



# Public Health Council

Regular  
~ Agenda ~

1145 Main Street  
Springfield, MA 01103  
<http://www.springfieldcityhall.com>

Health Commissioner

---

Wednesday, April 16, 2025

5:00 PM

See Agenda

---

- I. Call to Order**
- II. Roll Call and Announcement of Quorum**
- III. Approval of Minutes (March 2025)**
- IV. Presentations by Tapestry Trainer Kyle Harrington**
  - 1. Drug Checking in Springfield**
  - 2. OPVEE**
- V. Presentations by Deputy Commissioner Ann Kissel**
  - 1. Tobacco Regulation Process Updates**
  - 2. Synthetic Cannabinoid LBOH Regulation**