



# **CITY COUNCIL**

## **Maintenance & Development Committee**

I hereby notify you that the following items of business have been filed with this office and can be acted upon at the meeting of the City Council **Thursday, November 20, 2025** at 3:00 PM.

City Clerk

### **Call To Order**

3:00 PM Meeting called to order on November 20, 2025, in Hybrid Room 200, 36 Court Street, Springfield, MA 01103.

### **Roll Call**

### **Public Portion**

1. Discussion on the process of acquiring abandoned lots and properties in the city.
2. Information regarding potential upcoming city construction projects and associated bid opportunities.