



CITY COUNCIL

Regular Meeting Agenda

I hereby notify you that the following items of business have been filed with this office and can be acted upon at the meeting of the City Council **Monday, December 15, 2025** at 7:00 PM.

City Clerk

Roll Call

Moment Of Silence - Pledge Of Allegiance

Reports Of Committees

Zone Change

1. **Amending Article 4 — Marijuana Dispensaries**

Ordinances

2. **Amending Ordinance Chapter 275 Article V - 2nd & Final Steps**
3. **Amending Ordinance Chapter 140 - "Square Footage Standards" - 2nd & Final Steps**

Petitions

4. **25-35 Windemere St. - Stop Sign**
5. **25-37 Girard Ave - No Parking**
6. **25-43 Pratt St. - No Parking 8am-6pm**
7. **25-43 Pratt St.- Loading zone**
8. **25-46 Parker St. - Stop Sign**

Orders

9. **Order Approving Grant of Easement to the Springfield Redevelopment Authority - Bruce Landon Way**
10. **Approval of a Tax Increment Exemption Agreement for 113 State Street and 1163-1167 Main**

Street, Springfield, MA 01103

- 11. Approval of a Tax Increment Exemption Agreement for 1155 Main Street and 11-21 Stockbridge Street, Springfield, MA 01103.**
- 12. Order Authorizing Mayor to Execute Quitclaim Deed for Sale of Real Property known as 135-155 Lyman Street to BAR Belmont, LLC for Consideration of \$544,000.**
- 13. Transfer - Free Cash to Pay-Go - Land & Water Grant Match - \$1,000,000**
- 14. Transfer- Free Cash to the Finance Pay-Go – Tapley Gas Pumps Project Account- \$1,500,000**
- 15. Transfer — Free Cash to City Retirement Account — \$500,000.00**
- 16. Collective Bargaining Agreement Ratification - SEIU Local #888**

Grants

- 17. Parks Department - Donation - \$2,381.70 - No Match Required**
- 18. FY26 Recycle Dividend Program (RDP) Grant - No Match - \$58,500**
- 19. MassTech Grant Amendment 1 - \$80,666.74**
- 20. FY26 Senior Community Service Employment Grant - In-Kind Match Required - \$468,150.00**

Recognition Of Outgoing Councilors

Informal Caucus To Elect President And Vice President

Informal Caucus to Elect President and Vice President of the Council for the 2026 Legislative Session