626 : EVERSOURCE - State Street)

and Council governing the construction and maintenance of buried cable, conduits, and wires.

Any sidewalks that are damaged or removed will be replaced in kind and accordance with the City of Springfield's Standard Specifications.

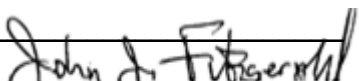
Ramps for the handicapped will be provided if and where required by law and in conformance with the Rules and Regulations of the Massachusetts Architectural Barrier Board.

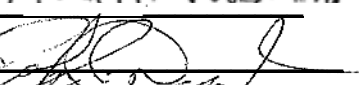
Any curbing that is disturbed during construction will be reset to the established street grade using proper construction procedures.

That due care be exercised not to unnecessarily damage any public shade trees located within the construction area.

The Springfield Water and Sewer Commission be notified before construction begins. All installations of adjacent utilities must be a minimum of 4 feet from the existing water and/or sewer main, edge to edge of pipe.

That all conditions set forth in the respective order are complied with.





BOARD OF PUBLIC WORKS



City Council
36 Court Street
Springfield, MA 01103

SCHEDULED

PETITION (ID # 8627)

Meeting: 05/12/25 07:00 PM
Department: Department of Public Works
Category: General
Prepared By: Hector Velez
Initiator: Hector Velez
Sponsors:
DOC ID: 8627

EVERSOURCE- Cambridge St.

ORDER FOR LOCATION OF UNDERGROUND CONDUIT

WHEREAS The Board of Public Works, to which was referred the petition of 64 Cambridge Street of Eversource Electric Company dated March 18, 2025, to install (1) handhole over existing electrical service to house 64 Cambridge Street.

WHEREAS, said petition 64 Cambridge Street, was referred to the Board of Public Works on March 18, 2025; and

WHEREAS, On April 2, 2025, a Notice of a Public Hearing on 64 Cambridge Street to be held on April 17, 2025, was sent by mail, to all property owners abutting an affected road, various Departments, Utility Companies, etc before the day of the hearing and posted on two public bulletin board a copy of which is attached a hearing of the Board of Public Works was held as scheduled on-site with the petitioner and interested parties.

WHEREAS, on April 17, 2025, the Board of Public Works reported thereon that, after careful consideration of the petition, 64 Cambridge Street to install (1) handhole over existing electrical service on Cambridge Street, to upgrade de service of house #64 on Cabridge Street for the installation of solar panels. All are shown on a plan attached entitled:

EVERSOURCE, 64 Cambridge Street

Consisting of one (1) sheet, which plan is incorporated herein by reference and is on file in the office of the Engineering Division of the Department of Public Works, Springfield, Massachusetts.

WHEREAS, the petition for 64 Cambridge Street came before the City Council for a Public Hearing on this date,

NOW, THEREFORE, BE IT ORDERED:

1. That due care for public safety is exercised during construction, including but not limited to the use of a police officer(s) for traffic control if necessary.
2. That said, construction would not unnecessarily interfere with the movement of vehicular or pedestrian traffic in the area.
3. That care be taken during said construction not to damage any underground services.

4. That the construction site be returned to the same condition as found or better.
5. Said company shall indemnify and save harmless against all damages, costs, and expenses whatsoever to which the City may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the City.
6. In addition, said company shall, before a public way is disturbed for the laying of its wire or conduit, execute its bond in the penal sum of Ten Thousand Dollars (\$10,000) conditioned for the faithful performance of its duties under this permit.
7. Said company shall comply with the requirements of existing Ordinances and orders and comply with any changes in Ordinances and orders as may hereafter be adopted by the Mayor and Council governing the construction and maintenance of buried cable, conduits, and wires.
8. Any sidewalks that are damaged or removed will be replaced in kind and accordance with the City of Springfield's Standard Specifications.
9. Ramps for the handicapped will be provided if and where required by law and in conformance with the Rules and Regulations of the Massachusetts Architectural Barrier Board.
10. Any curbing that is disturbed during construction will be reset to the established street grade using proper construction procedures.
11. That all proposed silo, manhole, and hexhole covers will conform to and be compatible with established street, treebelt, or sidewalk grades with suitable non-skid covers when in the sidewalk area.
12. The Springfield Water and Sewer Commission be notified before construction begins. All installations of adjacent utilities must be a minimum of 4 feet from the existing water and/or sewer main, edge to edge of pipe.
13. That asphalt trench restoration be done in accordance with the City of Springfield DPW requirements.
14. That all conditions outlined in the respective order are complied with.

CITY OF SPRINGFIELD, MASSACHUSETTS

Date: April 17, 2025

TO THE MAYOR AND CITY COUNCIL OF THE CITY OF SPRINGFIELD:

The Board of Public Works, to which was referred the petition Quincy Street of Eversource Electric Company dated March 18, 2025, to install (1) handhole over existing electrical service on Cambridge Street, to upgrade de service of house #64 on Cabridge Street for the installation of solar panels, all as substantially shown on a plan attached referred to #64 Cambridge Street, which is incorporated herein by reference and to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for distributing purposes, reports thereon as follows:

By virtue of Chapter 708 of the Acts of 1977, the Board of Public Works held the hearing on the above matter, provided for in Section 22 of Chapter 166 of the General Laws. The hearing was held on April 17, 2025, at 3:30 P.M. in front of House #64 Cambridge Street, in Springfield, MA two (2) members of the Board and one (1) person interested in the matter were present. Of the latter, one (1) voted in favor and no one (0) voted against.

The Board considers the request necessary to upgrade de service of house #64 on Cabridge Street.

After careful consideration, the Board recommends the petition be granted provided:

That due care for public safety is exercised during construction, including but not limited to the use of a police officer(s) for traffic control if necessary.

That said, construction would not unnecessarily interfere with the movement of vehicular or pedestrian traffic in the area.

That care be taken during said construction not to damage any underground services.

That the construction site be returned to the same condition as found or better.

Said company shall indemnify and save harmless against all damages, costs, and expenses whatsoever to which the City may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the City.

In addition, said company shall, before a public way is disturbed for the laying of its wire or conduit, execute its bond in the penal sum of Ten Thousand Dollars (\$10,000) conditioned for the faithful performance of its duties under this permit.

Said company shall comply with the requirements of existing Ordinances and orders and comply with any changes in Ordinances and orders as may hereafter be adopted by the Mayor

Attachment: 64 Cambridge St. Report (8627 : EVERSOURCE- Cambridge St.)

and Council governing the construction and maintenance of buried cable, conduits, and wires.

Any sidewalks that are damaged or removed will be replaced in kind and accordance with the City of Springfield's Standard Specifications.

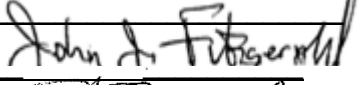
Ramps for the handicapped will be provided if and where required by law and in conformance with the Rules and Regulations of the Massachusetts Architectural Barrier Board.

Any curbing that is disturbed during construction will be reset to the established street grade using proper construction procedures.

That due care be exercised not to unnecessarily damage any public shade trees located within the construction area.

The Springfield Water and Sewer Commission be notified before construction begins. All installations of adjacent utilities must be a minimum of 4 feet from the existing water and/or sewer main, edge to edge of pipe.

That all conditions set forth in the respective order are complied with.





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)
 BOARD OF PUBLIC WORKS

LEGEND

PROPOSED JOINT POLE

PROPOSED EVERSOURCE POLE

EXISTING JOINT POLE

EXISTING EVERSOURCE POLE

EXISTING EVERSOURCE POLE TO BE JOINT

EXISTING FOREIGN POLE TO BE JOINT

PROPOSED PAD MOUNT TRANSFORMER

EXISTING PAD MOUNT TRANSFORMER

EXISTING MANHOLE

UG EXISTING CONDUIT

UG PROPOSED CONDUIT

PROPOSED HANDHOLE

EXISTING HANDHOLE

ANCHOR

PROPOSED SILO

EXISTING SILO

HEXHOLE

PROPRIETARY INFORMATION:

THE INFORMATION ON THIS MAP SHALL BE CONSIDERED PROPRIETARY TO EVERSOURCE AND THE USER (WHICH SHALL BE DEFINED AS ANY PERSON OR ENTITY WHO HAS RECEIVED THE MAP THROUGH SALE, PURCHASE, EXCHANGE, GIFT OR OTHERWISE) SHALL KEEP IT IN CONFIDENCE AND SHALL NOT FURNISH OR DISCLOSE IT TO ANY THIRD PARTY WITHOUT PRIOR WRITTEN PERMISSION OF EVERSOURCE UTILITIES.

EVERSOURCE

ENERGY

7.b

PETITION PROPOSAL

64 CAMBRIDGE ST

SPRINGFIELD

SCALE

NTS

DRAWN BY

DESIRAE R. DODGE

PURPOSE AND DESCRIPTION:
 EVERSOURCE IS REQUESTING PERMISSION TO INSTALL (1) FULLY OWNED 17"x30" POLYMER/CONCRETE HANDHOLE OVER
 TRENCHING ELECTRICAL SERVICE TO HOUSE 64 CAMBRIDGE ST IN TREEBELT. THE PURPOSE OF THIS STRUCTURE IS TO CREATE
 ACCESS POINT FOR A FUTURE UPGRADED SERVICE TO HOUSE 64 CAMBRIDGE ST- DUE TO RESTRICTIONS OF TRENCHING
 DUGT

Packet Pg. 46

PETITION TO INSTALL AND MAINTAIN UNDERGROUND
LINES
FOR THE TRANSMISSION OF ELECTRICITY

To the City Council of Springfield, Massachusetts:

EVERSOURCE prays that after due notice and a hearing as provided by the law it may be granted permission to install and maintain below the surface of the ground in the public way hereinafter named, a line or lines for the transmission of electricity consisting of conduits located as shown upon the plan filed herewith and made a part hereof together with the necessary wires, cables, transformers, switches, protective devices and other appurtenances, and likewise the manhole and vault construction connected with said lines as indicated by said plan marked:

The following is the public way above referred to:

64 CAMBRIDGE ST

EVERSOURCE IS REQUESTING PERMISSION TO INSTALL (1) FULLY OWNED 17"X30" POLYMER/CONCRETE HANDHOLE OVER EXISTING ELECTRICAL SERVICE TO HOUSE 64 CAMBRIDGE ST IN TREEBELT. THE PURPOSE OF THIS STRUCTURE IS TO CREATE AN ACCESS POINT FOR A FUTURE UPGRADED SERVICE TO HOUSE 64 CAMBRIDGE ST DUE TO RESTRICTIONS OF TRENCHING THROUGH NEWLY PAVED ROADWAY.

Drawing # 20211319

Also, for permission to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as it may desire for distributing purposes.

EVERSOURCE

Desirae Dodge

By _____

Desirae.dodge@eversource.com

Dated this 18th day of March 2025.

Attachment: 20211319 CAMBRIDGE ST SPFLD (8627 : EVERSOURCE- Cambridge St.)



City Council
36 Court Street
Springfield, MA 01103

SCHEDULED

PETITION (ID # 8628)

Meeting: 05/12/25 07:00 PM
Department: Department of Public Works
Category: General
Prepared By: Hector Velez
Initiator: Hector Velez
Sponsors:
DOC ID: 8628

EVERSOURCE GAS - Dickinson St.

ORDER FOR LOCATION OF UNDERGROUND CONDUIT

WHEREAS, The Board of Public Works, to which was referred the petition of Eversource-Gas to install underground gas facilities on a section of Dickinson Street in Springfield, to install medium-pressure and retire low-pressure cast iron gas infrastructure.

WHEREAS, said petition Dickinson Street was referred to the Board of Public Works on March 18, 2025; and

WHEREAS, On April 9, 2025, a Notice of a Public Hearing on Dickinson Street to be held on April 30, 2025, was sent by mail, to all property owners abutting an affected road, various Departments, Utility Companies, etc before the day of the hearing and posted on two public bulletin board a copy of which is attached a hearing of the Board of Public Works was held as scheduled on-site with the petitioner and interested parties.

WHEREAS, on May 30, 2025, the Board of Public Works reported thereon that, after careful consideration of the petition to install underground gas facilities on Dickinson Street, starting with eight (8") inches of pipe from Grenada Terrace running a southerly direction one thousand one hundred ninety (1,190') feet, to Cliftwood Street; all substantially shown on a plan attached with the project name:

Dickinson Street

Consisting of ten (10) sheets, which plan is incorporated herein by reference and is on file in the office of the Engineering Division of the Department of Public Works, Springfield, Massachusetts.

WHEREAS, the petition for Dickinson Street came before the City Council for a Public Hearing on this date.

NOW, THEREFORE, BE IT ORDERED:

1. That due care for public safety is exercised during construction, including but not limited to the use of a police officer(s) for traffic control if necessary.
2. That said construction would not unnecessarily interfere with the movement of vehicular or pedestrian traffic in the area.

3. That care be taken during said construction not to damage any underground services.
4. That the construction site be returned to the same condition as found or better.
5. Said company shall indemnify and save harmless against all damages, costs and expenses whatsoever to which the City may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the City.
6. In addition, said company shall, before a public way is disturbed for the laying of its wire or conduit, execute its bond in the penal sum of Ten Thousand Dollars (\$10,000) conditioned for the faithful performance of its duties under this permit.
7. Said company shall comply with the requirements of existing Ordinances and orders and comply with any changes in Ordinances and orders as may hereafter be adopted by the Mayor and Council governing the construction and maintenance of buried cable, conduits, and wires.
8. Any sidewalks that are damaged or removed will be replaced in kind and in accordance with the City of Springfield's Standard Specifications.
9. Ramps for the handicapped will be provided if and where required by law and in conformance with the Rules and Regulations of the Massachusetts Architectural Barrier Board.
10. Any curbing that is disturbed during construction will be reset to the established street grade using proper construction procedures.
11. That all proposed silo, manhole, and hex-hole covers will conform to and be compatible with an established street, tree belt, or sidewalk grades with suitable non-skid covers when in the sidewalk area.
12. The Springfield Water and Sewer Commission be notified before construction begins. All installations of adjacent utilities must be a minimum of 4 feet from the existing water and/or sewer main, edge to edge of the pipe.
13. That asphalt trench restoration should be done in accordance with the City of Springfield DPW requirements.
14. That all conditions outlined in the respective order are complied with.

CITY OF SPRINGFIELD, MASSACHUSETTS

April 30, 2025

+

TO THE MAYOR AND CITY COUNCIL OF THE CITY OF SPRINGFIELD:

The Board of Public Works, to which was referred the petition of Eversource-Gas of Massachusetts, dated March 18, 2025, to install underground gas facilities on Dickinson Street. Starting with eight (8") inches of pipe from Grenada Terrace running in a southerly direction, one thousand one hundred ninety (1,190') feet, to Cliftwood Street: Dickinson Street is incorporated herein by reference and to lay and maintain underground gas main pipes for improvements of the system reports thereon as follows:

By virtue of Chapter 708 of the Acts of 1977, the Board of Public Works held the hearing on the above matter, provided for in Section 22 of Chapter 166 of the General Laws. The hearing was held on April 30, 2025, at 3:30 P.M. at 501 Sumner Ave. (Walgreens parking lot) in Springfield, MA, after due notice from the office of the City Clerk. Two (2) members of the Board and one (1) person interested in the matter were present. Of the latter, one (1) voted in favor and no one (0) voted against.

The Board finds the request necessary so that the utility company can upgrade existing underground facilities for the future MassDot project.

After careful consideration, the Board recommends the petition be granted provided:

That due care for public safety is exercised during construction, including but not limited to the use of a police officer(s) for traffic control if necessary.

That said construction would not unnecessarily interfere with the movement of vehicular or pedestrian traffic in the area.

That care be taken during said construction not to damage any underground services.

That the construction site be returned to the same condition as found or better.

Said company shall indemnify and save harmless against all damages, costs and expenses whatsoever to which the City may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the City.

Attachment: Report City Council Dickinson St (8628 : EVERSOURCE GAS - Dickinson St.)

In addition said company shall, before a public way is disturbed for the laying of its wire or conduit, execute its bond in the penal sum of Ten Thousand Dollars (\$10,000) conditioned for the faithful performance of its duties under this permit.

Said company shall comply with the requirements of existing Ordinances and orders and comply with any changes in Ordinances and orders as may hereafter be adopted by the Mayor and Council governing the construction and maintenance of buried cable, conduits, and wires.

Any sidewalks that are damaged or removed will be replaced in kind and in accordance with the City of Springfield's Standard Specifications.

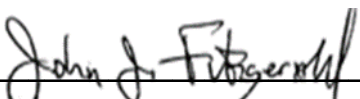
Ramps for the handicapped will be provided if and where required by law and in conformance with the Rules and Regulations of the Massachusetts Architectural Barrier Board.

Any curbing that is disturbed during construction will be reset to the established street grade using proper construction procedures.

That due care be exercised not to unnecessarily damage any public shade trees located within the construction area.

The Springfield Water and Sewer Commission be notified before construction begins. All installations of adjacent utilities must be a minimum of 4 feet from the existing water and/or sewer main, edge to edge of the pipe.

That all conditions outlined in the respective order are complied with.

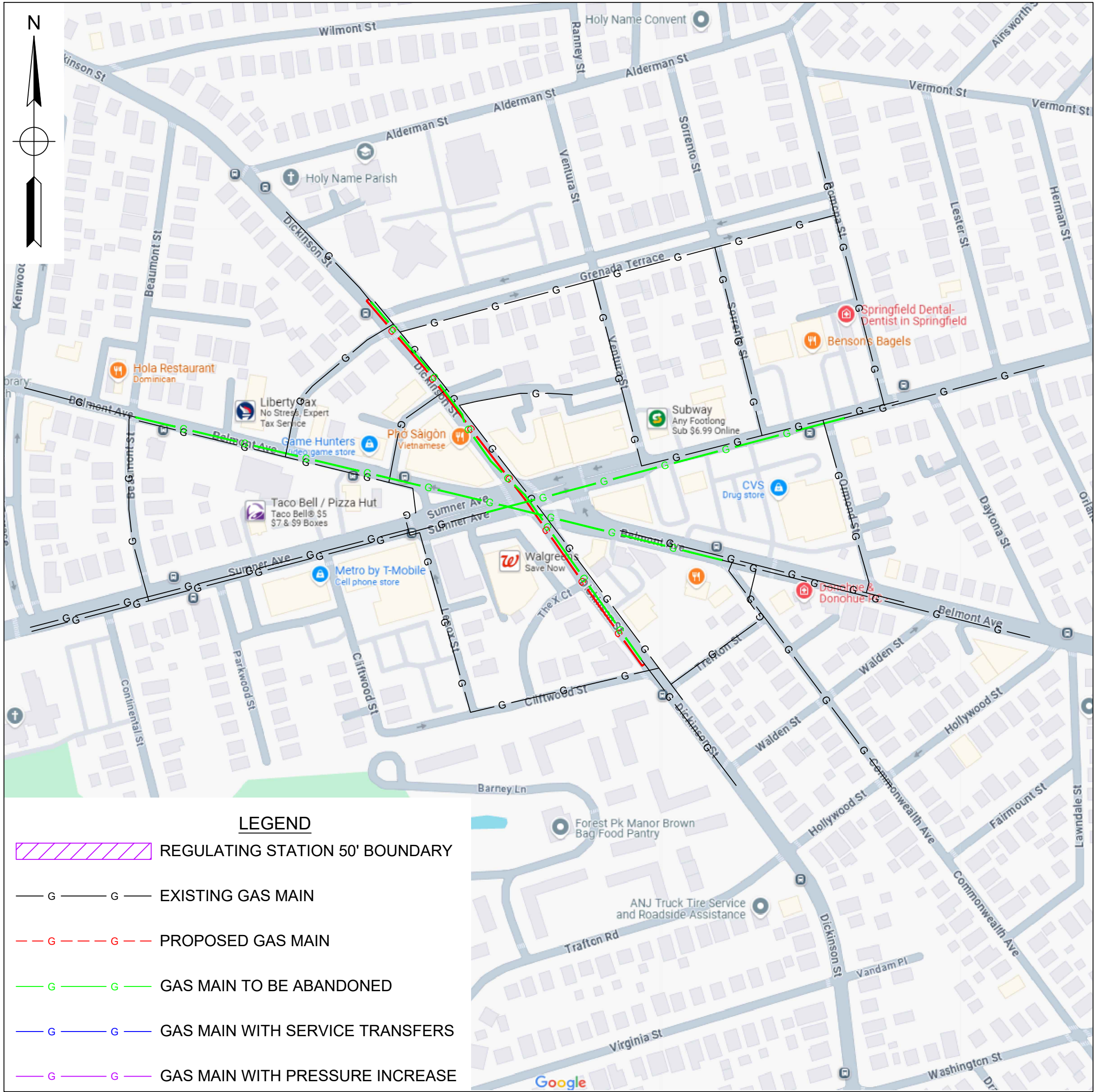

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BOARD OF PUBLIC WORKS

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08 OF 10	PROJECT LOCATION PLAN
09 OF 10	PROJECT LOCATION PLAN
10 OF 10	PROJECT LOCATION PLAN



WORK SCOPE

PROJECT SUMMARY TABLE				
INSTALLATION INFORMATION				
Work Type	LENGTH (FT)	SIZE (IN)	MAOP	MATERIAL
INSTALL	1,190'	8"	14" WC	HDPE
INSTALLATION TOTAL				1,190'
UPRATE/RETEST TOTAL				0'

PROJECT SUMMARY TABLE			
ABANDONMENT INFORMATION			
LENGTH (FT)	SIZE (IN)	MAOP	ABANDONMENT CLASS
712'	16"	14" WC	CI-(GSEP)
18'	3"	14" WC	CI-(GSEP)
17'	4"	14" WC	CI-(GSEP)
5'	4"	14" WC	Plastic (Non-GSEP)
1,862'	6"	14" WC	CI-(GSEP)
1,319'	6"	14" WC	Plastic (Non-GSEP)
GSEP ABANDONMENT SUBTOTAL			2,609'
NON-GSEP ABANDONMENT SUBTOTAL			1,324'
ABANDONMENT TOTAL			3,933'

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Call before you dig.

FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

0	ISSUED FOR PERMIT	3/14/25	KMQ/TH
No.	Description	Date	Dw/Ck
Revision/Status			
EVERSOURCE ENERGY			
DICKINSON ST - MASSDOT, SPRINGFIELD, MA			
PROJECT # 25EG124 / WORK ORDER # 20221404			
COVER SHEET			
SCALE: 1"=20' ON 22"X34"		SHEET 01 OF 10	
Drawn by / Date		Checked by / Date	
KMQ / 3/9/2025		TH / 3/11/2024	
Drawing Number		Rev. No.	
25-MA-SPR-00184-DR-01		0	

DICKINSON ST - MASSDOT, SPRINGFIELD, MA
PROJECT #25EG124
WORK ORDER #20221404

Dickinson St - MassDOT - FPO Rev0.dwg

EGMA DRAWING TEMPLATE - 02-28-2023

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GENERAL NOTES:

- A.

IF ANY OF THE FOLLOWING OCCUR A DRAWING REVISION IS REQUIRED AND MUST BE APPROVED AND/OR STAMPED BY THE ENGINEER OF RECORD. CHANGES CAN BE APPROVED AND/OR STAMPED BY A PROJECT ENGINEER, BUT THE ENGINEER OF RECORD MUST BE INFORMED.
1.

IF THE TIE IN POINT MOVES TO A DIFFERENT SEGMENT OF PIPE THAN SHOWN.
2.

IF A CHANGE IN THE LOCATION OF VALVES IS REQUIRED.
3.

IF THERE IS ANY CHANGE TO WHAT IS SHOWN ON THE DRAWING WITHIN 50 FT OF A PRESSURE REGULATING STATION, DISTRICT REGULATOR, OR GATE STATION.
4.

IF A CHANGE IN PIPE SIZE, MATERIAL, OR WALL THICKNESS IS REQUIRED.
5.

ALTERNATE FITTINGS THAT ARE ACCEPTABLE FOR ANY TIE-IN DETAIL WILL BE CALLED OUT IN THE DRAWING. FITTING CHANGES NOT SHOWN AS ALTERNATIVES ON THE DRAWING WILL NEED TO FOLLOW THE DRAWING CHANGE PROCESS CONTAINED IN SECTION V.D.
- A.

CONSTRUCTION DRAWINGS, LOCATIONS OF EXISTING UTILITIES, UNDERGROUND STRUCTURES AND WORK LOCATIONS ARE BASED ON BEST AVAILABLE INFORMATION BUT HAVE NOT BEEN FIELD VERIFIED.
- B.

ALL WORK, MATERIAL AND CONSTRUCTION SHALL BE PERFORMED AND COMPLETED IN COMPLIANCE WITH ALL PERMITS AND APPROVALS PER EVERSOURCE, LOCAL, STATE, OSHA AND FEDERAL REGULATIONS AND STANDARDS.
- C.

ALL LIVE GAS WORK EXCEPT SERVICE SIZE TAPS, INCLUDING BUT NOT LIMITED TO TAPPING OF FITTINGS ON LIVE MAINS, STOPPING, MANIPULATING VALVE, ABANDONMENT, SHALL BE PERFORMED BY, OR AT THE DIRECTION AND UNDER THE DIRECT SUPERVISION OF EVERSOURCE GAS PERSONNEL AND IN ACCORDANCE WITH THE WRITTEN PROCEDURE. DRAWING CHANGES MAY ALSO REQUIRE A CHANGE TO THE PROCEDURE.
- D.

EXCAVATOR IS REQUIRED TO PROTECT EXISTING UTILITIES, STRUCTURES, LANDSCAPES FEATURES, SIGNAGE, CURBS, ETC. CARE SHOULD BE TAKEN NOT TO DISTURB OR DAMAGE SUCH ITEMS. ROADWAY, SIDEWALKS, AND GRASS DISTURBED SHALL BE RESTORED TO THE SATISFACTION OF THE CITY OR TOWN. PLANT BEDS WILL BE RELOCATED TO THEIR EXISTING REGULAR LOCATION.
- E.

ALL TRAFFIC CONTROL SHALL CONFORM TO THE LATEST EDITION OF THE MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES (MUTCD), INCLUDING ALL REVISIONS AND ADDENDA. ALL TRAFFIC CONTROL DEVICES WILL BE SUPPLIED BY EXCAVATOR.

DRAWING NOTES:

- A.

THE BASIS OF BEARING FOR ALL DRAWING SHEETS IS AN APPROXIMATED NORTH AMERICAN HORIZONTAL DATUM OF 1983 (NAD83).
- B.

THE BASIS OF ANY ELEVATIONS INCLUDED ON ALL DRAWING SHEETS IS AN APPROXIMATED NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88).
- C.

NORTH DIRECTION INCLUDED ON ALL DRAWING SHEETS DEPICTS "TRUE NORTH" IN THE NORTH AMERICAN HORIZONTAL DATUM OF 1983 (NAD83) AND IS APPROXIMATE ONLY.
- D.

PROPERTY LINE AND PUBLIC RIGHT-OF-WAY INFORMATION INCLUDED ON ALL DRAWING SHEETS IS TAKEN FROM MASSGIS AND IS APPROXIMATE ONLY.
- E.

UNDERGROUND AND OVERHEAD UTILITY INFORMATION INCLUDED ON ALL DRAWING SHEETS IS TAKEN FROM EVERSOURCE ENERGY GIS AND/OR RECORD INFORMATION SUPPLIED BY UTILITY PROVIDERS AND IS APPROXIMATE ONLY.
- F.

THE LOCATION OF ALL EXISTING UTILITIES INCLUDED ON ALL DRAWING SHEETS SHALL BE FIELD VERIFIED IT IS NOTED THAT ADDITIONAL UTILITY INFRASTRUCTURE MAY EXIST.
- G.

MASSACHUSETTS STATE LAW REQUIRES 72 HOURS ADVANCE NOTICE TO UTILITY COMPANIES BEFORE DIGGING BY ANYONE. CALL DIG SAFE: 811 .



OVERVIEW KEY MAP
NOT TO SCALE

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FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

0	ISSUED FOR PERMIT	3/14/25	KMQ/TH
No.	Description	Date	Dw/Ck
Revision/Status			
EVERSOURCE ENERGY			
DICKINSON ST - MASSDOT, SPRINGFIELD, MA			
PROJECT # 25EG124 / WORK ORDER # 20221404			
NOTES			
SCALE:1"=20' ON 22"X34"		SHEET 02 OF 10	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
KMQ 3/9/2025	TH 3/11/2024	25-MA-SPR-00184-DR-02	0

DRAWING LEGEND

Gas Main Symbology

REGULATING STATION 50' BOUNDARY	
EXISTING GAS MAIN	
PROPOSED GAS MAIN	
GAS MAIN TO BE ABANDONED	
GAS MAIN WITH SERVICE TRANSFERS	
GAS MAIN WITH PRESSURE INCREASE	
RIGHT-OF-WAY	
ELECTRIC	
WATER LINE	
SEWER LINE	
TELEPHONE	
DRAIN LINE	
FENCE LINE	

Gas Main Material/Pressure Label References

MATERIAL CODES

CS*	Coated Steel Gas Main
CI*	Cast Iron Gas Main
BS*	Bare Steel Gas Main
WI*	Wrought Iron Gas Main
PH*	High Density Polyethylene Gas Main
PM*	Medium Density Polyethylene Gas Main
PRESSURE CODES	
*LP	Low Pressure (<0.5 PSIG or 14" W.C.)
*IP	Intermediate Pressure (>2 PSIG ≤ 10 PSIG)
*MP	Medium Pressure (>10 PSIG ≤ 60 PSIG)
*HP	High Pressure (>60 PSIG)

MISCELLANEOUS CODES

*.SER	Service
*.R	Riser
(TC)	Transmission Class
Gas Main Installation Method Label References	
AT	Attached
BH	Bridge Hanger
BLGH	Building Hanger
DB	Directional Bore
IS	Inserted
OC	Open Cut
PB	Pneumatic Bore
PL	Plowed
RT	Roof Top
(E)	Existing
(P)	Proposed

Gas Facility Symbology

	x"GV	Gas Valve
	x"PV	Critical Gas Valve
		(Gate - GV, Plug - PV, PE Ball - BP, ST Ball - BV)
	x"HVTT	High Volume Tapping Tee
	x"SST	Pressure Control Fitting - ShortStopp Tee
	x"SPH	Pressure Control Fitting - Spherical Tee
	x"MF-BO	Pressure Control Fitting - Mueller Bottom-out
	x"MF-SO	Pressure Control Fitting - Mueller Side-out
	x"MF-FT	Pressure Control Fitting - Mueller Flange Tee
	x"SS	Pressure Control Fitting - ShortStopp
	x"MF	Pressure Control Fitting - Mueller Stopper
	x"x x" POLYTAP	Polytapp Side Saddle Fitting
		Transition
		End Cap
		Riser
		Reducer
EM		Electronic Marker
TWS		Flush-mounted Tracer Wire Station
		Post Pipeline Marker with Tracer Wire
		Gas Main Marker without Tracer Wire
		Test Well
		Regulator Station
		Single Customer Regulator
		Meter
		Meter with Regulator
		Test Point (Station)
		Gas Service Tie-over
		Gas Service Replacement
MMO		Meter Move Out
Swing Tie Symbology		
		Telephone Manhole
		Drain Manhole
		Electric Manhole
		Catch Basis
		Sewer Manhole
		Fire Hydrant
		Utility Pole
		Property Marker
		Telephone Pedestal
		Television Pedestal
		Unknown Manhole
		Water Box
		Water Gate
		Electric Pedestal
		Iron Pin
		Light Pole
		INSIDE METER
		OUTSIDE METER

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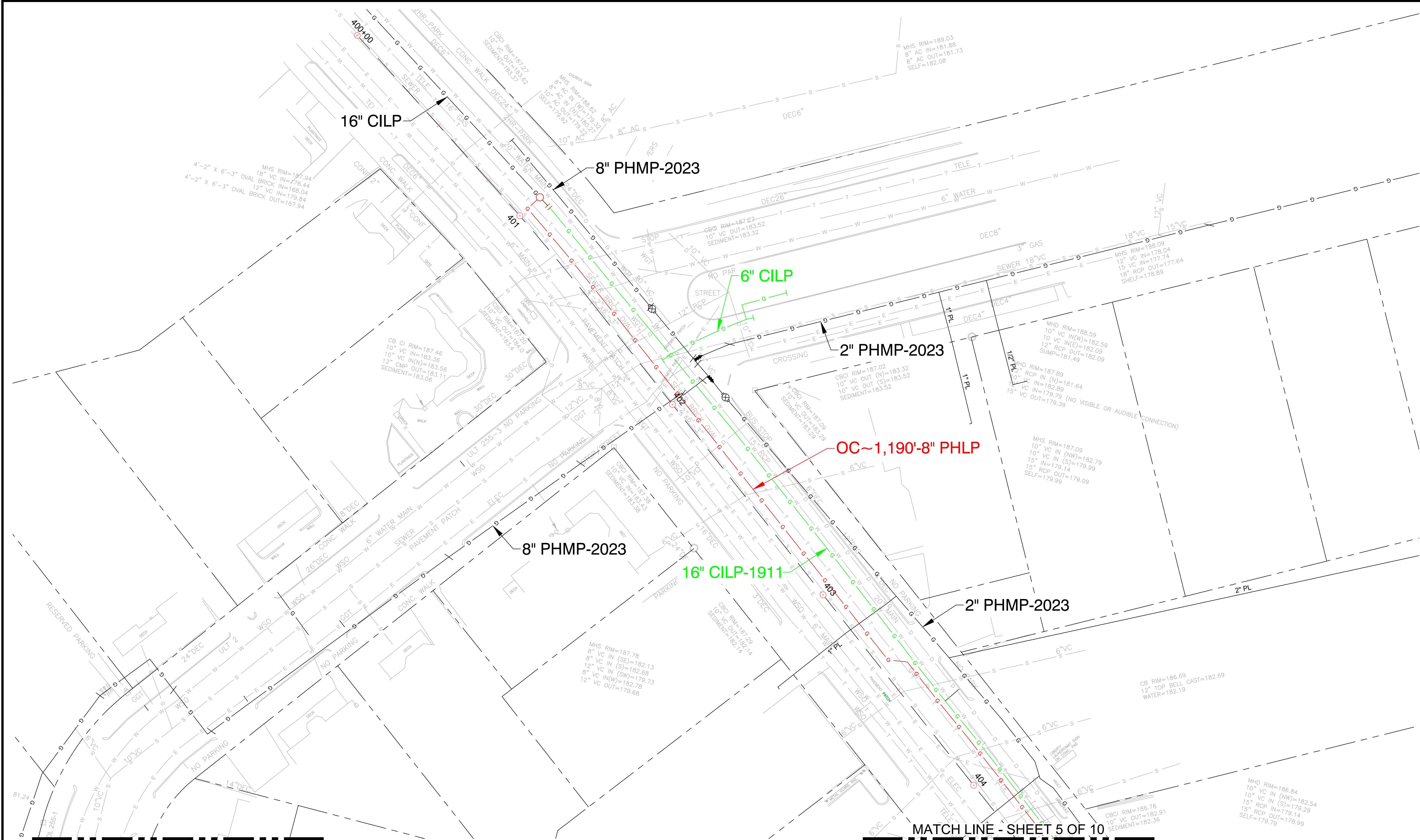
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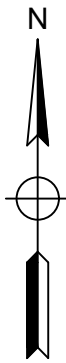
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No.	Description	Date	Dw/Ck
Revision/Status			
EVERSOURCE ENERGY			
DICKINSON ST - MASSDOT, SPRINGFIELD, MA			
PROJECT # 25EG124 / WORK ORDER # 20221404			
LEGEND			
SCALE:1"=20' ON 22"X34"		SHEET 03 OF 10	
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KMQ 3/9/2025	TH 3/11/2024	25-MA-SPR-00184-DR-03	0



KEY MAP
SCALE: N.T.S.



0	ISSUED FOR PERMIT	3/14/25	KMQ/TH
No.	Description	Date	Dw/Ck
Revision/Status			

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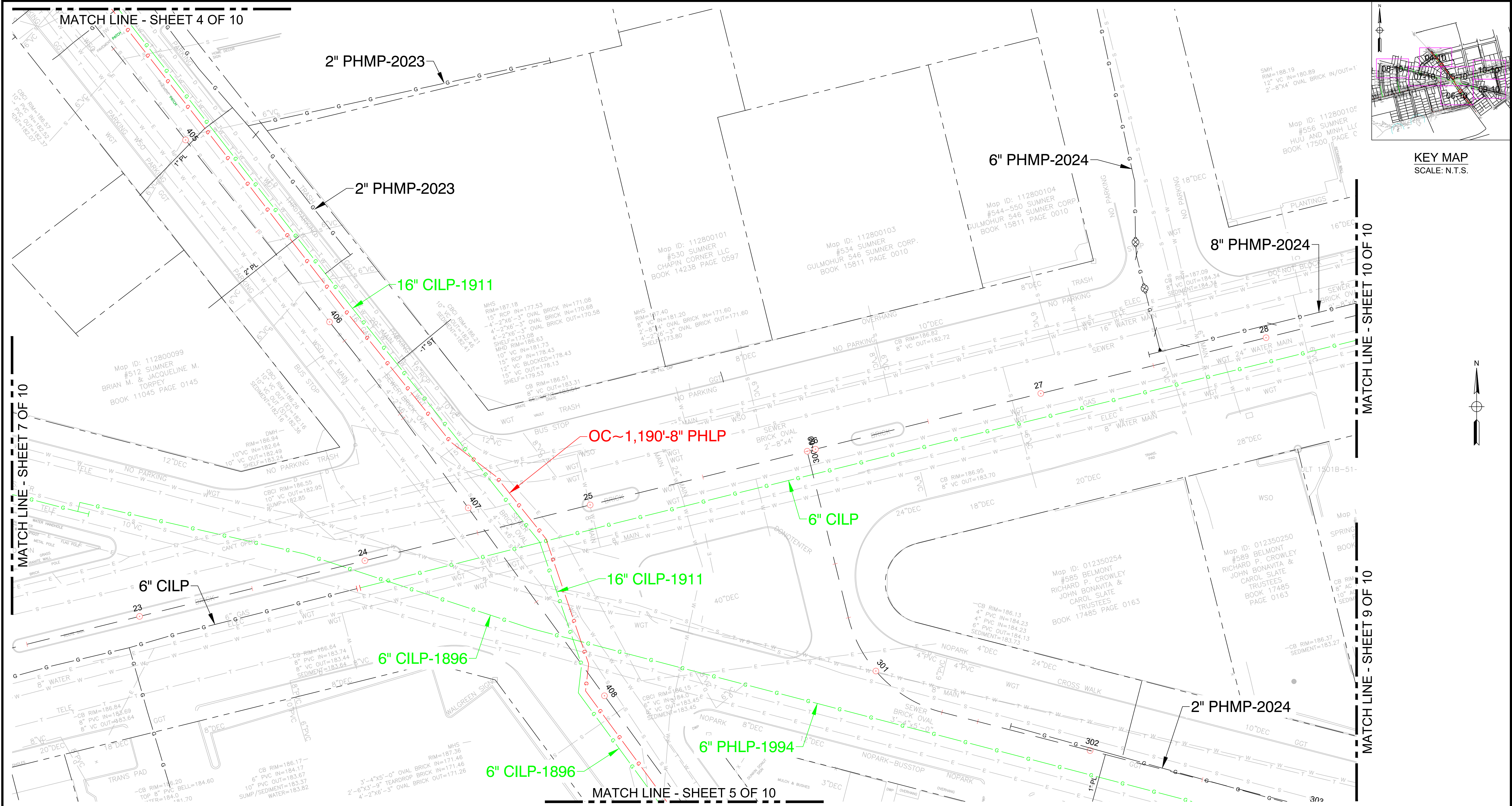
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Dickinson St - MassDOT - FPO Rev0.dwg

EGMA DRAWING TEMPLATE - 02-28-2023

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Mar 09, 2025 - 8:18pm



No.	Description	Date	Dw/Ck
0	ISSUED FOR PERMIT	3/14/25	KMQ/TH

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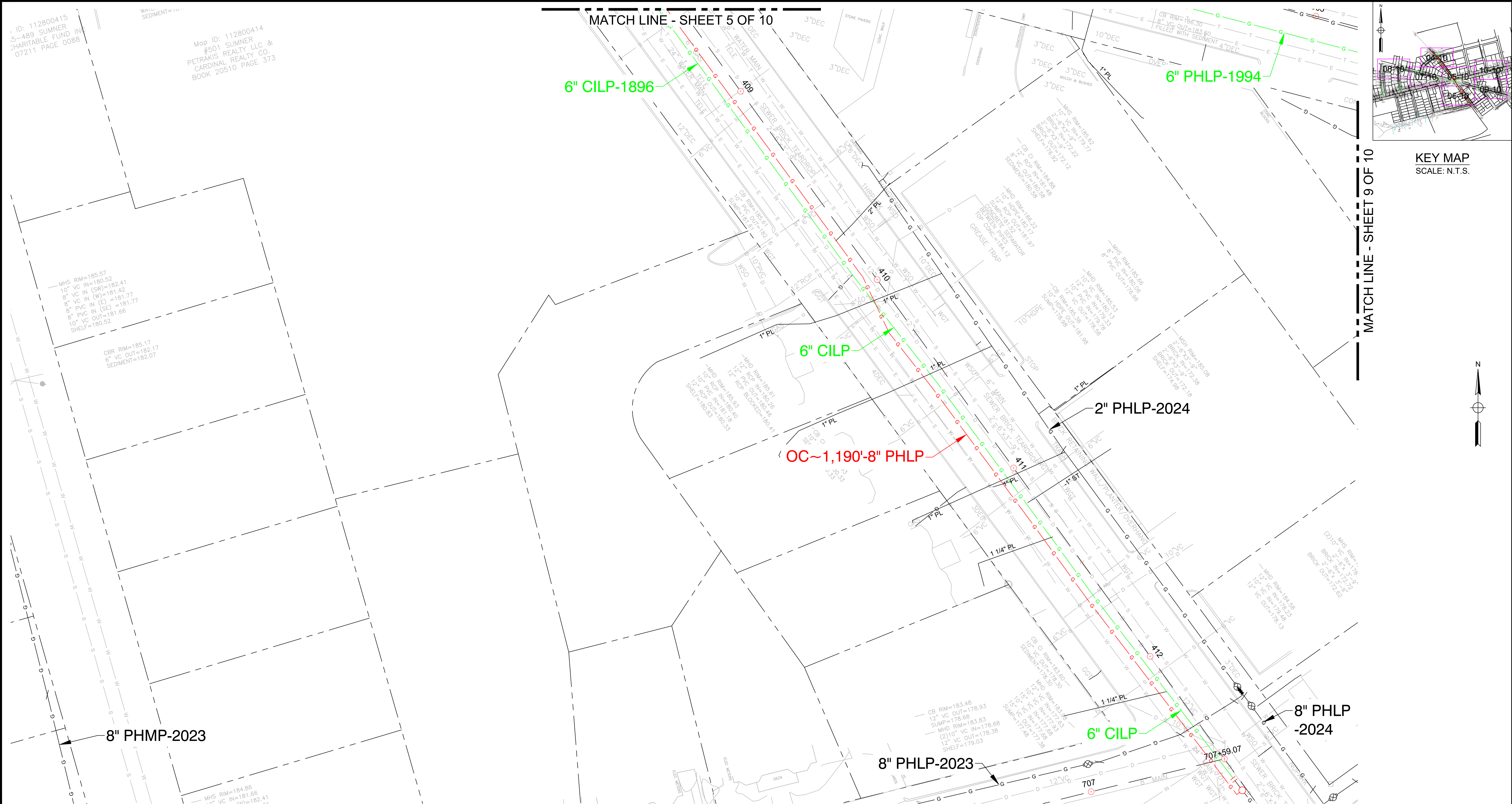
FIELD VERIFY DIMENSIONS
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EVERSOURCE ENERGY			
DICKINSON ST - MASSDOT, SPRINGFIELD, MA			
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PROJECT LOCATION PLANS			
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Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
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Dickinson St - MassDOT - FPO Rev0.dwg

EGMA DRAWING TEMPLATE - 02-28-2023

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0	ISSUED FOR PERMIT	3/14/25	KMQ/TH
No.	Description	Date	Dw/Ck
Revision/Status			

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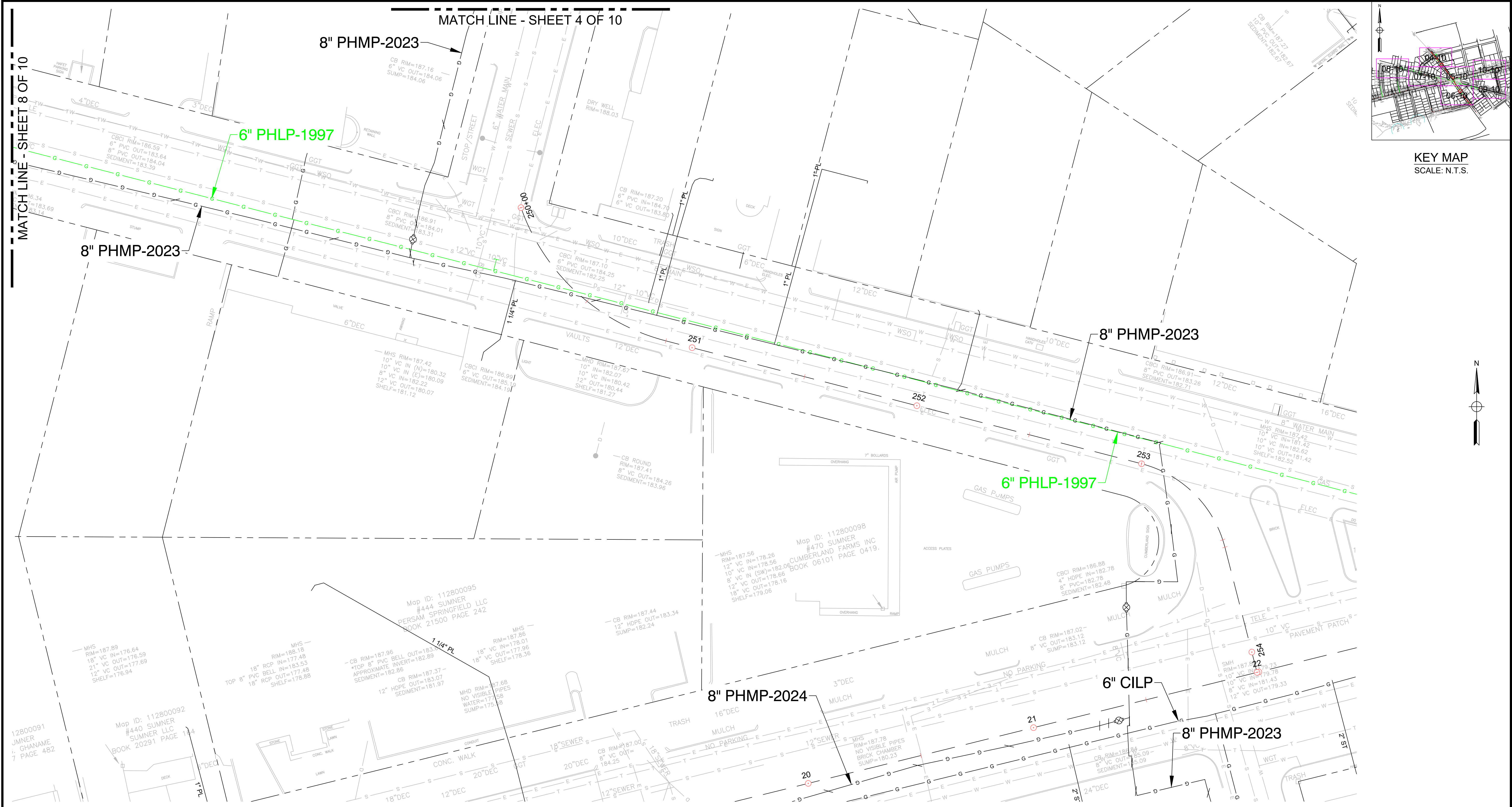


DICKINSON ST - MASSDOT, SPRINGFIELD, MA
PROJECT # 25EG124 / WORK ORDER # 20221404
PROJECT LOCATION PLANS

SCALE: 1"=20' ON 22"x34"

Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
KMQ 3/9/2025	TH 3/11/2024	25-MA-SPR-00184-DR-06	0

SHEET 06 OF 10



No.	Description	Date	KMQ/TH Dw/Ck
0	ISSUED FOR PERMIT	3/14/25	KMQ/TH

Revision/Status

ISSUED FOR PERMIT



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FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION



DICKINSON ST - MASSDOT, SPRINGFIELD, MA
PROJECT # 25EG124 / WORK ORDER # 20221404
PROJECT LOCATION PLANS

SCALE: 1"=20' ON 22"X34"

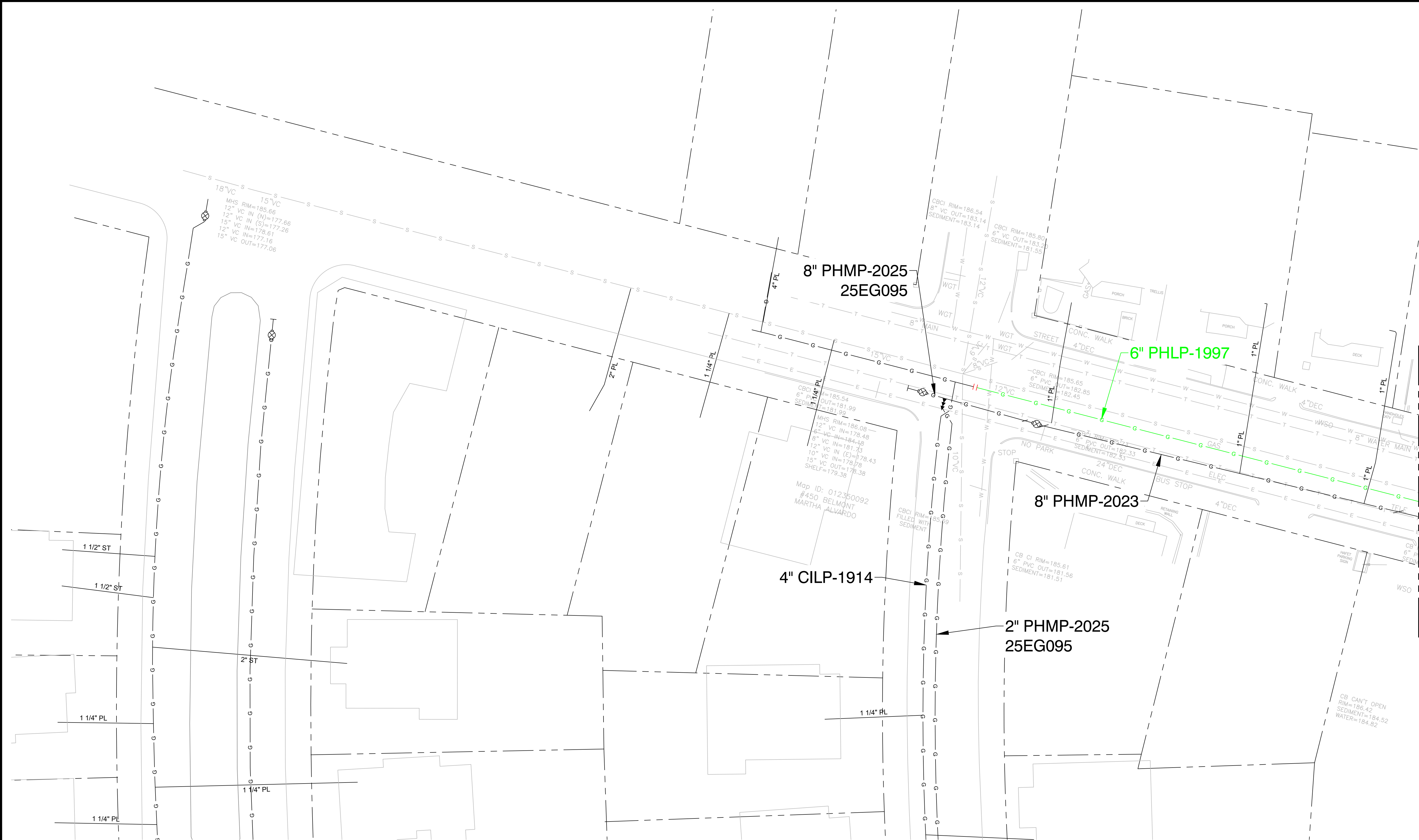
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KMQ 3/9/2025	TH 3/11/2024	25-MA-SPR-00184-DR-07	0

SHEET 07 OF 10

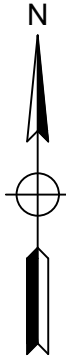
C:\users\kquinton\project\wise\sa\id04723331

EGMA DRAWING TEMPLATE - 02-28-2023

Mar 09, 2025 - 8:19pm



KEY MAP
SCALE: N.T.S.



MATCH LINE - SHEET 7 OF 10

0	ISSUED FOR PERMIT	3/14/25	KMQ/TH
No.	Description	Date	Dw/Ck
Revision/Status			

ISSUED FOR PERMIT



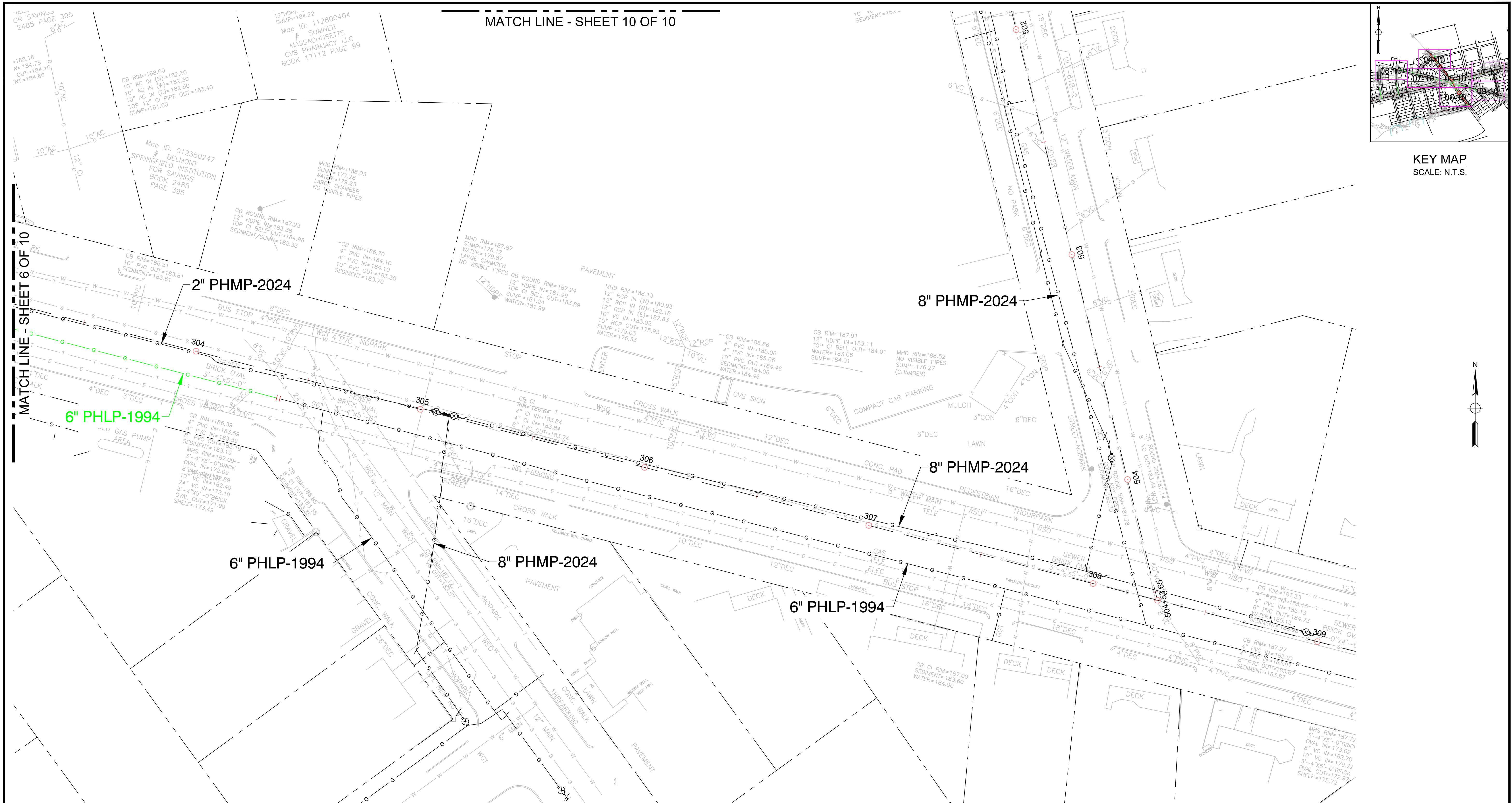
215 GREENFIELD PKY | Suite 102 | LIVERPOOL, NY 13088



Know what's below.
Call before you dig.

FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

EVERSOURCE ENERGY			
DICKINSON ST - MASSDOT, SPRINGFIELD, MA			
PROJECT # 25EG124 / WORK ORDER # 20221404			
PROJECT LOCATION PLANS			
SCALE: 1"=20' ON 22"X34"		SHEET 08 OF 10	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
KMQ 3/9/2025	TH 3/11/2024	25-MA-SPR-00184-DR-08	0



0	ISSUED FOR PERMIT	3/14/25	KMQ/TH
No.	Description	Date	Dw/Ck
Revision/Status			

ISSUED FOR PERMIT



Know what's **below**.
Call before you dig.

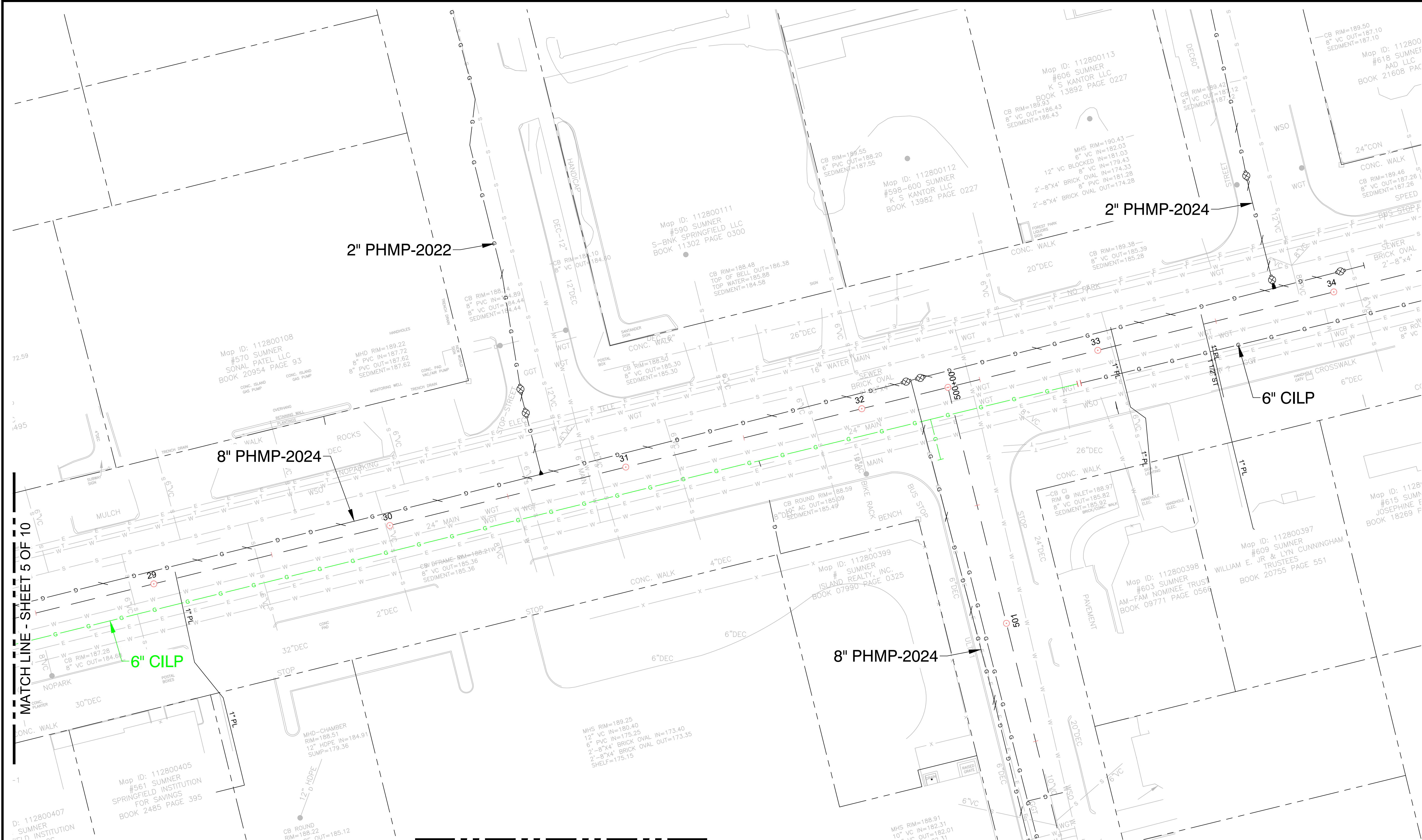
FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION



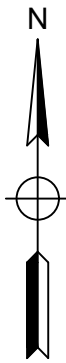
DICKINSON ST - MASSDOT, SPRINGFIELD, MA
PROJECT # 25EG124 / WORK ORDER # 20221404
PROJECT LOCATION PLANS

SCALE: 1"=20' ON 22"X34" SHEET 09 OF 10

Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
KMQ 3/9/2025	TH 3/11/2024	25-MA-SPR-00184-DR-09	0



KEY MAP
SCALE: N.T.S.



MATCH LINE - SHEET 5 OF 10

MATCH LINE - SHEET 9 OF 10

0	ISSUED FOR PERMIT	3/14/25	KMQ/TH
No.	Description	Date	Dw/Ck
Revision/Status			

ISSUED FOR PERMIT



215 GREENFIELD PKY | Suite 102 | LIVERPOOL, NY 13088



Know what's below.
Call before you dig.

FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

EVERSOURCE ENERGY			
DICKINSON ST - MASSDOT, SPRINGFIELD, MA			
PROJECT # 25EG124 / WORK ORDER # 20221404			
PROJECT LOCATION PLANS			
SCALE: 1"=20' ON 22"x34"		SHEET 10 OF 10	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
KMQ 3/9/2025	TH 3/11/2024	25-MA-SPR-00184-DR-10	0



Honorable Mayor and City Council
 City of Springfield
 City Hall
 Court Street
 Springfield, MA 01103

ATTN: Mr. Anthony Wilson, City Clerk

PROJECT NAME: Dickinson St – MassDOT

Ladies & Gentlemen:

Eversource Gas of Massachusetts (EGMA) hereby requests that it be granted a location for and permission to install underground gas facilities within a section of the Dickinson St neighborhoods (as seen in the attached plan). Work will extend to the following streets in varying degrees/durations:

<u>Street Name</u>	<u>From</u>	<u>To</u>
Dickinson St	Grenada Te	Cliftwood St

This Project will introduce modernized high-density polyethylene gas infrastructure to the area, and retire aged cast iron gas infrastructure. All proposed work by EGMA will include such laterals and service connections as it may now or subsequently find necessary.

Sincerely,

Matthew Nichols

Matthew Nichols
 Engineer
 Eversource Gas of Massachusetts
 2025 Roosevelt Avenue
 Springfield, MA 01104
 Cell: 781-490-3039
 Email: matthew.nichols@eversource.com

Attachment: Dickinson St - Springfield City Council Letter (8628 : EVERSOURCE GAS - Dickinson St.)



City Council

SCHEDULED

Meeting: 05/12/25 07:00 PM
Initiator: Gianna Berardi
Sponsors: Mayor Domenic J. Sarno
DOC ID: 8618

9

Donations to Elder Affairs - \$220.00 (Mayor Sarno)

WHEREAS, the Department of Elder Affairs has been awarded donations totaling \$220.00 from various individuals; and

WHEREAS, the gifts provided by the donors were designated for the Raymond A. Jordan Senior Center; and

WHEREAS, the Department has accepted the donations and seeks authorization from the City Council to accept the gifts of tangible value on behalf of the City of Springfield with the Mayor's approval; and

WHEREAS, the Chief Administrative and Financial Officer, after an evaluation of all pertinent financial information reasonably available, has certified that the City's financial resources and revenues are and will continue to be adequate to support the proposed expenditures and obligations involved in the City Council Order authorizing the acceptance of the gift and use of the tangible personal property, subject to the approval of the Mayor, without a detrimental impact on the continuous provision of the existing level of municipal services, in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008.

NOW THEREFORE BE IT ORDERED, acting pursuant to Mass. Gen. Laws ch. 4410, sec. 53A 1/2, that the City Council hereby accepts the donation of goods, and authorizes the Department of Elder Affairs to use the goods for the purpose stated in this order.

Donations to Elder Affairs - \$220.00

Bunn Speed Brew GRX 10 cup pour over coffee maker approximate cost \$120.00

Donated 3/30/25



Charles S. Blake
[REDACTED]
[REDACTED]

To Whom it May Concern:

I am donating a West-Bend electrical coffee pot that, makes 30 cups of coffee to the Raymond A. Jordan Senior Center...to assist with the free coffee hour on Tuesday and Thursdays in the Café area each week. Value of the pot \$ 50.00

Respectfully

✓ 

Charles S. Blake (Charlie)

Attachment: Donations given to City of Spfld. D.E.A. (8618 : Donations to Elder Affairs - \$220.00)



City Council

SCHEDULED

Meeting: 05/12/25 07:00 PM
Initiator: Erin Hand
Sponsors: Mayor Domenic J. Sarno
DOC ID: 8616

10

FY25 Firefighter Safety Equipment Round 2 Grant - No Match - \$7,200.00 (Mayor Sarno)

WHEREAS, the Springfield Fire Department has been awarded an "FY25 Firefighter Safety Equipment Round 2 Grant" in the amount of \$7,200.00 from the Massachusetts Executive Office of Public Safety and Security's Department of Fire Services; and

WHEREAS, the purpose of the grant program is to provide funding to state and local fire departments for equipment that will improve the overall safety of Massachusetts firefighters; and

WHEREAS, the Department intends to use the grant funds for critical firefighter safety supplies; and

WHEREAS, the Department has accepted the grant and requests authorization from the City Council and the Mayor to expend the grant funds listed below for the purposes of such grants; and

WHEREAS, the Chief Administrative and Financial Officer, after an evaluation of all pertinent financial information reasonably available, has certified that the City's financial resources and revenues are and will continue to be adequate to support the proposed expenditures and obligations involved in the City Council Order authorizing the expenditure of the grant funds listed herein, subject to the approval of the Mayor, without a detrimental impact on the continuous provision of the existing level of municipal services, in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008.

NOW THEREFORE BE IT ORDERED, acting pursuant to Mass. Gen. Laws Ch. 44, Sec. 53A, that the City Council approves the expenditure by the Department of the grant funds listed below for the purposes of such grants, subject to the approval of the Mayor, and the grant funds received shall be deposited with the City Treasurer and held as a separate account and may be expended for the purposes of the grant without further appropriation:

FY25 Firefighter Safety Equipment Round 2 Grant - No Match - \$7,200.00



REQUEST FOR GRANT SETUP

This form and the required attachments are required by the Office of the City Comptrollers before a Grant Fund and related accounts will be created in MUNIS. Please do not use this form for requesting a non-grant related account to be created – use the Request for New Account form instead. Please return this form and the required attachments to the Office of the City Comptrollers.

All fields are mandatory.

Date of Request 4/8/25

Department Requesting Grant Setup Fire

Department Phone # (Please include extension) 787-6411

Name and Title of Person to Contact in Case of Questions
Leslie Gulluni, Administrative Analyst

Was this Grant previously set up for a prior fiscal year?
If yes, please indicate your previous project number: 81523

If this is a new Grant, have you filled out the “Approval to apply for a grant” Form?
(Y/N) If yes, please attach a copy of the Approved Form.

Grant Type:

State – Highway
Federal Pass-Through DOE– School
Federal Direct– School
Federal – City
State DOE– School
State Other – School
X State – City
Private/Other

Grant Name: FY25 Firefighter Safety Equipment Grant Program

Total Grant Amount Awarded: \$7,200.00
 Is this a Reimbursable Grant? (Y/N)
 A Reimbursable Grant is defined as one that requires that you pay for expenses first and then you apply to the grantor for a reimbursement of the exact amount actually expended.

If it is a Reimbursable Grant, please enter Grantor contact information or the CID # if Grantor is already in the customer file:

Entity Name	Commonwealth of Massachusetts Executive Office of Public Safety and Security c/o Department of Fire Services
Contact Person	Timothy Moore
Street Address	P.O. Box 1025 ~ State Road
City, State, Zip Code	Stow, Massachusetts 01775
Telephone	978-567-3721
Fax	978-567-3121
E-Mail	Timothy.Moore@mass.gov

Actual Award Date Latest Signature Date on Contract

Board Approval Date

Start Date Latest Signature Date on Contract

Expiration Date June 30, 2025

Renewal Action Date (optional)

If there are any Matching Funds:

Type

Percent

Amount

Is there any Leverage? HUD FUNDING ONLY

Source

Amount

Comments re: Description/Purpose of Grant

This grant was approved to purchase allowable equipment.

Comments re: Conditions/Restrictions of Grant

If this is a Federal Grant, enter CFDA#:

If applicable enter the State ID #:

What is the required drawdown frequency?

(Ex: Monthly, Quarterly)

If payment is to be sent by Grantor as a Wire,

Please enter any wire reference/identification # that may be used (if known)

Please list all object codes needed for the grant.
(Attach additional sheets if additional orgs and roll-ups are needed):

Org Code:

Object Codes: 558400 \$7,200.00

Budget Roll-Up Codes:

I hereby attest that under the penalties of Chapter 656, I will adhere to all regulations in this grant agreement. I am responsible for timely and accurate reimbursements in the amounts listed above.


Signature

4/8/25
Date

Please attach the following documents:

- ☐ Signed Approval to Apply for a Grant Form
- ☐ Grant Award Letter
- ☐ City Council/Mayor Approval
- ☐ Any other relevant documentation

This Form and all relevant attachments will be scanned and attached in the Grant Maintenance module in MUNIS and can be viewed or printed at your convenience.

COMMONWEALTH OF MASSACHUSETTS | STANDARD CONTRACT FORM

This form is jointly issued and published by the Office of the Comptroller, the Executive Office for Administration and Finance, and the Operational Services Division as the default contract for all Commonwealth Departments when another form is not prescribed by regulation or policy. The Commonwealth deems void any changes made on or by attachment (in the form of addendum, engagement letters, contract forms or invoice terms) to the terms in this published form or to the [Standard Contract Form Instructions and Contractor Certifications](#), the [Commonwealth Terms and Conditions](#), the [Commonwealth Terms and Conditions for Human and Social Services](#) or the [Commonwealth IT Terms and Conditions](#) which are incorporated by reference herein. Additional non-conflicting terms may be added by Attachment. Contractors are required to access forms at macomptroller.org/forms or mass.gov/lists/osd-forms.



CONTRACTOR INFORMATION			COMMONWEALTH INFORMATION		
Contractor Legal Name City of Springfield		d/b/a	Department Department of Fire Services		MMARS Code DFS
Legal Address As entered on Form W-9 or Form W-4 36 Court St, Springfield, MA 01103			Contract Manager Name David Clemons		Business Mailing Address P.O. Box 1025, Stow, MA 01775
Contract Manager Name Commissioner Bernard Calvi			Billing Address If Different N/A		
Phone 413-787-6411	Email bcalvi@springfieldcityhall.com	Fax 413-787-6432	Phone 978-567-3179	Email David.Clemons@mass.gov	Fax 978-567-3121
Vendor Code VC6000192140			MMARS Doc ID(s) CT-DFS-1000-2025FFEGRANTROUND200		
Vendor Code Address ID AD001 e.g. "AD001". Note: The Address ID must be set up for Electronic Funds Transfer (EFT) payments.			RFR/Procurement or Other ID Number BD-112910		
NEW CONTRACT			CONTRACT AMENDMENT		
Procurement or Exception Type (Check one option only) ☐ Statewide Contract (OSD or an OSD-designated department.) ☐ Collective Purchase (Attach OSD approval, scope, and budget.) ☐ Department Procurement - Includes all Grants 815 CMR 2.00 (Attach Solicitation Notice or RFR, and Response or other procurement supporting documentation.) ☐ Emergency Contract (Attach justification for emergency, scope, and budget.) ☐ Contract Employee (Attach Employee Status Form, scope, and budget.) ☐ Interim Contract with new Contractor (Attach justification for Interim Contract and updated scope/budget.) ☐ Other Procurement Exception (Attach authorizing language, legislation with specific exemption or earmark, and exception justification, scope, and budget.)			Current Contract End Date PRIOR to Amendment		
			Amendment Amount Or Enter "No Change"		
			Amendment Type (Check one option only. Attach details of amendment changes.) ☐ Amendment to Date, Scope, or Budget (Attach updated scope and budget.) ☐ Interim Contract with Current Contractor (Attach justification for Interim Contract and updated scope/budget.) ☐ Contract Employee (Attach any updates to scope or budget.) ☐ Other Procurement Exception (Attach authorizing language/justification and updated scope/budget.)		
TERMS AND CONDITIONS					
The Standard Contract Form Instructions and Contractor Certifications and the following document are incorporated by reference into this Contract and are legally binding (Check ONE option): ☒ Commonwealth Terms and Conditions ☐ Commonwealth Terms and Conditions for Human and Social Services ☐ Commonwealth IT Terms and Conditions					
COMPENSATION (Check ONE option.)					
The Department certifies that payments for authorized performance accepted in accordance with the terms of this Contract will be supported in the state accounting system by sufficient appropriations or other non-appropriated funds, subject to intercept for Commonwealth owed debts under 815 CMR 9.00 . ☐ Rate Contract (No Maximum Obligation). (Attach details of all rates, units, calculations, conditions or terms and any changes if rates or terms are being amended.) ☐ Maximum Obligation Contract. Total maximum obligation for total duration of this contract (or new total if contract is being amended): \$7,200.00					
PROMPT PAYMENT DISCOUNTS (PPD)					
Commonwealth payments are issued through Electronic Funds Transfer (EFT) 45 days from invoice receipt. See Prompt Pay Discounts Policy . Contractors requesting accelerated payments must identify a PPD as follows: Payment issued within: 10 days % PPD. 15 days % PPD. 20 days % PPD. 30 days % PPD. If PPD percentages are left blank, identify reason: ☐ Statutory/legal ☐ Ready Payments (M.G.L. c. 29, § 23A) ☒ Agree to standard 45-day cycle ☐ Only initial payment					
BRIEF DESCRIPTION OF CONTRACT PERFORMANCE or REASON FOR AMENDMENT					
Enter the Contract title, purpose, fiscal year(s) and a detailed description of the scope of performance or what is being amended for a Contract Amendment. Attach all supporting documentation and justifications. FY25 Firefighter Safety Equipment Grant Program. This contract is for funds awarded under the Department of Fire Services' Round 2 FY25 Firefighter Safety Equipment Grant, in accordance with the Round 2 FY25 Firefighter Safety Equipment Grant Program Notice of Funding Opportunity, the contractor's FY25 Round 2 Grant Application, and the attached Grant Agreement Scope of Work and Budget. Funds for this program will be disbursed on a reimbursement basis only.					
SUPPLIER DIVERSITY PROGRAM (SDP) PLAN					
Does the Supplier Diversity Program apply? ☒ YES If YES, the Contractor's annual SDP commitment for this Contract is ☐ NO If NO, and the department is an Executive Department, enter the appropriate exemption: Non-construction grants to public entities					
ANTICIPATED START DATE (complete ONE option only.)					
The Department and Contractor certify for this Contract, or Contract Amendment, that Contract obligations: ☒ 1. may be incurred as of the Effective Date (latest signature date below) and no obligations have been incurred prior to the Effective Date. ☐ 2. may be incurred as of , 20 , a date LATER than the Effective Date below and no obligations have been incurred prior to the Effective Date. ☐ 3. were incurred as of , 20 , a date PRIOR to the Effective Date below, and the parties agree that payments for any obligations incurred prior to the Effective Date are authorized to be made either as settlement payments or as authorized reimbursement payments, and that the details and circumstances of all obligations under this Contract are attached and incorporated into this Contract. Acceptance of payments forever releases the Commonwealth from further claims related to these obligations.					
CONTRACT END DATE					
Contract performance shall terminate as of June 30, 2025, with no new obligations being incurred after this date unless the Contract is properly amended, provided that the terms of this Contract and performance expectations and obligations shall survive its termination for the purpose of resolving any claim or dispute, for completing any negotiated terms and warranties, to allow any close out or transition performance, reporting, invoicing or final payments, or during any lapse between amendments.					
CERTIFICATIONS					
Notwithstanding verbal or other representations by the parties, the "Effective Date" of this Contract or Amendment shall be the latest date that this Contract or Amendment has been executed by an authorized signatory of the Contractor, the Department, or a later Contract or Amendment Start Date specified above, subject to any required approvals. The Contractor certifies that they have accessed and reviewed all documents incorporated by reference as electronically published and the Contractor makes all certifications required under the Standard Contract Form Instructions and Contractor Certifications under the pains and penalties of perjury, and further agrees to provide any required documentation upon request to support compliance, and agrees that all terms governing performance of this Contract and doing business in Massachusetts are attached or incorporated by reference herein according to the following hierarchy of document precedence, the applicable Commonwealth Terms and Conditions, this Standard Contract Form, the Standard Contract Form Instructions and Contractor Certifications, the Request for Response (RFR) or other solicitation, the Contractor's Response (excluding any language stricken by a Department as unacceptable, and additional negotiated terms, provided that additional negotiated terms will take precedence over the relevant terms in the RFR and the Contractor's Response only if made using the process outlined in 801 CMR 21.07 , incorporated herein, provided that any amended RFR or Response terms result in best value, lower costs, or a more cost effective Contract.					
AUTHORIZING SIGNATURE FOR THE CONTRACTOR			AUTHORIZING SIGNATURE FOR THE COMMONWEALTH		
Signature and date must be captured at time of signature.			Signature and date must be captured at time of signature.		
Signature		Date	Signature		Date
Print Name Domenic Samo		Print Title Mayor	Print Name Jon Davine		Print Title State Fire Marshal

Updated 11/22/2024



OFFICE OF THE GOVERNOR
COMMONWEALTH OF MASSACHUSETTS
 STATE HOUSE BOSTON, MA 02133
 (617) 725-4000

MAURA T. HEALEY
 GOVERNOR

KIMBERLEY DRISCOLL
 LIEUTENANT GOVERNOR

April 7, 2025

Commissioner Bernard Calvi
 City of Springfield
 605 Worthington Street
 Springfield, MA 01105

Dear Commissioner Calvi,

Congratulations! I am pleased to inform you that the Executive Office of Public Safety and Security and the Department of Fire Services (DFS) has awarded the City of Springfield Fire Department \$7,200.00 of funding for the second round of the Firefighter Safety Equipment Grant Program in State Fiscal Year 2025.

With each new challenge, the fire service in Massachusetts demonstrates its ability to adapt, overcome, and continue providing the excellent level of services that the citizens of the Commonwealth have come to expect. Please know how thankful I am for this, and how grateful I am to be able to provide your department with this important equipment.

The contract, terms and conditions, and other documents for this program will be provided to you by DFS. Please contact Tim Moore at DFS with any questions about this award at 978-567-3721 or Timothy.Moore@mass.gov for contract terms, conditions, and other award documents.
 Sincerely,

GOVERNOR MAURA T. HEALEY

LT. GOVERNOR KIMBERLEY DRISCOLL

CC: Director of Finance and Administration Erica Floyd

Attachment: ~ FY25 Round 2 Firefighter Safety Equipment Grant (8616 : FY25 Firefighter Safety Equipment Round 2 Grant - No Match -



City Council

SCHEDULED

Meeting: 05/12/25 07:00 PM
Initiator: Gianna Berardi
Sponsors: Mayor Domenic J. Sarno
DOC ID: 8622

11

NACCHO MRC Grant - No Match Required \$10,000.00 (Mayor Sarno)

WHEREAS, the Springfield Department of Health and Human Services ("Department") has been awarded a "Medical Reserve Corp. Grant (MRC)" of \$10,000.00 from the National Association of County and City Health Officials (NACCHO) for the grant period of December 01, 2024 through September 29, 2025; and

WHEREAS, the purpose of the grant is to support emergency preparedness in the City; and

WHEREAS, the Department intends to use the grant funds for the Medical Reserve Corps, which is a community-based, civilian volunteer program that works to address a wide range of challenges from public health education to disaster response; and

WHEREAS, the Department has accepted the grant and requests authorization from the City Council and the Mayor to expend the grant funds listed below for the purposes of such grants; and

WHEREAS, the Chief Administrative and Financial Officer, after an evaluation of all pertinent financial information reasonably available, has certified that the City's financial resources and revenues are and will continue to be adequate to support the proposed expenditures and obligations involved in the City Council Order authorizing the expenditure of the grant funds listed herein, subject to the approval of the Mayor, without a detrimental impact on the continuous provision of the existing level of municipal services, in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008.

NOW THEREFORE BE IT ORDERED, acting pursuant to Mass. Gen. Laws ch. 44, sec. 53A, that the City Council approves the expenditure by the Department of the grant funds listed below for the purposes of such grant, subject to the approval of the Mayor, and the grant funds received shall be deposited with the City Treasurer and held as a separate account and may be expended for the purposes of the grant without further appropriation.

NACCHO MRC Grant - No Match Required \$10,000.00



REQUEST FOR GRANT SETUP

This form and the required attachments are required by the Office of the City Comptrollers before a Grant Fund and related accounts will be created in MUNIS. Please do not use this form for requesting a non-grant related account to be created – use the Request for New Account form instead. Please return this form and the required attachments to the Office of the City Comptrollers.

All fields are mandatory.

Date of Request	04/09/2025
Department Requesting Grant Setup	SDHHS
Department Phone # (Please include extension)	413-787-6710

Name and Title of Person to Contact in Case of Questions	Nicole Longtin
--	----------------

Was this Grant previously setup for a prior fiscal year?

If yes, please indicate your previous project number:

If this is a new Grant, have you filled out the “Approval to apply for a grant” Form?
(Y/N) N/A If yes, please attach a copy of the Approved Form.

Grant Type:

State – Highway
Federal Pass-Through DOE– School
Federal Direct– School
Federal – City
State DOE– School
State Other – School
State – City
Private/Other

Grant Name: MRC Operational Readiness

Total Grant Amount Awarded: \$10,000.00

Attachment: NACCHO MRC Grant Setup (8622 : NACCHO MRC Grant - No Match Required \$10,000.00)

Is this a Reimbursable Grant? (Y/N) YES

A Reimbursable Grant is defined as one that requires that you pay for expenses first and then you apply to the grantor for a reimbursement of the exact amount actually expended.

If it is a Reimbursable Grant, please enter Grantor contact information or the CID # if Grantor is already in the customer file:

Entity Name National Association of County & City Health Officials
 Contact Person **Qiki Piasasty, LL.M**
 Street Address
 City, State, Zip Code
 Telephone
 Fax
 E-Mail QPiasasty@naccho.org

Actual Award Date 12/26/2024
 Board Approval Date
 Start Date 12/01/2024
 Expiration Date 09/29/2025
 Renewal Action Date (optional) N/A
 If there are any Matching Funds:

Type
 Percent
 Amount

Is there any Leverage? HUD FUNDING ONLY
 Source
 Amount

Comments re: Description/Purpose of Grant
 Springfield Medical Reserve Corps

Comments re: Conditions/Restrictions of Grant
 See budget

If this is a Federal Grant, enter CFDA#: 93.224

If applicable enter the State ID # :

What is the required drawdown frequency?
 (Ex: Monthly, Quarterly) Upfront

If payment is to be sent by Grantor as a Wire,
 Please enter any wire reference/identification # that may be used (if known)

Attachment: NACCHO MRC Grant SetUp (8622 : NACCHO MRC Grant - No Match Required \$10,000.00)

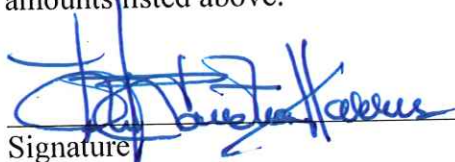
Please list all object codes needed for the grant.
(Attach additional sheets if additional orgs and roll-ups are needed):

Org Code: 26965200

Object Codes: 454000, 551700, 571100, 550700, 530105

Budget Roll-Up Codes: Yes

I hereby attest that under the penalties of Chapter 656, I will adhere to all regulations in this grant agreement. I am responsible for timely and accurate reimbursements in the amounts listed above.


Signature

4/10/2025
Date

Please attach the following documents:

- ☐ Signed Approval to Apply for a Grant Form
- ☐ Grant Award Letter
- ☐ City Council/Mayor Approval
- ☐ Any other relevant documentation

This Form and all relevant attachments will be scanned and attached in the Grant Maintenance module in MUNIS and can be viewed or printed at your convenience.



December 26, 2024

Congratulations! The National Association of County and City Health Officials (NACCHO) is pleased to inform you that your application for a 2025 Medical Reserve Corps (MRC) Operational Readiness Award (ORA) is approved.

Please read this letter in entirety to understand the next steps in the award process. Your action is needed as **NACCHO is requiring the submission of deliverables to begin distributing funding.**

- **Contract processing:**
 - NACCHO Contract Specialist will send an electronic copy of your unit's contract and certification of non-debarment in approximately 4-6 weeks to the person listed in the application with the signing authority, cc'ing the unit leader. Requests for corrections or changes to designated approving authorities, housing agencies, or addresses on the contract must be submitted via email to mrc@naccho.org by **May 2, 2025**.
 - Awardees must return the following as a single, combined document via email to the NACCHO Contract Specialist who originally sent the contract, **by May 2, 2025**:
 1. Signed contract
 2. Signed certification of non-debarment or suspension
 - To fully execute the contract, your sponsoring agency's SAM.gov account must remain active throughout the contract processing period. If the registration expires within the next eight weeks, please update or renew the entity's registration to maintain active status.
- **Award payment process:**
 - Funding will be distributed as a single, full payment upon receipt of the following:
 1. Deliverable 1 (Invoice and ORA Action Plan) **by May 2, 2025, via Smartsheet submission form ([link provided here](#)).**
 - Complete and upload this template provided [here](#) to fulfill the Deliverable 1 requirement.
 - Tip: Refer to the information in [your application](#) to complete the ORA Action Plan.
 2. Active SAM.gov account throughout the duration of contract processing.
 3. Signed contract and certification of non-debarment or suspension must be returned **via email** to NACCHO Contract Specialist **by May 2, 2025**
- **Reminders regarding your budget and use of funds:**
 - Awardees are expected to use funds as outlined in the application budget to support MRC response capabilities. Funds should not be used to support non-MRC agency activities or purchases.
 - Awardees must follow all applicable guidelines, laws, and executive orders. Please see Federal Guidance [45 CFR Part 75](#) and [2 CFR Chapter I, Chapter II, Part 200](#) (Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards) for guidance on using federal funding.
 - Any branding of durable equipment purchases must include the MRC brand to acknowledge the intent of the funding. Equipment purchases are not transferable to partner agencies or organizations.

Attachment: NACCHO MRC Grant SetUp (8622 : NACCHO MRC Grant - No Match Required \$10,000.00)



NACCHO

National Association of County & City Health Officials

- Using funds to purchase gift cards as incentives, stipends, or as a form of reimbursement is not allowed.
- Using funds for donations, entertainment, or promotional 'giveaways' is not allowed.
- For more information, please refer to the [2025 MRC ORA FAQ Sheet](#) or the funding [2025 MRC ORA RFA](#)
- Awardees are to notify NACCHO MRC staff at mrc@naccho.org for requests for budget modifications that exceed 25% of the overall budget.

Once again, congratulations on this award! NACCHO values the important work of the MRC and looks forward to highlighting and sharing the funding's impact through the information you provide in your Interim Project Survey and Final Project Evaluation Survey. We encourage you to capture your volunteer and unit activities throughout the project period so that they can be included in the project surveys and help us highlight the impact of the funding awards for the MRC Program Office and key stakeholders. If you have any questions, please contact NACCHO MRC staff at mrc@naccho.org.

Thank you for your dedication and commitment to the Medical Reserve Corps mission.

Sincerely,



Laura Biesiadecki, MSPH

Senior Director, Preparedness

National Association of County and City Health Officials (NACCHO)

Attachment: NACCHO MRC Grant SetUp (8622 : NACCHO MRC Grant - No Match Required \$10,000.00)



Public Health
Prevent. Promote. Protect.

National Association of County and City Health Officials

AGREEMENT

National Association of County and City Health Officials
1201 (I) Eye Street NW 4th Fl., Washington, DC 20005
Tel. (202)783-5550 Fax. (202)783-1583

CONTRACT # MRC 25 - 1110

This Agreement is entered into, effective as of the date of the later signature indicated below (the "Effective Date"), by and between the **National Association of County and City Health Officials** ("NACCHO"), with its principal place of business at 1201 (I) Eye Street NW 4th Fl., Washington, DC 20005 and **Health & Human Services through Springfield Department of Health and Human Services** ("Organization"), with its principal place of business at 311 State Street, Springfield, MA 01105-1320.

WHEREAS, NACCHO has received a grant from the Department of Health and Human Services' Office of the Assistant Secretary of Preparedness and Response (Grant No. 5U3REP230718-02-00, CFDA # 93.008) (the "Grant") to build the capacity of local Medical Reserve Corps ("MRC") units;

WHEREAS, pursuant to the terms of the Grant, NACCHO has agreed, among other things, to provide support to MRC units and to encourage these units to provide certain information to The Office of the Assistant Secretary of Preparedness and Response ("ASPR"), Medical Reserve Corps Program ("MRC Program");

WHEREAS, Organization is either houses or is itself an MRC unit that is registered in good standing with the MRC Program;

WHEREAS, pursuant to the terms of the Grant, NACCHO desires to provide funding to Organization in exchange for Organization agreeing, among other things, to undertake the activities indicated in their capacity building application or oversee such activities and to provide certain information to the MRC Program;

NOW, THEREFORE, NACCHO and Organization, intending to be legally bound, in consideration of the promises and mutual covenants and obligations contained herein, hereby agree as follows:

1. **TERM OF AGREEMENT**: The term of the Agreement shall begin from the Effective Date and shall continue until September 29, 2025 (the "Term").
2. **PAYMENT FOR SERVICES**: In consideration for the completion of services performed by Organization as set forth in Section 3, NACCHO shall pay Organization a Firm Fixed Price payment of \$10,000.00. The parties agree that payment method shall be made by check, via postage-paid first-class mail, at the address for the giving of notices as set forth in Section 20 of this Agreement. Any changes of payment method would require a modification signed by both parties.

National Association of County and City Health Officials

AGREEMENT

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3. ORGANIZATION'S OBLIGATIONS: In consideration for the payment described, Organization agrees, during the Term of this Agreement, by performing the following criteria below:
 - a. Has 501c (3) or comparable status or is housed in an organization capable of and willing to receive federal funds on its behalf.
 - b. The organization receiving the funds must be registered and active on SAM.gov.
 - c. Utilizes MRC Operational Readiness Award funds for approved purposes, and as indicated in their award application.
 - d. Submission of Deliverable 1 (using the template provided by NACCHO) and the signed contract by May 02, 2025. This is required to receive 100% of payment - See Appendix A.
 - e. Submission of Deliverable 2 by July 25, 2025 – See Appendix B. If not completed by July 25, 2025, 50% of received payment shall be refunded back to NACCHO. Organization shall contact NACCHO promptly to notify and start the process of refund.
 - f. Submission of Deliverable 3 by January 31, 2026 – See Appendix C. All awardees will be required to complete a final project survey as part of the funding agreement. Completion is required to be considered in the next MRC award selection.
4. INDEMNIFICATION: To the extent permissible by law, Organization agrees to defend, hold harmless and indemnify NACCHO and its directors, officers, employees, representatives, agents, and contractors from and against all losses, costs, damages, claims, expenses, or other liability whatsoever (including all reasonable attorneys' fees) arising out of or connected with Organization's services under this Agreement, including, but not limited to, any accident or injury to persons or property.
5. REVISIONS AND AMENDMENTS: Any revisions or amendments to this Agreement, including changes of payment method and/or address, must be made in writing and signed by both parties.
6. ASSIGNMENT: Organization may not assign this Agreement nor delegate any duties herein without the expressed written approval of NACCHO.
7. INTERFERING CONDITIONS: Organization shall promptly and fully notify NACCHO of any condition that interferes with, or threatens to interfere with, the successful carrying out of Organization's duties and responsibilities under this Agreement, or the accomplishment of the purposes thereof. Such notice shall not relieve Organization of said duties and responsibilities under this Agreement.
8. PUBLICATION: All Organization publications, including research publications press releases other publications or documents about research that is funded by ASPR must include the

National Association of County and City Health Officials

AGREEMENT

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1201 (I) Eye Street NW 4th Fl., Washington, DC 20005
Tel. (202)783-5550 Fax. (202)783-1583

following two statements: (1) A specific acknowledgment of ASPR grant support, such as: "Research reported in this [*publication/ press release*] was supported by [*name of the program office(s), or other ASPR offices*] the Department of Health and Human Services Office of the Assistant Secretary for Preparedness and Response under award number [*specific ASPR grant number(s)*]." (2) A disclaimer that says: "The content is solely the responsibility of the authors and does not necessarily represent the official views of the Department of health and Human Services Office of the Assistant Secretary for Preparedness and Response."

9. RESOLUTION OF DISPUTES: The parties shall use their best, good faith efforts to cooperatively resolve disputes and problems that arise in connection with this Agreement. Both parties will make a good faith effort to continue without delay to carry out their respective responsibilities under the Agreement while attempting to resolve the dispute under this section. If a dispute arises between the parties that cannot be resolved by direct negotiation, the dispute shall be submitted to a dispute board for a nonbinding determination. Members of the dispute board shall be the Director or Chief Executive Officer of the Organization, the Executive Director of NACCHO, and the Senior Staff of NACCHO responsible for this Agreement. The costs of the dispute board shall be paid by the Organization and NACCHO in relation to the actual costs incurred by each of the parties. The dispute board shall timely review the facts, Agreement terms and applicable law and rules, and make its determination. If such efforts fail to resolve the differences, the disputes will be submitted to arbitration in the District of Columbia or other mutually agreed venue, before a single arbitrator in accordance with the then-current rules of the American Arbitration Association. The arbitration award shall be final and binding upon the parties and judgment may be entered in any court of competent jurisdiction.
10. TERMINATION: Either party may terminate this Agreement upon at least fifteen (15) days prior written notice to the other party. NACCHO will pay Organization for services rendered through the date of termination.
11. ENTIRE AGREEMENT: This Agreement contains all agreements, representations, and understandings of the parties and supersedes and replaces all previous understandings, commitments, or agreements, oral or written.
12. PARTIAL INVALIDITY: If any part, term, or provision of this Agreement shall be held void, illegal, unenforceable, or in conflict with any law, that part, term, or provision shall be restated to effectuate the parties' intentions, and the validity of the remaining portions or provisions shall not be affected.
13. GOVERNING LAW: This Agreement shall be governed by and construed in accordance with the laws of the District of Columbia (without regard to its conflict of law rules).
14. COMPLIANCE WITH FEDERAL LAWS AND REGULATIONS: Organization's use of

Attachment: NACCHO MRC Grant SetUp (8622 : NACCHO MRC Grant - No Match Required \$10,000.00)

National Association of County and City Health Officials

AGREEMENT

National Association of County and City Health Officials
1201 (I) Eye Street NW 4th Fl., Washington, DC 20005
Tel. (202)783-5550 Fax. (202)783-1583

funds under this Agreement is subject to the directives of and full compliance with 2 CFR Part 200 (Uniform Administrative Requirements, Costs Principles, and Audit Requirements for Federal Awards), and 45 CFR Part 75 (Uniform Administrative Requirements, Cost Principles, and Audit Requirements for HHS Awards), and 45 CFR Part 74 (Uniform Administrative Requirements for Awards and Subawards to Institutions of Higher Education, Hospitals, Other Nonprofit Organizations and Commercial Organizations). It is the Organization's responsibility to understand and comply with all requirements set forth therein. The terms and conditions of this award and other requirements have the following order of precedence if there is any conflict in what they require: (1) Federal Statutes; (2) Federal Regulations; (3). Executive Orders; (4) OMB Policies to include 2 CFR 200; (5) Terms and conditions of the award.

15. DEBARRED OR SUSPENDED ORGANIZATIONS: Pursuant to Executive Order 12549 and Executive Order 12689 entitled "Debarment and Suspension" and 2 CFR 180, Organization certifies to the best of its knowledge that it is not presently debarred or suspended and will execute no subcontract with parties listed on the General Services Administration's List of Parties Excluded from Federal Procurement or Non-procurement Programs.
16. LOBBYING RESTRICTIONS AND DISCLOSURES: Organization must comply with 45 CFR Part 93.
17. SALARY LIMITATION: Pursuant to CDC Additional Requirement – 32: Appropriation Act, General Provisions, cap on Salaries (Division H, Title II, General Provisions, Sec. 202): None of the funds appropriated in this Agreement shall be used to pay the salary of an individual, through a grant or other extramural mechanism, at a rate in excess of Executive Level II. Note: The salary rate limitation does not restrict the salary that an organization may pay an individual working under an HHS contract or order; it merely limits the portion of that salary that may be paid with federal funds.
18. PROCUREMENT: Organization must comply with procurement standards at 45 CFR Part 75.329 Procurement procedures, which requires the performance and documentation of some form of cost or price analysis with every procurement action.
19. AUDITING: Organization agrees to permit independent auditors to have access to its books, records, and financial statements for the purpose of monitoring compliance with this contract.
20. NOTICE: All notices under this Agreement shall be in writing and shall be sent via email and first-class mail, postage prepaid, to the addresses below. Either party may update its address by providing written notice to the other party pursuant to the terms of this provision.

National Association of County and City Health Officials

AGREEMENT

National Association of County and City Health Officials
1201 (I) Eye Street NW 4th Fl., Washington, DC 20005
Tel. (202)783-5550 Fax. (202)783-1583

FOR NACCHO:

National Association of County and City Health Officials
Attn: NACCHO MRC Team
1201 (I) Eye Street NW 4th Fl.
Washington, DC 20005
Tel. (202) 783-5550
Fax (202) 783-1583
Email: mrc@naccho.org

FOR ORGANIZATION:

Legal Address:
Health & Human Services through
Springfield Department of Health and
Human Services
Attn.: Ann Kissel
311 State Street
Springfield, MA 01105-1320
Tel.: (413) 887-8459
Email: akissel@springfieldcityhall.com

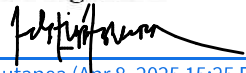
Check Mailing Address:
City of Springfield, MA Health and
Human Services MRC
311 State Street
Springfield, MA 01105-1320

IN WITNESS WHEREOF, the persons signing below warrant that they are duly authorized to sign for and on behalf of, the respective parties.

AGREED AND ACCEPTED AS ABOVE:

NACCHO:

Authorized Signature:

By: 
Ade Hutapea (Apr 8, 2025 15:25 EDT)

Name: Jerome Chester
Title: Chief Financial Officer

EIN: 52-1426663
UEI: SRH7DCCTU3G7

Date: Apr 8, 2025

ORGANIZATION:

Authorized Signature:

By: 

Name: Helen Caulton-Harris
Title: Commissioner of the Department of
Health and Human Services

EIN: 04-6001415
UEI: H6HGYVLKMAK6

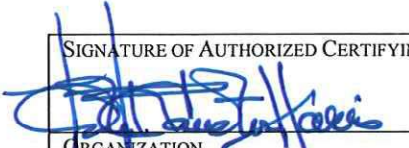
Date: 3/26/25

Attachment: NACCHO MRC Grant SetUp (8622 : NACCHO MRC Grant - No Match Required \$10,000.00)

CERTIFICATION OF NON-DEBARMENT OR SUSPENSION

In accordance with Executive Order 12549 and Executive Order 12689, entitled Debarment and Suspension, and any applicable implementing regulations, this certification must be completed by the Organization:

1. Under penalty of perjury, except as noted below, all persons or firms or any person associated therewith in the capacity of owner, partner, director, officer, or manager:
 - a. Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any federal department or agency.
 - b. Have not, within the three (3) year period preceding this certification, been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, state, or local) transaction or contract under a public transaction, violation of Federal or state antitrust statutes, or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
 - c. Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (federal, state, or local) with commission of any of the offenses listed in subparagraph (1)(b) of this certification; and
 - d. Have not, within the three (3) year period preceding this certification, had one or more public transactions (Federal, state, or local) terminated for cause or default.
 - e. Will not subcontract with parties listed on the General Services Administration's List of Parties Excluded from Federal Procurement or Non-procurement Programs
2. If such persons or firms later become aware of any information contradicting the statements of paragraph (1), they will promptly provide that information to NACCHO.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL 	TITLE <u>Commissioner Health/Human Services</u> <u>3/26/25</u>
ORGANIZATION Health & Human Services through Springfield Department of Health and Human Services	DATE SIGNED <u>3/26/25</u>

APPENDIX A – MRC ORA Invoice & Action Plan

2025 MRC Operational Readiness Awards Deliverable 1 ORA Invoice & Action Plan

Due: May 2nd, 2025

Unit Administrative Information	
MRC Unit Number	1110
MRC Unit Name	City of Springfield, MA Health and Human Services MRC
MRC Unit Point of Contact (POC)	Ann Kissel
POC Email	akissel@springfieldcityhall.com
Total Award Amount	\$10,000
Date Invoice 1 submitted	3/26/2025

Tasks completed	Invoice Amount
Invoice & ORA Action Plan	\$ 10,000

Send Check to:

City of Springfield

311 State Street

Springfield, MA 01105

Attachment: NACCHO MRC Grant SetUp (8622 : NACCHO MRC Grant - No Match Required \$10,000.00)

2025 MRC Operational Readiness Award Action Plan (Refer to your application to complete the following sections)	
<u>1. Current State:</u> Describe the current readiness and capabilities of the MRC unit. Describe unique challenges and barriers to deploying MRC volunteers. Describe the strengths of your unit to support the level of funding requested. Ensure your response aligns with the tier level focus and funding need.	The Springfield, MA MRC is a dedicated group of volunteers committed to enhancing community resilience. While we have made significant progress, there are areas where additional resources would bolster our capabilities. Our current strengths include a diverse volunteer base, established partnerships with local agencies and organizations, and a commitment to community engagement. However, challenges such as volunteer recruitment and retention, resource constraints, and limited training opportunities hinder our full potential. Additional funding would enable us to expand volunteer recruitment and training, acquire essential equipment, strengthen partnerships, and increase community engagement. By addressing these challenges and leveraging our strengths, the Springfield MRC can become a more effective and resilient force in protecting our community.
<u>2. Future State:</u> Describe the goals of the project (i.e., building or strengthening the unit's operational readiness over the next 12-36 months). Consider what is realistic this project year and what specific steps the unit will take to achieve the project goals (i.e., the objectives). Use SMART criteria to develop goals and objectives.	(Please see attached page.)
<u>3. Implementation Plan:</u> List specific activities and/or training events to be conducted to meet the project goals, objectives, and outcomes and describe how they will be implemented. Include a brief timeline that covers the next 12 months.	Objective 1: Develop Training Curriculum and Secure Meeting Space Create a comprehensive training curriculum aligned with MRC standards and local emergency needs. Secure a suitable meeting location at the Senior Center in Springfield. Timeline: Quarter 1 Objective 2: Implement a Community Outreach and Recruitment Strategy Develop targeted outreach materials to attract potential volunteers. Conduct outreach through social media, community events, and partnerships with local organizations. Timeline: Quarter 1-2 Objective 3: Host Regular MRC Meetings and Facilitate Member Onboarding Host monthly meetings to provide training, address questions, and facilitate member engagement. Assist with MA Responds registration, background checks, and identification badge issuance. Timeline: Quarter 3-4 Objective 4: Enhance Training Programs with Specialized Expertise Identify critical training gaps and partner with local emergency response agencies. Organize and conduct specialized training sessions led by expert trainers. Timeline: Quarter 3-4

SMART Objectives:**Objective 1: Develop Training Curriculum and Secure Meeting Space**

Specific: Create a comprehensive training curriculum covering core MRC competencies and specialized emergency response topics.

Measurable: Finalize the curriculum and secure a meeting location at the Senior Center by the end of Quarter 1.

Achievable: Collaborate with MRC unit and emergency preparedness coordinators to develop the curriculum, and procure all necessary preparedness and technical equipment.

Relevant: Ensure the curriculum aligns with MRC standards and addresses local emergency needs.

Time-bound: Complete curriculum development and secure meeting space by the end of Quarter 1.

Objective 2: Implement a Community Outreach and Recruitment Strategy

Specific: Develop targeted outreach materials and a communication plan to attract potential MRC members.

Measurable: Identify and contact at least 20 community organizations and 3 higher education institutions by the end of Quarter 2.

Achievable: Utilize social media, local newspapers, and community events and groups to promote MRC membership.

Relevant: Focus outreach efforts on individuals and groups likely to be interested in emergency response.

Time-bound: Complete outreach plan development and initial outreach activities by the end of Quarter 2.

Objective 3: Host Regular MRC Meetings and Facilitate Member Onboarding

Specific: Conduct monthly meetings at the Senior Center to provide training, address member questions, and facilitate registration and onboarding processes.

Measurable: Achieve an attendance rate of at least 50 unit members at monthly meetings and ensure 100% of new members complete MA Responds registration and onboarding by the end of Quarter 3.

Achievable: Utilize effective meeting facilitation techniques and provide timely support to members.

Relevant: Align meeting agendas with the training curriculum and member needs.

Time-bound: Host the first meeting by the beginning of Quarter 3 and continue monthly meetings throughout the remainder of the year.

Objective 4: Enhance Training Programs with Specialized Expertise

Specific: Organize at least 3 specialized training sessions led by external experts.

Measurable: Evaluate participant satisfaction and knowledge gain from specialized training sessions through survey assessment.

Achievable: Partner with local emergency response agencies and organizations to secure expert trainers.

Relevant: Select training topics that address critical gaps in the unit's capabilities.

Time-bound: Schedule and conduct specialized training sessions by the end of Quarter 4.

**INVOICE**

DATE:
March 26, 2025

TO: National Association of
County City Officials
1201 (I) Eye Street NW 4th Fl.,
Washington, DC 20005

INVOICE #
01

QTY	DESCRIPTION	UNIT PRICE	LINE TOTAL
1	To build the capacity of local Medical Reserve Corps (MRC) Program		\$10,000.00
	- Oversees activities as indicated in the capacity building application and carry out the ORA action plan.		
		TOTAL	\$10,000.00

MAKE ALL CHECKS PAYABLE TO CITY OF SPRINGFIELD, HEALTH AND HUMAN SERVICES DEPARTMENT

311 STATE STREET | SPRINGFIELD, MA 01105 | PHONE: 413-787-6741 | FAX: 413-787-6458

Attachment: NACCHO MRC Grant SetUp (8622 : NACCHO MRC Grant - No Match Required \$10,000.00)

MRC Operational Readiness Awards
Budget Period December 1, 2024 through September 29, 2025

MRC Unit Name & Number or State (for State Coordinators):	City of Springfield, MA Health and Human Services MRC (1110)			
Sponsoring Agency Name:	Springfield Department of Health and Human Services			
MRC Unit Point of Contact or State Coordinator Name:	Ann Kissel			
POC Email:	akissel@springfieldcityhall.com			

Description of Line Item	Quantity or Number of Units	Cost Per Unit	Total Requested Amount	Cost Justification Include description, how the item meets the intent of the funding/mission of the MRC, and other information support the cost.
1. Direct Labor				
			\$ -	
			\$ -	
Personnel Subtotal			\$ -	
Fringe Benefits Subtotal			\$ -	
Subtotal of Personnel & Fringe Benefits			\$ -	
2. Contracts or Professional Services				
			\$ -	
			\$ -	
Subtotal of Contracts/Professional Svcs			\$ -	
3. Materials and Supplies				
First Aid and Stop the Bleed Kits	3	200	\$ 600.00	Purchase of essential first aid and bleeding control supplies for training and emergency response.
Training Materials and Supplies	1	839.67	\$ 839.67	Purchase of materials for training sessions, such as manuals, handouts, instructional equipment, or workbooks.
			\$ -	
Subtotal of Materials/Supplies			\$ 1,439.67	
4. Travel				
Travel	3	400	\$ 1,200.00	Covers travel expenses for trainers to conduct workshops and trainings.
Lodging	3	300	\$ 900.00	Covers lodging expenses for trainers to conduct workshops and trainings.
Per Diem	3	200	\$ 600.00	Covers per diem expenses for trainers to conduct workshops and trainings.
Subtotal of Travel			\$ 2,700.00	
5. Other Expenses				
Technical equipment-iPad	1	1000	\$ 1,000.00	Equipment for training sessions and meetings - https://a.co/d/emX66w4
Technical equipment-portable ID badge printer	1	3000	\$ 3,000.00	Equipment for training sessions and meetings - Quote in estimate attached in email
Technical equipment-portable document scanner/printer	1	400	\$ 400.00	Equipment for training sessions and meetings - https://a.co/d/0vfC4z2
Marketing and Advertising	1	850	\$ 850.00	Funds for marketing and advertising efforts, such as social media campaigns, print advertisements, and community outreach.
			\$ -	
			\$ -	
			\$ -	
Subtotal of Other Expenses			\$ 5,250.00	
Subtotals				
Subtotal of Direct Costs			\$ 9,389.67	
Organization Indirect Rate (6.5%)			\$ 610.33	Note: Use organization indirect rate to replace "0" in formula (e.g., for a rate of 7%, cell B43 should contain =ROUND(B42*7%,2).
Grand Total			\$ 10,000.00	

Attachment: NACCHO MRC Grant SetUp (8622 : NACCHO MRC Grant - No Match Required \$10,000.00)



City Council

SCHEDULED

Meeting: 05/12/25 07:00 PM
Initiator: Erin Hand
Sponsors: Mayor Domenic J. Sarno
DOC ID: 8617

12

FY25 S.A.F.E and Senior SAFE Grant - No Match Required - \$13,299.52 (Mayor Sarno)

WHEREAS, the Springfield Fire Department ("Department") has been awarded a grant from the Massachusetts Department of Fire Services in the amount of \$13,299.52; and

WHEREAS, the grant is intended to support the City's Student Awareness of Fire Education ("S.A.F.E.") and Senior SAFE programs; and

WHEREAS, the Department intends to use the grant funds in support of fire prevention training for students and seniors, including general home safety and how to be better prepared in the event of a fire; and

WHEREAS, the Department has accepted the grant and requests authorization from the City Council and the Mayor to expend the grant funds listed below for the purposes of such grants; and

WHEREAS, the Chief Administrative and Financial Officer, after an evaluation of all pertinent financial information reasonably available, has certified that the City's financial resources and revenues are and will continue to be adequate to support the proposed expenditures and obligations involved in the City Council Order authorizing the expenditure of the grant funds listed herein, subject to the approval of the Mayor, without a detrimental impact on the continuous provision of the existing level of municipal services, in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008.

NOW THEREFORE BE IT ORDERED, acting pursuant to Mass. Gen. Laws Ch. 44, Sec. 53A, that the City Council approves the expenditure by the Department of the grant funds listed below for the purposes of such grants, subject to the approval of the Mayor, and the grant funds received shall be deposited with the City Treasurer and held as a separate account and may be expended for the purposes of the grant without further appropriation:

Student Awareness of Fire Education (S.A.F.E) - \$10,199.52

Senior SAFE Grant - \$3,100.00



REQUEST FOR GRANT SETUP

This form and the required attachments are required by the Office of the City Comptrollers before a Grant Fund and related accounts will be created in MUNIS. Please do not use this form for requesting a non-grant related account to be created – use the Request for New Account form instead. Please return this form and the required attachments to the Office of the City Comptrollers.

All fields are mandatory.

Date of Request 4/9/25

Department Requesting Grant Setup Fire

Department Phone # (Please include extension) 787-6411

Name and Title of Person to Contact in Case of Questions
Leslie Gulluni, Administrative Analyst

Was this Grant previously set up for a prior fiscal year? YES
If yes, please indicate your previous project number: 80523

If this is a new Grant, have you filled out the “Approval to apply for a grant” Form?
(Y/N) If yes, please attach a copy of the Approved Form.

Grant Type:

State – Highway
Federal Pass-Through DOE– School
Federal Direct– School
Federal – City
State DOE– School
State Other – School
X State – City
Private/Other

Grant Name: FY25 S.A.F.E. and Senior S.A.F.E.
Total Grant Amount Awarded: \$13,299.52

Attachment: ~ FY2025 SAFE & Senior SAFE Grant (8617 : FY25 S.A.F.E. & Senior S.A.F.E. Grant - \$13,299.52)

Is this a Reimbursable Grant? (Y/N)

A Reimbursable Grant is defined as one that requires that you pay for expenses first and then you apply to the grantor for a reimbursement of the exact amount actually expended.

If it is a Reimbursable Grant, please enter Grantor contact information or the CID # if Grantor is already in the customer file:

Entity Name	Commonwealth of Massachusetts Executive Office of Public Safety and Security c/o Department of Fire Services
Contact Person	Sheryl Hedlund
Street Address	P.O. Box 1025 ~ State Road
City, State, Zip Code	Stow, Massachusetts 01775
Telephone	978-567-3381
Fax	978-567-3199
E-Mail	sheryl.hedlund@mass.gov

Actual Award Date	Latest Signature Date on Contract
Board Approval Date	
Start Date	Latest Signature Date on Contract
Expiration Date	December 31, 2025

Renewal Action Date (optional)

If there are any Matching Funds:

Type
Percent
Amount

Is there any Leverage? HUD FUNDING ONLY

Source
Amount

Comments re: Description/Purpose of Grant

This funding will be used to purchase program materials and for overtime pay.

Comments re: Conditions/Restrictions of Grant

If this is a Federal Grant, enter CFDA#:

If applicable enter the State ID #:

What is the required drawdown frequency?

(Ex: Monthly, Quarterly)

If payment is to be sent by Grantor as a Wire,

Please enter any wire reference/identification # that may be used (if known)

Attachment: ~ FY2025 SAFE & Senior SAFE Grant (8617 : FY25 S.A.F.E. & Senior S.A.F.E. Grant - \$13,299.52)

Please list all object codes needed for the grant.
(Attach additional sheets if additional orgs and roll-ups are needed):

Org Code: 28052232

Object Codes:	506000	\$6,000.00
	531020	\$1,000.00
	551700	\$6,299.52

Budget Roll-Up Codes:

I hereby attest that under the penalties of Chapter 656, I will adhere to all regulations in this grant agreement. I am responsible for timely and accurate reimbursements in the amounts listed above.


Signature

4/9/25
Date

Please attach the following documents:

- ☐ Signed Approval to Apply for a Grant Form
- ☐ Grant Award Letter
- ☐ City Council/Mayor Approval
- ☐ Any other relevant documentation

This Form and all relevant attachments will be scanned and attached in the Grant Maintenance module in MUNIS and can be viewed or printed at your convenience.

COMMONWEALTH OF MASSACHUSETTS | STANDARD CONTRACT FORM

This form is jointly issued and published by the Office of the Comptroller, the Executive Office for Administration and Finance, and the Operational Services Division as the default contract for all Commonwealth Departments when another form is not prescribed by regulation or policy. The Commonwealth deems void any changes made on or by attachment (in the form of addendum, engagement letters, contract forms or invoice terms) to the terms in this published form or to the [Standard Contract Form Instructions and Contractor Certifications](#), the [Commonwealth Terms and Conditions](#), the [Commonwealth Terms and Conditions for Human and Social Services](#) or the [Commonwealth IT Terms and Conditions](#) which are incorporated by reference herein. Additional non-conflicting terms may be added by Attachment. Contractors are required to access forms at macomptroller.org/forms or mass.gov/lists/osd-forms.



CONTRACTOR INFORMATION			COMMONWEALTH INFORMATION		
Contractor Legal Name City of Springfield		d/b/a	Department Department of Fire Services		MMARS Code DFS
Legal Address As entered on Form W-9 or Form W-4 36 Court St, Springfield, MA 01103			Contract Manager Name David Clemons		Business Mailing Address P.O. Box 1025, Stow, MA 01775
Contract Manager Name Commissioner Bernard Calvi			Billing Address If Different N/A		
Phone	Email Bcalvi@springfieldcityhall.com	Fax 413-787-6432	Phone 978-567-3179	Email David.Clemons@mass.gov	Fax 978-567-3121
Vendor Code VC6000192140			MMARS Doc ID(s) CT-DFS-1000-2025SAFEGRANT0000000		
Vendor Code Address ID AD001 e.g. "AD001". Note: The Address ID must be set up for Electronic Funds Transfer (EFT) payments.			RFR/Procurement or Other ID Number FY25 SAFE and Senior SAFE Grant Program		
NEW CONTRACT			CONTRACT AMENDMENT		
Procurement or Exception Type (Check one option only) ☐ Statewide Contract (OSD or an OSD-designated department.) ☐ Collective Purchase (Attach OSD approval, scope, and budget.) ☐ Department Procurement - Includes all Grants 815 CMR 2.00 (Attach Solicitation Notice or RFR, and Response or other procurement supporting documentation.) ☐ Emergency Contract (Attach justification for emergency, scope, and budget.) ☐ Contract Employee (Attach Employee Status Form, scope, and budget.) ☐ Interim Contract with new Contractor (Attach justification for Interim Contract and updated scope/budget.) ☐ Other Procurement Exception (Attach authorizing language, legislation with specific exemption or earmark, and exception justification, scope, and budget.)			Current Contract End Date PRIOR to Amendment Amendment Amount Or Enter "No Change"		
			Amendment Type (Check one option only. Attach details of amendment changes.) ☐ Amendment to Date, Scope, or Budget (Attach updated scope and budget.) ☐ Interim Contract with Current Contractor (Attach justification for Interim Contract and updated scope/budget.) ☐ Contract Employee (Attach any updates to scope or budget.) ☐ Other Procurement Exception (Attach authorizing language/justification and updated scope/budget.)		
TERMS AND CONDITIONS					
The Standard Contract Form Instructions and Contractor Certifications and the following document are incorporated by reference into this Contract and are legally binding (Check ONE option): ☒ Commonwealth Terms and Conditions ☐ Commonwealth Terms and Conditions for Human and Social Services ☐ Commonwealth IT Terms and Conditions					
COMPENSATION (Check ONE option.)					
The Department certifies that payments for authorized performance accepted in accordance with the terms of this Contract will be supported in the state accounting system by sufficient appropriations or other non-appropriated funds, subject to intercept for Commonwealth owed debts under 815 CMR 9.00 . ☐ Rate Contract (No Maximum Obligation). (Attach details of all rates, units, calculations, conditions or terms and any changes if rates or terms are being amended.) ☒ Maximum Obligation Contract. Total maximum obligation for total duration of this contract (or new total if contract is being amended): \$13,299.52					
PROMPT PAYMENT DISCOUNTS (PPD)					
Commonwealth payments are issued through Electronic Funds Transfer (EFT) 45 days from invoice receipt. See Prompt Pay Discounts Policy . Contractors requesting accelerated payments must identify a PPD as follows: Payment issued within: 10 days % PPD. 15 days % PPD. 20 days % PPD. 30 days % PPD. If PPD percentages are left blank, identify reason: ☐ Statutory/legal ☐ Ready Payments (M.G.L. c. 29 § 23A) ☒ Agree to standard 45-day cycle ☐ Only initial payment					
BRIEF DESCRIPTION OF CONTRACT PERFORMANCE or REASON FOR AMENDMENT					
Enter the Contract title, purpose, fiscal year(s) and a detailed description of the scope of performance or what is being amended for a Contract Amendment. Attach all supporting documentation and justifications. This contract is for funds from the FY25 SAFE and Senior SAFE Grant program administered by the Department of Fire Services in accordance with the FY25 grant application, the attached Contract Addendum, and the attached FY25 SAFE and Senior SAFE Grant Report Template. Award amounts are as follows: SAFE Grant - \$10,199.52 Senior SAFE Grant - \$3,100.00					
SUPPLIER DIVERSITY PROGRAM (SDP) PLAN					
Does the Supplier Diversity Program apply? ☒ YES If YES, the Contractor's annual SDP commitment for this Contract is ☐ NO If NO, and the department is an Executive Department, enter the appropriate exemption: Non-construction grants to public entities					
ANTICIPATED START DATE (complete ONE option only.)					
The Department and Contractor certify for this Contract, or Contract Amendment, that Contract obligations: ☒ 1. may be incurred as of the Effective Date (latest signature date below) and no obligations have been incurred prior to the Effective Date. ☐ 2. may be incurred as of , 20 , a date LATER than the Effective Date below and no obligations have been incurred prior to the Effective Date. ☐ 3. were incurred as of , 20 , a date PRIOR to the Effective Date below, and the parties agree that payments for any obligations incurred prior to the Effective Date are authorized to be made either as settlement payments or as authorized reimbursement payments, and that the details and circumstances of all obligations under this Contract are attached and incorporated into this Contract. Acceptance of payments forever releases the Commonwealth from further claims related to these obligations.					
CONTRACT END DATE					
Contract performance shall terminate as of December 31, 2025, with no new obligations being incurred after this date unless the Contract is properly amended, provided that the terms of this Contract and performance expectations and obligations shall survive its termination for the purpose of resolving any claim or dispute, for completing any negotiated terms and warranties, to allow any close out or transition performance, reporting, invoicing or final payments, or during any lapse between amendments.					
CERTIFICATIONS					
Notwithstanding verbal or other representations by the parties, the "Effective Date" of this Contract or Amendment shall be the latest date that this Contract or Amendment has been executed by an authorized signatory of the Contractor, the Department, or a later Contract or Amendment Start Date specified above, subject to any required approvals. The Contractor certifies that they have accessed and reviewed all documents incorporated by reference as electronically published and the Contractor makes all certifications required under the Standard Contract Form Instructions and Contractor Certifications under the pains and penalties of perjury, and further agrees to provide any required documentation upon request to support compliance, and agrees that all terms governing performance of this Contract and doing business in Massachusetts are attached or incorporated by reference herein according to the following hierarchy of document precedence, the applicable Commonwealth Terms and Conditions, this Standard Contract Form, the Standard Contract Form Instructions and Contractor Certifications, the Request for Response (RFR) or other solicitation, the Contractor's Response (excluding any language stricken by a Department as unacceptable, and additional negotiated terms, provided that additional negotiated terms will take precedence over the relevant terms in the RFR and the Contractor's Response only if made using the process outlined in 801 CMR 21.07 , incorporated herein, provided that any amended RFR or Response terms result in best value, lower costs, or a more cost effective Contract.					
AUTHORIZING SIGNATURE FOR THE CONTRACTOR Signature and date must be captured at time of signature.			AUTHORIZING SIGNATURE FOR THE COMMONWEALTH Signature and date must be captured at time of signature.		
Signature		Date	Signature		Date
Print Name Domenic Samo		Print Title Mayor	Print Name Jon Davine		Print Title State Fire Marshal



OFFICE OF THE GOVERNOR
COMMONWEALTH OF MASSACHUSETTS
 STATE HOUSE BOSTON, MA 02133
 (617) 725-4000

MAURA T. HEALEY
 GOVERNOR

KIMBERLEY DRISCOLL
 LIEUTENANT GOVERNOR

April 8, 2025

Commissioner Bernard Calvi
 City of Springfield
 605 Worthington Street
 Springfield, MA 01105

Dear Commissioner Calvi:

Congratulations! We are pleased to inform you that the City of Springfield has been awarded \$10,199.52 for the Student Awareness of Fire Education (SAFE) program and \$3,100.00 for the Senior SAFE program in FY25.

The SAFE Program has provided immeasurable benefits to the Commonwealth since its inception, and we are so proud to be continuing that tradition again this year. Please know how thankful we are for your ongoing dedication to educating and protecting our most vulnerable populations.

The contract, terms and conditions, and other award documents for this program will be provided to you by DFS. Please contact Sheryl Hedlund at the Department of Fire Services at 978-567-3381 with any questions you have about this award.

Sincerely,

GOVERNOR MAURA T. HEALEY

LT. GOVERNOR KIMBERLEY DRISCOLL

CC: Firefighter Eric Rosa
 Firefighter Yolimar Torres
 Fire Marshal Richard Martin

Attachment: ~ FY2025 SAFE & Senior SAFE Grant (8617 : FY25 S.A.F.E. & Senior S.A.F.E. Grant - \$13,299.52)



City Council

SCHEDULED

Meeting: 05/12/25 07:00 PM
Initiator: Robert Shewchuk
Sponsors: Mayor Domenic J. Sarno
DOC ID: 8620

13

Appropriation Order for Taking Damages for the Rebecca M. Johnson Elementary School Safe Routes to School Project \$6,020 (Mayor Sarno)

WHEREAS, the Department of Public Works has requested that the Springfield City Council approve an Order of Taking authorizing the eminent domain takings of: four (4) permanent easements (Parcel E-1-C through E-4-C); and nineteen (19) temporary construction easements (TE-1 through TE-19), and one (1) temporary construction access area TCA-1, over portions of properties located on Dartmouth Street, Bay Street, Catherine Street, McKnight Street, Marion Street, and Hayden Avenue, in Springfield, MA, as more particularly described on the spreadsheet attached hereto as Exhibit A, and in the *Order of Taking* which has been filed with the City Council; and

WHEREAS, such takings are necessary to obtain all "rights of way" necessary for the Rebecca M. Johnson Elementary School Safe Routes to School Project ("Project") to be constructed and undertaken by the City of Springfield Department of Public Works, and for ongoing maintenance of the improvements following construction; and

WHEREAS, the City obtained appraisals of the value of the property rights and easements and requests the City Council to appropriate the funds necessary to compensate the property owners for the eminent domain takings of the property rights and easements; and

WHEREAS, the Department of Public Works will use Chapter 90 Funded Project funds for the purpose of paying the awards of damages to the property owners; and

WHEREAS, the Chief Administrative and Financial Officer has certified to the Mayor and City Council, that in his professional opinion, after an evaluation of all pertinent financial information reasonably available, that the City's financial resources and revenues are and will continue to be adequate to support the proposed expenditures and obligations involved in the appropriation of funds described herein for purposes of compensating property owners for the proposed eminent domain takings as described in the Order of Taking, without a detrimental impact on the continuous provision of the existing level of municipal services, in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008;

IT IS ORDERED, that pursuant to its authority under Mass. Gen. Laws Chapter 43, Section 30, Mass. Gen. Laws Chapter 79, Mass. Gen. Laws Chapter 44, Section 32, and Chapter 468 of the Acts of 2008, the City Council hereby appropriates the sum of **Six Thousand and Twenty Dollars (\$6,020)** for the payment of damages for the anticipated taking of four (4) permanent easements (Parcel E-1-C through E-4-C); and nineteen (19) temporary construction easements (TE-1 through TE-19), and one (1)

temporary construction access area TCA-1 over parcels of land located on Dartmouth Street, Bay Street, Catherine Street, McKnight Street, Marion Street, and Hayden Avenue, in Springfield, MA, as described in Exhibit A and the Order of Taking, to obtain the access rights needed for the roadway and traffic improvements to be constructed and maintained, to be paid from the following account:

Account #: 23294000-576400-32921
Chapter 90 Funded Project - \$6,020

Damages for Permanent Easements:

<u>PARCEL / ADDRESS</u>		<u>OWNER</u>	<u>AREA (S.F.)</u>	<u>AWARD OF DAMAGES</u>
E-1-C	256-258 BAY STREET	MICHAEL L. STEVENS and ELIZABETH STEVENS	34	\$300
E-2-C	154-160 CATHERINE STREET	DJ & T INVESTMENTS, INC.	37	\$330
E-3-C	55 CATHERINE STREET	CITY OF SPRINGFIELD	900	N/A
E-4-C	55 CATHERINE STREET	CITY OF SPRINGFIELD	373	N/A
Total for Permanent Easements:				\$630

Damages for Temporary Easements:

<u>PARCEL / ADDRESS</u>		<u>OWNER</u>	<u>AREA (S.F.)</u>	<u>AWARD OF DAMAGES</u>
TE-1	23 DARTMOUTH STREET	THEODORE JEWELL	98	\$230
TE-2	17 DARTMOUTH STREET	DEBRA WATSON	129	\$300
TE-3	DARTMOUTH PARK	CITY OF SPRINGFIELD	423	N/A
TE-4	256-258 BAY STREET	MICHAEL L. STEVENS and ELIZABETH STEVENS	439	\$1,000
TE-5	263 BAY STREET	263 BAY STREET REALTY TRUST	318	\$750
TE-6	154-160 CATHERINE STREET	DJ & T INVESTMENTS, INC.	45	\$110
TE-7	28 MCKNIGHT STREET	LUTRICIA BLACK	136	\$320
TE-8	33 MCKNIGHT STREET	DASHA MILLER	147	\$340
TE-9	22 MCKINIGHT STREET	GLADYS RODRIGUEZ	145	\$340
TE-10	21 MCKINIGHT STREET	LISMEL LUCIANO, TRUSTEE LUCIANO REALTY TRUST	169	\$400
TE-11	77-79 CATHERINE STREET	MARIA E. LEGER	239	\$560
TE-12	74 CATHERINE STREET	ANTHONY W. FUGATE	242	\$570

Attachment: Ex. A to Appropriation Order (8620 : Appropriation Order)

TE-13	55 CATHERINE STREET	CITY OF SPRINGFIELD	1,281	N/A
TE-14	55 CATHERINE STREET	CITY OF SPRINGFIELD	1,113	N/A
TE-15	44-46 CATHERINE STREET	DANIEL BRAMELUS and DEBRA BROMELUS	158	\$370
TE-16	82-84 MARION STREET	STEPHANIE M. ACEVEDO	36	\$100
TE-17	78 MARION STREET	CITY OF SPRINGFIELD	269	N/A
TE-18	55 CATHERINE STREET	CITY OF SPRINGFIELD	152	N/A
TE-19	55 CATHERINE STREET	CITY OF SPRINGFIELD	90	N/A
Total for Temporary Easements:				\$5,390

Damages for Temporary Construction Access Area:

PARCEL / ADDRESS	OWNER	AREA (S.F.)	AWARD OF DAMAGES
TCA-1 90 Hayden Avenue	CITY OF SPRINGFIELD	1,073	N/A

TOTAL DAMAGES \$6,020



City Council

SCHEDULED

Meeting: 05/12/25 07:00 PM
Initiator: Robert Shewchuk
Sponsors: Mayor Domenic J. Sarno
DOC ID: 8621

14

Order of Taking of Permanent and Temporary Easements For the Rebecca M. Johnson Elementary School Safe Routes to School Project \$6,020 (Mayor Sarno)

IT IS ORDERED THAT the City Council, acting pursuant to Mass. General Laws Chapter 43, Section 30, and Mass. General Laws Chapter 79, upon the request of the Department of Public Works, does hereby take by eminent domain in the name and on behalf of the said City of Springfield: four (4) permanent easements (Parcel E-1-C through E-4-C); and nineteen (19) temporary construction easements (TE-1 through TE-19), and one (1) temporary construction access area TCA-1, for purposes of obtaining the necessary land, access and rights of way for the construction and maintenance of roadway and related improvements for the “*Rebecca M. Johnson Elementary School Safe Routes to School Project*” (MassDOT Project File No. # 612080), including construction of sidewalks, streetscape and landscape, driveways/parking areas, box widening, highway lighting, traffic control signals, utilities and associated apparatuses, highway signs, grading and drainage. The affected parcels are located on Dartmouth Street, Bay Street, Catherine Street, McKnight Street, Marion Street, and Hayden Avenue, in Springfield, MA.

An appropriation of money has been duly made for this purpose by an Order approved by the City Council on this date.

Such permanent and temporary easements are taken together with all rights therein, both legal and equitable, including all privileges, appurtenances, restrictions, conditions, and all estates and rights of reverter, together with all trees and all structures upon said land and improvements, but excluding commercial signs, affixed to said land, excepting easements, rights, and interests specifically reserved herein.

The permanent easement and temporary construction easements described in this Order are shown on a set of Plans entitled “***Plan of Land Showing City Highway Alterations, Permanent Easements and Temporary Easements in the City of Springfield***” Prepared for the City of Springfield, dated April 25, 2025, prepared by Chappell Engineering Associates. (“Easement Plans”), on file with the Hampden County Registry of Deeds at Book of Plans ____ at Pages _____. (“Plans”) and are shown on the Plans of the same name on file with the Engineering Department of the City of Springfield Department of Public Works, 70 Tapley Street, Springfield, MA.

The property rights to be taken are described below:

SECTION I - PERMANENT EASEMENTS

The City is taking the following permanent easements for purposes of obtaining the necessary land, access and rights of way for the construction and maintenance of roadway and related improvements for the Project, including sidewalks, streetscape and landscape, driveways/parking

areas, box widening, highway lighting, traffic control signals, utilities and associated apparatuses, highway signs, grading and drainage, and related improvements described in the Plans. Although said parcels are described as belonging to the named owner, the ownership of said parcel is stated herein only insofar as said ownership is known or has been determined by the City Council, and accordingly, is so stated and shown only as a matter of information and belief.

PARCEL E-1-C (256-258 Bay Street):

Section 1 of the City Highway Alteration begins at a point on the westerly location line of the 1885 City Layout of Catharine Street, at N 2869033.9063, E 366507.3506 said point bearing S 64°37'04" W and being 25.00 feet distant from station 31+74.53 of the baseline shown; thence along said location line S 25°22'56" E 14.53 feet to a point at N 2869020.7768, E 366513.5799; thence S 34°57'24" W 14.53 feet to a point at N 2869008.8662, E 366505.2535; thence by a curve to the right with a radius of 25.00 feet and an arc length of 26.33 feet to the point of beginning on the westerly location line of the aforesaid 1885 City Layout of Catharine Street. Containing 34 square feet, more or less.

PARCEL E-2-C (154-160 Catherine Street):

Section 2 of the City Highway Alteration begins at a point on the westerly location line of the 1885 City Layout of Catharine Street, at N 2868962.4348, E 366533.1906 said point bearing S 64°37'04" W and being 32.29 feet distant from station 32+50.17 of the baseline shown; thence, along said location line N 34°57'24" E 8.39 feet to a point at N 2868969.3114, E 366537.9978; thence S 25°22'56" E 10.07 feet to a point at N 2868960.2150, E 366542.3137; thence N 76°19'28" W 9.39 feet to the point of beginning on the westerly location line of the aforesaid 1885 City Layout of Catharine Street. Containing 37 square feet, more or less.

PARCEL E-3-C (55 Catherine Street):

Section 3 of the City Highway Alteration begins at a point on the easterly location line of the 1885 City Layout of Catharine Street, at N 2868113.2621, E 366999.4954 said point bearing N 64°37'04" E and being 25.00 feet distant from station 42+17.26 of the baseline shown; thence, leaving said location line N 64°37'04" E 30.00 feet to a point; thence S 25°22'56" E 30.00 feet to a point; thence S 64°37'04" W 30.00 feet to a point at N 2868086.1580, E 367012.3550; thence N 25°22'56" W 9.39 feet to the point of beginning on the easterly location line of the aforesaid 1885 City Layout of Catharine Street. Containing 900 square feet, more or less.

PARCEL E-4-C (55 Catherine Street):

Section 4 of the City Highway Alteration begins at a point on the easterly location line of the 1885 City Layout of Catharine Street, at N 2867896.2947, E 367102.4363 said point bearing N 64°37'04" E and being 25.00 feet distant from station 44+57.41 of the baseline shown; thence,

leaving said location line N 64°37'04" E 4.00 feet to a point; thence S 25°22'56" E 35.00 feet to a point; thence N 64°37'04" E 10.00 feet to a point; thence S 25°22'56" E 10.00 feet to a point; thence S 20°58'22" W 19.35 feet to a point at N 2867843.5745, E 367127.4495; thence N 25°22'56" W 58.35 feet to the point of beginning on the easterly location line of the aforesaid 1885 City Layout of Catharine Street. Containing 373 square feet, more or less.

SECTION II - TEMPORARY CONSTRUCTION EASEMENT:

Easements are hereby taken in the parcels of land shown on the plans hereinbefore referred to as Parcels TE-1 through TE-19 inclusive and TCA-1 for the purpose of effecting the necessary construction within said parcels, and consist of the right to enter upon said land at any time during the effective period of the easements to construct slopes of excavation and/or embankment, driveways and/or walkways, and to perform any other necessary incidental construction. Said easements are temporary in nature and are to be in effect only five years from the date of recording this instrument.

PARCEL NO.	OWNER	AREA	BOOK	PAGE
TE-1	Theodore Jewell	98 S.F.	25447	154
TE-2	Debra Watson	129 S.F.	23611	30
TE-3	City of Springfield (Dartmouth Park)	174 S.F.	N/A	N/A
TE-4	Michael L. Stevens and Elizabeth Stevens	439 S.F.	6254	206
TE-5	263 Bay Street Realty Nominee Trust	318 S.F.	15216	349
TE-6	DJ & T Investments, Inc.	45 S.F.	24738	498
TE-7	Lutricia Black	136 S.F.	16049	412
TE-8	Dasha Miller	147 S.F.	20196	361
TE-9	Gladys Rodriguez	145 S.F.	18974	344
TE-10	Lismel Luciano, Trustee of the Luciano Realty Trust	169 S.F.	24664	272
TE-11	Maria E. Leger	239 S.F.	15025	530

TE-12	Anthony W. Fugate	242 S.F.	19722	446
TE-13	City of Springfield	1,281 S.F.	7695	48
TE-14	City of Springfield	1,113 S.F.	7695	48
TE-15	Daniel A. Bramelus and Debora J. D. Bramelus	158 S.F.	8634	1
TE-16	Stephanie M. Acevedo	36 S.F.	24457	512
TE-17	City of Springfield	269 S.F.	10040	252
TE-18	City of Springfield	152 S.F.	7695	48
TE-19	City of Springfield	90 S.F.	6278	68
TCA-1	City of Springfield	1,073 S.F.	18945	558

The names of the owners herein given, although supposed to be correct, are such only as matters of opinion and belief.

AWARD OF DAMAGES

It is ORDERED that the City of Springfield makes the following awards for damages sustained by the owner/owners, and mortgagees of record and others as required by law, having an interest in the area or areas hereinbefore described in the taking of or injury to his/their/its property by reason of the taking of the permanent easement and temporary construction easements taken for the purposes of the Project described above, including any improvements, trees or shrubs:

Damages for Permanent Easements:

<u>PARCEL / ADDRESS</u>		<u>OWNER</u>	<u>AREA (S.F.)</u>	<u>AWARD OF DAMAGES</u>
E-1-C	256-258 Bay Street	Michael L. Stevens and Elizabeth Stevens	34	\$300
E-2-C	154-160 Catherine	DJ & T Investments, Inc.	37	\$330
E-3-C	55 Catherine Street	City of Springfield	900	N/A
E-4-C	55 Catherine Street	City of Springfield	373	N/A
Total for Permanent Easements:				\$630

Damages for Temporary Easements:

<u>PARCEL / ADDRESS</u>		<u>OWNER</u>	<u>AREA (S.F.)</u>	<u>AWARD OF DAMAGES</u>
TE-1	23 Dartmouth Street	Theodore Jewell	98	\$230
TE-2	17 Dartmouth Street	Debra Watson	129	\$300
TE-3	Dartmouth Park	City of Springfield	174	N/A
TE-4	256-258 Bay Street	Michael L. Stevens and Elizabeth Stevens	439	\$1,000
TE-5	263 Bay Street	263 Bay Street Realty Trust	318	\$750
TE-6	154-160 Catherine Street	DJ & T Investments, Inc.	45	\$110
TE-7	28 McKnight Street	Lutricia Black	136	\$320
TE-8	33 McKnight Street	2041 High Street, LLC	147	\$340
TE-9	22 McKnight Street	Gladys Rodriguez	145	\$340
TE-10	21 McKnight Street	Lismel Luciano, Trustee Luciano Realty Trust	169	\$400
TE-11	77-79 Catherine Street	Maria E. Ledger	239	\$560
TE-12	74 Catherine Street	Anthony W. Fugate	242	\$570
TE-13	55 Catherine Street	City of Springfield	1,281	N/A
TE-14	55 Catherine Street	City of Springfield	1,113	N/A
TE-15	44-46 Catherine Street	Daniel Bramelus and Debra Bramelus	158	\$370
TE-16	82-84 Marion Street	Stephanie Acevedo	36	\$100
TE-17	78 Marion Street	City of Springfield	269	N/A
TE-18	55 Catherine Street	City of Springfield	152	N/A
TE-19	55 Catherine Street	City of Springfield	90	N/A
Total for Temporary Easements:				\$5,390

TOTAL DAMAGES \$6,020



City Council

SCHEDULED

Meeting: 05/12/25 07:00 PM
Initiator: Erin Hand
Sponsors: Mayor Domenic J. Sarno
DOC ID: 8630

15

Free Cash to Citywide Vehicles - \$1,000,000.00 (Mayor Sarno)

WHEREAS, to meet the expenses of the City of Springfield, pursuant to Mass. Gen. Laws Ch. 44, Section 33B, Ch. 59, Section 23 and Chapter 468 of the Acts of 2008, the Chief Administrative and Financial Officer and his Honor the Mayor have requested authorization from the City Council to transfer the sum of \$1,000,000 from FY24 Certified Free Cash to Citywide Vehicles; and

WHEREAS, after reviewing this order, the Chief Administrative and Financial Officer has certified to the Mayor and City Council, that in her professional opinion, after an evaluation of all pertinent financial information reasonably available, the City's financial resources and revenues are and will continue to be adequate to support the proposed expenditures and obligations involved in the transfer, without a detrimental impact on the continuous provision of the existing level of municipal services, in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008.

NOW THEREFORE BE IT ORDERED, that the City Council approves the transfer of the sum of \$1,000,000 from FY24 Certified Free Cash to Citywide Vehicles.

Sources:

Fiscal Year 2024 Certified Free Cash	\$1,000,000
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Uses:

3425-700000

Citywide Vehicles	\$1,000,000
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City Council

SCHEDULED

Meeting: 05/12/25 07:00 PM
Initiator: Robert Shewchuk
Sponsors: Mayor Domenic J. Sarno
DOC ID: 8576

16

An Amendment to Chapter 327, Solid Waste (Mayor Sarno)

Be it ordained by the City Council of the City of Springfield, in session assembled, that Chapter 327 of the Code of Ordinances of the City of Springfield, is hereby amended as follows:

Chapter 327-1 Definitions. A. shall be amended by adding the following definition:

ACCESSORY DWELLING UNIT (ADUs)

ADUs are self-contained housing units on the same lot as a principal dwelling that have a separate entrance and are subject to size restrictions. The current law allows ADUs to be built "by right" without special approval from local zoning boards. ADUs can be basement or attic apartments, additions to existing homes, or separate cottages.

Chapter 327-1 Definitions. C. shall be deleted in its entirety and replaced with the following:

C. Any violation of this section or any part thereof shall be punishable by a fine not to exceed \$250.00, except where otherwise noted.

Chapter 327-5. Automated Refuse Collection. E. Containers, (5) shall be deleted in its entirety and replaced with the following:

(5) All refuse containers shall be returned to a secure location after collection. This provision shall apply to automated containers issued by the City of Springfield, and all other refuse containers, whether serviced by the City of Springfield or a private party. With the exception of refuse containers being stored in a garage or shed, said containers shall not be stored anywhere closer to the street than the extension of any existing building line that faces any street unless the container is screened from public view by shrubbery, foliage, a fence, or a wall. Refuse containers are not to be left curbside, street side, or roadside overnight after the day of collection. All violations of this specific section shall be subject to a fine of \$50.00 per violation. The following departments shall have authority to issue said fines: the DPW, Police Department, Health and Human Services, and Code Enforcement.

Chapter 327-5. Automated Refuse Collection. G. Rubbish collection services shall be deleted in its entirety as it is a repeat of Section F. Rubbish collection services.

Chapter 327-5. Automated Refuse Collection. L. Fees, (4)(a) shall be deleted in its entirety and replaced with the following:

(4)(a) The trash fee shall be charged to customers of DPW solid waste collection and disposal services who own the property that is particularized as a recipient or user of the City services, and will not be charged to property owners who do not elect to use the City services for their properties. Parcels in the City of Springfield that include an Accessory Dwelling Unit (ADU) will be required to obtain its own separate trash service through the City of Springfield. The ADU will be billed at \$90 and no discount will be provided. Parcels that include an ADU and do not obtain separate trash service, will be deemed in violation of the Solid Waste Ordinance and would be eligible to have trash services revoked.

Chapter 327-5. Automated Refuse Collection. L. Fees, (4)(b) shall be deleted in its entirety and replaced with the following:

City (4)(b) The City will issue to all individuals or entities that own property and currently receives th services. Such owners may choose to use the City's services by paying the trash fee, or may choose not to use the services by opting out. If a property owner "opts out" of City of Springfield trash services, the property will not be eligible for trash collection, recycled materials collection, yard waste collection, and bulk collection services. The City also reserves the right to have the property owner provide the City with the name and certification of any private trash hauler to ensure that they are properly certified by the City, and/or state for hauling services. Eligible owners who opt-out of City trash service will not be allowed to opt in at a later date.

Chapter 327-5. Automated Refuse Collection. L. Fees, (4)(j) shall be deleted in its entirety and replaced with the following:

count (4)(j) The City will not provide refuse collection services to any commercial unit, government property, condominium unit or multifamily building with more than three dwelling units. ADUs as a dwelling unit for the purpose of calculating total dwelling units on a property.

Section 327-5. Automated Refuse Collection. L. Fees, (4)(k) shall be deleted in its entirety and replaced with the following:

proper (4)(k) Property owners aggrieved by the denial of a discount or any other derision concerning the trash fee may appeal such determination to 311 and the information will be reviewed by the City department.

Chapter 327-20 Collection of Recycled Materials. A. Single-family Dwellings. shall be deleted in its entirety and replaced with the following:

A. Single-family dwellings up to three-family dwellings and grand fathered small businesses. For each household and small business for which the DPW provides rubbish collection services, the DPW will offer access to the City's recycling program. The DPW will make every effort to offer access to a recycling program at least as convenient as rubbish collection.

Chapter 327-20 Collection of Recycled Materials. B. Multiple-family Dwellings of Four or More Units and Fewer than 40 Units, (2) shall be deleted in its entirety.

Chapter 327-31 Responsibility for Enforcement shall be deleted in its entirety and replaced with the following:

Chapter 327-31 Responsibility for Enforcement

This entire Ordinance shall be enforced by the DPW, Police Department of the City, the Commissioner of Health and Human Services, Code Enforcement, and by the Commissioner of Housing, or their duly authorized agents.

A. Revocation of Trash Services

If it is determined by the City of Springfield Department of Public Works that a resident and/or property owner is in violation of any sections of this Ordinance or any of the other Solid Waste Ordinances, trash services may be revoked for the property. Other items that may also result in revocation of trash services include:

1. Mistreatment of City of Springfield/Solid Waste Employees
2. Bringing trash, recycling, bulk items, or yard waste from other properties and/or other communities.
3. Excessive bulk collection requests. If it is determined that the material exceed the "volume" expected in a dwelling unit (there shall be a maximum of 15 mattresses and box springs total per calendar year).
4. Extended non-payment of trash fee.
5. Transfer of bins, barrels, or containers between properties.

B. Appeals Process

Any customer whose rubbish collection and/or recycling services have been revoked shall be notified in writing by the Department of Public Works (DPW). Such customer may appeal the denial to the Law Department, in writing, within fifteen (15) days of receiving such revocation notice. The City Solicitor and/or his/her designee shall conduct an administrative review, and issue a final decision regarding the appeal within thirty (30) days upon receiving the customer's written appeal.

The City Solicitor and/or his/her designee shall advise the Director of Public Works on whether the decision to revoke said services should be sustained, modified, or reversed. The Solicitor's written decision shall be sent to the Director of Public Works and sent to the customer or his/her legal representative, within thirty (30) days after the administrative review is concluded. The decisions or orders of the Solicitor shall be final.



City Council
36 Court Street
Springfield, MA 01103

SCHEDULED

ORDINANCE (ID # 8474)

Meeting: 05/12/25 07:00 PM
Department: City Council
Category: Local Law
Prepared By: Susan Kacoyannakis
Initiator: Susan Kacoyannakis
Sponsors: President Michael A. Fenton
DOC ID: 8474

Amendment to Chapter 327-5(E) Solid Waste: Containers

CHAPTER 327 SOLID WASTE:

BY ADDING A NEW SECTION WITHIN CHAPTER 327-5(E) CONTAINERS AS FOLLOWS:

All violations of this section shall be subject to a fine of \$50.00 per violation. The following Departments shall have authority to issue said fine: Department of Public Works, Police Department, along with the Health Department and Code Enforcement.

HISTORY:

04/07/25 City Council FIRST STEP

Christopher Cignoli, Department of Public Works Director gave the report on the ordinance, he stated fine change from \$250.00 to \$50.

Ordinance 1st step passed without discussion.



City Council
36 Court Street
Springfield, MA 01103

SCHEDULED

RESOLUTION (ID # 8583)

Meeting: 05/12/25 07:00 PM
Department: City Council
Category: Council Request
Prepared By: Daisy Lorenzana
Initiator: Daisy Lorenzana
Sponsors: Ward 5 City Councilor Lavar Click-Bruce
DOC ID: 8583

In Support of CPR and AED Training for High School Students

SPRINGFIELD CITY COUNCIL RESOLUTION IN SUPPORT OF CPR AND AED TRAINING FOR HIGH SCHOOL STUDENTS IN MASSACHUSETTS

WHEREAS, heart disease is the leading cause of death in the United States and the second leading cause of death in Massachusetts; and

WHEREAS, heart disease-including coronary artery disease, heart failure, and arrhythmias-greatly increases the risk of cardiac arrest, a sudden loss of heart function caused by an electrical malfunction; and

WHEREAS, cardiopulmonary resuscitation (CPR), combined with the use of an automated external defibrillator (AED), is the most effective intervention by bystanders during cardiac arrest. CPR helps maintain blood flow to vital organs, while an AED can restore the heart's normal rhythm; and

WHEREAS, the American Heart Association (AHA) reports that immediate CPR can double or triple the chance of survival after cardiac arrest, yet only about 40% of out-of-hospital cardiac arrest victims receive timely assistance from bystanders; and

WHEREAS, CPR classes can be completed in as little as 30 to 45 minutes, making them a quick and accessible way to equip individuals-especially students-with life-saving skills; and

WHEREAS, 41 states currently require CPR training for high school graduation, while Massachusetts remains one of only nine states that does not; and

WHEREAS, five bills have been introduced in the Massachusetts Legislature to mandate CPR and AED training in high schools across the Commonwealth:

- **S.447**, *An Act providing hands-only CPR training and the use of defibrillators*
- **S.456**, *An Act requiring instruction in CPR and the use of defibrillators for high school graduation*
- **H.556**, *An Act providing CPR and AED Education for All (The CPR and AED Education for All Act)*
- **H.572**, *An Act relative to cardiopulmonary resuscitation and automatic defibrillator education in public schools*
- **H.750**, *An Act providing hands-only CPR training and the use of defibrillators*

NOW, THEREFORE, BE IT RESOLVED:

That the Springfield City Council hereby goes on record in support of bills **S.447**, **S.456**, **H.556**, **H.572**, and **H.750**, to ensure that high school students across Massachusetts receive essential CPR and AED training, preparing the next generation with critical, life-saving skills and strongly urges the Massachusetts State Legislators to pass these bills.



City Council
36 Court Street
Springfield, MA 01103

Meeting: 05/12/25 07:00 PM
Department: City Council
Category: Council Request
Prepared By: Sean Young
Initiator: Sean Young

Sponsors: At-Large Councilor Curran, At-Large Councilor Walsh

SCHEDULED
RESOLUTION (ID # 8596)

DOC ID: 8596

MGM Union

Whereas, the City of Springfield and MGM Springfield have entered into a Host Agreement for exclusive gaming rights; and

Whereas, in an effort to win the gaming rights to the City, MGM through its representatives, pledged to the citizens of Springfield and Western Massachusetts to be Union inclusive in its operations; and

Whereas, on March 9, **2024**, the poker and table games dealers at MGM Springfield exercised the rights afforded to them by the NLRB and won their union election, voting to be represented by the New England Joint Board of UNITE HERE. The Joint Board has a long history in Springfield, dating back to the 1950's, when it was a part of the International Ladies Garment Workers Union (ILGWU).

Whereas, the Joint Board has successfully negotiated several contracts with MGM Springfield on behalf of its non-dealer bargaining unit of over 400 members; and

Whereas, now, over thirteen months after the dealers won their union election, MGM steadfastly refuses to bargain at all with UNITE HERE - which is an affront to the rights of Union Members

Whereas, Springfield's political leadership, especially the Mayor and City Council, has always remained committed to its workers, community, and economy.

Now, Therefore, the Springfield City Council, out of deep respect for Union workers, the western Massachusetts labor community, and the integrity of American labor law, strongly urges MGM to deliver on that promise by negotiating a contract that is fair and in the interests of all concerned and in compliance with labor law.



City Council
36 Court Street
Springfield, MA 01103

Meeting: 05/12/25 07:00 PM
Department: City Council
Category: Council Request
Prepared By: Sean Young
Initiator: Sean Young

Sponsors: At Large City Councilor Tracye Whitfield

RESOLUTION (ID # 8597)

DOC ID: 8597

Clean Slate

WHEREAS, it is well-established that any criminal record regardless of its age or outcome creates serious barriers to employment, housing, occupational licensure, job training, and opportunities to fully engage and contribute to one's community, and

WHEREAS, it is estimated one in three individuals in the U.S. has a criminal record, and in Massachusetts, 1,051,762 adults had criminal court offenses in 2019, and

WHEREAS, criminal records not only limit opportunities for success, but have adverse generational effects because almost half of all children have a parent with a record, and

WHEREAS, 9 in 10 employers, 4 in 5 landlords, and 3 in 5 five colleges and universities use background checks in hiring decisions resulting in voluminous numbers of lost opportunities, and

WHEREAS, legal aid programs, law school clinical providers, and individuals with criminal records report that people with records often do not understand the sealing law, do not avail themselves of sealing in a timely fashion, suffer prolonged hardship even years after they could have sealed the records, and often receive the benefit of record sealing too late and only after a job or another opportunity was lost, and

WHEREAS, research shows that while most states permit sealing, only 10 percent of individuals who are eligible for sealing file the necessary paperwork to seal their records within 5 years of becoming eligible for sealing, and

WHEREAS, there are backlogs and delays of three, four or more months in processing petitions filed with the Commissioner of Probation in Massachusetts after the applicable 3- or 7-year waiting periods, and

WHEREAS, every person deserves a chance to make a living, support their families, and contribute positively to their communities, and

WHEREAS, Black and Latinx individuals are disproportionately prosecuted, convicted, and incarcerated, and automated record sealing is the only way to address the collateral consequences of these racial disparities on a large scale, and

WHEREAS, Clean Slate Massachusetts is a broad coalition of community organizations, impacted individuals, and others, including Brother Al Hubert, the Public Health Institute of Western Massachusetts, and Live Well Springfield, working to pass legislation to replace slow, paper-driven record sealing process with an efficient, automated process and providing for immediate sealing of offenses that end favorably, and

WHEREAS, legislation has been filed for the 2025-26 Session and assigned to the Joint Committee on the Judiciary: **H1811 and S1114: An Act requiring clean slate automated sealing,**

filed by Senator Cindy Friedman and Rep. Mary Keefe, Rep. Andres Vargas, and **H1693 and S1124: *An Act to remove collateral consequences and protect the presumption of innocence***, filed by Senator Adam Gomez and Rep. Fluker Reid.

NOW, THEREFORE BE IT RESOLVED, that the City Council of Springfield, Governor Healy and Massachusetts State Delegation hereby expresses its support for the Clean Slate Massachusetts campaign and urges the State Legislature to support automated and prompt sealing of eligible offenses through the passage of the aforementioned bills in such a form as to support the goal ensuring that individuals with criminal records are afforded opportunities for success in their communities, record sealing is timely and no longer underutilized, and backlogs are eliminated.



City Council
36 Court Street
Springfield, MA 01103

SCHEDULED

RESOLUTION (ID # 8629)

Meeting: 05/12/25 07:00 PM
Department: City Council
Category: Council Request
Prepared By: Daisy Lorenzana
Initiator: Daisy Lorenzana
Sponsors: City Councilor Brian Santaniello
DOC ID: 8629

Requesting the Restoration of EPA Grant Funding for the City of Springfield

WHEREAS, the Environmental Protection Agency (EPA) has announced the termination of 800 grants nationwide, including a \$20 million grant awarded to the City of Springfield intended to modernize critical infrastructure and improve public health, safety, transportation, and environmental resilience; and

WHEREAS, Tina Quagliato Sullivan, Deputy Development Officer for Housing, Community Services, and Sustainability, has stated that the loss of this funding would be profoundly detrimental to Springfield residents and the city's ongoing revitalization efforts; and

WHEREAS, United States Senator Ed Markey has affirmed that, *"These funds were rightfully awarded through a rigorous review process to the Springfield community to help clean up polluted air and ease the burden of asthma that has long strangled children, seniors, and people of all ages as a result of generations of concentrated pollution"*; and

WHEREAS, the City of Springfield has made significant progress in recent years toward mitigating asthma and other respiratory conditions, thanks in part to strategic public health and environmental initiatives supported by federal resources;

NOW, THEREFORE, BE IT RESOLVED that the Springfield City Council respectfully urges the Environmental Protection Agency to reconsider and restore the \$20 million in grant funding to ensure continued progress in improving the quality of life, environmental conditions, and health outcomes for Springfield's residents and the broader region.