



City Council

Maintenance and Development Sub-Committee <http://www.springfieldcityhall.com>

~ Agenda ~

36 Court Street
Springfield, MA 01103

Anthony I. Wilson
413-787-6096

Monday, May 15, 2017

5:30 PM

City Hall -- Room 200

I. Call to Order

5:30 PM Meeting called to order on May 15, 2017 at City Hall -- Room 200, 36 Court Street, Springfield, MA.

II. Discussion of PVTA Landing Pads.