



Springfield Public Schools
School Committee
1550 Main Street, 2 FLR
Springfield, MA 01103

SPRINGFIELD PUBLIC SCHOOLS

AGENDA OF THE SCHOOL COMMITTEE REGULAR MEETING

Thursday, December 19, 2024

LOCATION

City Hall, 36 Court Street, Room 220,
Springfield, MA

All meetings may be viewed live in real-time at:

<https://www.youtube.com/@schoolcommitteeSPS/streams>

6:00 PM Student Reps. (SEZP 3)

(Aspire Academy, Duggan Academy MS/HS, Van Sickle Academy, Van Sickle Prep, Rise Prep HS,
John F. Kennedy MS)

6:30 PM Regular Session

ORDER OF BUSINESS

I. CALL TO ORDER – REGULAR MEETING – ROLL CALL

- A. Invocation**
- B. Pledge of Allegiance**

II. APPROVAL OF MINUTES:

- A. Approve the Minutes of the School Committee's Regular Meeting on November 21, 2024.
- B. Approve the Minutes of the School Committee's Special Meeting on November 22, 2024

III. PRESENTATION:

- A. Recognize Senator Adam Gomez for being honored by the MASC Board of Directors as the Association's 2024 Legislator of the Year. The award recognizes Senator Gomez's respective efforts and continuing leadership in the areas of collaboration, cooperation, civility, and for advocating for social and economic justice for students and families.
- B. Present Ava Moore, 12th grader of Putnam High School, with a bouquet of flowers in recognition of her dedication, service, and leadership on the School Committee as the Student Representative for the Student Advisory Council.
- C. Recognize and present certificates to the Springfield Youth Football Teams (7U, 9U, 12U, and 13U) for representing Springfield in the American Youth Football National Championships held in Naples, FL under the leadership of Coach Wayne Barbour.

IV. VOTING ITEMS:

- A. Approve Central High School's overnight field trip request to Babson College in Wellesley, MA, departing January 13, 2025, and returning January 14, 2025.
- B. Approve Springfield Conservatory of the Arts' same day field trip request to Wyvern Invitational A Capella Festival in West Hartford, CT, on January 25, 2025.
- C. Approve Central High School's overnight field trip request to Wright State University in Dayton, OH, departing March 13, 2025, and returning March 16, 2025.
- D. Approve Central High School's overnight field trip request to Bridgeton High School in Bridgeton, NJ, departing April 25, 2025, and returning April 26, 2025.
- E. Approve the expenditure of \$200,000.00 from the EOS Foundation, for The After the Bell Grant.
- F. Approve an appropriation from the carryover in the amount of \$15,556,000.00 to fund the investments on the list attached.

V. INFORMATIONAL/DISCUSSION ITEMS:

VI. REPORTS OF THE STANDING COMMITTEES

- A. Student and Parent Concerns (Ms. Gresham, Chair)
- B. Buildings and Maintenance Committee (Mr. Collins, Chair)
- C. Legislative and Contracts Committee (Ms. Monroe-Naylor, Chair)
- D. Curriculum and Programs Committee (Ms. Hurst, Chair)
- E. Budget and Finance Committee (Mr. Collins, Chair)
- F. Vocational Education Committee (Atty. Murphy, Chair)
- G. Technology Committee (Mr. Joesiah Gonzalez, Chair)
- H. School Safety Committee (Ms. Gresham, Chair)
- I. Diversity/Equity/Inclusion (Ms. Hurst, Chair)

VII. REPORT OF THE STUDENT REPRESENTATIVE

- A. Ava Moore, Senior at Putnam Vocational High School

VIII. REPORT OF THE SUPERINTENDENT

- A. Memo and Contract Report for November 2024.
- B. Air conditioning update.

IX. UNFINISHED BUSINESS

X. NEW BUSINESS