



CITY COUNCIL

Finance Committee Meeting Agenda

I hereby notify you that the following items of business have been filed with this office and can be acted upon at the meeting of the City Council **Monday, November 17, 2025** at 5:30 PM.

City Clerk

Roll Call

Call To Order

5:30 PM Meeting called to order on November 17, 2025, in Hybrid Room 200, 36 Court Street, Springfield, MA 01103.

Public Portion

1. Order Authorizing Mayor to Execute Quitclaim Deed for Sale of NS Tyler St. (11715-0021) to Christopher J. Spears & Billie Jo Spears for Consideration of \$734.00
2. September Revenue Vs. Expenditure Report
3. AHO26 Grant - \$20,000 - No Match
4. FY26 Council on Aging Grant Increase - No Match Required \$30,561.00
5. FY26 SHINE Grant Increase - No Match Required \$57,342.13
6. FY26 GGCP Grant - \$100,000 - No Match
7. FY26 Chapter 90 Fair Share Supplemental Appropriation - \$1,302,093.35
8. Bond Authorization — Body-Worn Cameras & Tasers - \$2,500,000
9. PEG Access and Cable Related Fund FY26 Q2 Appropriation — \$124,152.77
10. School Department Supplemental Budget - Increase in Charter Tuition State Aid
11. Order Authorizing Contract Over 3 Years for Lease-Purchase Financing of School Department Computers
12. Order Authorizing Contract Term Over 3 Years for Cybersecurity Firewall for School Department

