City Council

Maintenance and Development Sub-Committee

~ Agenda ~

36 Court Street
Springfield, MA 01103
http://www.springfieldcityhall.com

Anthony I. Wilson
413-787-6096

Thursday, February 16, 2017 | **4:00 PM** | **City Hall -- Room 200**

I. Status update from DPW on snow removal, roads, budget, etc.