



CITY COUNCIL

Regular Meeting Agenda

I hereby notify you that the following items of business have been filed with this office and can be acted upon at the meeting of the City Council **Monday, March 2, 2026** at 6:30 PM.

City Clerk

Roll Call

Moment Of Silence - Pledge Of Allegiance

Reports Of Committee

Resolution

1. **No Confidence Resolution**

Informational

2. **Appointment of John McCloskey to the Mobile Home Rent Control Board**
3. **Zone Change Referral — Court Square Urban Renewal**
4. **January Revenue Vs. Expenditure Report**

Orders

5. **Bill of Prior Year - Parks - \$1,400.00**
6. **Cable PEG Access Account Comcast Franchise Fee — \$116,675.22**
7. **Transfer - Free Cash to Facilities - Snow Removal Services - \$500,000**
8. **Elementary Schools Upgrade Bond Order - \$1.2 Million**
9. **Order Authorizing a Contract Term Over 3 Years for Food Service Management Company for The Springfield Public Schools**
10. **Order Authorizing Contract Term Over 3 Years for School Department Copy, Print, Mail, and Courier Operations**

11. Five-Year HP Servers Lease - IT Department

Grants

- 12. Springfield City Library Donation - \$500**
- 13. Elder Affairs Donation - \$750.00**
- 14. Springfield City Library Donation - \$1,000**
- 15. Parks Department - Bench Donation - \$2,492.85**
- 16. Police - Project Safe Neighborhood Grant - \$13,900.00 - No Match**
- 17. Springfield City Library Donation - \$30,000**
- 18. Health Services for the Homeless Grant - No Match Required \$4,725,776.00**

Petitions

- 19. CET - Myrtle Street**
- 20. CET- Pearl Street**
- 21. CET- ST James Blvd.**
- 22. CET- Main & Jeferson Ave.**
- 23. EVERSOURCE GAS - Crestmont Street**
- 24. EVERSOURCE GAS - Oklahoma Street**
- 25. EVERSOURCE GAS - Edgemont Street**
- 26. EVERSOURCE - Central Street**
- 27. EVERSOURCE - Ashmun Street**
- 28. EVERSOURCE - 170 Blanche Street**
- 29. EVERSOURCE - ST James Cir.**

Resolution

- 30. HOOP HALL CLASSIC RESOLUTION**

**RESOLUTION DECLARING NO CONFIDENCE IN THE PRESIDENT OF THE CITY
COUNCIL**

CITY OF SPRINGFIELD
In the City Council February 23, 2026

WHEREAS, the Springfield City Council is a historic and venerable institution that reflects the values and integrity of the residents of the City; and

WHEREAS, the position of City Council President is an office of high distinction and visibility, which should further public trust in the legitimacy of the government; and

WHEREAS, based on recently discovered information related to the City Council President's actions involving multiple potential conflicts of interest, the members of the City Council are concerned about her fitness to continue serving as the presiding officer of the body at this time; and

WHEREAS, the members of the City Council now desire to express their lack of confidence in the current City Council President and call for her to resign her position as presiding officer of the body.

NOW, THEREFORE, BE IT RESOLVED THAT:

1. The Springfield City Council publicly declares that it has no confidence in the current City Council President.
2. The Springfield City Council respectfully requests that the current City Council President resign from her position as presiding officer of the body forthwith.

Signed and Adopted by the Springfield City Council on this ____ day of February, 2026

Sponsor by Springfield City Councilors Victor Davila, Melvin Edwards, Mike Fenton.

Attest:

Gladys Oyola
Springfield City Clerk



THE CITY OF SPRINGFIELD, MASSACHUSETTS

MAYOR DOMENIC J. SARNO

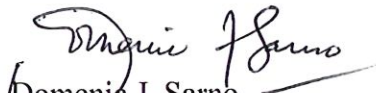
HOME OF THE BASKETBALL HALL OF FAME

January 8, 2026

Gladys Oyola, City Clerk
City of Springfield
36 Court Street
Springfield, MA 01103

I appoint John M. McCloskey, 10 Texel Drive, Springfield, Massachusetts, as a member of the Mobile Home Rent Control Board, for an unexpired term until January 8, 2031 and certify that, in my opinion, Mr. McCloskey is a person qualified to hold this position based on his commitment to the city and experience to perform the duties of said office, and I make the appointment solely in the interest of the City. Mr. McCloskey will be replacing Jesus Arce.

Respectfully,


Domenic J. Sarno
Mayor

John M. McCloskey

PARK SAFETY AND SECURITY COORDINATOR

EDUCATION

Bachelor of Arts
Political Science, Western New England University,
Springfield MA

Graduate Teaching Licensure Program
Springfield College, Springfield MA

EXPERIENCE

City of Springfield, Parks Department, November 2022 – present

Coordinate security measures, monitor and prevent illegal dumping, track vandalism, install and maintain cameras to monitor activities throughout the parks and public spaces. Organize and assist crews to clean up dumping areas and homeless encampments. Snow removal and landscaping.

Conductor, Amtrak, January 2013- February 2022 Springfield, MA

Directed crew members by employing flag or hand signals, lantern and radio communications.

Received and followed directions from train dispatchers.

Coupled air brakes and electrical connections between trains.

Interpreted various signals to start, stop and back-up train or set and release air brakes.

Observed train movement to ascertain functionality.

Announced route destinations and changes via PA systems.

Motivated members to provide first-rate performances by applying honed skills and experience.

Verified accuracy of timekeeping instruments with engineers to depart on time.

Collected tickets or payment from passengers and verified information before departure.

Teacher, Springfield Public Schools, Massachusetts, September 2008- January 2013

Built and strengthened positive relationships with students, parents and teaching staff.

Differentiated instruction according to student skill level.

Coached Football and Basketball teams.

To The City Council of the City of Springfield:
The undersigned respectfully petition your honorable body

to change the zoning of the properties known as 255 Liberty Street (07770-0628), 217-221 Liberty Street (07770-0630), 207-211 Liberty Street (07770-0632), 193-205 Liberty Street (07770-0634), 165 Liberty Street (07770-0637), 11 Liberty Street (07770-0660), 63-73 Liberty Street (07770-0652), SS Liberty Street (07770-0627 & 0635), 235 Chestnut Street (02750-0491), 185 Spring Street (11040-0062), 196-198 Spring Street (11040-0050), 1780 Main Street (08130-0172), 139-141 Lyman Street (08030-0058), 151 Lyman Street (08030-0055), 157-159 Lyman Street (08030-0053), 163 Lyman Street (08030-0052), 162-168 Lyman Street (08030-0034), 170-172 Lyman Street (08030-0037), 180-182 Lyman Street (08030-0038), 192-194 Lyman Street (08030-0043), 204 Lyman Street (08030-0045), NS Lyman Street (08030-0027, 0028, 0029, 0031, 0032 & 0040), SS Lyman Street (08030-0054, 0056 & 0051), SS Worthington Street (12535-0268, 0269 & 0271), NS Winter Street (12395-0009, 0012 & 0013) and NS Frank B Murry Street (05355-0005), from Industrial A to Business B.

Mailing Address:

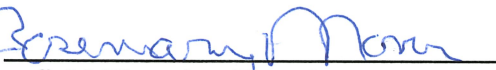
36 Court Street
Springfield, MA 01103

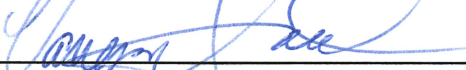
Petitioner:

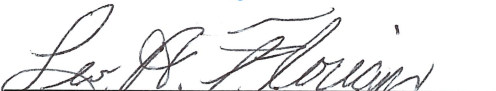
Springfield Planning Board

BY: 
Springfield Planning Board

BY: 
Springfield Planning Board

BY: 
Springfield Planning Board

BY: 
Springfield Planning Board

BY: 
Springfield Planning Board

BY: _____
Springfield Planning Board

BY: _____
Springfield Planning Board

BY: _____
Springfield Planning Board

CITY OF SPRINGFIELD, MASSACHUSETTS

**Statement of Revenues and Other Sources,
and Expenditures and Other Uses
Budget and Actual - General Fund**

**For the period ended
01/31/26**

Revenues and Other Sources:	Revised Budget	Actual	Variance Over/(Under)	%
Real Estate & Personal Property Taxes	285,211,114	188,422,167	(96,788,947)	66%
Real Estate & Personal Property Taxes - Tax Liens	-	661,201	661,201	0%
Motor Vehicle Excise	12,950,000	3,795,949	(9,154,051)	29%
Penalties, interest and other taxes	24,558,176	3,534,302	(21,023,875)	14%
Charges for Services	16,557,239	10,070,799	(6,486,440)	61%
Intergovernmental	620,199,616	361,834,341	(258,365,275)	58%
Licenses and Permits	5,842,106	2,325,684	(3,516,422)	40%
Fines and Forfeits	341,183	262,834	(78,349)	77%
Interest earned on Investments	6,616,442	5,148,526	(1,467,916)	78%
Miscellaneous	6,427,539	5,140,707	(1,286,832)	80%
FY 2025 Net School Spending Shortfall (a.)	32,204,926	32,204,926	-	100%
Stabilization Reserves/Transfers in	5,431,988	5,431,988	-	100%
Other Financing Sources - Free Cash	3,116,000	3,116,000	-	100%
Free Cash to Reduce the Tax Rate	3,000,000	3,000,000	-	100%
Total Revenues and Other Sources	1,022,456,330	624,949,423	(397,506,907)	61%
Expenditures and Other Uses:				
General government	34,044,567	22,403,129	11,641,438	66%
Public safety				
Police	61,727,316	36,050,587	25,676,729	58%
Fire	29,486,202	16,923,807	12,562,395	57%
Centralized Dispatch	2,513,536	1,692,638	820,898	67%
Other	5,294,985	3,137,646	2,157,340	59%
Health and Welfare	4,846,753	2,466,601	2,380,152	51%
Public works	13,020,111	10,700,882	2,319,230	82%
Education	702,007,254	414,898,893	287,108,360	59%
Culture and recreation	18,815,347	12,225,171	6,590,176	65%
Pension and fringe	110,432,202	95,489,465	14,942,736	86%
State and district assessments	3,902,181	2,154,229	1,747,952	55%
Debt Service	23,050,925	11,804,506	11,246,419	51%
Pay as you go Capital	5,162,609	1,048,664	4,113,945	20%
Other Financing Use - Trash Enterprise Supplement	8,152,341	8,152,341	-	100%
Total Expenditures and Other Uses	1,022,456,330	639,148,559	383,307,771	63%
Excess (deficiency) of revenues and other sources over expenditures and other uses	-	(14,199,136)	(14,199,136)	

(a.) The FY 2025 Net School Spending Requirement shortfall must be appropriated in the School Budget pursuant to Chapter 70. Section 11 of the Education Reform Act of 1993.

CITY OF SPRINGFIELD, MASSACHUSETTS
Budget and Actual - General Fund
Expenditures and Encumbrances
For the period ended
01/31/26

	Original Budget	Transfers In/(Out)	Revised Budget	Expenditure	Encumbrance	Variance Over/(Under)	%
Expenditures and Other Uses:							
General government	29,817,160	4,227,407	34,044,567	19,421,197	2,981,932	11,641,438	66%
Public safety							
Police	61,727,316	-	61,727,316	35,093,258	957,330	25,676,729	58%
Fire	29,486,202	-	29,486,202	16,565,247	358,560	12,562,395	57%
Centralized Dispatch	2,513,536	-	2,513,536	1,689,446	3,192	820,898	67%
Other	5,294,985	-	5,294,985	2,852,611	285,034	2,157,340	59%
Health and Welfare	4,846,753	-	4,846,753	2,196,358	270,243	2,380,152	51%
Public works	13,020,112	-	13,020,111	9,669,654	1,031,228	2,319,230	82%
Education	669,974,557	32,032,697	702,007,254	357,566,665	57,332,229	287,108,360	59%
Culture and recreation	18,815,347	-	18,815,347	10,816,998	1,408,173	6,590,176	65%
Pension and fringe	109,932,202	500,000	110,432,202	95,158,005	331,461	14,942,736	86%
State and district assessments	3,902,181	-	3,902,181	2,154,229	-	1,747,952	55%
Debt Service	23,050,925	-	23,050,925	11,804,506	-	11,246,419	51%
Pay as you go Capital	5,162,609	-	5,162,609	101,923	946,741	4,113,945	20%
Other Financing Use - Trash Enterprise Supplement	8,152,341	-	8,152,341	8,152,341	-	-	100%
Total Expenditures and Other Uses	985,696,226	36,760,104	1,022,456,330	573,242,438	65,906,121	383,307,771	63%

CITY OF SPRINGFIELD, MASSACHUSETTS

**Yearly Comparision Revenue Vs. Expenditures
For the period ended
01/31/26 vs 01/31/25**

<u>Revenues and Other Sources:</u>	<u>FY 2026 Actual</u>	<u>FY 2025 Actual</u>	<u>Increase/ (Decrease)</u>	<u>Comments</u>
Real Estate & Personal Property Taxes	\$ 188,422,167	\$ 187,572,588	\$ 849,579	
Tax Liens	661,201	888,710	(227,509)	
Motor Vehicle Excise	3,795,949	2,600,850	1,195,099	
Penalties, interest and other taxes	3,534,302	3,675,376	(141,075)	
Charges for Services	10,070,799	8,741,685	1,329,114	
Intergovernmental	361,834,341	338,428,375	23,405,966	<i>Increase in Chapter 70 State Aid</i>
Licenses and Permits	2,325,684	3,748,558	(1,422,874)	
Fines and Forfeits	262,834	172,025	90,809	
Interest earned on Investments	5,148,526	5,787,061	(638,536)	
Miscellaneous	5,140,707	5,802,505	(661,798)	
Net School Spending Shortfall	32,204,926	19,004,078	13,200,848	<i>NSS Carryover Increase</i>
Stabilization Reserves	5,431,988	4,518,927	913,061	
Free Cash to Reduce the Tax Rate	3,000,000	4,000,000	(1,000,000)	
Free Cash Appropriations	3,116,000	3,375,000	(259,000)	
Total Revenues and Other Sources	624,949,423	588,315,738	36,633,685	

Expenditures and Other Uses:

General government	22,403,129	24,105,949	(1,702,819)	<i>Settlement payment in November of FY 2025</i>
Public safety				
Police	36,050,587	34,295,133	1,755,454	
Fire	16,923,807	17,442,701	(518,894)	
Centralized Dispatch	1,692,638	1,458,606	234,032	
Other	3,137,646	2,991,743	145,903	
Health and Welfare	2,466,601	2,472,994	(6,393)	
Public works	10,700,882	9,480,044	1,220,838	
Education	414,898,893	367,602,665	47,296,228	<i>Increase in NSS Carryover & CH 70</i>
Culture and recreation	12,225,171	11,646,685	578,486	
Pension and fringe	95,489,465	87,460,816	8,028,649	<i>Increase in Pension Payment & Health Insurance.</i>
State and district assessments	2,154,229	2,209,708	(55,480)	
Debt Service	11,804,506	11,136,131	668,375	
Pay as you go Capital	1,048,664	855,365	193,299	
Trash Enterprise Supplement	8,152,341	8,078,917	73,424	
Total Expenditures and Other Uses	639,148,559	581,237,456	57,911,103	

Totals	\$ (14,199,136)	\$ 7,078,282	\$ (21,277,418)
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Invoice
National Railroad Passenger Corp.
Amtrak
23615 Network Place
Chicago, IL 60673-1236

Residual Invoice No:

90281421

Great Hall Events
225 S Canal St
Chicago IL 60606

Customer No	Due Date
3001152	07/17/2024
Invoice Date	Amount Due
09/18/2023	\$1,400.00

Amount Enclosed \$

DETACH HERE AND RETURN TOP PORTION OF INVOICE WITH YOUR PAYMENT TO ENSURE PROPER CREDIT IS MADE

Sales Order No 50026066 Amtrak Contact
Customer No 1004434 Customer Contact

Original Invoice number # 0090260092

Srv. Month	PO / Contract Number	Amount
Jul, 2024	SPECIAL EVENT - NEC	\$1,400.00

Subtotal: \$1,400.00
Advance Payment Applied \$0.00
Total due this Invoice \$1,400.00

Interest will be charged on late payments in accordance with the terms and conditions of the contract.

Please include customer name, customer number and our invoice number on your remittance to ensure your payment is credited to your account.

Questions regarding this document may be directed to:

Carolyn Franklin 215-349-1063

Carolyn.Franklin@amtrak.com

or write to:

Finance Department

AMTRAK

2955 Market St Box 61

PHILADELPHIA, PA 19104

Amtrak hereby certifies that the accompanying invoice has been prepared and is presented in a manner that: (1) is made in good faith and in compliance with the requirements of the Agreement; (2) is consistent with the Amtrak's books and records, and that the supporting data are accurate and complete; (3) the amount(s) requested includes only allowable costs eligible for payment in accordance with the terms of the Agreement; and (4) the amount(s) requested accurately reflects the amount of payment to which Amtrak is entitled.

Invoice
90281421

CUSTOMER COPY

NRPC 1808 (4/91) PLEASE RETAIN THIS PORTION FOR YOUR RECORDS Page 1 of 1



Invoice

90281421

Invoice Details

Great Hall Events
225 S Canal St
Chicago IL 60606

Invoice Total: \$1,400.00

Srv Month	Description	Unit Price (AVG)	Quantity	Value
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Jul, 2024

PO/Contract Number: SPECIAL EVENT - NEC

Project No: B.RE.100301.0011.0003 - Special Event - One-Time Events (NEC)

R18P440003 – City of Springfield Parks Department

200 Trafton Road

Springfield, MA. 01108

Price	\$2,296.18	1.00 ST	\$2,296.18
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Received Amount	\$896.18		\$-896.18
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Subtotal \$1,400.00

Total for the Project: B.R.E. 100301.0011.0003 \$1,400.00

City of Springfield
36 Court Street
Springfield, MA 01103



Division of Administration
and Finance

To: Springfield City Council
From: Cathy Buono, Chief Administrative & Financial Officer
Date: March 2nd, 2026
Re: Order for Council Meeting – 3/2/2026
Cc: Mayor Domenic J. Sarno

Purpose: The purpose of this memo is to provide an explanation of the order sponsored by the Mayor for the March 2nd 2026 Council meeting, which authorizes the city to pay \$1,400.00 towards bills for services rendered in a prior year.

Background: This is a request to allow the below listed department to pay previous years' bills from the current year's (FY26) operating budget. Listed below are the departments, invoices, due dates, reasons and amounts.

Department	Invoice #	Vendor	Date	Reason	Amount
Parks	90281421	Amtrak	9/18/2023	FY24 Services Rendered	\$ 1,400.00
Total					\$ 1,400.00

CAFO Certification: This memorandum will confirm that in my professional opinion, as the Chief Administrative and Financial Officer, after an evaluation of all pertinent financial information reasonably available, that the City's financial resources and revenues are and will continue to be adequate to support the proposed expenditures and obligations involved in this City Council Order, without a detrimental impact on the continuous provision of the existing level of municipal services, in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008.

This certification is made in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008.



0100560 01 RE 0.64 **AUTO H3 1 6021 01103-160236 -P00560 C07



SPRINGFIELD CITY OF MA
36 COURT STREET
OFFICE OF THE MAYOR
SPRINGFIELD MA 01103-1602

Check Date: [REDACTED]
Check No.: [REDACTED]
Check Amount: \$116,675.22

INVOICE DATE	INVOICE NUMBER	DESCRIPTION	GROSS AMOUNT	DISCOUNT AMOUNT	NET AMOUNT
12/31/2025	[REDACTED]	58898840Spigfield MA	\$116,675.22	\$0.00	\$116,675.22
		TOTAL	\$116,675.22	\$0.00	\$116,675.22



REQ100560-0001_of_0001 6021-0000622 (F23S)

DETACH AND RETAIN THIS STUB FOR YOUR RECORDS

CHECK # [REDACTED] ATTACHED BELOW



Comcast Financial Agency Corporation
1701 JFK Blvd
Attn: APSS
Philadelphia, PA 19103

62-20
311

CHECK NO.: [REDACTED]

CHECK DATE: 02/02/2026

One Hundred Sixteen Thousand Six Hundred Seventy-five and 22/100 Dollars

PAY TO THE
ORDER OF

SPRINGFIELD CITY OF MA
36 COURT STREET
OFFICE OF THE MAYOR
SPRINGFIELD MA 01103

\$\$\$\$\$\$\$\$\$116,675.22

Void If After 180 Days

AUTHORIZED SIGNATURE



To: Springfield City Council
From: Cathy Buono, Chief Administrative & Financial Officer
Date: March 2, 2026
Re: Order for Council Meeting 03/02/2026
CC: Mayor Sarno

Purpose: The purpose of this memo is to provide an explanation of the order sponsored by the Mayor for the March 2, 2026 City Council meeting, which requests a transfer of \$500,000.00 from FY25 Certified Free Cash into the Facilities Snow Removal services line item.

Background: The Facilities Department requires additional funding for expenses relating to snow and ice events that have occurred during the FY26 winter season for Snow Removal Services, due to cost and usage increases.

Account#	Account Description	Transfer Out	Transfer In
0100-703000	FY25 Certified Free Cash	\$ 500,000.00	
01190250-529400	Facilities - Snow Removal Services		\$ 500,000.00
		\$ 500,000.00	\$ 500,000.00

CAFO Certification: This memorandum will confirm that in my professional opinion, as the Chief Administrative and Financial Officer, after an evaluation of all pertinent financial information reasonably available, that the City's financial resources and revenues are and will continue to be adequate to support the proposed expenditures and obligations involved in this City Council Order, without a detrimental impact on the continuous provision of the existing level of municipal services, in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008.

This certification is made in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008.

City of Springfield
36 Court Street
Springfield, MA 01103



Division of Administration
and Finance

To: Springfield City Council
From: Cathy Buono, Chief Administrative & Financial Officer
Date: March 2, 2026
Re: Bond Authorization FY26 MSBA ARP Projects
Cc: Mayor Sarno

Purpose: The purpose of this memo is to provide an explanation of the order sponsored by the Mayor for the March 2, 2026 Council meeting, which authorizes the City to pay the sum of \$1,250,000 for five (5) Springfield Public Schools that were invited into the MSBA Accelerated Repairs Program.

Background: The Department of Capital Asset and Construction (“DCAC”) requires funding for schematic design for potential heat pump conversion replacement projects at the below listed schools.

Project	Funding Required
Alfred G. Zanetti Elementary School	\$ 250,000.00
Arthur T. Talmadge Elementary School	\$ 250,000.00
Liberty Elementary School	\$ 250,000.00
Mary M. Lynch Elementary School	\$ 250,000.00
South End Middle School	\$ 250,000.00
Total	\$ 1,250,000.00

The City needs to authorize funds for the schematic design for these projects before any reimbursements from MSBA can be requested. The City can expect 80% reimbursement of eligible costs from MSBA. The total bond authorization being sought is \$1,250,000 to cover costs associated with the Accelerated Repairs Program.

CAFO Certification: This memorandum will confirm that in my professional opinion, as the Chief Administrative and Financial Officer, after an evaluation of all pertinent financial information reasonably available, that the City's financial resources and revenues are and will continue to be adequate to support the proposed expenditures and obligations involved in this City Council Order, without a detrimental impact on the continuous provision of the existing level of municipal services, in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008.

This certification is made in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008.



Springfield Library Foundation



January 2, 2026

Molly Fogarty, Director
Springfield City Library
220 State Street
Springfield, MA 01103

Dear Molly,

Enclosed, please find a check for \$500 to the Springfield City Library. This represents an additional gift to the Springfield Library Foundation, given to us by Robert Dumaine in memory of his mother Cora.

He has requested the monies go directly to purchase additional books the Forest Park Branch *English as a Second Language* permanent collection with additional bookplates.

Per your request, Violette will coordinate the purchase and follow-up Blaise Kyrios.

With warmest regards,

Matthew Blumenfeld
Executive Director

SPRINGFIELD LIBRARY FOUNDATION INC PO BOX 28 EAST LONGMEADOW, MA 01028-0028		DATE <u>January 21, 2026</u>		63-7169/2118 1324
PAY TO THE ORDER OF	<u>SPRINGFIELD CITY LIBRARY</u>	<u>\$ 500.00</u>		CHECK ARMOR
<u>five hundred dollars and no/100</u>		DOLLARS		Photo Safe Deposits® Details on back
X Berkshire Bank		<u>Russ Taylor</u>		MP
FOR <u>Dumaine Gift</u>				

BOYS & GIRLS CLUB FAMILY CENTER
100 ACORN STREET
SPRINGFIELD, MA 01109

53-7177/2118
14980

DATE 2/18/26

CHECK AMOUNT

PAY TO THE ORDER OF City of Springfield Department of Elder Affairs \$ 750.00
seven hundred fifty .00

DOLLARS

Photo Safe Deposit
Details on back

PeoplesBank

Holyoke, Massachusetts

FOR luncheon 2/20/26

D. J. J. J. J. J.

Donation to help with
Black History Month Luncheon
2/20/2026

Please send to City Council

Thank you

From: [Lord, Khristy](#)
To: [Berardi, Gianna](#)
Cc: [Fogarty, Molly](#)
Subject: [External] Donation Notification - \$1k Check Donation to the Library
Date: Friday, February 13, 2026 11:40:34 AM

Good Morning,

The Library received a \$1k check donation from All Points Media LLC. The donor did not specify that the donation was designated to a specific branch or for a particular purpose within the Library.

Please add the corresponding order to the agenda for the City Council meeting scheduled for March 9, 2026.

If any additional information or documentation is needed, please let me know.

Thank you,

Khristy Lord, Business Manager
Springfield City Library – All Yours, Just Ask
220 State Street
Springfield, MA 01103
413-263-6828, ext. 290
klord@springfieldlibrary.org

Connect with us!
[Facebook](#) [Instagram](#) [Website](#)

CAUTION: This email originated outside our organization; please use caution.



REQUEST FOR GRANT SETUP

This form and the required attachments are required by the Office of the City Comptrollers before a Grant Fund and related accounts will be created in MUNIS. Please do not use this form for requesting a non-grant related account to be created – use the Request for New Account form instead. Please return this form and the required attachments to the Office of the City Comptrollers.

All fields are mandatory.

Date of Request	2/19/2026
Department Requesting Grant Setup	PBRM
Department Phone # (Please include extension)	413-787-7772
Name and Title of Person to Contact in Case of Questions LANGEVIN	CAROL

Was this Grant previously setup for a prior fiscal year? YES
If yes, please indicate your previous project number: BENCH

If this is a new Grant, have you filled out the “Approval to apply for a grant” Form?
(Y/N) If yes, please attach a copy of the Approved Form.

Grant Type:

State – Highway
Federal Pass-Through DOE– School
Federal Direct– School
Federal – City
State DOE– School
State Other – School
State – City
Private/Other

XXXX

Grant Name: BENCH DONATION
Total Grant Amount Awarded: \$ 2492.85

Is this a Reimbursable Grant?

(Y/N) CHECK HAS BEEN

RECEIVED. PLEASE SEE ATTACHED

A Reimbursable Grant is defined as one that requires that you pay for expenses first and then you apply to the grantor for a reimbursement of the exact amount actually expended.

If it is a Reimbursable Grant, please enter Grantor contact information or the CID # if Grantor is already in the customer file:

Entity Name

Contact Person

Street Address

City, State, Zip Code

Telephone

Fax

E-Mail

Actual Award Date

Board Approval Date

Start Date

Expiration Date

Renewal Action Date (optional)

If there are any Matching Funds:NO

Type

Percent

Amount

Comments re: Description/Purpose of Grant:

Memorial BENCH FOR – Richard Mastrangelo – in Forest Park

Comments re: Conditions/Restrictions of Grant

Memorial BENCH FOR – Richard Mastrangelo – in Forest Park

If this is a Federal Grant, enter CFDA#:

If applicable enter the State ID # :

What is the required drawdown frequency?

(Ex: Monthly, Quarterly)

If payment is to be sent by Grantor as a Wire,

Please enter any wire reference/identification # that may be used (if known)

Please list all object codes needed for the grant.
(Attach additional sheets if additional orgs and roll-ups are needed):

Org Code:

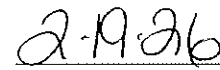
Object Codes: 530105

Project Code:

Budget Roll-Up Codes:

I hereby attest that under the penalties of Chapter 656, I will adhere to all regulations in this grant agreement. I am responsible for timely and accurate reimbursements in the amounts listed above.


Signature


Date

Please attach the following documents:

- ☐ Signed Approval to Apply for a Grant Form
- ☐ Grant Award Letter
- ☐ City Council/Mayor Approval
- ☐ Any other relevant documentation

This Form and all relevant attachments will be scanned and attached in the Grant Maintenance module in MUNIS and can be viewed or printed at your convenience.

DENIS G. GAGNON
NANCY A. GAGNON
9 STONINGTON DR
WILBRAHAM MA 01095

02-97

9500

53-7054/2113
66

2/15/21

Date

Pay to the
Order of

CITY OF SPRINGFIELD \$ 2492.85

Twenty Four Hundred Ninety Two & 85/100 Dollars



America's Most Convenient Bank®

Private Client

For

Denis Gagnon MP

Handwritten Clute's

MARCON SHEFFIELD™



REQUEST FOR GRANT SETUP

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All fields are mandatory.

Date of Request

2/17/26

Department Requesting Grant Setup

Office of Finance

Department Phone # (Please include extension)

413-787-6831

Name and Title of Person to Contact in Case of Questions

Kyla Raimer- Grant Administrator

Was this Grant previously setup for a prior fiscal year?

If yes, please indicate your previous project number:

Yes, PSN25 (Please use "PSN26")

If this is a new Grant, have you filled out the "Approval to apply for a grant" Form?

(Y/N) N

If yes, please attach a copy of the Approved Form.

Grant Type:

State – Highway

Federal Pass-Through DOE– School

Federal Direct– School

Federal – City

State DOE– School

State Other – School

X

State – City

Private/Other

Grant Name:

Project Safe Neighborhood Grant

Total Grant Amount Awarded: **\$13,900.00**

Is this a Reimbursable Grant? (Y/N)

A Reimbursable Grant is defined as one that requires that you pay for expenses first and then you apply to the grantor for a reimbursement of the exact amount actually expended.

Yes

If it is a Reimbursable Grant, please enter Grantor contact information or the CID # if

Grantor is already in the customer file:

Entity Name	Department of State Police
Contact Person	Karen Henry
Street Address	470 Worcester Road
City, State, Zip Code	Framingham, MA 01702
Telephone	351-666-0459
Fax	508-820-2165
E-Mail	<u>melissa.comeau@pol.state.ma.us</u>

Actual Award Date **1/26/2026**

Board Approval Date

Start Date **TBD**

Expiration Date **06/30/2026**

Renewal Action Date (optional)

If there are any Matching Funds:

Type

Percent

Amount

Comments re: Description/Purpose of Grant

To address community-based activity related to gang violence, illegal firearms and narcotics use and distribution.

Comments re: Conditions/Restrictions of Grant

If this is a Federal Grant, enter CFDA#:

If applicable enter the State ID # :

What is the required drawdown frequency?

(Ex: Monthly, Quarterly) **Standard 45 Day Cycle**

If payment is to be sent by Grantor as a Wire,

Please enter any wire reference/identification # that may be used (if known)

Please list all object codes needed for the grant.
(Attach additional sheets if additional orgs and roll-ups are needed):

Org Code: **28952100**

Object Codes: **506000** \$ 13,900.00

Budget Roll-Up Codes:

I hereby attest that under the penalties of Chapter 656, I will adhere to all regulations in this grant agreement. I am responsible for timely and accurate reimbursements in the amounts listed above.


Signature

2/19/2024

Date

Please attach the following documents:

- ☐ Signed Approval to Apply for a Grant Form
- ☐ Grant Award Letter
- ☐ City Council/Mayor Approval
- ☐ Any other relevant documentation

This Form and all relevant attachments will be scanned and attached in the Grant Maintenance module in MUNIS and can be viewed or printed at your convenience.

C# 20260446



COMMONWEALTH OF MASSACHUSETTS | STANDARD CONTRACT FORM

This form is jointly issued and published by the Office of the Comptroller, the Executive Office for Administration and Finance, and the Operational Services Division as the default contract for all Commonwealth Departments when another form is not prescribed by regulation or policy. The Commonwealth deems void any changes made on or by attachment (in the form of addendum, engagement letters, contract forms or invoice terms) to the terms in this published form or to the Standard Contract Form Instructions and Contractor Certifications, the Commonwealth Terms and Conditions, the Commonwealth Terms and Conditions for Human and Social Services, or the Commonwealth IT Terms and Conditions which are incorporated by reference herein. Additional non-conflicting terms may be added by Attachment. Contractors are required to access forms at macomptroller.org/forms or mass.gov/lists/osd-forms.

CONTRACTOR INFORMATION		COMMONWEALTH INFORMATION	
Contractor Legal Name City of Springfield		Department Department of State Police	MMARS Code POL
d/b/a Springfield Police Department		Contract Manager Name Karen Henry	
Legal Address As entered on Form W-9 or Form W-4 36 Court Street, Springfield, MA 01103		Business Mailing Address 470 Worcester Rd., Framingham, MA 01702	
Contract Manager Name Kyla Raimer		Billing Address If Different	
Phone 413-787-6831	Fax	Phone 351-666-0459	Fax 508-820-2165
Email kraimer@springfieldpolice.net		Email karen.e.henry@pol.state.ma.us	
Vendor Code VC 6000192140		MMARS Doc ID(s) CT - SCPOL242726SPRNG0601	
Vendor Code Address ID e.g. "AD001". AD 001		RFR/Procurement or Other ID Number PSN26 8000-0601	
Note: The Address ID must be set up for Electronic Funds Transfer (EFT) payments.			
☒ NEW CONTRACT		☐ CONTRACT AMENDMENT	
Procurement or Exception Type (Check one option only)		Current Contract End Date PRIOR to Amendment	Amendment Amount Or Enter "No Change"
☐ Statewide Contract (OSD or an OSD-designated department.)		Amendment Type Check one option only. Attach details of amendment changes.	
☐ Collective Purchase (Attach OSD approval, scope, and budget.)		☐ Amendment to Date, Scope, or Budget (Attach updated scope and budget.)	
☒ Department Procurement - Includes all Grants <u>815 CMR 2.00</u> . (Attach Solicitation Notice or RFR, and Response or other procurement supporting documentation.)		☐ Interim Contract with Current Contractor (Attach justification for Interim Contract and updated scope/budget.)	
☐ Emergency Contract (Attach justification for emergency, scope, and budget.)		☐ Contract Employee (Attach any updates to scope or budget.)	
☐ Contract Employee (Attach Employee Status Form, scope, and budget.)		☐ Other Procurement Exception (Attach authorizing language/justification and updated scope/budget.)	
☐ Interim Contract with new Contractor (Attach justification for Interim Contract and updated scope/budget.)			
☐ Other Procurement Exception (Attach authorizing language, legislation with specific exemption or earmark, and exception justification, scope, and budget.)			
TERMS AND CONDITIONS			
The Standard Contract Form Instructions and Contractor Certifications and the following document are incorporated by reference into this Contract and are legally binding. Check ONE option:			
☒ <u>Commonwealth Terms and Conditions</u> ☐ <u>Commonwealth Terms and Conditions for Human and Social Services</u> ☐ <u>Commonwealth IT Terms and Conditions</u>			
COMPENSATION			
Check ONE option.			
The Department certifies that payments for authorized performance accepted in accordance with the terms of this Contract will be supported in the state accounting system by sufficient appropriations or other non-appropriated funds, subject to intercept for Commonwealth owed debts under <u>815 CMR 9.00</u> .			
☐ Rate Contract (No Maximum Obligation). (Attach details of all rates, units, calculations, conditions or terms and any changes if rates or terms are being amended.)			
☒ Maximum Obligation Contract. Total maximum obligation for total duration of this contract (or new total if contract is being amended): \$13,900			

PROMPT PAYMENT DISCOUNTS (PPD)

Commonwealth payments are issued through Electronic Funds Transfer (EFT) 45 days from invoice receipt. See [Prompt Pay Discounts Policy](#).

Contractors requesting accelerated payments must identify a PPD as follows:

Payment issued within:	10 days	% PPD.
	15 days	% PPD.
	20 days	% PPD.
	30 days	% PPD.

If PPD percentages are left blank, identify reason:

☐ Statutory/legal☐ Ready Payments (M.G.L. c. 29, § 23A)☒ Agree to standard 45-day cycle☐ Only Initial payment**BRIEF DESCRIPTION OF CONTRACT PERFORMANCE or REASON FOR AMENDMENT**

Enter the Contract title, purpose, fiscal year(s) and a detailed description of the scope of performance or what is being amended for a Contract Amendment. Attach all supporting documentation and justifications.

Reimbursement of overtime costs associated with local police participation in PSN initiatives. The Massachusetts State Police received funding for this project from the Project Safe Neighborhoods Grant, appropriation 8000-0601. Local PD must use their own vehicles for activities. Mandatory virtual check-in to discuss invoicing and spending projections. Backfill is unallowable. This contract incorporates all aspects of the OGR Subrecipient Terms and Conditions.

Massachusetts State Police and Springfield, MA PD. Maximum obligation: \$13,900

SUPPLIER DIVERSITY PROGRAM (SDP) PLAN

Does the Supplier Diversity Program apply?

☐ YES If YES, the Contractor's annual SDP commitment for this Contract is

☒ NO If NO, and the department is an Executive Department, enter the appropriate exemption:

ANTICIPATED START DATE (Complete ONE option only.)

The Department and Contractor certify for this Contract, or Contract Amendment, that Contract obligations:

- ☒ 1. may be incurred as of the Effective Date (latest signature date below) and no obligations have been incurred prior to the Effective Date.
- ☐ 2. may be incurred as of _____, 20____, a date LATER than the Effective Date below and no obligations have been incurred prior to the Effective Date.
- ☐ 3. were incurred as of _____, 20____, a date PRIOR to the Effective Date below, and the parties agree that payments for any obligations incurred prior to the Effective Date are authorized to be made either as settlement payments or as authorized reimbursement payments, and that the details and circumstances of all obligations under this Contract are attached and incorporated into this Contract. Acceptance of payments forever releases the Commonwealth from further claims related to these obligations.

CONTRACT END DATE

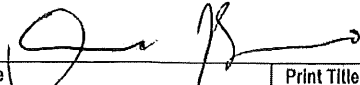
Contract performance shall terminate as of June 30th, 2026, with no new obligations being incurred after this date unless the Contract is properly amended, provided that the terms of this Contract and performance expectations and obligations shall survive its termination for the purpose of resolving any claim or dispute, for completing any negotiated terms and warranties, to allow any close out or transition performance, reporting, invoicing or final payments, or during any lapse between amendments.

CERTIFICATIONS

Notwithstanding verbal or other representations by the parties, the "Effective Date" of this Contract or Amendment shall be the latest date that this Contract or Amendment has been executed by an authorized signatory of the Contractor, the Department, or a later Contract or Amendment Start Date specified above, subject to any required approvals. The Contractor certifies that they have accessed and reviewed all documents incorporated by reference as electronically published and the Contractor makes all certifications required under the Standard Contract Form Instructions and Contractor Certifications under the pains and penalties of perjury, and further agrees to provide any required documentation upon request to support compliance, and agrees that all terms governing performance of this Contract and doing business in Massachusetts are attached or incorporated by reference herein according to the following hierarchy of document precedence, the applicable Commonwealth Terms and Conditions, this Standard Contract Form, the Standard Contract Form Instructions and Contractor Certifications, the Request for Response (RFR) or other solicitation, the Contractor's Response (excluding any language stricken by a Department as unacceptable, and additional negotiated terms, provided that additional negotiated terms will take precedence over the relevant terms in the RFR and the Contractor's Response only if made using the process outlined in 801 CMR 21.07, incorporated herein, provided that any amended RFR or Response terms result in best value, lower costs, or a more cost effective Contract.

AUTHORIZING SIGNATURE FOR THE CONTRACTOR

Signature and date must be captured at time of signature.

Signature 

Date 2/12/2025

Print Name Admire J. Sarno

Print Title Mayor

AUTHORIZING SIGNATURE FOR THE DEPARTMENT

Signature and date must be captured at time of signature.

Signature _____

Date _____

Print Name Michelle Small

Print Title Chief Administrative Officer



January 15, 2026

Ms. Molly Fogarty
Springfield City Library
220 State Street
Springfield, MA 01103

Dear Ms. Fogarty,

It gives me great pleasure to enclose this check from Carnegie Corporation of New York in celebration of the 250th anniversary of the Declaration of Independence. Andrew Carnegie wrote that libraries are “cradles of democracy” and it has been truly inspiring to hear accounts from across America of how the 1350-plus surviving Carnegie Libraries are serving their communities today.

This gift is freely given without conditions or expectations, for the benefit of your three Carnegie or Carnegie-descended branch library, which according to our records is the following:

Springfield Central Branch Library Forest Park Branch Library Indian Orchard Branch Library

We ask that you spend the gift on this library; otherwise it is yours to spend as you choose for the benefit of your library and community in commemoration of the 250th anniversary.

The response we have had to our renewed focus on libraries has been overwhelming and overwhelmingly positive. At a time of unprecedented strain to our social cohesion, libraries are among the few public institutions which play a genuinely unifying role. Thank you for all the good work you are doing.

With best regards,

Dame Louise Richardson
President, Carnegie Corporation of New York

CARNEGIE 250
LIBRARIES

In 1885, Braddock Carnegie Library became the
first original U.S.-based Carnegie Library to open.

CARNEGIE CORPORATION OF NEW YORK
437 MADISON AVENUE NEW YORK, NY 10022

****THIRTY THOUSAND AND 0/100 US DOLLARS

PAY
TO THE
ORDER OF:
City of Springfield
220 State Street
Springfield, MA 01103
USA

THE BANK OF NEW YORK MELLON
PITTSBURGH, PA

60-160/433

DATE

January 23, 2026

AMOUNT

\$30,000.00

William E. Brown
AUTHORIZED SIGNATURE

MP



Security features. Details on back.

CARNEGIE CORPORATION OF NEW YORK

City of Springfield

January 23, 2026

Check No.

Document No. LIB250-576
Document Date 1/21/2026

Posting Description
A Gift to your Carnegie Library

Amount 30,000.00
Discount
Net Amount 30,000.00



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All fields are mandatory.

Date of Request

02/12/2026

Department Requesting Grant Setup

SDHHS HSH

Department Phone # (Please include extension)

413-787-6710

Name and Title of Person to Contact in Case of Questions

Paul Le

Was this Grant previously setup for a prior fiscal year?

If yes, please indicate your previous project number: 67725

If this is a new Grant, have you filled out the "Approval to apply for a grant" Form?

(Y/N) N/A

If yes, please attach a copy of the Approved Form.

Grant Type:

State – Highway

Federal Pass-Through DOE– School

Federal Direct– School

X

Federal – City

State DOE– School

State Other – School

State – City

Private/Other

Grant Name: Health Services for the Homeless

Total Grant Amount Awarded:

\$4,725,776.00

Is this a Reimbursable Grant?

(Y/N) **YES**

A Reimbursable Grant is defined as one that requires that you pay for expenses first and then you apply to the grantor for a reimbursement of the exact amount actually expended.

If it is a Reimbursable Grant, please enter Grantor contact information or the CID # if Grantor is already in the customer file:

Entity Name **Health Resources and Services Administration (HRSA)**
Contact Person **Djuana D Gibson**
Street Address
City, State, Zip Code
Telephone **(301) 443-3243**
Fax
E-Mail **dgibson@hrsa.gov**

Actual Award Date **01/13/2026**

Board Approval Date

Start Date **02/01/2025**

Expiration Date **01/31/2027**

Renewal Action Date (optional) N/A

If there are any Matching Funds:

Type

Percent

Amount

Is there any Leverage? HUD FUNDING ONLY

Source

Amount

Comments re: Description/Purpose of Grant

HEALTH SERVICES FOR THE HOMELESS

Comments re: Conditions/Restrictions of Grant

See budget

If this is a Federal Grant, enter CFDA#: 93.224

If applicable enter the State ID # :

What is the required drawdown frequency?

(Ex: Monthly, Quarterly) **Quarterly**

If payment is to be sent by Grantor as a Wire,

Please enter any wire reference/identification # that may be used (if known)

Please list all object codes needed for the grant.
(Attach additional sheets if additional orgs and roll-ups are needed):

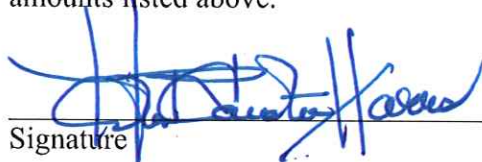
Org Code: 26775205

Object Codes:

454000,501000,517010,517020,530105,531020,535200,542010,551700,569300,571100,
578700

Budget Roll-Up Codes: Yes

I hereby attest that under the penalties of Chapter 656, I will adhere to all regulations in this grant agreement. I am responsible for timely and accurate reimbursements in the amounts listed above.


Signature

2/12/26
Date

Please attach the following documents:

- ☐ Signed Approval to Apply for a Grant Form
- ☐ Grant Award Letter
- ☐ City Council/Mayor Approval
- ☐ Any other relevant documentation

This Form and all relevant attachments will be scanned and attached in the Grant Maintenance module in MUNIS and can be viewed or printed at your convenience.



Department of Health and Human Services
Health Resources and Services Administration

Notice of Award
FAIN# H8000001
Federal Award Date: 01/13/2026

Recipient Information

1. Recipient Name
CITY OF SPRINGFIELD, MASSACHUSETTS
95 State St
Springfield, MA 01103-2091
2. Congressional District of Recipient
01
3. Payment System Identifier (ID)
1046001415A2
4. Employer Identification Number (EIN)
046001415
5. Data Universal Numbering System (DUNS)
198910523
6. Recipient's Unique Entity Identifier
H6HGYVLKMAK6
7. Project Director or Principal Investigator
HELEN R CAULTON-HARRIS
Director
hcaulton@springfieldcityhall.com
(413)787-6456
8. Authorized Official
Tiana M Davis
Deputy Commissioner
tmdavis@springfieldcityhall.com
(413)750-2067

Federal Agency Information

9. Awarding Agency Contact Information
Djuana D Gibson
Grants Management Specialist
Office of Federal Assistance Management (OFAM)
Division of Grants Management Office (DGMO)
dgibson@hrsa.gov
(301) 443-3243
10. Program Official Contact Information
Alison Wilson
Public Health Analyst
Bureau of Primary Health Care (BPHC)
awilson@hrsa.gov
(301) 287-0097

Federal Award Information

11. Award Number
6 H80CS00001-24-06
12. Unique Federal Award Identification Number (FAIN)
H8000001
13. Statutory Authority
42 U.S.C. § 254b
14. Federal Award Project Title
Health Center Program
15. Assistance Listing Number
93.224
16. Assistance Listing Program Title
Community Health Centers
17. Award Action Type
Administrative
18. Is the Award R&D?
No

Summary Federal Award Financial Information

19. Budget Period Start Date 02/01/2025 - End Date 01/31/2027	
20. Total Amount of Federal Funds Obligated by this Action	\$0.00
20a. Direct Cost Amount	
20b. Indirect Cost Amount	\$153,588.00
21. Authorized Carryover	\$0.00
22. Offset	\$0.00
23. Total Amount of Federal Funds Obligated this budget period	\$3,544,332.00
24. Total Approved Cost Sharing or Matching, where applicable	\$1,942,537.00
25. Total Federal and Non-Federal Approved this Budget Period	\$6,668,313.00
26. Project Period Start Date 02/01/2023 - End Date 01/31/2027	
27. Total Amount of the Federal Award including Approved Cost Sharing or Matching this Project Period	\$15,274,508.00

28. Authorized Treatment of Program Income
Addition
29. Grants Management Officer – Signature
Sarah Hammond on 01/13/2026

30. Remarks

GA Admin Batch Tracking Number 000408.



Notice of Award
Award Number: 6 H80CS00001-24-06
Federal Award Date: 01/13/2026

Bureau of Primary Health Care (BPHC)

31. APPROVED BUDGET: (Excludes Direct Assistance)

[] Grant Funds Only

[X] Total project costs including grant funds and all other financial participation

a. Salaries and Wages:	\$1,256,655.00
b. Fringe Benefits:	\$351,863.00
c. Total Personnel Costs:	\$1,608,518.00
d. Consultant Costs:	\$0.00
e. Equipment:	\$0.00
f. Supplies:	\$139,500.00
g. Travel:	\$18,620.00
h. Construction/Alteration and Renovation:	\$0.00
i. Other:	\$2,435,388.00
j. Consortium/Contractual Costs:	\$2,312,699.00
k. Trainee Related Expenses:	\$0.00
l. Trainee Stipends:	\$0.00
m. Trainee Tuition and Fees:	\$0.00
n. Trainee Travel:	\$0.00
o. TOTAL DIRECT COSTS:	\$6,514,725.00
p. INDIRECT COSTS (Rate: % of S&W/TADC):	\$153,588.00
i. Indirect Cost Federal Share:	\$153,588.00
ii. Indirect Cost Non-Federal Share:	\$0.00
q. TOTAL APPROVED BUDGET:	\$6,668,313.00
i. Less Non-Federal Share:	\$1,942,537.00
ii. Federal Share:	\$4,725,776.00

32. AWARD COMPUTATION FOR FINANCIAL ASSISTANCE:

a. Authorized Financial Assistance This Period	\$4,725,776.00
b. Less Unobligated Balance from Prior Budget Periods	
i. Additional Authority	\$0.00
ii. Offset	\$0.00
c. Unawarded Balance of Current Year's Funds	\$1,181,444.00
d. Less Cumulative Prior Award(s) This Budget Period	\$3,544,332.00
e. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION	\$0.00

33. RECOMMENDED FUTURE SUPPORT:

(Subject to the availability of funds and satisfactory progress of project)

YEAR	TOTAL COSTS
Not applicable	
34. APPROVED DIRECT ASSISTANCE BUDGET: (In lieu of cash)	
a. Amount of Direct Assistance	\$0.00
b. Less Unawarded Balance of Current Year's Funds	\$0.00
c. Less Cumulative Prior Award(s) This Budget Period	\$0.00
d. AMOUNT OF DIRECT ASSISTANCE THIS ACTION	\$0.00

35. FORMER GRANT NUMBER

H66CS00329

36. OBJECT CLASS

41.51

37. BHCMI#

010120

38. THIS AWARD IS BASED ON THE APPLICATION APPROVED BY HRSA FOR THE PROJECT NAMED IN ITEM 14. FEDERAL AWARD PROJECT TITLE AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE AS:

a. The program authorizing statute and program regulation cited in this Notice of Award; b. Conditions on activities and expenditures of funds in certain other applicable statutory requirements, such as those included in appropriations restrictions applicable to HRSA funds; c. 45 CFR Part 75; d. National Policy Requirements and all other requirements described in the HHS Grants Policy Statement; e. Federal Award Performance Goals; and f. The Terms and Conditions cited in this Notice of Award. In the event there are conflicting or otherwise inconsistent policies applicable to the award, the above order of precedence shall prevail. Recipients indicate acceptance of the award, and terms and conditions by obtaining funds from the payment system.

39. ACCOUNTING CLASSIFICATION CODES

FY-CAN	CFDA	DOCUMENT NUMBER	AMT. FIN. ASST.	AMT. DIR. ASST.	SUB PROGRAM CODE	SUB ACCOUNT CODE
26 - 3980879	93.224	23H80CS00001	\$0.00	\$0.00	HP	23H80CS00001
26 - 398879P	93.224	23H80CS00001	\$0.00	\$0.00	HP	23H80CS00001

HRSA Electronic Handbooks (EHBs) Registration Requirements

The Project Director of the grant (listed on this NoA) and the Authorizing Official of the grantee organization are required to register (if not already registered) within HRSA's Electronic Handbooks (EHBs). Registration within HRSA EHBs is required only once for each user for each organization they represent. To complete the registration quickly and efficiently we recommend that you note the 10-digit grant number from box 4b of this NoA. After you have completed the initial registration steps (i.e., created an individual account and associated it with the correct grantee organization record), be sure to add this grant to your portfolio. This registration in HRSA EHBs is required for submission of noncompeting continuation applications. In addition, you can also use HRSA EHBs to perform other activities such as updating addresses, updating email addresses and submitting certain deliverables electronically. Visit <https://grants3.hrsa.gov/2010/WebEPSEExternal/Interface/common/accesscontrol/login.aspx> to use the system. Additional help is available online and/or from the HRSA Call Center at 877-Go4-HRSA/877-464-4772.

Terms and Conditions

Failure to comply with the remarks, terms, conditions, or reporting requirements may result in a draw down restriction being placed on your Payment Management System account or denial of future funding.

Grant Specific Term(s)

1. By applying for or accepting federal funds from HHS, recipients certify compliance with all federal antidiscrimination laws and these requirements and that complying with those laws is a material condition of receiving federal funding streams. Recipients are responsible for ensuring subrecipients, contractors, and partners also comply.
2. Applicable Regulations – Prior to October 1, 2025, this award is subject to 45 CFR 75 except for eight flexibilities from 2 CFR 200 adopted by HHS on October 1, 2024, in Federal Register Notice 89 FR 80055. After October 1, 2025, this award will be subject to any applicable provisions of 2 CFR 200 and 2 CFR 300.
3. The Recipient hereby agrees that it will comply with Title VI of the Civil Rights Act of 1964, as amended (codified at 42 U.S.C. 2000d *et seq.*), and all requirements imposed by or pursuant to the Regulation of the Department of Health and Human Services (45 C.F.R. Part 80); Section 504 of the Rehabilitation Act of 1973, as amended (codified at 29 U.S.C. 794), and all requirements imposed by or pursuant to the Regulation of the Department of Health and Human Services (45 C.F.R. Part 84); Title IX of the Education Amendments of 1972, as amended (codified at 20 U.S.C. § 1681 *et seq.*), and all requirements imposed by or pursuant to the Regulation of the Department of Health and Human Services (45 C.F.R. Part 86); The Age Discrimination Act of 1975, as amended (codified at 42 U.S.C. § 6101 *et seq.*), and all requirements imposed by or pursuant to the Regulation of the Department of Health and Human Services (45 C.F.R. Part 91); and Section 1557 of the Patient Protection and Affordable Care Act, as amended (codified at 42 U.S.C. § 18116), and all requirements imposed by or pursuant to the Regulation of the Department of Health and Human Services (45 CFR Part 92).
4. Any term or condition in this NOA, including those incorporated by reference, that HHS is enjoined by court order from imposing or enforcing shall not apply or be enforced as to any recipient or subrecipient to which that court order applies and while that court order is in effect.
5. Funding beyond this budget period is contingent upon the availability of appropriated funds for this program, recipient satisfactory performance, program authority, compliance with the Terms and Conditions of the award, and a decision that continued funding is in the best interest of the Federal government.
This award action is based on HRSA's approval of the recipient's application and any modifications at the time of this award. Continued support for this award may be subject to other programmatic considerations to the extent permitted by law, including, but not limited to, Administration priorities and court orders.
Should additional federal funds not be available and/or shifting priorities affect the programmatic objectives of this award, the recipient will work with HRSA to revise any workplan tasks and budget in accordance with 45 CFR 75.308 (Revision of budget and program plans).
6. Prior to October 1, 2025, this award is subject to the termination provisions at 45 CFR 75.372. Starting on October 1, 2025, this award is subject to the termination provisions at 2 CFR 200.340. Pursuant to 2 CFR 200.340, the recipient agrees by accepting this award that continued funding for the award is contingent upon the availability of appropriated funds, recipient satisfactory performance, compliance with the Terms and Conditions of the award, and to the extent authorized by law, a decision by the agency that the award continues to effectuate program goals or agency priorities.
7. By accepting this award, including the obligation, expenditure, or drawdown of award funds, recipients, whose programs are covered by Title IX, certify as follows:
 - Recipient is compliant with Title IX of the Education Amendments of 1972, as amended, 20 U.S.C. §§ 1681 *et seq.*, including the requirements set forth in Presidential Executive Order 14168 titled Defending Women From Gender Ideology Extremism and Restoring Biological Truth to the Federal Government, and Title VI of the Civil Rights Act of 1964, 42 U.S.C. §§ 2000d *et seq.*, and Recipient will remain compliant for the duration of the Agreement.
 - The above requirements are conditions of payment that go the essence of the Agreement and are therefore material terms of the Agreement.
 - Payments under the Agreement are predicated on compliance with the above requirements, and therefore Recipient is not eligible for

funding under the Agreement or to retain any funding under the Agreement absent compliance with the above requirements.

- Recipient acknowledges that this certification reflects a change in the government's position regarding the materiality of the foregoing requirements and therefore any prior payment of similar claims does not reflect the materiality of the foregoing requirements to this Agreement.
- Recipient acknowledges that a knowing false statement relating to Recipient's compliance with the above requirements and/or eligibility for the Agreement may subject Recipient to liability under the False Claims Act, 31 U.S.C. § 3729, and/or criminal liability, including under 18 U.S.C. §§ 287 and 1001.

8. Before any minor receives medical, dental, behavioral health, or other service at a HRSA-supported health center, the health center must obtain consent from the parent or legal guardian in accordance with any applicable state or federal laws. This applies to all types of care, including treatment, preventive services, and counseling. It also includes services related to sensitive topics such as sexual identity or reproductive health. State, federal, and local laws that govern parental consent and notification already apply, and health centers must follow them at all times as a condition of receiving Health Center Program funds.

All prior terms and conditions remain in effect unless specifically removed.

Contacts

NoA Email Address(es):

Name	Role	Email
Helen R Caulton-Harris	Program Director	hcaulton@springfieldcityhall.com
Tiana M Davis	Authorizing Official	tmdavis@springfieldcityhall.com

Note: NoA emailed to these address(es)

All submissions in response to conditions and reporting requirements (with the exception of the FFR) must be submitted via EHBs. Submissions for Federal Financial Reports (FFR) must be completed in the Payment Management System (<https://pms.psc.gov/>).

CITY OF SPRINGFIELD, MASSACHUSETTS

Date: January 8, 2026

TO THE MAYOR AND CITY COUNCIL OF THE CITY OF SPRINGFIELD:

The Board of Public Works, to which was referred the petition of COMMONWEALTH ELECTRICAL TECHNOLOGIES (CET) Myrtle Street, dated December 18, 2025, to install (1) meter pedestal, (1) dual-port, pedestal-mounted, Level 2 EV charging station, (2) protective bollards, (1) 1½” conduit and cable from the distribution enclosure to the EV charging station (±35’), and (1) 2” conduit from an existing utility pole to the meter (±5’), all as substantially shown on a plan attached, referred to EV Sketch - Springfield Myrtle St REV1 – SC, which is incorporated herein by reference and to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for distributing purposes, reports thereon as follows:

By virtue of Chapter 708 of the Acts of 1977, the Board of Public Works held the hearing on the above matter, provided for in Section 22 of Chapter 166 of the General Laws. The hearing was held on January 8, 2026, at 4:10 P.M. at the corner of Main Street and Jefferson Avenue, in Springfield, MA. Two (2) members of the Board and one (1) person interested in the matter were present. Of the latter, one (1) voted in favor, and no one (0) voted against.

The Board considers the request necessary for the installation of 2 EV charging stations.

After careful consideration, the Board recommends the petition be granted, provided:

That due care for public safety is exercised during construction, including but not limited to the use of a police officer(s) for traffic control if necessary.

That said, construction would not unnecessarily interfere with the movement of vehicular or pedestrian traffic in the area.

That care be taken during said construction not to damage any underground services.

That the construction site be returned to the same condition as found or better.

Said company shall indemnify and save harmless against all damages, costs, and expenses whatsoever to which the City may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the City.

In addition, said company shall, before a public way is disturbed for the laying of its wire or conduit, execute its bond in the penal sum of Ten Thousand Dollars (\$10,000) conditioned for the faithful performance of its duties under this permit.

Said company shall comply with the requirements of existing Ordinances and orders and comply with any changes in Ordinances and orders as may hereafter be adopted by the Mayor and Council governing the construction and maintenance of buried cable, conduits, and wires.

Any sidewalks that are damaged or removed will be replaced in kind and accordance with the City of Springfield's Standard Specifications.

Ramps for the handicapped will be provided if and where required by law and in conformance with the Rules and Regulations of the Massachusetts Architectural Barrier Board.

Any curbing that is disturbed during construction will be reset to the established street grade using proper construction procedures.

That due care be exercised not to unnecessarily damage any public shade trees located within the construction area.

The Springfield Water and Sewer Commission be notified before construction begins. All installations of adjacent utilities must be a minimum of 4 feet from the existing water and/or sewer main, edge to edge of pipe.

That all conditions set forth in the respective order are complied with.

John A. Fitzgerald)

)

)

BOARD OF PUBLIC WORKS

ORDER TO INSTALL VEHICLE CHARGING STATIONS

WHEREAS The Board of Public Works, to which was referred the petition of COMMONWEALTH ELECTRICAL TECHNOLOGIES (CET) dated December 18, 2025, to install (1) dual-port, pedestal-mounted, Level 2 EV charging station at Myrtle Street in Springfield, MA.

WHEREAS, said petition, Myrtle Street, was referred to the Board of Public Works on December 18, 2025; and

WHEREAS, On December 19, 2025, a Notice of a Public Hearing on Myrtle Street, to be held on January 8, 2026, was sent by mail, to all property owners abutting an affected road, various Departments, Utility Companies, etc before the day of the hearing and posted on two public bulletin board a copy of which is attached a hearing of the Board of Public Works was held as scheduled on-site with the petitioner and interested parties.

WHEREAS, on January 8, 2026, the Board of Public Works reported thereon that, after careful consideration of the petition, Myrtle Street, to install (1) meter pedestal, (1) dual-port, pedestal-mounted, Level 2 EV charging station, (2) protective bollards, (1) 1½" conduit and cable from the distribution enclosure to the EV charging station (±35'), and (1) 2" conduit from an existing utility pole to the meter (±5'). All are shown on a plan attached entitled:

EV Sketch - Springfield Myrtle St REV1 – SC

Consisting of five (5) sheets, which plan is incorporated herein by reference and is on file in the office of the Engineering Division of the Department of Public Works, Springfield, Massachusetts.

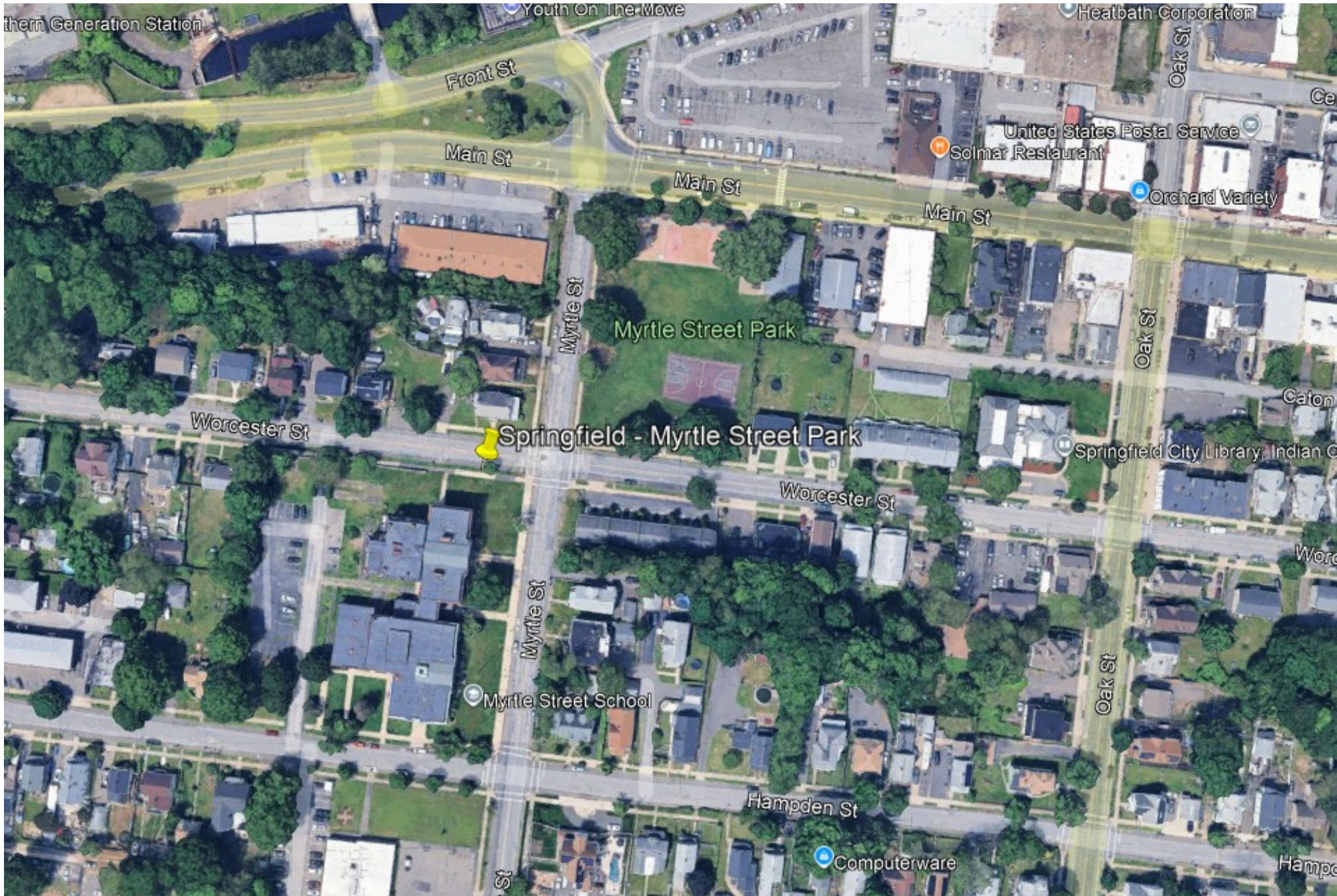
WHEREAS, the petition Myrtle Street came before the City Council for a Public Hearing on this date, (March 2, 2026)

NOW, THEREFORE, BE IT ORDERED:

1. That due care for public safety is exercised during construction, including but not limited to the use of a police officer(s) for traffic control if necessary.
2. That said, construction would not unnecessarily interfere with the movement of vehicular or pedestrian traffic in the area.
3. That care be taken during said construction not to damage any underground services.

4. That the construction site be returned to the same condition as found or better.
5. Said company shall indemnify and save harmless against all damages, costs, and expenses whatsoever to which the City may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the City.
6. In addition, said company shall, before a public way is disturbed for the laying of its wire or conduit, execute its bond in the penal sum of Ten Thousand Dollars (\$10,000) conditioned for the faithful performance of its duties under this permit.
7. Said company shall comply with the requirements of existing Ordinances and orders and comply with any changes in Ordinances and orders as may hereafter be adopted by the Mayor and Council governing the construction and maintenance of buried cable, conduits, and wires.
8. Any sidewalks that are damaged or removed will be replaced in kind and in accordance with the City of Springfield's Standard Specifications.
9. Ramps for the handicapped will be provided if and where required by law and in conformance with the Rules and Regulations of the Massachusetts Architectural Barrier Board.
10. Any curbing that is disturbed during construction will be reset to the established street grade using proper construction procedures.
11. That all proposed silo, manhole, and hexhole covers will conform to and be compatible with the established street, tree belt, or sidewalk grades, with suitable non-skid covers when in the sidewalk area.
12. The Springfield Water and Sewer Commission be notified before construction begins. All installations of adjacent utilities must be a minimum of 4 feet from the existing water and/or sewer main, edge to edge of pipe.
13. That asphalt trench restoration be done in accordance with the City of Springfield DPW requirements.
14. That all conditions outlined in the respective order are complied with.

City of Springfield - Myrtle St Park
Myrtle St, Indian Orchard, Springfield, MA 01151
MassCEC On-Street EV Charging Solutions

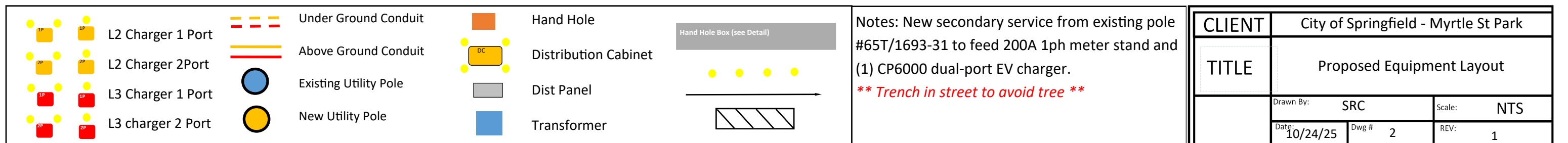


Charging Stations: (1) ChargePoint CP6000 80A Dual-Port EV Charging Station (2 Ports).

Other Notes:

CLIENT	City of Springfield - Myrtle St Park			
TITLE	Site Aerial View			
	Drawn By:	SRC	Scale:	NTS
	Date:	10/24/25	Dwg #	1
			REV:	1

COMMONWEALTH
ELECTRICAL TECHNOLOGIES



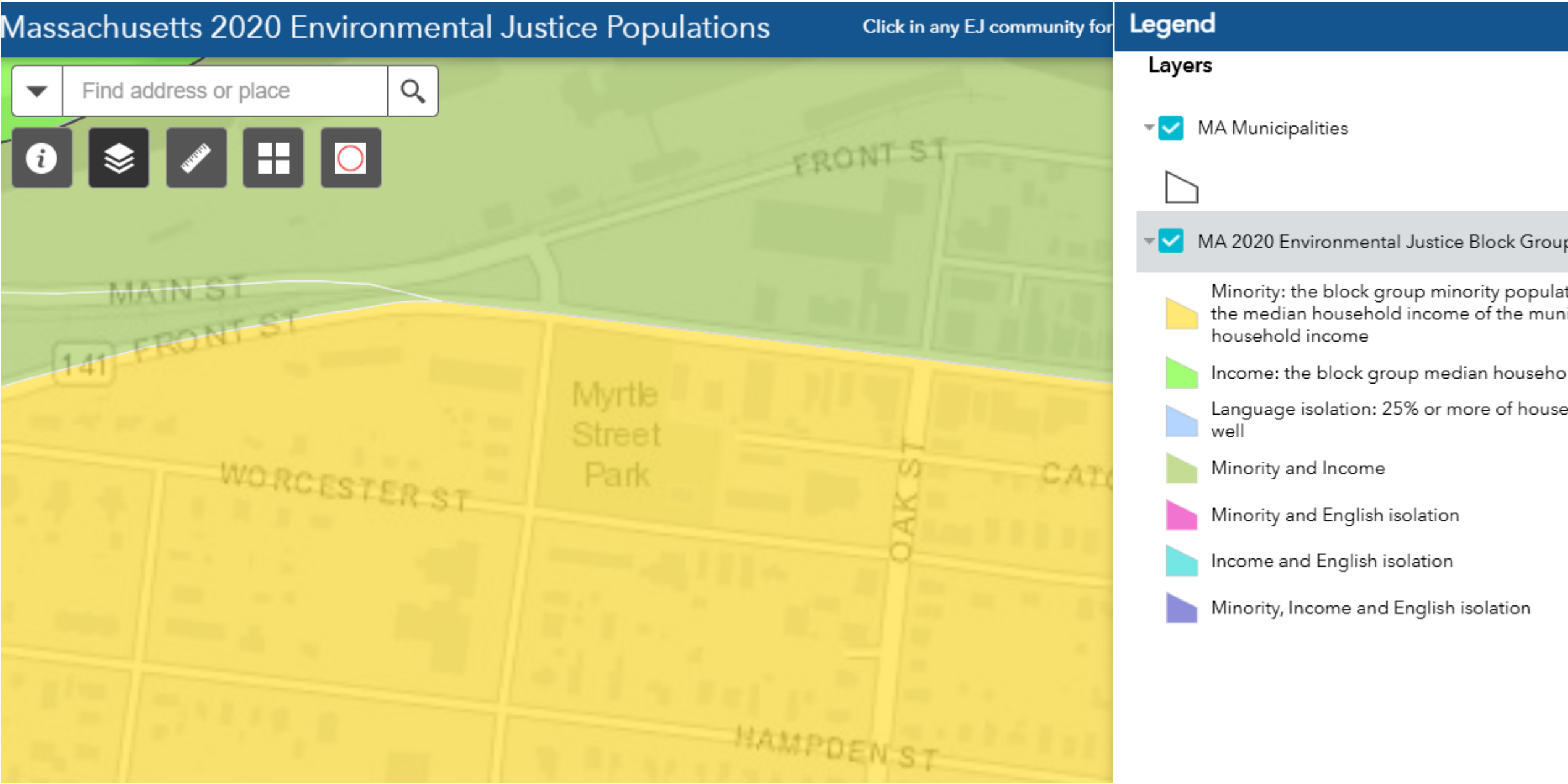
City of Springfield - Myrtle St Park
Myrtle St, Indian Orchard, Springfield, MA 01151
MassCEC On-Street EV Charging Solutions



Notes:

CLIENT	City of Springfield - Myrtle St Park		
TITLE	Site Photos		
	Drawn By:	SRC	Scale: NTS
	10/24/25	Dwg # 3	REV: 1

City of Springfield - Myrtle St Park
Myrtle St, Indian Orchard, Springfield, MA 01151
MassCEC On-Street EV Charging Solutions



Notes: EJC—Minority

CLIENT	City of Springfield - Myrtle St Park			
TITLE	Environmental Justice Map			
	Drawn By: SRC		Scale: NTS	
	10/24/25	Dwg # 4	REV: 1	

City of Springfield - Myrtle St Park
Myrtle St, Indian Orchard, Springfield, MA 01151
MassCEC On-Street EV Charging Solutions



Notes: all equipment to be installed in public right-of-way or City-owned property. No sensitive environmental areas nearby.

CLIENT	City of Springfield - Myrtle St Park		
TITLE	Property Map		
	Drawn By:	SRC	Scale: NTS
	10/24/25	Dwg # 5	REV: 1

PETITION TO INSTALL ON-STREET ELECTRIC VEHICLE CHARGING STATIONS

To the Select Board of the City of Springfield, Massachusetts.

COMMONWEALTH ELECTRICAL TECHNOLOGIES (CET) hopes that after due notice and a hearing as provided by the law it may be granted permission to install electric vehicle (EV) charging stations and necessary electrical equipment, consisting of conduit, cable, enclosure, and EV charging station located in the public way as shown upon the plan filed herewith and made a part hereof.

The following is the public way above referred to:

Location: Worcester St, near the intersection of Myrtle St, Springfield, MA, across from Myrtle Street Park.

Reason: As part of the Massachusetts Clean Energy Center's On-Street Charging Solutions Program, of which the City of Springfield is a grant recipient, CET and its subcontractor are requesting permission to install (1) meter pedestal, (1) dual-port, pedestal-mounted, Level 2 EV charging station, (2) protective bollards, (1) 1½" conduit and cable from the distribution enclosure to the EV charging station (±35'), and (1) 2" conduit from an existing utility pole to the meter (±5').

Drawing titled "EV Sketch - Springfield Myrtle St REV1 - SC"

COMMONWEALTH ELECTRICAL TECHNOLOGIES

By Steven Conte

Program Director

Phone #401-484-2853

Dated this 18th day of December 2025

ORDER TO INSTALL VEHICLE CHARGING STATIONS

WHEREAS The Board of Public Works, to which was referred the petition of COMMONWEALTH ELECTRICAL TECHNOLOGIES (CET) dated December 18, 2025, to install (1) dual-port, pedestal-mounted, Level 2 EV charging station at Pearl St near the intersection of Chestnut St, Springfield, MA, known as Apremont Triangle or the Historic Armoury Quadrangle.

WHEREAS, said petition, Pearl Street, Apremont Triangle, was referred to the Board of Public Works on December 18, 2025; and

WHEREAS, On December 19, 2025, a Notice of a Public Hearing on Pearl Street, Apremont Triangle to be held on January 8, 2026, was sent by mail, to all property owners abutting an affected road, various Departments, Utility Companies, etc before the day of the hearing and posted on two public bulletin board a copy of which is attached a hearing of the Board of Public Works was held as scheduled on-site with the petitioner and interested parties.

WHEREAS, on January 8, 2026, the Board of Public Works reported thereon that, after careful consideration of the petition, Pearl Street, Apremont Triangle to install (1) electrical distribution enclosure, (1) dual-port, pedestal-mounted, Level 2 EV charging station, (2) protective bollards, (1) 1½" conduit and cable from the distribution enclosure to the EV charging station (±15'), and (1) 4" conduit from the curb to the distribution enclosure (±10'). All are shown on a plan attached entitled:

EV Sketch - Springfield Apremont Triangle REV2 – SC

Consisting of five (5) sheets, which plan is incorporated herein by reference and is on file in the office of the Engineering Division of the Department of Public Works, Springfield, Massachusetts.

WHEREAS, the petition Pearl Street, Apremont Triangle came before the City Council for a Public Hearing on this date, (March 2, 2026)

NOW, THEREFORE, BE IT ORDERED:

1. That due care for public safety is exercised during construction, including but not limited to the use of a police officer(s) for traffic control if necessary.
2. That said, construction would not unnecessarily interfere with the movement of vehicular or pedestrian traffic in the area.
3. That care be taken during said construction not to damage any underground services.

4. That the construction site be returned to the same condition as found or better.
5. Said company shall indemnify and save harmless against all damages, costs, and expenses whatsoever to which the City may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the City.
6. In addition, said company shall, before a public way is disturbed for the laying of its wire or conduit, execute its bond in the penal sum of Ten Thousand Dollars (\$10,000) conditioned for the faithful performance of its duties under this permit.
7. Said company shall comply with the requirements of existing Ordinances and orders and comply with any changes in Ordinances and orders as may hereafter be adopted by the Mayor and Council governing the construction and maintenance of buried cable, conduits, and wires.
8. Any sidewalks that are damaged or removed will be replaced in kind and in accordance with the City of Springfield's Standard Specifications.
9. Ramps for the handicapped will be provided if and where required by law and in conformance with the Rules and Regulations of the Massachusetts Architectural Barrier Board.
10. Any curbing that is disturbed during construction will be reset to the established street grade using proper construction procedures.
11. That all proposed silo, manhole, and hexhole covers will conform to and be compatible with the established street, tree belt, or sidewalk grades, with suitable non-skid covers when in the sidewalk area.
12. The Springfield Water and Sewer Commission be notified before construction begins. All installations of adjacent utilities must be a minimum of 4 feet from the existing water and/or sewer main, edge to edge of pipe.
13. That asphalt trench restoration be done in accordance with the City of Springfield DPW requirements.
14. That all conditions outlined in the respective order are complied with.

CITY OF SPRINGFIELD, MASSACHUSETTS

Date: January 8, 2026

TO THE MAYOR AND CITY COUNCIL OF THE CITY OF SPRINGFIELD:

The Board of Public Works, to which was referred the petition of COMMONWEALTH ELECTRICAL TECHNOLOGIES (CET) Pearl Street, Apremont Triangle dated December 18, 2025 to install (1) electrical distribution enclosure, (1) dual-port, pedestal-mounted, Level 2 EV charging station, (2) protective bollards, (1) 1½” conduit and cable from the distribution enclosure to the EV charging station (±15’), and (1) 4” conduit from the curb to the distribution enclosure (±10’), all as substantially shown on a plan attached, referred to EV Sketch - Springfield Apremont Triangle REV2 – SC, which is incorporated herein by reference and to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for distributing purposes, reports thereon as follows:

By virtue of Chapter 708 of the Acts of 1977, the Board of Public Works held the hearing on the above matter, provided for in Section 22 of Chapter 166 of the General Laws. The hearing was held on January 8, 2026, at 3:50 P.M. at the corner of Main Street and Jefferson Avenue, in Springfield, MA. Two (2) members of the Board and one (1) person interested in the matter were present. Of the latter, one (1) voted in favor, and no one (0) voted against.

The Board considers the request necessary for the installation of 2 EV charging stations.

After careful consideration, the Board recommends the petition be granted, provided:

That due care for public safety is exercised during construction, including but not limited to the use of a police officer(s) for traffic control if necessary.

That said, construction would not unnecessarily interfere with the movement of vehicular or pedestrian traffic in the area.

That care be taken during said construction not to damage any underground services.

That the construction site be returned to the same condition as found or better.

Said company shall indemnify and save harmless against all damages, costs, and expenses whatsoever to which the City may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the City.

In addition, said company shall, before a public way is disturbed for the laying of its wire or conduit, execute its bond in the penal sum of Ten Thousand Dollars (\$10,000) conditioned for the faithful performance of its duties under this permit.

Said company shall comply with the requirements of existing Ordinances and orders and comply with any changes in Ordinances and orders as may hereafter be adopted by the Mayor and Council governing the construction and maintenance of buried cable, conduits, and wires.

Any sidewalks that are damaged or removed will be replaced in kind and accordance with the City of Springfield's Standard Specifications.

Ramps for the handicapped will be provided if and where required by law and in conformance with the Rules and Regulations of the Massachusetts Architectural Barrier Board.

Any curbing that is disturbed during construction will be reset to the established street grade using proper construction procedures.

That due care be exercised not to unnecessarily damage any public shade trees located within the construction area.

The Springfield Water and Sewer Commission be notified before construction begins. All installations of adjacent utilities must be a minimum of 4 feet from the existing water and/or sewer main, edge to edge of pipe.

That all conditions set forth in the respective order are complied with.

John A. Fitzgerald)

[Signature])

BOARD OF PUBLIC WORKS

PETITION TO INSTALL ON-STREET ELECTRIC VEHICLE CHARGING STATIONS

To the Select Board of the City of Springfield, Massachusetts.

COMMONWEALTH ELECTRICAL TECHNOLOGIES (CET) hopes that after due notice and a hearing as provided by the law it may be granted permission to install electric vehicle (EV) charging stations and necessary electrical equipment, consisting of conduit, cable, enclosure, and EV charging station located in the public way as shown upon the plan filed herewith and made a part hereof.

The following is the public way above referred to:

Location: Pearl St near the intersection of Chestnut St, Springfield, MA, known as Apremont Triangle or the Historic Armoury Quadrangle.

Reason: As part of the Massachusetts Clean Energy Center's On-Street Charging Solutions Program, of which the City of Springfield is a grant recipient, CET and its subcontractor are requesting permission to install (1) electrical distribution enclosure, (1) dual-port, pedestal-mounted, Level 2 EV charging station, (2) protective bollards, (1) 1½" conduit and cable from the distribution enclosure to the EV charging station (±15'), and (1) 4" conduit from the curb to the distribution enclosure (±10'). The electric utility company plans to install conduit from the curb to an existing manhole (±30'), and to pull cable through conduit (±40').

Drawing titled "EV Sketch - Springfield Apremont Triangle REV2 - SC"

COMMONWEALTH ELECTRICAL TECHNOLOGIES

By Steven Conte

Program Director

Phone #401-484-2853

Dated this 18th day of December 2025

City of Springfield - Apremont Triangle
Chestnut St, Springfield, MA 01103
MassCEC On-Street EV Charging Solutions

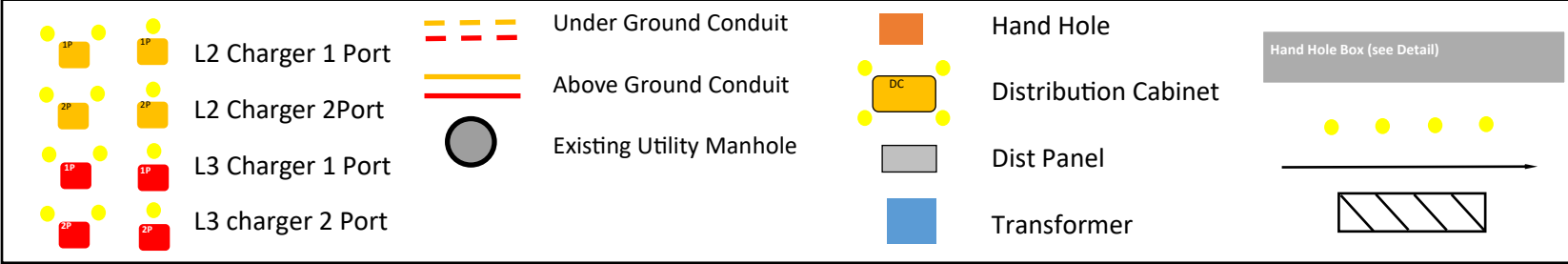
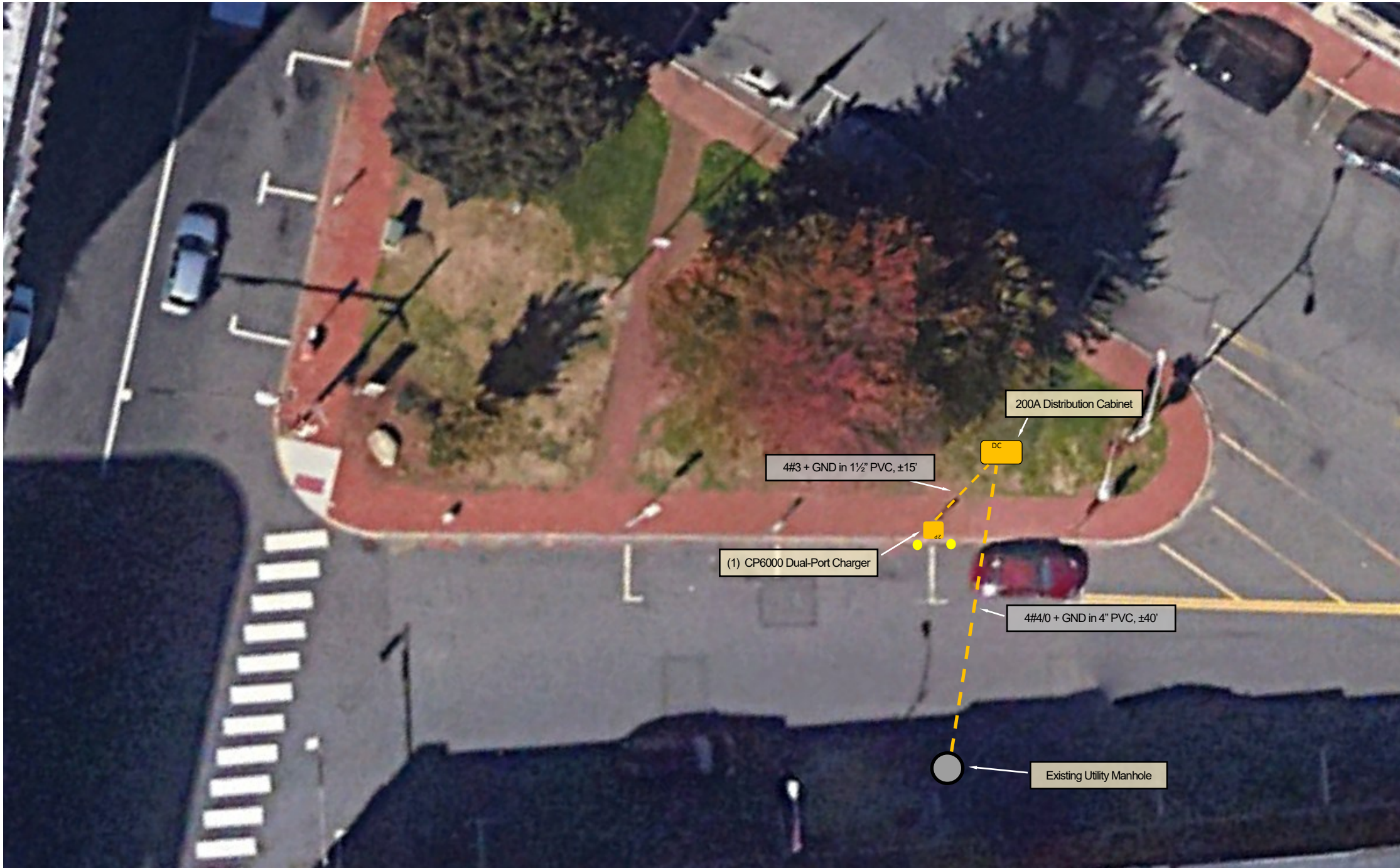


Charging Stations: (1) ChargePoint CP6000 80A Dual-Port EV Charging Station (2 Ports).

Other Notes:

CLIENT	City of Springfield - Apremont Triangle			
TITLE	Site Aerial View			
	Drawn By:	SRC	Scale:	NTS
	Date:	12/18/25	Dwg #	1
			REV:	2

City of Springfield - Apremont Triangle
Chestnut St, Springfield, MA 01103
MassCEC On-Street EV Charging Solutions



Notes: New secondary service from existing utility manhole to feed 200A distribution cabinet and (1) ChargePoint CP6000 dual-port EV charger. *Utility to install conduit from MH to curb, CET to install conduit from curb to cabinet, utility to pull cable.*

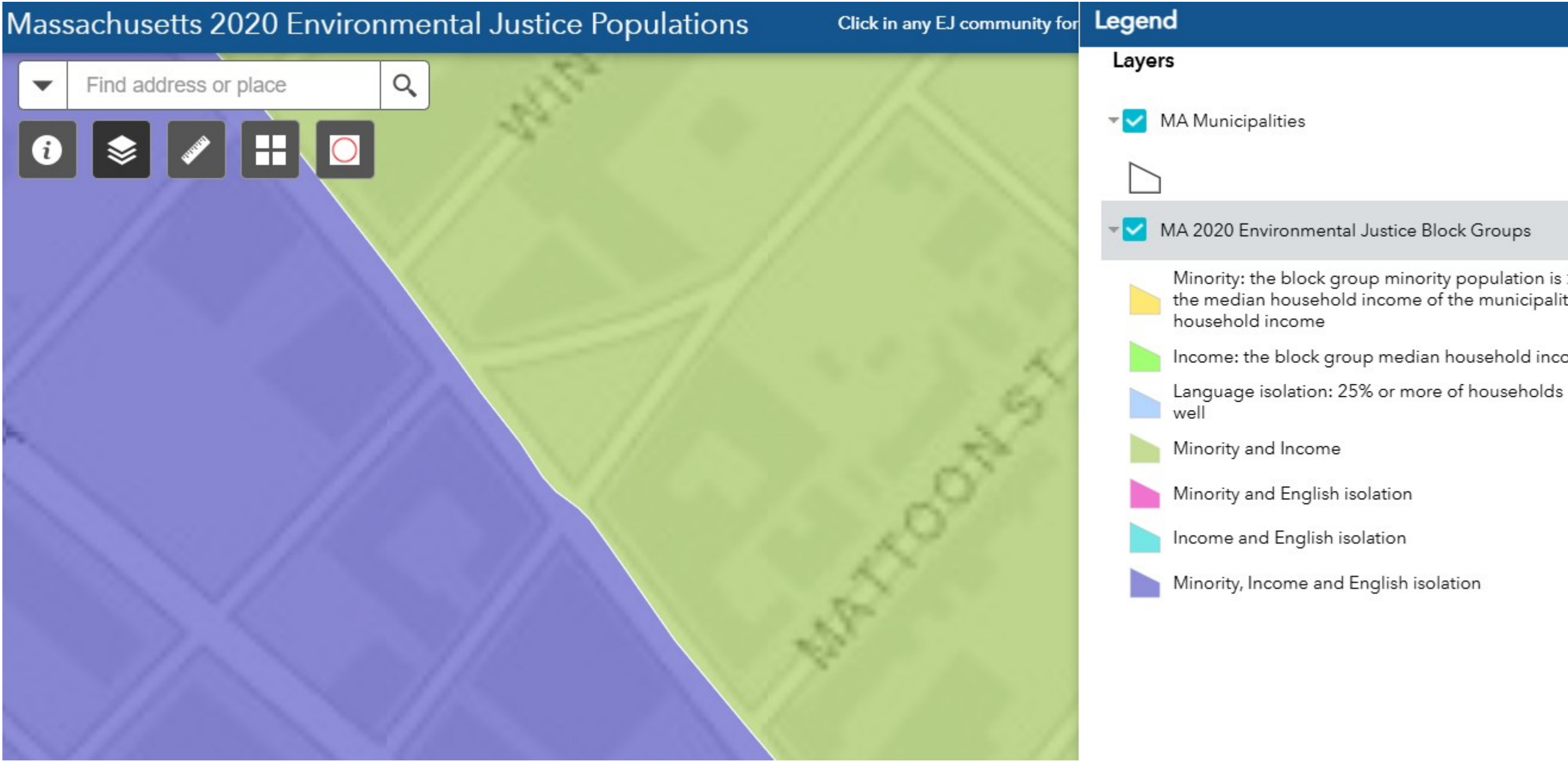
CLIENT	City of Springfield - Apremont Triangle		
TITLE	Proposed Equipment Layout		
	Drawn By: SRC	Scale: NTS	
	Date: 12/18/25	Dwg # 2	REV: 2

City of Springfield - Apremont Triangle
Chestnut St, Springfield, MA 01103
MassCEC On-Street EV Charging Solutions



Notes:

CLIENT	City of Springfield - Apremont Triangle			
TITLE	Site Photos			
	Drawn By: SRC		Scale: NTS	
	12/18/25	Dwg # 3	REV: 2	



Legend

Layers

MA Municipalities

MA 2020 Environmental Justice Block Groups

Minority: the block group minority population is : the median household income of the municipalit household income

Income: the block group median household incc

Language isolation: 25% or more of households well

Minority and Income

Minority and English isolation

Income and English isolation

Minority, Income and English isolation

Notes: EJC—Minority, Income

CLIENT	City of Springfield - Apremont Triangle		
TITLE	Environmental Justice Map		
	Drawn By:	SRC	Scale: NTS
	12/18/25	Dwg # 4	REV: 2

City of Springfield - Apremont Triangle
Chestnut St, Springfield, MA 01103
MassCEC On-Street EV Charging Solutions



Notes: All equipment to be installed in public right-of-way or on City property. No sensitive environmental areas nearby.

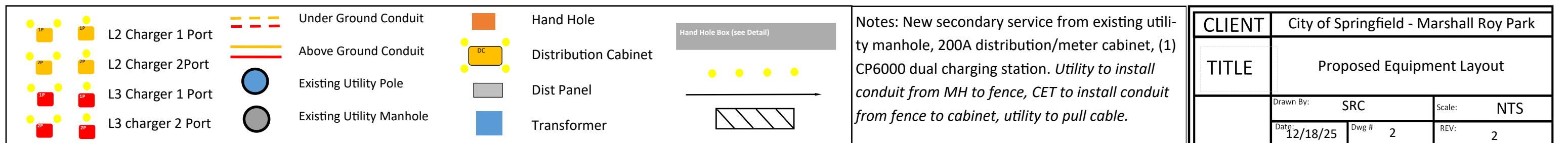
CLIENT	City of Springfield - Apremont Triangle		
TITLE	Property Map		
	Drawn By:	SRC	Scale: NTS
	12/18/25	Dwg # 5	REV: 2

City of Springfield - Marshall Roy Park
St. James Blvd, Springfield, MA 01104
MassCEC On-Street EV Charging Solutions

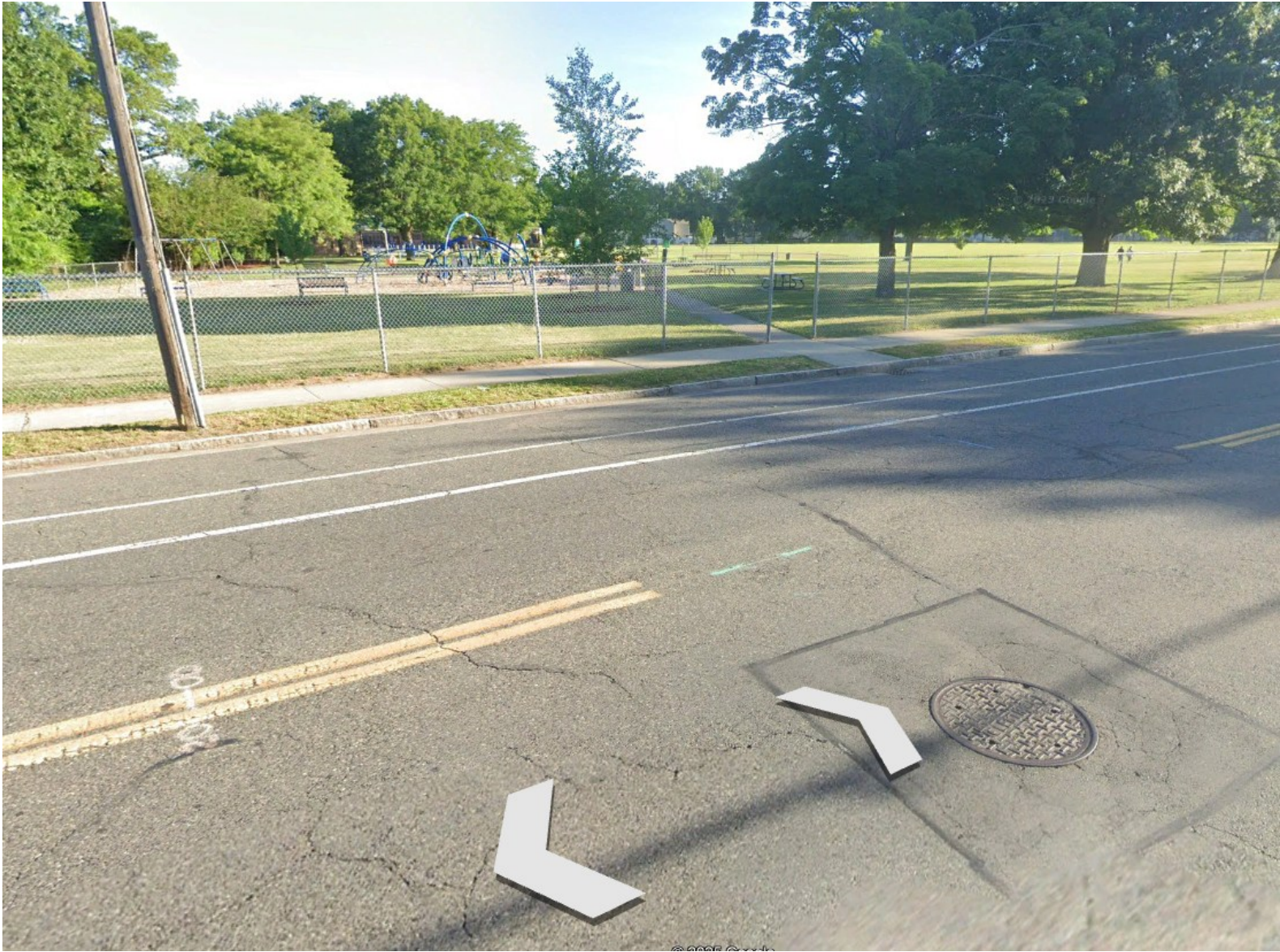


Charging Stations: (1) ChargePoint CP6000 80A Dual-Port EV Charging Station (2 Ports). Other Notes:	CLIENT	City of Springfield - Marshall Roy Park			
	TITLE	Site Aerial View			
		Drawn By:	SRC	Scale:	NTS
		Date:	12/18/25	Dwg #	1
				REV:	2

COMMONWEALTH
ELECTRICAL TECHNOLOGIES



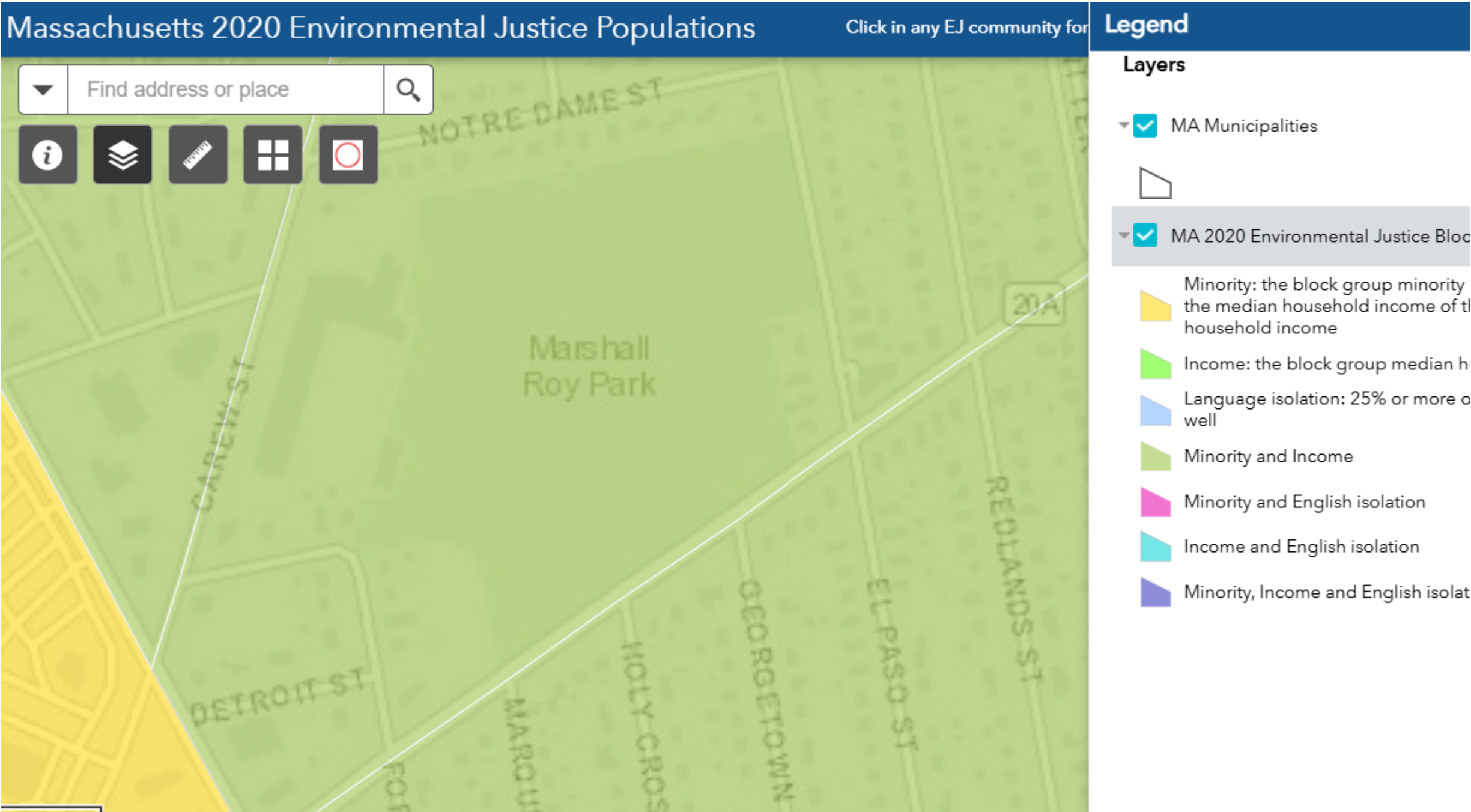
City of Springfield - Marshall Roy Park
St. James Blvd, Springfield, MA 01104
MassCEC On-Street EV Charging Solutions



Notes:

CLIENT	City of Springfield - Marshall Roy Park		
TITLE	Site Photos		
	Drawn By:	SRC	Scale: NTS
	12/18/25	Dwg # 3	REV: 2

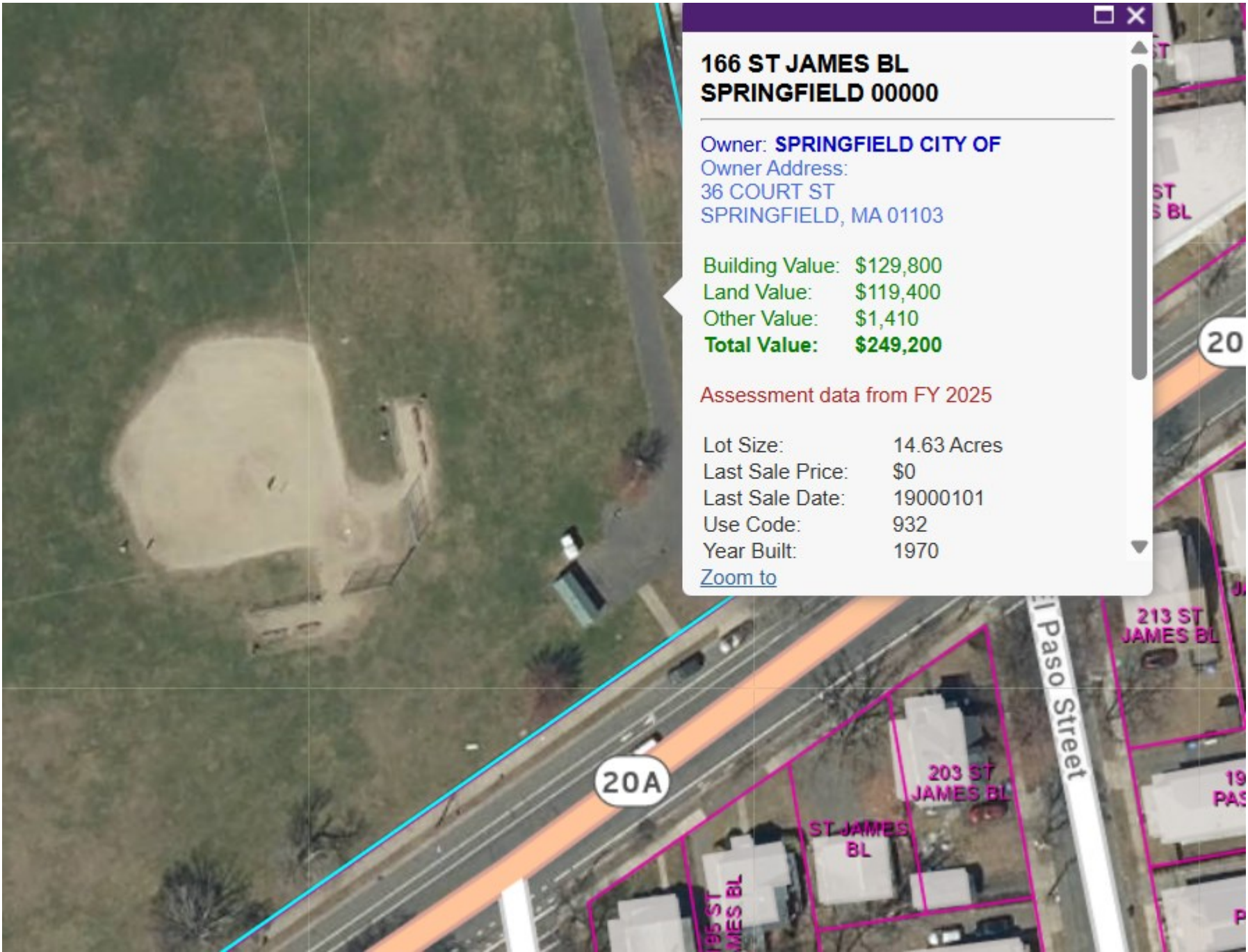
City of Springfield - Marshall Roy Park
St. James Blvd, Springfield, MA 01104
MassCEC On-Street EV Charging Solutions



Notes: EJC—Minority, Income

CLIENT	City of Springfield - Marshall Roy Park			
TITLE	Environmental Justice Map			
	Drawn By: SRC		Scale: NTS	
	12/18/25	Dwg # 4	REV: 2	

City of Springfield - Marshall Roy Park
St. James Blvd, Springfield, MA 01104
MassCEC On-Street EV Charging Solutions



Notes: all equipment to be installed in public right-of-way. No sensitive environmental areas nearby.

CLIENT	City of Springfield - Marshall Roy Park		
TITLE	Property Map		
	Drawn By:	SRC	Scale: NTS
	12/18/25	Dwg # 5	REV: 2

PETITION TO INSTALL ON-STREET ELECTRIC VEHICLE CHARGING STATIONS

To the Select Board of the City of Springfield, Massachusetts.

COMMONWEALTH ELECTRICAL TECHNOLOGIES (CET) hopes that after due notice and a hearing as provided by the law it may be granted permission to install electric vehicle (EV) charging stations and necessary electrical equipment, consisting of conduit, cable, enclosure, and EV charging station located in the public way as shown upon the plan filed herewith and made a part hereof.

The following is the public way above referred to:

Location: St. James Blvd, near Marquette St, Springfield, MA, at Marshall Roy Park.

Reason: As part of the Massachusetts Clean Energy Center's On-Street Charging Solutions Program, of which the City of Springfield is a grant recipient, CET and its subcontractor are requesting permission to install (1) electrical distribution enclosure, (1) dual-port, pedestal-mounted, Level 2 EV charging station, (2) protective bollards, (1) 1½" conduit and cable from the distribution enclosure to the EV charging station (±20'), and (1) 4" conduit from the fence to the distribution enclosure (±15'). The electric utility company plans to install conduit from the fence to an existing manhole (±40'), and to pull cable through conduit (±55').

Drawing titled "EV Sketch - Springfield Marshall Roy Park REV2 - SC"

COMMONWEALTH ELECTRICAL TECHNOLOGIES

By Steven Conte

Program Director

Phone #401-484-2853

Dated this 18th day of December 2025

ORDER TO INSTALL VEHICLE CHARGING STATIONS

WHEREAS The Board of Public Works, to which was referred the petition of COMMONWEALTH ELECTRICAL TECHNOLOGIES (CET) dated December 18, 2025, to install (1) dual-port, pedestal-mounted, Level 2 EV charging station at St. James Blvd, near Marquette St, Springfield, MA, at Marshall Roy Park.

WHEREAS, said petition, St. James Blvd., was referred to the Board of Public Works on December 18, 2025; and

WHEREAS, On December 19, 2025, a Notice of a Public Hearing on St. James Blvd. to be held on January 8, 2026, was sent by mail, to all property owners abutting an affected road, various Departments, Utility Companies, etc before the day of the hearing and posted on two public bulletin board a copy of which is attached a hearing of the Board of Public Works was held as scheduled on-site with the petitioner and interested parties.

WHEREAS, on January 8, 2026, the Board of Public Works reported thereon that, after careful consideration of the petition, St. James Blvd., to install (1) electrical distribution enclosure, (1) dual-port, pedestal-mounted, Level 2 EV charging station, (2) protective bollards, (1) 1½" conduit and cable from the distribution enclosure to the EV charging station (±20'), and (1) 4" conduit from the fence to the distribution enclosure (±15'). All are shown on a plan attached entitled:

EV Sketch - Springfield Marshall Roy Park REV2 - SC

Consisting of five (5) sheets, which plan is incorporated herein by reference and is on file in the office of the Engineering Division of the Department of Public Works, Springfield, Massachusetts.

WHEREAS, the petition St. James Blvd. came before the City Council for a Public Hearing on this date, (March 2, 2026)

NOW, THEREFORE, BE IT ORDERED:

1. That due care for public safety is exercised during construction, including but not limited to the use of a police officer(s) for traffic control if necessary.
2. That said, construction would not unnecessarily interfere with the movement of vehicular or pedestrian traffic in the area.
3. That care be taken during said construction not to damage any underground services.

4. That the construction site be returned to the same condition as found or better.
5. Said company shall indemnify and save harmless against all damages, costs, and expenses whatsoever to which the City may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the City.
6. In addition, said company shall, before a public way is disturbed for the laying of its wire or conduit, execute its bond in the penal sum of Ten Thousand Dollars (\$10,000) conditioned for the faithful performance of its duties under this permit.
7. Said company shall comply with the requirements of existing Ordinances and orders and comply with any changes in Ordinances and orders as may hereafter be adopted by the Mayor and Council governing the construction and maintenance of buried cable, conduits, and wires.
8. Any sidewalks that are damaged or removed will be replaced in kind and in accordance with the City of Springfield's Standard Specifications.
9. Ramps for the handicapped will be provided if and where required by law and in conformance with the Rules and Regulations of the Massachusetts Architectural Barrier Board.
10. Any curbing that is disturbed during construction will be reset to the established street grade using proper construction procedures.
11. That all proposed silo, manhole, and hexhole covers will conform to and be compatible with the established street, tree belt, or sidewalk grades, with suitable non-skid covers when in the sidewalk area.
12. The Springfield Water and Sewer Commission be notified before construction begins. All installations of adjacent utilities must be a minimum of 4 feet from the existing water and/or sewer main, edge to edge of pipe.
13. That asphalt trench restoration be done in accordance with the City of Springfield DPW requirements.
14. That all conditions outlined in the respective order are complied with.

CITY OF SPRINGFIELD, MASSACHUSETTS

Date: January 8, 2026

TO THE MAYOR AND CITY COUNCIL OF THE CITY OF SPRINGFIELD:

The Board of Public Works, to which was referred the petition of COMMONWEALTH ELECTRICAL TECHNOLOGIES (CET) St. James Blvd. dated December 18, 2025 to install (1) electrical distribution enclosure, (1) dual-port, pedestal-mounted, Level 2 EV charging station, (2) protective bollards, (1) 1½” conduit and cable from the distribution enclosure to the EV charging station ($\pm 20'$), and (1) 4” conduit from the fence to the distribution enclosure ($\pm 15'$), all as substantially shown on a plan attached, referred to EV Sketch - Springfield Marshall Roy Park REV2 - SC, which is incorporated herein by reference and to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for distributing purposes, reports thereon as follows:

By virtue of Chapter 708 of the Acts of 1977, the Board of Public Works held the hearing on the above matter, provided for in Section 22 of Chapter 166 of the General Laws. The hearing was held on January 8, 2026, at 3:40 P.M. at the corner of Main Street and Jefferson Avenue, in Springfield, MA. Two (2) members of the Board and one (1) person interested in the matter were present. Of the latter, one (1) voted in favor, and no one (0) voted against.

The Board considers the request necessary for the installation of 2 EV charging stations.

After careful consideration, the Board recommends the petition be granted, provided:

That due care for public safety is exercised during construction, including but not limited to the use of a police officer(s) for traffic control if necessary.

That said, construction would not unnecessarily interfere with the movement of vehicular or pedestrian traffic in the area.

That care be taken during said construction not to damage any underground services.

That the construction site be returned to the same condition as found or better.

Said company shall indemnify and save harmless against all damages, costs, and expenses whatsoever to which the City may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the City.

In addition, said company shall, before a public way is disturbed for the laying of its wire or conduit, execute its bond in the penal sum of Ten Thousand Dollars (\$10,000) conditioned for the faithful performance of its duties under this permit.

Said company shall comply with the requirements of existing Ordinances and orders and comply with any changes in Ordinances and orders as may hereafter be adopted by the Mayor and Council governing the construction and maintenance of buried cable, conduits, and wires.

Any sidewalks that are damaged or removed will be replaced in kind and accordance with the City of Springfield's Standard Specifications.

Ramps for the handicapped will be provided if and where required by law and in conformance with the Rules and Regulations of the Massachusetts Architectural Barrier Board.

Any curbing that is disturbed during construction will be reset to the established street grade using proper construction procedures.

That due care be exercised not to unnecessarily damage any public shade trees located within the construction area.

The Springfield Water and Sewer Commission be notified before construction begins. All installations of adjacent utilities must be a minimum of 4 feet from the existing water and/or sewer main, edge to edge of pipe.

That all conditions set forth in the respective order are complied with.

John A. Fitzgerald)

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BOARD OF PUBLIC WORKS

CITY OF SPRINGFIELD, MASSACHUSETTS

Date: January 8, 2026

TO THE MAYOR AND CITY COUNCIL OF THE CITY OF SPRINGFIELD:

The Board of Public Works, to which was referred the petition of COMMONWEALTH ELECTRICAL TECHNOLOGIES (CET) Main Street and Jefferson Ave. dated December 18, 2025, to install (1) electrical distribution enclosure, (1) dual-port, pedestal-mounted, Level 2 EV charging station, (2) protective bollards, (1) 1½” conduit and cable from the distribution enclosure to the EV charging station (±20’), and (1) 4” conduit from the curb to the distribution enclosure (±35’), all as substantially shown on a plan attached, referred to EV Sketch - Springfield Main & Jefferson REV2 – SC, which is incorporated herein by reference and to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for distributing purposes, reports thereon as follows:

By virtue of Chapter 708 of the Acts of 1977, the Board of Public Works held the hearing on the above matter, provided for in Section 22 of Chapter 166 of the General Laws. The hearing was held on January 8, 2026, at 3:30 P.M. at the corner of Main Street and Jefferson Avenue, in Springfield, MA. Two (2) members of the Board and one (1) person interested in the matter were present. Of the latter, one (1) voted in favor, and no one (0) voted against.

The Board considers the request necessary for the installation of 2 EV charging stations.

After careful consideration, the Board recommends the petition be granted, provided:

That due care for public safety is exercised during construction, including but not limited to the use of a police officer(s) for traffic control if necessary.

That said, construction would not unnecessarily interfere with the movement of vehicular or pedestrian traffic in the area.

That care be taken during said construction not to damage any underground services.

That the construction site be returned to the same condition as found or better.

Said company shall indemnify and save harmless against all damages, costs, and expenses whatsoever to which the City may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the City.

In addition, said company shall, before a public way is disturbed for the laying of its wire or conduit, execute its bond in the penal sum of Ten Thousand Dollars (\$10,000) conditioned for the faithful performance of its duties under this permit.

Said company shall comply with the requirements of existing Ordinances and orders and comply with any changes in Ordinances and orders as may hereafter be adopted by the Mayor and Council governing the construction and maintenance of buried cable, conduits, and wires.

Any sidewalks that are damaged or removed will be replaced in kind and accordance with the City of Springfield's Standard Specifications.

Ramps for the handicapped will be provided if and where required by law and in conformance with the Rules and Regulations of the Massachusetts Architectural Barrier Board.

Any curbing that is disturbed during construction will be reset to the established street grade using proper construction procedures.

That due care be exercised not to unnecessarily damage any public shade trees located within the construction area.

The Springfield Water and Sewer Commission be notified before construction begins. All installations of adjacent utilities must be a minimum of 4 feet from the existing water and/or sewer main, edge to edge of pipe.

That all conditions set forth in the respective order are complied with.

John A. Fitzgerald)

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BOARD OF PUBLIC WORKS

ORDER TO INSTALL VEHICLE CHARGING STATIONS

WHEREAS The Board of Public Works, to which was referred the petition of COMMONWEALTH ELECTRICAL TECHNOLOGIES (CET) dated December 18, 2025, to install (1) dual-port, pedestal-mounted, Level 2 EV charging station at the intersection of Main Street and Jefferson Ave.

WHEREAS, said petition, Main Street and Jefferson Ave, was referred to the Board of Public Works on December 18, 2025; and

WHEREAS, On December 19, 2025, a Notice of a Public Hearing on Main Street and Jefferson Ave to be held on January 8, 2026, was sent by mail, to all property owners abutting an affected road, various Departments, Utility Companies, etc before the day of the hearing and posted on two public bulletin board a copy of which is attached a hearing of the Board of Public Works was held as scheduled on-site with the petitioner and interested parties.

WHEREAS, on January 8, 2026, the Board of Public Works reported thereon that, after careful consideration of the petition, Main Street and Jefferson Ave. to install (1) electrical distribution enclosure, (1) dual-port, pedestal-mounted, Level 2 EV charging station, (2) protective bollards, (1) 1½" conduit and cable from the distribution enclosure to the EV charging station (±20'), and (1) 4" conduit from the curb to the distribution enclosure (±35'). All are shown on a plan attached entitled:

EV Sketch - Springfield Main & Jefferson REV2 – SC

Consisting of six (6) sheets, which plan is incorporated herein by reference and is on file in the office of the Engineering Division of the Department of Public Works, Springfield, Massachusetts.

WHEREAS, the petition Main Street and Jefferson Ave. came before the City Council for a Public Hearing on this date, (March 2, 2026)

NOW, THEREFORE, BE IT ORDERED:

1. That due care for public safety is exercised during construction, including but not limited to the use of a police officer(s) for traffic control if necessary.
2. That said, construction would not unnecessarily interfere with the movement of vehicular or pedestrian traffic in the area.
3. That care be taken during said construction not to damage any underground services.

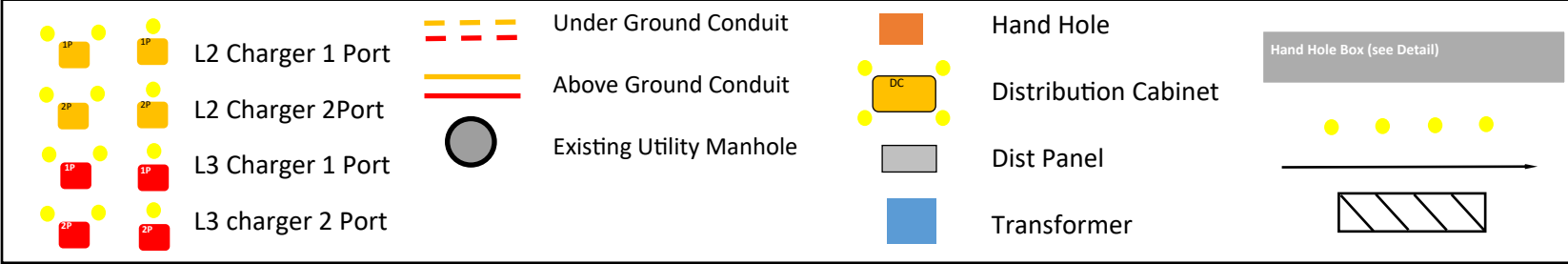
4. That the construction site be returned to the same condition as found or better.
5. Said company shall indemnify and save harmless against all damages, costs, and expenses whatsoever to which the City may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the City.
6. In addition, said company shall, before a public way is disturbed for the laying of its wire or conduit, execute its bond in the penal sum of Ten Thousand Dollars (\$10,000) conditioned for the faithful performance of its duties under this permit.
7. Said company shall comply with the requirements of existing Ordinances and orders and comply with any changes in Ordinances and orders as may hereafter be adopted by the Mayor and Council governing the construction and maintenance of buried cable, conduits, and wires.
8. Any sidewalks that are damaged or removed will be replaced in kind and in accordance with the City of Springfield's Standard Specifications.
9. Ramps for the handicapped will be provided if and where required by law and in conformance with the Rules and Regulations of the Massachusetts Architectural Barrier Board.
10. Any curbing that is disturbed during construction will be reset to the established street grade using proper construction procedures.
11. That all proposed silo, manhole, and hexhole covers will conform to and be compatible with the established street, tree belt, or sidewalk grades, with suitable non-skid covers when in the sidewalk area.
12. The Springfield Water and Sewer Commission be notified before construction begins. All installations of adjacent utilities must be a minimum of 4 feet from the existing water and/or sewer main, edge to edge of pipe.
13. That asphalt trench restoration be done in accordance with the City of Springfield DPW requirements.
14. That all conditions outlined in the respective order are complied with.

City of Springfield - Main & Jefferson
Main St & Jefferson St, Springfield, MA
MassCEC On-Street EV Charging Solutions



Charging Stations: (1) ChargePoint CP6000 80A Dual-Port EV Charging Station (2 Ports). Other Notes:	CLIENT	City of Springfield - Main & Jefferson	
	TITLE	Site Aerial View	
	Drawn By:	SRC	Scale: NTS
	Date:	11/25/26	REV: 2

City of Springfield - Main & Jefferson
Main St & Jefferson St, Springfield, MA
MassCEC On-Street EV Charging Solutions



Notes: New secondary service from existing utility manhole to feed 200A distribution cabinet and (1) ChargePoint CP6000 dual-port EV charger. *Utility to install conduit from MH to curb, CET to install conduit from curb to cabinet, utility to pull cable.*

CLIENT	City of Springfield - Main & Jefferson		
TITLE	Proposed Equipment Layout		
	Drawn By:	SRC	Scale: NTS
	Date:	11/25/26	REV: 2
	Dwg #	2	

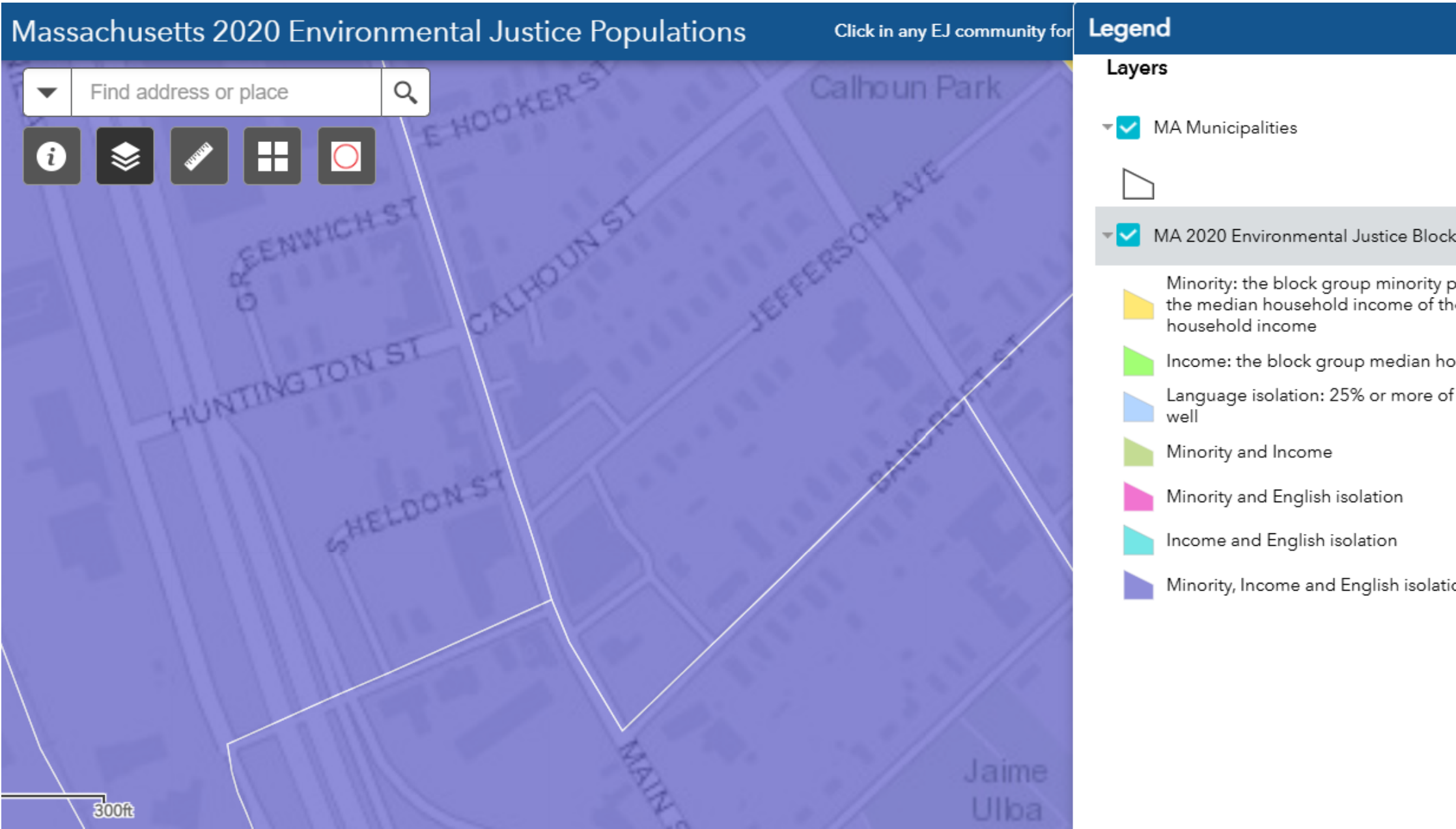
City of Springfield - Main & Jefferson
Main St & Jefferson St, Springfield, MA
MassCEC On-Street EV Charging Solutions



Notes:

CLIENT	City of Springfield - Main & Jefferson		
TITLE	Site Photos		
	Drawn By:	SRC	Scale: NTS
	11/25/26	Dwg # 3	REV: 2

City of Springfield - Main & Jefferson
Main St & Jefferson St, Springfield, MA
MassCEC On-Street EV Charging Solutions



Notes: EJC—Minority, Income, and English Isolation

CLIENT	City of Springfield - Main & Jefferson		
TITLE	Environmental Justice Map		
	Drawn By:	SRC	Scale: NTS
	11/25/26	Dwg # 4	REV: 2

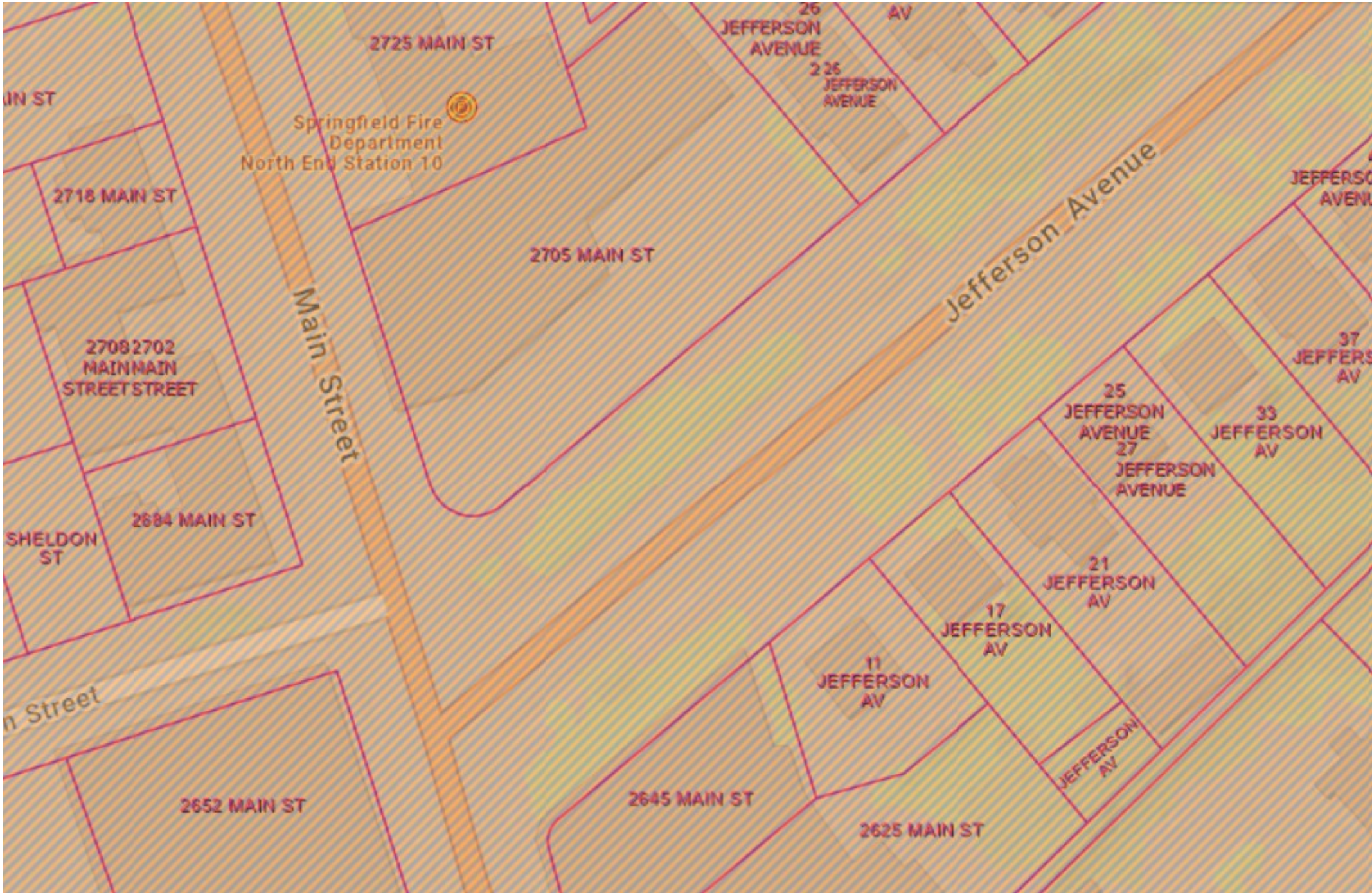
City of Springfield - Main & Jefferson
Main St & Jefferson St, Springfield, MA
MassCEC On-Street EV Charging Solutions



Notes: all equipment to be installed in public right-of-way

CLIENT	City of Springfield - Main & Jefferson		
TITLE	Property Ownership Map		
	Drawn By:	SRC	Scale: NTS
	11/25/26	Dwg # 5	REV: 2

City of Springfield - Main & Jefferson
Main St & Jefferson St, Springfield, MA
MassCEC On-Street EV Charging Solutions



Notes: "AREA WITH REDUCED FLOOD RISK DUE TO LEVEE", need to check with Conservation Commission					CLIENT	City of Springfield - Main & Jefferson		
					TITLE	Environmental Map		
						Drawn By:	SRC	Scale: NTS
						11/25/26	Dwg # 6	REV: 2

PETITION TO INSTALL ON-STREET ELECTRIC VEHICLE CHARGING STATIONS

To the Select Board of the City of Springfield, Massachusetts.

COMMONWEALTH ELECTRICAL TECHNOLOGIES (CET) hopes that after due notice and a hearing as provided by the law it may be granted permission to install electric vehicle (EV) charging stations and necessary electrical equipment, consisting of conduit, cable, enclosure, and EV charging station located in the public way as shown upon the plan filed herewith and made a part hereof.

The following is the public way above referred to:

Location: The parking area near the intersection of Main St & Jefferson Ave, Springfield, MA.

Reason: As part of the Massachusetts Clean Energy Center's On-Street Charging Solutions Program, of which the City of Springfield is a grant recipient, CET and its subcontractor are requesting permission to install (1) electrical distribution enclosure, (1) dual-port, pedestal-mounted, Level 2 EV charging station, (2) protective bollards, (1) 1½" conduit and cable from the distribution enclosure to the EV charging station (±20'), and (1) 4" conduit from the curb to the distribution enclosure (±35'). The electric utility company plans to install conduit from the curb to an existing manhole (±10'), and to pull cable through conduit (±45').

Drawing titled "EV Sketch - Springfield Main & Jefferson REV2 – SC"

COMMONWEALTH ELECTRICAL TECHNOLOGIES

By Steven Conte

Program Director

Phone #401-484-2853

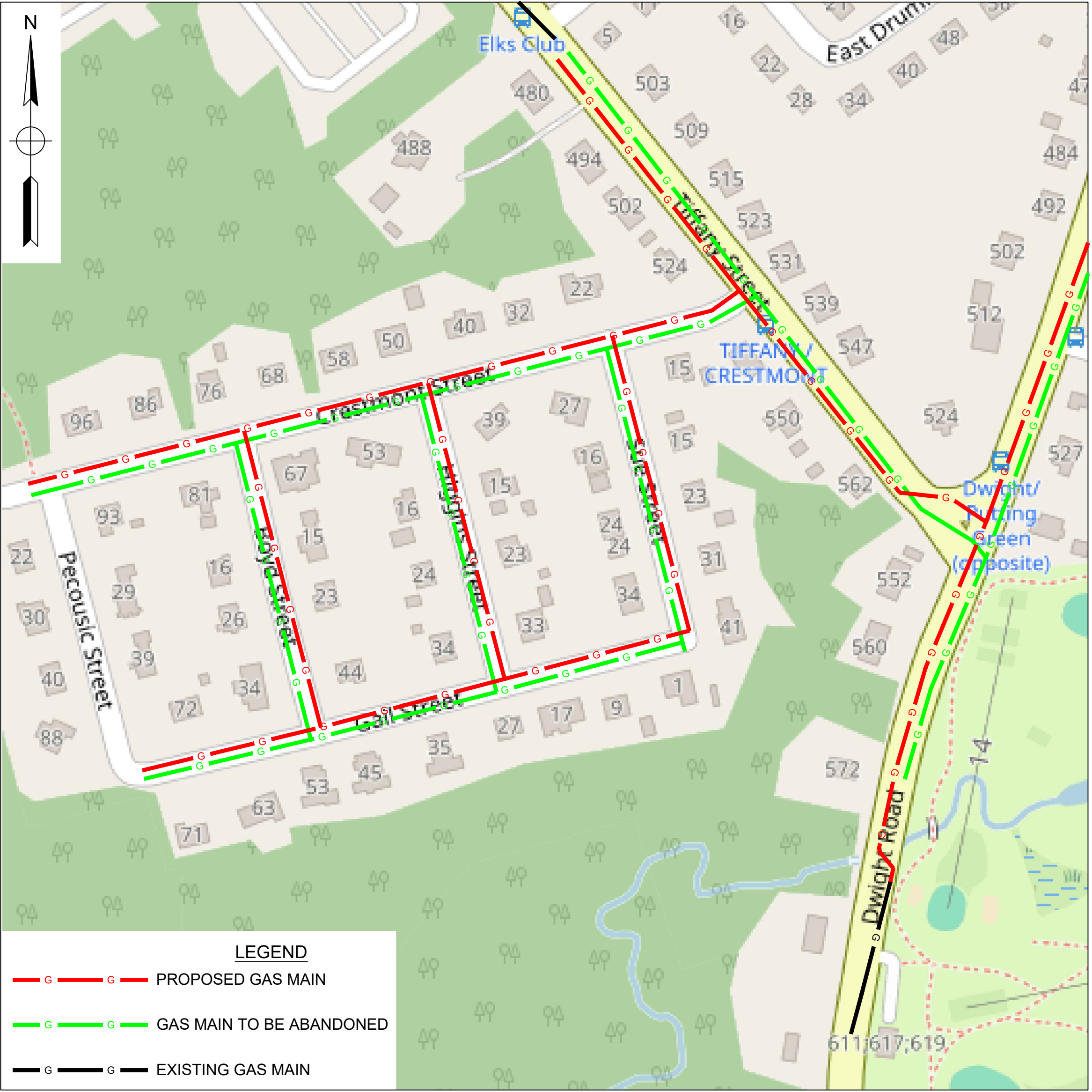
Dated this 18th day of December 2025

<u>SHEET #</u>	<u>TITLE</u>
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1 OF 28	COVER SHEET
2 OF 28	NOTES
3 OF 28	LEGEND
4 OF 28	PROJECT LOCATION PLANS
5 OF 28	PROJECT LOCATION PLANS
6 OF 28	PROJECT LOCATION PLANS
7 OF 28	PROJECT LOCATION PLANS
8 OF 28	PROJECT LOCATION PLANS
9 OF 28	PROJECT LOCATION PLANS
10 OF 28	PROJECT LOCATION PLANS
11 OF 28	PROJECT LOCATION PLANS
12 OF 28	MA PREPARATORY AND FINAL TIE-IN DETAILS
13 OF 28	MA PREPARATORY AND FINAL TIE-IN DETAILS
14 OF 28	MA PREPARATORY AND FINAL TIE-IN DETAILS
15 OF 28	MA PREPARATORY AND FINAL TIE-IN DETAILS
16 OF 28	MA PREPARATORY AND FINAL TIE-IN DETAILS
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18 OF 28	MA PREPARATORY AND FINAL TIE-IN DETAILS
19 OF 28	MA PREPARATORY AND FINAL TIE-IN DETAILS
20 OF 28	MA PREPARATORY AND FINAL TIE-IN DETAILS
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22 OF 28	MA PREPARATORY AND FINAL TIE-IN DETAILS
23 OF 28	MA PREPARATORY AND FINAL TIE-IN DETAILS
24 OF 28	MA PREPARATORY AND FINAL TIE-IN DETAILS
25 OF 28	MA CORROSION DETAILS
26 OF 28	MA CORROSION DETAILS
27 OF 28	MA CORROSION DETAILS
28 OF 28	BLANK GRIDDED SHEET

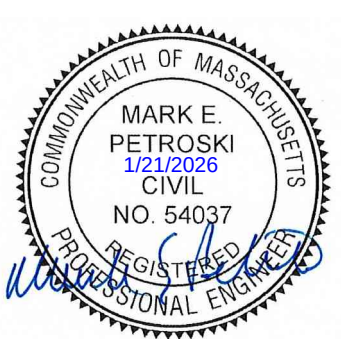
<u>PROJECT SUMMARY TABLE</u>				
INSTALLATION INFORMATION				
Work Type	LENGTH (FT)	SIZE (IN)	MAOP	MATERIAL
INSTALL	3,082'	2"	60 psig -MP	HDPE
INSTALLATION TOTAL				4,730'
UPRATE/RETEST TOTAL				0'

<u>PROJECT SUMMARY TABLE</u>			
ABANDONMENT INFORMATION			
LENGTH (FT)	SIZE (IN)	MAOP	ABANDONMENT CLASS
886'	6"	14" WC	BARE ST (GSEP)
91'	6"	14" WC	CI (GSEP)
530'	6"	14" WC	UNPROTECTED CS (GSEP)
3,051'	6"	14" WC	UNPROTECTED CS (GSEP)
GSEP ABANDONMENT SUBTOTAL			4,558'
NON-GSEP ABANDONMENT SUBTOTAL			0'
ABANDONMENT TOTAL			4,558'



WORK SCOPE

ISSUED FOR
CONSTRUCTION



153 CORDAVILLE RD
SUITE 210
SOUTHBOROUGH, MA 01772
(781) 385-4644

PROJECT # 71250120

FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

REV	Description	Date	Dw/Ck
00	ISSUED FOR CONSTRUCTION	01/21/26	CJV/MEP
Revision/Status			
			
CRESTMONT ST, SPRINGFIELD, MA			
PROJECT # 26EG045 / WORK ORDER # 20957575			
COVER SHEET			
SCALE: 1"=200' ON 22"X34"		SHEET 01 OF 28	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
BMC / 08/08/2025	DJS / 08/08/2025	26-MA-SPR-00129-01	00

CRESTMONT ST, SPRINGFIELD, MA
PROJECT #26EG045
WORK ORDER #20957575

GENERAL NOTES:

- A.

IF ANY OF THE FOLLOWING OCCUR A DRAWING REVISION IS REQUIRED AND MUST BE APPROVED AND/OR STAMPED BY THE ENGINEER OF RECORD. CHANGES CAN BE APPROVED AND/OR STAMPED BY A PROJECT ENGINEER, BUT THE ENGINEER OF RECORD MUST BE INFORMED.
1.

IF THE TIE IN POINT MOVES TO A DIFFERENT SEGMENT OF PIPE THAN SHOWN.
2.

IF A CHANGE IN THE LOCATION OF VALVES IS REQUIRED.
3.

IF THERE IS ANY CHANGE TO WHAT IS SHOWN ON THE DRAWING WITHIN 50 FT OF A PRESSURE REGULATING STATION, DISTRICT REGULATOR, OR GATE STATION.
4.

IF A CHANGE IN PIPE SIZE, MATERIAL, OR WALL THICKNESS IS REQUIRED.
5.

ALTERNATE FITTINGS THAT ARE ACCEPTABLE FOR ANY TIE-IN DETAIL WILL BE CALLED OUT IN THE DRAWING. FITTING CHANGES NOT SHOWN AS ALTERNATIVES ON THE DRAWING WILL NEED TO FOLLOW THE DRAWING CHANGE PROCESS CONTAINED IN SECTION V.D.
- B.

CONSTRUCTION DRAWINGS, LOCATIONS OF EXISTING UTILITIES, UNDERGROUND STRUCTURES AND WORK LOCATIONS ARE BASED ON BEST AVAILABLE INFORMATION BUT HAVE NOT BEEN FIELD VERIFIED.
- C.

ALL WORK, MATERIAL AND CONSTRUCTION SHALL BE PERFORMED AND COMPLETED IN COMPLIANCE WITH ALL PERMITS AND APPROVALS PER EVERSOURCE, LOCAL, STATE, OSHA AND FEDERAL REGULATIONS AND STANDARDS.
- D.

ALL LIVE GAS WORK EXCEPT SERVICE SIZE TAPS, INCLUDING BUT NOT LIMITED TO TAPPING OF FITTINGS ON LIVE MAINS, STOPPING, MANIPULATING VALVE, ABANDONMENT, SHALL BE PERFORMED BY, OR AT THE DIRECTION AND UNDER THE DIRECT SUPERVISION OF EVERSOURCE GAS PERSONNEL AND IN ACCORDANCE WITH THE WRITTEN PROCEDURE. DRAWING CHANGES MAY ALSO REQUIRE A CHANGE TO THE PROCEDURE.
- E.

EXCAVATOR IS REQUIRED TO PROTECT EXISTING UTILITIES, STRUCTURES, LANDSCAPES FEATURES, SIGNAGE, CURBS, ETC. CARE SHOULD BE TAKEN NOT TO DISTURB OR DAMAGE SUCH ITEMS. ROADWAY, SIDEWALKS, AND GRASS DISTURBED SHALL BE RESTORED TO THE SATISFACTION OF THE CITY OR TOWN. PLANT BEDS WILL BE RELOCATED TO THEIR EXISTING REGULAR LOCATION.
- F.

ALL TRAFFIC CONTROL SHALL CONFORM TO THE LATEST EDITION OF THE MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES (MUTCD), INCLUDING ALL REVISIONS AND ADDENDA. ALL TRAFFIC CONTROL DEVICES WILL BE SUPPLIED BY EXCAVATOR.

DRAWING NOTES:

- A.

THE BASIS OF BEARING FOR ALL DRAWING SHEETS IS AN APPROXIMATED NORTH AMERICAN HORIZONTAL DATUM OF 1983 (NAD83).
- B.

THE BASIS OF ANY ELEVATIONS INCLUDED ON ALL DRAWING SHEETS IS AN APPROXIMATED NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88).
- C.

NORTH DIRECTION INCLUDED ON ALL DRAWING SHEETS DEPICTS "TRUE NORTH" IN THE NORTH AMERICAN HORIZONTAL DATUM OF 1983 (NAD83) AND IS APPROXIMATE ONLY.
- D.

PROPERTY LINE AND PUBLIC RIGHT-OF-WAY INFORMATION INCLUDED ON ALL DRAWING SHEETS IS TAKEN FROM MASSGIS AND IS APPROXIMATE ONLY.
- E.

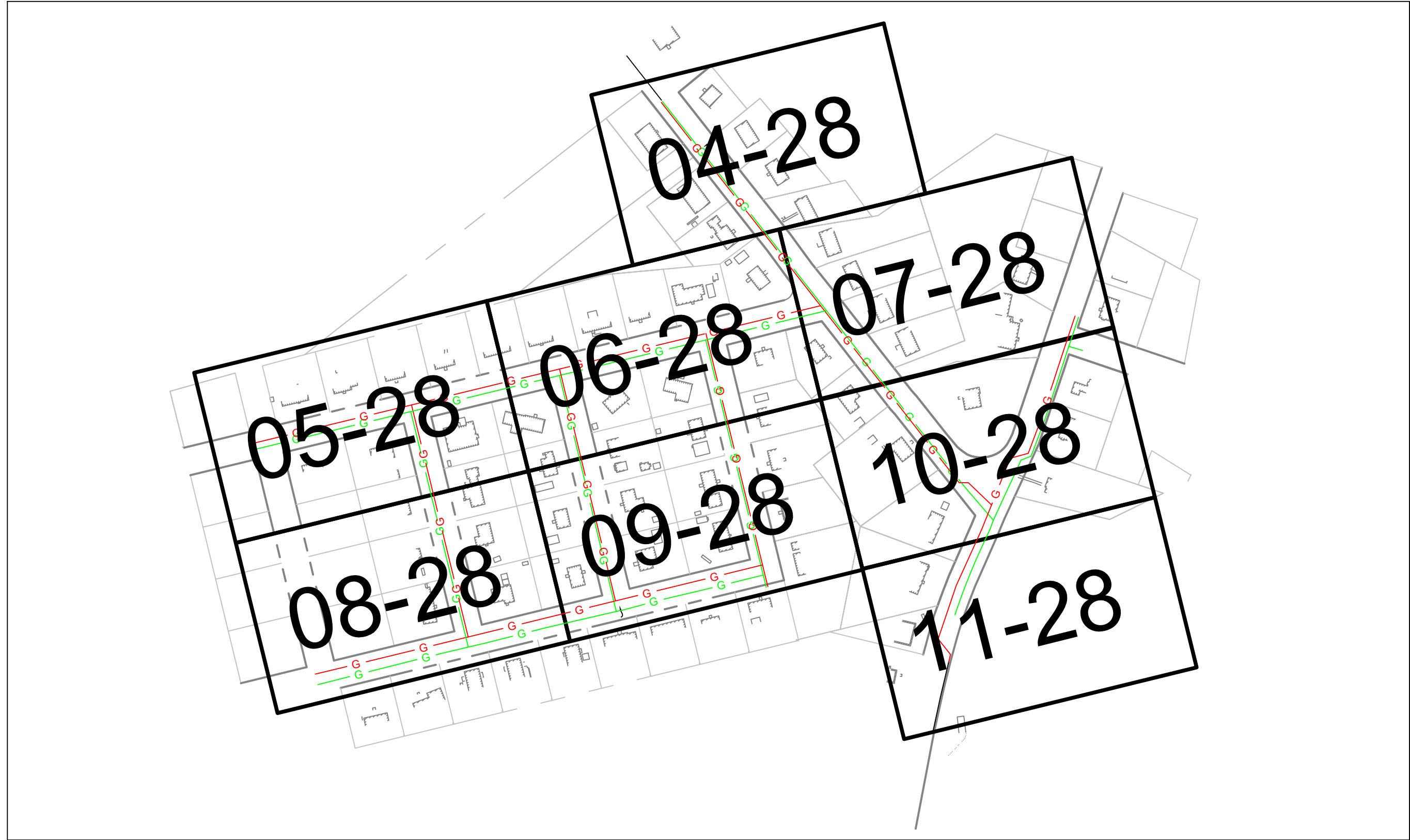
UNDERGROUND AND OVERHEAD UTILITY INFORMATION INCLUDED ON ALL DRAWING SHEETS IS TAKEN FROM EVERSOURCE ENERGY GIS AND/OR RECORD INFORMATION SUPPLIED BY UTILITY PROVIDERS AND IS APPROXIMATE ONLY.
- F.

THE LOCATION OF ALL EXISTING UTILITIES INCLUDED ON ALL DRAWING SHEETS SHALL BE FIELD VERIFIED. IT IS NOTED THAT ADDITIONAL UTILITY INFRASTRUCTURE MAY EXIST.
- G.

MASSACHUSETTS STATE LAW REQUIRES 72 HOURS ADVANCE NOTICE TO UTILITY COMPANIES BEFORE DIGGING BY ANYONE. CALL DIG SAFE: 811 .

CRESTMONT ST, SPRINGFIELD, MA			COMPLETE BOM	
REQUIRED BILL OF MATERIALS				
Item Number	Maximo Part Number	Description	Quantity	Units
15	500854	COUPLING, 2 IN IPS, ELECTROFUSION, HDPE, BLACK, ASTM F1055, GFCP	5	EA
62	500870	FITTING,TEE, 6 IN IPS X 2 IN IPS, ELECTROFUSION HIGH VOLUME TAPPING WITH BUTT FUSION OUTLET, HDPE, ASTM F1055, BLACK, GFCP	5	EA
370	513679	CABLE, INSULATED, MDP, #12 AWG, 7 STR, YELLOW, POLYETHYLENE-30, SOFT DRAWN CU, 500 FT/RL, FOR USED AS PIPE LOCATOR	4730	FT
10	542539	CAP,PIPE, 6 IN IPS SDR 11, BUTT FUSION END, HDPE, P-4710	3	EA
8	542572	CAP,PIPE, 2 IN IPS SDR 11, BUTT FUSION END, HDPE, P-4710	2	EA
229	543029	CLAMP,PIPE, REPAIR, 6 IN IPS, SS, W/1.25 IN TAP	3	EA
23	545338	ELBOW,PIPE, 45 DEG, 4 IN IPS SDR 11, BUTT FUSION END, HDPE, P-4710	4	EA
268	546230	FITTING,LINE STOPPER, 6 IN, WELDED ENDS, W/ 150 LB FLANGE, FOR 6.625 IN OD STEEL PIPE	1	EA
487	551879	NIPPLE,PIPE, NON-BLOWING, 2 IN, 3 IN LG, SOCKET WELD X THREADED ENDS, CS	1	EA
6	554009	PIPE, 6 IN IPS X 0.602 IN THK WALL SDR 11, 6.625 IN OD, 40 FT LG, POLYETHYLENE, PE3408/PE100	1648	FT
359	554877	PLUG,PIPE, SQUARE HEAD, SOLID, 1-1/4 IN, THREADED END, BLACK IRON, ANSI B1.20.1	3	EA
361	554878	PLUG,PIPE, SQUARE HEAD, SOLID, 2 IN, THREADED END, BLACK IRON, ANSI B1.20.1	8	EA
26	555593	REDUCER,PIPE, 4 IN X 2 IN, BUTT FUSION END, HDPE, PE-4710, IPS SDR 11	1	EA
27	555594	REDUCER,PIPE, P100, 6 IN X 4 IN IPS SDR 11, BUTT FUSION ENDS, HDPE, PE-4710	1	EA
31	560680	TEE,PIPE, THREE WAY, 6 IN IPS SDR 11, BUTT FUSION ENDS, HDPE, PE-4710	2	EA
29	560705	TEE,PIPE, THREE WAY, 2 IN IPS SDR 11, BUTT FUSION ENDS, HDPE, PE-4710	5	EA
36	562078	VALVE,BALL, 6 IN IPS SDR 11, BUTT FUSION ENDS, FULL PORT, HDPE, PE-4710	4	EA
33	562087	VALVE,BALL, 2 IN IPS SDR 11, BUTT FUSION ENDS, FULL PORT, HDPE, PE-4710	6	EA
368	565814	TAPE,WARNING, MARKED BURIED GAS LINE, 4 MIL, 1000 FT ROLL, 6 IN W, YELLOW, ISSUE EACH ROLL AS 1, T-01-A00,	5	RL
1727	577813	BOX VALVE, CURB, W/ 4-1/4 IN SQ NON-LOCKING LID, FOR 2 IN VALVES, PAVEMENT RISER RING IN 583489, 20/BOX	7	EA
N/A#	577815	BOX VALVE, W/ 5-1/4 IN SQ NON-LOCKING LID, FOR 6 IN, FULL PORT VALVES, PAVEMENT RISER RING IN 583488	3	EA
246	578185	FITTING,COUPLING, VENTED, INSULATED, 6 IN, W/ END CAP, FOR STEEL PIPE, EZB6VIUMG	6	EA
283	578190	FITTING,COUPLING, MAXI-GRIP EZ SERIES CLASS I, INSULATED, 6 IN IPS, EPOXY COATED, SEAL AND RESTRAINT, FOR STEEL OR PLASTIC PIPE W/ STIFFENER	1	EA
967	579840	FITTING,COUPLING, METFIT, 2 IN X 0.216 IN THK WALL SDR 11	5	EA
1731	581633	FITTING,CAP, METFIT, 2 IN IPS X 0.216 IN THK WALL SDR 11, ASTM F1924 , FOR CAPPING PE GAS DISTRIBUTION PIPE AND TUBING, NSTAR M-410	5	EA
1732	583182	FITTING,CAP, METFIT, 1 IN IPS X 0.119 IN THK WALL SDR 11, ASTM F1924 , FOR CAPPING PE GAS DISTRIBUTION PIPE AND TUBING	4	EA
3	592668	PIPE, 2 IN IPS SDR 11, 250 FT LG COIL, HDPE PE4710, BLACK, ASTM D2513, 102 PSIG, W/ YELLOW STRIPES, REPLACING ITEMS 554007 AND 554025	3082	FT
1660	602892	FITTING,TEE, 2 IN IPS X 1 IN IPS, ELECTROFUSION, HDPE, WITH BUTT FUSION OUTLET, HDPE, BLACK, ASTM F1055	4	EA
1845	604759	FITTING,COUPLING, METFIT, 1 IN IPS SDR 11	4	EA
488	610264	NIPPLE,PIPE, NON-BLOWING, DRILL, 1-1/4 IN X 3 IN, WELDED, 1440 PSIG, CMA 2485855	1	EA
231	543029	CLAMP,PIPE, REPAIR, 6 IN IPS, SS, W/2 IN TAP	8	EA

REV	Description	Date	Dw/Ck
00	ISSUED FOR CONSTRUCTION	01/21/26	CJV/MEP
Revision/Status			
EVERSOURCE			
CRESTMONT ST, SPRINGFIELD, MA			
PROJECT # 26EG045 / WORK ORDER # 20957575			
NOTES			
SCALE: NTS		SHEET 02 OF 28	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
BMC 08/08/2025	DJS 08/08/2025	26-MA-SPR-00129-02	00



OVERVIEW KEY MAP
NOT TO SCALE

ISSUED FOR
CONSTRUCTION



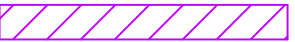
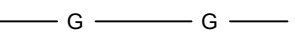
PROJECT # 71250120

FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

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DRAWING LEGEND

GAS MAIN SYMBOLLOGY

REGULATING STATION 50' BOUNDARY	
EXISTING GAS MAIN	
PROPOSED GAS MAIN	
EXISTING GAS SERVICE	
PROPOSED GAS SERVICE	
GAS MAIN TO BE ABANDONED	
GAS MAIN WITH SERVICE TRANSFERS	
GAS MAIN WITH PRESSURE INCREASE	
PROPOSED EASEMENT	
EXISTING EASEMENT	
RIGHT-OF-WAY	
ELECTRIC	
WATER LINE	
SEWER LINE	
TELEPHONE	
DRAIN LINE	
FENCE LINE	
PROPERTY LINE	
BIO STREAM	
BIO WETLAND	
BIO WETLAND BUFFER	

GAS MAIN MATERIAL/PRESSURE LABEL REFERENCES

MATERIAL CODES

CS*	Coated Steel Gas Main
CI*	Cast Iron Gas Main
BS*	Bare Steel Gas Main
WI*	Wrought Iron Gas Main
PH*	High Density Polyethylene Gas Main
PM*	Medium Density Polyethylene Gas Main

PRESSURE CODES

*LP	Low Pressure (<0.5 PSIG or 14" W.C.)
*IP	Intermediate Pressure (>2 PSIG ≤ 10 PSIG)
*MP	Medium Pressure (>10 PSIG ≤ 60 PSIG)
*HP	High Pressure (>60 PSIG)

MISCELLANEOUS CODES

*-SER	Service
*-R	Riser
(TC)	Transmission Class

GAS MAIN INSTALLATION METHOD LABEL REFERENCES

AT	Attached
BH	Bridge Hanger
BLGH	Building Hanger
DB	Directional Bore
IS	Inserted
OC	Open Cut
PB	Pneumatic Bore
PL	Plowed
RT	Roof Top
(E)	Existing
(P)	Proposed

GAS MAIN SYMBOLLOGY (CONTINUED)

EXISTING CONTOUR	
OVERHEAD WIRE	
WATER GATE	
WATER SHUTOFF	
GAS GATE	

GAS FACILITY SYMBOLLOGY

	x"GV	Gas Valve
	x"PV	Critical Gas Valve (Gate - GV, Plug - PV, PE Ball - BP, ST Ball - BV)
	x"HVTT	High Volume Tapping Tee
	x"SST	Pressure Control Fitting - ShortStopp Tee
	x"SPH	Pressure Control Fitting - Spherical Tee
	x"MF-BO	Pressure Control Fitting - Mueller Bottom-out
	x"MF-SO	Pressure Control Fitting - Mueller Side-out
	x"MF-FT	Pressure Control Fitting - Mueller Flange Tee
	x"SS	Pressure Control Fitting - ShortStopp
	x"MF	Pressure Control Fitting - Mueller Stopper Polytapp Side Saddle
	x"x x" POLYTAP	Fitting
		Transition
		End Cap
		Riser
		Reducer
		Electronic Marker
		Flush-mounted Tracer Wire Station
		Post Pipeline Marker with Tracer Wire
		Gas Main Marker without Tracer Wire
		Test Well
		Regulator Station
		Single Customer Regulator
		Meter
		Meter with Regulator
		Test Point (Station)
		Gas Service Tie-over
		Gas Service Replacement
		Meter Move Out
		Coupling

SWING TIE SYMBOLLOGY

	Telephone Manhole
	Drain Manhole
	Electric Manhole
	Catch Basin
	Sewer Manhole
	Fire Hydrant
	Utility Pole
	Property Marker
	Telephone Pedestal
	Television Pedestal
	Unknown Manhole
	Water Box
	Water Gate
	Electric Pedestal
	Iron Pin
	Light Pole
	Inside Meter
	Outside Meter

ISSUED FOR
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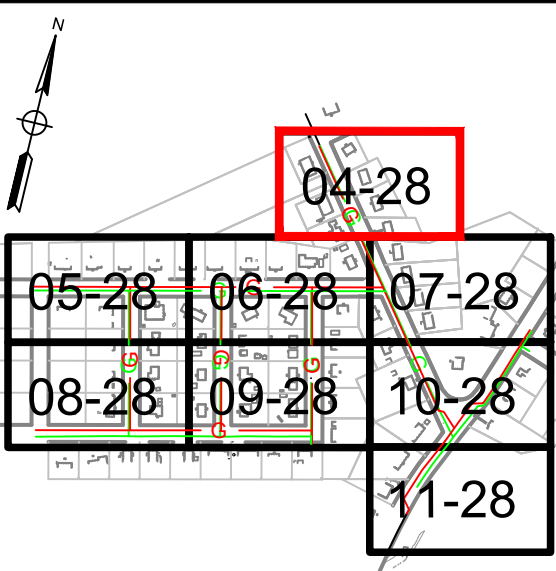
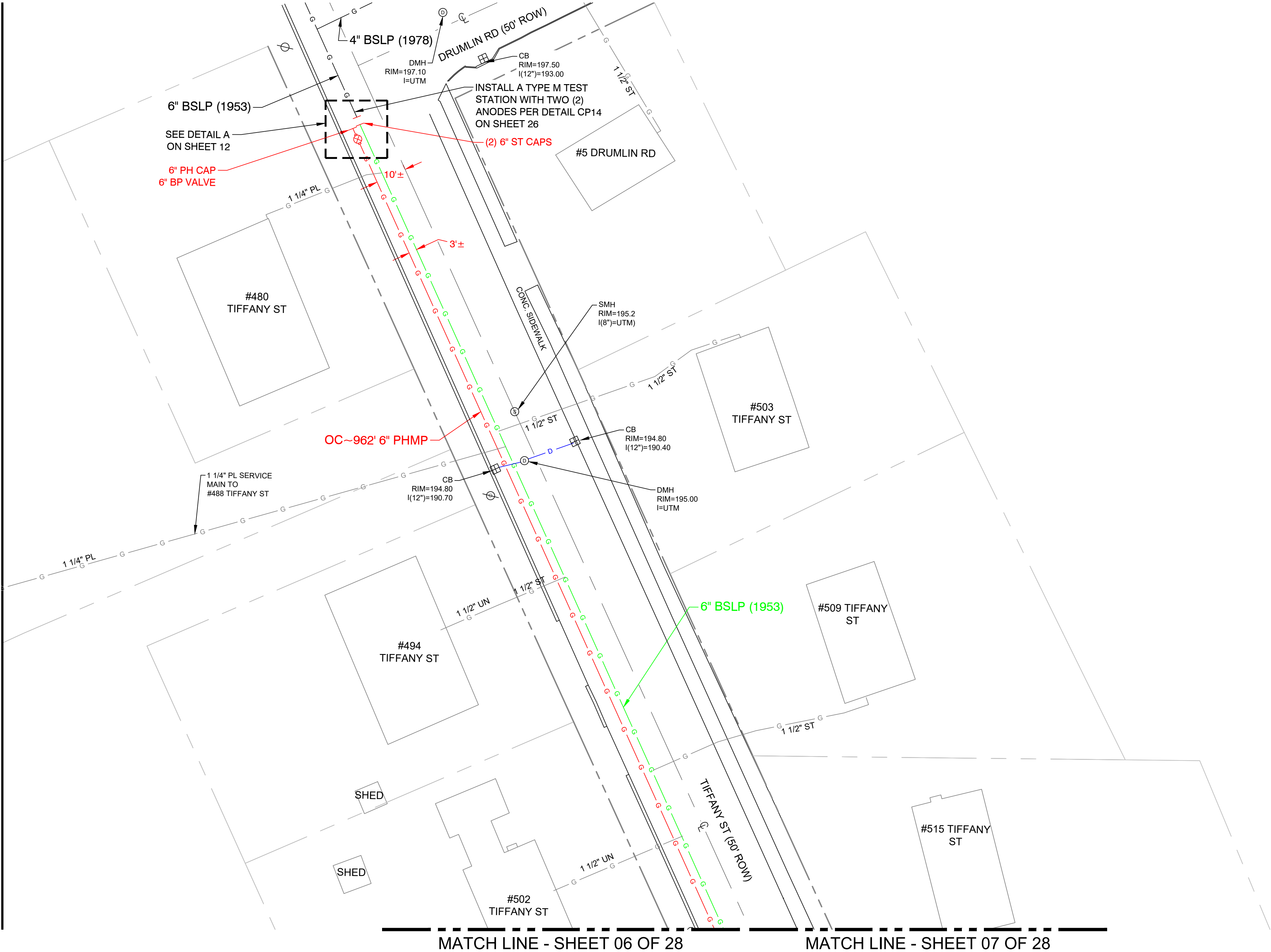
PROJECT # 71250120

FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

REV	Description	Date	Dw/Ck
00	ISSUED FOR CONSTRUCTION	01/21/26	CJV/MEP
Revision/Status			
EVERSOURCE			
CRESTMONT ST, SPRINGFIELD, MA			
PROJECT # 26EG045 / WORK ORDER # 20957575			
LEGEND			
SCALE: NTS		SHEET 03 OF 28	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
BMC 08/08/2025	DJS 08/08/2025	26-MA-SPR-00129-03	00

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Jan 21, 2026 - 8:23am



KEY MAP
SCALE: N.T.S.



REV	Description	Date	Dw/Ck
00	ISSUED FOR CONSTRUCTION	01/21/26	CJV/MEP
Revision/Status			

ISSUED FOR
CONSTRUCTION

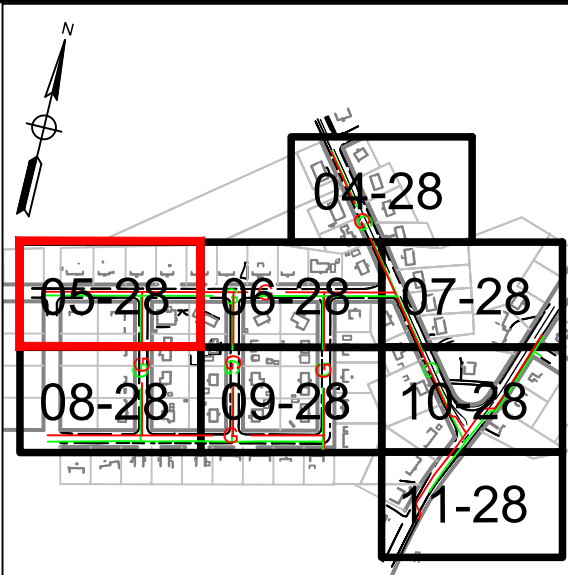


153 CORDAVILLE RD
SUITE 210
SOUTHBOROUGH, MA 01772
(781) 385-4644

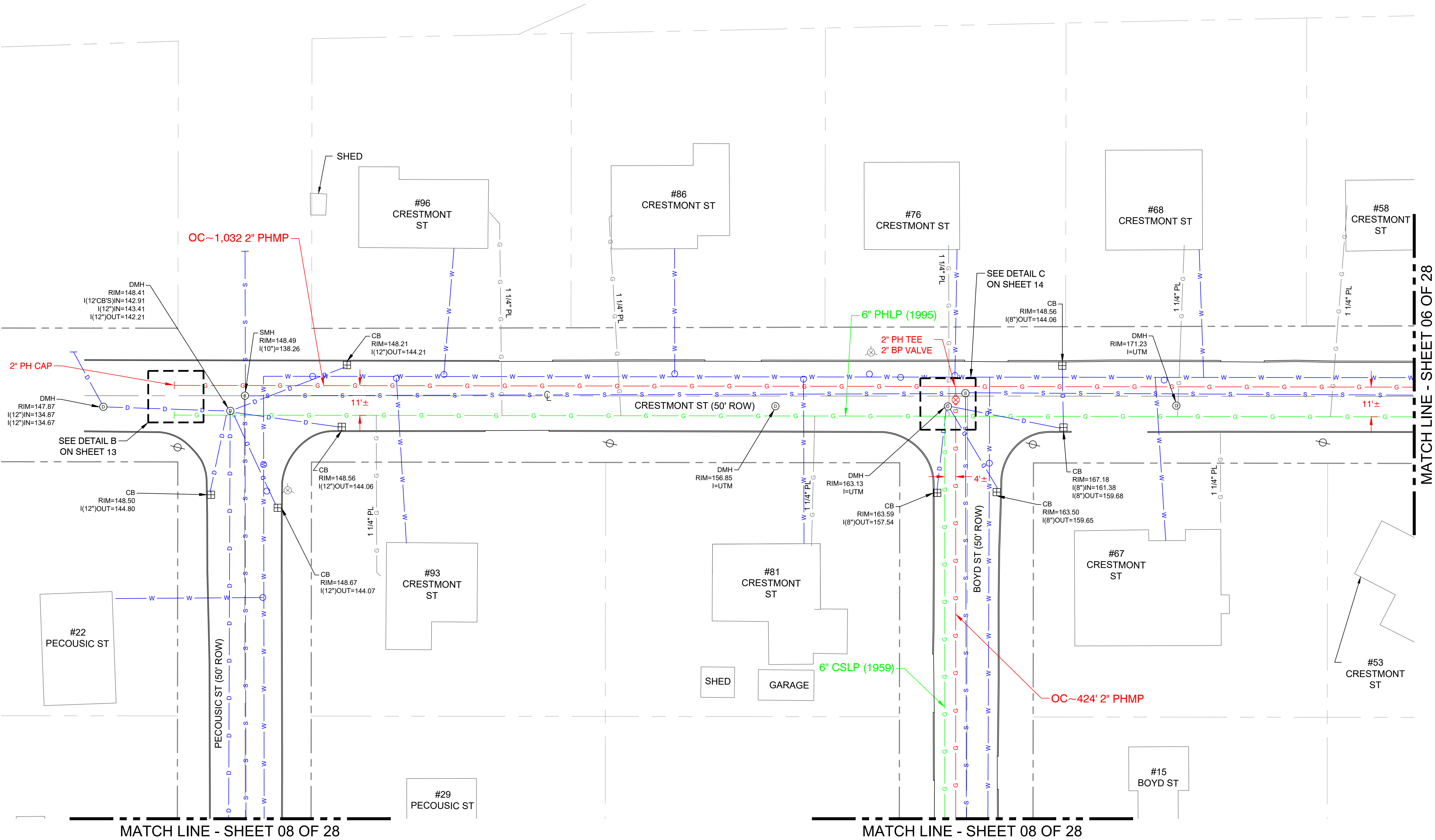
PROJECT # 71250120

FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

EVERSOURCE			
CRESTMONT ST, SPRINGFIELD, MA			
PROJECT # 26EG045 / WORK ORDER # 20957575			
PROJECT LOCATION PLANS			
SCALE: 1"=20' ON 22"X34"		SHEET 04 OF 28	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
BMC 08/08/2025	DJS 08/08/2025	26-MA-SPR-00129-04	00

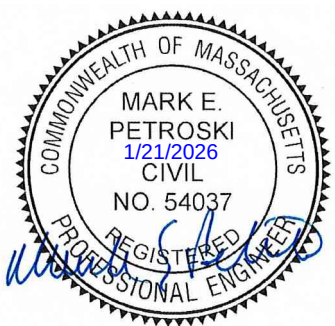


KEY MAP
SCALE: N.T.S.



REV	Description	Date	Dw/Ck
00	ISSUED FOR CONSTRUCTION	01/21/26	CJV/MEP
Revision/Status			

ISSUED FOR
CONSTRUCTION



PROJECT # 71250120

FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

EVERSOURCE
CRESTMONT ST, SPRINGFIELD, MA

PROJECT # 26EG045 / WORK ORDER # 20957575

PROJECT LOCATION PLANS

SCALE: 1"=20' ON 22"X34"

SHEET 05 OF 28

Drawn by / Date

Checked by / Date

Drawing Number

Rev. No.

BMC 08/08/2025

DJS 08/08/2025

26-MA-SPR-00129-05

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Jan 21, 2026 - 8:23am

REV	Description	Date	Dw/Ck
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Revision/Status			

ISSUED FOR
CONSTRUCTION

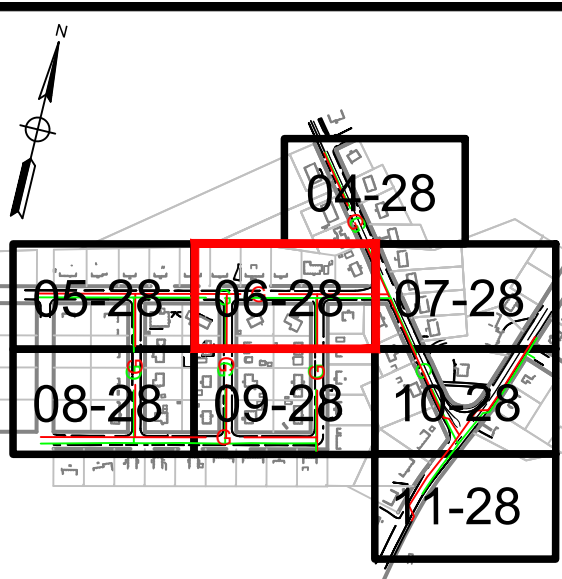
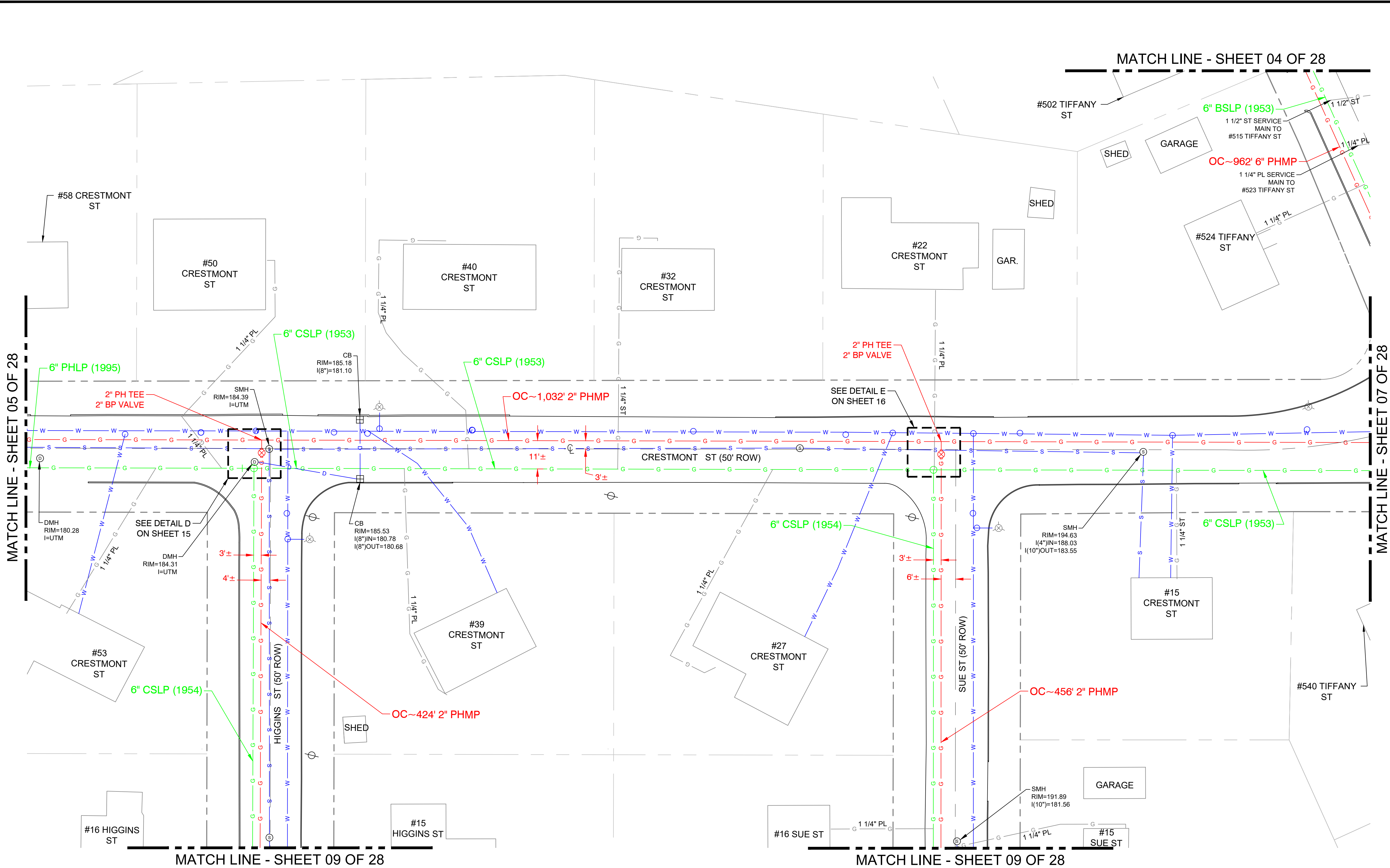


153 CORDAVILLE RD
SUITE 210
SOUTHBOROUGH, MA 01772
(781) 385-4644

PROJECT # 71250120

FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

EVERSOURCE			
CRESTMONT ST, SPRINGFIELD, MA			
PROJECT # 26EG045 / WORK ORDER # 20957575			
PROJECT LOCATION PLANS			
SCALE: 1"=20' ON 22"X34"		SHEET 06 OF 28	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
BMC 08/08/2025	DJS 08/08/2025	26-MA-SPR-00129-06	00



KEY MAP
SCALE: N.T.S.



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REV	Description	Date	Dw/Ck
00	ISSUED FOR CONSTRUCTION	01/21/26	CJV/MEP
Revision/Status			

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CONSTRUCTION



153 CORDAVILLE RD
SUITE 210
SOUTHBOROUGH, MA 01772
(781) 385-4644

PROJECT # 71250120

FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

EVERSOURCE

CRESTMONT ST, SPRINGFIELD, MA

PROJECT # 26EG045 / WORK ORDER # 20957575

PROJECT LOCATION PLANS

SCALE: 1"=20' ON 22"X34"

SHEET 07 OF 28

Drawn by / Date

Checked by / Date

Drawing Number

Rev. No.

BMC 08/08/2025

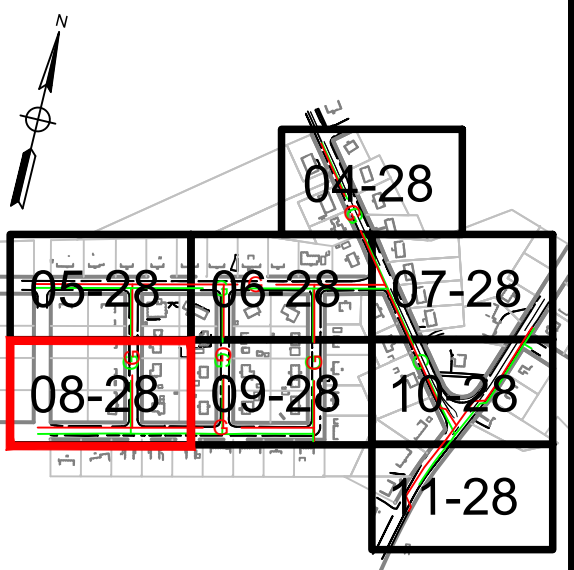
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26-MA-SPR-00129-07

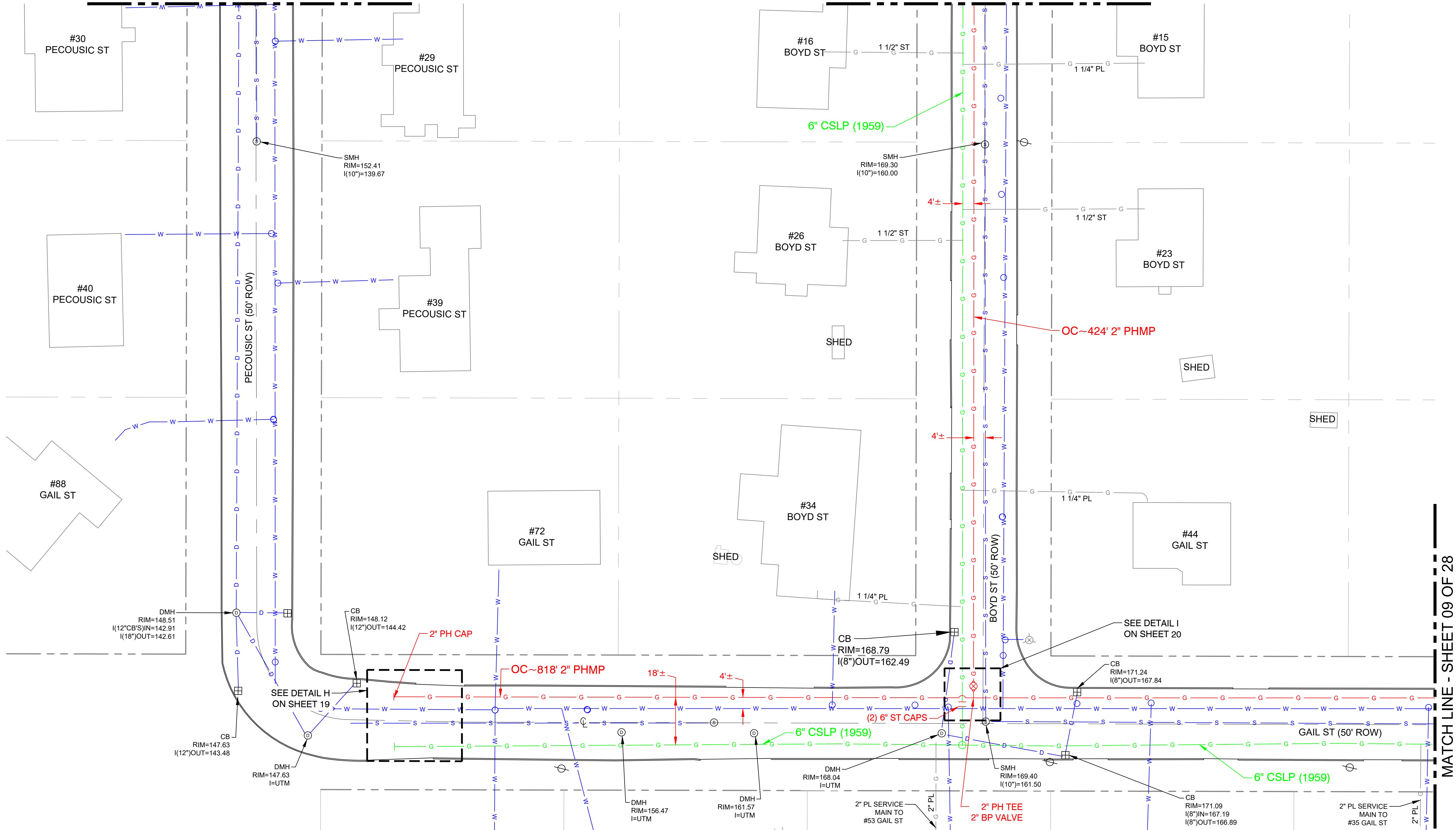
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MATCH LINE - SHEET 05 OF 28

MATCH LINE - SHEET 05 OF 28



KEY MAP
SCALE: N.T.S.



REV	Description	Date	Dw/Ck
00	ISSUED FOR CONSTRUCTION	01/21/26	CJV/MEP
Revision/Status			

ISSUED FOR
CONSTRUCTION



153 CORDAVILLE RD
SUITE 210
SOUTHBOROUGH, MA 01772
(781) 385-4644

PROJECT # 71250120

FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

EVERSOURCE
CRESTMONT ST, SPRINGFIELD, MA

PROJECT # 26EG045 / WORK ORDER # 20957575

PROJECT LOCATION PLANS

SCALE: 1"=20' ON 22"X34" SHEET 08 OF 28

Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
BMC 08/08/2025	DJS 08/08/2025	26-MA-SPR-00129-08	00

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REV	Description	Date	Dw/Ck
00	ISSUED FOR CONSTRUCTION	01/21/26	CJV/MEP
Revision/Status			

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CONSTRUCTION



153 CORDAVILLE RD
SUITE 210
SOUTHBOROUGH, MA 01772
(781) 385-4644

PROJECT # 71250120

FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

EVERSOURCE
CRESTMONT ST, SPRINGFIELD, MA

PROJECT # 26EG045 / WORK ORDER # 20957575

PROJECT LOCATION PLANS

SCALE: 1"=20' ON 22"X34"

SHEET 09 OF 28

Drawn by / Date

Checked by / Date

Drawing Number

Rev. No.

BMC 08/08/2025

DJS 08/08/2025

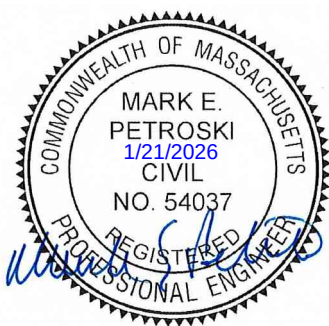
26-MA-SPR-00129-09

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REV	Description	Date	Dw/Ck
00	ISSUED FOR CONSTRUCTION	01/21/26	CJV/MEP
Revision/Status			

ISSUED FOR
CONSTRUCTION



153 CORDAVILLE RD
SUITE 210
SOUTHBOROUGH, MA 01772
(781) 385-4644

PROJECT # 71250120

FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

EVERSOURCE			
CRESTMONT ST, SPRINGFIELD, MA			
PROJECT # 26EG045 / WORK ORDER # 20957575			
PROJECT LOCATION PLANS			
SCALE: 1"=20' ON 22"X34"		SHEET 10 OF 28	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
BMC 08/08/2025	DJS 08/08/2025	26-MA-SPR-00129-10	00

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REV	Description	Date	Dw/Ck
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Revision/Status			

ISSUED FOR
CONSTRUCTION

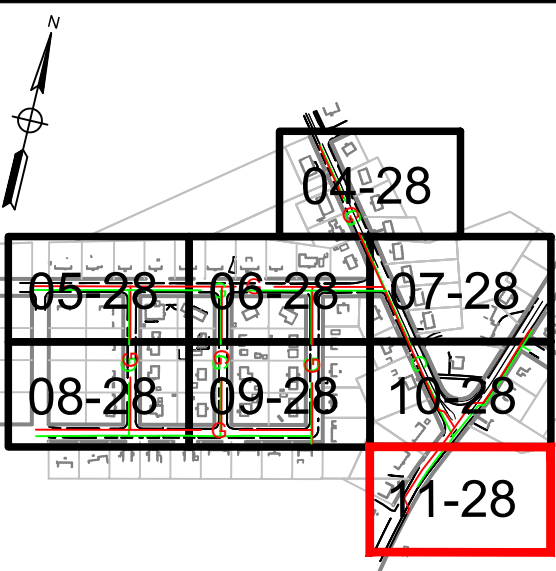
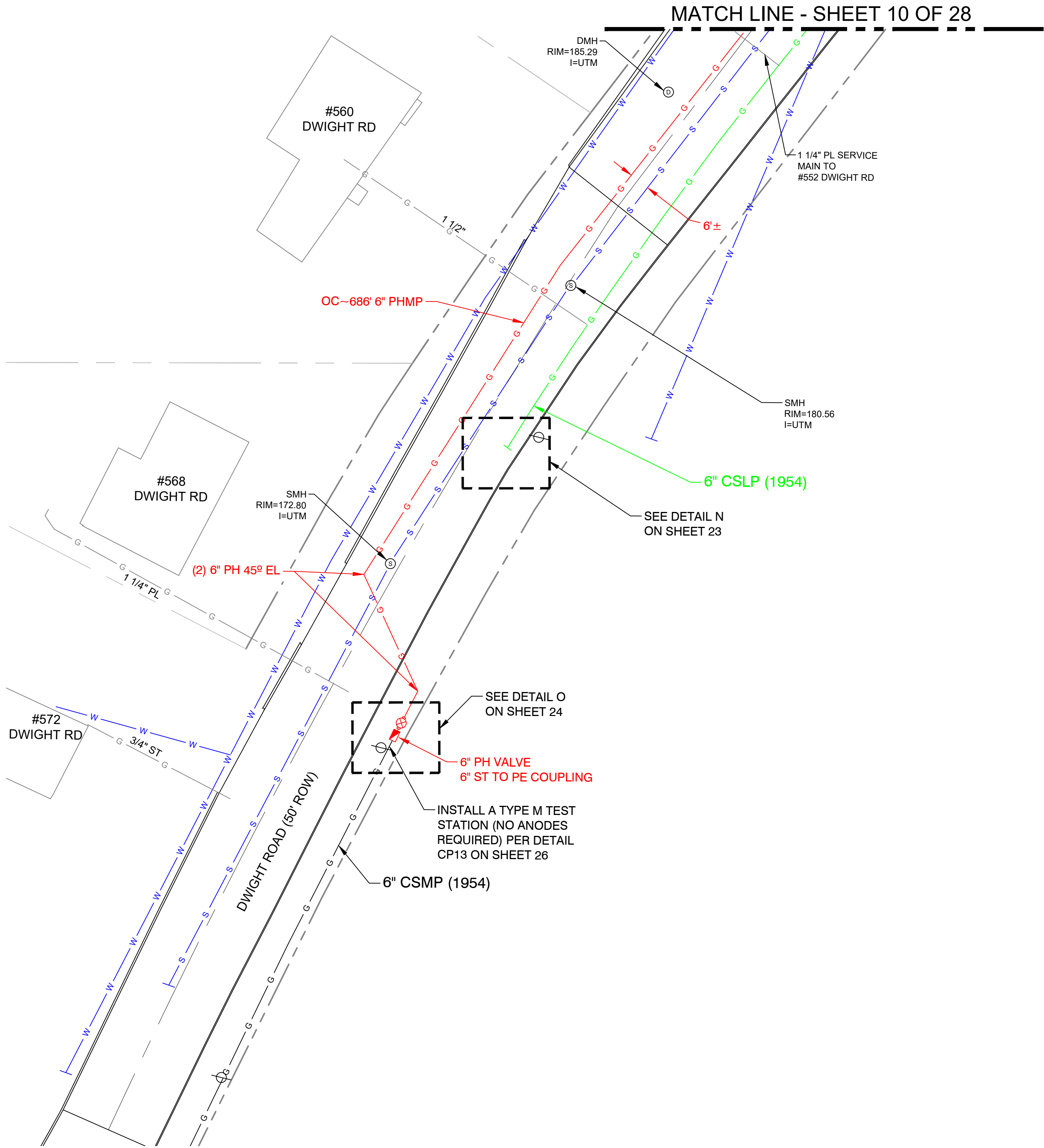


153 CORDAVILLE RD
SUITE 210
SOUTHBOROUGH, MA 01772
(781) 385-4644

PROJECT # 71250120

FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

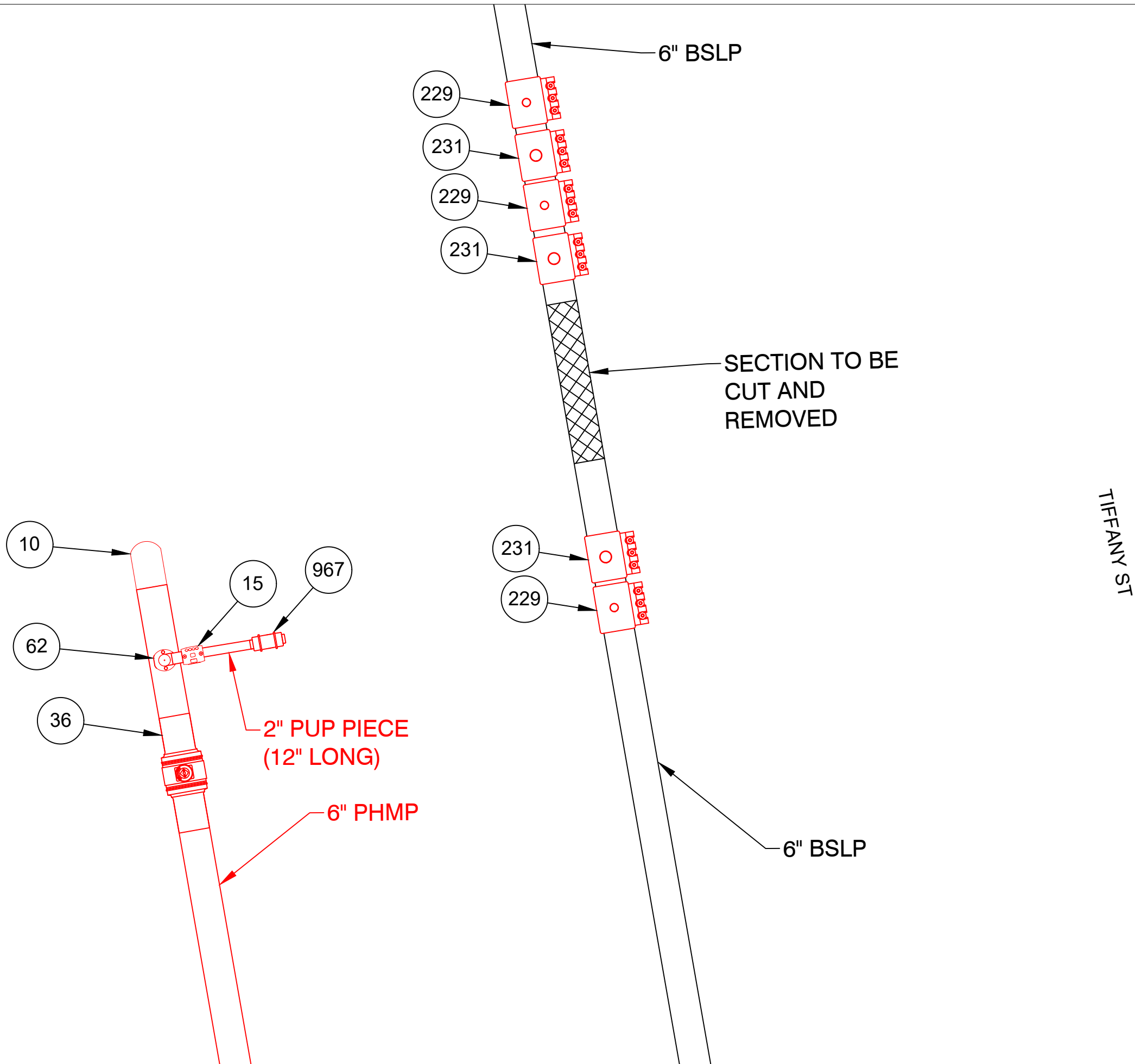
EVERSOURCE			
CRESTMONT ST, SPRINGFIELD, MA			
PROJECT # 26EG045 / WORK ORDER # 20957575			
PROJECT LOCATION PLANS			
SCALE: 1"=20' ON 22"X34"		SHEET 11 OF 28	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
BMC 08/08/2025	DJS 08/08/2025	26-MA-SPR-00129-11	00



KEY MAP
SCALE: N.T.S.

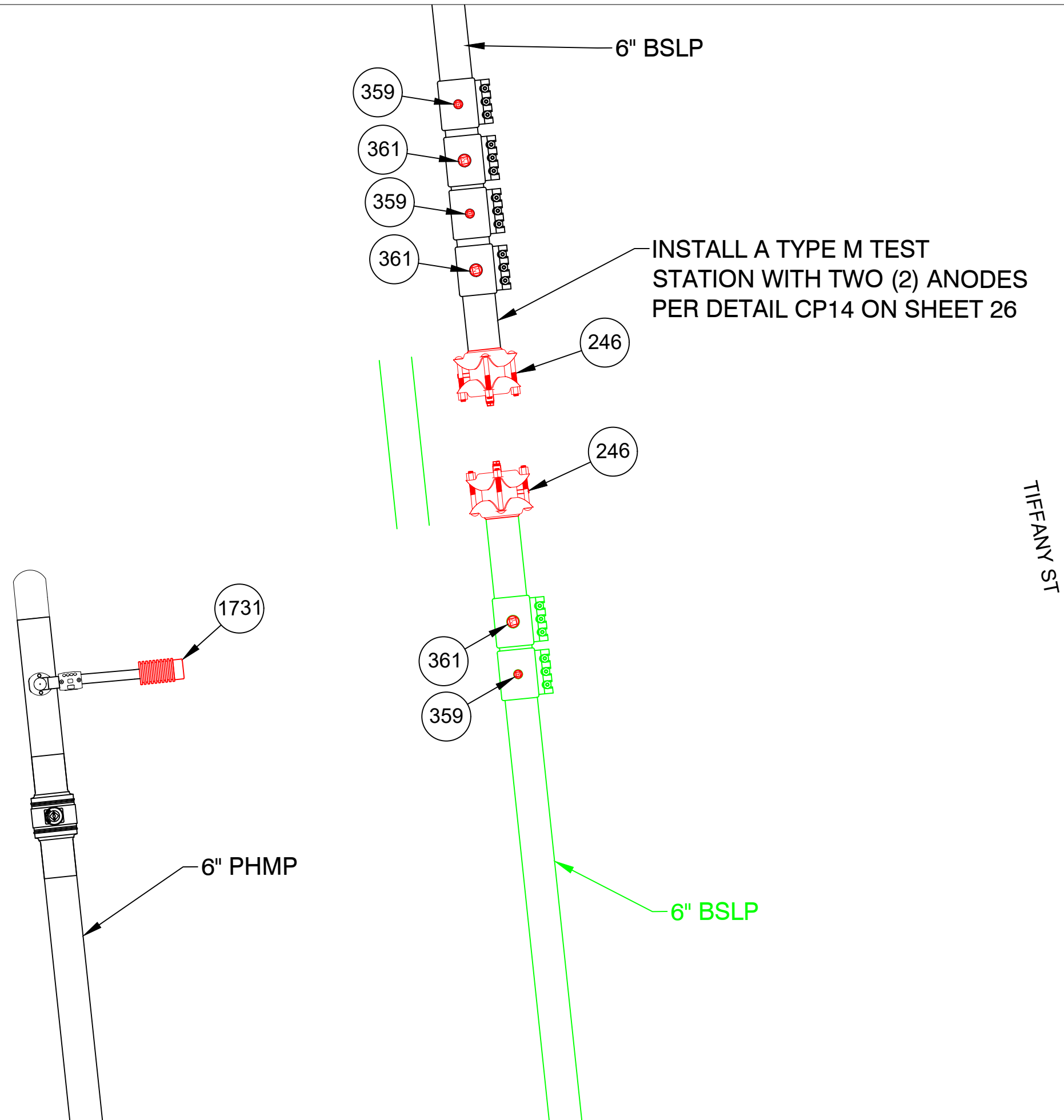


CRESTMONT ST, SPRINGFIELD, MA			DETAIL "A" PREPARATORY		
REQUIRED BILL OF MATERIALS					
Item Number	MRC Stock Number	Maximo Part Number	Description	Quantity	Units
10	63078054	542539	CAP,PIPE, 6 IN IPS SDR 11, BUTT FUSION END, HDPE, P-4710	1	EA
15	63054025	500854	COUPLING, 2 IN IPS, ELECTROFUSION, HDPE, BLACK, ASTM F1055, GFCP	1	EA
229	63462245	543029	CLAMP,PIPE, REPAIR, 6 IN IPS, SS, W/2 IN TAP	3	EA
231	63462157	543029	CLAMP,PIPE, REPAIR, 6 IN IPS, SS, W/2 IN TAP	3	EA
36	14281745	562078	VALVE,BALL, 6 IN IPS SDR 11, BUTT FUSION ENDS, FULL PORT, HDPE, PE-4710	1	EA
62	63051389	500870	FITTING,TEE, 6 IN IPS X 2 IN IPS, ELECTROFUSION HIGH VOLUME TAPPING WITH BUTT FUSION OUTLET, HDPE, ASTM F1055, BLACK, GFCP	1	EA
967	63204230	579840	FITTING,COUPLING, METFIT, 2 IN X 0.216 IN THK WALL SDR 11	1	EA



PREPARATORY TIE-IN DETAIL A
NOT TO SCALE

CRESTMONT ST, SPRINGFIELD, MA				DETAIL "A" FINAL	
REQUIRED BILL OF MATERIALS					
Item Number	MRC Stock Number	Maximo Part Number	Description	Quantity	Units
1731	N/A	581633	FITTING,CAP, METFIT, 2 IN IPS X 0.216 IN THK WALL SDR 11, ASTM F1924 , FOR CAPPING PE GAS DISTRIBUTION PIPE AND TUBING, NSTAR M-410	1	EA
246	63483200	578185	FITTING,COUPLING, VENTED, INSULATED, 6 IN, W/ END CAP, FOR STEEL PIPE, EZB6VIUMG	2	EA
359	19080285	554877	PLUG,PIPE, SQUARE HEAD, SOLID, 1-1/4 IN, THREADED END, BLACK IRON, ANSI B1.20.1	3	EA
361	19080340	554878	PLUG,PIPE, SQUARE HEAD, SOLID, 2 IN, THREADED END, BLACK IRON, ANSI B1.20.1	3	EA



FINAL TIE-IN DETAIL A
NOT TO SCALE



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ISSUED FOR
CONSTRUCTION



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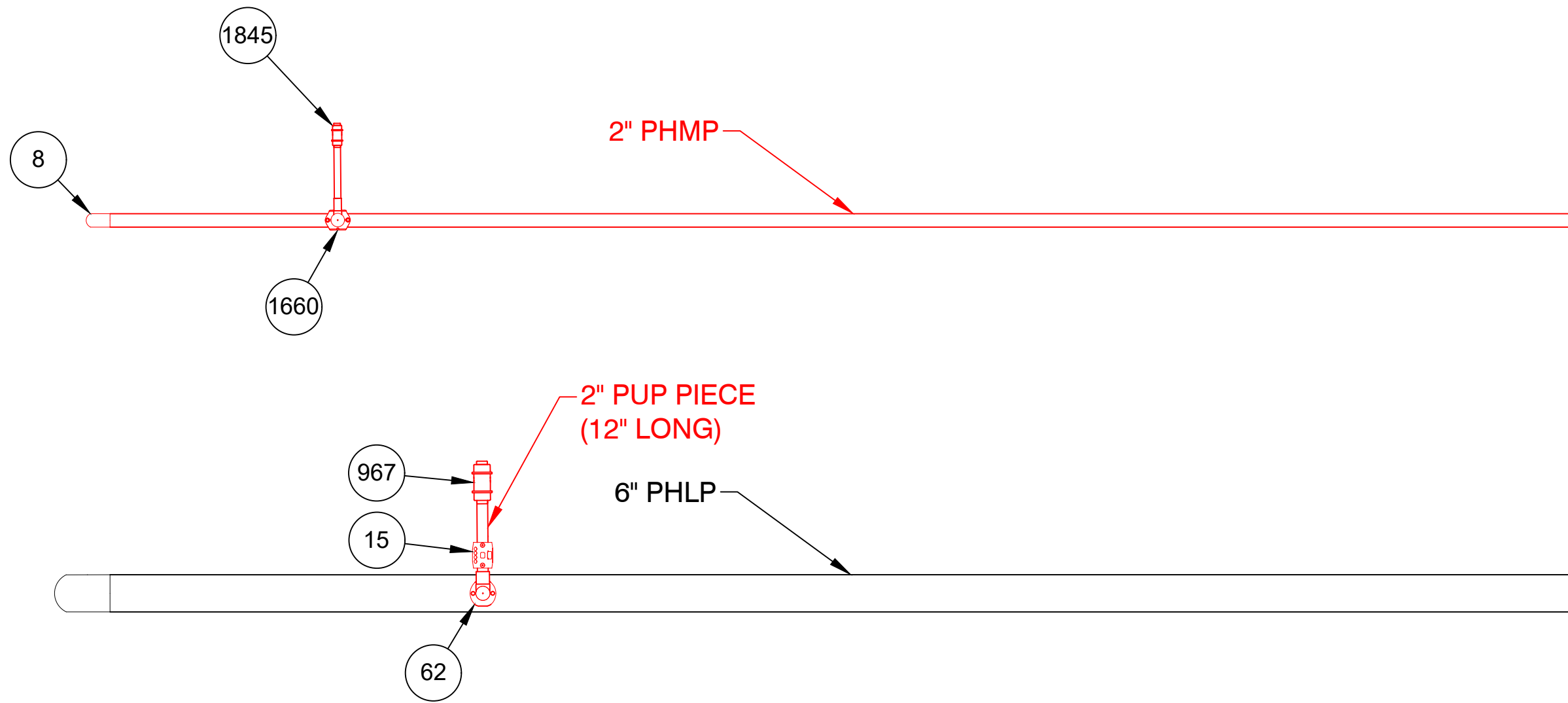
PROJECT # 71250120

FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

REV	Description	Date	Dw/Ck
00	ISSUED FOR CONSTRUCTION	01/21/26	CJV/MEP
Revision/Status			
EVERSOURCE			
CRESTMONT ST, SPRINGFIELD, MA			
PROJECT # 26EG045 / WORK ORDER # 20957575			
MA PREPARATORY AND FINAL TIE-IN DETAILS			
SCALE: N.T.S.		SHEET 12 OF 28	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
BMC 08/08/2025	DJS 08/08/2025	26-MA-SPR-00129-12	00

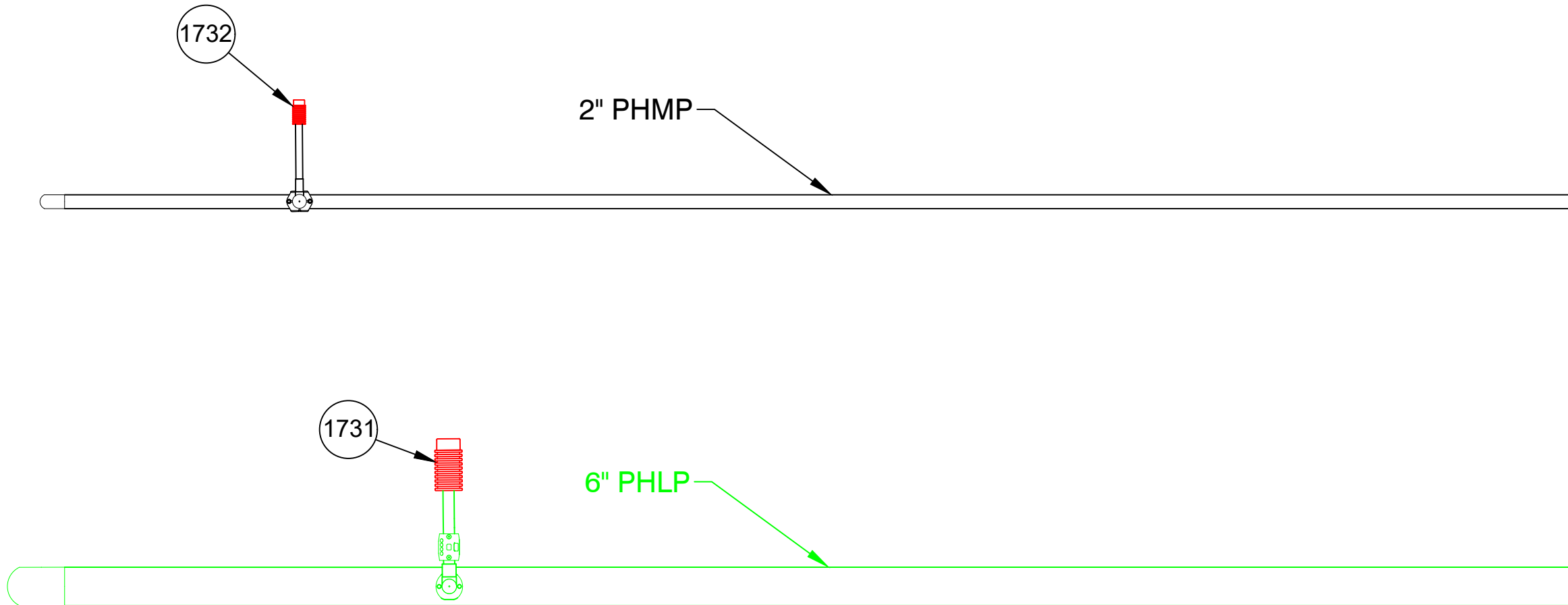
CRESTMONT ST, SPRINGFIELD, MA			DETAIL "B" PREPARATORY		
REQUIRED BILL OF MATERIALS					
Item Number	MRC Stock Number	Maximo Part Number	Description	Quantity	Units
15	63054025	500854	COUPLING, 2 IN IPS, ELECTROFUSION, HDPE, BLACK, ASTM F1055, GFCP	1	EA
1660	MCJUREMA-000	602892	FITTING,TEE, 2 IN IPS X 1 IN IPS, ELECTROFUSION, HDPE, WITH BUTT FUSION OUTLET, HDPE, BLACK, ASTM F1055	1	EA
1845		604759	FITTING,COUPLING, METFIT, 1 IN IPS SDR 11	1	EA
62	63051389	500870	FITTING,TEE, 6 IN IPS X 2 IN IPS, ELECTROFUSION HIGH VOLUME TAPPING WITH BUTT FUSION OUTLET, HDPE, ASTM F1055, BLACK, GFCP	1	EA
8	63078024	542572	CAP,PIPE, 2 IN IPS SDR 11, BUTT FUSION END, HDPE, P-4710	1	EA
967	63204230	579840	FITTING,COUPLING, METFIT, 2 IN X 0.216 IN THK WALL SDR 11	1	EA

CRESTMONT ST, SPRINGFIELD, MA				DETAIL "B" FINAL	
REQUIRED BILL OF MATERIALS					
Item Number	MRC Stock Number	Maximo Part Number	Description	Quantity	Units
1731	N/A	581633	FITTING,CAP, METFIT, 2 IN IPS X 0.216 IN THK WALL SDR 11, ASTM F1924, FOR CAPPING PE GAS DISTRIBUTION PIPE AND TUBING, NSTAR M-410	1	EA
1732	N/A	583182	FITTING,CAP, METFIT, 1 IN IPS X 0.119 IN THK WALL SDR 11, ASTM F1924, FOR CAPPING PE GAS DISTRIBUTION PIPE AND TUBING	1	EA



CRESTMONT ST

PREPARATORY TIE-IN DETAIL B
NOT TO SCALE



CRESTMONT ST

FINAL TIE-IN DETAIL B
NOT TO SCALE

REV	Description	Date	Dw/Ck
00	ISSUED FOR CONSTRUCTION	01/21/26	CJV/MEP
Revision/Status			
EVERSOURCE			
CRESTMONT ST, SPRINGFIELD, MA			
PROJECT # 26EG045 / WORK ORDER # 20957575			
MA PREPARATORY AND FINAL TIE-IN DETAILS			
SCALE: N.T.S.		SHEET 13 OF 28	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
BMC 08/08/2025	DJS 08/08/2025	26-MA-SPR-00129-13	00

ISSUED FOR
CONSTRUCTION

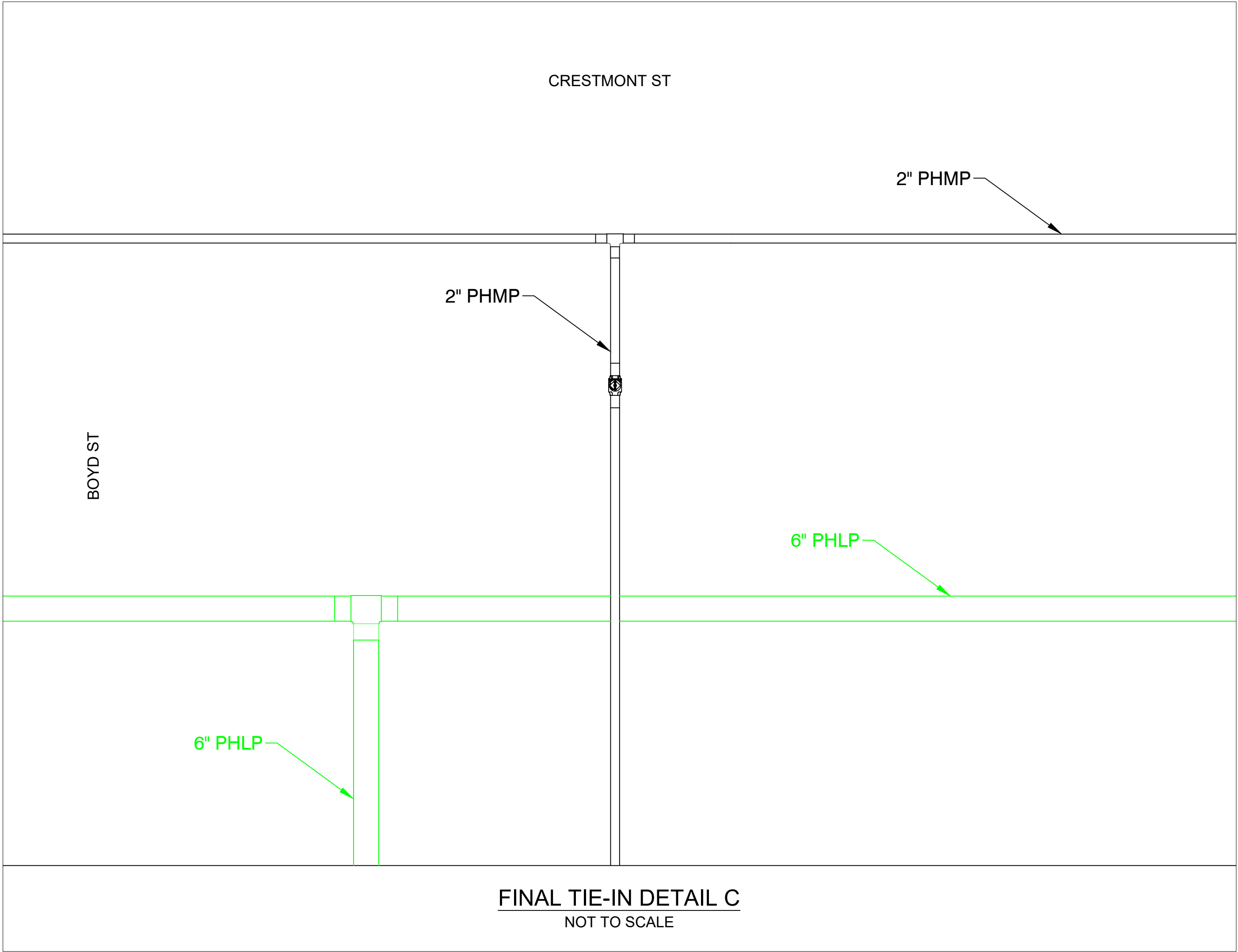
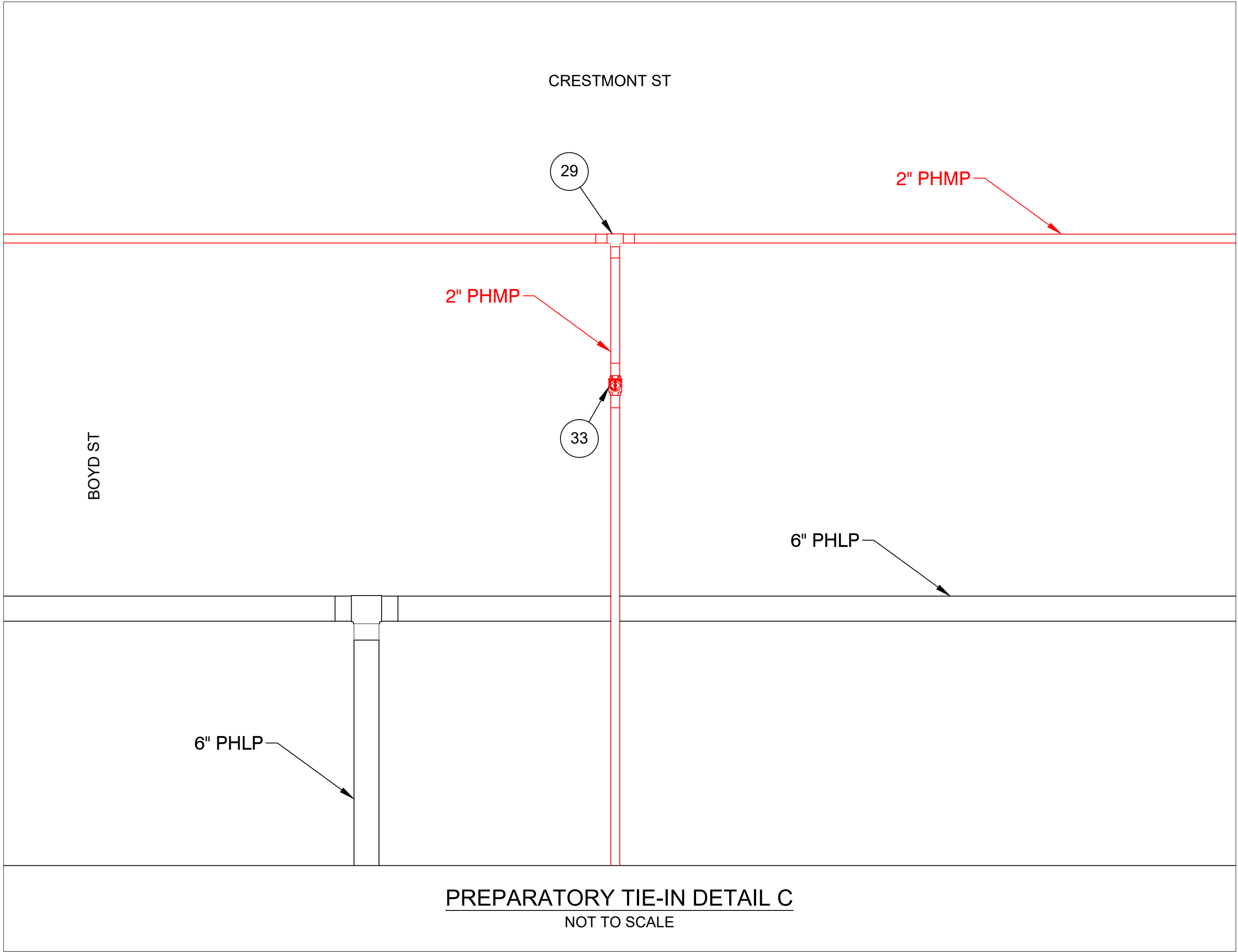


153 CORDAVILLE RD
SUITE 210
SOUTHBOROUGH, MA 01772
(781) 385-4644

PROJECT # 71250120

FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

CRESTMONT ST, SPRINGFIELD, MA			DETAIL "C" PREPARATORY		
REQUIRED BILL OF MATERIALS					
Item Number	MRC Stock Number	Maximo Part Number	Description	Quantity	Units
29	63078441	560705	TEE,PIPE, THREE WAY, 2 IN IPS SDR 11, BUTT FUSION ENDS, HDPE, PE-4710	1	EA
33	14281726	562087	VALVE,BALL, 2 IN IPS SDR 11, BUTT FUSION ENDS, FULL PORT, HDPE, PE-4710	1	EA



ISSUED FOR
CONSTRUCTION



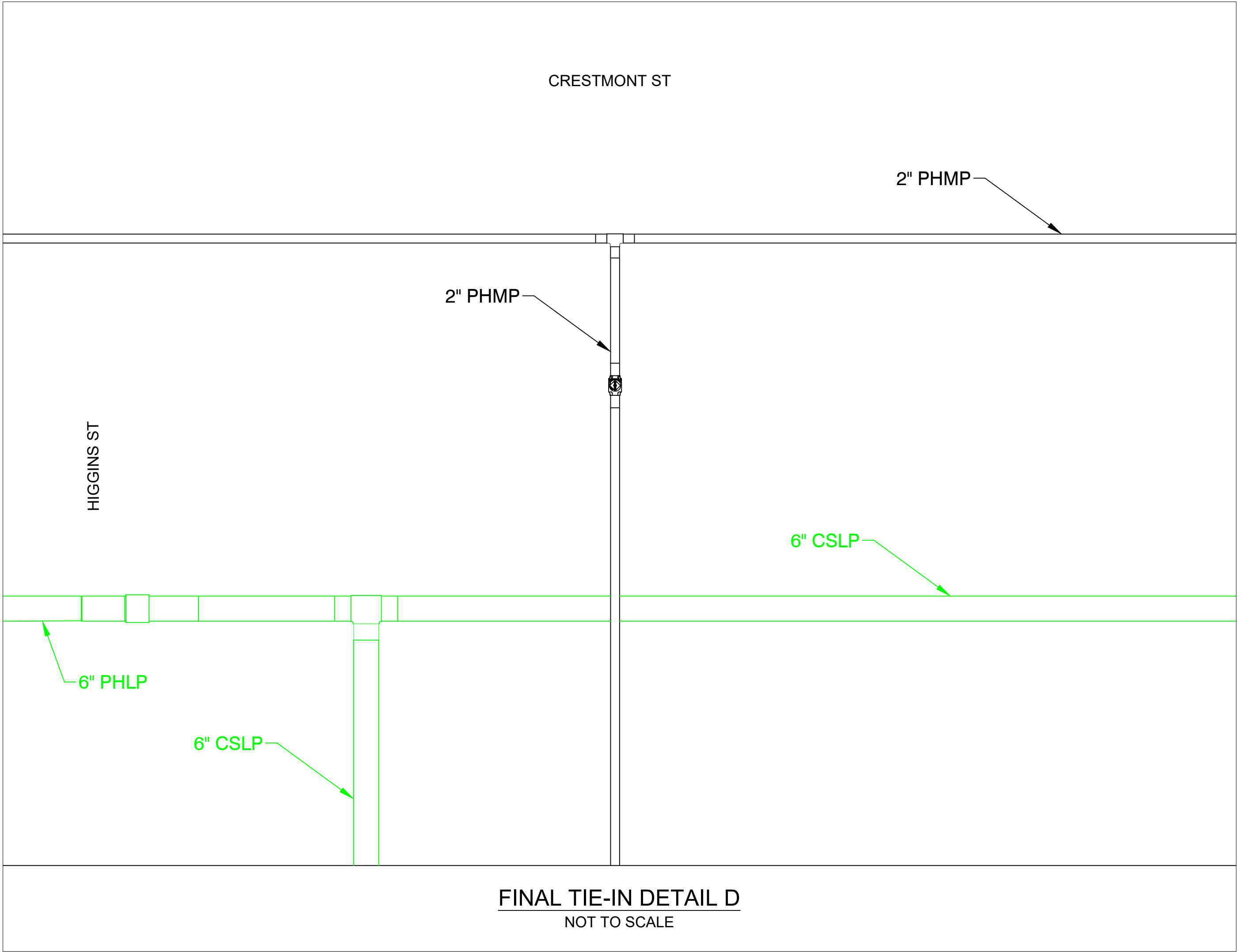
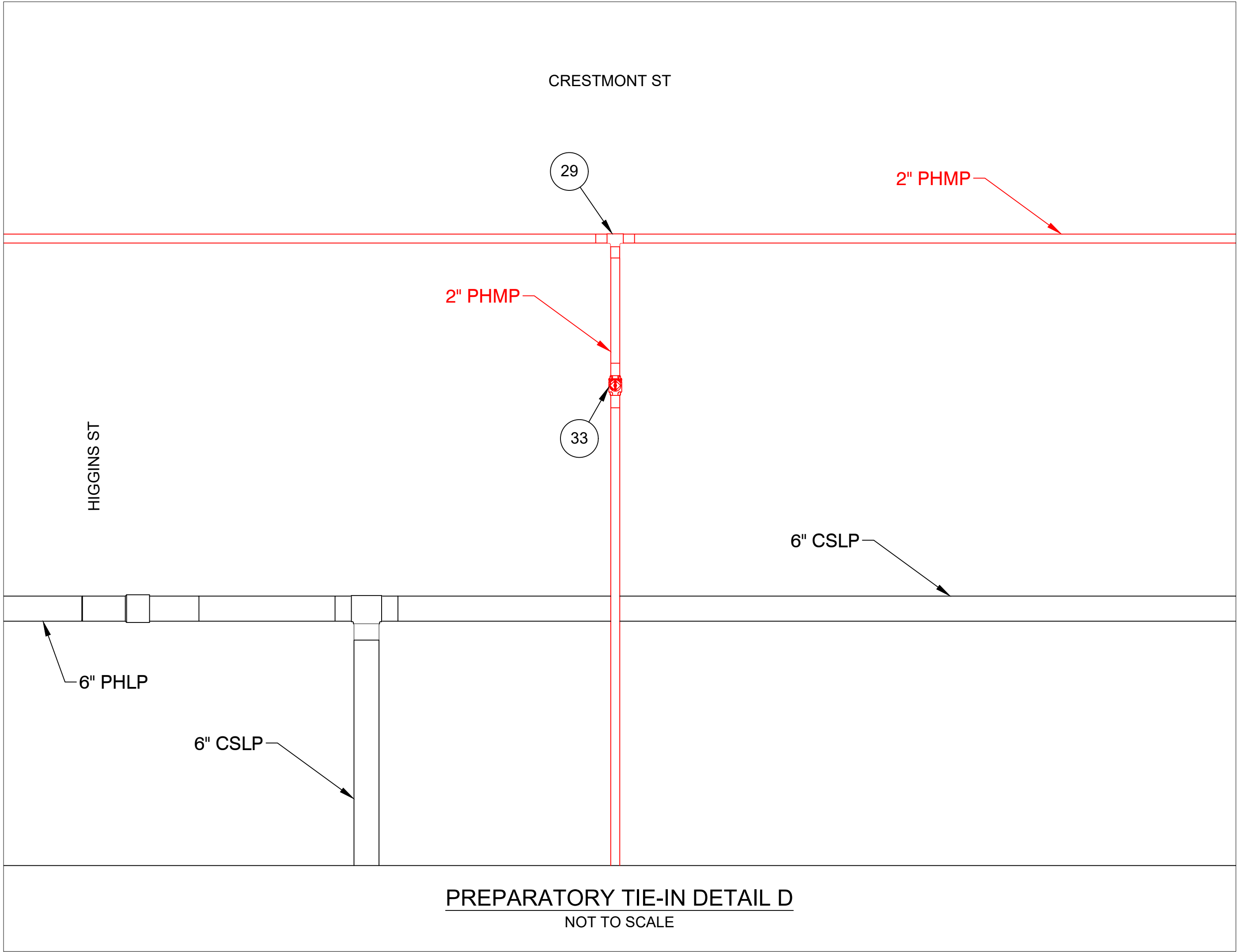
153 CORDAVILLE RD
SUITE 210
SOUTHBOROUGH, MA 01772
(781) 385-4644

PROJECT # 71250120

FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

REV	Description	Date	Dw/Ck
00	ISSUED FOR CONSTRUCTION	01/21/26	CJV/MEP
Revision/Status			
EVERSOURCE			
CRESTMONT ST, SPRINGFIELD, MA			
PROJECT # 26EG045 / WORK ORDER # 20957575			
MA PREPARATORY AND FINAL TIE-IN DETAILS			
SCALE: N.T.S.		SHEET 14 OF 28	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
BMC 08/08/2025	DJS 08/08/2025	26-MA-SPR-00129-14	00

CRESTMONT ST, SPRINGFIELD, MA				DETAIL "D" PREPARATORY	
REQUIRED BILL OF MATERIALS					
Item Number	MRC Stock Number	Maximo Part Number	Description	Quantity	Units
29	63078441	560705	TEE,PIPE, THREE WAY, 2 IN IPS SDR 11, BUTT FUSION ENDS, HDPE, PE-4710	1	EA
33	14281726	562087	VALVE,BALL, 2 IN IPS SDR 11, BUTT FUSION ENDS, FULL PORT, HDPE, PE-4710	2	EA



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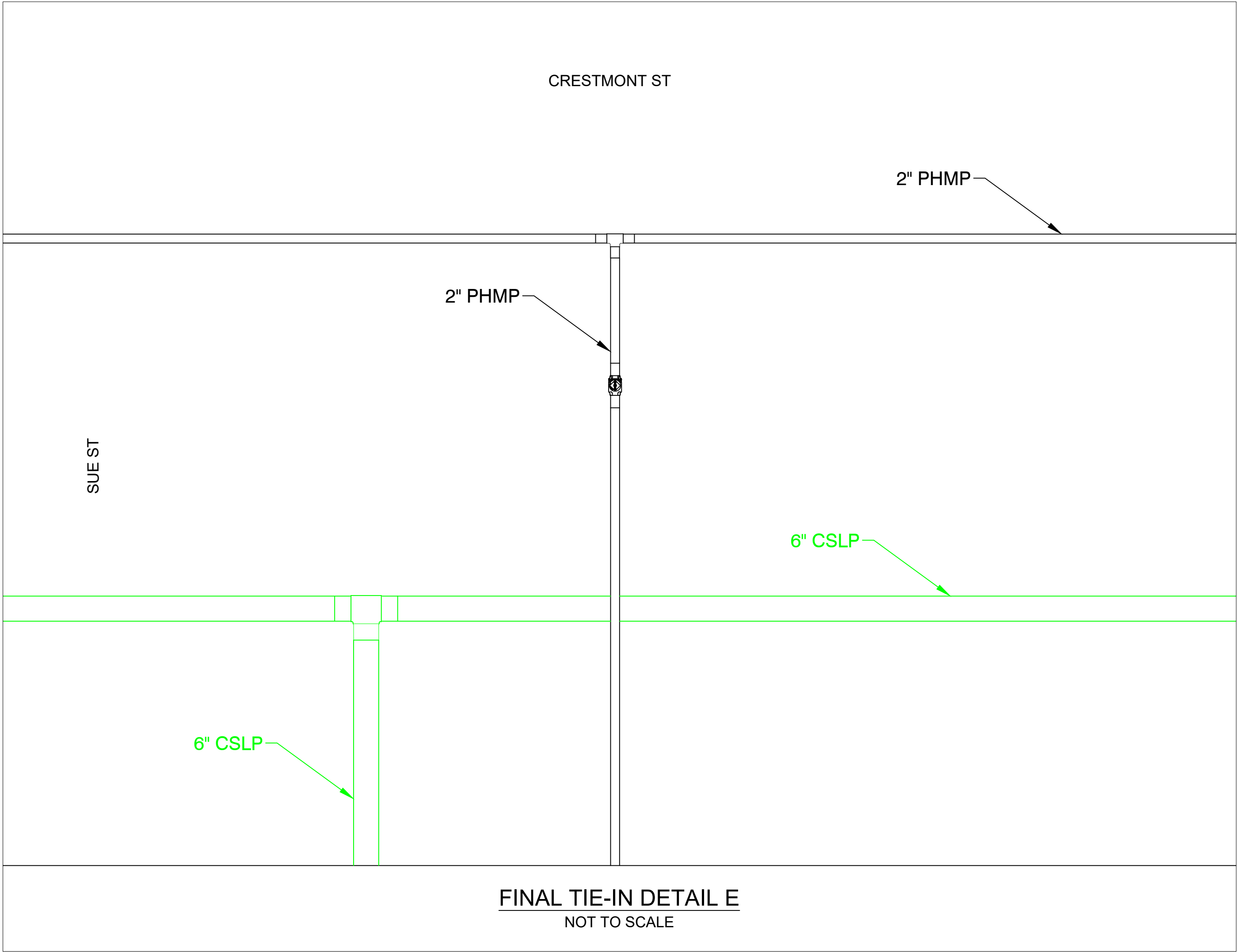
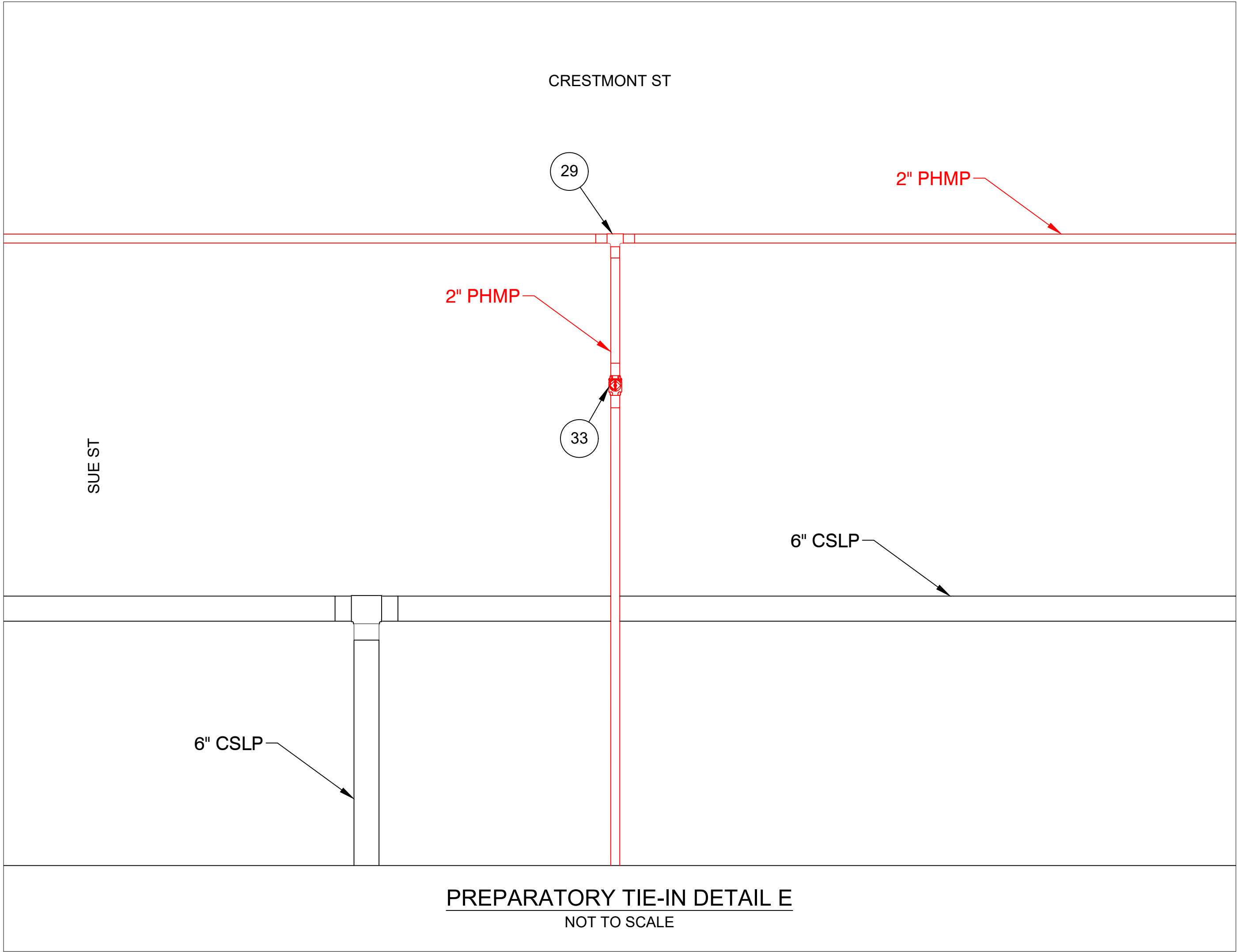
PROJECT # 71250120

FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

REV	Description	Date	Dw/Ck
00	ISSUED FOR CONSTRUCTION	01/21/26	CJV/MEP
Revision/Status			
EVERSOURCE			
CRESTMONT ST, SPRINGFIELD, MA			
PROJECT # 26EG045 / WORK ORDER # 20957575			
MA PREPARATORY AND FINAL TIE-IN DETAILS			
SCALE: N.T.S.		SHEET 15 OF 28	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
BMC 08/08/2025	DJS 08/08/2025	26-MA-SPR-00129-15	00

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CRESTMONT ST, SPRINGFIELD, MA				DETAIL "E" PREPARATORY	
REQUIRED BILL OF MATERIALS					
Item Number	MRC Stock Number	Maximo Part Number	Description	Quantity	Units
29	63078441	560705	TEE,PIPE, THREE WAY, 2 IN IPS SDR 11, BUTT FUSION ENDS, HDPE, PE-4710	1	EA
33	14281726	562087	VALVE,BALL, 2 IN IPS SDR 11, BUTT FUSION ENDS, FULL PORT, HDPE, PE-4710	1	EA



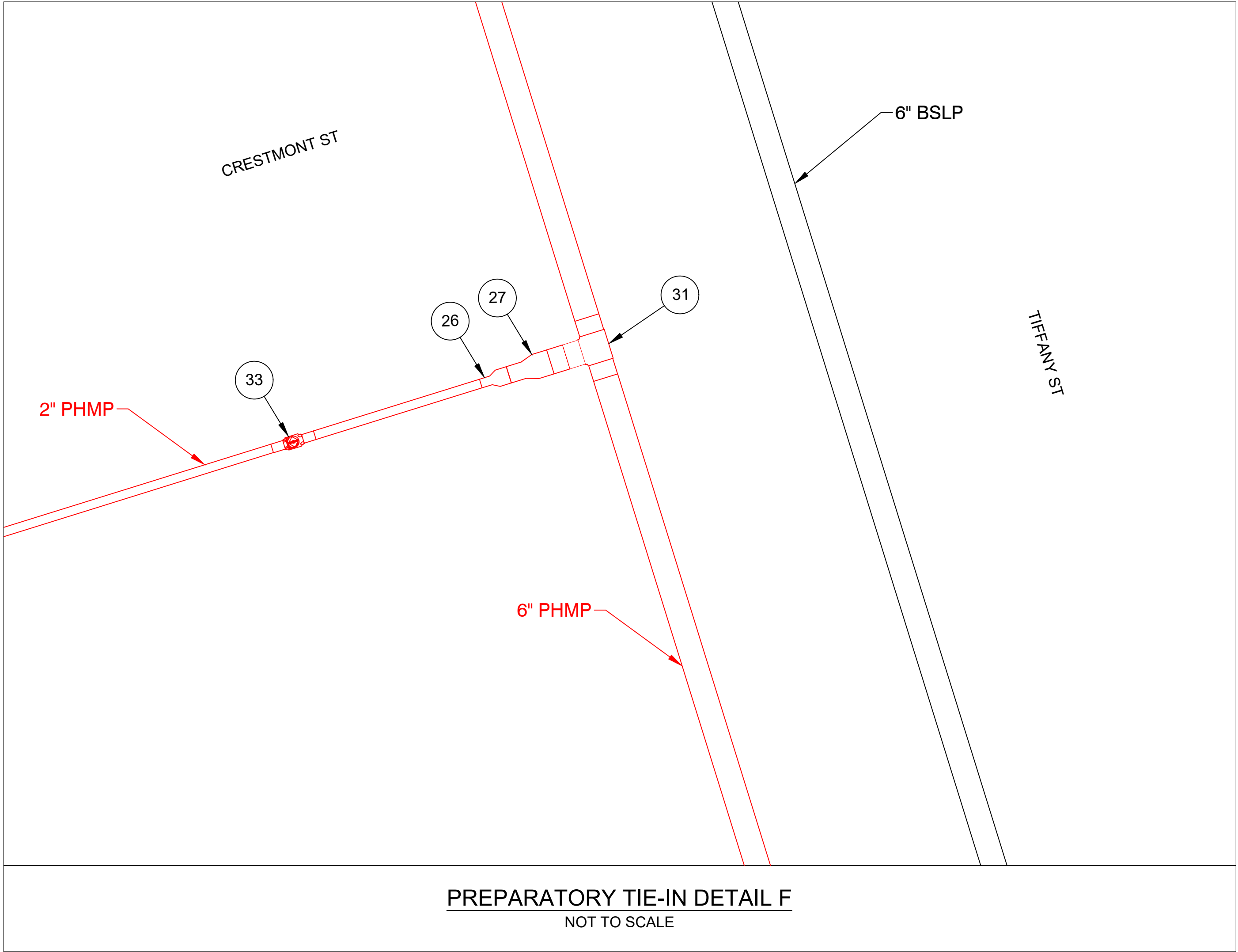
ISSUED FOR
CONSTRUCTION



FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

REV	Description	Date	Dw/Ck
00	ISSUED FOR CONSTRUCTION	01/21/26	CJV/MEP
Revision/Status			
EVERSOURCE			
CRESTMONT ST, SPRINGFIELD, MA			
PROJECT # 26EG045 / WORK ORDER # 20957575			
MA PREPARATORY AND FINAL TIE-IN DETAILS			
SCALE: N.T.S.		SHEET 16 OF 28	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
BMC 08/08/2025	DJS 08/08/2025	26-MA-SPR-00129-16	00

CRESTMONT ST, SPRINGFIELD, MA				DETAIL "F" PREPARATORY	
REQUIRED BILL OF MATERIALS					
Item Number	MRC Stock Number	Maximo Part Number	Description	Quantity	Units
26	63078377	555593	REDUCER,PIPE, 4 IN X 2 IN, BUTT FUSION END, HDPE, PE-4710, IPS SDR 11	1	EA
27	63078395	555594	REDUCER,PIPE, P100, 6 IN X 4 IN IPS SDR 11, BUTT FUSION ENDS, HDPE, PE-4710	1	EA
31	63078458	560680	TEE,PIPE, THREE WAY, 6 IN IPS SDR 11, BUTT FUSION ENDS, HDPE, PE-4710	1	EA
33	14281726	562087	VALVE,BALL, 2 IN IPS SDR 11, BUTT FUSION ENDS, FULL PORT, HDPE, PE-4710	1	EA



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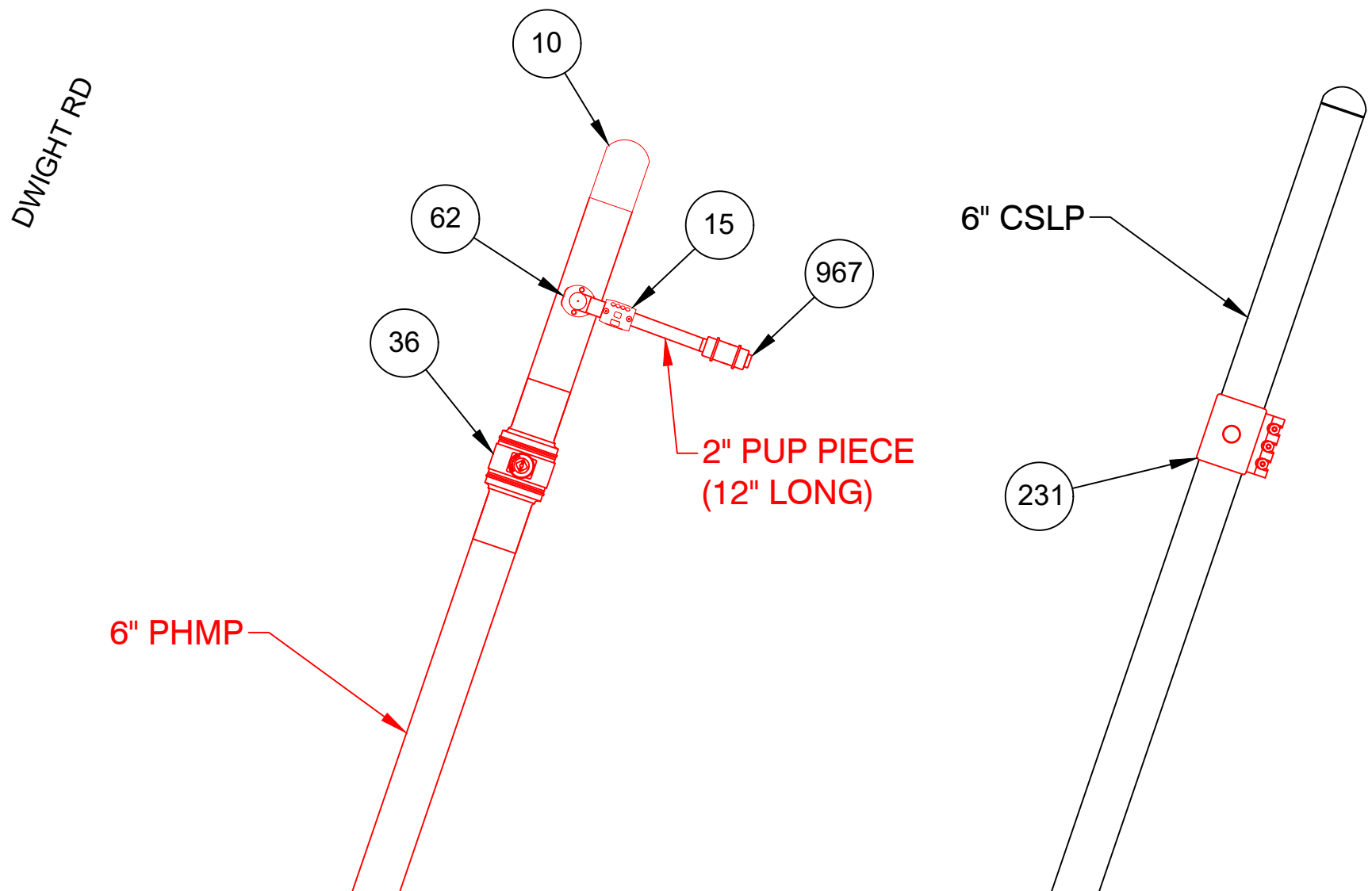
PROJECT # 71250120

FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

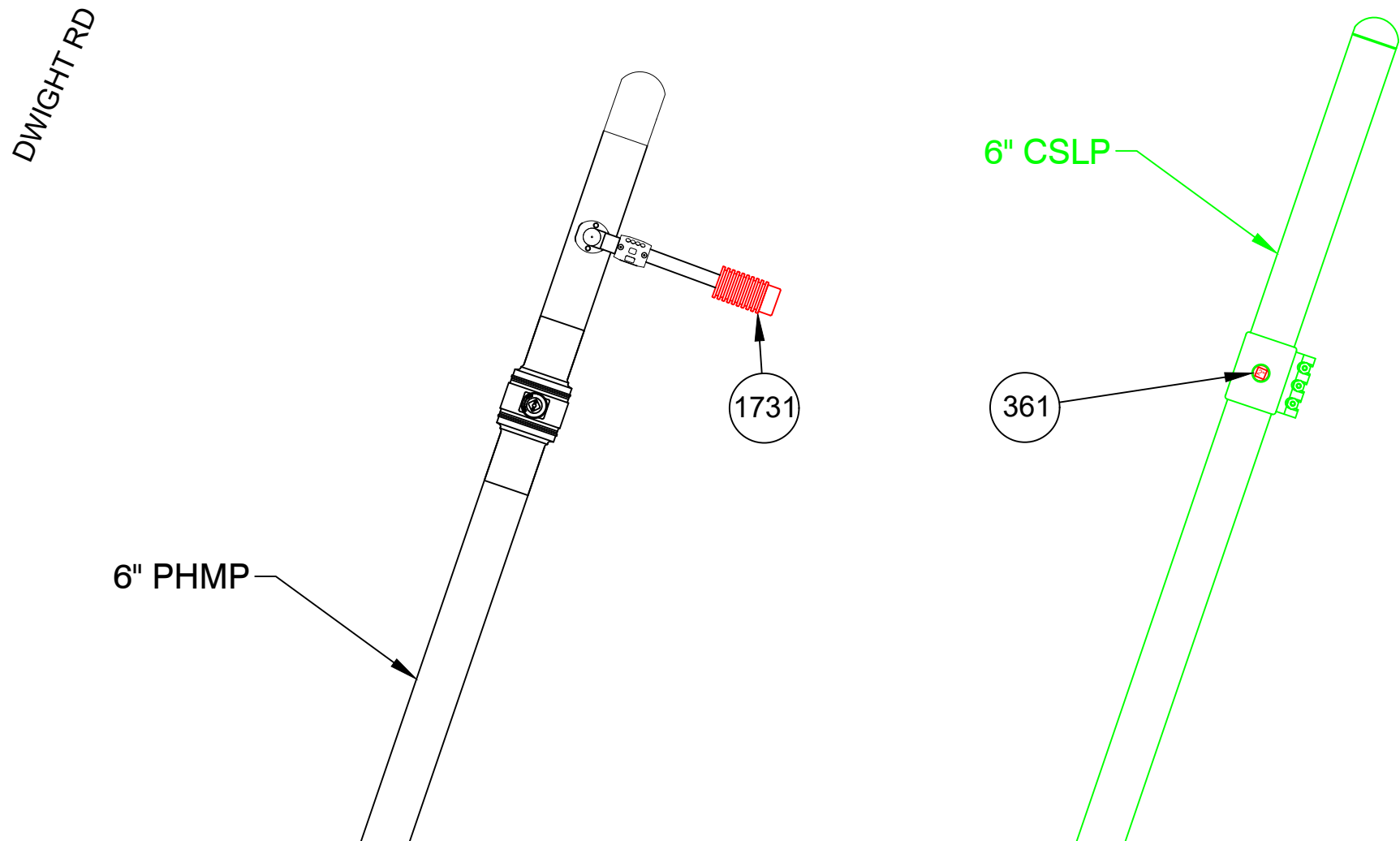
REV	Description	Date	Dw/Ck
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Revision/Status			
EVERSOURCE			
CRESTMONT ST, SPRINGFIELD, MA			
PROJECT # 26EG045 / WORK ORDER # 20957575			
MA PREPARATORY AND FINAL TIE-IN DETAILS			
SCALE: N.T.S.		SHEET 17 OF 28	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
BMC 08/08/2025	DJS 08/08/2025	26-MA-SPR-00129-17	00

CRESTMONT ST, SPRINGFIELD, MA			DETAIL "G" PREPARATORY		
REQUIRED BILL OF MATERIALS					
Item Number	MRC Stock Number	Maximo Part Number	Description	Quantity	Units
10	63078054	542539	CAP,PIPE, 6 IN IPS SDR 11, BUTT FUSION END, HDPE, P-4710	1	EA
15	63054025	500854	COUPLING, 2 IN IPS, ELECTROFUSION, HDPE, BLACK, ASTM F1055, GFCP	1	EA
231	63462157	543029	CLAMP,PIPE, REPAIR, 6 IN IPS, SS, W/2 IN TAP	1	EA
36	14281745	562078	VALVE,BALL, 6 IN IPS SDR 11, BUTT FUSION ENDS, FULL PORT, HDPE, PE-4710	1	EA
62	63051389	500870	FITTING,TEE, 6 IN IPS X 2 IN IPS, ELECTROFUSION HIGH VOLUME TAPPING WITH BUTT FUSION OUTLET, HDPE, ASTM F1055, BLACK, GFCP	1	EA
967	63204230	579840	FITTING,COUPLING, METFIT, 2 IN X 0.216 IN THK WALL SDR 11	1	EA

CRESTMONT ST, SPRINGFIELD, MA				DETAIL "G" FINAL	
REQUIRED BILL OF MATERIALS					
Item Number	MRC Stock Number	Maximo Part Number	Description	Quantity	Units
1731	N/A	581633	FITTING,CAP, METFIT, 2 IN IPS X 0.216 IN THK WALL SDR 11, ASTM F1924 , FOR CAPPING PE GAS DISTRIBUTION PIPE AND TUBING, NSTAR M-410	1	EA
361	19080340	554878	PLUG,PIPE, SQUARE HEAD, SOLID, 2 IN, THREADED END, BLACK IRON, ANSI B1.20.1	1	EA



PREPARATORY TIE-IN DETAIL G
NOT TO SCALE



FINAL TIE-IN DETAIL G
NOT TO SCALE

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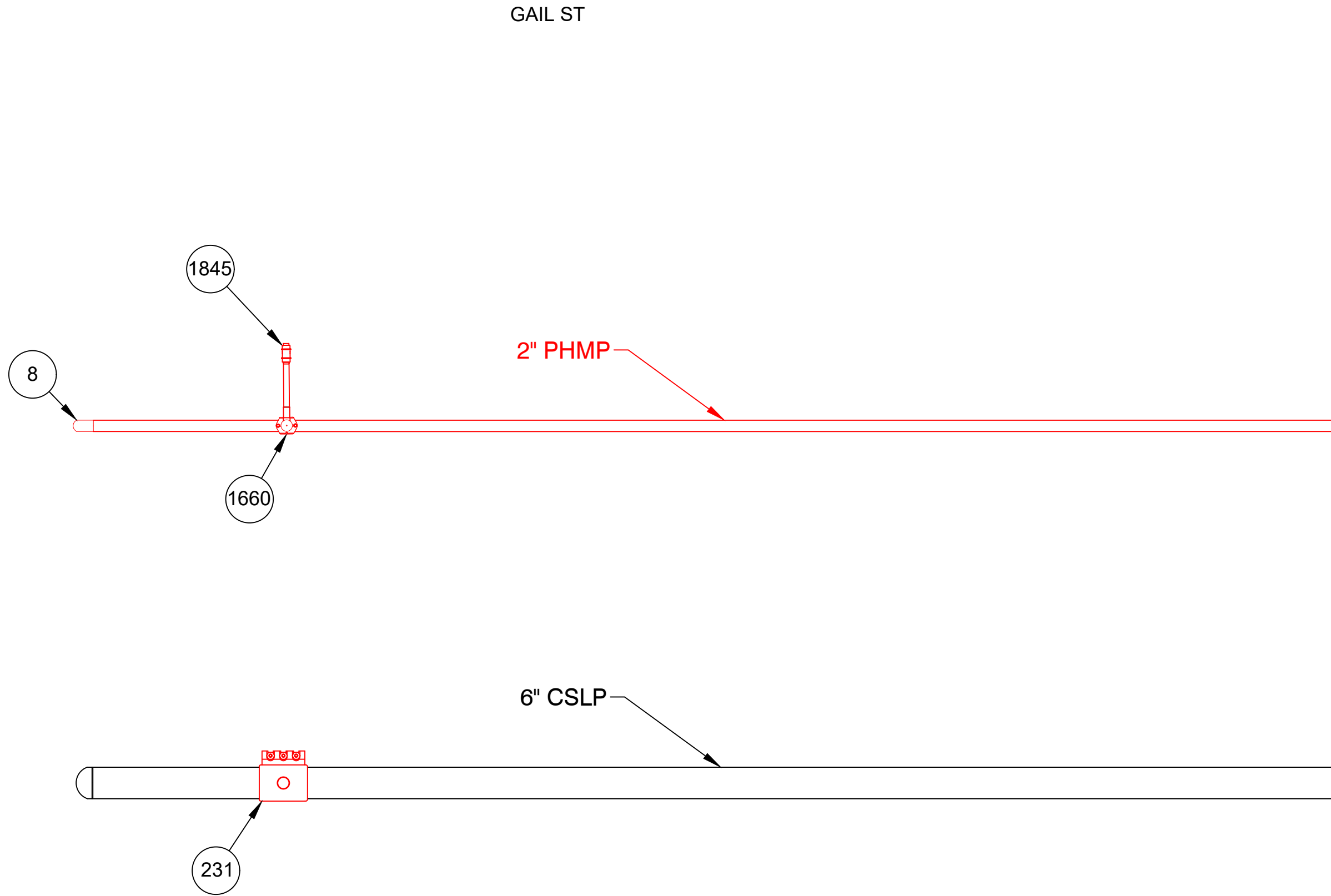
PROJECT # 71250120

FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

REV	Description	Date	Dw/Ck
00	ISSUED FOR CONSTRUCTION	01/21/26	CJV/MEP
Revision/Status			
EVERSOURCE			
CRESTMONT ST, SPRINGFIELD, MA			
PROJECT # 26EG045 / WORK ORDER # 20957575			
MA PREPARATORY AND FINAL TIE-IN DETAILS			
SCALE: N.T.S.		SHEET 18 OF 28	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
BMC 08/08/2025	DJS 08/08/2025	26-MA-SPR-00129-18	00

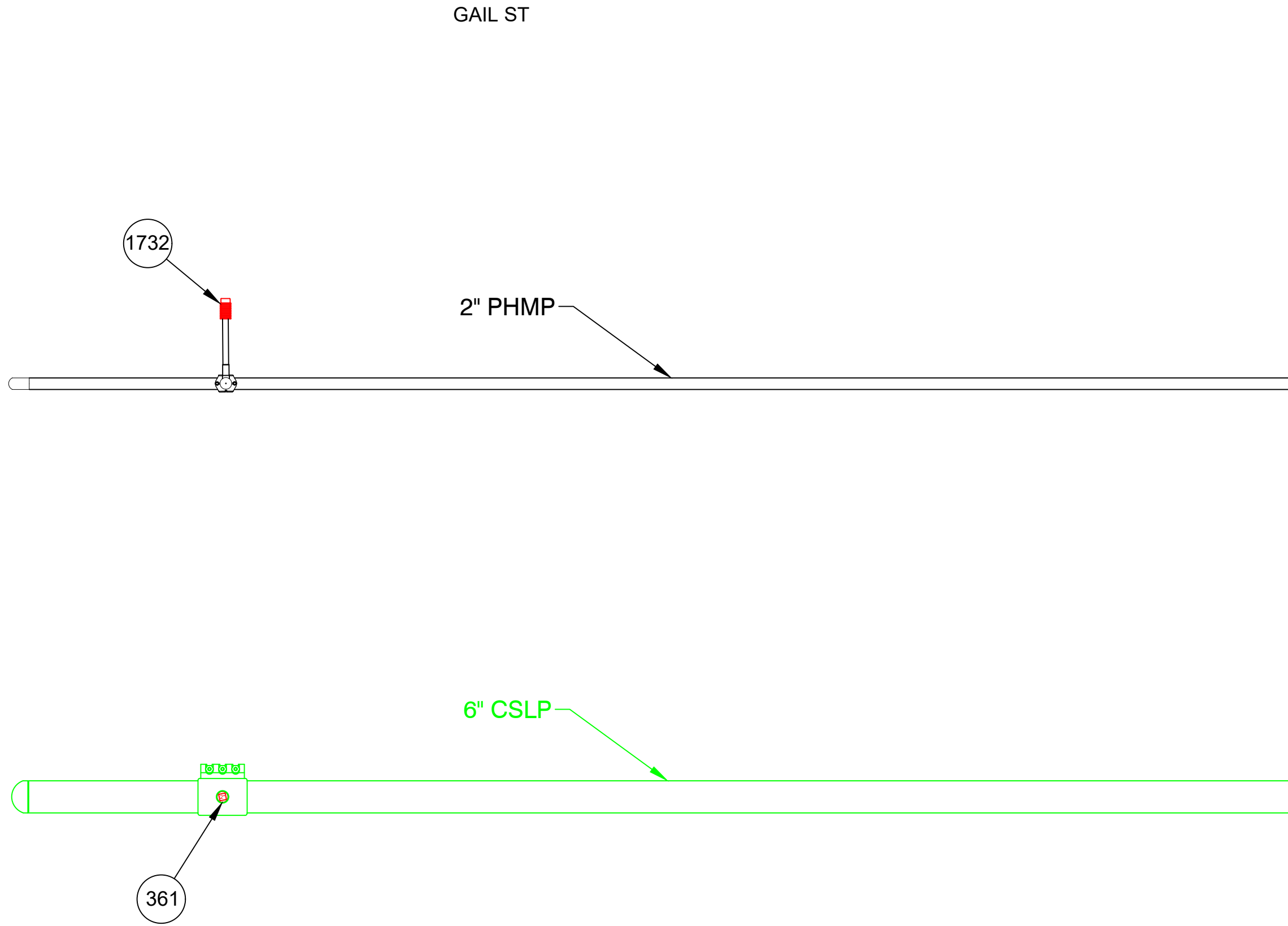
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CRESTMONT ST, SPRINGFIELD, MA			DETAIL "H" PREPARATORY		
REQUIRED BILL OF MATERIALS					
Item Number	MRC Stock Number	Maximo Part Number	Description	Quantity	Units
1660	MCJUREMA-000	602892	FITTING,TEE, 2 IN IPS X 1 IN IPS, ELECTROFUSION, HDPE, WITH BUTT FUSION OUTLET, HDPE, BLACK, ASTM F1055	1	EA
1845		604759	FITTING,COUPLING, METFIT, 1 IN IPS SDR 11	1	EA
231	63462157	543029	CLAMP,PIPE, REPAIR, 6 IN IPS, SS, W/2 IN TAP	1	EA
8	63078024	542572	CAP,PIPE, 2 IN IPS SDR 11, BUTT FUSION END, HDPE, P-4710	1	EA



PREPARATORY TIE-IN DETAIL H
NOT TO SCALE

CRESTMONT ST, SPRINGFIELD, MA				DETAIL "H" FINAL	
REQUIRED BILL OF MATERIALS					
Item Number	MRC Stock Number	Maximo Part Number	Description	Quantity	Units
1732	N/A	583182	FITTING,CAP, METFIT, 1 IN IPS X 0.119 IN THK WALL SDR 11, ASTM F1924 , FOR CAPPING PE GAS DISTRIBUTION PIPE AND TUBING	1	EA
361	19080340	554878	PLUG,PIPE, SQUARE HEAD, SOLID, 2 IN, THREADED END, BLACK IRON, ANSI B1.20.1	1	EA



FINAL TIE-IN DETAIL H
NOT TO SCALE



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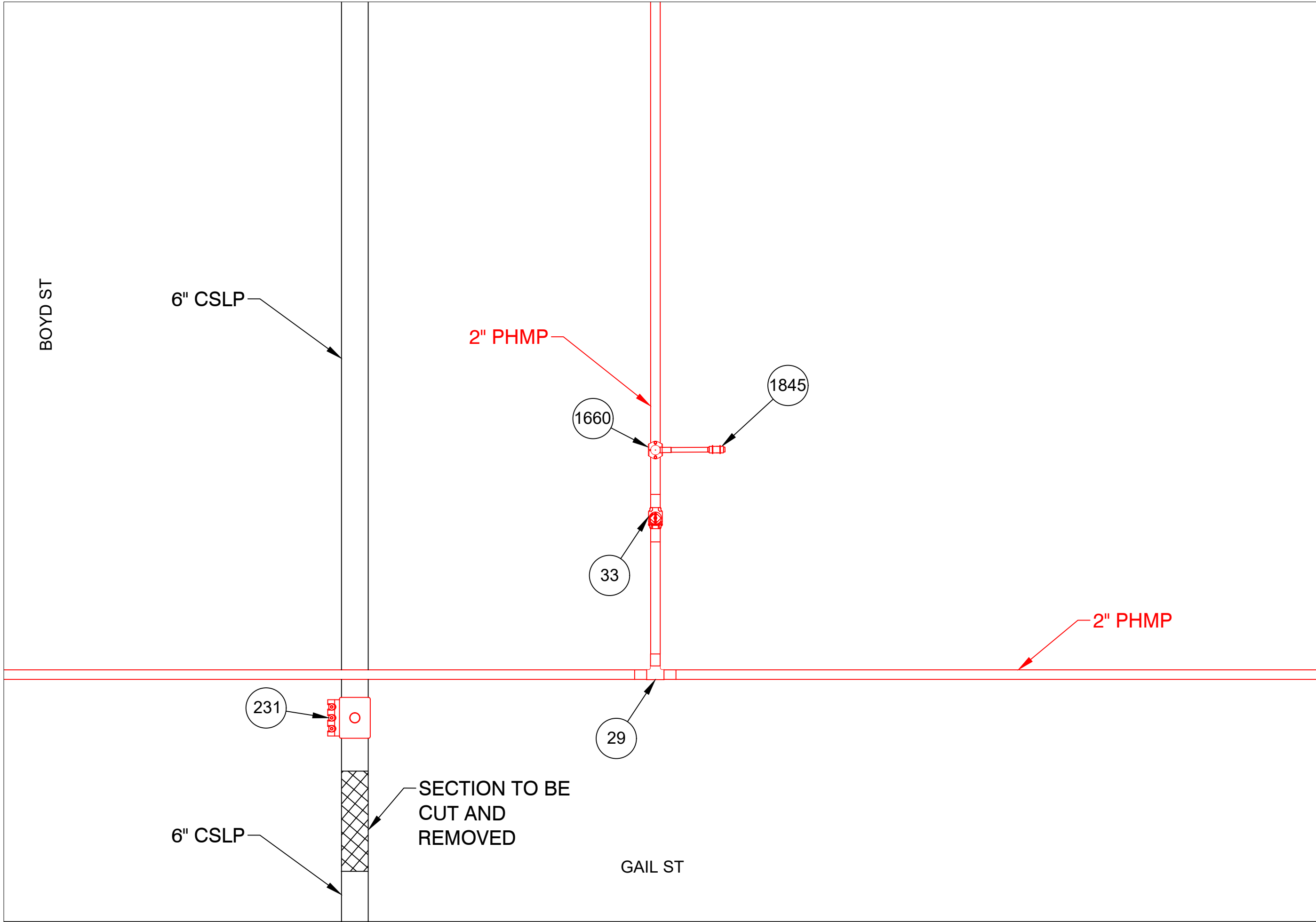
PROJECT # 71250120

FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

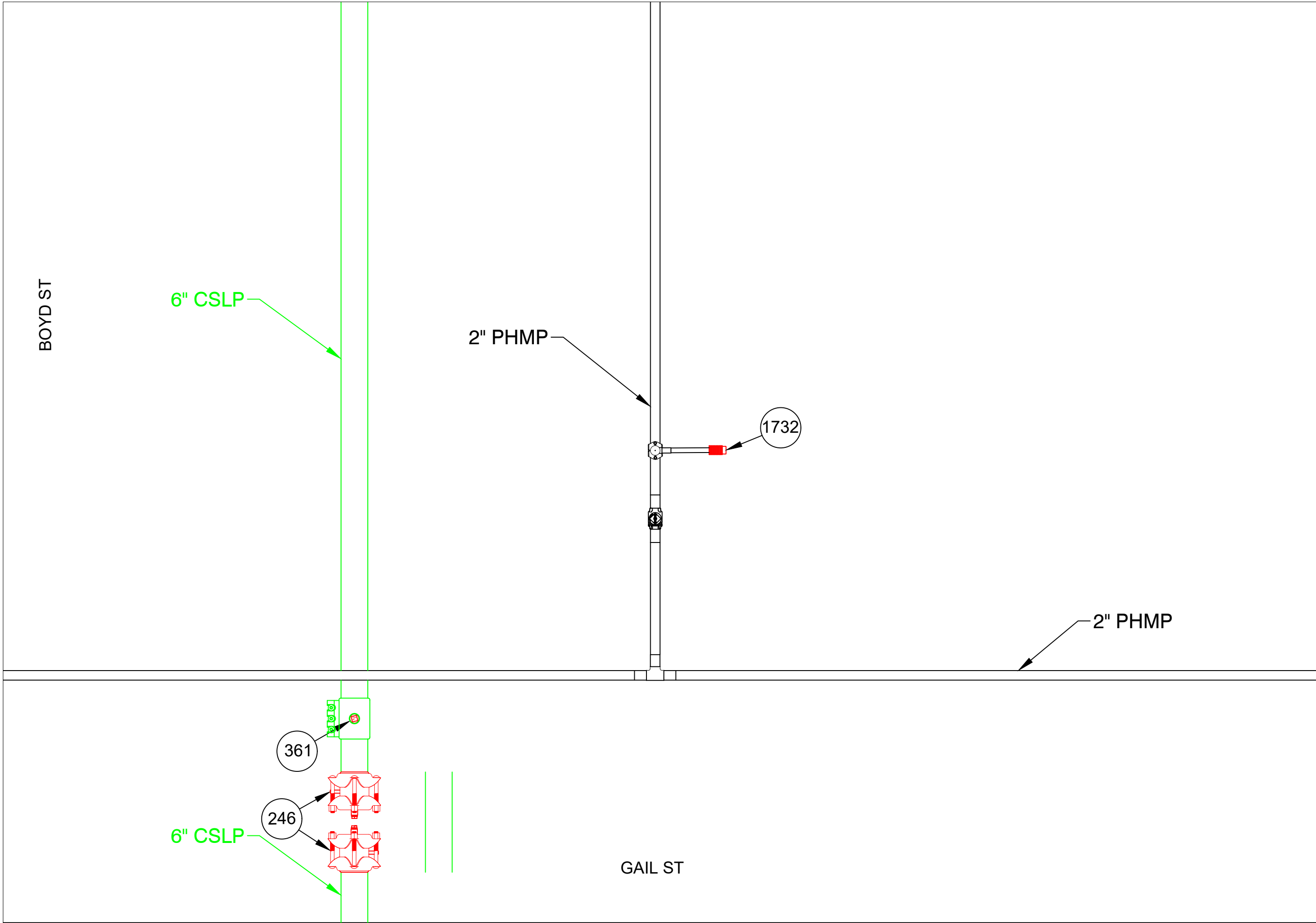
REV	Description	Date	Dw/Ck
00	ISSUED FOR CONSTRUCTION	01/21/26	CJV/MEP
Revision/Status			
EVERSOURCE			
CRESTMONT ST, SPRINGFIELD, MA			
PROJECT # 26EG045 / WORK ORDER # 20957575			
MA PREPARATORY AND FINAL TIE-IN DETAILS			
SCALE: N.T.S.		SHEET 19 OF 28	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
BMC 08/08/2025	DJS 08/08/2025	26-MA-SPR-00129-19	00

CRESTMONT ST, SPRINGFIELD, MA				DETAIL "I" PREPARATORY	
REQUIRED BILL OF MATERIALS					
Item Number	MRC Stock Number	Maximo Part Number	Description	Quantity	Units
1660	MCJUREMA-000	602892	FITTING,TEE, 2 IN IPS X 1 IN IPS, ELECTROFUSION, HDPE, WITH BUTT FUSION OUTLET, HDPE, BLACK, ASTM F1055	1	EA
1845		604759	FITTING,COUPLING, METFIT, 1 IN IPS SDR 11	1	EA
231	63462157	543029	CLAMP,PIPE, REPAIR, 6 IN IPS, SS, W/2 IN TAP	1	EA
29	63078441	560705	TEE,PIPE, THREE WAY, 2 IN IPS SDR 11, BUTT FUSION ENDS, HDPE, PE-4710	1	EA
33	14281726	562087	VALVE,BALL, 2 IN IPS SDR 11, BUTT FUSION ENDS, FULL PORT, HDPE, PE-4710	1	EA

CRESTMONT ST, SPRINGFIELD, MA				DETAIL "I" FINAL	
REQUIRED BILL OF MATERIALS					
Item Number	MRC Stock Number	Maximo Part Number	Description	Quantity	Units
1732	N/A	583182	FITTING,CAP, METFIT, 1 IN IPS X 0.119 IN THK WALL SDR 11, ASTM F1924 , FOR CAPPING PE GAS DISTRIBUTION PIPE AND TUBING	1	EA
246	63483200	578185	FITTING,COUPLING, VENTED, INSULATED, 6 IN, W/ END CAP, FOR STEEL PIPE, EZB6VIUMG	2	EA
361	19080340	554878	PLUG,PIPE, SQUARE HEAD, SOLID, 2 IN, THREADED END, BLACK IRON, ANSI B1.20.1	1	EA



PREPARATORY TIE-IN DETAIL I
NOT TO SCALE



FINAL TIE-IN DETAIL I
NOT TO SCALE

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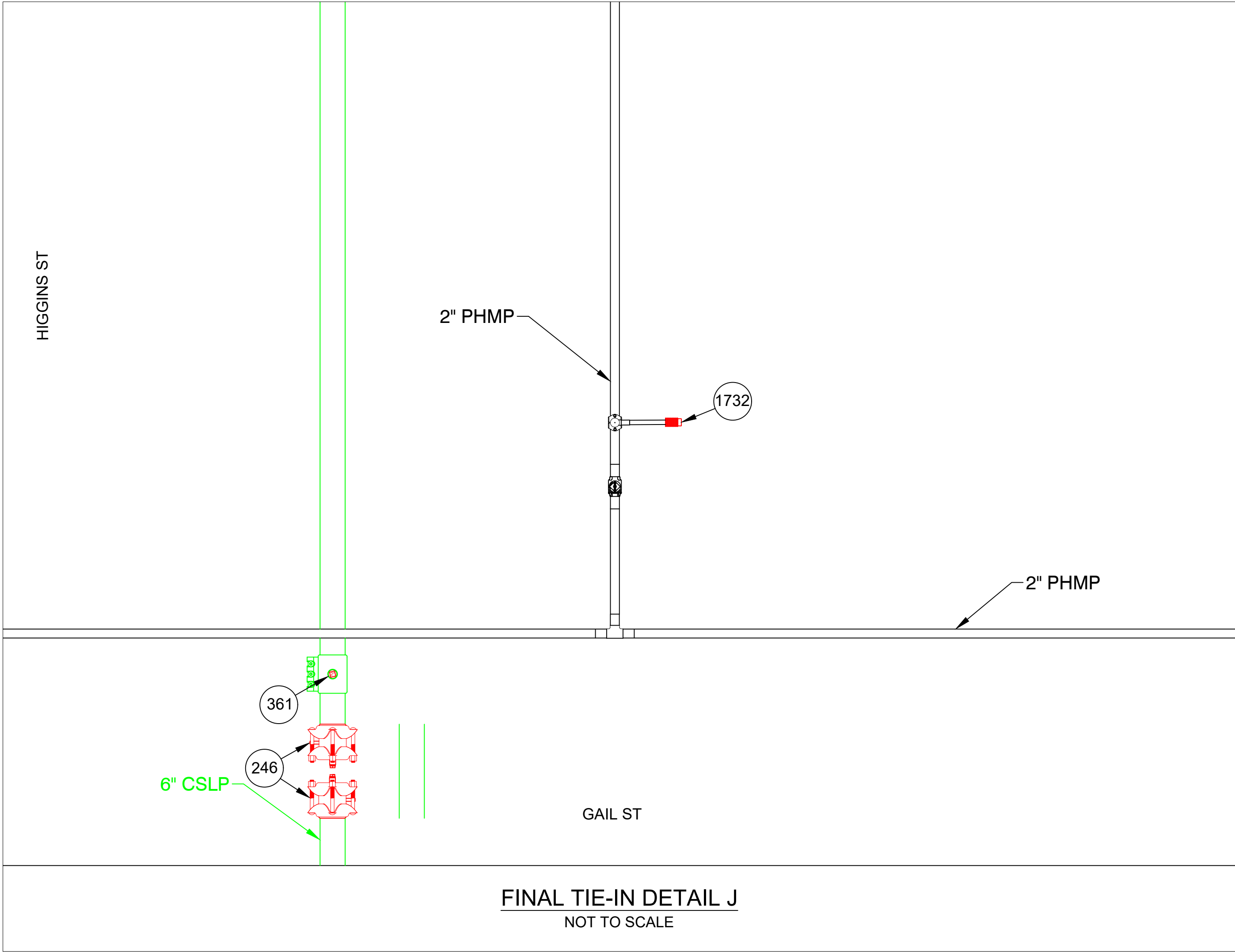
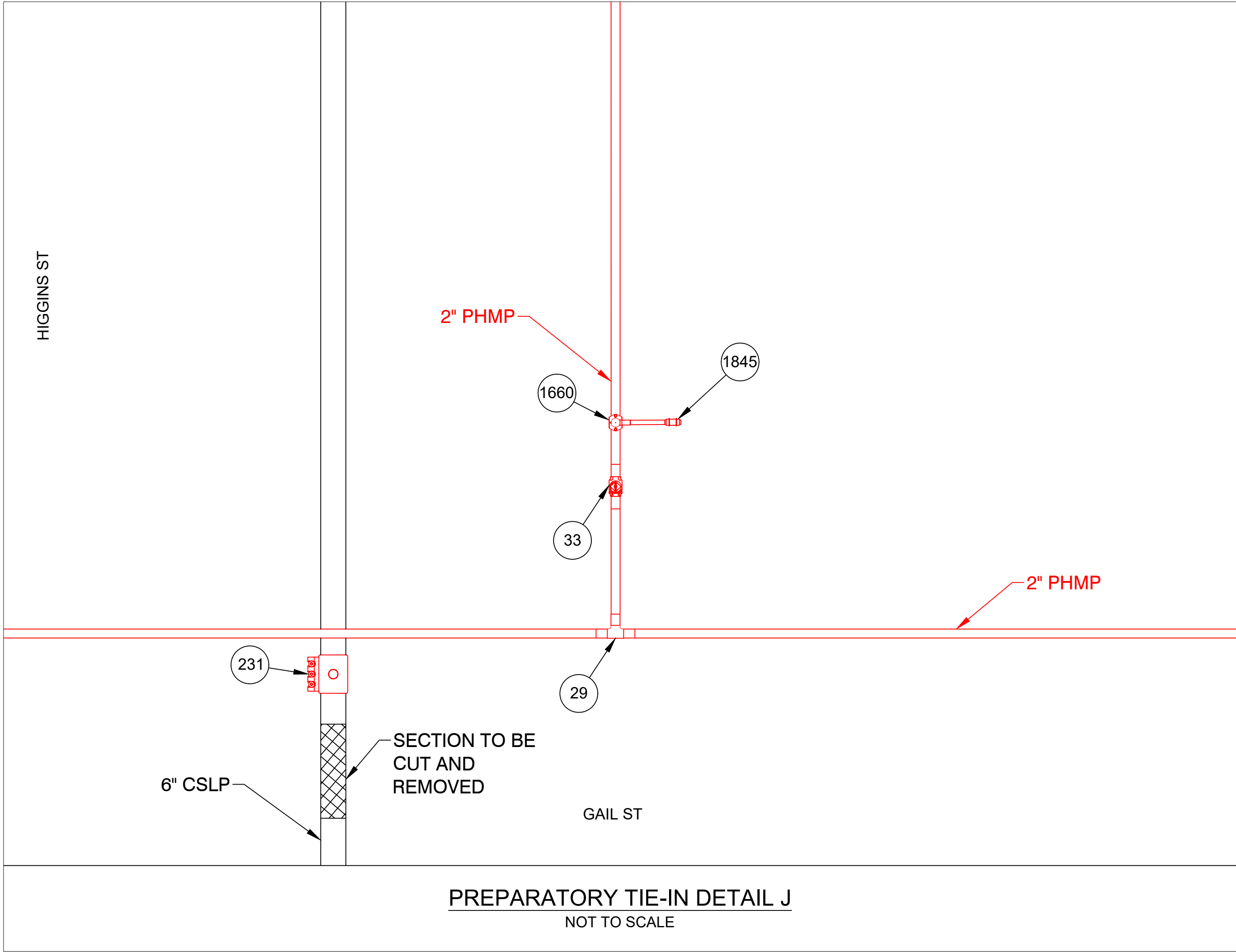
PROJECT # 71250120

FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

REV	Description	Date	Dw/Ck
00	ISSUED FOR CONSTRUCTION	01/21/26	CJV/MEP
Revision/Status			
EVERSOURCE			
CRESTMONT ST, SPRINGFIELD, MA			
PROJECT # 26EG045 / WORK ORDER # 20957575			
MA PREPARATORY AND FINAL TIE-IN DETAILS			
SCALE: N.T.S.		SHEET 20 OF 28	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
BMC 08/08/2025	DJS 08/08/2025	26-MA-SPR-00129-20	00

CRESTMONT ST, SPRINGFIELD, MA				DETAIL "J" PREPARATORY	
REQUIRED BILL OF MATERIALS					
Item Number	MRC Stock Number	Maximo Part Number	Description	Quantity	Units
1660	MCJUREMA-000	602892	FITTING,TEE, 2 IN IPS X 1 IN IPS, ELECTROFUSION, HDPE, WITH BUTT FUSION OUTLET, HDPE, BLACK, ASTM F1055	1	EA
1845		604759	FITTING,COUPLING, METFIT, 1 IN IPS SDR 11	1	EA
231	63462157	543029	CLAMP,PIPE, REPAIR, 6 IN IPS, SS, W/2 IN TAP	1	EA
29	63078441	560705	TEE,PIPE, THREE WAY, 2 IN IPS SDR 11, BUTT FUSION ENDS, HDPE, PE-4710	1	EA
33	14281726	562087	VALVE,BALL, 2 IN IPS SDR 11, BUTT FUSION ENDS, FULL PORT, HDPE, PE-4710	1	EA

CRESTMONT ST, SPRINGFIELD, MA				DETAIL "J" FINAL	
REQUIRED BILL OF MATERIALS					
Item Number	MRC Stock Number	Maximo Part Number	Description	Quantity	Units
1732	N/A	583182	FITTING,CAP, METFIT, 1 IN IPS X 0.119 IN THK WALL SDR 11, ASTM F1924 , FOR CAPPING PE GAS DISTRIBUTION PIPE AND TUBING	1	EA
246	63483200	578185	FITTING,COUPLING, VENTED, INSULATED, 6 IN, W/ END CAP, FOR STEEL PIPE, EZB6VIUMG	2	EA
361	19080340	554878	PLUG,PIPE, SQUARE HEAD, SOLID, 2 IN, THREADED END, BLACK IRON, ANSI B1.20.1	1	EA



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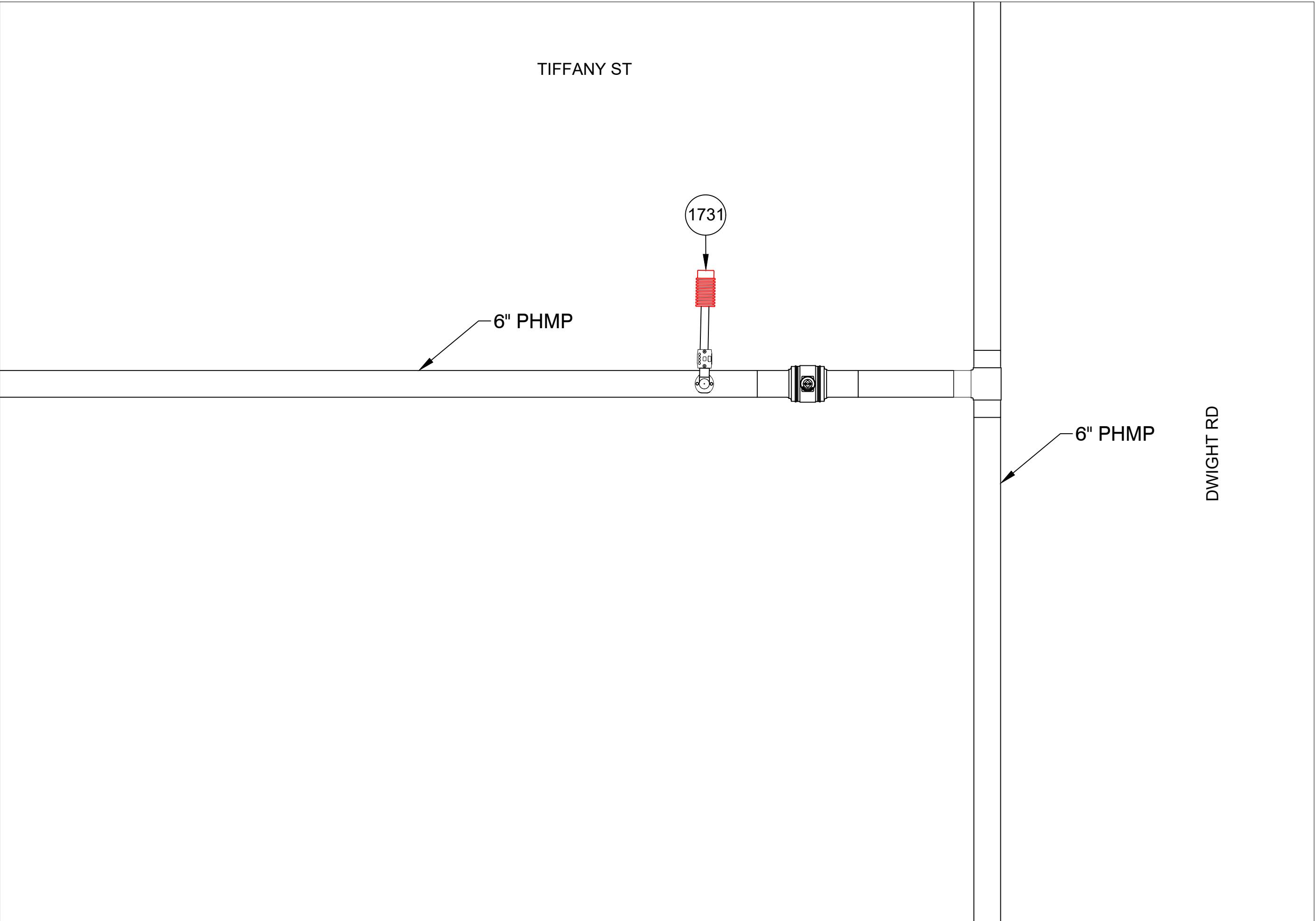
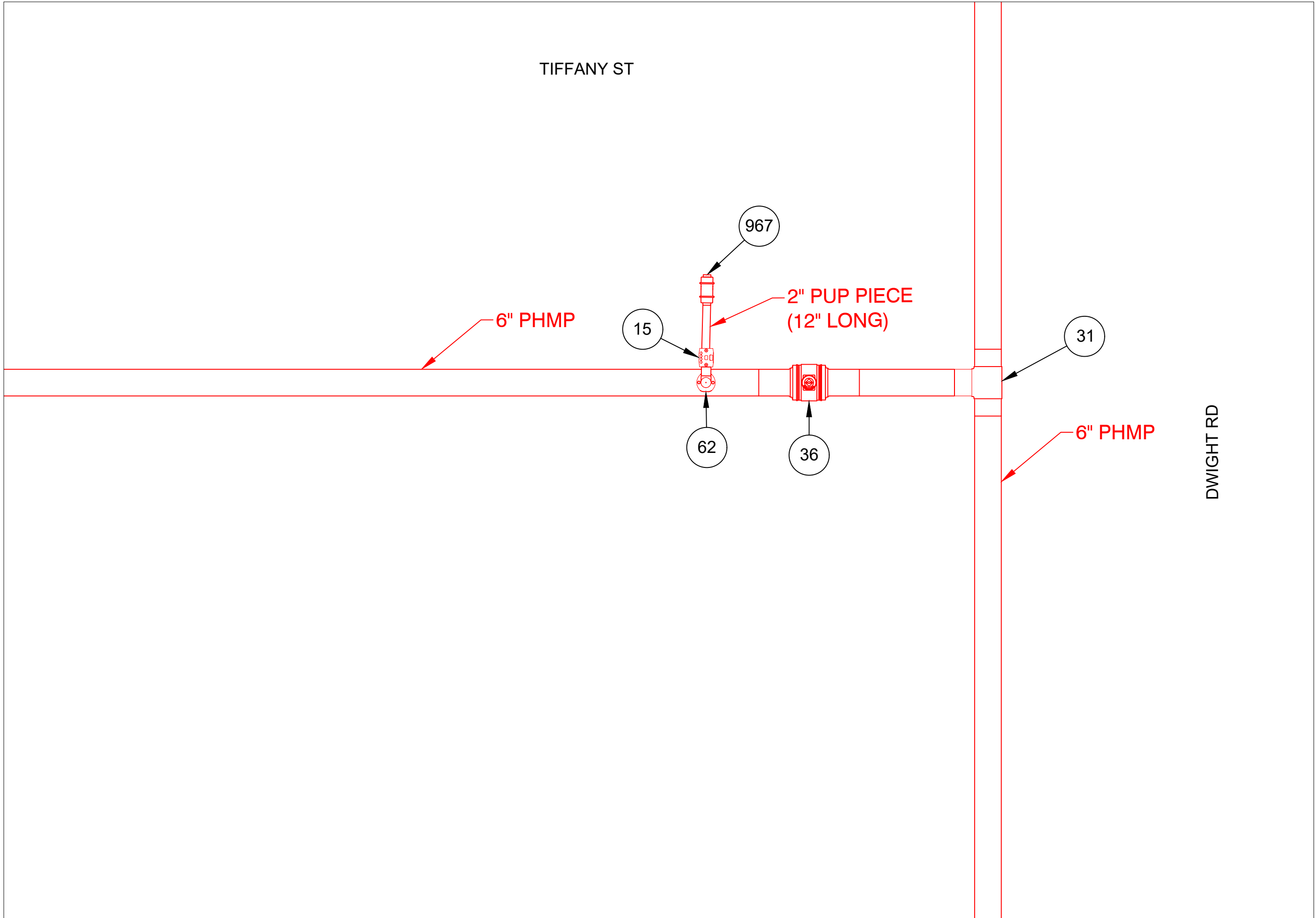
PROJECT # 71250120

FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

REV	Description	Date	Dw/Ck
00	ISSUED FOR CONSTRUCTION	01/21/26	CJV/MEP
Revision/Status			
EVERSOURCE			
CRESTMONT ST, SPRINGFIELD, MA			
PROJECT # 26EG045 / WORK ORDER # 20957575			
MA PREPARATORY AND FINAL TIE-IN DETAILS			
SCALE: N.T.S.		SHEET 21 OF 28	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
BMC 08/08/2025	DJS 08/08/2025	26-MA-SPR-00129-21	00

CRESTMONT ST, SPRINGFIELD, MA				DETAIL "M" PREPARATORY	
REQUIRED BILL OF MATERIALS					
Item Number	MRC Stock Number	Maximo Part Number	Description	Quantity	Units
15	63054025	500854	COUPLING, 2 IN IPS, ELECTROFUSION, HDPE, BLACK, ASTM F1055, GFCP	1	EA
31	63078458	560680	TEE,PIPE, THREE WAY, 6 IN IPS SDR 11, BUTT FUSION ENDS, HDPE, PE-4710	1	EA
36	14281745	562078	VALVE,BALL, 6 IN IPS SDR 11, BUTT FUSION ENDS, FULL PORT, HDPE, PE-4710	1	EA
62	63051389	500870	FITTING,TEE, 6 IN IPS X 2 IN IPS, ELECTROFUSION HIGH VOLUME TAPPING WITH BUTT FUSION OUTLET, HDPE, ASTM F1055, BLACK, GFCP	1	EA
967	63204230	579840	FITTING,COUPLING, METFIT, 2 IN X 0.216 IN THK WALL SDR 11	1	EA

CRESTMONT ST, SPRINGFIELD, MA				DETAIL "M" FINAL	
REQUIRED BILL OF MATERIALS					
Item Number	MRC Stock Number	Maximo Part Number	Description	Quantity	Units
1731	N/A	581633	FITTING,CAP, METFIT, 2 IN IPS X 0.216 IN THK WALL SDR 11, ASTM F1924, FOR CAPPING PE GAS DISTRIBUTION PIPE AND TUBING, NSTAR M-410	1	EA



PREPARATORY TIE-IN DETAIL M
NOT TO SCALE

FINAL TIE-IN DETAIL M
NOT TO SCALE

REV	Description	Date	Dw/Ck
00	ISSUED FOR CONSTRUCTION	01/21/26	CJV/MEP
Revision/Status			
EVERSOURCE			
CRESTMONT ST, SPRINGFIELD, MA			
PROJECT # 26EG045 / WORK ORDER # 20957575			
MA PREPARATORY AND FINAL TIE-IN DETAILS			
SCALE: N.T.S.		SHEET 22 OF 28	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
BMC 08/08/2025	DJS 08/08/2025	26-MA-SPR-00129-22	00

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CONSTRUCTION

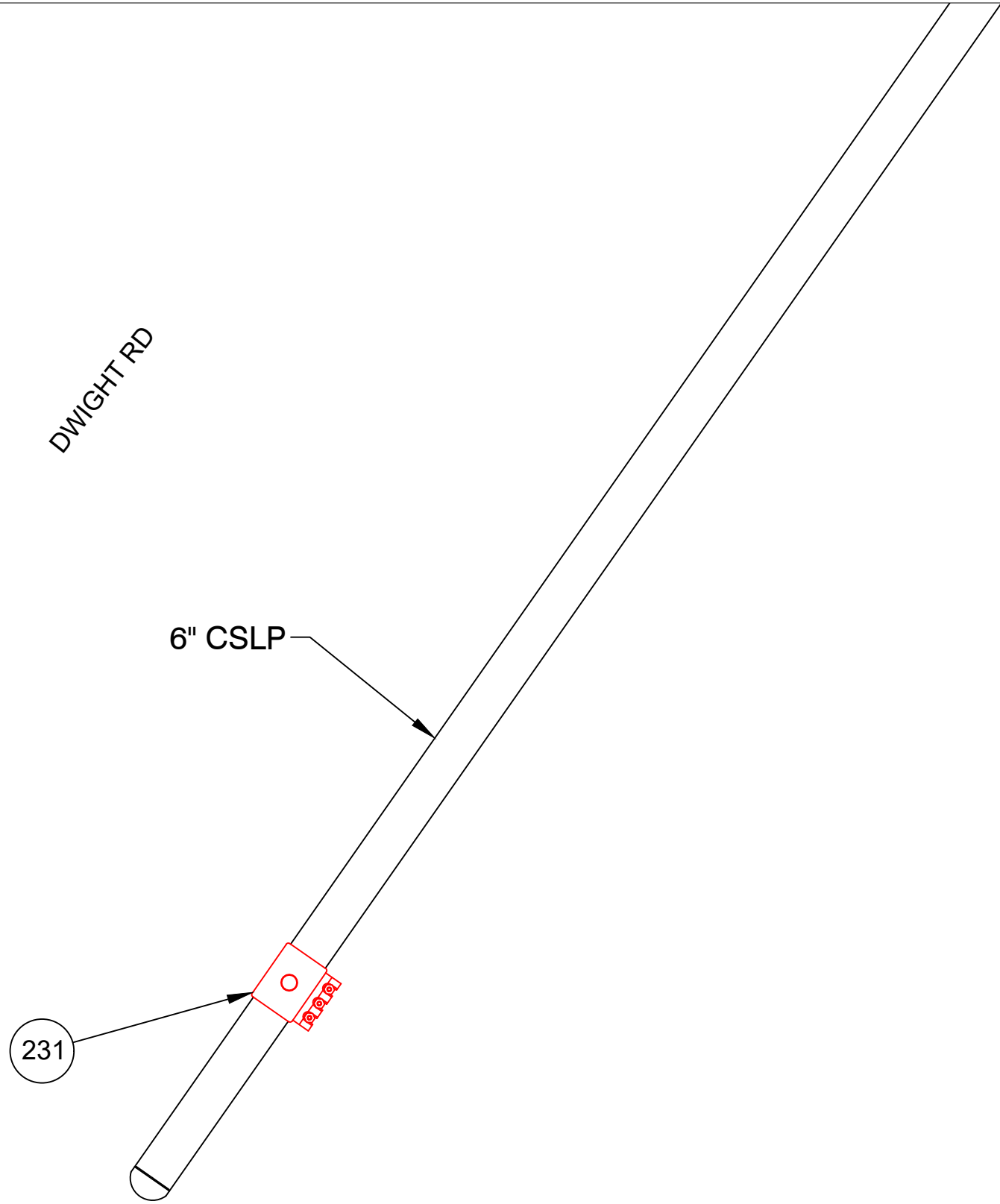


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FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

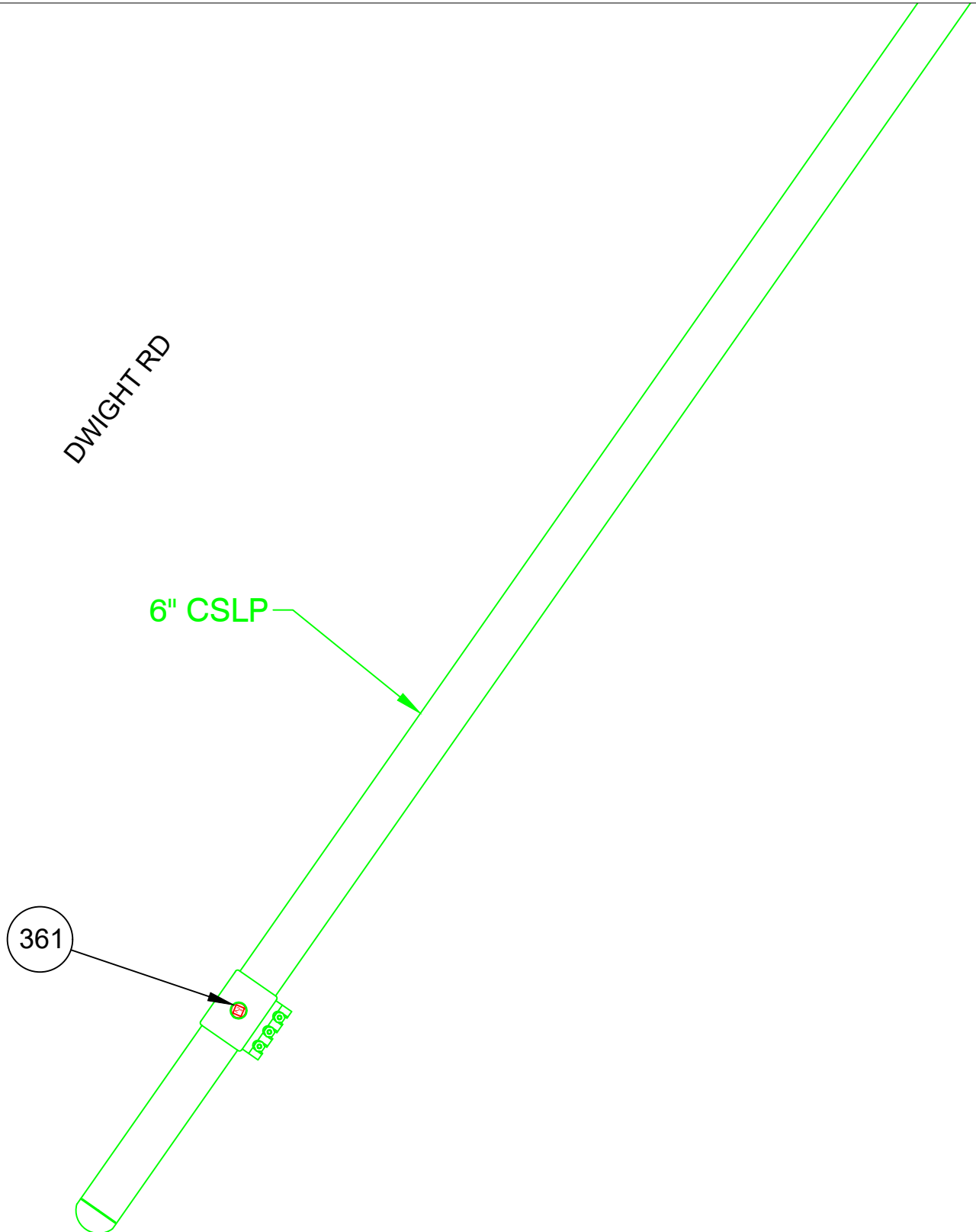
PROJECT # 71250120

CRESTMONT ST, SPRINGFIELD, MA			DETAIL "N" PREPARATORY		
REQUIRED BILL OF MATERIALS					
Item Number	MRC Stock Number	Maximo Part Number	Description	Quantity	Units
231	63462157	543029	CLAMP,PIPE, REPAIR, 6 IN IPS, SS, W/2 IN TAP	1	EA



PREPARATORY TIE-IN DETAIL N
NOT TO SCALE

CRESTMONT ST, SPRINGFIELD, MA				DETAIL "N" FINAL	
REQUIRED BILL OF MATERIALS					
Item Number	MRC Stock Number	Maximo Part Number	Description	Quantity	Units
361	19080340	554878	PLUG,PIPE, SQUARE HEAD, SOLID, 2 IN, THREADED END, BLACK IRON, ANSI B1.20.1	1	EA



FINAL TIE-IN DETAIL N
NOT TO SCALE



REV	Description	Date	Dw/Ck
00	ISSUED FOR CONSTRUCTION	01/21/26	CJV/MEP
Revision/Status			
EVERSOURCE			
CRESTMONT ST, SPRINGFIELD, MA			
PROJECT # 26EG045 / WORK ORDER # 20957575			
MA PREPARATORY AND FINAL TIE-IN DETAILS			
SCALE: N.T.S.		SHEET 23 OF 28	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
BMC 08/08/2025	DJS 08/08/2025	26-MA-SPR-00129-23	00

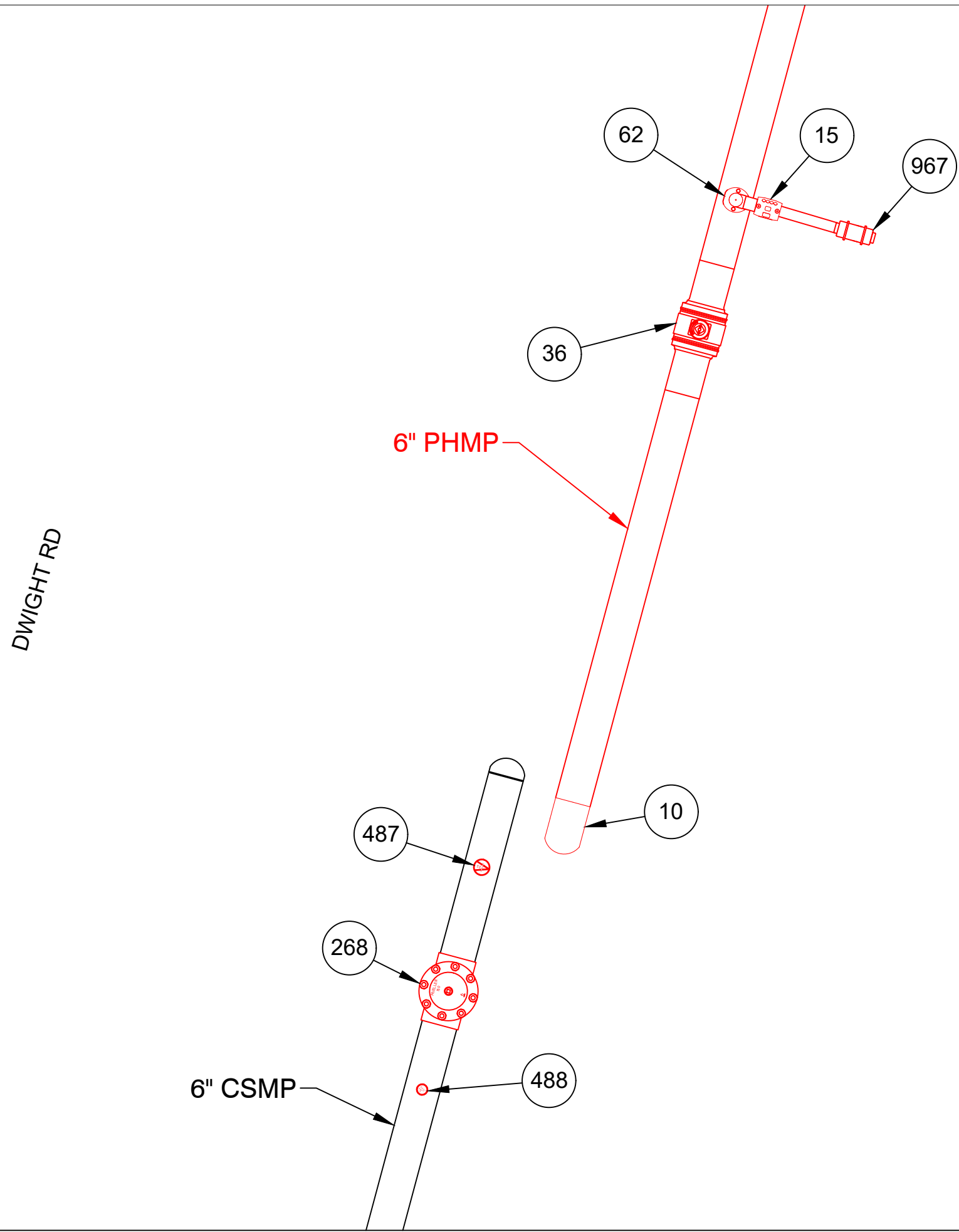
ISSUED FOR
CONSTRUCTION



FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

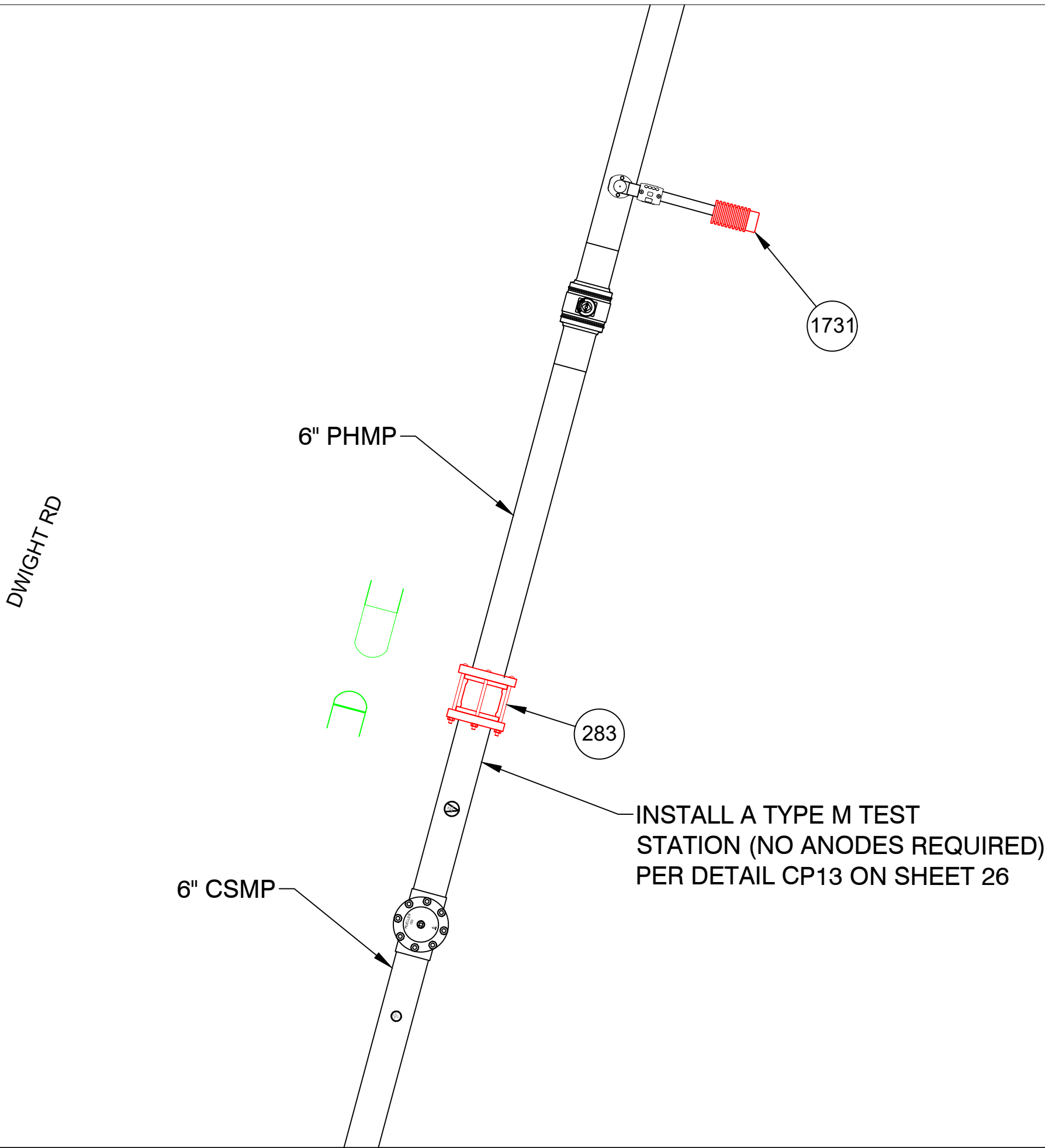
PROJECT # 71250120

CRESTMONT ST, SPRINGFIELD, MA				DETAIL "O" PREPARATORY	
REQUIRED BILL OF MATERIALS					
Item Number	MRC Stock Number	Maximo Part Number	Description	Quantity	Units
10	63078054	542539	CAP,PIPE, 6 IN IPS SDR 11, BUTT FUSION END, HDPE, P-4710	1	EA
15	63054025	500854	COUPLING, 2 IN IPS, ELECTROFUSION, HDPE, BLACK, ASTM F1055, GFCP	1	EA
268	63550295	546230	FITTING,LINE STOPPER, 6 IN, WELDED ENDS, W/ 150 LB FLANGE, FOR 6.625 IN OD STEEL PIPE	1	EA
36	14281745	562078	VALVE,BALL, 6 IN IPS SDR 11, BUTT FUSION ENDS, FULL PORT, HDPE, PE-4710	1	EA
487	63420107	551879	NIPPLE,PIPE, NON-BLOWING, 2 IN, 3 IN LG, SOCKET WELD X THREADED ENDS, CS	1	EA
488	63420117	610264	NIPPLE,PIPE, NON-BLOWING, DRILL, 1-1/4 IN X 3 IN, WELDED, 1440 PSIG, CMA 2485855	1	EA
62	63051389	500870	FITTING,TEE, 6 IN IPS X 2 IN IPS, ELECTROFUSION HIGH VOLUME TAPPING WITH BUTT FUSION OUTLET, HDPE, ASTM F1055, BLACK, GFCP	1	EA
967	63204230	579840	FITTING,COUPLING, METFIT, 2 IN X 0.216 IN THK WALL SDR 11	1	EA



PREPARATORY TIE-IN DETAIL O
NOT TO SCALE

CRESTMONT ST, SPRINGFIELD, MA				DETAIL "O" FINAL	
REQUIRED BILL OF MATERIALS					
Item Number	MRC Stock Number	Maximo Part Number	Description	Quantity	Units
1731	N/A	581633	FITTING,CAP, METFIT, 2 IN IPS X 0.216 IN THK WALL SDR 11, ASTM F1924 , FOR CAPPING PE GAS DISTRIBUTION PIPE AND TUBING, NSTAR M-410	1	EA
283	63481949	578190	FITTING,COUPLING, MAXI-GRIP EZ SERIES CLASS I, INSULATED, 6 IN IPS, EPOXY COATED, SEAL AND RESTRAINT, FOR STEEL OR PLASTIC PIPE W/ STIFFENER	1	EA



FINAL TIE-IN DETAIL O
NOT TO SCALE

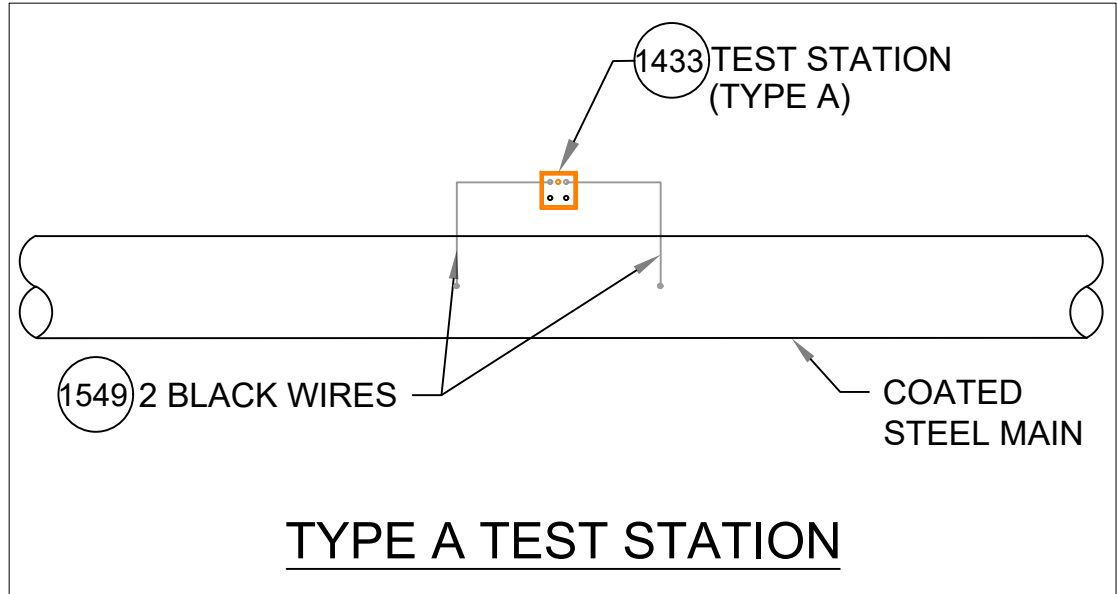
REV	Description	Date	Dw/Ck
00	ISSUED FOR CONSTRUCTION	01/21/26	CJV/MEP
Revision/Status			
EVERSOURCE			
CRESTMONT ST, SPRINGFIELD, MA			
PROJECT # 26EG045 / WORK ORDER # 20957575			
MA PREPARATORY AND FINAL TIE-IN DETAILS			
SCALE: N.T.S.		SHEET 24 OF 28	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
BMC 08/08/2025	DJS 08/08/2025	26-MA-SPR-00129-24	00

ISSUED FOR
CONSTRUCTION

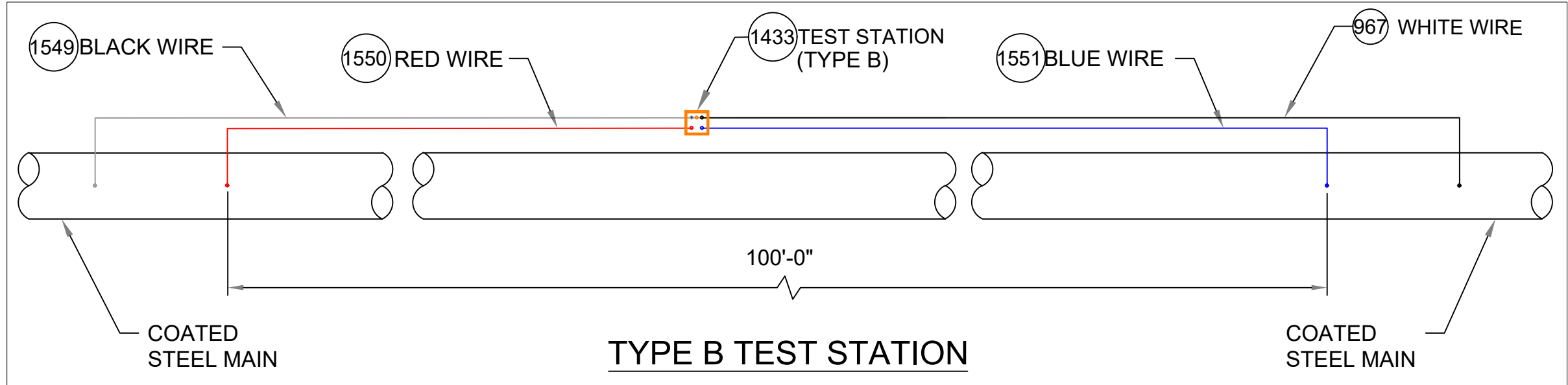


PROJECT # 71250120

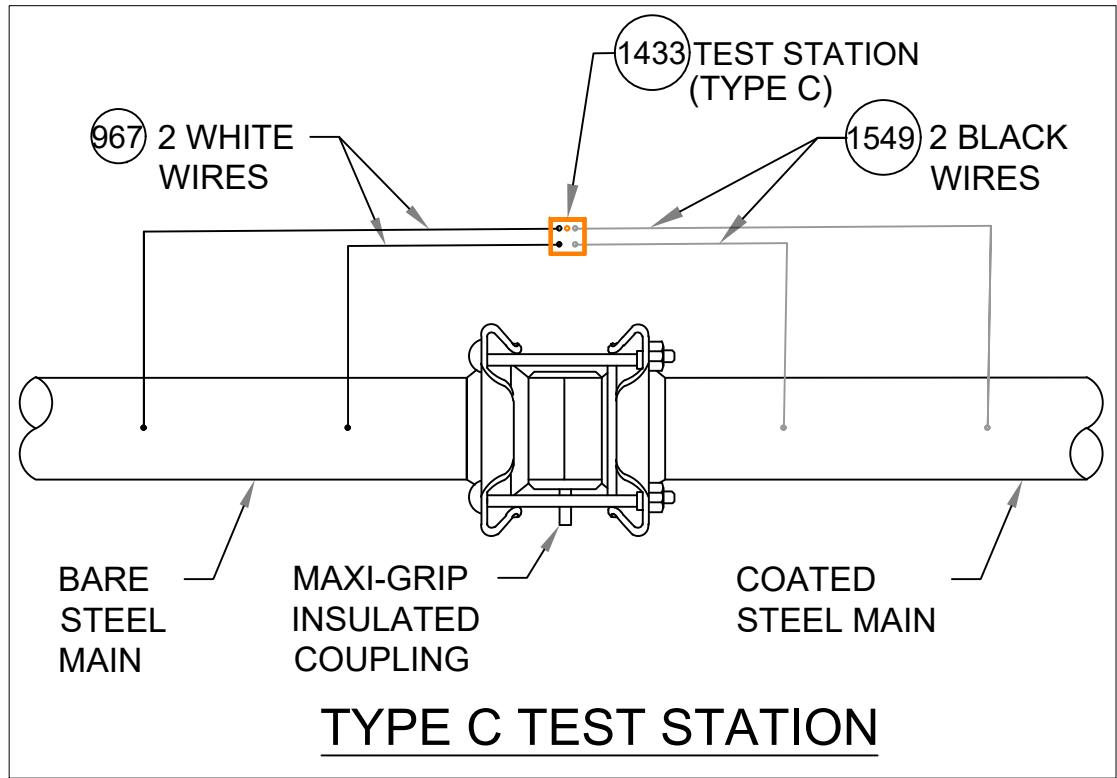
FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION



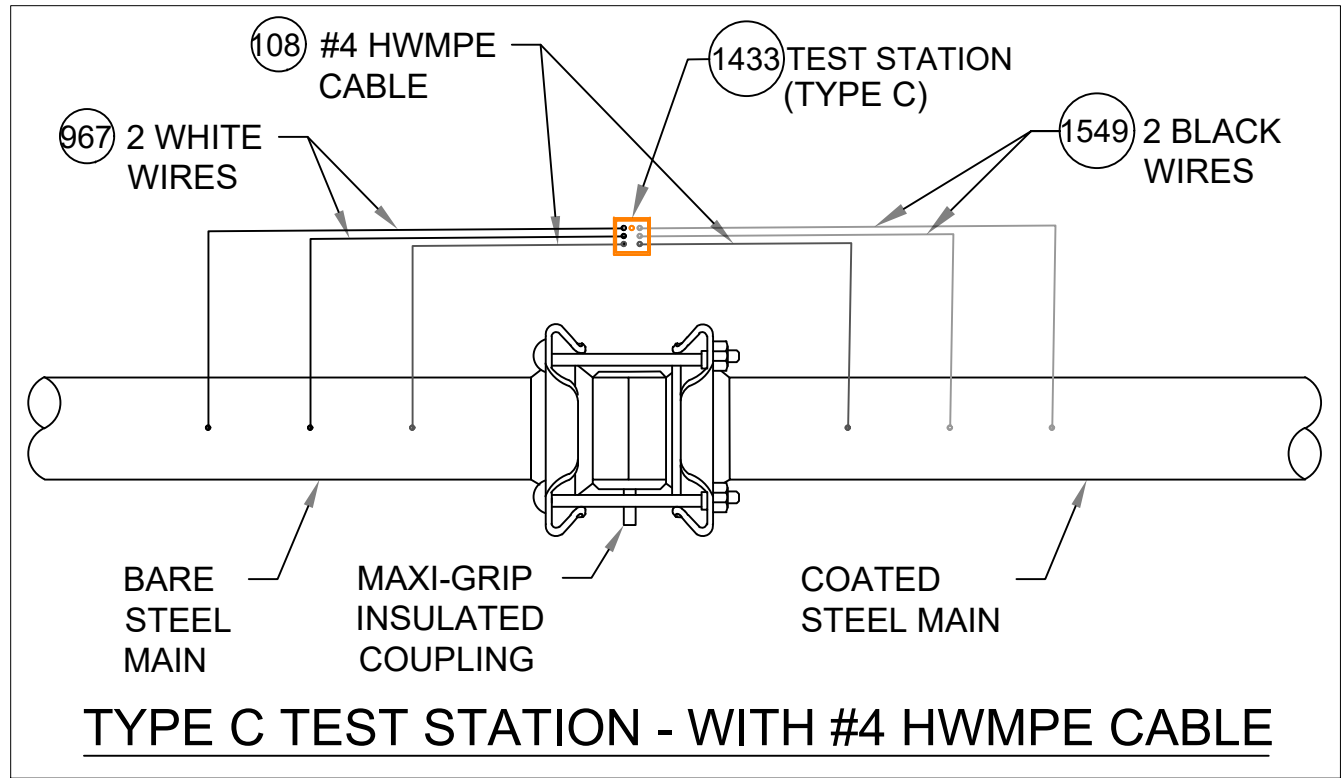
DETAIL CP1
SCALE: 1/2" = 1'-0"



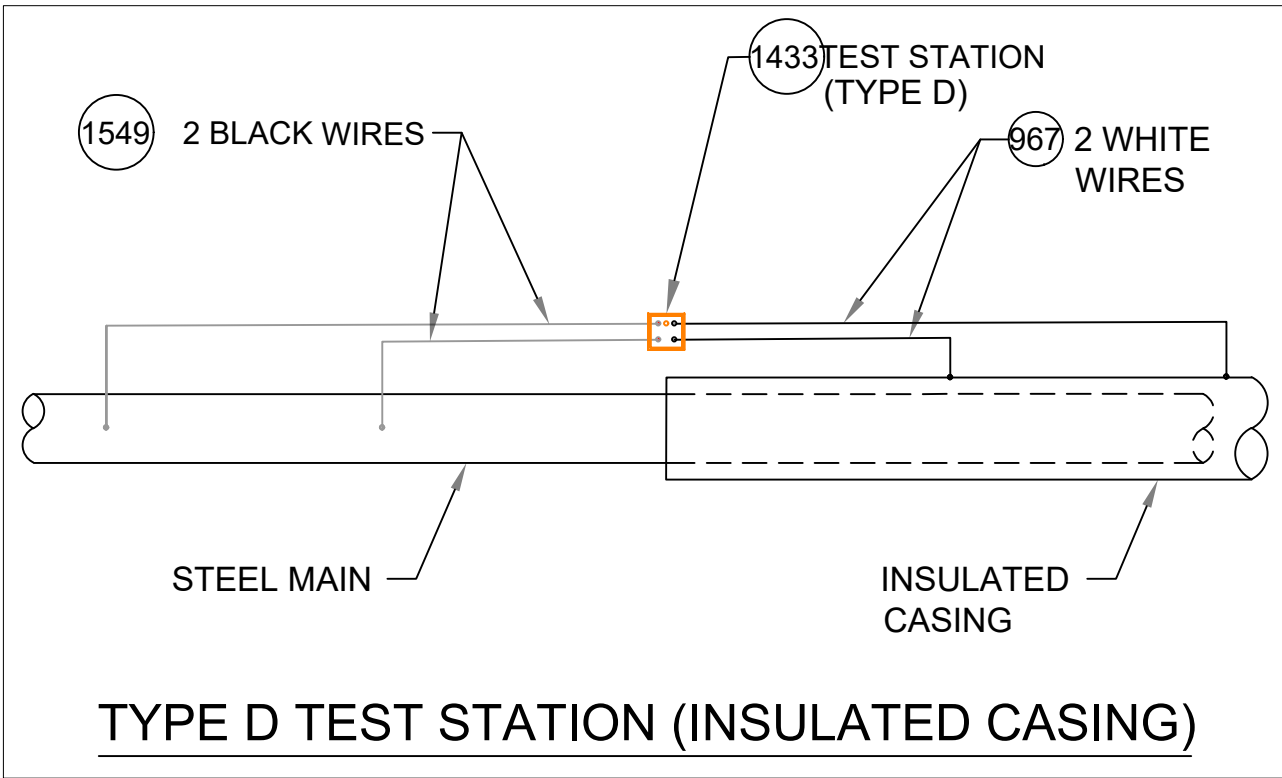
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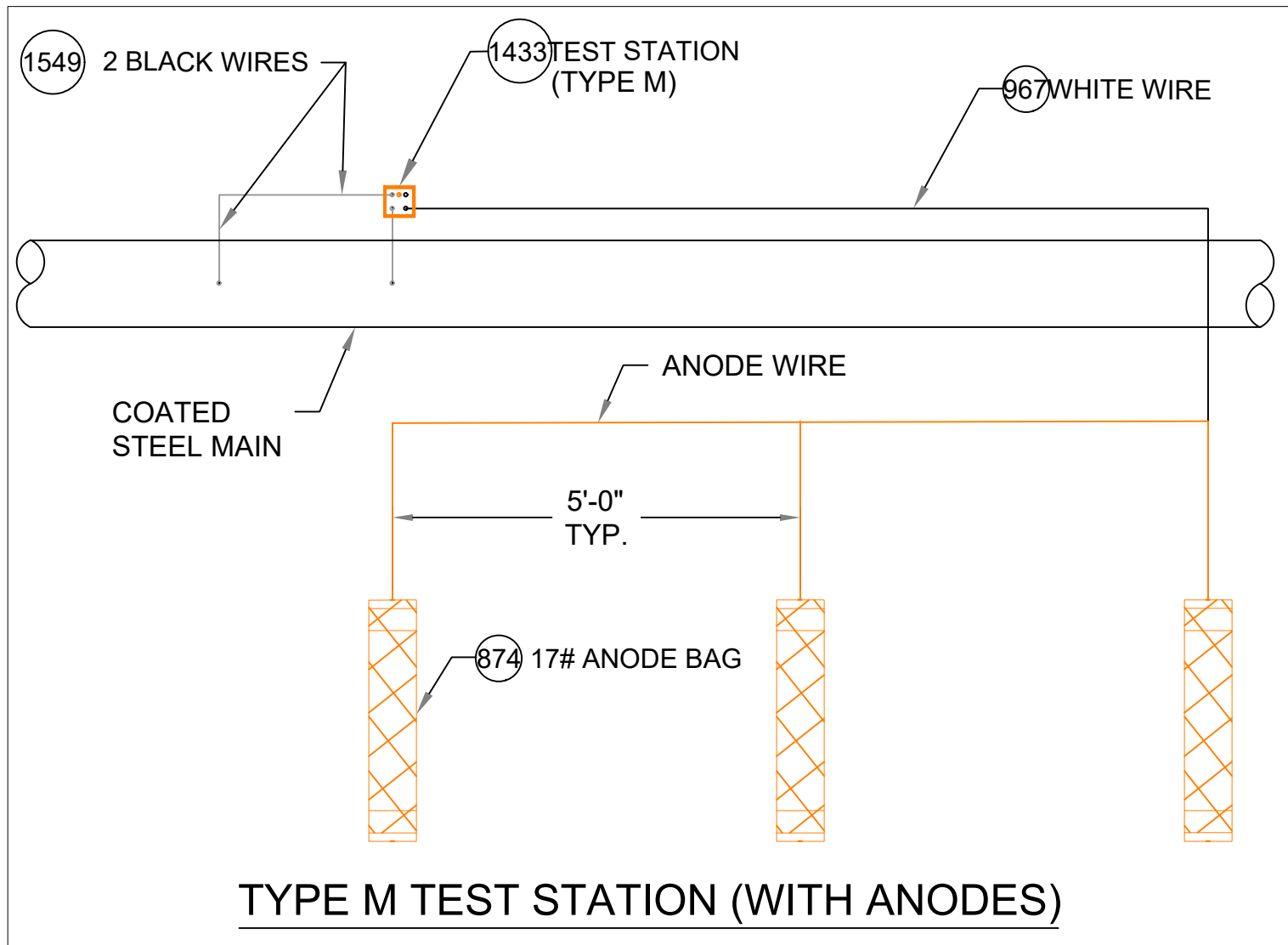
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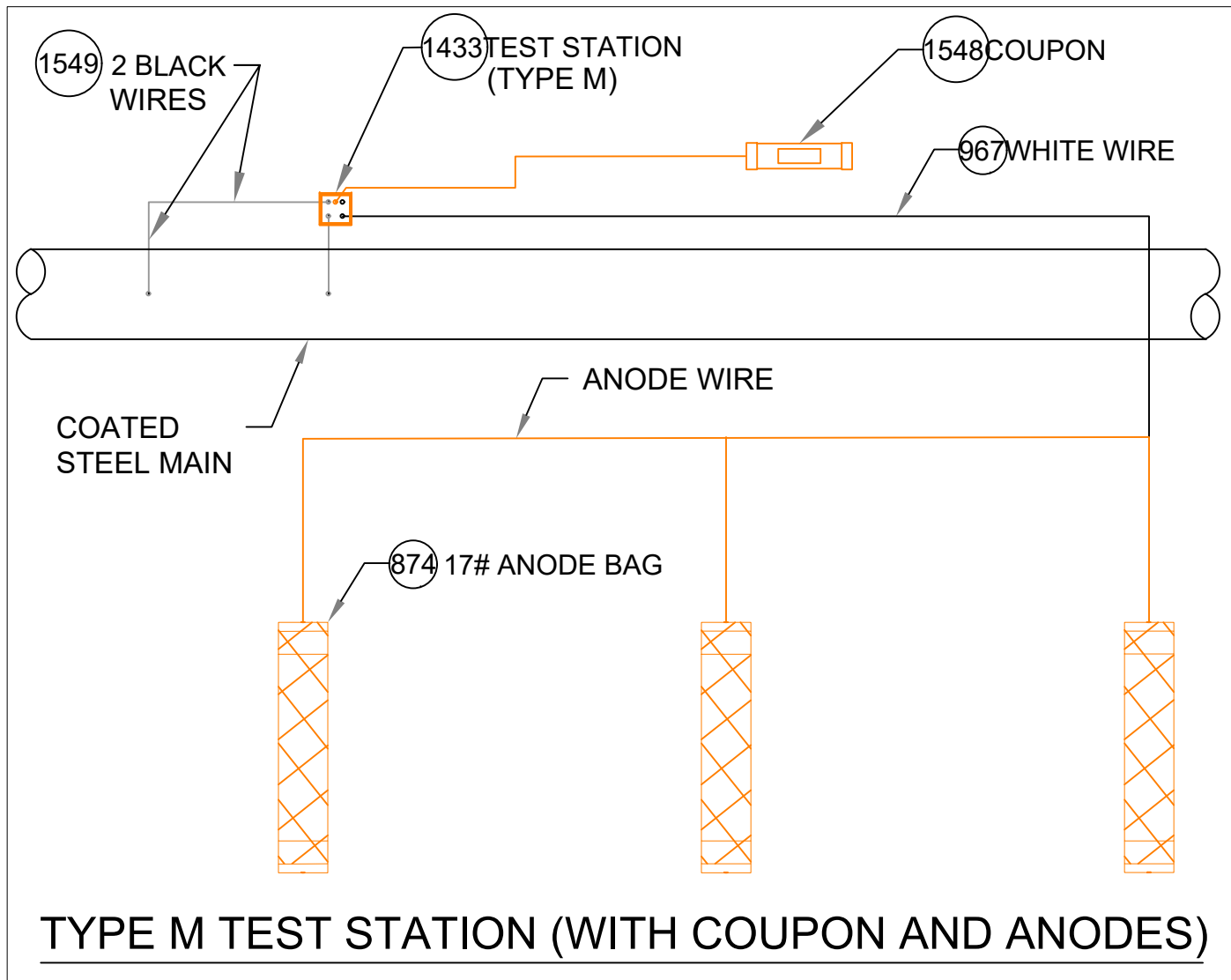
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SCALE: 1/2" = 1'-0"



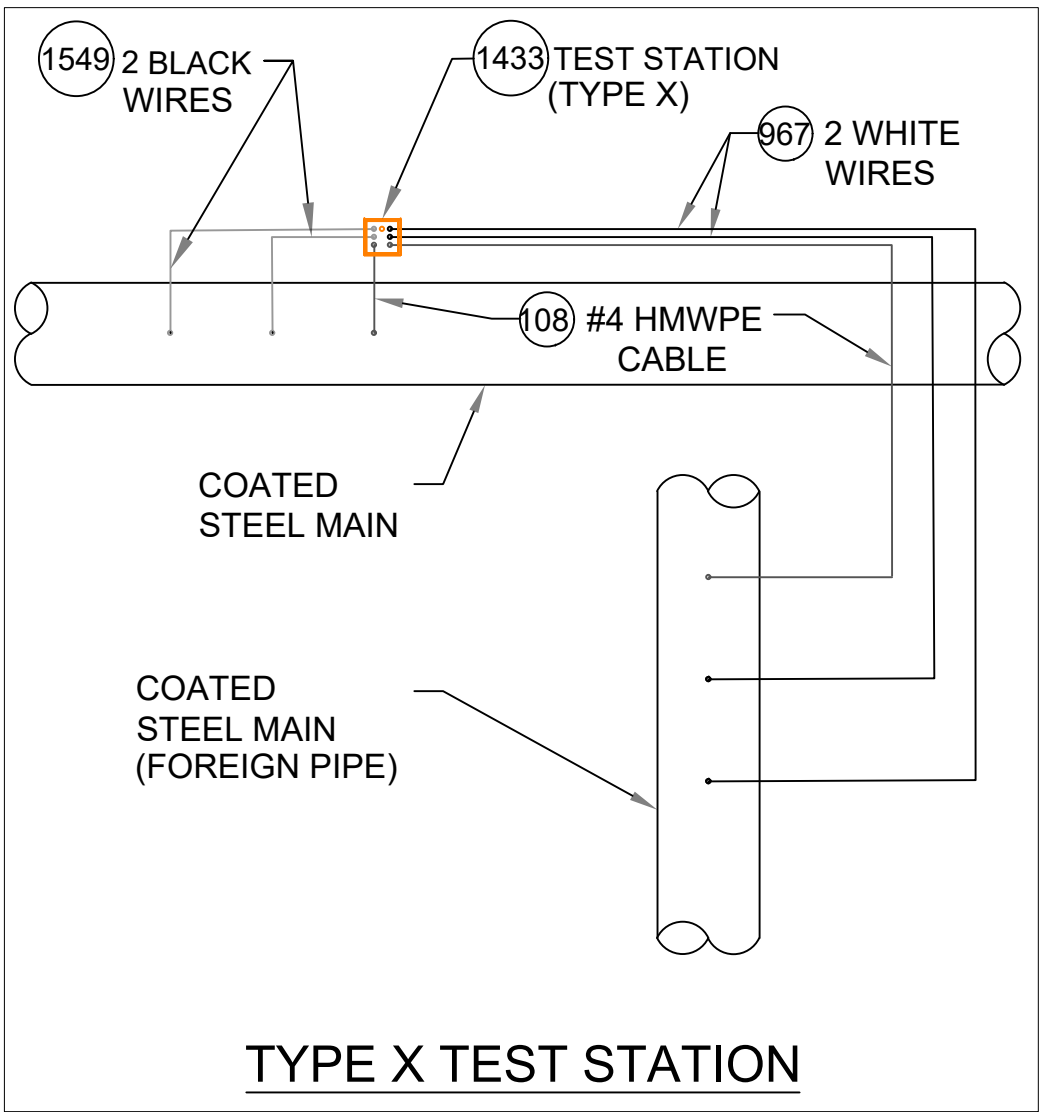
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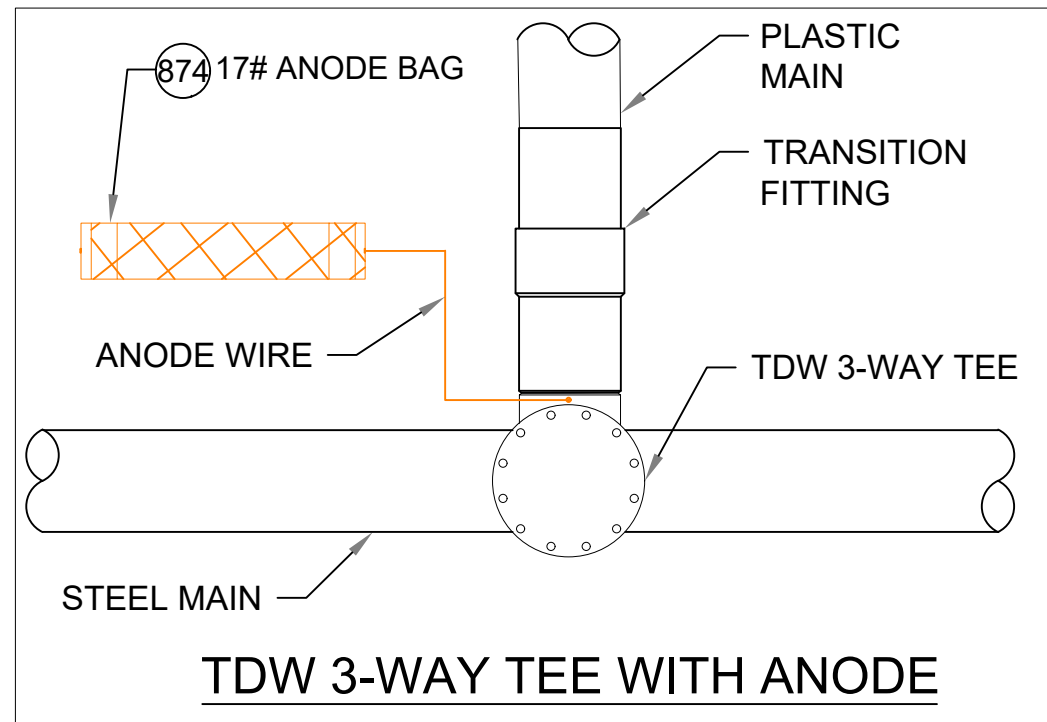
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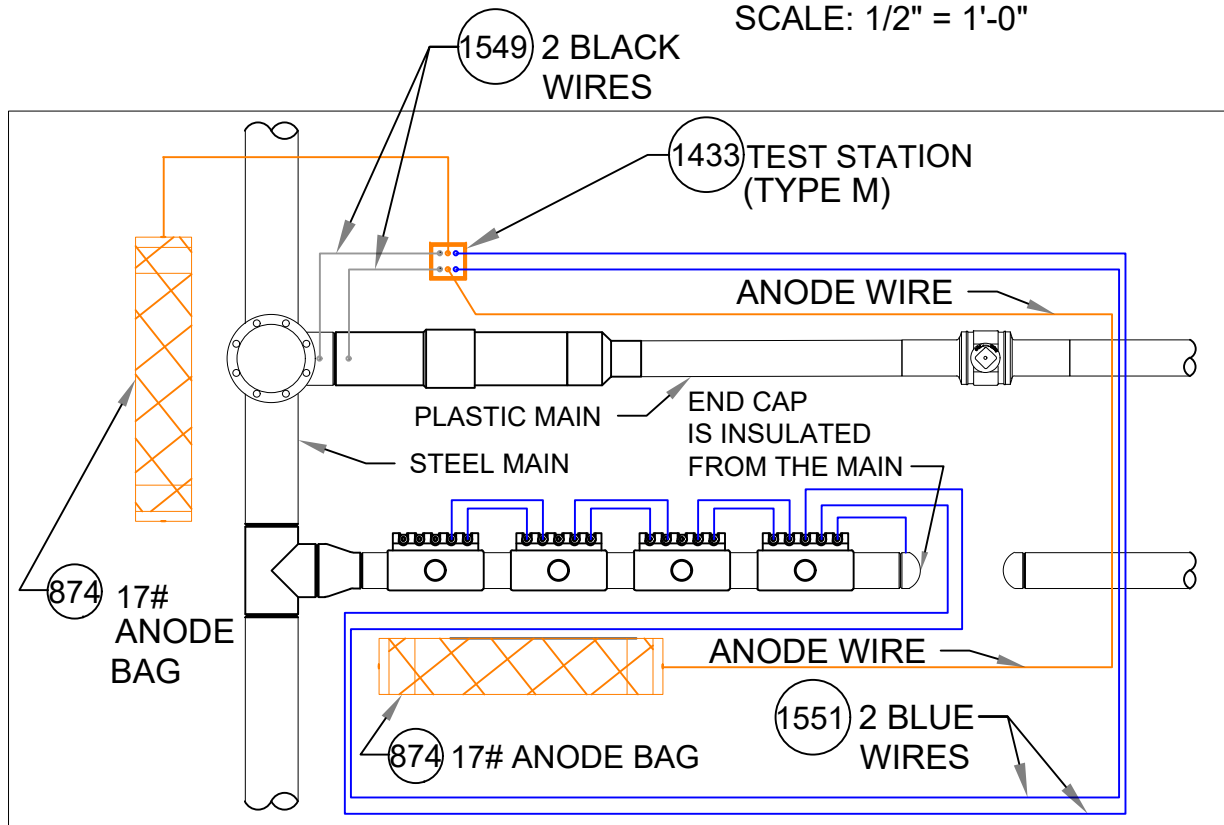
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SCALE: 1/2" = 1'-0"



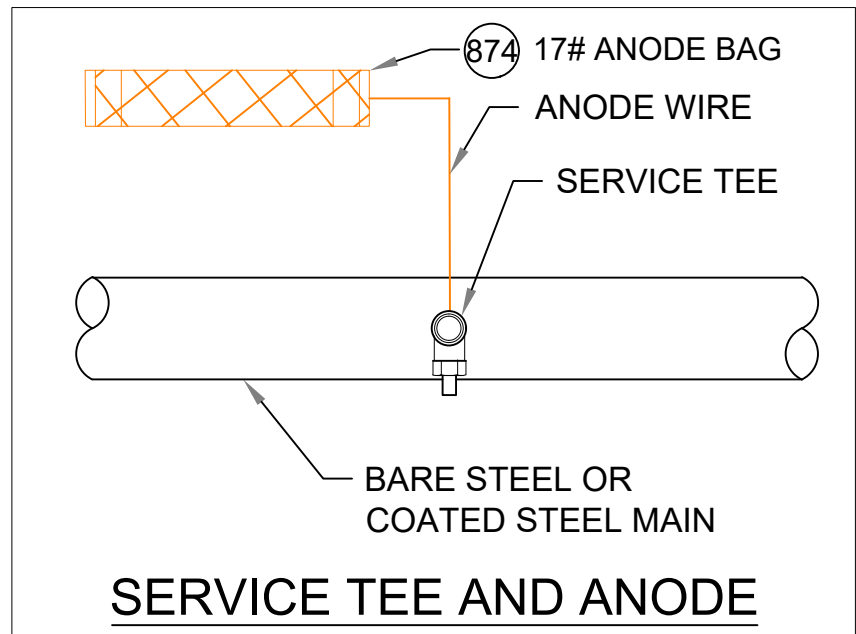
DETAIL CP8
SCALE: 1/2" = 1'-0"



DETAIL CP9
SCALE: 1/2" = 1'-0"



DETAIL CP10
SCALE: 1/2" = 1'-0"



DETAIL CP11
SCALE: 1/2" = 1'-0"

CATHODIC PROTECTION BILL OF MATERIALS MASTER BOM				
Item	Maximo No.	Description	Units	
25	500804	WELDER,THERMITE, THERMITE, FOR GAS PIPE, #12 CABLE,HORIZONTAL STEEL PIPE 4 IN AND LARGER DIAMETER	EA	
26	500805	WELDER,THERMITE, THERMITE, FOR GAS PIPE, #12 CABLE, HORIZONTAL STEEL PIPE 3/4 - 3-1/2 IN DIAMETER	EA	
69	503673	TAPE,WAX, 9 FT LG X 4 IN W, 24 ROLLS/CS, ABOVE AND BELOW GROUND APPLICATIONS, TR-#2A WAX, ALUMINUM	ROLL	
95	505818	ANODE,BAG, 2.5 X 2.5 X 4.5 IN, 10 FT LG, 3 LB, MAGNESIUM	EA	
101	508567	POWDER, CARTRIDGE, TYPE IS F-33, ALLOY , CAP COLOR CLEAR, 15 GM CHARGE, 20/PAC, FOR STEEL PIPE	BOX	
102	508572	PRIMER, 4 GAL/CASE, BROWN, FOR WAX TAPE, APPLICATION TEMP 0 TO 230 F, TEMCOAT 3000	EA	
108	513850	CABLE, INSULATED, CATHODIC PROTECTION, 1/C, #4 AWG, 7 STR, 600 V, BLACK, HWMPE, CU, 1000 FT ROLLS	FT	
116	517626	CONNECTOR, SPLIT BOLT, 12 SOLID - 10 STRANDED, CU TO CU, HOUSING (COVER) MATE IN 590389,	EA	
657	559168	SLEEVE,ELECTRICAL, #14 TO 10 AWG, W/ THERMITE WELDER, FOR CATHODIC PROTECTION	EA	
874	577776	ANODE,BAG, 17 LB NET, HIGH POTENTIAL MAGNESIUM, W/ 10 FT #10 AWG TW ORANGE LEAD WIRE, PACKED IN CARDBOARD BOX 42 LB TOTAL WEIGHT	EA	
967	578415	WIRE,ELECTRICAL, THHN, 1/C, #10 AWG, STRANDED, WHITE, INSULATED, CU, 500 FT SPOOL, WIRE	ROLL	
1219	584045	EDI CONCENTRIC COUPON ASSEMBLY INCLUDING UCB-ZIN-LW010, 10 FT OF CABLE	ES	
1418	590389	HOUSING, 50 V MAX, 10 AWG MAX, FOR PROTECTING TRACER WIRE SPLICES, USED WITH CONNECTOR IN 517626, 10/BAG	EA	
1433	590871	BOX VALVE, TEST STATION, CP TEST #178, 10-1/4 IN DIA. LID, 8-3/8 IN I.D. 16 IN H., ASTM A48 CL 25 CAST IRON, FOR OFF-ROAD USE ONLY	EA	
1548	603126	EDI CONCENTRIC COUPON ASSEMBLY INCLUDING UCB-ZIN-LW025, 25 FT OF CABLE	ES	
1549	603139	WIRE,ELECTRICAL, THHN, 1/C, #10 AWG, STRANDED, BLACK, INSULATED, CU, 500 FT SPOOL,WIRE	ROLL	
1550	603140	WIRE,ELECTRICAL, THHN, 1/C, #10 AWG, STRANDED, RED, INSULATED, CU, 500 FT SPOOL, WIRE	ROLL	
1551	603141	WIRE,ELECTRICAL, THHN, 1/C, #10 AWG, STRANDED, BLUE INSULATED, CU, 500 FT SPOOL, WIRE	ROLL	
1565	603423	TAPE,WAX, 9 FT LG X 6 IN W X 70-90 MIL THK, 16 ROLLS/CS, ABOVE AND BELOW GROUND APPLICATIONS, TR-#2A WAX, ALUMINUM	ROLL	
1573	603769	TRENTON-FILL POR PM-GP,140 FA, FOR FILLING VOIDS & IRREGULAR SPACES PRIOR TO WRAPPING W/WAX TAPE, OF TO 110F APPLICATION TEMPERATURE, 6 BLOCKS/CASE,	CASE	
1576	603894	BOX CORROSION, 18 IN LG, 5 IN DP, CI, W/ 5 TERMINAL, HOOKS, NON-LOCKING LID, YELLOW, LID MARKED 'CP TEST' - CATHODIC PROTECTION, CP TEST BOX	EA	
1845	513849	CABLE, INSULATED, CATHODIC PROTECTION, 1/C, #8 AWG, 600 V	EA	
1846	584942	WIRE,ELECTRICAL, CATHODIC PROTECTION CABLE, #6, HWMPE INSULATED	EA	
1847	583055	ENCAPSULATION KIT, 2 PART, RESIN EPOXY, MOLD BODY, THRU 1 KV, INSULATES AND MOISTURE SEALS WYE CONNECTIONS	EA	

NOTES:

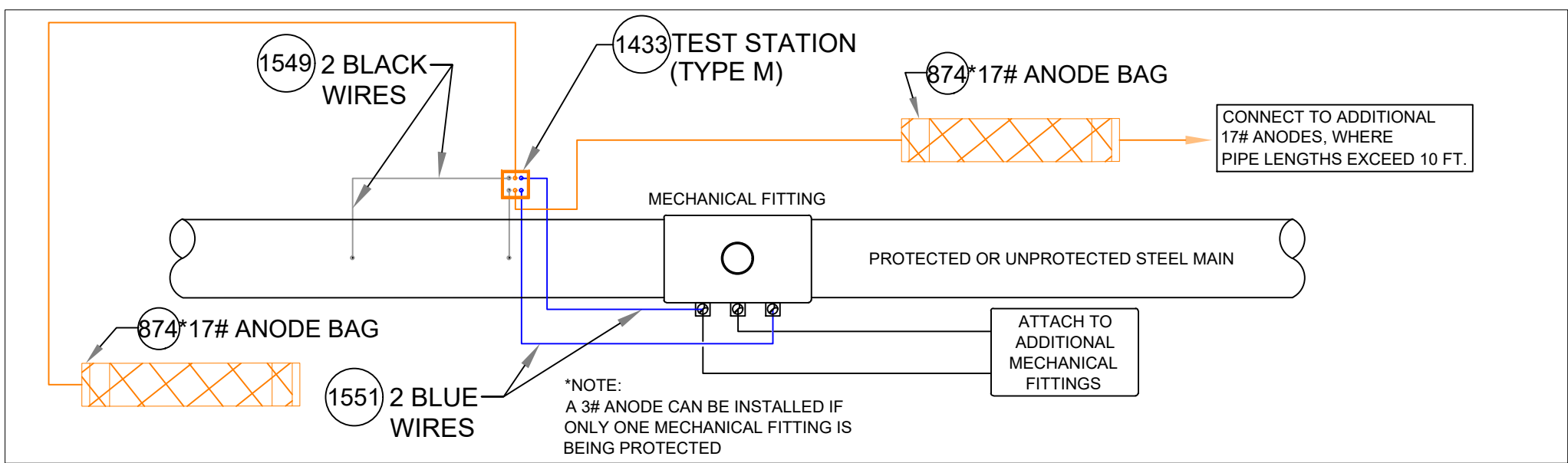
- ALL TEST STATION BOXES SHOULD BE INSTALLED IN A SAFE LOCATION WHERE ONE INDIVIDUAL CAN SAFELY OPEN AND ACCESS THE TEST WIRES. ALL TEST WIRES INSIDE THE BOX SHOULD HAVE ENOUGH SLACK ON THE WIRES SO THEY CAN EXTEND A MINIMUM OF 12" ABOVE GRADE.
- FOR TYPE A TEST STATIONS, THE TWO WIRES SHOULD BE THERMITE WELDED TO THE COATED STEEL MAIN AND BE THE SAME COLOR. (COUPONS COULD BE ADDED TO THE TEST STATION TYPE).
- FOR TYPE B TEST STATIONS, EACH OF THE FOUR WIRES SHOULD BE A DIFFERENT COLOR AND DOCUMENTED
- FOR TYPE C TEST STATIONS, THE WIRES SHOULD BE THE SAME COLOR ON EACH SIDE OF THE INSULATED COUPLING. (ANODES AND/OR COUPONS COULD BE ADDED TO THIS TEST STATION TYPE).
- FOR TYPE D TEST STATIONS WHICH ARE AT A CASING, WHITE WIRES ARE NORMALLY INSTALLED ON THE STEEL CASING AND BLACK WIRES ARE INSTALLED ON THE CARRIER PIPE. (ANODES AND/OR COUPONS COULD BE ADDED TO THIS TEST STATION TYPE).
- FOR TYPE M TEST STATIONS, THE TWO WIRES THERMITE WELDED TO THE CARRIER PIPE SHOULD BE THE SAME COLOR WIRE. THERE IS ALSO MAGNESIUM ANODE(S) WIRE(S) LOCATED INSIDE THE TEST STATION BOX.THE WIRE COLOR (TYPICALLY ORANGE) FOR THE ANODES. IF THE ANODE WIRES ARE SPLICED TO A COMMON ANODE HEADER CABLE, THE ANODE HEADER CABLE SHOULD BE A (WHITE OR RED) DIFFERENT COLOR WIRE THAN THE WIRE THAT WAS THERMITE WELDED TO THE CARRIER PIPE. AT A TYPE M TEST STATION, NO MAGNESIUM ANODES SHOULD BE DIRECTLY THERMITE WELDED TO THE CARRIER PIPE OR IN CONTACT WITH THE CARRIER PIPE. THE ANODE HEADER WIRE OR INDIVIDUAL ANODE WIRES SHOULD TERMINATE INSIDE THE TEST STATION BOX. ANODES SHOULD BE SPACED A MINIMUM OF 5' ON CENTER FROM EACH OTHER AND A MINIMUM OF 12" AWAY AND BELOW THE BOTTOM OF THE STEEL MAIN.
- IF COUPONS ARE TO BE INSTALLED , FIRST REMOVE THE PROTECTIVE LABEL COVERING THE STEEL COUPON AND THE RED STICKERS COVERING EACH SENSING PORT. CLEAN THE ENTIRE STEEL COUPON SURFACE WITH ALCOHOL TO REMOVE THE CORROSION INHIBITOR .PLACE THE COUPON ASSEMBLY APPROXIMATELY 12" FROM THE GAS MAIN BEING MONITORED WITH THE SENSING PORTS FACING THE GAS MAIN. THE COUPON ASSEMBLY SHOULD BE LOCATED ADJACENT TO THE BOTTOM PORTION OF THE GAS MAIN, ANYWHERE BETWEEN 3 O'CLOCK AND 9 O'CLOCK. THE SOIL BETWEEN THE COUPON AND THE MAIN SHOULD BE WELL COMPACTED AND CONTAIN NO ROCKS LARGER THAN A CENTIMETER IN DIAMETER OR FOREIGN MATERIAL.
- ONE (1) 3# ANODE (MINIMUM) SHALL BE INSTALLED TO PROTECT THE CLAMPS ON EACH 10-FOOT SPAN OF PIPE. EACH 10-FOOT SPAN OF PIPE MUST BE A CONTINUOUS SECTION OF STEEL. CLAMPS ON NON-CONTINUOUS SECTIONS OF STEEL EVEN IF THEY ARE WITHIN 10 FEET OF EACH CANNOT BE PROTECTED BY THE SAME ANODE.
- REFER TO CONSTRUCTION STANDARD CS-500 SECTION IV.G WHICH PROVIDES GENERAL GUIDANCE REGARDING "WRAPPING" FOR CORROSION PROTECTION. CS-500 SECTION IV.G.5. DESCRIBES THE BASIC STEPS REQUIRED TO WRAP LEAK REPAIR CLAMPS.

NOTE: DETAILS CP-9 AND CP-11 ARE FOR NEW STEEL FITTINGS THAT ARE NOT ELECTRICALLY ISOLATED FROM EXISTING UNPROTECTED STEEL. THESE ANODES ARE DIRECTLY CONNECTED TO THE NEW STEEL FITTING AND THE ANODE MUST BE A MINIMUM OF 2 FEET FROM ANY NEW ISOLATED FITTINGS OR ASSOCIATED ANODES.

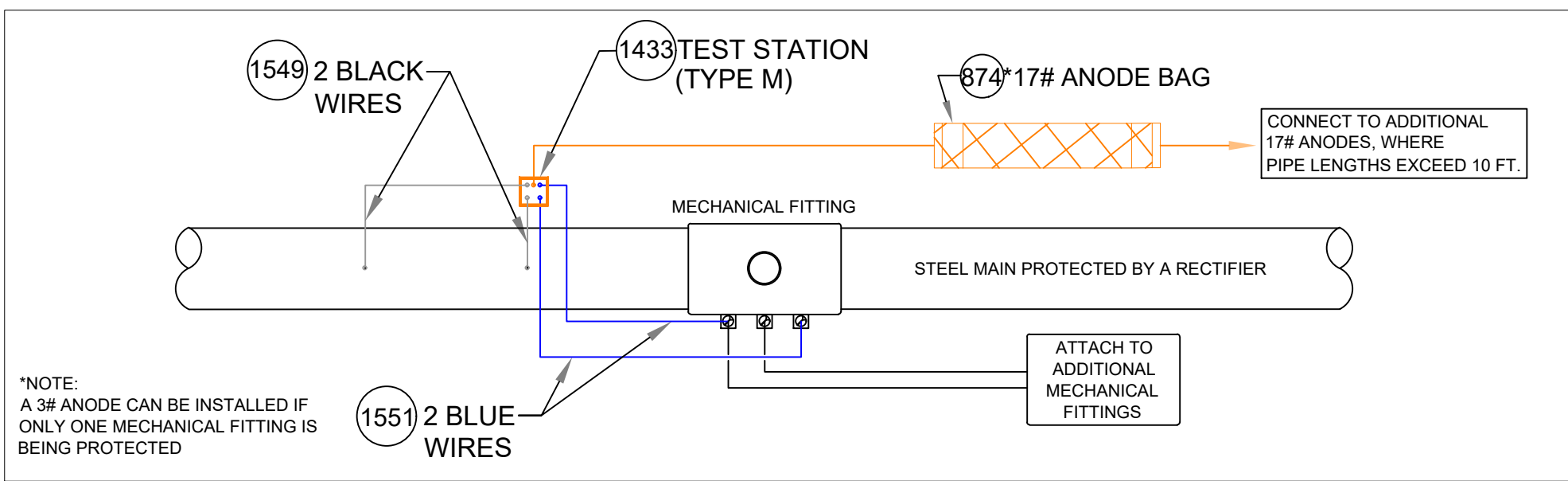


FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

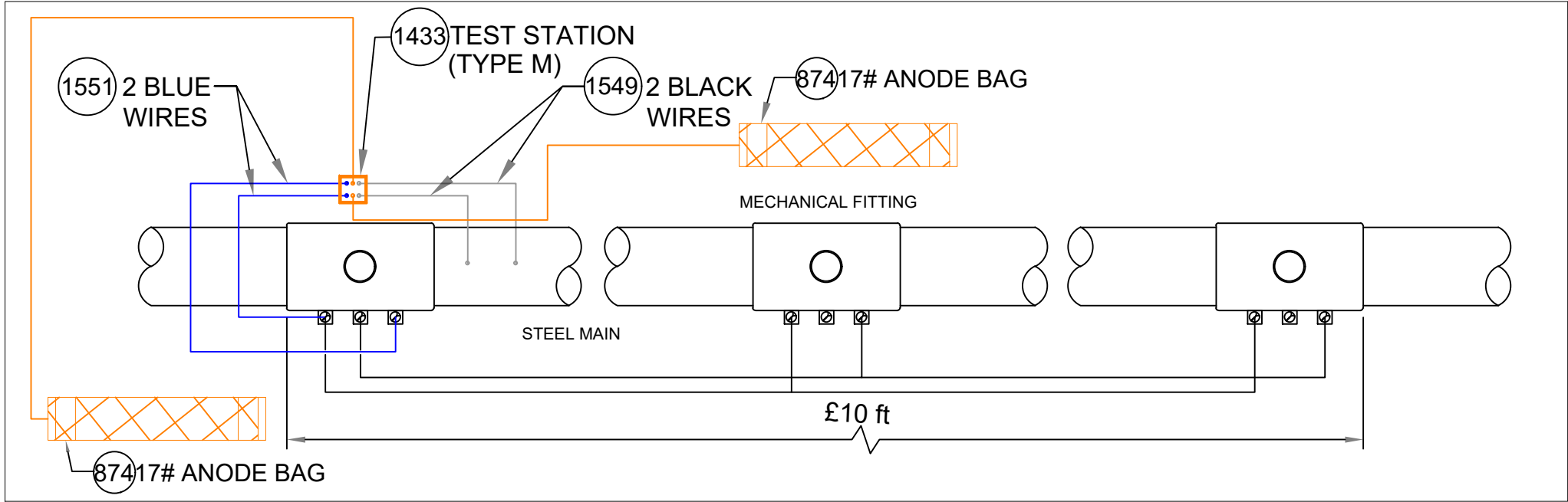
REV	Description	Date	Dw/Ck
00	ISSUED FOR CONSTRUCTION	01/21/26	CJV/MEP
Revision/Status			
EVERSOURCE			
CRESTMONT ST, SPRINGFIELD, MA			
PROJECT # 26EG045 / WORK ORDER # 20957575			
MA CORROSION DETAILS			
SCALE: NTS		SHEET 25 OF 28	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
BMC 08/08/2025	DJS 08/08/2025	26-MA-SPR-00129-25	00



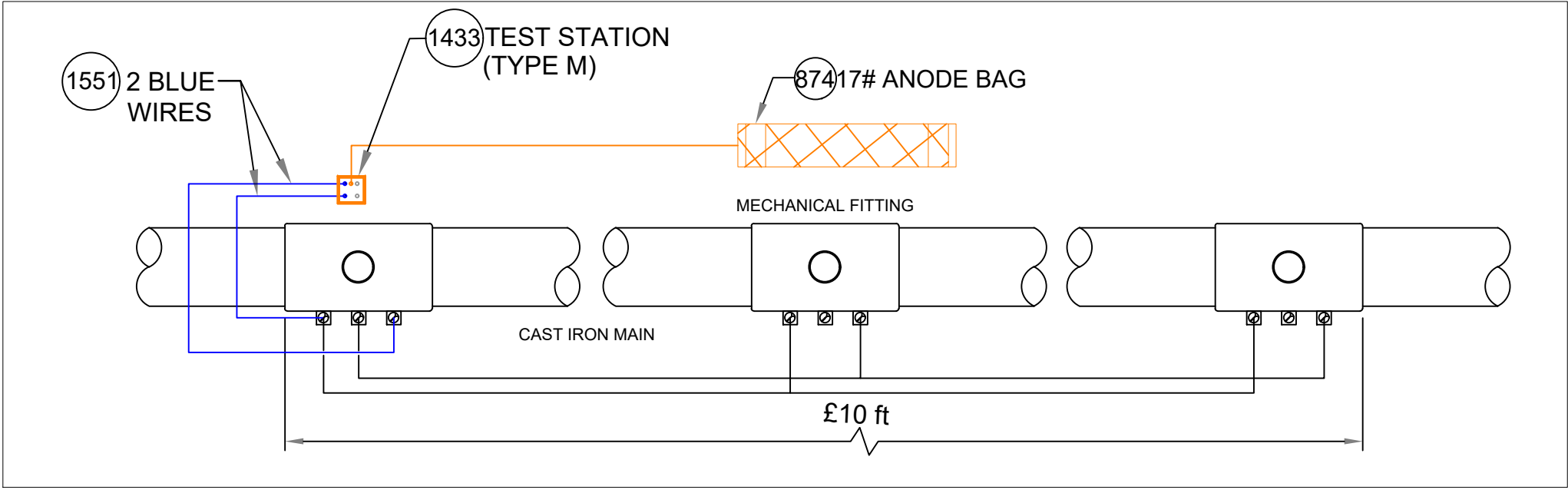
TEST STATION CONNECTION DETAILS FOR MECHANICAL FITTINGS
INSTALLED ON A STEEL MAIN
DETAIL CP12
SCALE: 1/2" = 1'-0"



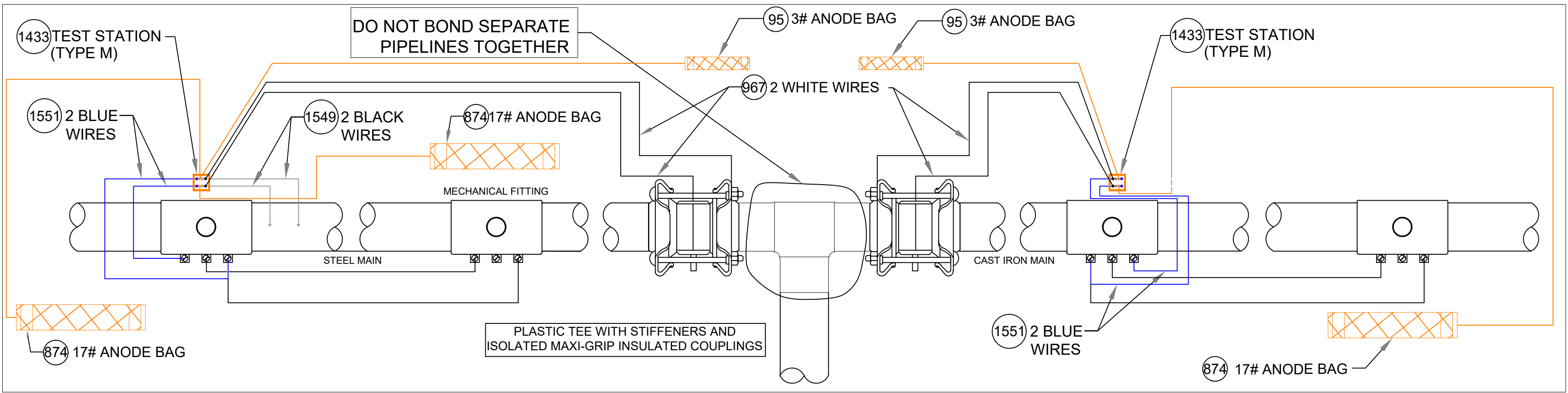
TEST STATION CONNECTION DETAILS FOR MECHANICAL FITTINGS
INSTALLED ON STEEL MAIN PROTECTED BY A RECTIFIER
DETAIL CP13
SCALE: 1/2" = 1'-0"



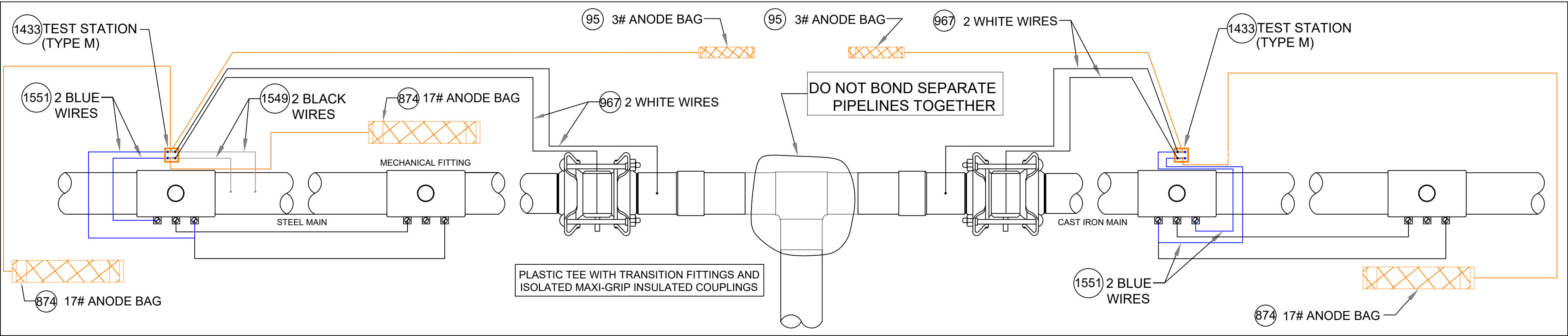
ANODE INSTALLATION FOR MULTIPLE MECHANICAL FITTINGS
INSTALLED ON A ELECTRICALLY CONTINUOUS SECTION OF STEEL MAIN
DETAIL CP14
SCALE: 1/2" = 1'-0"



ANODE INSTALLATION FOR MULTIPLE MECHANICAL FITTINGS
INSTALLED ON A CAST IRON MAIN
DETAIL CP15
SCALE: 1/2" = 1'-0"



ANODE INSTALLATION FOR MULTIPLE MECHANICAL FITTINGS
INSTALLED ON NON-ELECTRICALLY CONTINUOUS SECTIONS OF STEEL AND CAST IRON PIPING
DETAIL CP16
SCALE: 1/2" = 1'-0"



ANODE INSTALLATION FOR MULTIPLE MECHANICAL FITTINGS
INSTALLED ON NON-ELECTRICALLY CONTINUOUS SECTIONS OF STEEL AND CAST IRON PIPING
DETAIL CP16A
SCALE: 1/2" = 1'-0"

CATHODIC PROTECTION BILL OF MATERIALS MASTER BOM			
Item	Maximo No.	Description	Units
25	500804	WELDER,THERMITE, THERMITE, FOR GAS PIPE, #12 CABLE,HORIZONTAL STEEL PIPE 4 IN AND LARGER DIAMETER	EA
26	500805	WELDER,THERMITE, THERMITE, FOR GAS PIPE, #12 CABLE, HORIZONTAL STEEL PIPE 3/4 - 3-1/2 IN DIAMETER	EA
69	503673	TAPE,WAX, 9 FT LG X 4 IN W, 24 ROLLS/CS, ABOVE AND BELOW GROUND APPLICATIONS, TR-#2A WAX, ALUMINUM	ROLL
95	505818	ANODE,BAG, 2.5 X 2.5 X 4.5 IN, 10 FT LG, 3 LB, MAGNESIUM	EA
101	508567	POWDER, CARTRIDGE, TYPE IS F-33, ALLOY , CAP COLOR CLEAR, 15 GM CHARGE, 20/PAC, FOR STEEL PIPE	BOX
102	508572	PRIMER, 4 GAL/CASE, BROWN, FOR WAX TAPE, APPLICATION TEMP 0 TO 230 F, TEMCOAT 3000	EA
108	513850	CABLE, INSULATED, CATHODIC PROTECTION, 1/C, #4 AWG, 7 STR, 600 V, BLACK, HMWPE, CU, 1000 FT ROLLS	FT
116	517626	CONNECTOR, SPLIT BOLT, 12 SOLID - 10 STRANDED, CU TO CU, HOUSING (COVER) MATE IN 590389,	EA
657	559168	SLEEVE,ELECTRICAL, #14 TO 10 AWG, W/ THERMITE WELDER, FOR CATHODIC PROTECTION	EA
874	577776	ANODE,BAG, 17 LB NET, HIGH POTENTIAL MAGNESIUM, W/ 10 FT #10 AWG TW ORANGE LEAD WIRE, PACKED IN CARDBOARD BOX 42 LB TOTAL WEIGHT	EA
967	578415	WIRE,ELECTRICAL, THHN, 1/C, #10 AWG, STRANDED, WHITE, INSULATED, CU, 500 FT SPOOL, WIRE	ROLL
1219	584045	EDI CONCENTRIC COUPON ASSEMBLY INCLUDING UCB-ZIN-LW010, 10 FT OF CABLE	ES
1418	590389	HOUSING, 50 V MAX, 10 AWG MAX, FOR PROTECTING TRACER WIRE SPLICES, USED WITH CONNECTOR IN 517626. 10/BAG	EA
1433	590871	BOX VALVE, TEST STATION, CP TEST #178, 10-1/4 IN DIA. LID, 8-3/8 IN I.D. 16 IN H., ASTM A48 CL 25 CAST IRON, FOR OFF-ROAD USE ONLY	EA
1548	603126	EDI CONCENTRIC COUPON ASSEMBLY INCLUDING UCB-ZIN-LW025, 25 FT OF CABLE	ES
1549	603139	WIRE,ELECTRICAL, THHN, 1/C, #10 AWG, STRANDED, BLACK, INSULATED, CU, 500 FT SPOOL,WIRE	ROLL
1550	603140	WIRE,ELECTRICAL, THHN, 1/C, #10 AWG, STRANDED, RED, INSULATED, CU, 500 FT SPOOL, WIRE	ROLL
1551	603141	WIRE,ELECTRICAL, THHN, 1/C, #10 AWG, STRANDED, BLUE INSULATED, CU, 500 FT SPOOL, WIRE	ROLL
1565	603423	TAPE,WAX, 9 FT LG X 6 IN W X 70-90 MIL THK, 16 ROLLS/CS, ABOVE AND BELOW GROUND APPLICATIONS, TR-#2A WAX, ALUMINUM	ROLL
1573	603769	TRENTON-FILL POR PM-GP,140 FA, FOR FILLING VOIDS & IRREGULAR SPACES PRIOR TO WRAPPING W/WAX TAPE, OF TO 110F APPLICATION TEMPERATURE, 6 BLOCKS/CASE,	CASE
1576	603894	BOX,CORROSION, 18 IN LG, 5 IN DP, CI, W/ 5 TERMINAL, HOOKS, NON-LOCKING LID, YELLOW, LID MARKED 'CP TEST' - CATHODIC PROTECTION, CP TEST BOX	EA
1845	513849	CABLE, INSULATED, CATHODIC PROTECTION, 1/C, #8 AWG, 600 V	EA
1846	584942	WIRE,ELECTRICAL, CATHODIC PROTECTION CABLE, #6, HMWPE INSULATED	EA
1847	583055	ENCAPSULATION KIT, 2 PART, RESIN EPOXY, MOLD BODY, THRU 1 KV, INSULATES AND MOISTURE SEALS WYE CONNECTIONS	EA

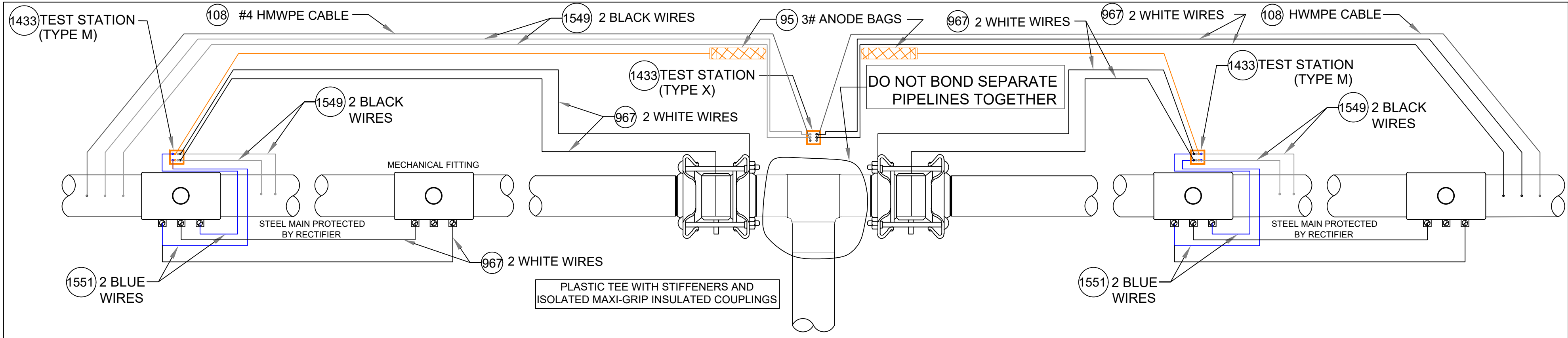
- NOTES:
- ALL TEST STATION BOXES SHOULD BE INSTALLED IN A SAFE LOCATION WHERE ONE INDIVIDUAL CAN SAFELY OPEN AND ACCESS THE TEST WIRES. ALL TEST WIRES INSIDE THE BOX SHOULD HAVE ENOUGH SLACK ON THE WIRES SO THEY CAN EXTEND A MINIMUM OF 12" ABOVE GRADE.
 - FOR TYPE A TEST STATIONS, THE TWO WIRES SHOULD BE THERMITE WELDED TO THE COATED STEEL MAIN AND BE THE SAME COLOR. (COUPONS COULD BE ADDED TO THE TEST STATION TYPE).
 - FOR TYPE B TEST STATIONS, EACH OF THE FOUR WIRES SHOULD BE A DIFFERENT COLOR AND DOCUMENTED
 - FOR TYPE C TEST STATIONS, THE WIRES SHOULD BE THE SAME COLOR ON EACH SIDE OF THE INSULATED COUPLING. (ANODES AND/OR COUPONS COULD BE ADDED TO THIS TEST STATION TYPE).
 - FOR TYPE D TEST STATIONS WHICH ARE AT A CASING, WHITE WIRES ARE NORMALLY INSTALLED ON THE STEEL CASING AND BLACK WIRES ARE INSTALLED ON THE CARRIER PIPE. (ANODES AND/OR COUPONS COULD BE ADDED TO THIS TEST STATION TYPE).
 - FOR TYPE M TEST STATIONS, THE TWO WIRES THERMITE WELDED TO THE CARRIER PIPE SHOULD BE THE SAME COLOR WIRE. THERE IS ALSO MAGNESIUM ANODE(S) WIRE(S) LOCATED INSIDE THE TEST STATION BOX.THE WIRE COLOR (TYPICALLY ORANGE) FOR THE ANODES. IF THE ANODE WIRES ARE SPLICED TO A COMMON ANODE HEADER CABLE, THE ANODE HEADER CABLE SHOULD BE A (WHITE OR RED) DIFFERENT COLOR WIRE THAN THE WIRE THAT WAS THERMITE WELDED TO THE CARRIER PIPE. AT A TYPE M TEST STATION, NO MAGNESIUM ANODES SHOULD BE DIRECTLY THERMITE WELDED TO THE CARRIER PIPE OR IN CONTACT WITH THE CARRIER PIPE. THE ANODE HEADER WIRE OR INDIVIDUAL ANODE WIRES SHOULD TERMINATE INSIDE THE TEST STATION BOX. ANODES SHOULD BE SPACED A MINIMUM OF 5' ON CENTER FROM EACH OTHER AND A MINIMUM OF 12" AWAY AND BELOW THE BOTTOM OF THE STEEL MAIN.
 - IF COUPONS ARE TO BE INSTALLED , FIRST REMOVE THE PROTECTIVE LABEL COVERING THE STEEL COUPON AND THE RED STICKERS COVERING EACH SENSING PORT. CLEAN THE ENTIRE STEEL COUPON SURFACE WITH ALCOHOL TO REMOVE THE CORROSION INHIBITOR .PLACE THE COUPON ASSEMBLY APPROXIMATELY 12" FROM THE GAS MAIN BEING MONITORED WITH THE SENSING PORTS FACING THE GAS MAIN. THE COUPON ASSEMBLY SHOULD BE LOCATED ADJACENT TO THE BOTTOM PORTION OF THE GAS MAIN, ANYWHERE BETWEEN 3 O'CLOCK AND 9 O'CLOCK. THE SOIL BETWEEN THE COUPON AND THE MAIN SHOULD BE WELL COMPACTED AND CONTAIN NO ROCKS LARGER THAN A CENTIMETER IN DIAMETER OR FOREIGN MATERIAL.
 - ONE (1) 3# ANODE (MINIMUM) SHALL BE INSTALLED TO PROTECT THE CLAMPS ON EACH 10-FOOT SPAN OF PIPE. EACH 10-FOOT SPAN OF PIPE MUST BE A CONTINUOUS SECTION OF STEEL. CLAMPS ON NON-CONTINUOUS SECTIONS OF STEEL EVEN IF THEY ARE WITHIN 10 FEET OF EACH CANNOT BE PROTECTED BY THE SAME ANODE.
 - REFER TO CONSTRUCTION STANDARD CS-500 SECTION IV.G WHICH PROVIDES GENERAL GUIDANCE REGARDING "WRAPPING" FOR CORROSION PROTECTION. CS-500 SECTION IV.G.5. DESCRIBES THE BASIC STEPS REQUIRED TO WRAP LEAK REPAIR CLAMPS.

NOTE: WHEN MULTIPLE WIRES FROM DIFFERENT PIPE SECTIONS ARE IN THE SAME TEST STATION, THE WIRES FROM THE SAME PIPE SECTION AND ASSOCIATED ANODE WILL BE TAPED TOGETHER INSIDE THE TEST STATION.



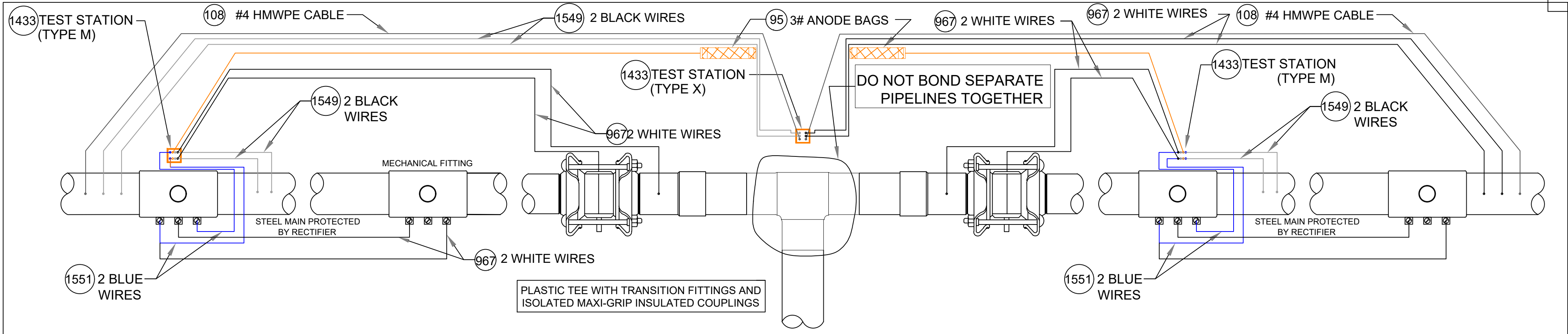
FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

REV	Description	Date	Dw/Ck
00	ISSUED FOR CONSTRUCTION	01/21/26	CJV/MEP
Revision/Status			
EVERSOURCE			
CRESTMONT ST, SPRINGFIELD, MA			
PROJECT # 26EG045 / WORK ORDER # 20957575			
MA CORROSION DETAILS			
SCALE: NTS		SHEET 26 OF 28	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
BMC 08/08/2025	DJS 08/08/2025	26-MA-SPR-00129-26	00



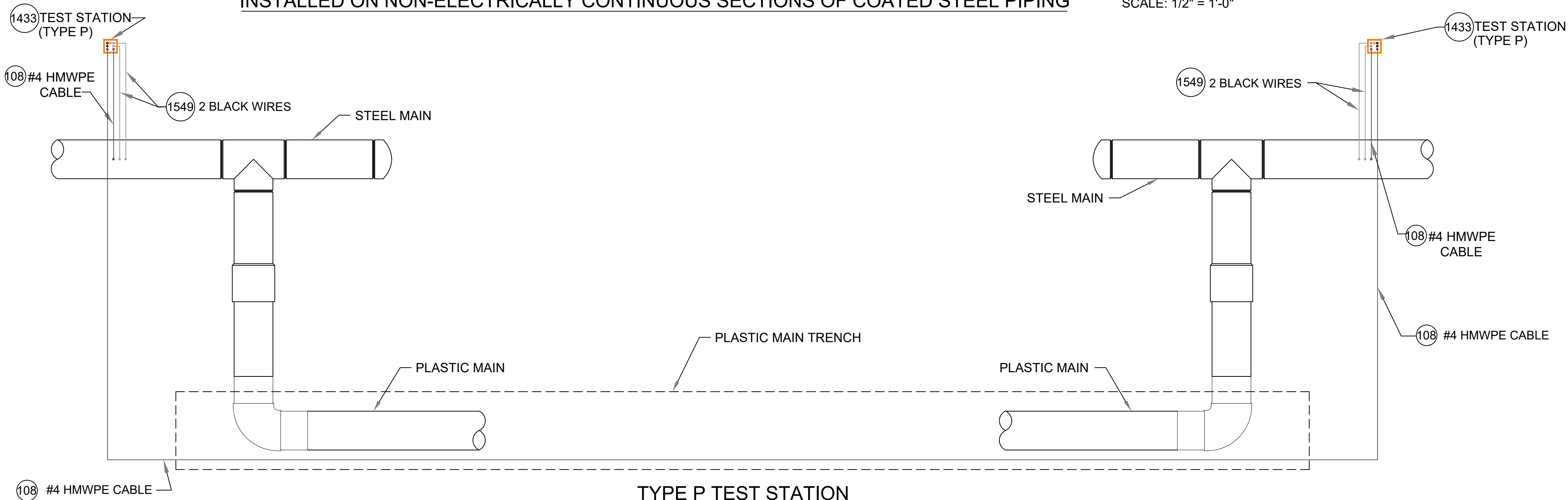
ANODE INSTALLATION FOR MULTIPLE MECHANICAL FITTINGS
INSTALLED ON NON-ELECTRICALLY CONTINUOUS SECTIONS OF COATED STEEL PIPING

DETAIL CP17
SCALE: 1/2" = 1'-0"



ANODE INSTALLATION FOR MULTIPLE MECHANICAL FITTINGS
INSTALLED ON NON-ELECTRICALLY CONTINUOUS SECTIONS OF COATED STEEL PIPING

DETAIL CP17A
SCALE: 1/2" = 1'-0"



TYPE P TEST STATION
DETAIL CP18
SCALE: 1/2" = 1'-0"

CATHODIC PROTECTION BILL OF MATERIALS MASTER BOM				
Item	Maximo No.	Description	Units	
25	500804	WELDER,THERMITE, THERMITE, FOR GAS PIPE, #12 CABLE,HORIZONTAL STEEL PIPE 4 IN AND LARGER DIAMETER	EA	
26	500805	WELDER,THERMITE, THERMITE, FOR GAS PIPE, #12 CABLE, HORIZONTAL STEEL PIPE 3/4 - 3-1/2 IN DIAMETER	EA	
69	503673	TAPE,WAX, 9 FT LG X 4 IN W, 24 ROLLS/CS, ABOVE AND BELOW GROUND APPLICATIONS, TR-#2A WAX, ALUMINUM	ROLL	
95	505818	ANODE,BAG, 2.5 X 2.5 X 4.5 IN, 10 FT LG, 3 LB, MAGNESIUM	EA	
101	508567	POWDER, CARTRIDGE, TYPE IS F-33, ALLOY , CAP COLOR CLEAR, 15 GM CHARGE, 20/PAC, FOR STEEL PIPE	BOX	
102	508572	PRIMER, 4 GAL/CASE, BROWN, FOR WAX TAPE, APPLICATION TEMP 0 TO 230 F, TEMCOAT 3000	EA	
108	513850	CABLE, INSULATED, CATHODIC PROTECTION, 1/C, #4 AWG, 7 STR, 600 V, BLACK, HMWPE, CU, 1000 FT ROLLS	FT	
116	517626	CONNECTOR, SPLIT BOLT, 12 SOLID - 10 STRANDED, CU TO CU, HOUSING (COVER) MATE IN 590389,	EA	
657	559168	SLEEVE,ELECTRICAL, #14 TO 10 AWG, W/ THERMITE WELDER, FOR CATHODIC PROTECTION	EA	
874	577776	ANODE,BAG, 17 LB NET, HIGH POTENTIAL MAGNESIUM, W/ 10 FT #10 AWG TW ORANGE LEAD WIRE, PACKED IN CARDBOARD BOX 42 LB TOTAL WEIGHT	EA	
967	578415	WIRE,ELECTRICAL, THHN, 1/C, #10 AWG, STRANDED, WHITE, INSULATED, CU, 500 FT SPOOL, WIRE	ROLL	
1219	584045	EDI CONCENTRIC COUPON ASSEMBLY INCLUDING UCB-ZIN-LW010, 10 FT OF CABLE	ES	
1418	590389	HOUSING, 50 V MAX, 10 AWG MAX, FOR PROTECTING TRACER WIRE SPLICES, USED WITH CONNECTOR IN 517626. 10/BAG	EA	
1433	590871	BOX VALVE, TEST STATION, CP TEST #178, 10-1/4 IN DIA. LID, 8-3/8 IN I.D. 16 IN H., ASTM A48 CL 25 CAST IRON, FOR OFF-ROAD USE ONLY	EA	
1548	603126	EDI CONCENTRIC COUPON ASSEMBLY INCLUDING UCB-ZIN-LW025, 25 FT OF CABLE	ES	
1549	603139	WIRE,ELECTRICAL, THHN, 1/C, #10 AWG, STRANDED, BLACK, INSULATED, CU, 500 FT SPOOL,WIRE	ROLL	
1550	603140	WIRE,ELECTRICAL, THHN, 1/C, #10 AWG, STRANDED, RED, INSULATED, CU, 500 FT SPOOL, WIRE	ROLL	
1551	603141	WIRE,ELECTRICAL, THHN, 1/C, #10 AWG, STRANDED, BLUE INSULATED, CU, 500 FT SPOOL, WIRE	ROLL	
1565	603423	TAPE,WAX, 9 FT LG X 6 IN W X 70-90 MIL THK, 16 ROLLS/CS, ABOVE AND BELOW GROUND APPLICATIONS, TR-#2A WAX, ALUMINUM	ROLL	
1573	603769	TRENTON-FILL POR PM-GP, 140 FA, FOR FILLING VOIDS & IRREGULAR SPACES PRIOR TO WRAPPING W/WAX TAPE, 0F TO 110F APPLICATION TEMPERATURE, 6 BLOCKS/CASE,	CASE	
1576	603894	BOX,CORROSION, 18 IN LG, 5 IN DP, CI, W/ 5 TERMINAL, HOOKS, NON-LOCKING LID, YELLOW, LID MARKED 'CP TEST' - CATHODIC PROTECTION, CP TEST BOX	EA	
1845	513849	CABLE, INSULATED, CATHODIC PROTECTION, 1/C, #8 AWG, 600 V	EA	
1846	584942	WIRE,ELECTRICAL, CATHODIC PROTECTION CABLE, #6, HMWPE INSULATED	EA	
1847	583055	ENCAPSULATION KIT, 2 PART, RESIN EPOXY, MOLD BODY, THRU 1 KV, INSULATES AND MOISTURE SEALS WYE CONNECTIONS	EA	

NOTES:

- ALL TEST STATION BOXES SHOULD BE INSTALLED IN A SAFE LOCATION WHERE ONE INDIVIDUAL CAN SAFELY OPEN AND ACCESS THE TEST WIRES. ALL TEST WIRES INSIDE THE BOX SHOULD HAVE ENOUGH SLACK ON THE WIRES SO THEY CAN EXTEND A MINIMUM OF 12" ABOVE GRADE.
- FOR TYPE A TEST STATIONS, THE TWO WIRES SHOULD BE THERMITE WELDED TO THE COATED STEEL MAIN AND BE THE SAME COLOR. (COUPONS COULD BE ADDED TO THE TEST STATION TYPE).
- FOR TYPE B TEST STATIONS, EACH OF THE FOUR WIRES SHOULD BE A DIFFERENT COLOR AND DOCUMENTED
- FOR TYPE C TEST STATIONS, THE WIRES SHOULD BE THE SAME COLOR ON EACH SIDE OF THE INSULATED COUPLING. (ANODES AND/OR COUPONS COULD BE ADDED TO THIS TEST STATION TYPE).
- FOR TYPE D TEST STATIONS WHICH ARE AT A CASING, WHITE WIRES ARE NORMALLY INSTALLED ON THE STEEL CASING AND BLACK WIRES ARE INSTALLED ON THE CARRIER PIPE. (ANODES AND/OR COUPONS COULD BE ADDED TO THIS TEST STATION TYPE).
- FOR TYPE M TEST STATIONS, THE TWO WIRES THERMITE WELDED TO THE CARRIER PIPE SHOULD BE THE SAME COLOR WIRE. THERE IS ALSO MAGNESIUM ANODE(S) WIRE(S) LOCATED INSIDE THE TEST STATION BOX.THE WIRE COLOR (TYPICALLY ORANGE) FOR THE ANODES. IF THE ANODE WIRES ARE SPLICED TO A COMMON ANODE HEADER CABLE, THE ANODE HEADER CABLE SHOULD BE A (WHITE OR RED) DIFFERENT COLOR WIRE THAN THE WIRE THAT WAS THERMITE WELDED TO THE CARRIER PIPE. AT A TYPE M TEST STATION, NO MAGNESIUM ANODES SHOULD BE DIRECTLY THERMITE WELDED TO THE CARRIER PIPE OR IN CONTACT WITH THE CARRIER PIPE. THE ANODE HEADER WIRE OR INDIVIDUAL ANODE WIRES SHOULD TERMINATE INSIDE THE TEST STATION BOX. ANODES SHOULD BE SPACED A MINIMUM OF 5' ON CENTER FROM EACH OTHER AND A MINIMUM OF 12" AWAY AND BELOW THE BOTTOM OF THE STEEL MAIN.
- IF COUPONS ARE TO BE INSTALLED , FIRST REMOVE THE PROTECTIVE LABEL COVERING THE STEEL COUPON AND THE RED STICKERS COVERING EACH SENSING PORT. CLEAN THE ENTIRE STEEL COUPON SURFACE WITH ALCOHOL TO REMOVE THE CORROSION INHIBITOR .PLACE THE COUPON ASSEMBLY APPROXIMATELY 12" FROM THE GAS MAIN BEING MONITORED WITH THE SENSING PORTS FACING THE GAS MAIN. THE COUPON ASSEMBLY SHOULD BE LOCATED ADJACENT TO THE BOTTOM PORTION OF THE GAS MAIN, ANYWHERE BETWEEN 3 O'CLOCK AND 9 O'CLOCK. THE SOIL BETWEEN THE COUPON AND THE MAIN SHOULD BE WELL COMPACTED AND CONTAIN NO ROCKS LARGER THAN A CENTIMETER IN DIAMETER OR FOREIGN MATERIAL.
- ONE (1) 3# ANODE (MINIMUM) SHALL BE INSTALLED TO PROTECT THE CLAMPS ON EACH 10-FOOT SPAN OF PIPE. EACH 10-FOOT SPAN OF PIPE MUST BE A CONTINUOUS SECTION OF STEEL. CLAMPS ON NON-CONTINUOUS SECTIONS OF STEEL EVEN IF THEY ARE WITHIN 10 FEET OF EACH CANNOT BE PROTECTED BY THE SAME ANODE.
- REFER TO CONSTRUCTION STANDARD CS-500 SECTION IV.G WHICH PROVIDES GENERAL GUIDANCE REGARDING "WRAPPING" FOR CORROSION PROTECTION. CS-500 SECTION IV.G.5. DESCRIBES THE BASIC STEPS REQUIRED TO WRAP LEAK REPAIR CLAMPS.

NOTE: WHEN MULTIPLE WIRES FROM DIFFERENT PIPE SECTIONS ARE IN THE SAME TEST STATION, THE WIRES FROM THE SAME PIPE SECTION AND ASSOCIATED ANODE WILL BE TAPED TOGETHER INSIDE THE TEST STATION.



FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

REV	Description	Date	Dw/Ck
00	ISSUED FOR CONSTRUCTION	01/21/26	CJV/MEP
Revision/Status			
EVERSOURCE			
CRESTMONT ST, SPRINGFIELD, MA			
PROJECT # 26EG045 / WORK ORDER # 20957575			
MA CORROSION DETAILS			
SCALE: NTS		SHEET 27 OF 28	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
BMC 08/08/2025	DJS 08/08/2025	26-MA-SPR-00129-27	00

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ISSUED FOR
CONSTRUCTION





153 CORDAVILLE RD
SUITE 210
SOUTHBOROUGH, MA 01772
(781) 385-4644

PROJECT # 71250120

FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

REV	Description	Date	Dw/Ck
00	ISSUED FOR CONSTRUCTION	01/21/26	CJV/MEP
Revision/Status			
EVERSOURCE			
CRESTMONT ST, SPRINGFIELD, MA			
PROJECT # 26EG045 / WORK ORDER # 20957575			
BLANK GRIDDED SHEET			
SCALE: NTS		SHEET 28 OF 28	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
BMC 08/08/2025	DJS 08/08/2025	26-MA-SPR-00129-28	00



11/17/25

Honorable Mayor and City Council
City of Springfield
City Hall
Court Street
Springfield, MA 01103

ATTN: Gladys Oyola-Lopez, City Clerk

PROJECT NAME: Crestmont St – GSEP

Ladies & Gentlemen:

Eversource of Massachusetts (EGMA) hereby requests that it be granted a location for and permission to install and replace underground gas facilities within a section of the Crestmont St Neighborhood (as seen in the attached plan). Work will extend to the following streets in varying degrees/durations:

<u>Street Name</u>	<u>From</u>	<u>To</u>
Dwight Rd	560 Dwight Rd	Putting Green Cir
Tiffany St	Dwight Rd	Drumlin Rd
Crestmont St	Tiffany St	Pecousic St
Sue St	Crestmont St	Gail St
Higgins St	Crestmont St	Gail St
Boyd St	Crestmont St	Gail St
Gail St	Sue St	Pecousic St

This project will introduce modernized natural gas facilities to the area and retire some sections of aged cast iron low pressure natural gas infrastructure. All proposed work by EGMA will include such laterals and service connections as it may now or subsequently find necessary. This project is being done in order to eliminate aging infrastructure and to replace the existing cast iron main.

Kyle Benoit
Engineer
Eversource Energy
2025 Roosevelt Ave.
Springfield, MA 01104
Cell: 978-382-5026
Email: kyle.benoit@eversource.com

ORDER FOR THE LOCATION OF UNDERGROUND CONDUIT

WHEREAS, the Board of Public Works, to which was referred the petition of Crestmont Street of Eversource-Gas to install underground gas facilities in a section of Forest Park Neighborhood in Springfield, to install medium-pressure and retire low-pressure cast iron gas infrastructure.

WHEREAS, said petition, Crestmont Street was referred to the Board of Public Works on November 17, 2025; and

WHEREAS, On January 7, 2026, a Notice of a Public Hearing on Crestmont Street to be held on January 21, 2026, was sent by mail, to all property owners abutting an affected road, various Departments, Utility Companies, etc before the day of the hearing and posted on two public bulletin board a copy of which is attached a hearing of the Board of Public Works was held as scheduled on-site with the petitioner and interested parties.

WHEREAS, on January 21, 2026, the Board of Public Works reported thereon that, after careful consideration of the petition Crestmont Street of Eversource Gas to install approximately 4,000 feet of 2" plastic underground gas facilities within a section of Forest Park Neighborhood at Dwight Rd, Tiffany Street, Sue Street, Gail Street, and Higgins Street to replace low-pressure cast-iron gas infrastructure; all substantially shown on a plan attached with the project name:

Crestmont Street

Consisting of twenty-eight (28) sheets, which plan is incorporated herein by reference and is on file in the office of the Engineering Division of the Department of Public Works, Springfield, Massachusetts.

WHEREAS, the petition on Crestmont Street came before the City Council for a Public Hearing on this date,

NOW, THEREFORE, BE IT ORDERED:

1. That due care for public safety is exercised during construction, including but not limited to the use of a police officer(s) for traffic control if necessary.
2. That said, construction would not unnecessarily interfere with the movement of vehicular or pedestrian traffic in the area.
3. That care be taken during said construction not to damage any underground services.
4. That the construction site be returned to the same condition as found or better.

5. Said company shall indemnify and save harmless against all damages, costs, and expenses whatsoever to which the City may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the City.
6. In addition, said company shall, before a public way is disturbed for the laying of its wire or conduit, execute its bond in the penal sum of Ten Thousand Dollars (\$10,000) conditioned for the faithful performance of its duties under this permit.
7. Said company shall comply with the requirements of existing Ordinances and orders and comply with any changes in Ordinances and orders as may hereafter be adopted by the Mayor and Council governing the construction and maintenance of buried cable, conduits, and wires.
8. Any sidewalks that are damaged or removed will be replaced in kind and in accordance with the City of Springfield's Standard Specifications.
9. Ramps for the handicapped will be provided if and where required by law and in conformance with the Rules and Regulations of the Massachusetts Architectural Barrier Board.
10. Any curbing that is disturbed during construction will be reset to the established street grade using proper construction procedures.
11. That all proposed silo, manhole, and hex-hole covers will conform to and be compatible with an established street, tree belt, or sidewalk grades with suitable non-skid covers when in the sidewalk area.
12. The Springfield Water and Sewer Commission be notified before construction begins. All installations of adjacent utilities must be a minimum of 4 feet from the existing water and/or sewer main, edge to edge of the pipe.
13. That asphalt trench restoration be done in accordance with the City of Springfield DPW requirements.
14. That all conditions outlined in the respective order are complied with.

TO THE MAYOR AND CITY COUNCIL OF THE CITY OF SPRINGFIELD:

The Board of Public Works, to which was referred the petition of the Eversource-Gas of Massachusetts, dated November 17, 2025, to install approximately 4,000 feet of 2" plastic underground gas facilities within a section of Forest Park Neighborhood at Dwight Rd, Tiffany Street, Sue Street, Gail Street, and Higgins Street to replace low-pressure cast-iron gas infrastructure. The Crestmont Street plan is incorporated herein by reference, and to lay and maintain underground gas main pipes for improvements of the system, reports thereon as follows:

By virtue of Chapter 708 of the Acts of 1977, the Board of Public Works held the hearing on the above matter provided for in Section 22 of Chapter 166 of the General Laws. The hearing was held on January 21, 2026, at 3:30 P.M. at the corner of Crestmont Street and Tiffany Street in Springfield, MA, after due notice from the office of the City Clerk. Two (2) members of the Board and one (1) person interested in the matter were present. Of the latter, one (1) voted in favor, and no one (0) voted against.

The Board finds the request necessary so that the utility company can upgrade existing underground facilities to improve the quality of service in this area.

After careful consideration, the Board recommends the petition be granted, provided:

That due care for public safety is exercised during construction, including but not limited to the use of a police officer(s) for traffic control if necessary.

That said, construction would not unnecessarily interfere with the movement of vehicular or pedestrian traffic in the area.

That care be taken during said construction not to damage any underground services.

That the construction site be returned to the same condition as found or better.

Said company shall indemnify and save harmless against all damages, costs, and expenses whatsoever to which the City may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the City.

In addition, said company shall, before a public way is disturbed for the laying of its wire or conduit, execute its bond in the penal sum of Ten Thousand Dollars (\$10,000) conditioned for the faithful performance of its duties under this permit.

Said company shall comply with the requirements of existing Ordinances and orders and comply with any changes in Ordinances and orders as may hereafter be adopted by the Mayor and Council governing the construction and maintenance of buried cable, conduits, and wires.

Any sidewalks that are damaged or removed will be replaced in kind and in accordance with the City of Springfield's Standard Specifications.

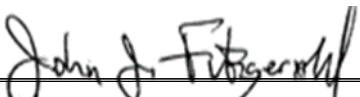
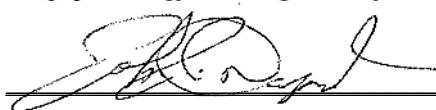
Ramps for the handicapped will be provided if and where required by law and in conformance with the Rules and Regulations of the Massachusetts Architectural Barrier Board.

Any curbing that is disturbed during construction will be reset to the established street grade using proper construction procedures.

That due care be exercised not to unnecessarily damage any public shade trees located within the construction area.

The Springfield Water and Sewer Commission should be notified before construction begins. All installations of adjacent utilities must be a minimum of 4 feet from the existing water and/or sewer main, edge to edge of the pipe.

That all conditions outlined in the respective order are complied with.


_____)

_____)

BOARD OF PUBLIC WORKS

ORDER FOR THE LOCATION OF UNDERGROUND CONDUIT

WHEREAS, the Board of Public Works, to which was referred the petition of Eversource-Gas to install underground gas facilities in a section of East Springfield Neighborhood in Springfield, to install medium-pressure and retire low-pressure cast iron gas infrastructure.

WHEREAS, said petition, Oklahoma Street. was referred to the Board of Public Works on November 17, 2025; and

WHEREAS, On January 7, 2026, a Notice of a Public Hearing on Oklahoma Street to be held on January 22, 2026, was sent by mail, to all property owners abutting an affected road, various Departments, Utility Companies, etc before the day of the hearing and posted on two public bulletin board a copy of which is attached a hearing of the Board of Public Works was held as scheduled on-site with the petitioner and interested parties.

WHEREAS, on January 22, 2026, the Board of Public Works reported thereon that, after careful consideration of the petition of Eversource Gas to install approximately 2,416 feet of 2" plastic underground gas facilities within a section of East Springfield Neighborhood at Oklahoma Street, Holy Street, Marquette Street, and Georgetown Street, to replace low-pressure cast-iron gas infrastructure; all substantially shown on a plan attached with the project name:

Oklahoma Street

Consisting of twenty-five (25) sheets, which plan is incorporated herein by reference and is on file in the office of the Engineering Division of the Department of Public Works, Springfield, Massachusetts.

WHEREAS, the petition on Oklahoma Street came before the City Council for a Public Hearing on this date,

NOW, THEREFORE, BE IT ORDERED:

1. That due care for public safety is exercised during construction, including but not limited to the use of a police officer(s) for traffic control if necessary.
2. That said, construction would not unnecessarily interfere with the movement of vehicular or pedestrian traffic in the area.
3. That care be taken during said construction not to damage any underground services.
4. That the construction site be returned to the same condition as found or better.

5. Said company shall indemnify and save harmless against all damages, costs, and expenses whatsoever to which the City may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the City.
6. In addition, said company shall, before a public way is disturbed for the laying of its wire or conduit, execute its bond in the penal sum of Ten Thousand Dollars (\$10,000) conditioned for the faithful performance of its duties under this permit.
7. Said company shall comply with the requirements of existing Ordinances and orders and comply with any changes in Ordinances and orders as may hereafter be adopted by the Mayor and Council governing the construction and maintenance of buried cable, conduits, and wires.
8. Any sidewalks that are damaged or removed will be replaced in kind and in accordance with the City of Springfield's Standard Specifications.
9. Ramps for the handicapped will be provided if and where required by law and in conformance with the Rules and Regulations of the Massachusetts Architectural Barrier Board.
10. Any curbing that is disturbed during construction will be reset to the established street grade using proper construction procedures.
11. That all proposed silo, manhole, and hex-hole covers will conform to and be compatible with an established street, tree belt, or sidewalk grades with suitable non-skid covers when in the sidewalk area.
12. The Springfield Water and Sewer Commission be notified before construction begins. All installations of adjacent utilities must be a minimum of 4 feet from the existing water and/or sewer main, edge to edge of the pipe.
13. That asphalt trench restoration be done in accordance with the City of Springfield DPW requirements.
14. That all conditions outlined in the respective order are complied with.

TO THE MAYOR AND CITY COUNCIL OF THE CITY OF SPRINGFIELD:

The Board of Public Works, to which was referred the petition of the Eversource-Gas of Massachusetts, dated November 17, 2025, to install approximately 2,416 feet of 2" plastic underground gas facilities within a section of East Springfield Neighborhood at Oklahoma Street, Holy Street, Marquette Street, and Georgetown Street to replace low-pressure cast-iron gas infrastructure. The Oklahoma Street plan is incorporated herein by reference, and to lay and maintain underground gas main pipes for improvements of the system, reports thereon as follows:

By virtue of Chapter 708 of the Acts of 1977, the Board of Public Works held the hearing on the above matter provided for in Section 22 of Chapter 166 of the General Laws. The hearing was held on January 22, 2026, at 3:30 P.M. at the corner of Oklahoma Street and Holy Cross Street in Springfield, MA, after due notice from the office of the City Clerk. Two (2) members of the Board and one (1) person interested in the matter were present. Of the latter, one (1) voted in favor, and no one (0) voted against.

The Board finds the request necessary so that the utility company can upgrade existing underground facilities to improve the quality of service in this area.

After careful consideration, the Board recommends the petition be granted, provided:

That due care for public safety is exercised during construction, including but not limited to the use of a police officer(s) for traffic control if necessary.

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That care be taken during said construction not to damage any underground services.

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In addition, said company shall, before a public way is disturbed for the laying of its wire or conduit, execute its bond in the penal sum of Ten Thousand Dollars (\$10,000) conditioned for the faithful performance of its duties under this permit.

Said company shall comply with the requirements of existing Ordinances and orders and comply with any changes in Ordinances and orders as may hereafter be adopted by the Mayor and Council governing the construction and maintenance of buried cable, conduits, and wires.

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Any curbing that is disturbed during construction will be reset to the established street grade using proper construction procedures.

That due care be exercised not to unnecessarily damage any public shade trees located within the construction area.

The Springfield Water and Sewer Commission should be notified before construction begins. All installations of adjacent utilities must be a minimum of 4 feet from the existing water and/or sewer main, edge to edge of the pipe.

That all conditions outlined in the respective order are complied with.

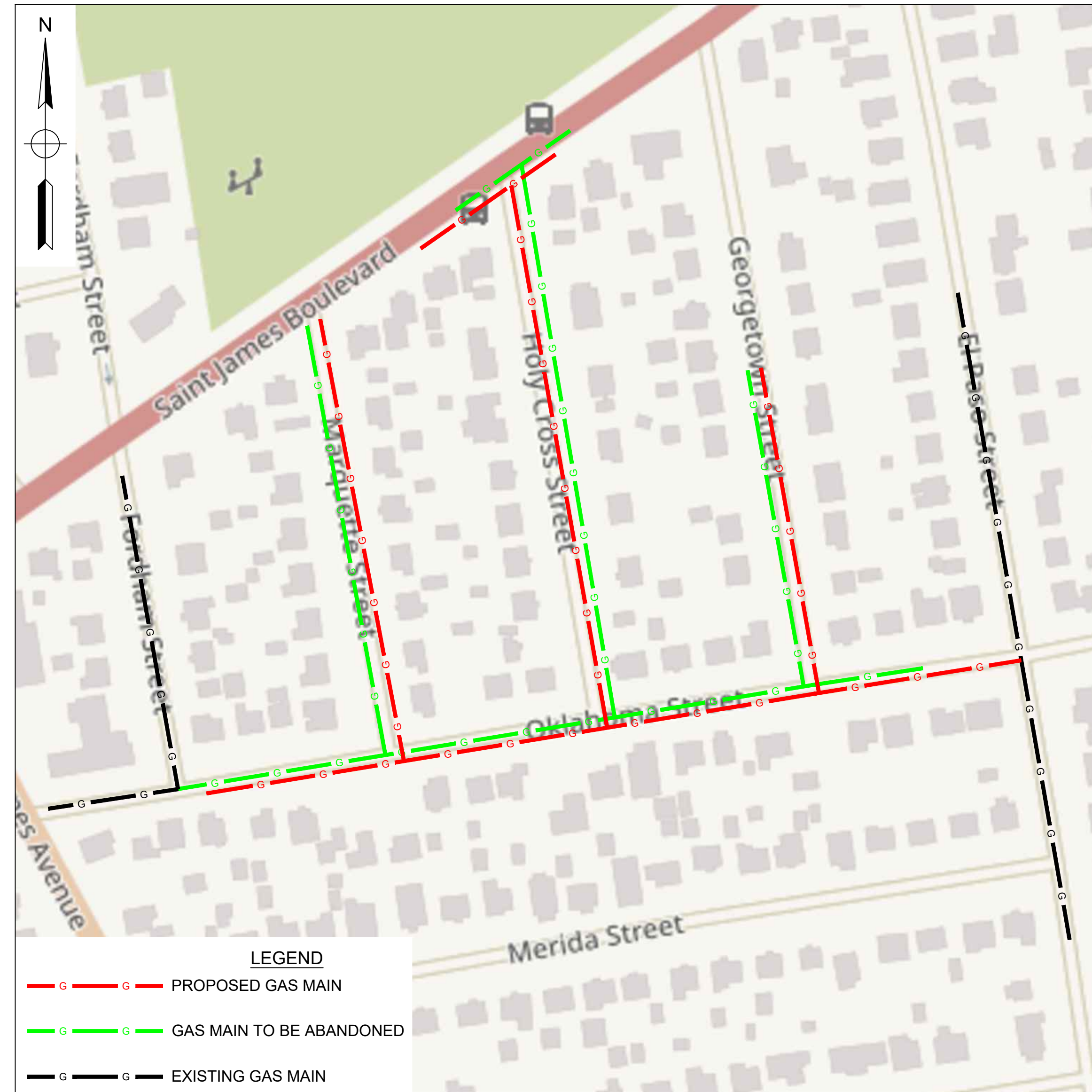
John J. Fitzgerald)
John J. Fitzgerald)

BOARD OF PUBLIC WORKS

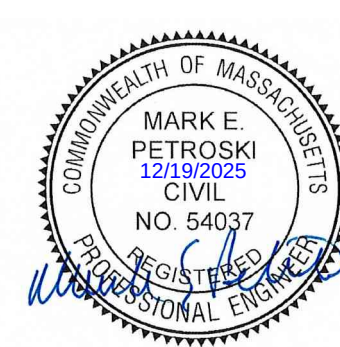
<u>SHEET #</u>	<u>TITLE</u>
1 OF 25	COVER SHEET
2 OF 25	NOTES
3 OF 25	LEGEND
4 OF 25	PROJECT LOCATION PLANS
5 OF 25	PROJECT LOCATION PLANS
6 OF 25	PROJECT LOCATION PLANS
7 OF 25	PROJECT LOCATION PLANS
8 OF 25	PROJECT LOCATION PLANS
9 OF 25	PROJECT LOCATION PLANS
10 OF 25	PROJECT LOCATION PLANS
11 OF 25	MA PREPARATORY AND FINAL TIE-IN DETAILS
12 OF 25	MA PREPARATORY AND FINAL TIE-IN DETAILS
13 OF 25	MA PREPARATORY AND FINAL TIE-IN DETAILS
14 OF 25	MA PREPARATORY AND FINAL TIE-IN DETAILS
15 OF 25	MA PREPARATORY AND FINAL TIE-IN DETAILS
16 OF 25	MA PREPARATORY AND FINAL TIE-IN DETAILS
17 OF 25	MA PREPARATORY AND FINAL TIE-IN DETAILS
18 OF 25	MA PREPARATORY AND FINAL TIE-IN DETAILS
19 OF 25	MA PREPARATORY AND FINAL TIE-IN DETAILS
20 OF 25	MA PREPARATORY AND FINAL TIE-IN DETAILS
21 OF 25	MA PREPARATORY AND FINAL TIE-IN DETAILS
22 OF 25	MA CORROSION DETAILS
23 OF 25	MA CORROSION DETAILS
24 OF 25	MA CORROSION DETAILS
25 OF 25	BLANK GRIDDED SHEET

PROJECT SUMMARY TABLE				
INSTALLATION INFORMATION				
Work Type	LENGTH (FT)	SIZE (IN)	MAOP	MATERIAL
INSTALL	2,416'	2"	60 PSIG-MP	HDPE
INSTALL	208'	6"	60 PSIG-MP	HDPE
INSTALLATION TOTAL				2,624'
UPRATE/RETEST TOTAL				0'

PROJECT SUMMARY TABLE			
ABANDONMENT INFORMATION			
LENGTH (FT)	SIZE (IN)	MAOP	ABANDONMENT CLASS
229'	3"	14" WC	UNPROTECTED CS (GSEP)
47'	4"	14" WC	CI-(GSEP)
1,360'	4"	14" WC	UNPROTECTED CS (GSEP)
835'	6"	14" WC	CI-(GSEP)
34'	6"	14" WC	PLASTIC (NON-GSEP)
22'	6"	14" WC	UNPROTECTED CS (GSEP)
GSEP ABANDONMENT SUBTOTAL			2,493'
NON-GSEP ABANDONMENT SUBTOTAL			34'
ABANDONMENT TOTAL			2,527'



ISSUED FOR
CONSTRUCTION



FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

REV	Description	Date	Dw/Ck
00	ISSUED FOR CONSTRUCTION	12/19/25	CJV/MEP
Revision/Status			
			
OKLAHOMA ST, SPRINGFIELD, MA			
PROJECT # 26EG046 / WORK ORDER # 20952696			
COVER SHEET			
SCALE: 1"=50' ON 22"X34"		SHEET 01 OF 25	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
AJC / 12/10/2025	CJV / 12/10/2025	26-MA-SPR-00130-01	00

OKLAHOMA ST, SPRINGFIELD, MA
PROJECT #26EG046
WORK ORDER #20952696

GENERAL NOTES:

- A.

IF ANY OF THE FOLLOWING OCCUR A DRAWING REVISION IS REQUIRED AND MUST BE APPROVED AND/OR STAMPED BY THE ENGINEER OF RECORD. CHANGES CAN BE APPROVED AND/OR STAMPED BY A PROJECT ENGINEER, BUT THE ENGINEER OF RECORD MUST BE INFORMED.
1.

IF THE TIE IN POINT MOVES TO A DIFFERENT SEGMENT OF PIPE THAN SHOWN.
2.

IF A CHANGE IN THE LOCATION OF VALVES IS REQUIRED.
3.

IF THERE IS ANY CHANGE TO WHAT IS SHOWN ON THE DRAWING WITHIN 50 FT OF A PRESSURE REGULATING STATION, DISTRICT REGULATOR, OR GATE STATION.
4.

IF A CHANGE IN PIPE SIZE, MATERIAL, OR WALL THICKNESS IS REQUIRED.
5.

ALTERNATE FITTINGS THAT ARE ACCEPTABLE FOR ANY TIE-IN DETAIL WILL BE CALLED OUT IN THE DRAWING. FITTING CHANGES NOT SHOWN AS ALTERNATIVES ON THE DRAWING WILL NEED TO FOLLOW THE DRAWING CHANGE PROCESS CONTAINED IN SECTION V.D.
- B.

CONSTRUCTION DRAWINGS, LOCATIONS OF EXISTING UTILITIES, UNDERGROUND STRUCTURES AND WORK LOCATIONS ARE BASED ON BEST AVAILABLE INFORMATION BUT HAVE NOT BEEN FIELD VERIFIED.
- C.

ALL WORK, MATERIAL AND CONSTRUCTION SHALL BE PERFORMED AND COMPLETED IN COMPLIANCE WITH ALL PERMITS AND APPROVALS PER EVERSOURCE, LOCAL, STATE, OSHA AND FEDERAL REGULATIONS AND STANDARDS.
- D.

ALL LIVE GAS WORK EXCEPT SERVICE SIZE TAPS, INCLUDING BUT NOT LIMITED TO TAPPING OF FITTINGS ON LIVE MAINS, STOPPING, MANIPULATING VALVE, ABANDONMENT, SHALL BE PERFORMED BY, OR AT THE DIRECTION AND UNDER THE DIRECT SUPERVISION OF EVERSOURCE GAS PERSONNEL AND IN ACCORDANCE WITH THE WRITTEN PROCEDURE. DRAWING CHANGES MAY ALSO REQUIRE A CHANGE TO THE PROCEDURE.
- E.

EXCAVATOR IS REQUIRED TO PROTECT EXISTING UTILITIES, STRUCTURES, LANDSCAPES FEATURES, SIGNAGE, CURBS, ETC. CARE SHOULD BE TAKEN NOT TO DISTURB OR DAMAGE SUCH ITEMS. ROADWAY, SIDEWALKS, AND GRASS DISTURBED SHALL BE RESTORED TO THE SATISFACTION OF THE CITY OR TOWN. PLANT BEDS WILL BE RELOCATED TO THEIR EXISTING REGULAR LOCATION.
- F.

ALL TRAFFIC CONTROL SHALL CONFORM TO THE LATEST EDITION OF THE MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES (MUTCD), INCLUDING ALL REVISIONS AND ADDENDA. ALL TRAFFIC CONTROL DEVICES WILL BE SUPPLIED BY EXCAVATOR.

DRAWING NOTES:

- A.

THE BASIS OF BEARING FOR ALL DRAWING SHEETS IS AN APPROXIMATED NORTH AMERICAN HORIZONTAL DATUM OF 1983 (NAD83).
- B.

THE BASIS OF ANY ELEVATIONS INCLUDED ON ALL DRAWING SHEETS IS AN APPROXIMATED NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88).
- C.

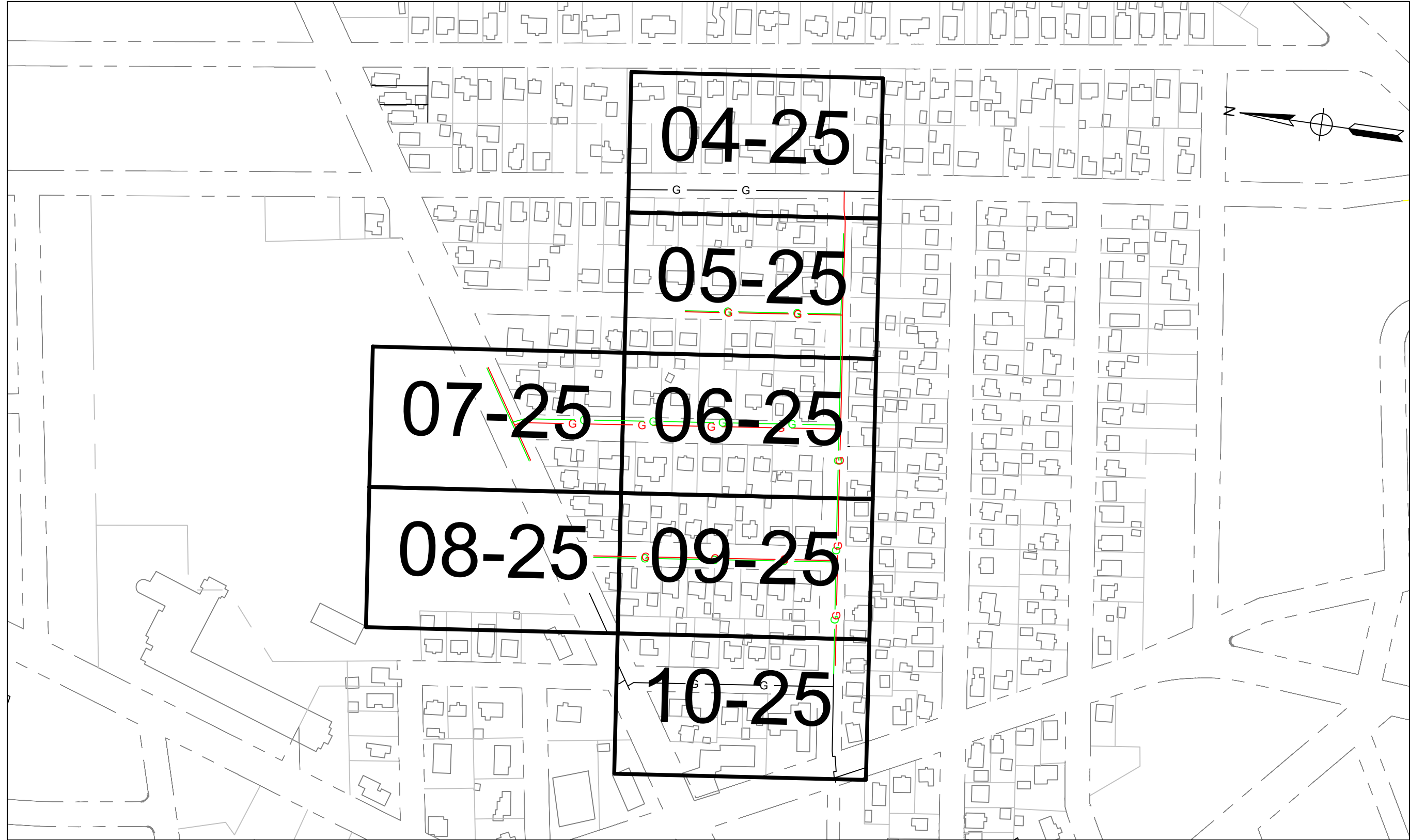
NORTH DIRECTION INCLUDED ON ALL DRAWING SHEETS DEPICTS "TRUE NORTH" IN THE NORTH AMERICAN HORIZONTAL DATUM OF 1983 (NAD83) AND IS APPROXIMATE ONLY.
- D.

PROPERTY LINE AND PUBLIC RIGHT-OF-WAY INFORMATION INCLUDED ON ALL DRAWING SHEETS IS TAKEN FROM MASSGIS AND IS APPROXIMATE ONLY.
- E.

UNDERGROUND AND OVERHEAD UTILITY INFORMATION INCLUDED ON ALL DRAWING SHEETS IS TAKEN FROM EVERSOURCE ENERGY GIS AND/OR RECORD INFORMATION SUPPLIED BY UTILITY PROVIDERS AND IS APPROXIMATE ONLY.
- F.

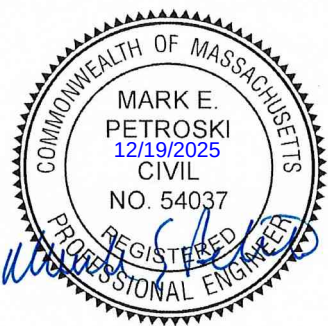
THE LOCATION OF ALL EXISTING UTILITIES INCLUDED ON ALL DRAWING SHEETS SHALL BE FIELD VERIFIED. IT IS NOTED THAT ADDITIONAL UTILITY INFRASTRUCTURE MAY EXIST.
- G.

MASSACHUSETTS STATE LAW REQUIRES 72 HOURS ADVANCE NOTICE TO UTILITY COMPANIES BEFORE DIGGING BY ANYONE. CALL DIG SAFE: 811 .



OVERVIEW KEY MAP
NOT TO SCALE

ISSUED FOR
CONSTRUCTION



153 CORDAVILLE RD
SUITE 210
SOUTHBOROUGH, MA 01772
(781) 385-4644

PROJECT # 71250119

FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

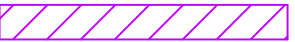
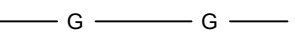
OKLAHOMA ST, SPRINGFIELD, MA			COMPLETE BOM	
REQUIRED BILL OF MATERIALS				
Item Number	Maximo Part Number	Description	Quantity	Units
15	500854	COUPLING, 2 IN IPS, ELECTROFUSION, HDPE, BLACK, ASTM F1055, GFCP	5	EA
62	500870	FITTING,TEE, 6 IN IPS X 2 IN IPS, ELECTROFUSION HIGH VOLUME TAPPING WITH BUTT FUSION OUTLET, HDPE, ASTM F1055, BLACK, GFCP	5	EA
370	513679	CABLE, INSULATED, MDP, #12 AWG, 7 STR, YELLOW, POLYETHYLENE-30, SOFT DRAWN CU, 500 FT/RL, FOR USED AS PIPE LOCATOR	2690	FT
10	542539	CAP,PIPE, 6 IN IPS SDR 11, BUTT FUSION END, HDPE, P-4710	2	EA
8	542572	CAP,PIPE, 2 IN IPS SDR 11, BUTT FUSION END, HDPE, P-4710	3	EA
230	542982	CLAMP,PIPE, REPAIR, SS, FOR 6 IN CI PIPE, 12 IN LONG, W/ 1-1/4 IN FPT OUTLET, NBR GASKET, SINGLE BAND, FULL SEAL	1	EA
262	546248	FITTING,LINE STOPPER, SIDE OUT, 8 IN, W/ 150 LB FLANGE, FOR THIN WALL PIPE	1	EA
72	546256	FITTING, TRANSITION, 2 IN IPS CS X 2 IN IPS, PE4710, SDR 11, STEEL WELD X PLASTIC, BUTT WELD	1	EA
6	554009	PIPE, 6 IN IPS X 0.602 IN THK WALL SDR 11, 6.625 IN OD, 40 FT LG, POLYETHYLENE, PE3408/PE100	240	FT
359	554877	PLUG,PIPE, SQUARE HEAD, SOLID, 1-1/4 IN, THREADED END, BLACK IRON, ANSI B1.20.1	1	EA
361	554878	PLUG,PIPE, SQUARE HEAD, SOLID, 2 IN, THREADED END, BLACK IRON, ANSI B1.20.1	5	EA
26	555593	REDUCER,PIPE, 4 IN X 2 IN, BUTT FUSION END, HDPE, PE-4710, IPS SDR 11	1	EA
27	555594	REDUCER,PIPE, P100, 6 IN X 4 IN IPS SDR 11, BUTT FUSION ENDS, HDPE, PE-4710	1	EA
135	555605	REDUCER,PIPE, CONCENTRIC, 4 IN X 0.237 IN THK WALL X 2 IN X 0.154 IN THK WALL, BUTTWELD, CS, ASTM A234 GR B, ANSI B16.9	1	EA
31	560680	TEE,PIPE, THREE WAY, 6 IN IPS SDR 11, BUTT FUSION ENDS, HDPE, PE-4710	1	EA
29	560705	TEE,PIPE, THREE WAY, 2 IN IPS SDR 11, BUTT FUSION ENDS, HDPE, PE-4710	3	EA
36	562078	VALVE,BALL, 6 IN IPS SDR 11, BUTT FUSION ENDS, FULL PORT, HDPE, PE-4710	2	EA
33	562087	VALVE,BALL, 2 IN IPS SDR 11, BUTT FUSION ENDS, FULL PORT, HDPE, PE-4710	5	EA
368	565814	TAPE,WARNING, MARKED BURIED GAS LINE, 4 MIL, 1000 FT ROLL, 6 IN W, YELLOW, ISSUE EACH ROLL AS 1, T-01-A00,	3	RL
1727	577813	BOX VALVE, CURB, W/ 4-1/4 IN SQ NON-LOCKING LID, FOR 2 IN VALVES, PAVEMENT RISER RING IN 583489, 20/BOX	6	EA
232	578022	FITTING,CLAMP, SERVI-SEAL REPAIR, 6 IN DIA, 9 IN LG, W/ 2 IN OUTLET, FOR CAST IRON PIPE	5	EA
967	579840	FITTING,COUPLING, METFIT, 2 IN X 0.216 IN THK WALL SDR 11	5	EA
1731	581633	FITTING,CAP, METFIT, 2 IN IPS X 0.216 IN THK WALL SDR 11, ASTM F1924 , FOR CAPPING PE GAS DISTRIBUTION PIPE AND TUBING, NSTAR M-410	5	EA
139	582318	FITTING,REDUCER, CONCENTRIC, 8 X 4 IN, WELDED ENDS	1	EA
1732	583182	FITTING,CAP, METFIT, 1 IN IPS X 0.119 IN THK WALL SDR 11, ASTM F1924 , FOR CAPPING PE GAS DISTRIBUTION PIPE AND TUBING	3	EA
3	592668	PIPE, 2 IN IPS SDR 11, 250 FT LG COIL, HDPE PE4710, BLACK, ASTM D2513, 102 PSIG, W/ YELLOW STRIPES, REPLACING ITEMS 554007 AND 554025	2450	FT
1639	604753	TEE,PIPE, NON-BLOWING, 2 X 1 IN IPS SDR 11, POLYETHYLENE, PE3408, ELECTROFUSION X 18 IN LONG PLAIN END PUP PIECE	3	EA
1845	604759	FITTING,COUPLING, METFIT, 1 IN IPS SDR 11	3	EA
488	610264	NIPPLE,PIPE, NON-BLOWING, DRILL, 1-1/4 IN X 3 IN, WELDED, 1440 PSIG, CMA 2485855	5	EA
238	610399	FITTING,CAP, LINE, INSULATED, 6 IN, 6.90 IN OD, CI, W/ ANODE, FOR CI PIPE, CMA 21128001	2	EA

REV	Description	Date	Dw/Ck
00	ISSUED FOR CONSTRUCTION	12/19/25	CJV/MEP
Revision/Status			
EVERSOURCE			
OKLAHOMA ST, SPRINGFIELD, MA			
PROJECT # 26EG046 / WORK ORDER # 20952696			
NOTES			
SCALE: NTS		SHEET 02 OF 25	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
AJC 12/10/2025	CJV 12/10/2025	26-MA-SPR-00130-02	00

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DRAWING LEGEND

GAS MAIN SYMBOLOGY

REGULATING STATION 50' BOUNDARY	
EXISTING GAS MAIN	
PROPOSED GAS MAIN	
EXISTING GAS SERVICE	
PROPOSED GAS SERVICE	
GAS MAIN TO BE ABANDONED	
GAS MAIN WITH SERVICE TRANSFERS	
GAS MAIN WITH PRESSURE INCREASE	
PROPOSED EASEMENT	
EXISTING EASEMENT	
RIGHT-OF-WAY	
ELECTRIC	
WATER LINE	
SEWER LINE	
TELEPHONE	
DRAIN LINE	
OVERHEAD WIRE	
FENCE LINE	
PROPERTY LINE	
BIO STREAM	
BIO WETLAND	
BIO WETLAND BUFFER	

GAS MAIN MATERIAL/PRESSURE LABEL REFERENCES

MATERIAL CODES

CS*	Coated Steel Gas Main
CI*	Cast Iron Gas Main
BS*	Bare Steel Gas Main
WI*	Wrought Iron Gas Main
PH*	High Density Polyethylene Gas Main
PM*	Medium Density Polyethylene Gas Main

PRESSURE CODES

*LP	Low Pressure (<0.5 PSIG or 14" W.C.)
*IP	Intermediate Pressure (>2 PSIG ≤ 10 PSIG)
*MP	Medium Pressure (>10 PSIG ≤ 60 PSIG)
*HP	High Pressure (>60 PSIG)

MISCELLANEOUS CODES

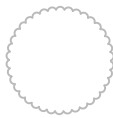
*-SER	Service
*-R	Riser
(TC)	Transmission Class

GAS MAIN INSTALLATION METHOD LABEL REFERENCES

AT	Attached
BH	Bridge Hanger
BLGH	Building Hanger
DB	Directional Bore
IS	Inserted
OC	Open Cut
PB	Pneumatic Bore
PL	Plowed
RT	Roof Top
(E)	Existing
(P)	Proposed

GAS MAIN SYMBOLOGY

TREES



CONTOUR LINES



GAS FACILITY SYMBOLOGY

	x"GV	Gas Valve
	x"Pv	Critical Gas Valve (Gate - GV, Plug - PV, PE Ball - BP, ST Ball - BV)
	x"HVTT	High Volume Tapping Tee
	x"SST	Pressure Control Fitting - ShortStopp Tee
	x"SPH	Pressure Control Fitting - Spherical Tee
	x"MF-BO	Pressure Control Fitting - Mueller Bottom-out
	x"MF-SO	Pressure Control Fitting - Mueller Side-out
	x"MF-FT	Pressure Control Fitting - Mueller Flange Tee Pressure Control Fitting
	x"SS	- ShortStopp
	x"MF	Pressure Control Fitting - Mueller Stopper Polytapp Side Saddle
	x"x x" POLYTAP	Fitting
		Transition
		End Cap
		Riser
		Reducer
	EM	Electronic Marker
	TWS	Flush-mounted Tracer Wire Station
		Post Pipeline Marker with Tracer Wire
	MM	Gas Main Marker without Tracer Wire
		Test Well
		Regulator Station
		Single Customer Regulator
		Meter
		Meter with Regulator
		Test Point (Station)
		Gas Service Tie-over
		Gas Service Replacement
	MMO	Meter Move Out
		Coupling

SWING TIE SYMBOLOGY

	Telephone Manhole
	Drain Manhole
	Electric Manhole
	Catch Basin
	Sewer Manhole
	Fire Hydrant
	Utility Pole
	Property Marker
	Telephone Pedestal
	Television Pedestal
	Unknown Manhole
	Water Box
	Water Gate
	Electric Pedestal
	Iron Pin
	Light Pole
	Inside Meter
	Outside Meter

ISSUED FOR
CONSTRUCTION



153 CORDAVILLE RD
SUITE 210
SOUTHBOROUGH, MA 01772
(781) 385-4644

PROJECT # 71250119

FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

REV	Description	Date	Dw/Ck
00	ISSUED FOR CONSTRUCTION	12/19/25	CJV/MEP
Revision/Status			
EVERSOURCE			
OKLAHOMA ST, SPRINGFIELD, MA			
PROJECT # 26EG046 / WORK ORDER # 20952696			
LEGEND			
SCALE: NTS		SHEET 03 OF 25	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
AJC 12/10/2025	CJV 12/10/2025	26-MA-SPR-00130-03	00

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Dec 19, 2025 - 10:40am

REV	Description	Date	Dw/Ck
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Revision/Status			

ISSUED FOR
CONSTRUCTION

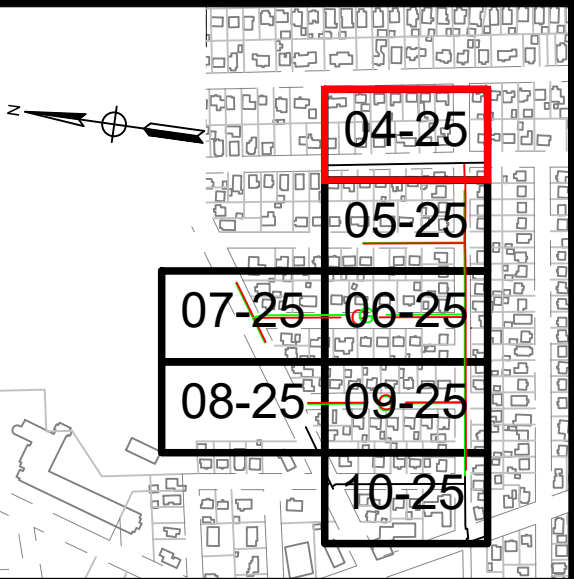
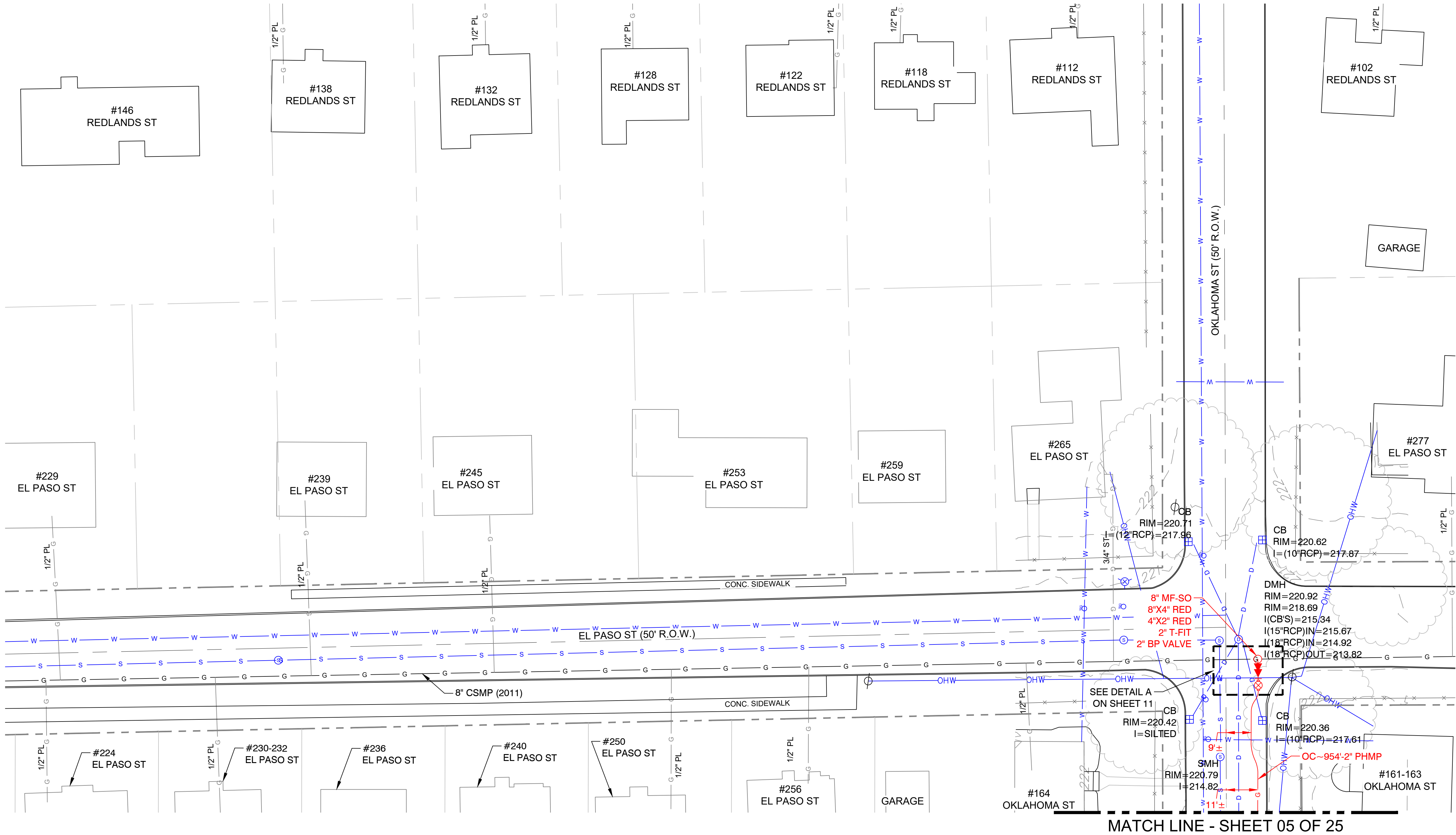


153 CORDAVILLE RD
SUITE 210
SOUTHBOROUGH, MA 01772
(781) 385-4644

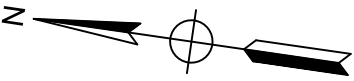
PROJECT # 71250119

FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

EVERSOURCE			
OKLAHOMA ST, SPRINGFIELD, MA			
PROJECT # 26EG046 / WORK ORDER # 20952696			
PROJECT LOCATION PLANS			
SCALE: 1"=20' ON 22"X34"		SHEET 04 OF 25	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
AJC 12/10/2025	CJV 12/10/2025	26-MA-SPR-00130-04	00



KEY MAP
SCALE: N.T.S.



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REV	Description	Date	Dw/Ck
00	ISSUED FOR CONSTRUCTION	12/19/25	CJV/MEP
Revision/Status			

ISSUED FOR
CONSTRUCTION



153 CORDAVILLE RD
SUITE 210
SOUTHBOROUGH, MA 01772
(781) 385-4644

PROJECT # 71250119

FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

EVERSOURCE

OKLAHOMA ST, SPRINGFIELD, MA

PROJECT # 26EG046 / WORK ORDER # 20952696

PROJECT LOCATION PLANS

SCALE: 1"=20' ON 22"X34"

SHEET 05 OF 25

Drawn by / Date

Checked by / Date

Drawing Number

Rev. No.

AJC 12/10/2025

CJV 12/10/2025

26-MA-SPR-00130-05

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Dec 19, 2025 - 10:40am

REV	Description	Date	Dw/Ck
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Revision/Status			

ISSUED FOR
CONSTRUCTION

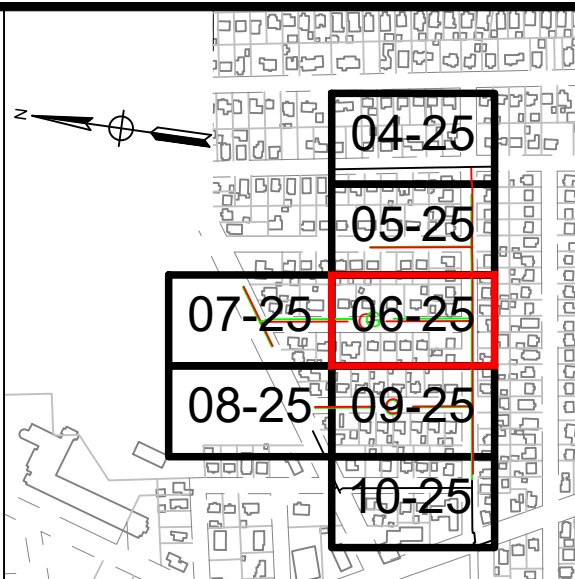
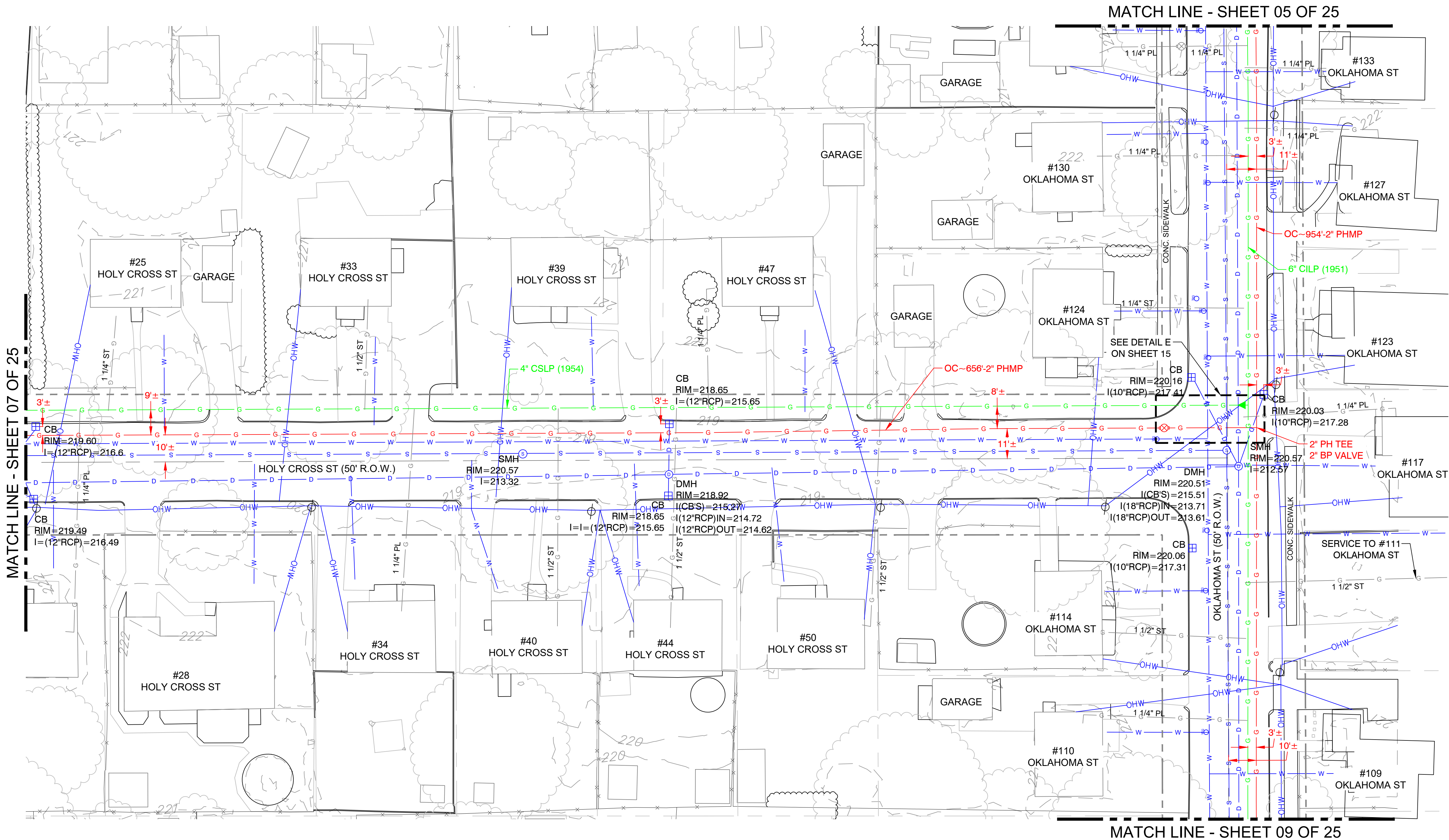


153 CORDAVILLE RD
SUITE 210
SOUTHBOROUGH, MA 01772
(781) 385-4644

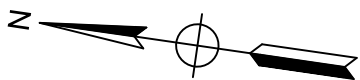
PROJECT # 71250119

FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

EVERSOURCE			
OKLAHOMA ST, SPRINGFIELD, MA			
PROJECT # 26EG046 / WORK ORDER # 20952696			
PROJECT LOCATION PLANS			
SCALE: 1"=20' ON 22"X34"		SHEET 06 OF 25	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
AJC 12/10/2025	CJV 12/10/2025	26-MA-SPR-00130-06	00



KEY MAP
SCALE: N.T.S.



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REV	Description	Date	Dw/Ck
00	ISSUED FOR CONSTRUCTION	12/19/25	CJV/MEP
Revision/Status			

ISSUED FOR
CONSTRUCTION



153 CORDAVILLE RD
SUITE 210
SOUTHBOROUGH, MA 01772
(781) 385-4644

PROJECT # 71250119

FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

EVERSOURCE

OKLAHOMA ST, SPRINGFIELD, MA

PROJECT # 26EG046 / WORK ORDER # 20952696

PROJECT LOCATION PLANS

SCALE: 1"=20' ON 22"X34"

SHEET 07 OF 25

Drawn by / Date

Checked by / Date

Drawing Number

Rev. No.

AJC 12/10/2025

CJV 12/10/2025

26-MA-SPR-00130-07

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REV	Description	Date	Dw/Ck
00	ISSUED FOR CONSTRUCTION	12/19/25	CJV/MEP
Revision/Status			

ISSUED FOR
CONSTRUCTION



153 CORDAVILLE RD
SUITE 210
SOUTHBOROUGH, MA 01772
(781) 385-4644

PROJECT # 71250119

FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

EVERSOURCE

OKLAHOMA ST, SPRINGFIELD, MA

PROJECT # 26EG046 / WORK ORDER # 20952696

PROJECT LOCATION PLANS

SCALE: 1"=20' ON 22"X34"

SHEET 08 OF 25

Drawn by / Date

Checked by / Date

Drawing Number

Rev. No.

AJC 12/10/2025

CJV 12/10/2025

26-MA-SPR-00130-08

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Dec 19, 2025 - 10:40am

REV	Description	Date	Dw/Ck
00	ISSUED FOR CONSTRUCTION	12/19/25	CJV/MEP
Revision/Status			

ISSUED FOR
CONSTRUCTION

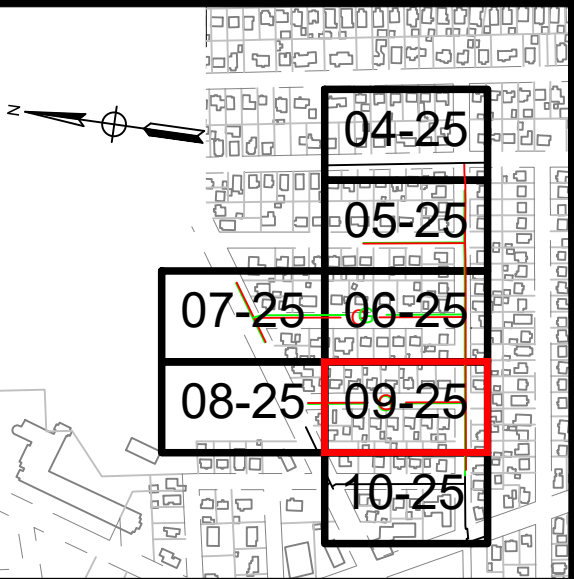
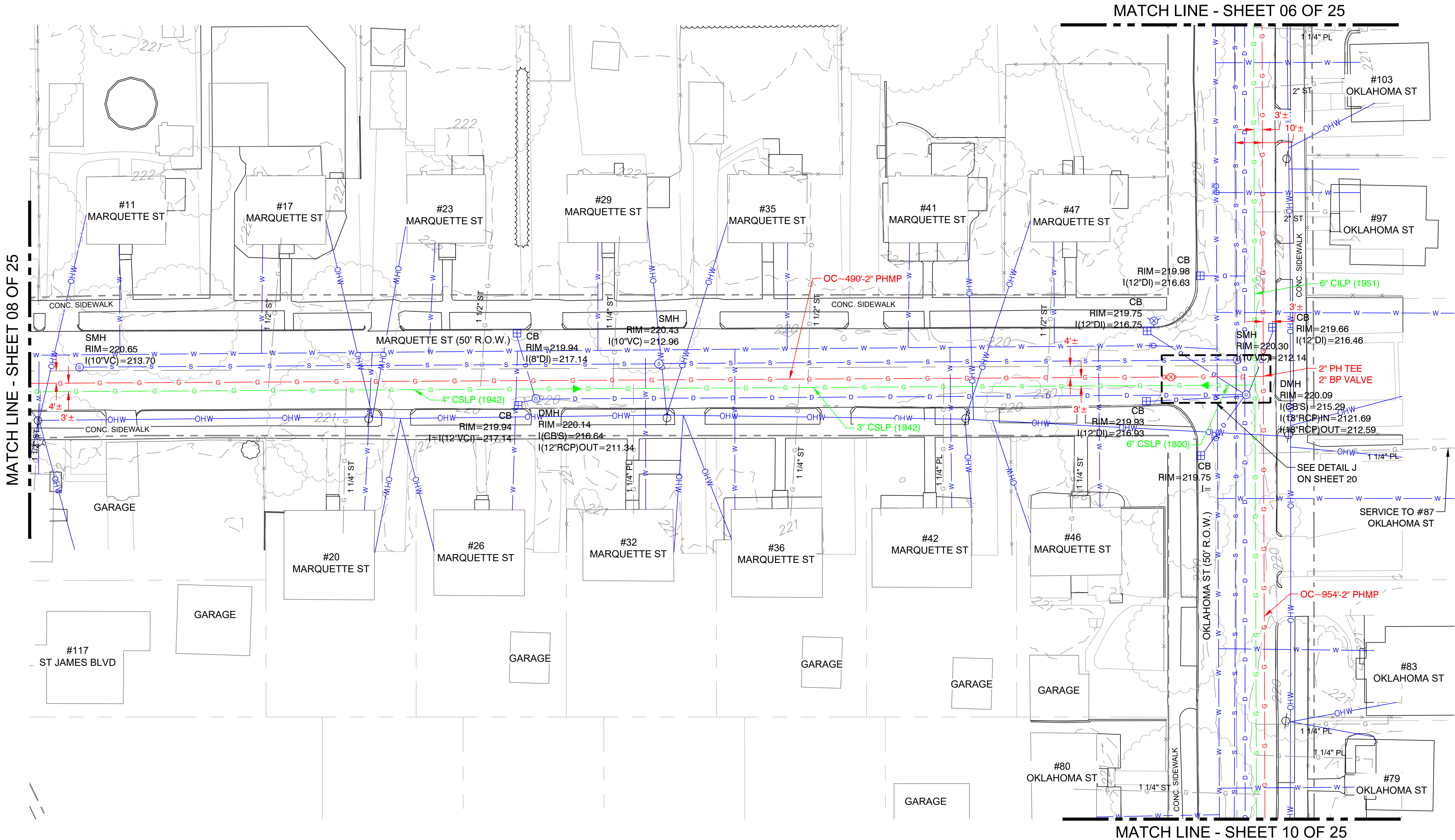


153 CORDAVILLE RD
SUITE 210
SOUTHBOROUGH, MA 01772
(781) 385-4644

PROJECT # 71250119

FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

EVERSOURCE			
OKLAHOMA ST, SPRINGFIELD, MA			
PROJECT # 26EG046 / WORK ORDER # 20952696			
PROJECT LOCATION PLANS			
SCALE: 1"=20' ON 22"x34"		SHEET 09 OF 25	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
AJC 12/10/2025	CJV 12/10/2025	26-MA-SPR-00130-09	00



KEY MAP
SCALE: N.T.S.

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REV	Description	Date	Dw/Ck
00	ISSUED FOR CONSTRUCTION	12/19/25	CJV/MEP
Revision/Status			

ISSUED FOR
CONSTRUCTION



153 CORDAVILLE RD
SUITE 210
SOUTHBOROUGH, MA 01772
(781) 385-4644

PROJECT # 71250119

FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

EVERSOURCE

OKLAHOMA ST, SPRINGFIELD, MA

PROJECT # 26EG046 / WORK ORDER # 20952696

PROJECT LOCATION PLANS

SCALE: 1"=20' ON 22"X34"

SHEET 10 OF 25

Drawn by / Date

Checked by / Date

Drawing Number

Rev. No.

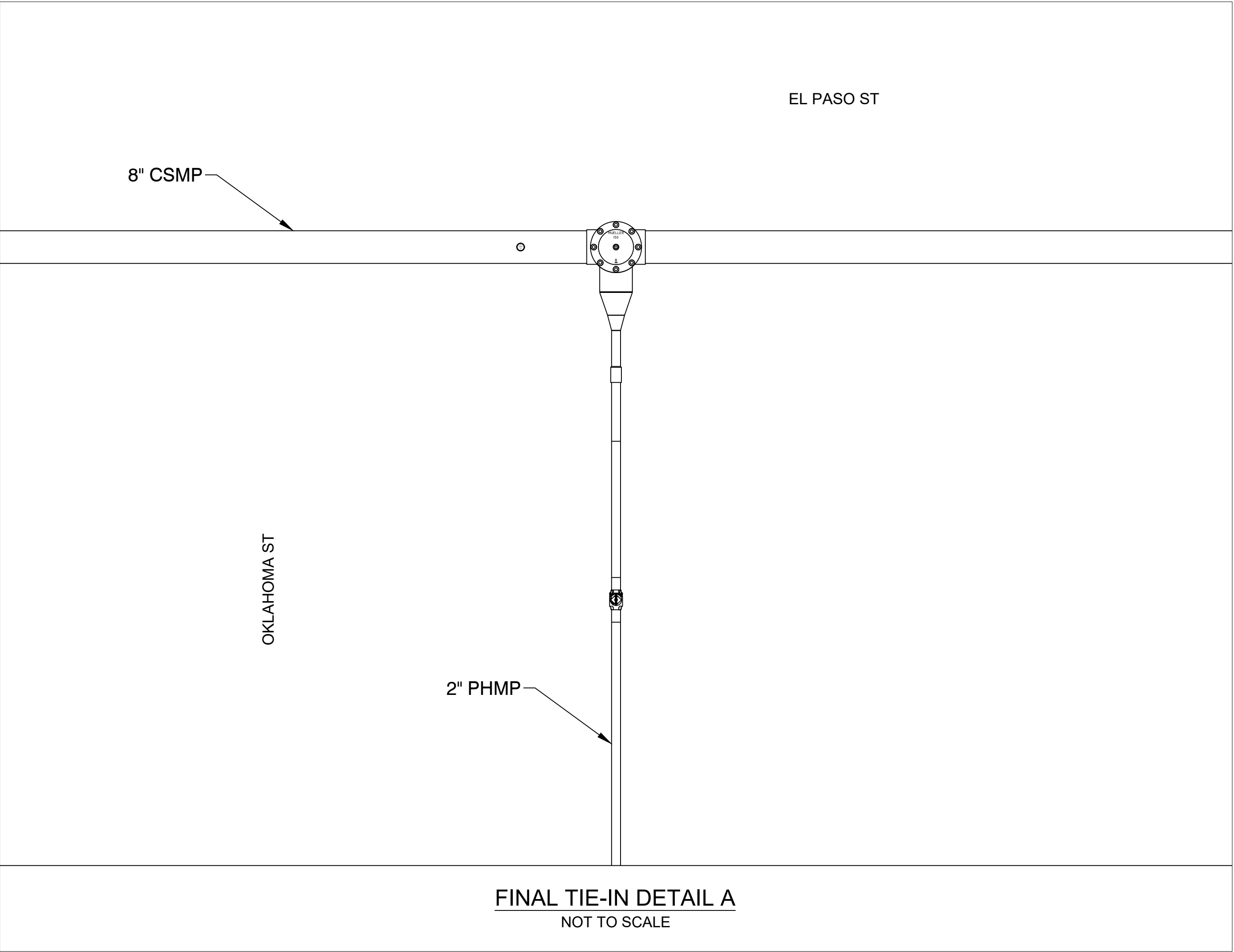
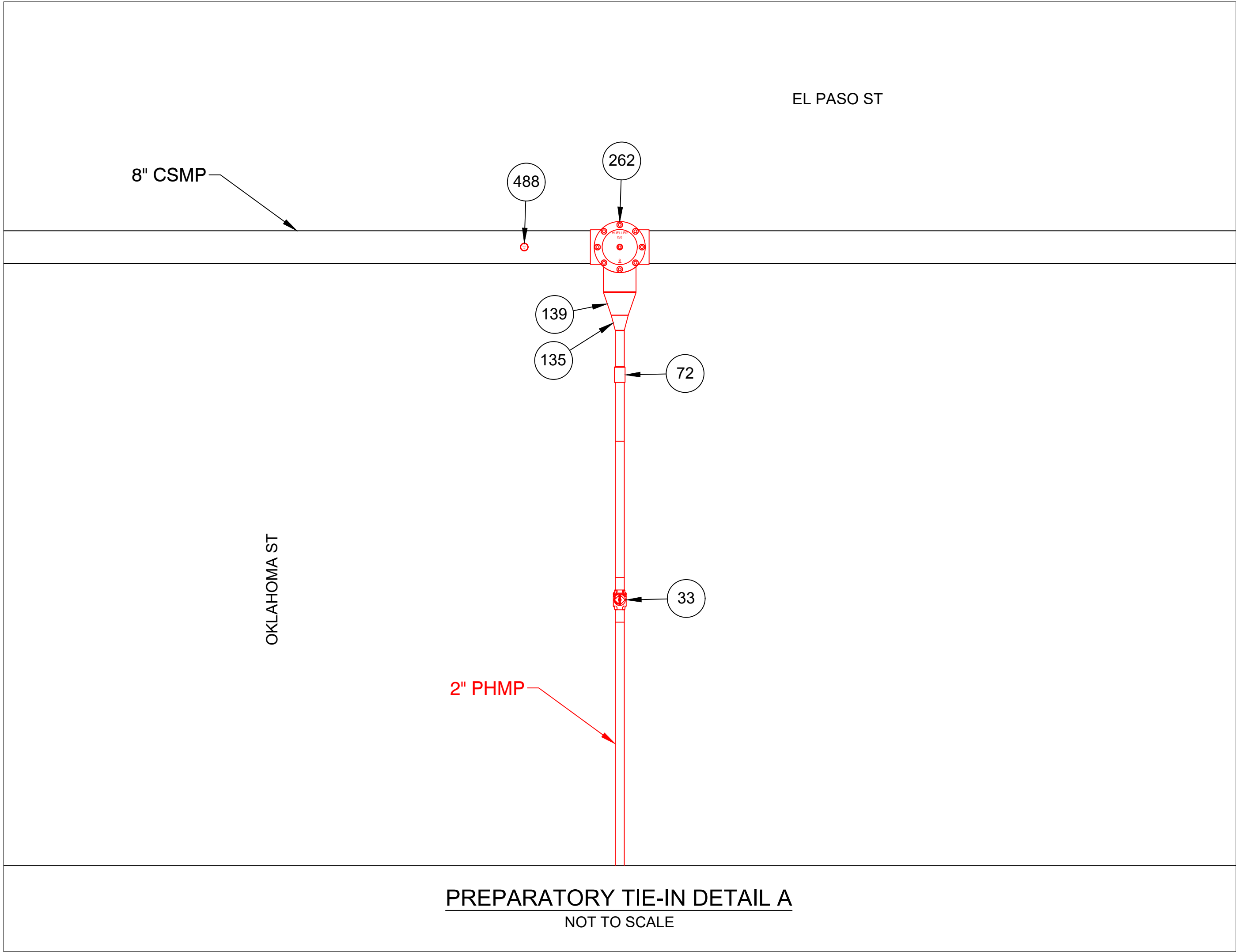
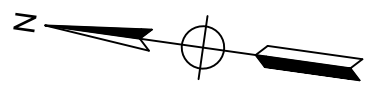
AJC 12/10/2025

CJV 12/10/2025

26-MA-SPR-00130-10

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OKLAHOMA ST, SPRINGFIELD, MA			DETAIL "A" PREPARATORY		
REQUIRED BILL OF MATERIALS					
Item Number	MRC Stock Number	Maximo Part Number	Description	Quantity	Units
135	16040479	555605	REDUCER,PIPE, CONCENTRIC, 4 IN X 0.237 IN THK WALL X 2 IN X 0.154 IN THK WALL, BUTTWELD, CS, ASTM A234 GR B, ANSI B16.9	1	EA
139	16040703	582318	FITTING,REDUCER, CONCENTRIC, 8 X 4 IN, WELDED ENDS	1	EA
262	63550438	546248	FITTING,LINE STOPPER, SIDE OUT, 8 IN, W/ 150 LB FLANGE, FOR THIN WALL PIPE	1	EA
33	14281726	562087	VALVE,BALL, 2 IN IPS SDR 11, BUTT FUSION ENDS, FULL PORT, HDPE, PE-4710	1	EA
488	63420117	610264	NIPPLE,PIPE, NON-BLOWING, DRILL, 1-1/4 IN X 3 IN, WELDED, 1440 PSIG, CMA 2485855	1	EA
72	63151162	546256	FITTING, TRANSITION, 2 IN IPS CS X 2 IN IPS, PE4710, SDR 11, STEEL WELD X PLASITC, BUTT WELD	1	EA



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ISSUED FOR
CONSTRUCTION



153 CORDAVILLE RD
SUITE 210
SOUTHBOROUGH, MA 01772
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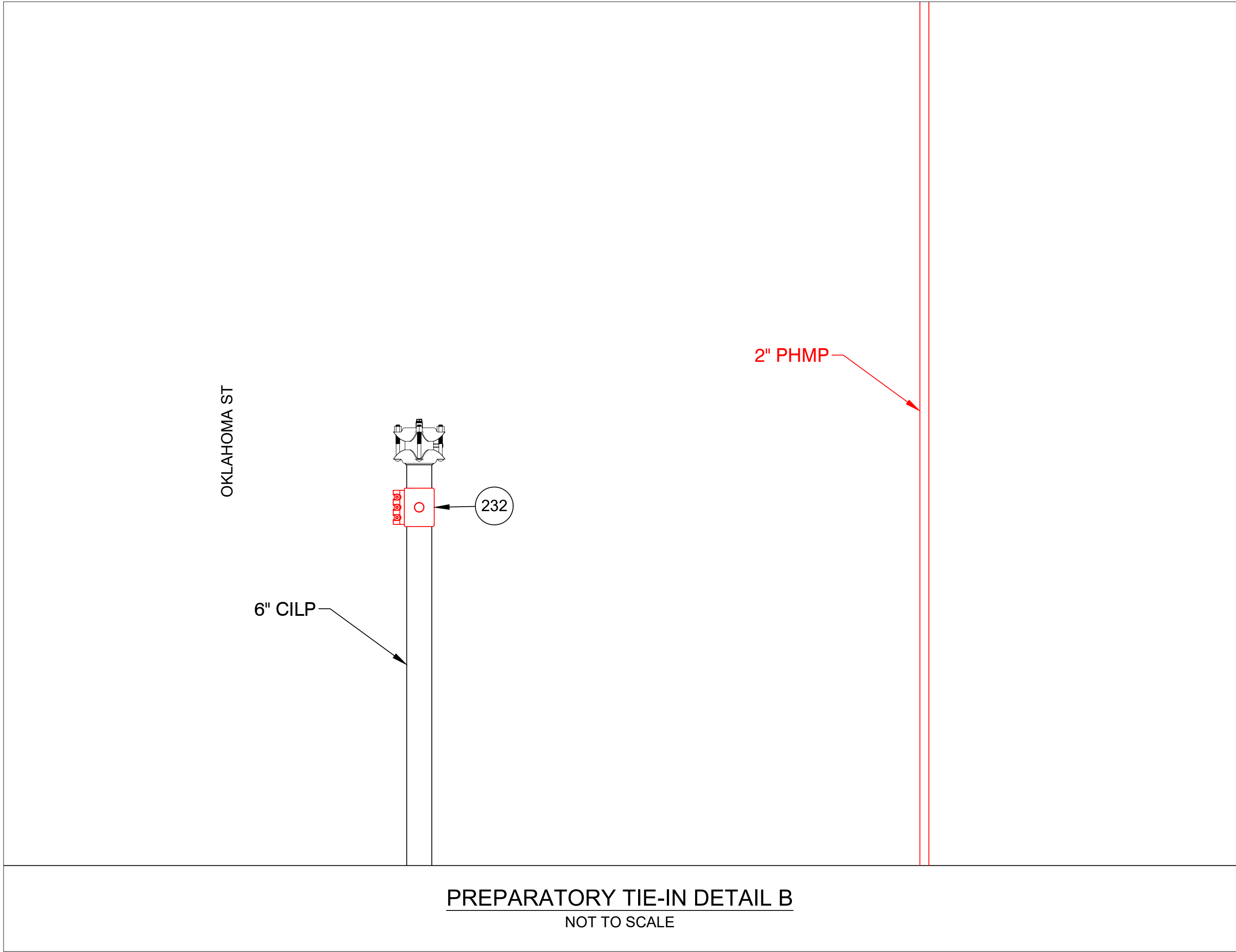
PROJECT # 71250119

FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

REV	Description	Date	Dw/Ck
00	ISSUED FOR CONSTRUCTION	12/19/25	CJV/MEP
Revision/Status			
EVERSOURCE			
OKLAHOMA ST, SPRINGFIELD, MA			
PROJECT # 26EG046 / WORK ORDER # 20952696			
MA PREPARATORY AND FINAL TIE-IN DETAILS			
SCALE: N.T.S.		SHEET 11 OF 25	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
AJC 12/10/2025	CJV 12/10/2025	26-MA-SPR-00130-11	00

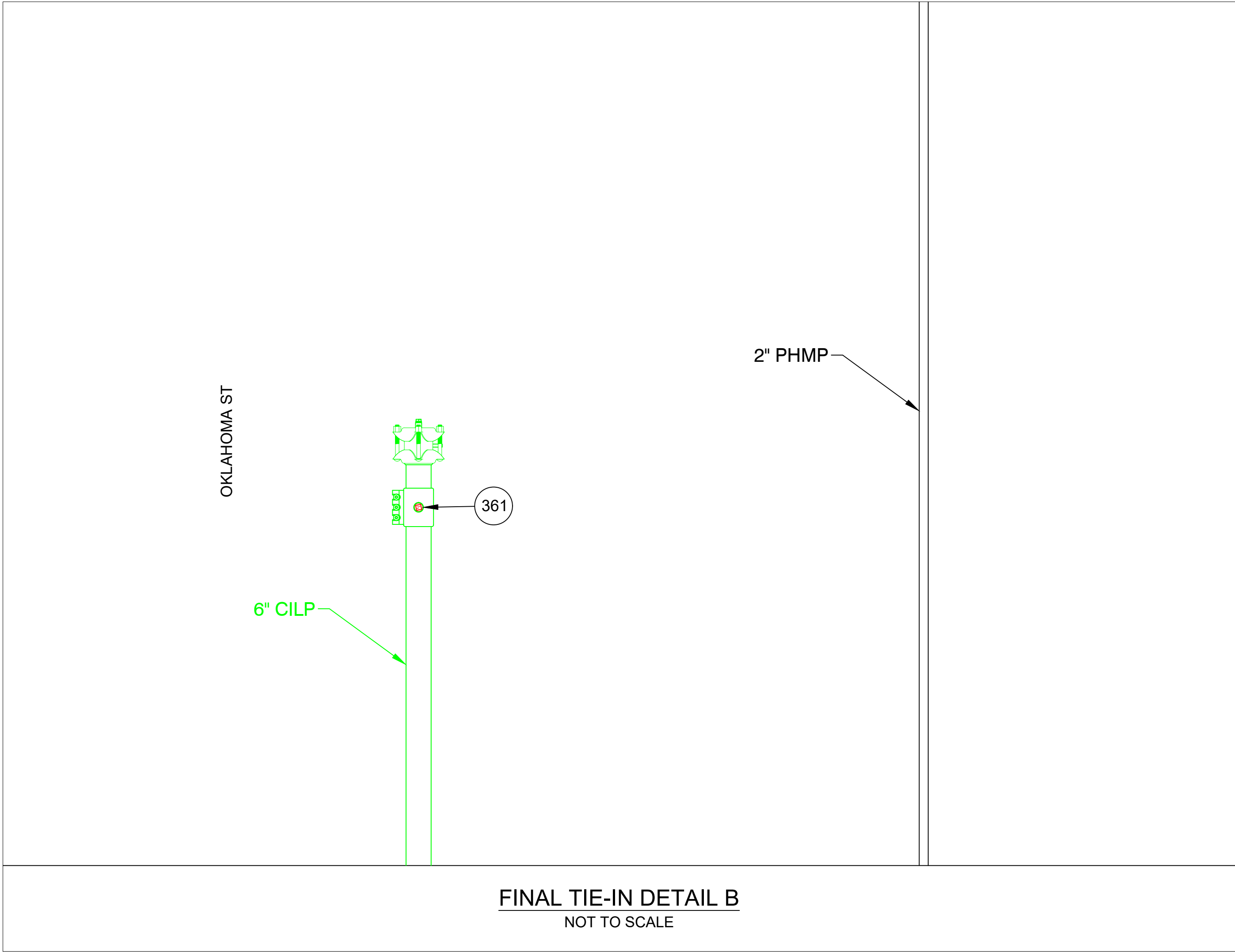
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OKLAHOMA ST, SPRINGFIELD, MA			DETAIL "B" PREPARATORY		
REQUIRED BILL OF MATERIALS					
Item Number	MRC Stock Number	Maximo Part Number	Description	Quantity	Units
232	63462159	578022	FITTING,CLAMP, SERVI-SEAL REPAIR, 6 IN DIA, 9 IN LG, W/ 2 IN OUTLET, FOR CAST IRON PIPE	1	EA

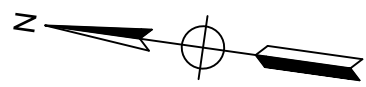


PREPARATORY TIE-IN DETAIL B
NOT TO SCALE

OKLAHOMA ST, SPRINGFIELD, MA				DETAIL "B" FINAL	
REQUIRED BILL OF MATERIALS					
Item Number	MRC Stock Number	Maximo Part Number	Description	Quantity	Units
361	19080340	554878	PLUG,PIPE, SQUARE HEAD, SOLID, 2 IN, THREADED END, BLACK IRON, ANSI B1.20.1	1	EA



FINAL TIE-IN DETAIL B
NOT TO SCALE



ISSUED FOR
CONSTRUCTION



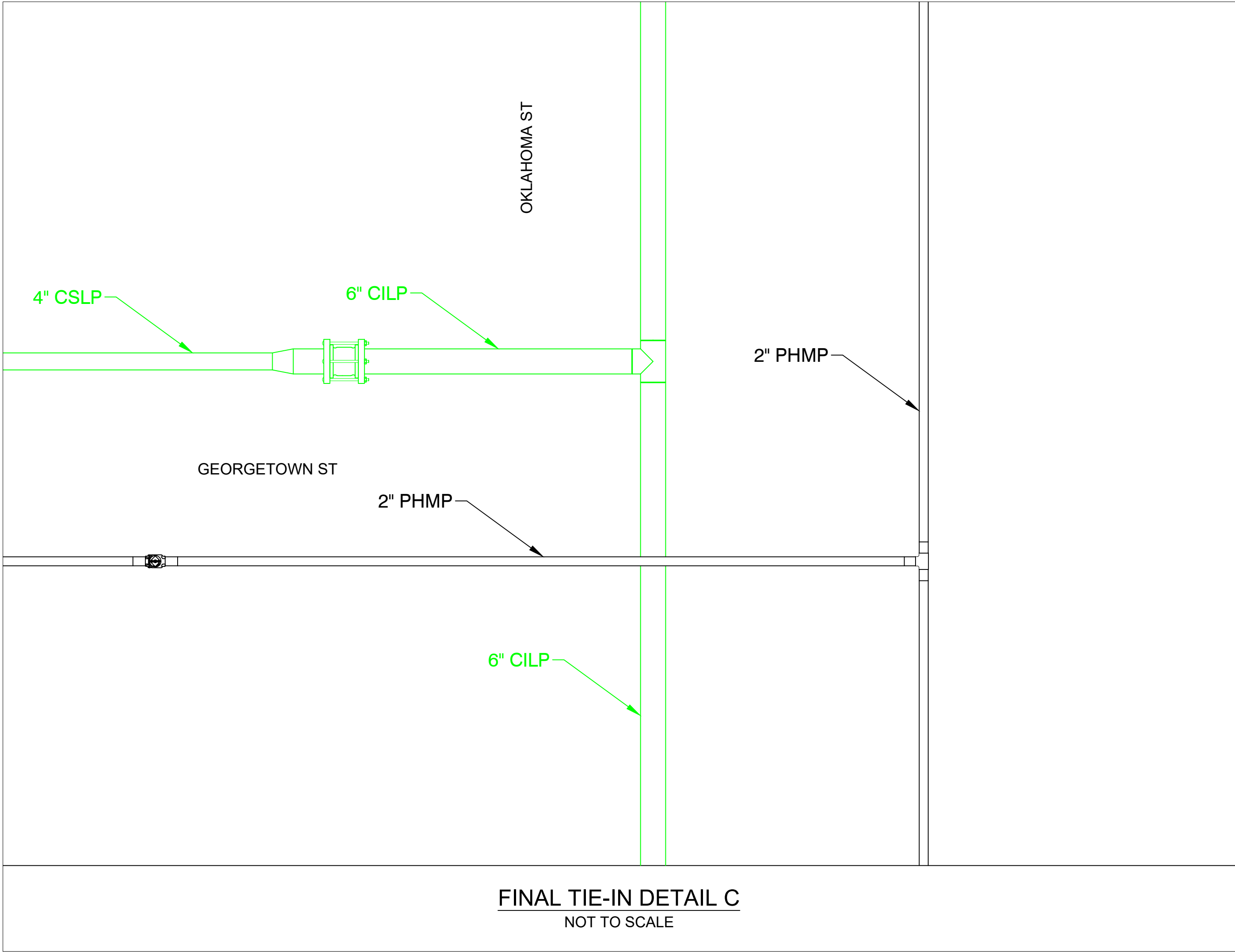
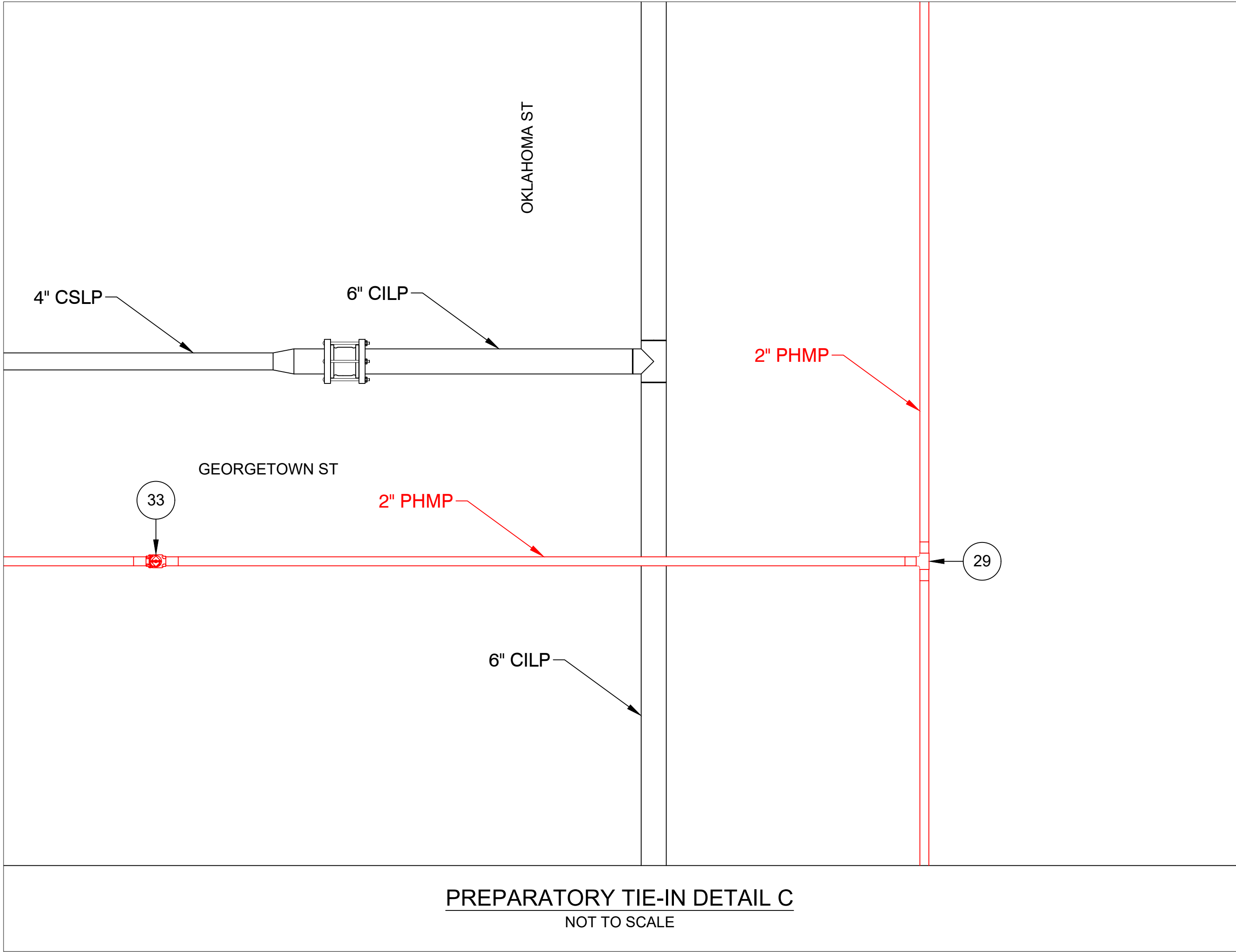
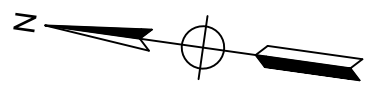
153 CORDAVILLE RD
SUITE 210
SOUTHBOROUGH, MA 01772
(781) 385-4644

PROJECT # 71250119

FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

REV	Description	Date	Dw/Ck
00	ISSUED FOR CONSTRUCTION	12/19/25	CJV/MEP
Revision/Status			
EVERSOURCE			
OKLAHOMA ST, SPRINGFIELD, MA			
PROJECT # 26EG046 / WORK ORDER # 20952696			
MA PREPARATORY AND FINAL TIE-IN DETAILS			
SCALE: N.T.S.		SHEET 12 OF 25	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
AJC 12/10/2025	CJV 12/10/2025	26-MA-SPR-00130-12	00

OKLAHOMA ST, SPRINGFIELD, MA				DETAIL "C" PREPARATORY	
REQUIRED BILL OF MATERIALS					
Item Number	MRC Stock Number	Maximo Part Number	Description	Quantity	Units
29	63078441	560705	TEE,PIPE, THREE WAY, 2 IN IPS SDR 11, BUTT FUSION ENDS, HDPE, PE-4710	1	EA
33	14281726	562087	VALVE,BALL, 2 IN IPS SDR 11, BUTT FUSION ENDS, FULL PORT, HDPE, PE-4710	1	EA



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CONSTRUCTION



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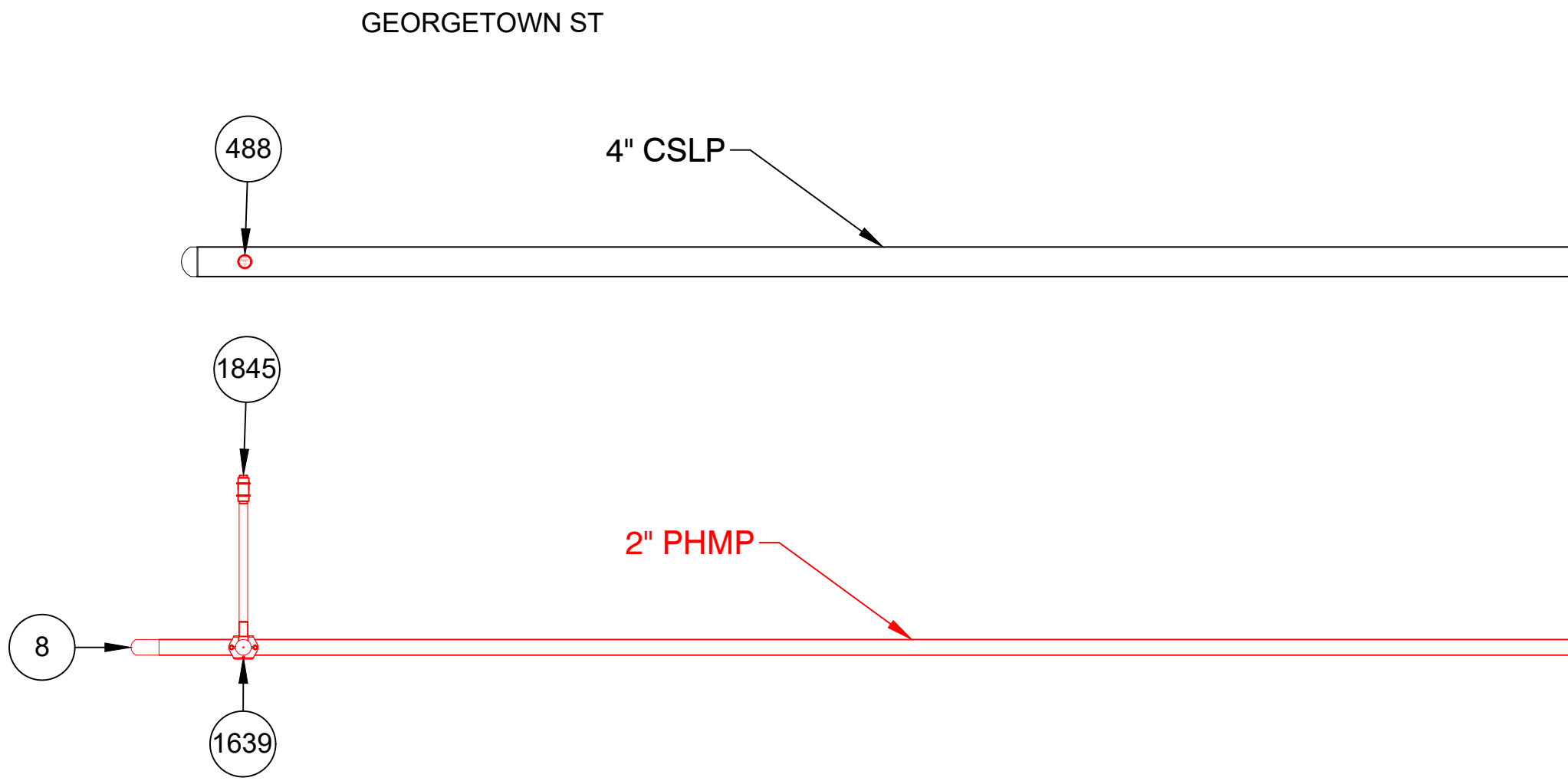
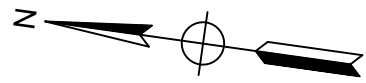
PROJECT # 71250119

FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

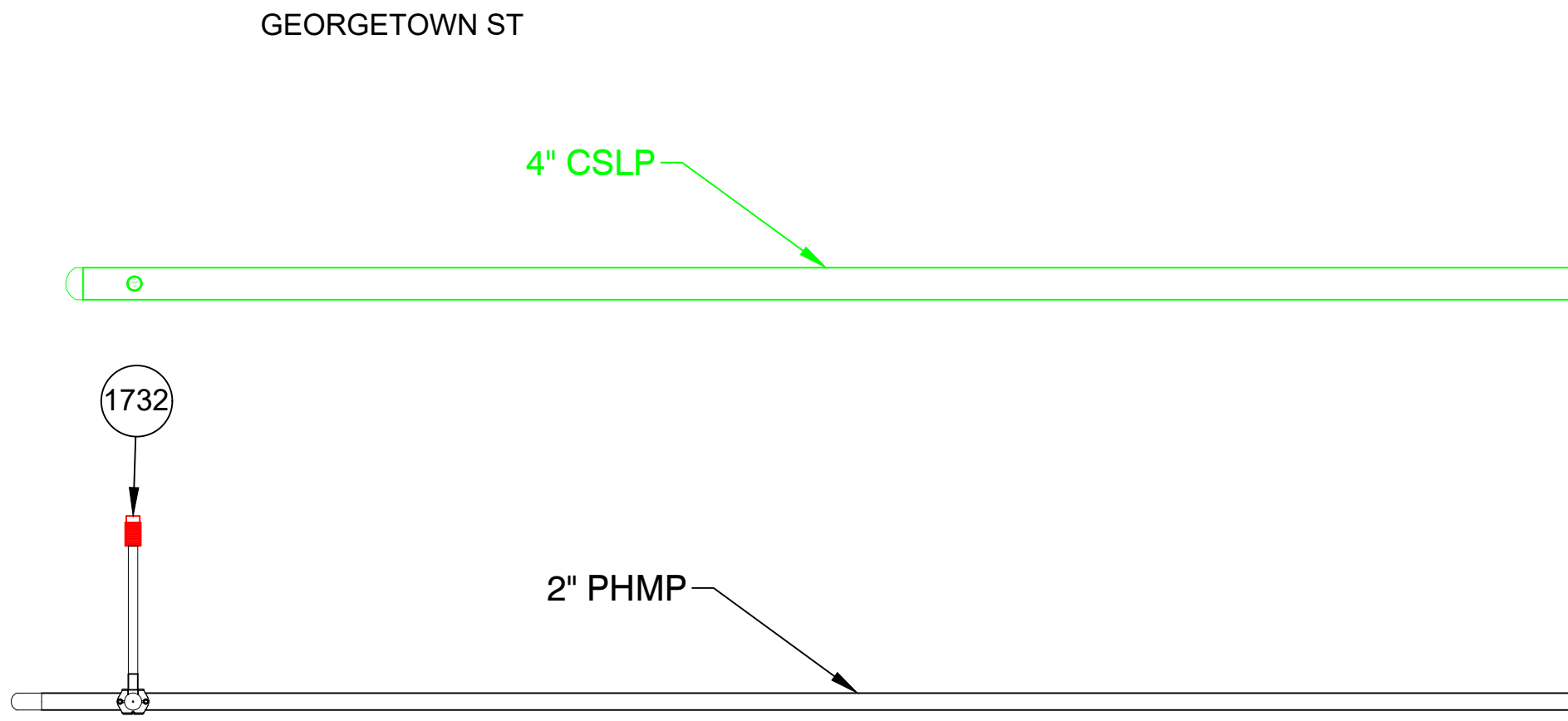
REV	Description	Date	Dw/Ck
00	ISSUED FOR CONSTRUCTION	12/19/25	CJV/MEP
Revision/Status			
EVERSOURCE			
OKLAHOMA ST, SPRINGFIELD, MA			
PROJECT # 26EG046 / WORK ORDER # 20952696			
MA PREPARATORY AND FINAL TIE-IN DETAILS			
SCALE: N.T.S.		SHEET 13 OF 25	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
AJC 12/10/2025	CJV 12/10/2025	26-MA-SPR-00130-13	00

OKLAHOMA ST, SPRINGFIELD, MA			DETAIL "D" PREPARATORY		
REQUIRED BILL OF MATERIALS					
Item Number	MRC Stock Number	Maximo Part Number	Description	Quantity	Units
1639	CENTPLCO	604753	TEE,PIPE, NON-BLOWING, 2 X 1 IN IPS SDR 11, POLYETHYLENE, PE3408, ELECTROFUSION X 18 IN LONG PLAIN END PUP PIECE	1	EA
1845		604759	FITTING,COUPLING, METFIT, 1 IN IPS SDR 11	1	EA
488	63420117	610264	NIPPLE,PIPE, NON-BLOWING, DRILL, 1-1/4 IN X 3 IN, WELDED, 1440 PSIG, CMA 2485855	1	EA
8	63078024	542572	CAP,PIPE, 2 IN IPS SDR 11, BUTT FUSION END, HDPE, P-4710	1	EA

OKLAHOMA ST, SPRINGFIELD, MA				DETAIL "D" FINAL	
REQUIRED BILL OF MATERIALS					
Item Number	MRC Stock Number	Maximo Part Number	Description	Quantity	Units
1732	N/A	583182	FITTING,CAP, METFIT, 1 IN IPS X 0.119 IN THK WALL SDR 11, ASTM F1924, FOR CAPPING PE GAS DISTRIBUTION PIPE AND TUBING	1	EA



PREPARATORY TIE-IN DETAIL D
NOT TO SCALE



FINAL TIE-IN DETAIL D
NOT TO SCALE

REV	Description	Date	Dw/Ck
00	ISSUED FOR CONSTRUCTION	12/19/25	CJV/MEP
Revision/Status			
EVERSOURCE			
OKLAHOMA ST, SPRINGFIELD, MA			
PROJECT # 26EG046 / WORK ORDER # 20952696			
MA PREPARATORY AND FINAL TIE-IN DETAILS			
SCALE: N.T.S.		SHEET 14 OF 25	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
AJC 12/10/2025	CJV 12/10/2025	26-MA-SPR-00130-14	00

ISSUED FOR
CONSTRUCTION



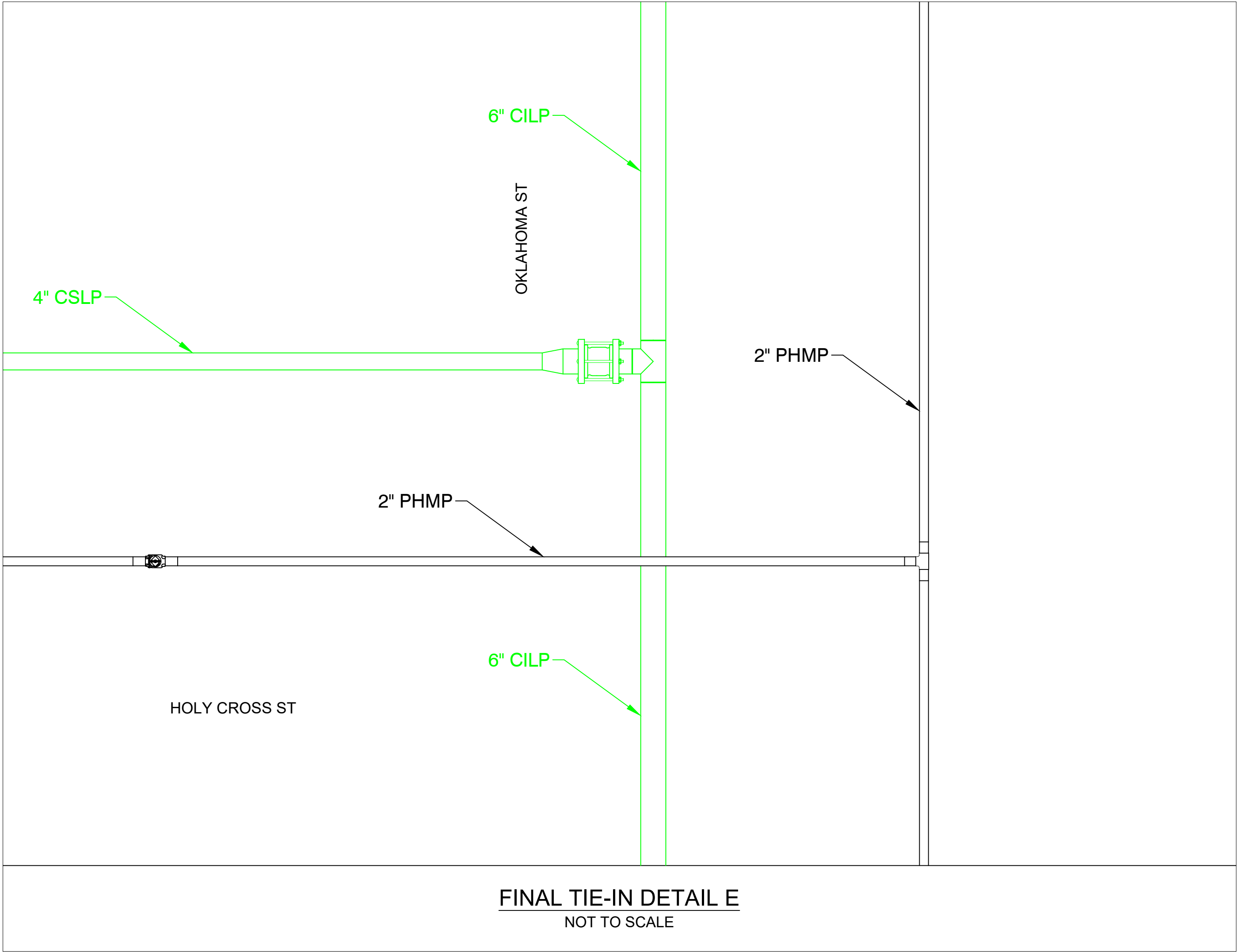
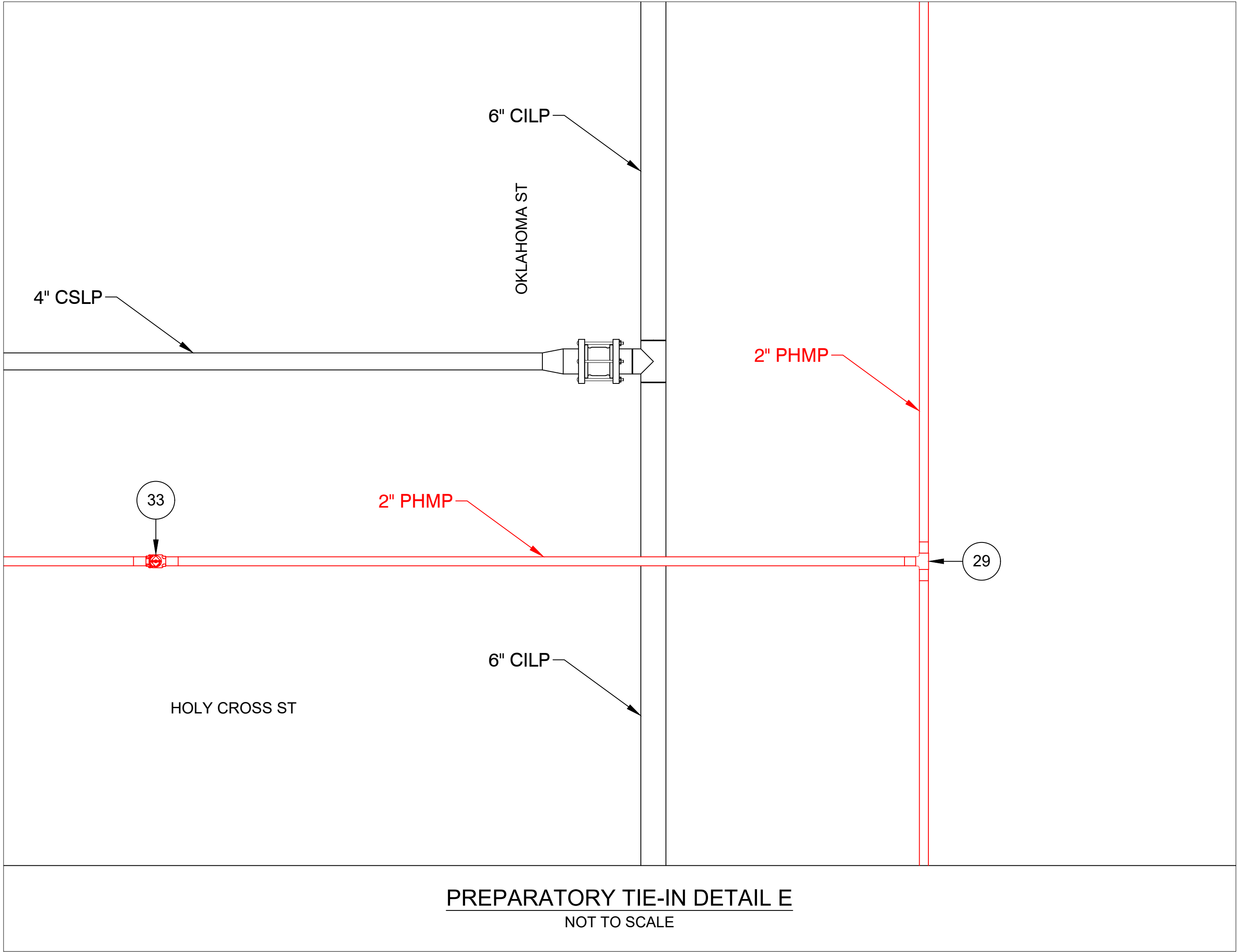
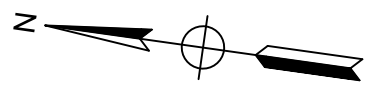
153 CORDAVILLE RD
SUITE 210
SOUTHBOROUGH, MA 01772
(781) 385-4644

FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

PROJECT # 71250119

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OKLAHOMA ST, SPRINGFIELD, MA			DETAIL "E" PREPARATORY		
REQUIRED BILL OF MATERIALS					
Item Number	MRC Stock Number	Maximo Part Number	Description	Quantity	Units
29	63078441	560705	TEE,PIPE, THREE WAY, 2 IN IPS SDR 11, BUTT FUSION ENDS, HDPE, PE-4710	1	EA
33	14281726	562087	VALVE,BALL, 2 IN IPS SDR 11, BUTT FUSION ENDS, FULL PORT, HDPE, PE-4710	1	EA



ISSUED FOR
CONSTRUCTION



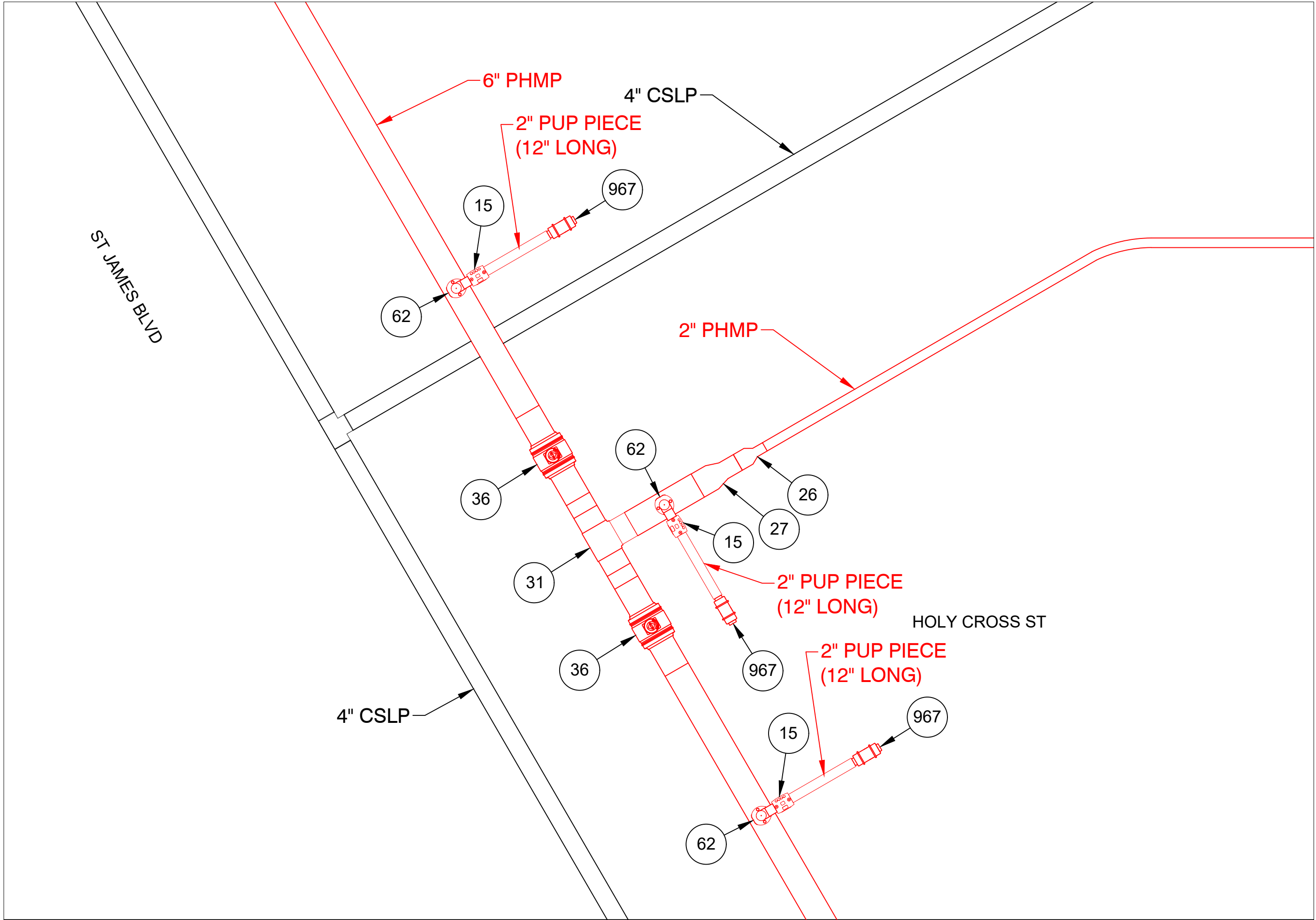
153 CORDAVILLE RD
SUITE 210
SOUTHBOROUGH, MA 01772
(781) 385-4644

PROJECT # 71250119

FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

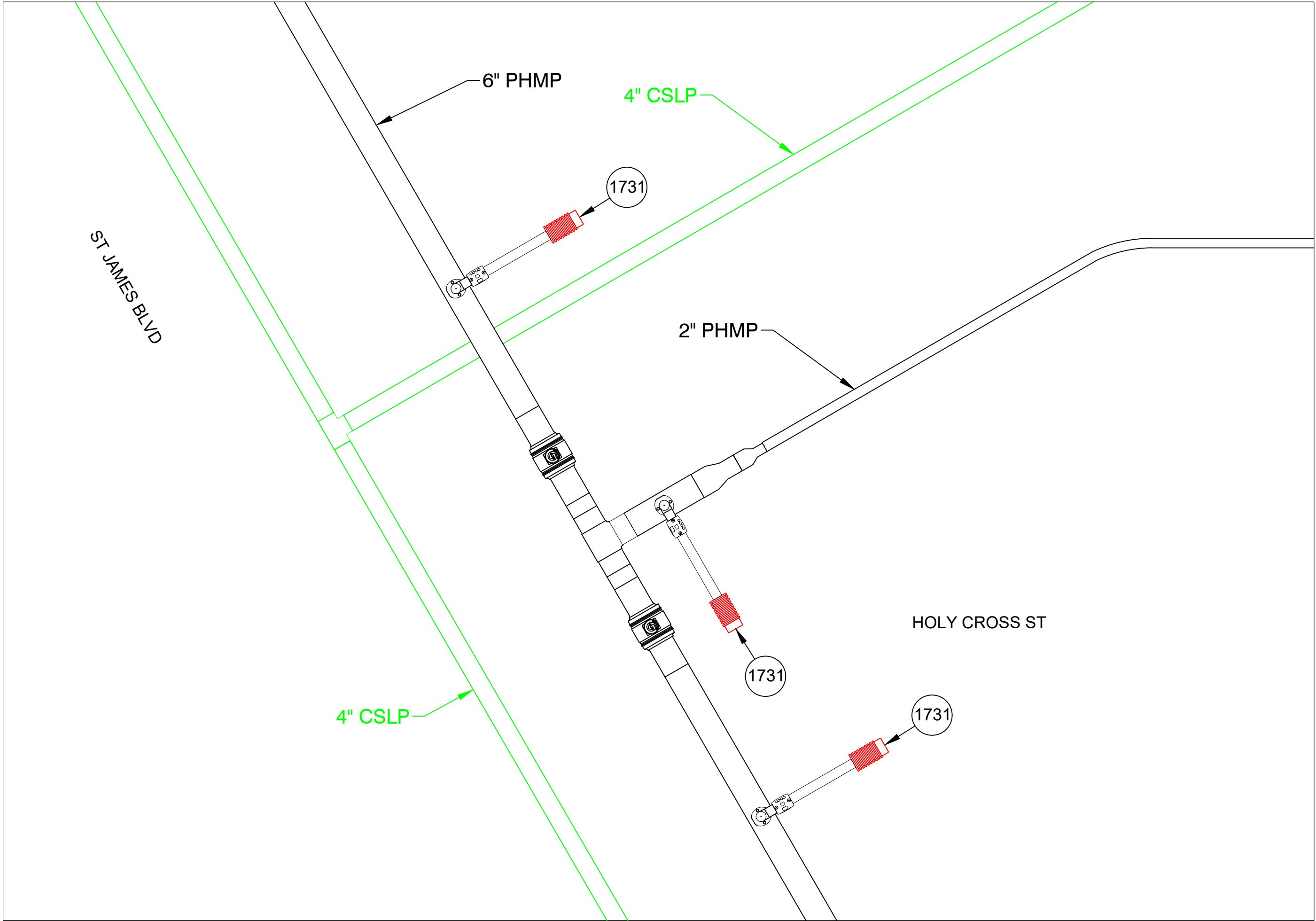
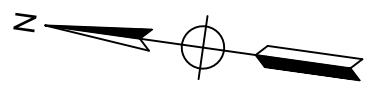
REV	Description	Date	Dw/Ck
00	ISSUED FOR CONSTRUCTION	12/19/25	CJV/MEP
Revision/Status			
EVERSOURCE			
OKLAHOMA ST, SPRINGFIELD, MA			
PROJECT # 26EG046 / WORK ORDER # 20952696			
MA PREPARATORY AND FINAL TIE-IN DETAILS			
SCALE: N.T.S.		SHEET 15 OF 25	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
AJC 12/10/2025	CJV 12/10/2025	26-MA-SPR-00130-15	00

OKLAHOMA ST, SPRINGFIELD, MA				DETAIL "F" PREPARATORY	
REQUIRED BILL OF MATERIALS					
Item Number	MRC Stock Number	Maximo Part Number	Description	Quantity	Units
15	63054025	500854	COUPLING, 2 IN IPS, ELECTROFUSION, HDPE, BLACK, ASTM F1055, GFCP	3	EA
26	63078377	555593	REDUCER,PIPE, 4 IN X 2 IN, BUTT FUSION END, HDPE, PE-4710, IPS SDR 11	1	EA
27	63078395	555594	REDUCER,PIPE, P100, 6 IN X 4 IN IPS SDR 11, BUTT FUSION ENDS, HDPE, PE-4710	1	EA
31	63078458	560680	TEE,PIPE, THREE WAY, 6 IN IPS SDR 11, BUTT FUSION ENDS, HDPE, PE-4710	1	EA
36	14281745	562078	VALVE,BALL, 6 IN IPS SDR 11, BUTT FUSION ENDS, FULL PORT, HDPE, PE-4710	2	EA
62	63051389	500870	FITTING,TEE, 6 IN IPS X 2 IN IPS, ELECTROFUSION HIGH VOLUME TAPPING WITH BUTT FUSION OUTLET, HDPE, ASTM F1055, BLACK, GFCP	3	EA
967	63204230	579840	FITTING,COUPLING, METFIT, 2 IN X 0.216 IN THK WALL SDR 11	3	EA



PREPARATORY TIE-IN DETAIL F
NOT TO SCALE

OKLAHOMA ST, SPRINGFIELD, MA				DETAIL "F" FINAL	
REQUIRED BILL OF MATERIALS					
Item Number	MRC Stock Number	Maximo Part Number	Description	Quantity	Units
1731	N/A	581633	FITTING,CAP, METFIT, 2 IN IPS X 0.216 IN THK WALL SDR 11, ASTM F1924 , FOR CAPPING PE GAS DISTRIBUTION PIPE AND TUBING, NSTAR M-410	3	EA



FINAL TIE-IN DETAIL F
NOT TO SCALE

ISSUED FOR
CONSTRUCTION



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SUITE 210
SOUTHBOROUGH, MA 01772
(781) 385-4644

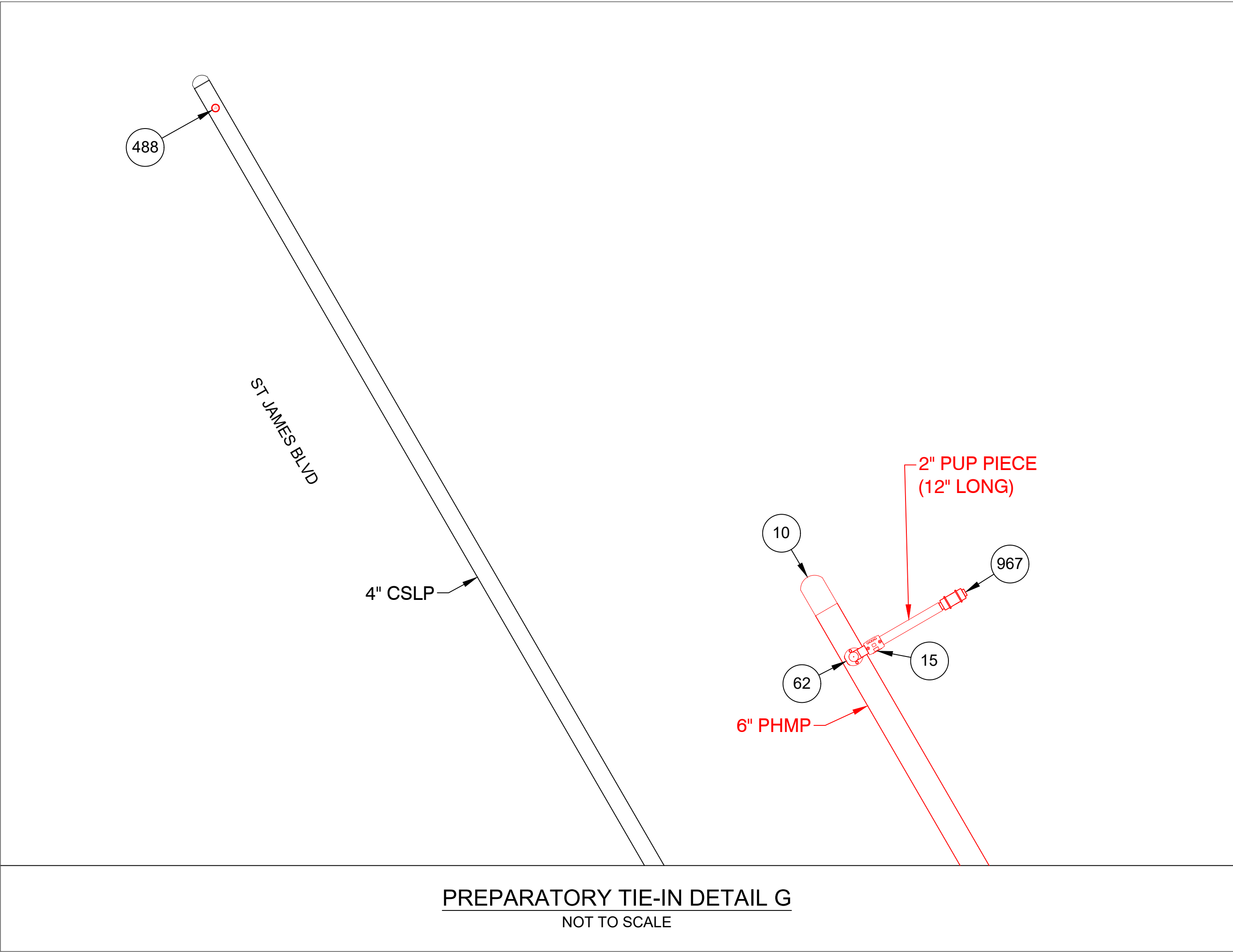
PROJECT # 71250119

FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

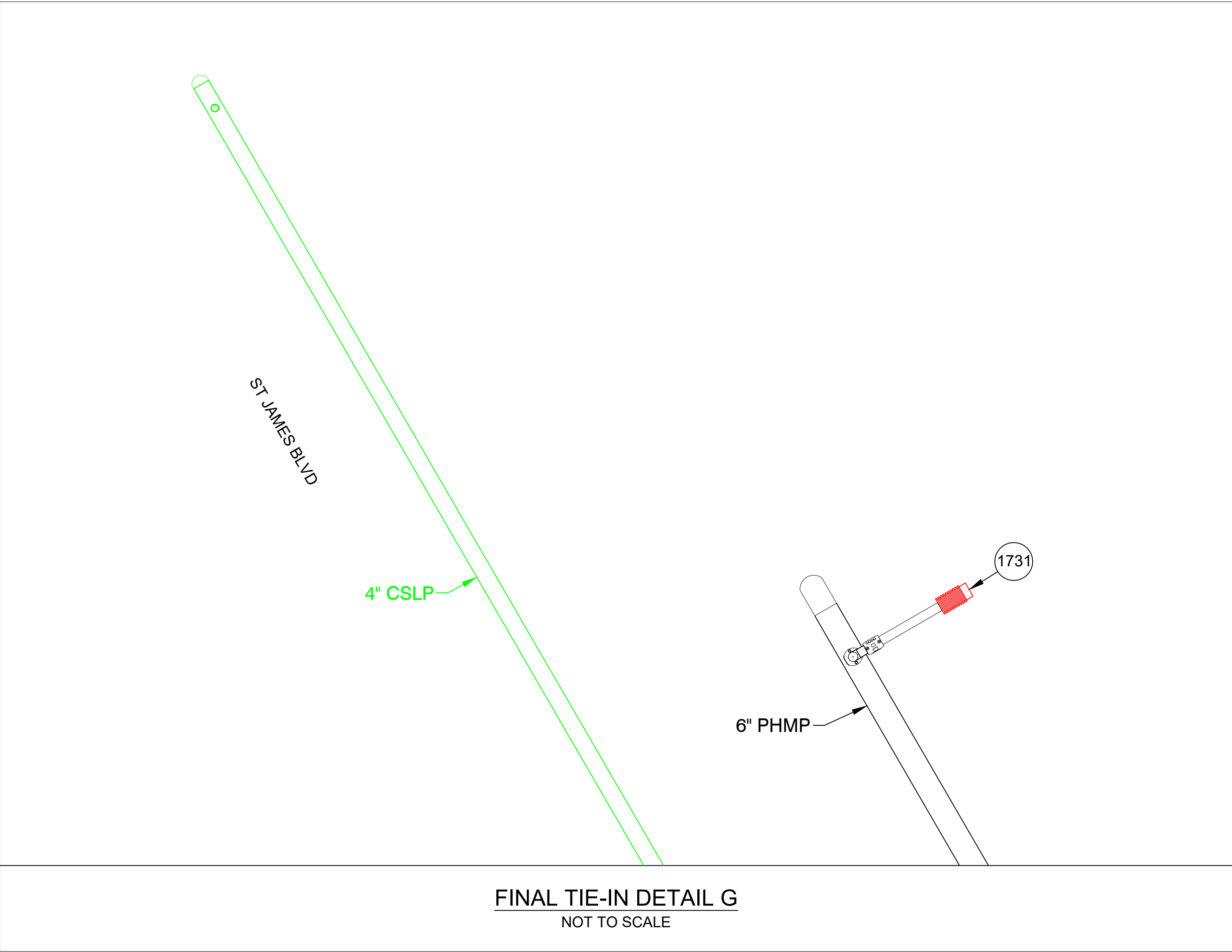
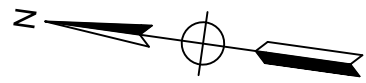
REV	Description	Date	Dw/Ck
00	ISSUED FOR CONSTRUCTION	12/19/25	CJV/MEP
Revision/Status			
EVERSOURCE			
OKLAHOMA ST, SPRINGFIELD, MA			
PROJECT # 26EG046 / WORK ORDER # 20952696			
MA PREPARATORY AND FINAL TIE-IN DETAILS			
SCALE: N.T.S.		SHEET 16 OF 25	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
AJV 12/10/2025	CJV 12/10/2025	26-MA-SPR-00130-16	00

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OKLAHOMA ST, SPRINGFIELD, MA			DETAIL "G" PREPARATORY		
REQUIRED BILL OF MATERIALS					
Item Number	MRC Stock Number	Maximo Part Number	Description	Quantity	Units
10	63078054	542539	CAP,PIPE, 6 IN IPS SDR 11, BUTT FUSION END, HDPE, P-4710	1	EA
15	63054025	500854	COUPLING, 2 IN IPS, ELECTROFUSION, HDPE, BLACK, ASTM F1055, GFCP	1	EA
488	63420117	610264	NIPPLE,PIPE, NON-BLOWING, DRILL, 1-1/4 IN X 3 IN, WELDED, 1440 PSIG, CMA 2485855	1	EA
62	63051389	500870	FITTING,TEE, 6 IN IPS X 2 IN IPS, ELECTROFUSION HIGH VOLUME TAPPING WITH BUTT FUSION OUTLET, HDPE, ASTM F1055, BLACK, GFCP	1	EA
967	63204230	579840	FITTING,COUPLING, METFIT, 2 IN X 0.216 IN THK WALL SDR 11	1	EA



OKLAHOMA ST, SPRINGFIELD, MA				DETAIL "G" FINAL	
REQUIRED BILL OF MATERIALS					
Item Number	MRC Stock Number	Maximo Part Number	Description	Quantity	Units
1731	N/A	581633	FITTING,CAP, METFIT, 2 IN IPS X 0.216 IN THK WALL SDR 11, ASTM F1924 , FOR CAPPING PE GAS DISTRIBUTION PIPE AND TUBING, NSTAR M-410	1	EA



ISSUED FOR
CONSTRUCTION



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SUITE 210
SOUTHBOROUGH, MA 01772
(781) 385-4644

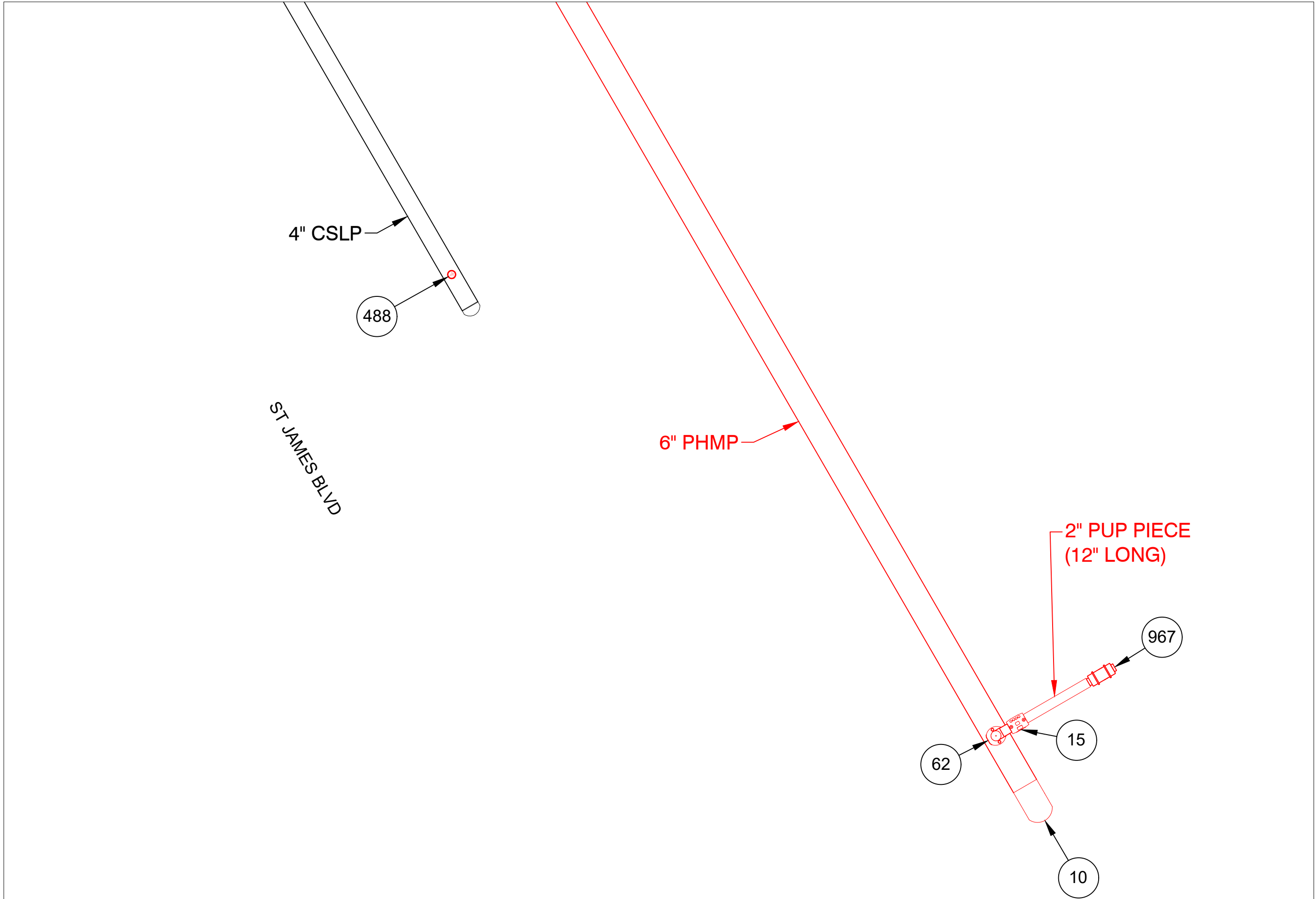
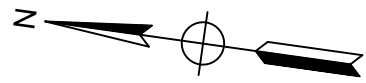
PROJECT # 71250119

FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

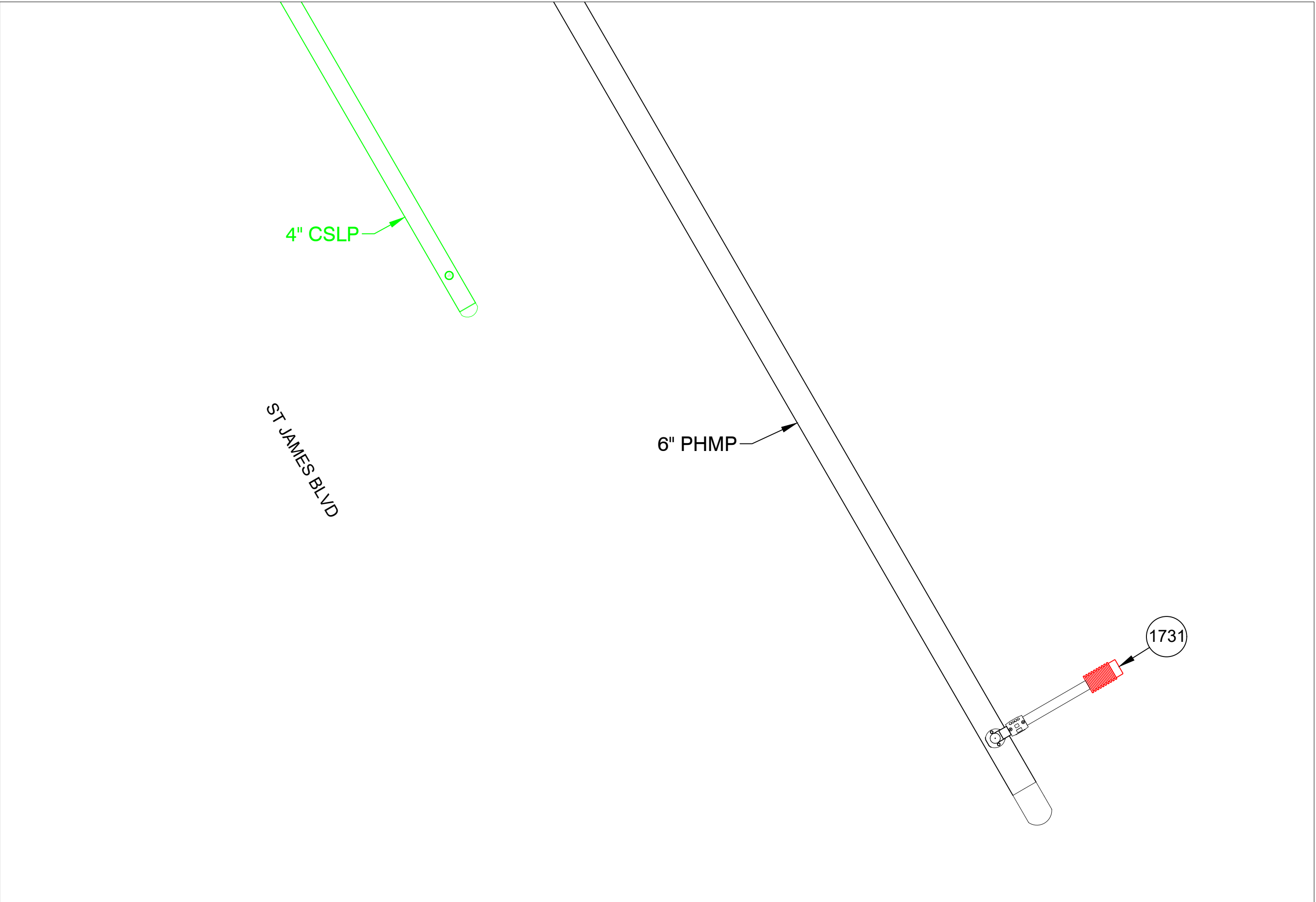
REV	Description	Date	Dw/Ck
00	ISSUED FOR CONSTRUCTION	12/19/25	CJV/MEP
Revision/Status			
EVERSOURCE			
OKLAHOMA ST, SPRINGFIELD, MA			
PROJECT # 26EG046 / WORK ORDER # 20952696			
MA PREPARATORY AND FINAL TIE-IN DETAILS			
SCALE: N.T.S.		SHEET 17 OF 25	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
AJC 12/10/2025	CJV 12/10/2025	26-MA-SPR-00130-17	00

OKLAHOMA ST, SPRINGFIELD, MA				DETAIL "H" PREPARATORY	
REQUIRED BILL OF MATERIALS					
Item Number	MRC Stock Number	Maximo Part Number	Description	Quantity	Units
10	63078054	542539	CAP,PIPE, 6 IN IPS SDR 11, BUTT FUSION END, HDPE, P-4710	1	EA
15	63054025	500854	COUPLING, 2 IN IPS, ELECTROFUSION, HDPE, BLACK, ASTM F1055, GFCP	1	EA
488	63420117	610264	NIPPLE,PIPE, NON-BLOWING, DRILL, 1-1/4 IN X 3 IN, WELDED, 1440 PSIG, CMA 2485855	1	EA
62	63051389	500870	FITTING,TEE, 6 IN IPS X 2 IN IPS, ELECTROFUSION HIGH VOLUME TAPPING WITH BUTT FUSION OUTLET, HDPE, ASTM F1055, BLACK, GFCP	1	EA
967	63204230	579840	FITTING,COUPLING, METFIT, 2 IN X 0.216 IN THK WALL SDR 11	1	EA

OKLAHOMA ST, SPRINGFIELD, MA				DETAIL "H" FINAL	
REQUIRED BILL OF MATERIALS					
Item Number	MRC Stock Number	Maximo Part Number	Description	Quantity	Units
1731	N/A	581633	FITTING,CAP, METFIT, 2 IN IPS X 0.216 IN THK WALL SDR 11, ASTM F1924 , FOR CAPPING PE GAS DISTRIBUTION PIPE AND TUBING, NSTAR M-410	1	EA



PREPARATORY TIE-IN DETAIL H
NOT TO SCALE



FINAL TIE-IN DETAIL H
NOT TO SCALE

REV	Description	Date	Dw/Ck
00	ISSUED FOR CONSTRUCTION	12/19/25	CJV/MEP
Revision/Status			
EVERSOURCE			
OKLAHOMA ST, SPRINGFIELD, MA			
PROJECT # 26EG046 / WORK ORDER # 20952696			
MA PREPARATORY AND FINAL TIE-IN DETAILS			
SCALE: N.T.S.		SHEET 18 OF 25	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
AJC 12/10/2025	CJV 12/10/2025	26-MA-SPR-00130-18	00

ISSUED FOR
CONSTRUCTION



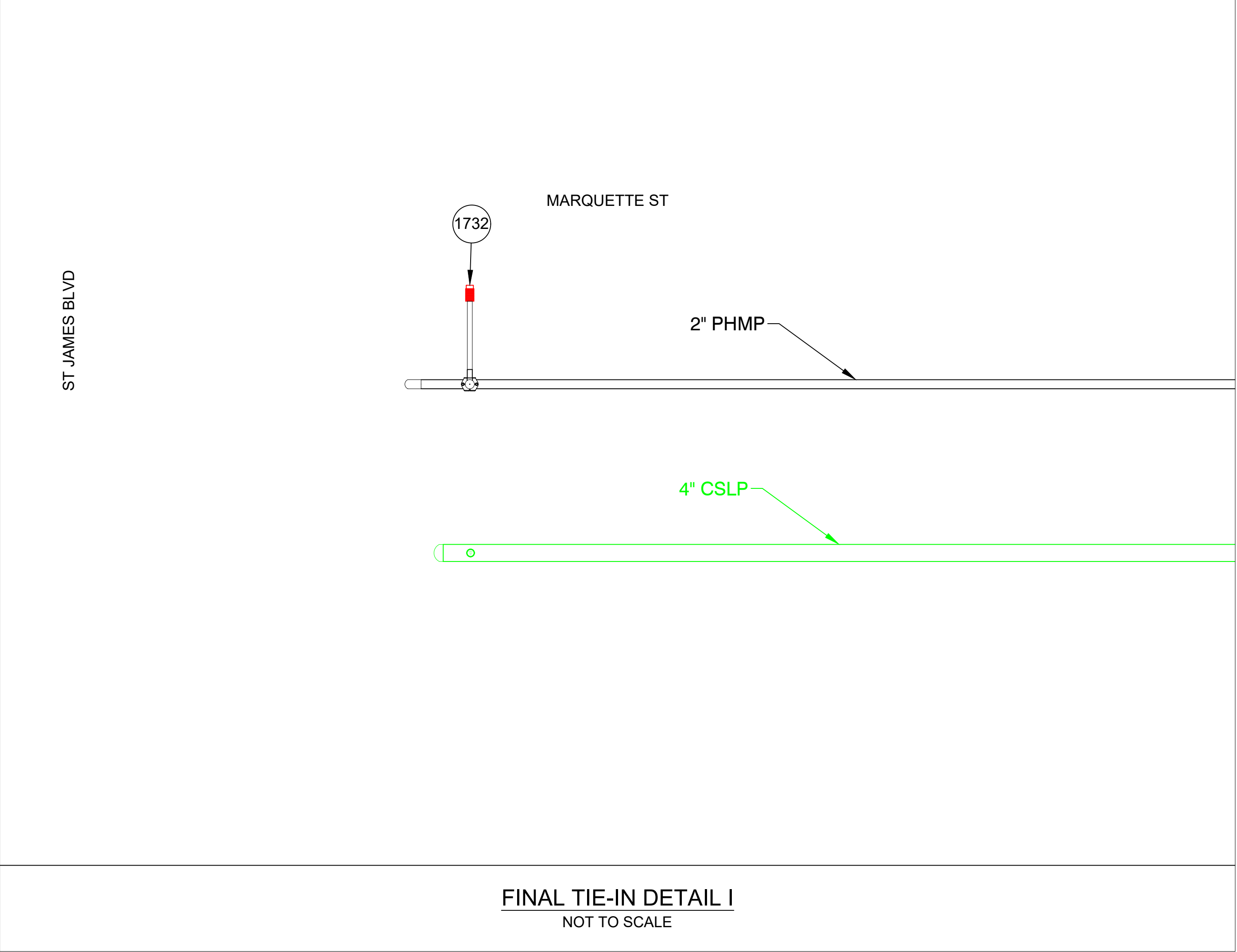
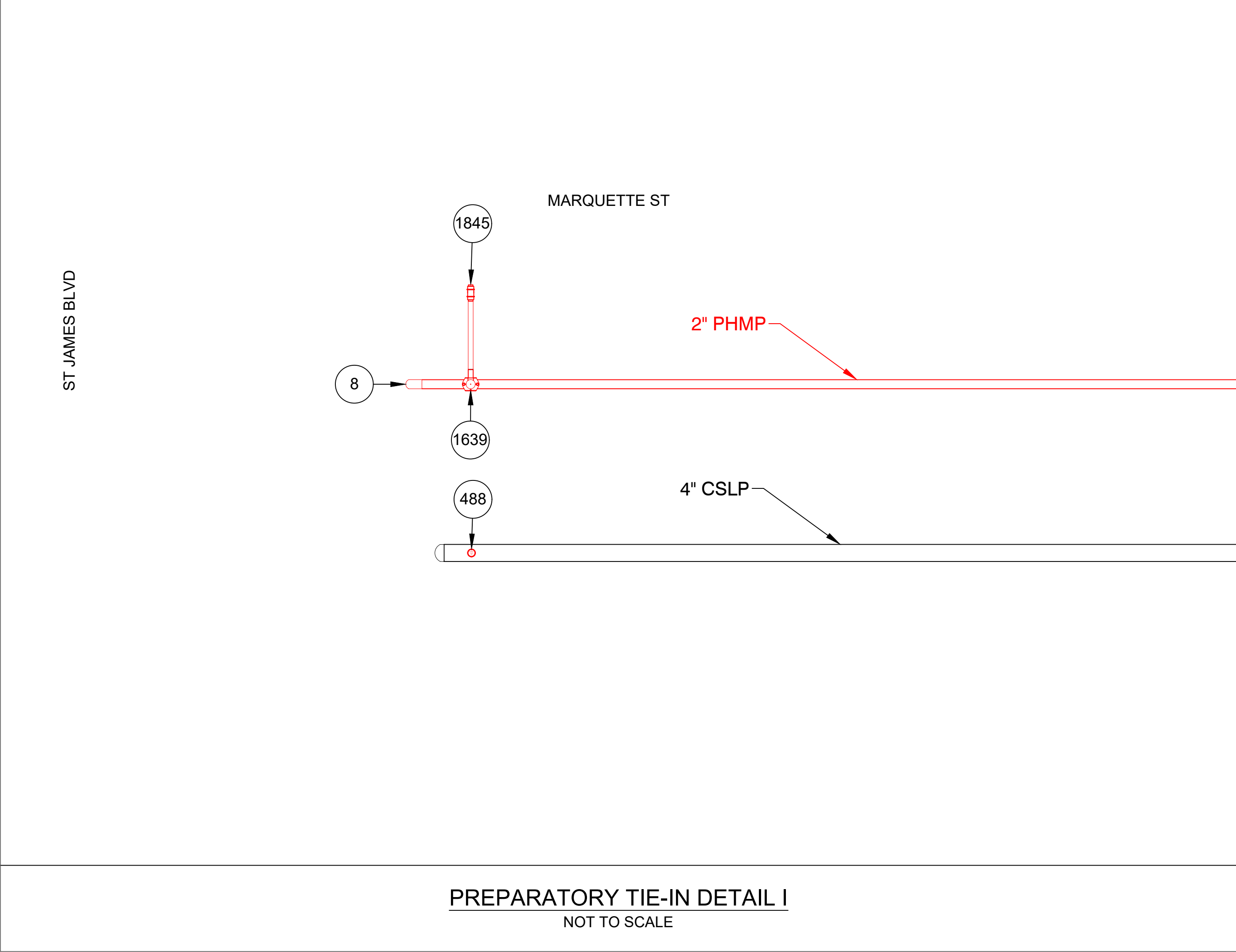
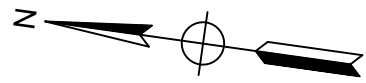
153 CORDAVILLE RD
SUITE 210
SOUTHBOROUGH, MA 01772
(781) 385-4644

PROJECT # 71250119

FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

OKLAHOMA ST, SPRINGFIELD, MA				DETAIL "I" PREPARATORY	
REQUIRED BILL OF MATERIALS					
Item Number	MRC Stock Number	Maximo Part Number	Description	Quantity	Units
1639	CENTPLCO	604753	TEE,PIPE, NON-BLOWING, 2 X 1 IN IPS SDR 11, POLYETHYLENE, PE3408, ELECTROFUSION X 18 IN LONG PLAIN END PUP PIECE	1	EA
1845		604759	FITTING,COUPLING, METFIT, 1 IN IPS SDR 11	1	EA
488	63420117	610264	NIPPLE,PIPE, NON-BLOWING, DRILL, 1-1/4 IN X 3 IN, WELDED, 1440 PSIG, CMA 2485855	1	EA
8	63078024	542572	CAP,PIPE, 2 IN IPS SDR 11, BUTT FUSION END, HDPE, P-4710	1	EA

OKLAHOMA ST, SPRINGFIELD, MA				DETAIL "I" FINAL	
REQUIRED BILL OF MATERIALS					
Item Number	MRC Stock Number	Maximo Part Number	Description	Quantity	Units
1732	N/A	583182	FITTING,CAP, METFIT, 1 IN IPS X 0.119 IN THK WALL SDR 11, ASTM F1924 , FOR CAPPING PE GAS DISTRIBUTION PIPE AND TUBING	1	EA



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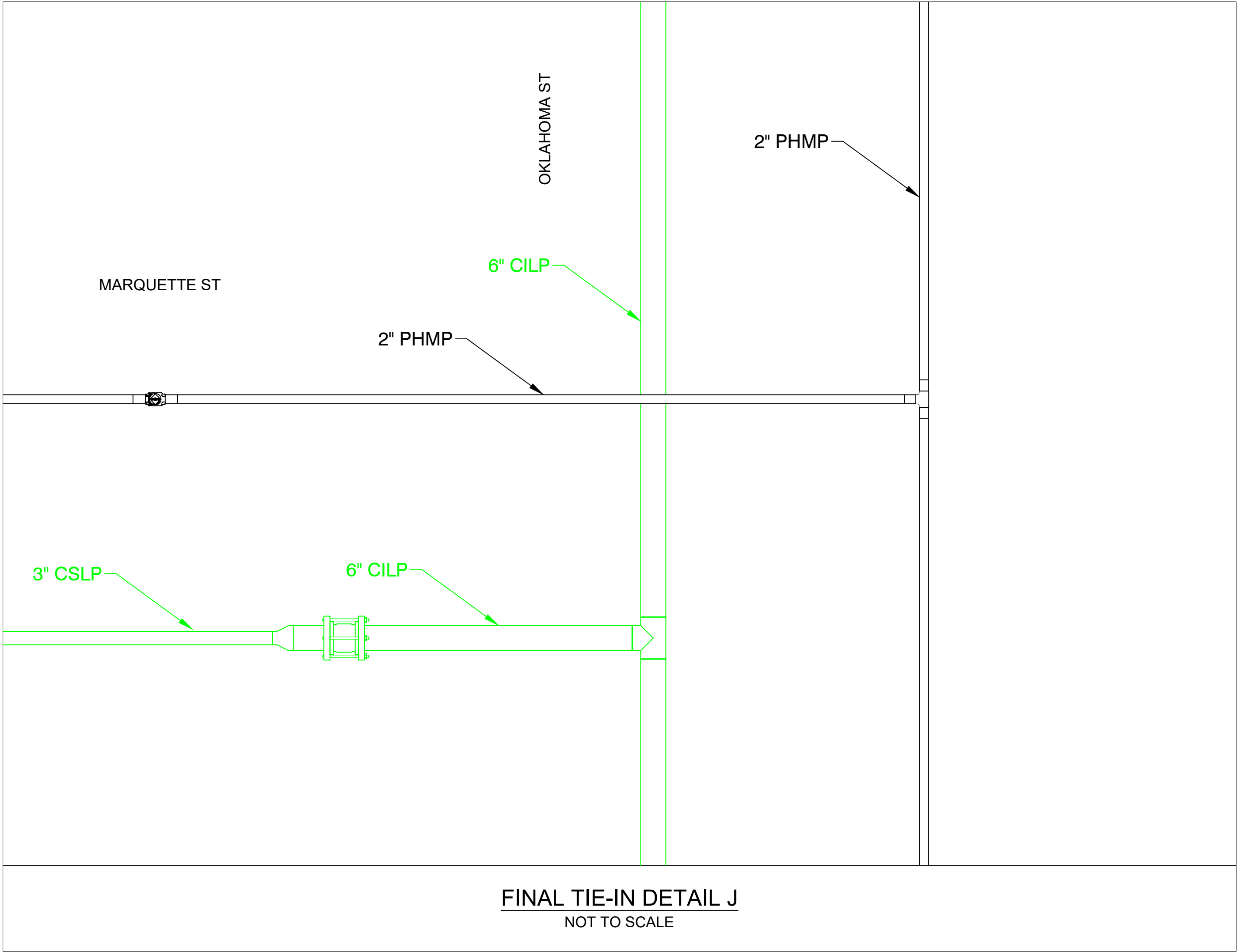
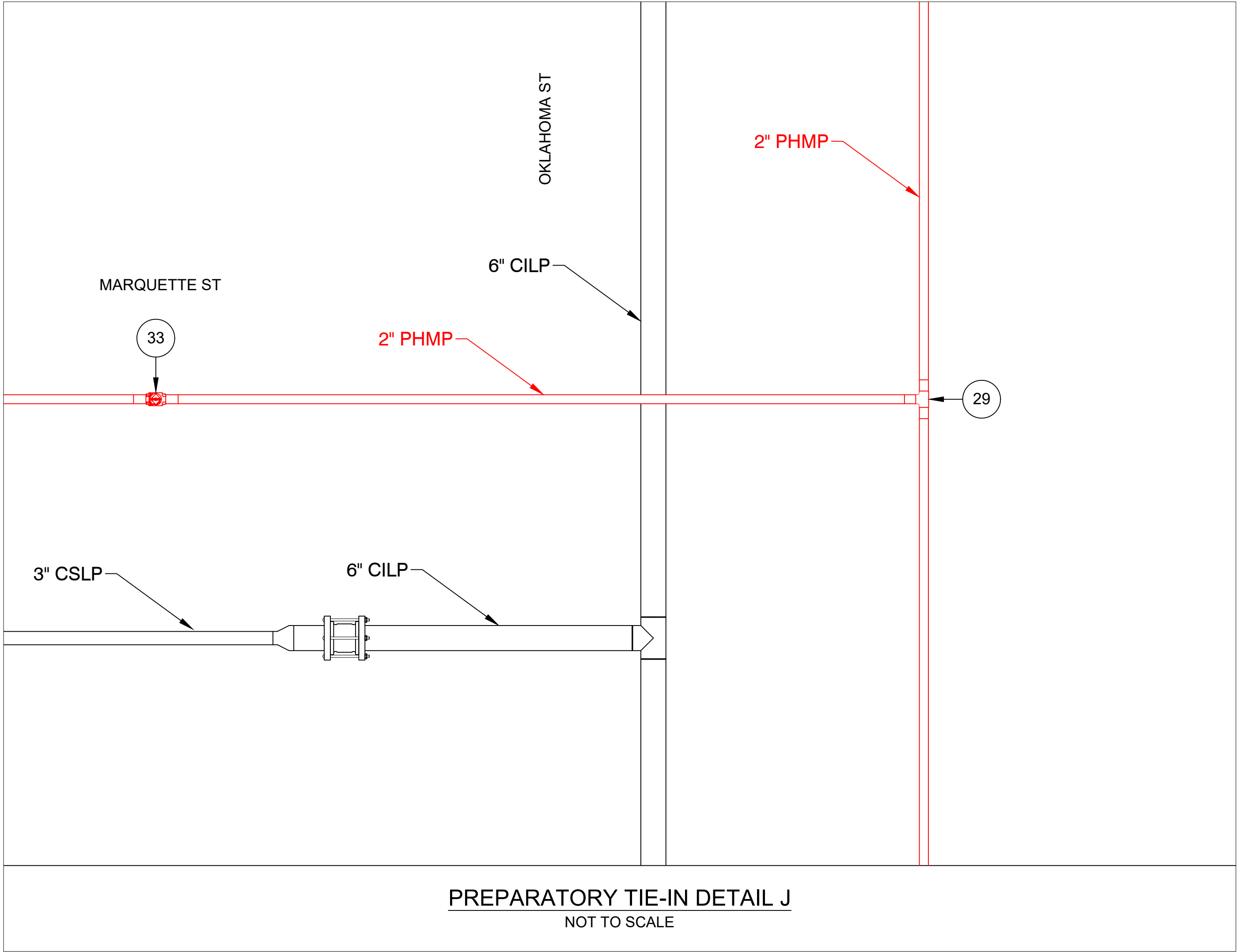
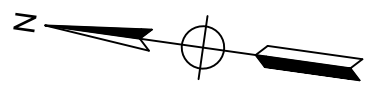
153 CORDAVILLE RD
SUITE 210
SOUTHBOROUGH, MA 01772
(781) 385-4644

PROJECT # 71250119

FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

REV	Description	Date	Dw/Ck
00	ISSUED FOR CONSTRUCTION	12/19/25	CJV/MEP
Revision/Status			
EVERSOURCE			
OKLAHOMA ST, SPRINGFIELD, MA			
PROJECT # 26EG046 / WORK ORDER # 20952696			
MA PREPARATORY AND FINAL TIE-IN DETAILS			
SCALE: N.T.S.		SHEET 19 OF 25	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
AJC 12/10/2025	CJV 12/10/2025	26-MA-SPR-00130-19	00

OKLAHOMA ST, SPRINGFIELD, MA				DETAIL "J" PREPARATORY	
REQUIRED BILL OF MATERIALS					
Item Number	MRC Stock Number	Maximo Part Number	Description	Quantity	Units
29	63078441	560705	TEE,PIPE, THREE WAY, 2 IN IPS SDR 11, BUTT FUSION ENDS, HDPE, PE-4710	1	EA
33	14281726	562087	VALVE,BALL, 2 IN IPS SDR 11, BUTT FUSION ENDS, FULL PORT, HDPE, PE-4710	1	EA



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CONSTRUCTION



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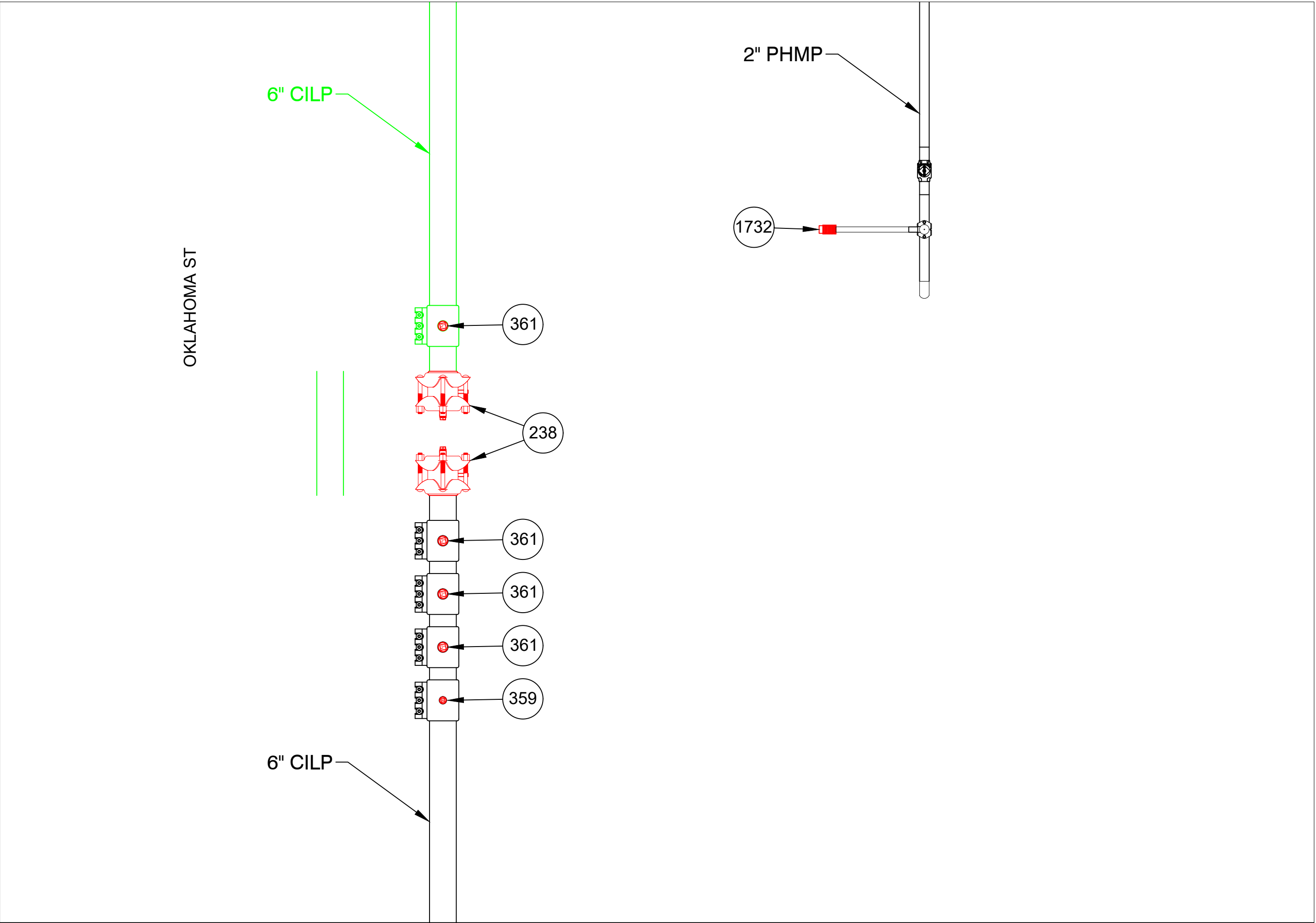
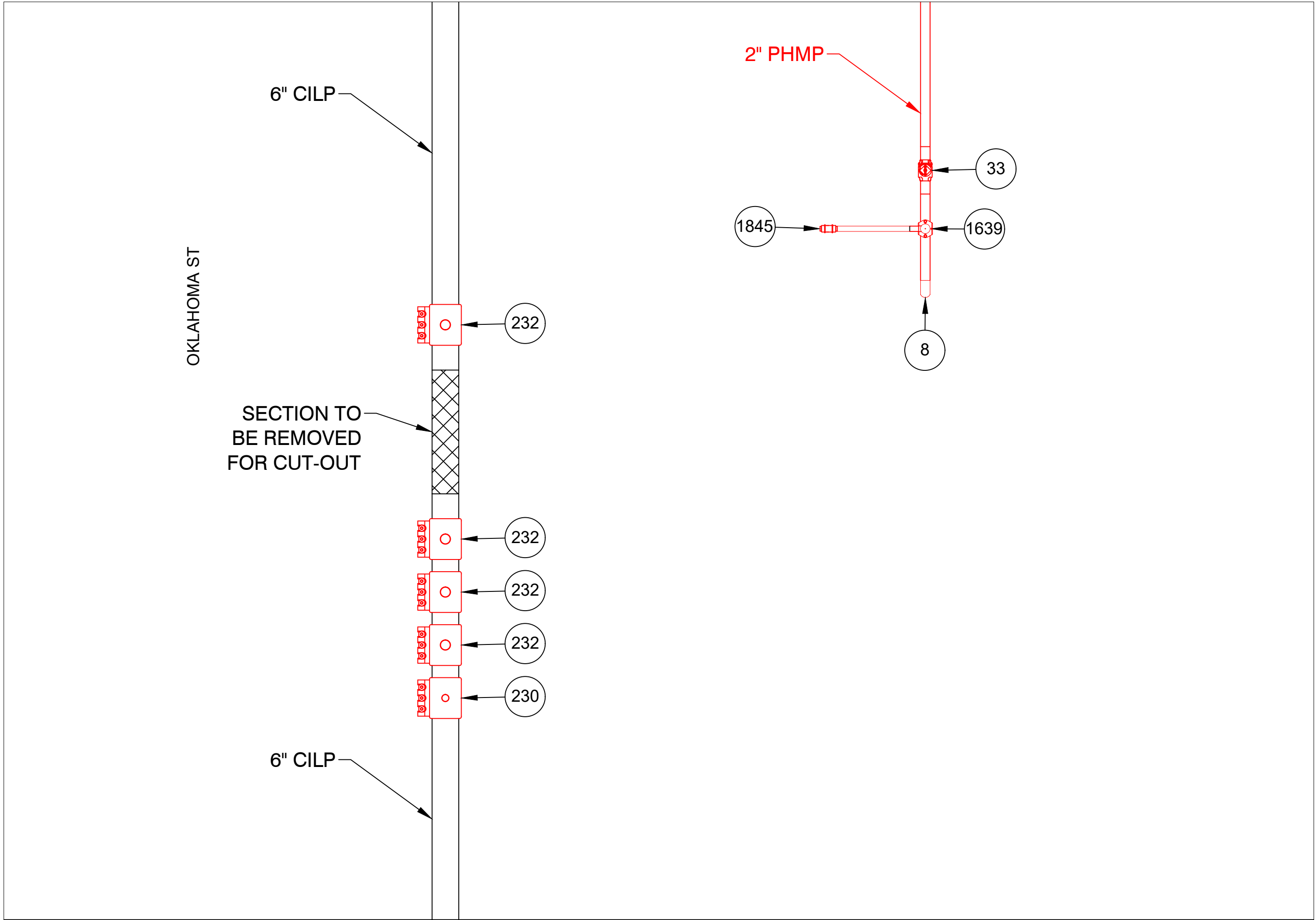
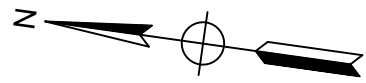
FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

PROJECT # 71250119

REV	Description	Date	Dw/Ck
00	ISSUED FOR CONSTRUCTION	12/19/25	CJV/MEP
Revision/Status			
EVERSOURCE			
OKLAHOMA ST, SPRINGFIELD, MA			
PROJECT # 26EG046 / WORK ORDER # 20952696			
MA PREPARATORY AND FINAL TIE-IN DETAILS			
SCALE: N.T.S.		SHEET 20 OF 25	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
AJC 12/10/2025	CJV 12/10/2025	26-MA-SPR-00130-20	00

OKLAHOMA ST, SPRINGFIELD, MA				DETAIL "K" PREPARATORY	
REQUIRED BILL OF MATERIALS					
Item Number	MRC Stock Number	Maximo Part Number	Description	Quantity	Units
1639	CENTPLCO	604753	TEE,PIPE, NON-BLOWING, 2 X 1 IN IPS SDR 11, POLYETHYLENE, PE3408, ELECTROFUSION X 18 IN LONG PLAIN END PUP PIECE	1	EA
1845		604759	FITTING,COUPLING, METFIT, 1 IN IPS SDR 11	1	EA
230	63462155	542982	CLAMP,PIPE, REPAIR, SS, FOR 6 IN CI PIPE, 12 IN LONG, W/ 1-1/4 IN FPT OUTLET, NBR GASKET, SINGLE BAND, FULL SEAL	1	EA
232	63462159	578022	FITTING,CLAMP, SERVI-SEAL REPAIR, 6 IN DIA, 9 IN LG, W/ 2 IN OUTLET, FOR CAST IRON PIPE	4	EA
33	14281726	562087	VALVE,BALL, 2 IN IPS SDR 11, BUTT FUSION ENDS, FULL PORT, HDPE, PE-4710	1	EA
8	63078024	542572	CAP,PIPE, 2 IN IPS SDR 11, BUTT FUSION END, HDPE, P-4710	1	EA

OKLAHOMA ST, SPRINGFIELD, MA				DETAIL "K" FINAL	
REQUIRED BILL OF MATERIALS					
Item Number	MRC Stock Number	Maximo Part Number	Description	Quantity	Units
1732	N/A	583182	FITTING,CAP, METFIT, 1 IN IPS X 0.119 IN THK WALL SDR 11, ASTM F1924 , FOR CAPPING PE GAS DISTRIBUTION PIPE AND TUBING	1	EA
238	63481013	610399	FITTING,CAP, LINE, INSULATED, 6 IN, 6.90 IN OD, CI, W/ ANODE, FOR CI PIPE, CMA 21128001	2	EA
359	19080285	554877	PLUG,PIPE, SQUARE HEAD, SOLID, 1-1/4 IN, THREADED END, BLACK IRON, ANSI B1.20.1	1	EA
361	19080340	554878	PLUG,PIPE, SQUARE HEAD, SOLID, 2 IN, THREADED END, BLACK IRON, ANSI B1.20.1	4	EA



PREPARATORY TIE-IN DETAIL K
NOT TO SCALE

FINAL TIE-IN DETAIL K
NOT TO SCALE

ISSUED FOR
CONSTRUCTION

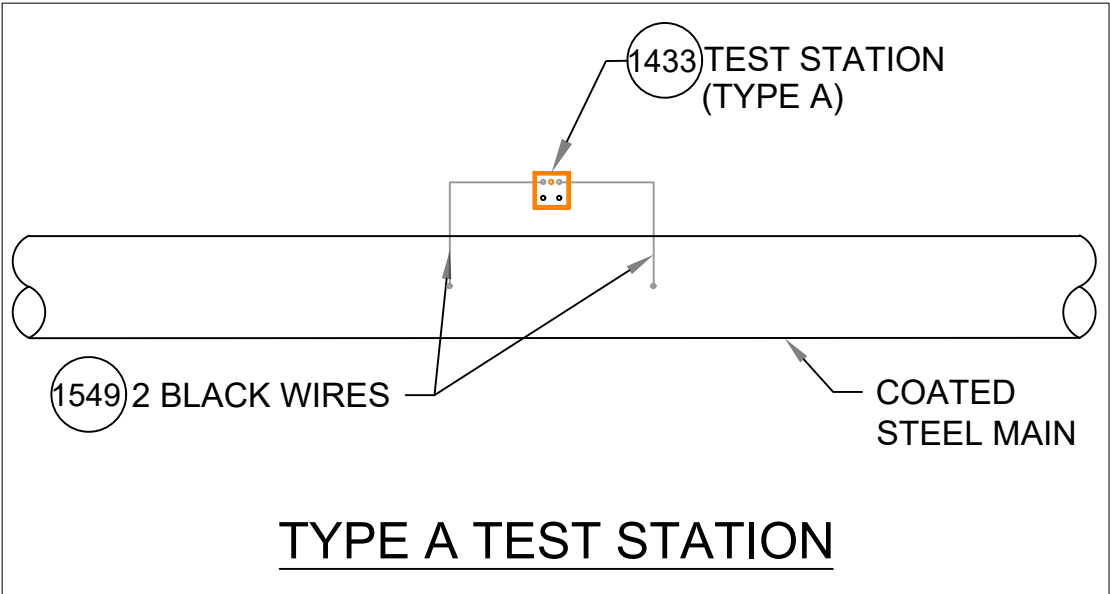


153 CORDAVILLE RD
SUITE 210
SOUTHBOROUGH, MA 01772
(781) 385-4644

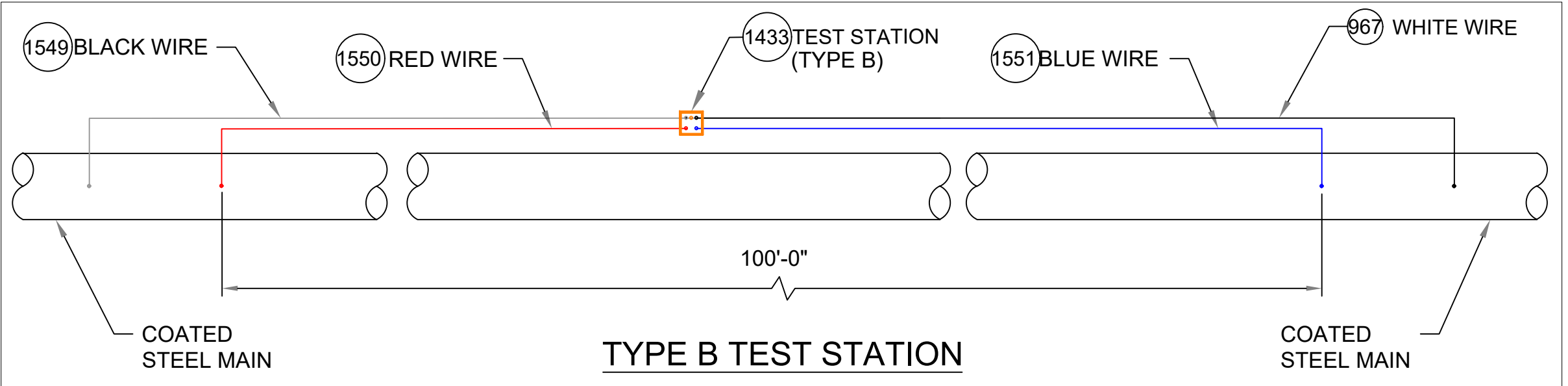
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PRIOR TO PIPE FABRICATION

PROJECT # 71250119

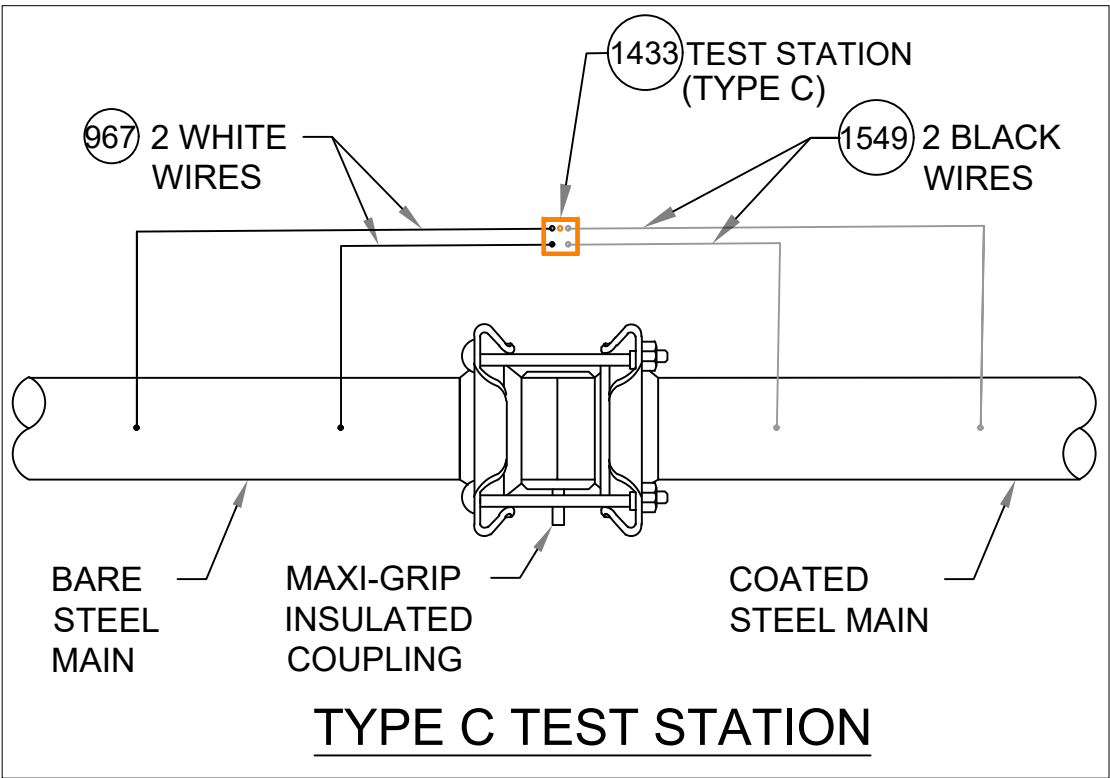
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Revision/Status			
EVERSOURCE			
OKLAHOMA ST, SPRINGFIELD, MA			
PROJECT # 26EG046 / WORK ORDER # 20952696			
MA PREPARATORY AND FINAL TIE-IN DETAILS			
SCALE: N.T.S.		SHEET 21 OF 25	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
AJC 12/10/2025	CJV 12/10/2025	26-MA-SPR-00130-21	00



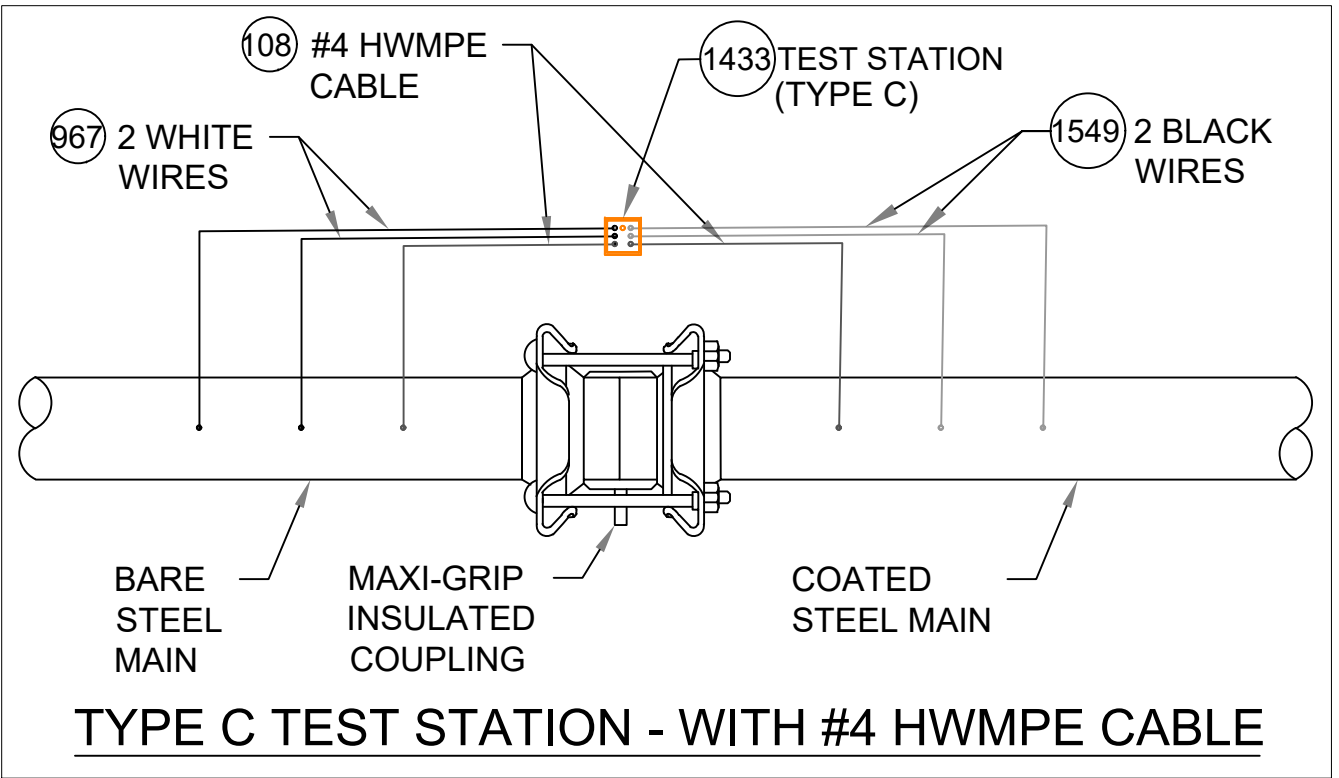
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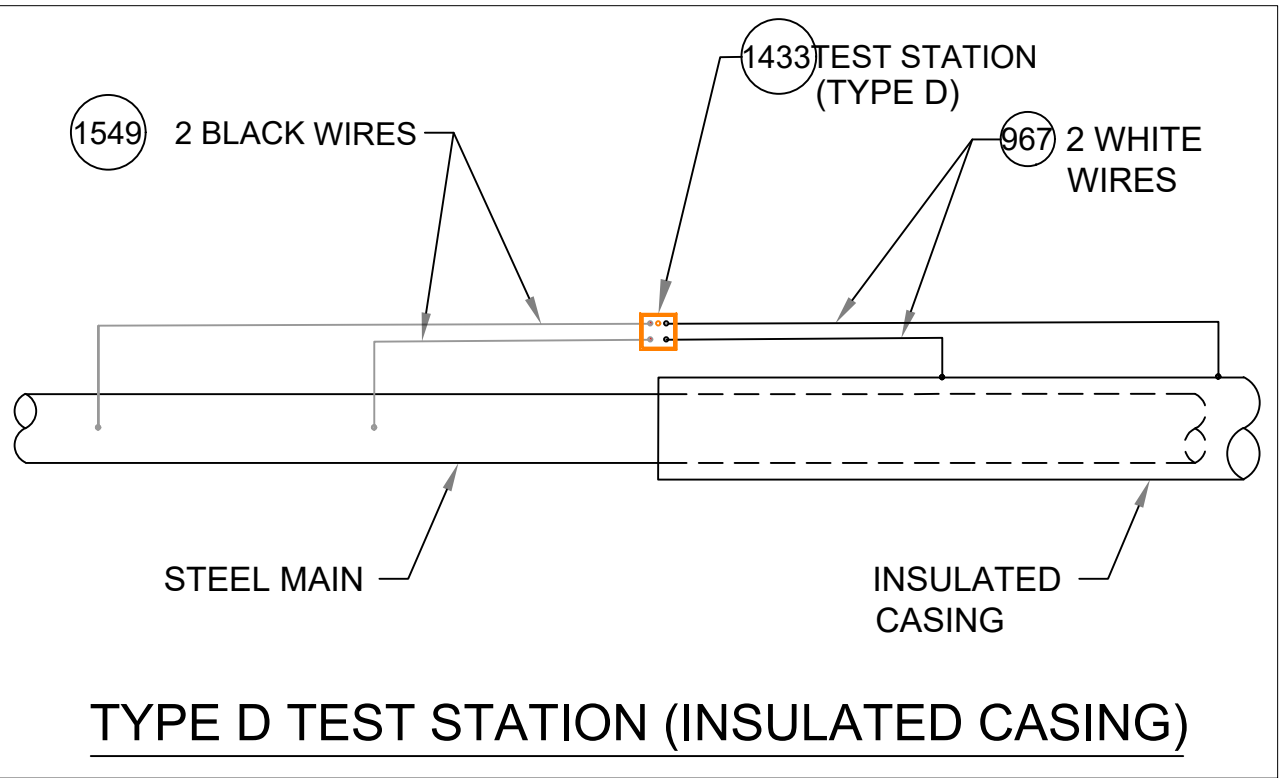
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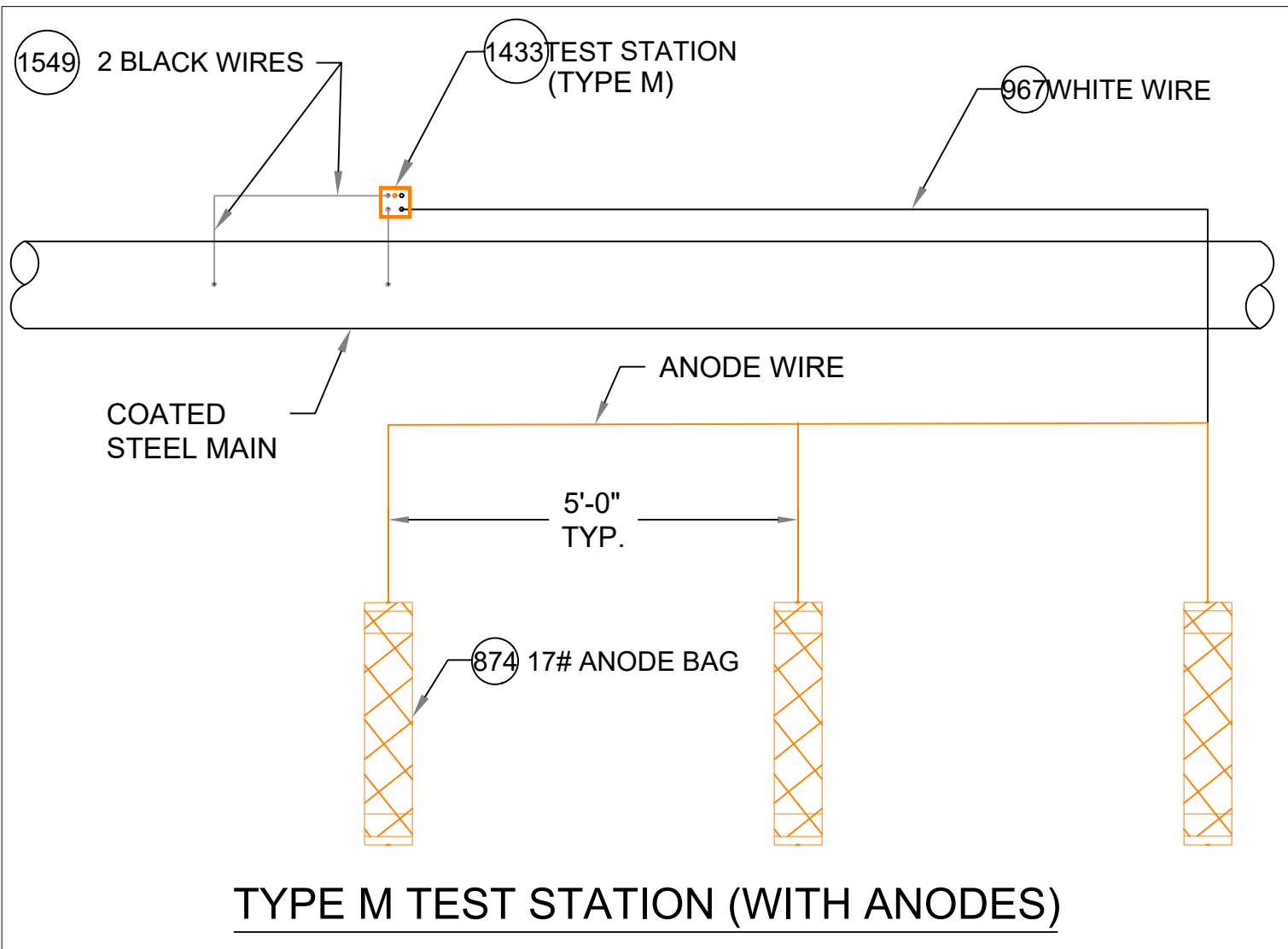
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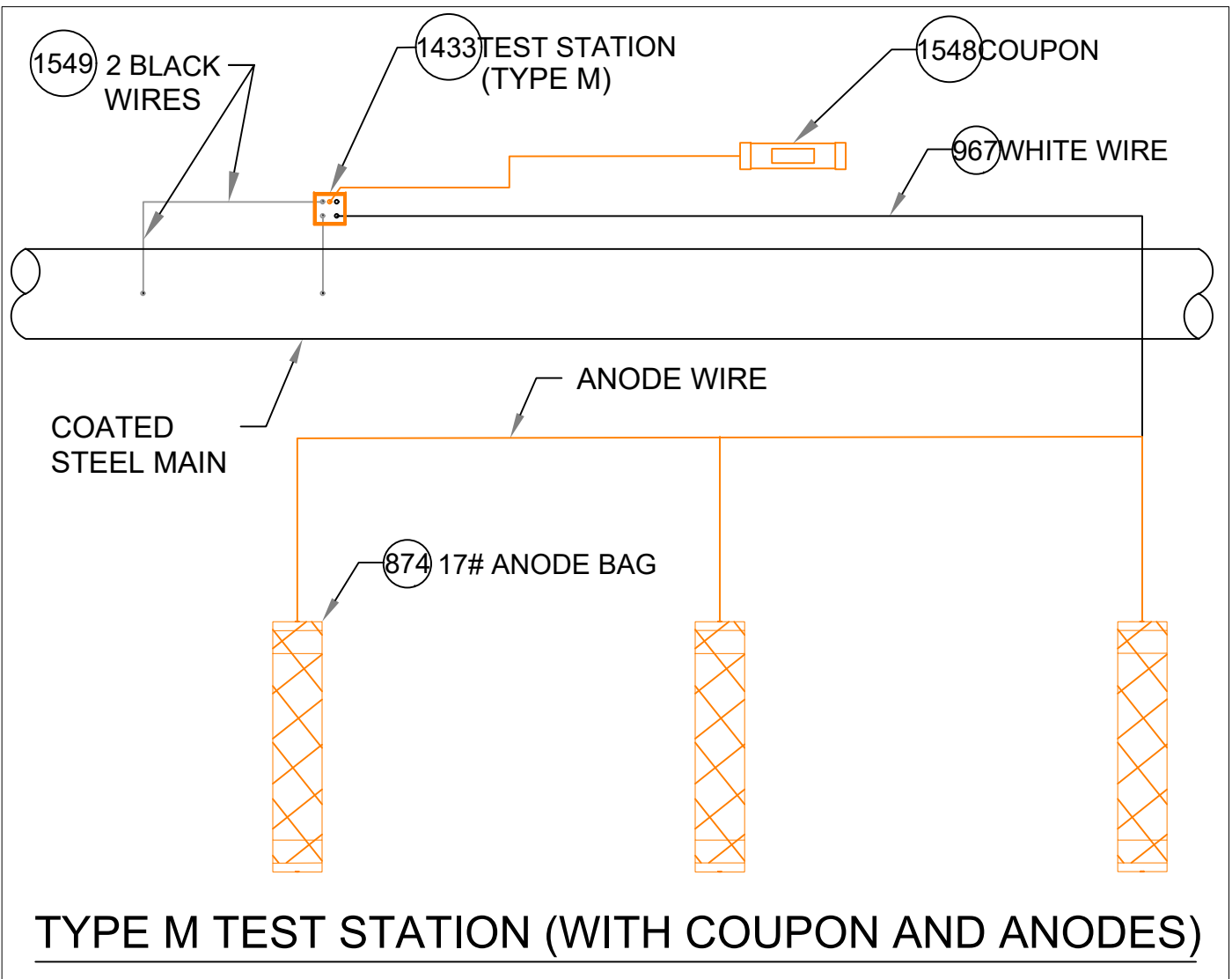
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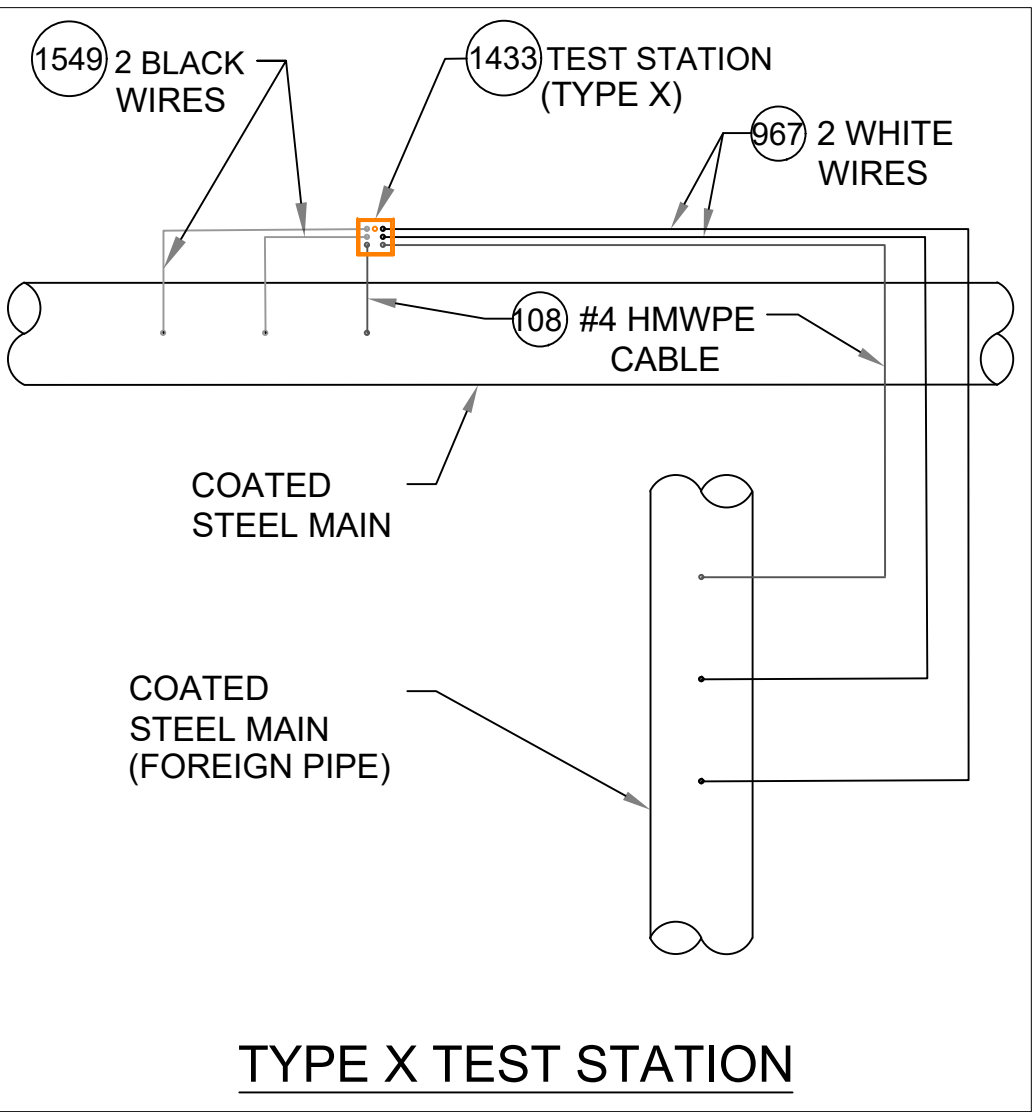
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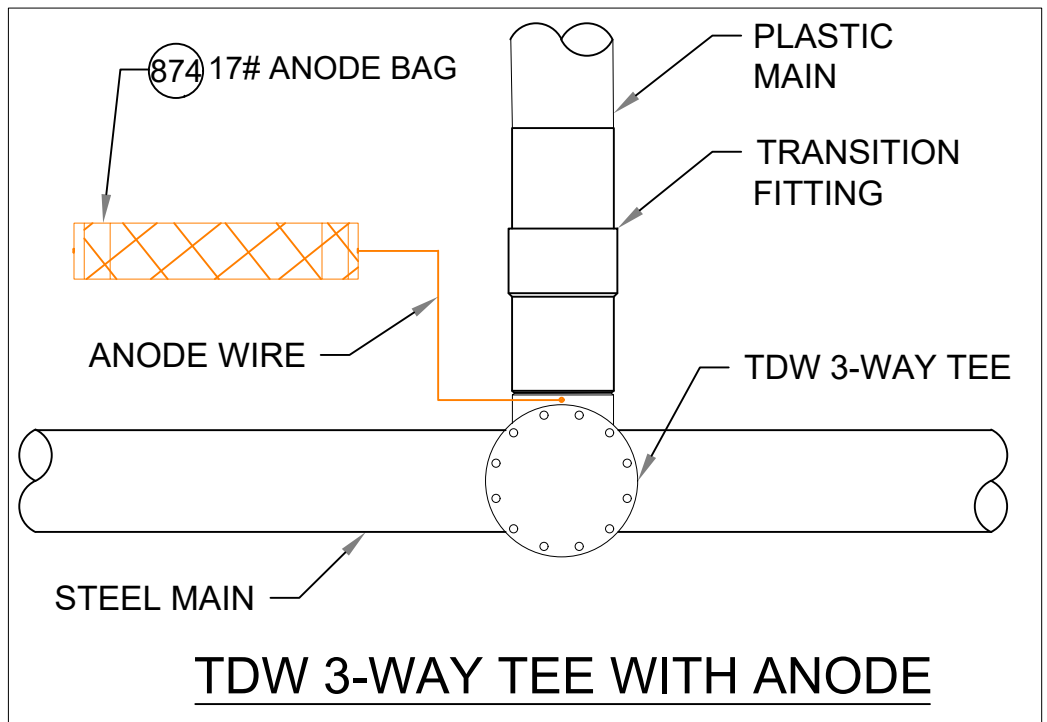
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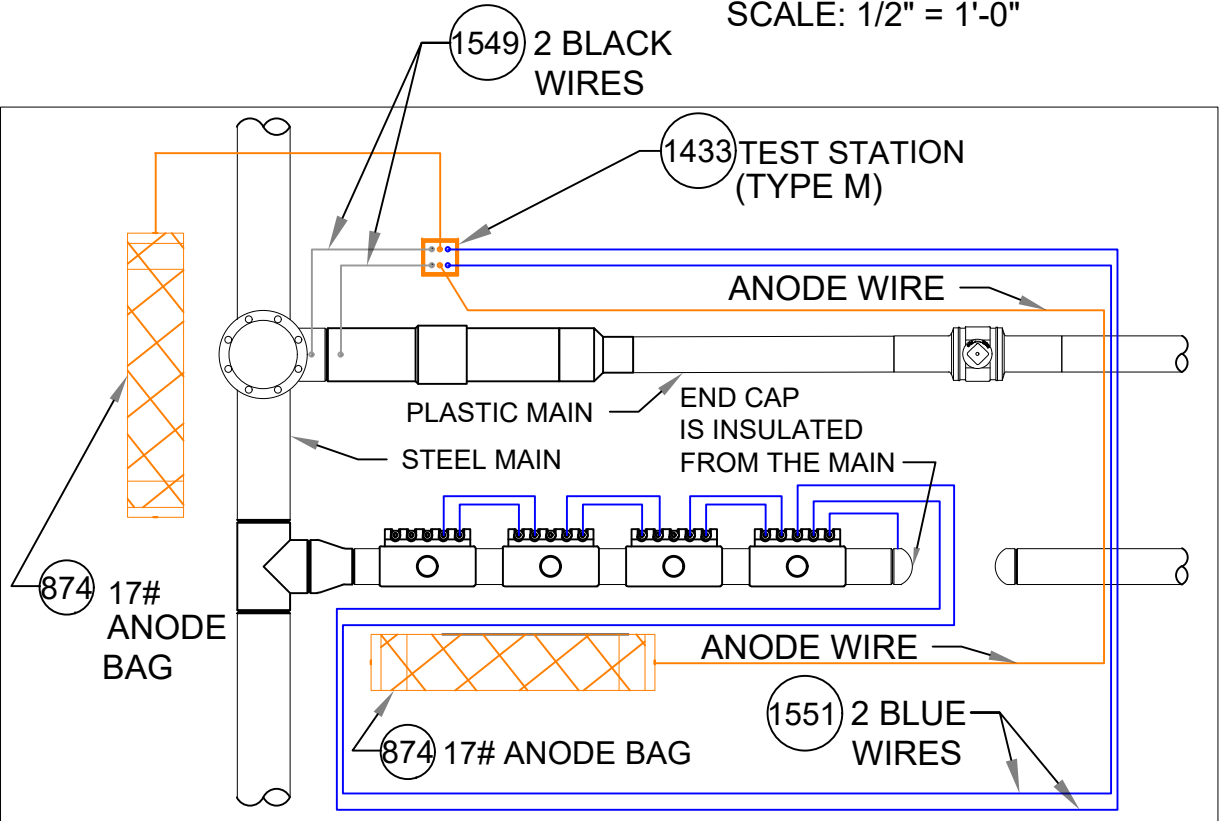
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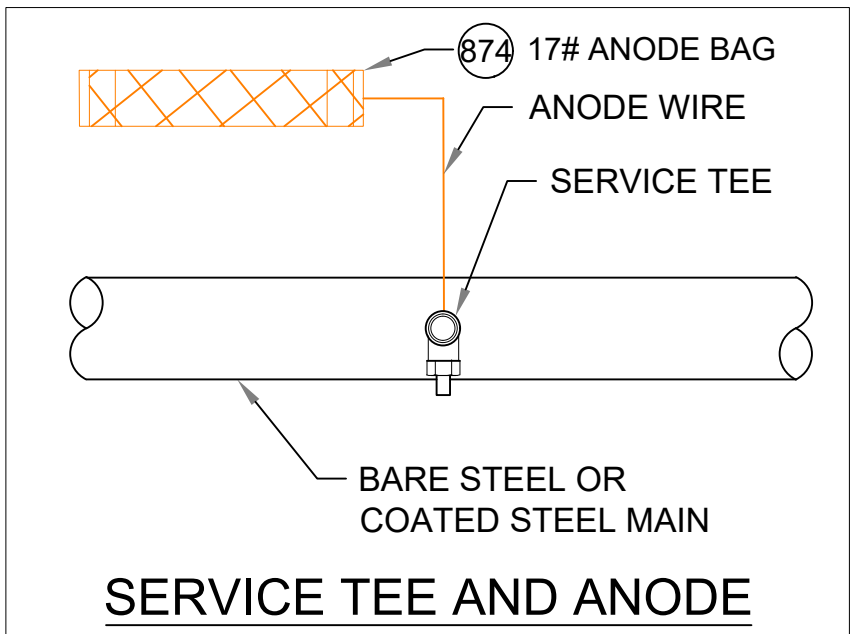
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SCALE: 1/2" = 1'-0"



DETAIL CP9
SCALE: 1/2" = 1'-0"



DETAIL CP10
SCALE: 1/2" = 1'-0"



DETAIL CP11
SCALE: 1/2" = 1'-0"

CATHODIC PROTECTION BILL OF MATERIALS MASTER BOM				
Item	Maximo No.	Description	Units	
25	500804	WELDER,THERMITE, THERMITE, FOR GAS PIPE, #12 CABLE,HORIZONTAL STEEL PIPE 4 IN AND LARGER DIAMETER	EA	
26	500805	WELDER,THERMITE, THERMITE, FOR GAS PIPE, #12 CABLE, HORIZONTAL STEEL PIPE 3/4 - 3-1/2 IN DIAMETER	EA	
69	503673	TAPE,WAX, 9 FT LG X 4 IN W, 24 ROLLS/CS, ABOVE AND BELOW GROUND APPLICATIONS, TR-#2A WAX, ALUMINUM	ROLL	
95	505818	ANODE,BAG, 2.5 X 2.5 X 4.5 IN, 10 FT LG, 3 LB, MAGNESIUM	EA	
101	508567	POWDER, CARTRIDGE, TYPE IS F-33, ALLOY , CAP COLOR CLEAR, 15 GM CHARGE, 20/PAC, FOR STEEL PIPE	BOX	
102	508572	PRIMER, 4 GAL/CASE, BROWN, FOR WAX TAPE, APPLICATION TEMP 0 TO 230 F, TEMCOAT 3000	EA	
108	513850	CABLE, INSULATED, CATHODIC PROTECTION, 1/C, #4 AWG, 7 STR, 600 V, BLACK, HWMPE, CU, 1000 FT ROLLS	FT	
116	517626	CONNECTOR, SPLIT BOLT, 12 SOLID - 10 STRANDED, CU TO CU, HOUSING (COVER) MATE IN 590389,	EA	
657	559168	SLEEVE,ELECTRICAL, #14 TO 10 AWG, W/ THERMITE WELDER, FOR CATHODIC PROTECTION	EA	
874	577776	ANODE,BAG, 17 LB NET, HIGH POTENTIAL MAGNESIUM, W/ 10 FT #10 AWG TW ORANGE LEAD WIRE, PACKED IN CARDBOARD BOX 42 LB TOTAL WEIGHT	EA	
967	578415	WIRE,ELECTRICAL, THHN, 1/C, #10 AWG, STRANDED, WHITE, INSULATED, CU, 500 FT SPOOL, WIRE	ROLL	
1219	584045	EDI CONCENTRIC COUPON ASSEMBLY INCLUDING UCB-ZIN-LW010, 10 FT OF CABLE	ES	
1418	590389	HOUSING, 50 V MAX, 10 AWG MAX, FOR PROTECTING TRACER WIRE SPLICES, USED WITH CONNECTOR IN 517626, 10/BAG	EA	
1433	590871	BOX VALVE, TEST STATION, CP TEST #178, 10-1/4 IN DIA. LID, 8-3/8 IN I.D. 16 IN H., ASTM A48 CL 25 CAST IRON, FOR OFF-ROAD USE ONLY	EA	
1548	603126	EDI CONCENTRIC COUPON ASSEMBLY INCLUDING UCB-ZIN-LW025, 25 FT OF CABLE	ES	
1549	603139	WIRE,ELECTRICAL, THHN, 1/C, #10 AWG, STRANDED, BLACK, INSULATED, CU, 500 FT SPOOL,WIRE	ROLL	
1550	603140	WIRE,ELECTRICAL, THHN, 1/C, #10 AWG, STRANDED, RED, INSULATED, CU, 500 FT SPOOL, WIRE	ROLL	
1551	603141	WIRE,ELECTRICAL, THHN, 1/C, #10 AWG, STRANDED, BLUE INSULATED, CU, 500 FT SPOOL, WIRE	ROLL	
1565	603423	TAPE,WAX, 9 FT LG X 6 IN W X 70-90 MIL THK, 16 ROLLS/CS, ABOVE AND BELOW GROUND APPLICATIONS, TR-#2A WAX, ALUMINUM	ROLL	
1573	603769	TRENTON-FILL POR PM-GP,140 FA, FOR FILLING VOIDS & IRREGULAR SPACES PRIOR TO WRAPPING W/WAX TAPE, OF TO 110F APPLICATION TEMPERATURE, 6 BLOCKS/CASE,	CASE	
1576	603894	BOX CORROSION, 18 IN LG, 5 IN DP, CI, W/ 5 TERMINAL, HOOKS, NON-LOCKING LID, YELLOW, LID MARKED 'CP TEST' - CATHODIC PROTECTION, CP TEST BOX	EA	
1845	513849	CABLE, INSULATED, CATHODIC PROTECTION, 1/C, #8 AWG, 600 V	EA	
1846	584942	WIRE,ELECTRICAL, CATHODIC PROTECTION CABLE, #6, HWMPE INSULATED	EA	
1847	583055	ENCAPSULATION KIT, 2 PART, RESIN EPOXY, MOLD BODY, THRU 1 KV, INSULATES AND MOISTURE SEALS WYE CONNECTIONS	EA	

NOTES:

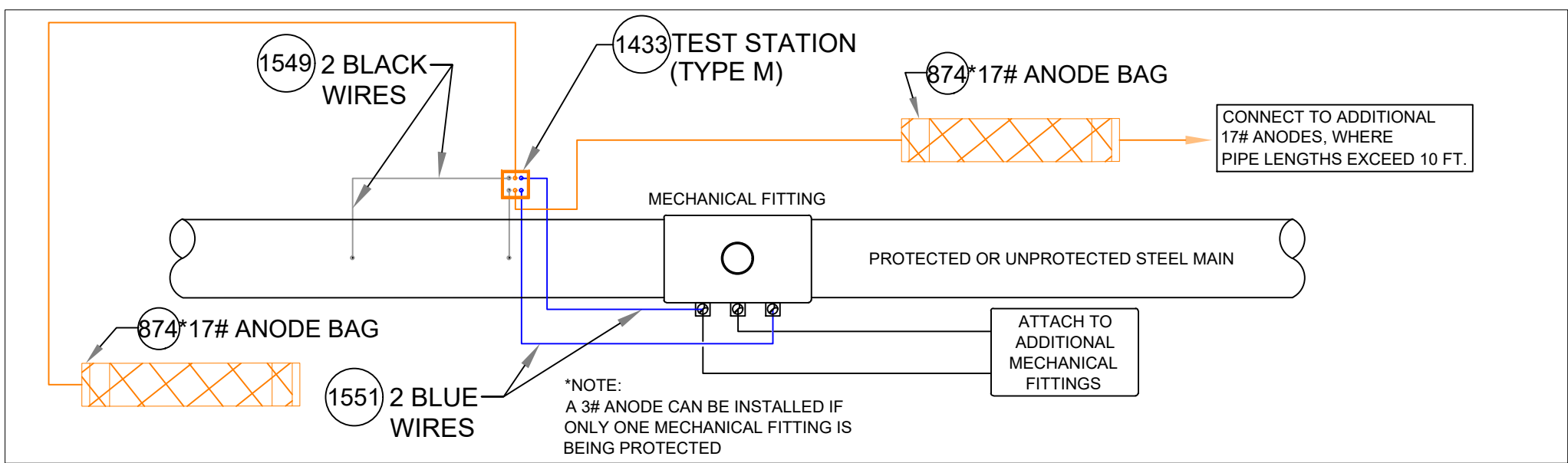
- ALL TEST STATION BOXES SHOULD BE INSTALLED IN A SAFE LOCATION WHERE ONE INDIVIDUAL CAN SAFELY OPEN AND ACCESS THE TEST WIRES. ALL TEST WIRES INSIDE THE BOX SHOULD HAVE ENOUGH SLACK ON THE WIRES SO THEY CAN EXTEND A MINIMUM OF 12" ABOVE GRADE.
- FOR TYPE A TEST STATIONS, THE TWO WIRES SHOULD BE THERMITE WELDED TO THE COATED STEEL MAIN AND BE THE SAME COLOR. (COUPONS COULD BE ADDED TO THE TEST STATION TYPE).
- FOR TYPE B TEST STATIONS, EACH OF THE FOUR WIRES SHOULD BE A DIFFERENT COLOR AND DOCUMENTED
- FOR TYPE C TEST STATIONS, THE WIRES SHOULD BE THE SAME COLOR ON EACH SIDE OF THE INSULATED COUPLING. (ANODES AND/OR COUPONS COULD BE ADDED TO THIS TEST STATION TYPE).
- FOR TYPE D TEST STATIONS WHICH ARE AT A CASING, WHITE WIRES ARE NORMALLY INSTALLED ON THE STEEL CASING AND BLACK WIRES ARE INSTALLED ON THE CARRIER PIPE. (ANODES AND/OR COUPONS COULD BE ADDED TO THIS TEST STATION TYPE).
- FOR TYPE M TEST STATIONS, THE TWO WIRES THERMITE WELDED TO THE CARRIER PIPE SHOULD BE THE SAME COLOR WIRE. THERE IS ALSO MAGNESIUM ANODE(S) WIRE(S) LOCATED INSIDE THE TEST STATION BOX.THE WIRE COLOR (TYPICALLY ORANGE) FOR THE ANODES. IF THE ANODE WIRES ARE SPLICED TO A COMMON ANODE HEADER CABLE, THE ANODE HEADER CABLE SHOULD BE A (WHITE OR RED) DIFFERENT COLOR WIRE THAN THE WIRE THAT WAS THERMITE WELDED TO THE CARRIER PIPE. AT A TYPE M TEST STATION, NO MAGNESIUM ANODES SHOULD BE DIRECTLY THERMITE WELDED TO THE CARRIER PIPE OR IN CONTACT WITH THE CARRIER PIPE. THE ANODE HEADER WIRE OR INDIVIDUAL ANODE WIRES SHOULD TERMINATE INSIDE THE TEST STATION BOX. ANODES SHOULD BE SPACED A MINIMUM OF 5' ON CENTER FROM EACH OTHER AND A MINIMUM OF 12" AWAY AND BELOW THE BOTTOM OF THE STEEL MAIN.
- IF COUPONS ARE TO BE INSTALLED , FIRST REMOVE THE PROTECTIVE LABEL COVERING THE STEEL COUPON AND THE RED STICKERS COVERING EACH SENSING PORT. CLEAN THE ENTIRE STEEL COUPON SURFACE WITH ALCOHOL TO REMOVE THE CORROSION INHIBITOR .PLACE THE COUPON ASSEMBLY APPROXIMATELY 12" FROM THE GAS MAIN BEING MONITORED WITH THE SENSING PORTS FACING THE GAS MAIN. THE COUPON ASSEMBLY SHOULD BE LOCATED ADJACENT TO THE BOTTOM PORTION OF THE GAS MAIN, ANYWHERE BETWEEN 3 O'CLOCK AND 9 O'CLOCK. THE SOIL BETWEEN THE COUPON AND THE MAIN SHOULD BE WELL COMPACTED AND CONTAIN NO ROCKS LARGER THAN A CENTIMETER IN DIAMETER OR FOREIGN MATERIAL.
- ONE (1) 3# ANODE (MINIMUM) SHALL BE INSTALLED TO PROTECT THE CLAMPS ON EACH 10-FOOT SPAN OF PIPE. EACH 10-FOOT SPAN OF PIPE MUST BE A CONTINUOUS SECTION OF STEEL. CLAMPS ON NON-CONTINUOUS SECTIONS OF STEEL EVEN IF THEY ARE WITHIN 10 FEET OF EACH CANNOT BE PROTECTED BY THE SAME ANODE.
- REFER TO CONSTRUCTION STANDARD CS-500 SECTION IV.G WHICH PROVIDES GENERAL GUIDANCE REGARDING "WRAPPING" FOR CORROSION PROTECTION. CS-500 SECTION IV.G.5. DESCRIBES THE BASIC STEPS REQUIRED TO WRAP LEAK REPAIR CLAMPS.

NOTE: DETAILS CP-9 AND CP-11 ARE FOR NEW STEEL FITTINGS THAT ARE NOT ELECTRICALLY ISOLATED FROM EXISTING UNPROTECTED STEEL. THESE ANODES ARE DIRECTLY CONNECTED TO THE NEW STEEL FITTING AND THE ANODE MUST BE A MINIMUM OF 2 FEET FROM ANY NEW ISOLATED FITTINGS OR ASSOCIATED ANODES.



FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

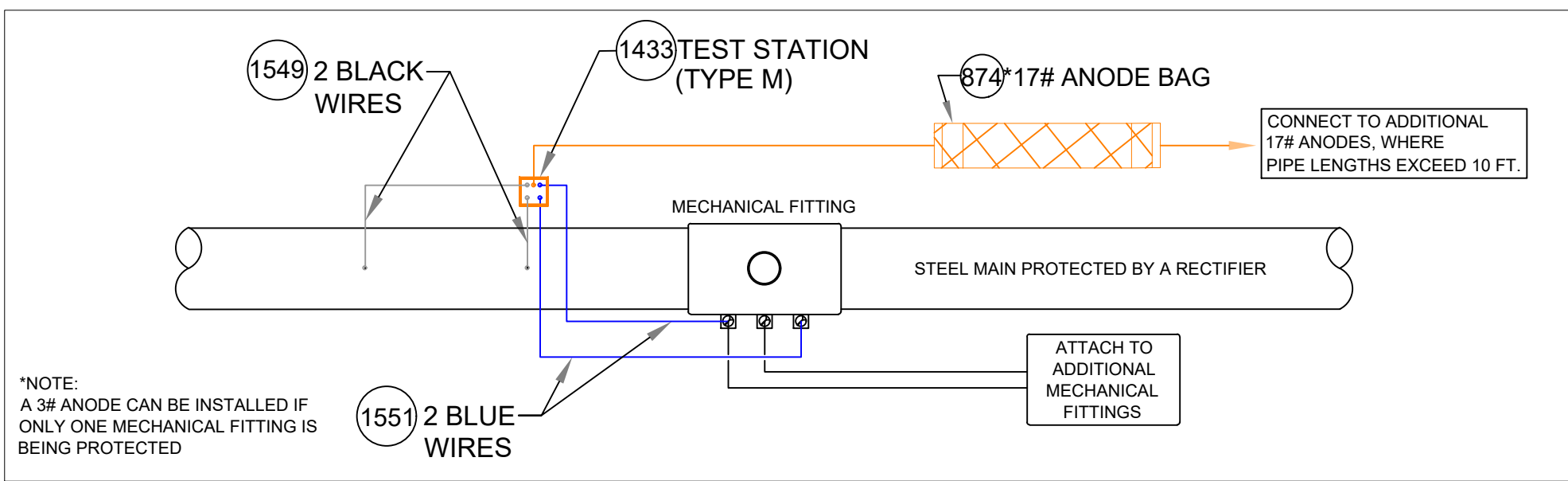
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Revision/Status			
EVERSOURCE			
OKLAHOMA ST, SPRINGFIELD, MA			
PROJECT # 26EG046 / WORK ORDER # 20952696			
MA CORROSION DETAILS			
SCALE: NTS		SHEET 22 OF 25	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
AJC 12/10/2025	CJV 12/10/2025	26-MA-SPR-00130-22	00



TEST STATION CONNECTION DETAILS FOR MECHANICAL FITTINGS
INSTALLED ON A STEEL MAIN

DETAIL CP12

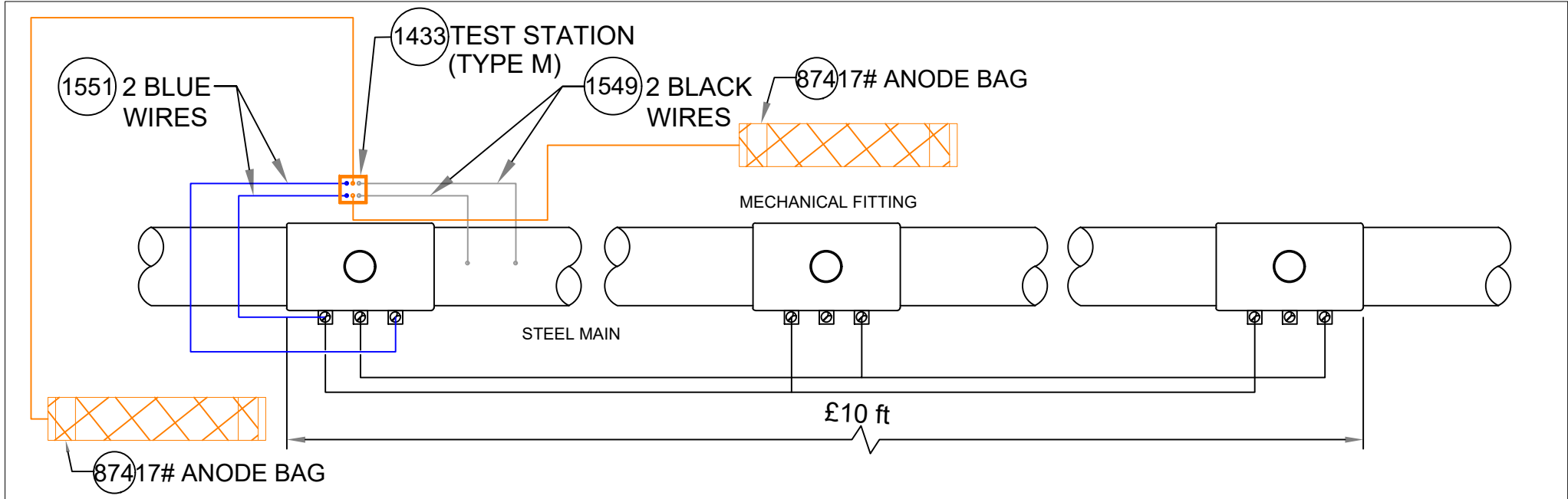
SCALE: 1/2" = 1'-0"



TEST STATION CONNECTION DETAILS FOR MECHANICAL FITTINGS
INSTALLED ON STEEL MAIN PROTECTED BY A RECTIFIER

DETAIL CP13

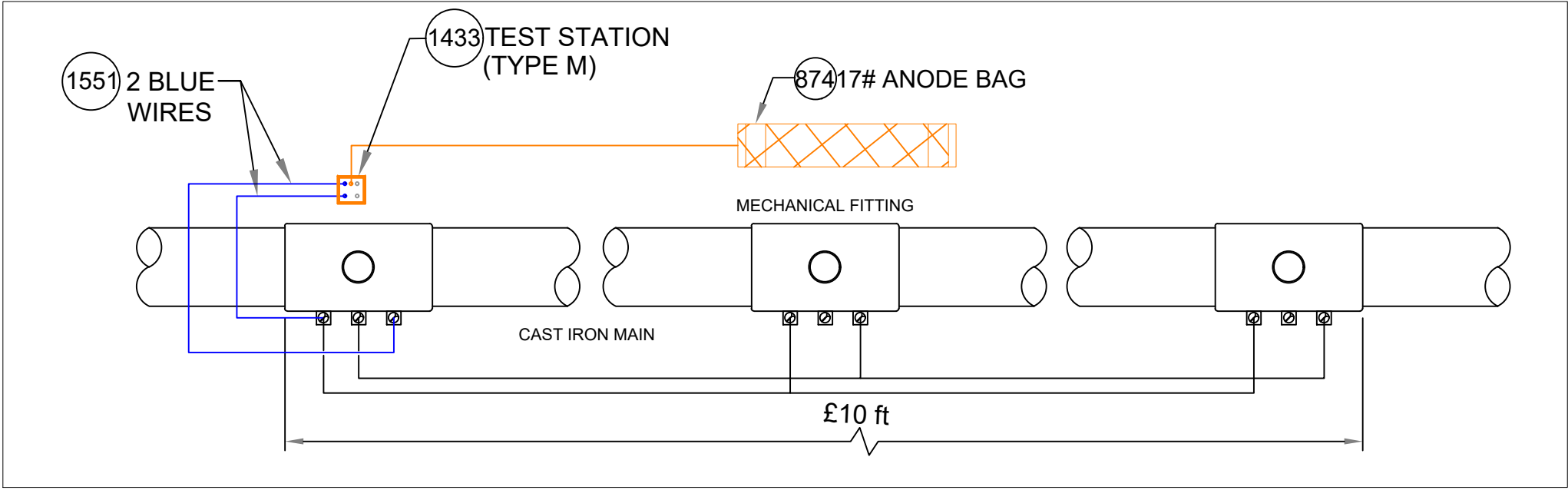
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ANODE INSTALLATION FOR MULTIPLE MECHANICAL FITTINGS
INSTALLED ON A ELECTRICALLY CONTINUOUS SECTION OF STEEL MAIN

DETAIL CP14

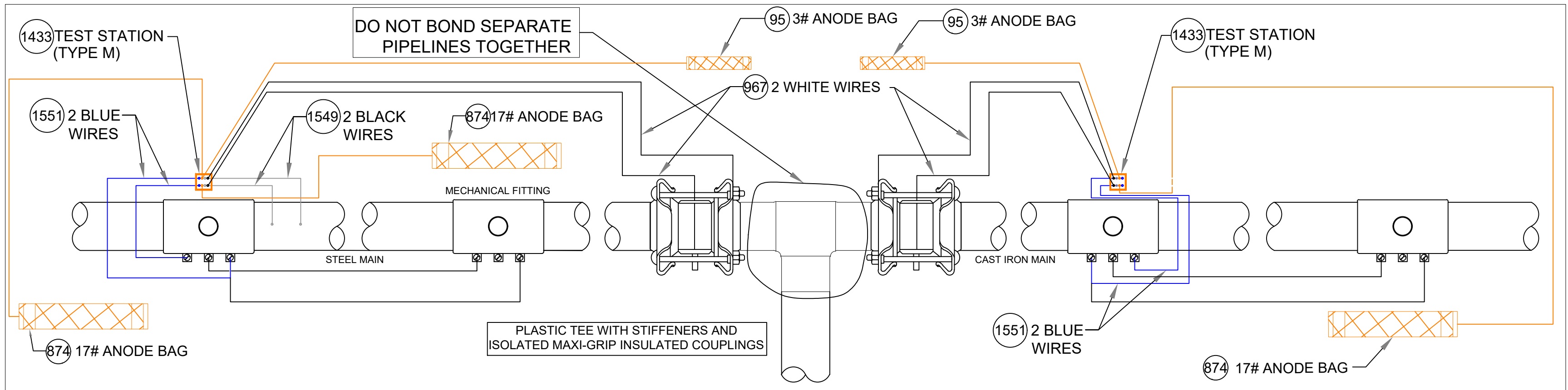
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ANODE INSTALLATION FOR MULTIPLE MECHANICAL FITTINGS
INSTALLED ON A CAST IRON MAIN

DETAIL CP15

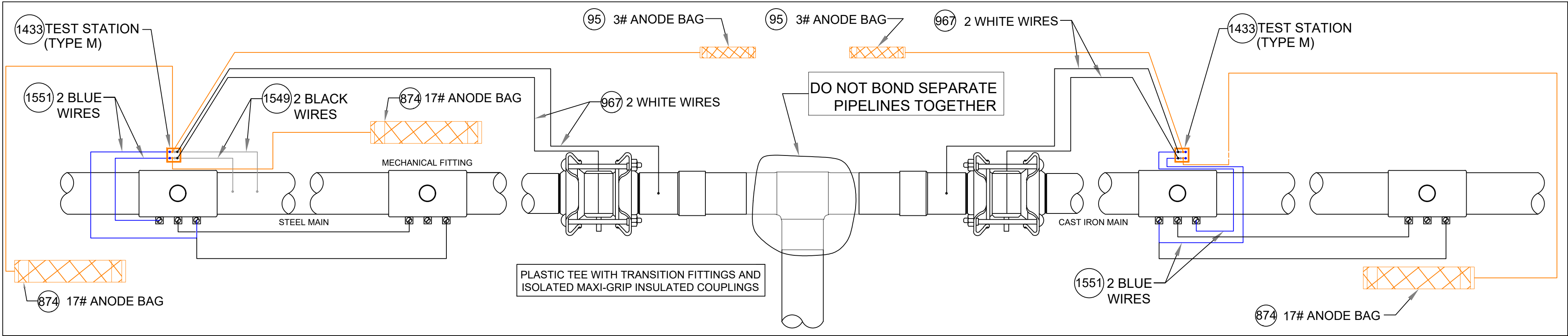
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ANODE INSTALLATION FOR MULTIPLE MECHANICAL FITTINGS
INSTALLED ON NON-ELECTRICALLY CONTINUOUS SECTIONS OF STEEL AND CAST IRON PIPING

DETAIL CP16

SCALE: 1/2" = 1'-0"



ANODE INSTALLATION FOR MULTIPLE MECHANICAL FITTINGS
INSTALLED ON NON-ELECTRICALLY CONTINUOUS SECTIONS OF STEEL AND CAST IRON PIPING

DETAIL CP16A

SCALE: 1/2" = 1'-0"

CATHODIC PROTECTION BILL OF MATERIALS MASTER BOM			
Item	Maximo No.	Description	Units
25	500804	WELDER,THERMITE, THERMITE, FOR GAS PIPE, #12 CABLE,HORIZONTAL STEEL PIPE 4 IN AND LARGER DIAMETER	EA
26	500805	WELDER,THERMITE, THERMITE, FOR GAS PIPE, #12 CABLE, HORIZONTAL STEEL PIPE 3/4 - 3-1/2 IN DIAMETER	EA
69	503673	TAPE,WAX, 9 FT LG X 4 IN W, 24 ROLLS/CS, ABOVE AND BELOW GROUND APPLICATIONS, TR-#2A WAX, ALUMINUM	ROLL
95	505818	ANODE,BAG, 2.5 X 2.5 X 4.5 IN, 10 FT LG, 3 LB, MAGNESIUM	EA
101	508567	POWDER, CARTRIDGE, TYPE IS F-33, ALLOY , CAP COLOR CLEAR, 15 GM CHARGE, 20/PAC, FOR STEEL PIPE	BOX
102	508572	PRIMER, 4 GAL/CASE, BROWN, FOR WAX TAPE, APPLICATION TEMP 0 TO 230 F, TEMCOAT 3000	EA
108	513850	CABLE, INSULATED, CATHODIC PROTECTION, 1/C, #4 AWG, 7 STR, 600 V, BLACK, HMWPE, CU, 1000 FT ROLLS	FT
116	517626	CONNECTOR, SPLIT BOLT, 12 SOLID - 10 STRANDED, CU TO CU, HOUSING (COVER) MATE IN 590389,	EA
657	559168	SLEEVE,ELECTRICAL, #14 TO 10 AWG, W/ THERMITE WELDER, FOR CATHODIC PROTECTION	EA
874	577776	ANODE,BAG, 17 LB NET, HIGH POTENTIAL MAGNESIUM, W/ 10 FT #10 AWG TW ORANGE LEAD WIRE, PACKED IN CARDBOARD BOX 42 LB TOTAL WEIGHT	EA
967	578415	WIRE,ELECTRICAL, THHN, 1/C, #10 AWG, STRANDED, WHITE, INSULATED, CU, 500 FT SPOOL, WIRE	ROLL
1219	584045	EDI CONCENTRIC COUPON ASSEMBLY INCLUDING UCB-ZIN-LW010, 10 FT OF CABLE	ES
1418	590389	HOUSING, 50 V MAX, 10 AWG MAX, FOR PROTECTING TRACER WIRE SPLICES, USED WITH CONNECTOR IN 517626. 10/BAG	EA
1433	590871	BOX VALVE, TEST STATION, CP TEST #178, 10-1/4 IN DIA. LID, 8-3/8 IN I.D. 16 IN H., ASTM A48 CL 25 CAST IRON, FOR OFF-ROAD USE ONLY	EA
1548	603126	EDI CONCENTRIC COUPON ASSEMBLY INCLUDING UCB-ZIN-LW025, 25 FT OF CABLE	ES
1549	603139	WIRE,ELECTRICAL, THHN, 1/C, #10 AWG, STRANDED, BLACK, INSULATED, CU, 500 FT SPOOL,WIRE	ROLL
1550	603140	WIRE,ELECTRICAL, THHN, 1/C, #10 AWG, STRANDED, RED, INSULATED, CU, 500 FT SPOOL, WIRE	ROLL
1551	603141	WIRE,ELECTRICAL, THHN, 1/C, #10 AWG, STRANDED, BLUE INSULATED, CU, 500 FT SPOOL, WIRE	ROLL
1565	603423	TAPE,WAX, 9 FT LG X 6 IN W X 70-90 MIL THK, 16 ROLLS/CS, ABOVE AND BELOW GROUND APPLICATIONS, TR-#2A WAX, ALUMINUM	ROLL
1573	603769	TRENTON-FILL POR PM-GP,140 FA, FOR FILLING VOIDS & IRREGULAR SPACES PRIOR TO WRAPPING W/WAX TAPE, OF TO 110F APPLICATION TEMPERATURE, 6 BLOCKS/CASE,	CASE
1576	603894	BOX,CORROSION, 18 IN LG, 5 IN DP, CI, W/ 5 TERMINAL, HOOKS, NON-LOCKING LID, YELLOW, LID MARKED 'CP TEST' - CATHODIC PROTECTION, CP TEST BOX	EA
1845	513849	CABLE, INSULATED, CATHODIC PROTECTION, 1/C, #8 AWG, 600 V	EA
1846	584942	WIRE,ELECTRICAL, CATHODIC PROTECTION CABLE, #6, HMWPE INSULATED	EA
1847	583055	ENCAPSULATION KIT, 2 PART, RESIN EPOXY, MOLD BODY, THRU 1 KV, INSULATES AND MOISTURE SEALS WYE CONNECTIONS	EA

NOTES:

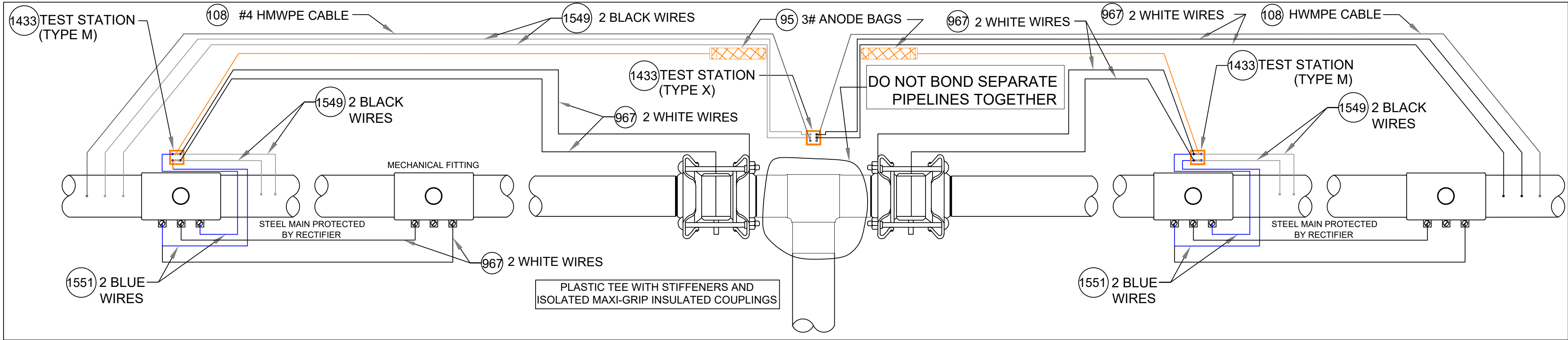
- ALL TEST STATION BOXES SHOULD BE INSTALLED IN A SAFE LOCATION WHERE ONE INDIVIDUAL CAN SAFELY OPEN AND ACCESS THE TEST WIRES. ALL TEST WIRES INSIDE THE BOX SHOULD HAVE ENOUGH SLACK ON THE WIRES SO THEY CAN EXTEND A MINIMUM OF 12" ABOVE GRADE.
- FOR TYPE A TEST STATIONS, THE TWO WIRES SHOULD BE THERMITE WELDED TO THE COATED STEEL MAIN AND BE THE SAME COLOR. (COUPONS COULD BE ADDED TO THE TEST STATION TYPE).
- FOR TYPE B TEST STATIONS, EACH OF THE FOUR WIRES SHOULD BE A DIFFERENT COLOR AND DOCUMENTED
- FOR TYPE C TEST STATIONS, THE WIRES SHOULD BE THE SAME COLOR ON EACH SIDE OF THE INSULATED COUPLING. (ANODES AND/OR COUPONS COULD BE ADDED TO THIS TEST STATION TYPE).
- FOR TYPE D TEST STATIONS WHICH ARE AT A CASING, WHITE WIRES ARE NORMALLY INSTALLED ON THE STEEL CASING AND BLACK WIRES ARE INSTALLED ON THE CARRIER PIPE. (ANODES AND/OR COUPONS COULD BE ADDED TO THIS TEST STATION TYPE).
- FOR TYPE M TEST STATIONS, THE TWO WIRES THERMITE WELDED TO THE CARRIER PIPE SHOULD BE THE SAME COLOR WIRE. THERE IS ALSO MAGNESIUM ANODE(S) WIRE(S) LOCATED INSIDE THE TEST STATION BOX.THE WIRE COLOR (TYPICALLY ORANGE) FOR THE ANODES. IF THE ANODE WIRES ARE SPLICED TO A COMMON ANODE HEADER CABLE, THE ANODE HEADER CABLE SHOULD BE A (WHITE OR RED) DIFFERENT COLOR WIRE THAN THE WIRE THAT WAS THERMITE WELDED TO THE CARRIER PIPE. AT A TYPE M TEST STATION, NO MAGNESIUM ANODES SHOULD BE DIRECTLY THERMITE WELDED TO THE CARRIER PIPE OR IN CONTACT WITH THE CARRIER PIPE. THE ANODE HEADER WIRE OR INDIVIDUAL ANODE WIRES SHOULD TERMINATE INSIDE THE TEST STATION BOX. ANODES SHOULD BE SPACED A MINIMUM OF 5' ON CENTER FROM EACH OTHER AND A MINIMUM OF 12" AWAY AND BELOW THE BOTTOM OF THE STEEL MAIN.
- IF COUPONS ARE TO BE INSTALLED , FIRST REMOVE THE PROTECTIVE LABEL COVERING THE STEEL COUPON AND THE RED STICKERS COVERING EACH SENSING PORT. CLEAN THE ENTIRE STEEL COUPON SURFACE WITH ALCOHOL TO REMOVE THE CORROSION INHIBITOR .PLACE THE COUPON ASSEMBLY APPROXIMATELY 12" FROM THE GAS MAIN BEING MONITORED WITH THE SENSING PORTS FACING THE GAS MAIN. THE COUPON ASSEMBLY SHOULD BE LOCATED ADJACENT TO THE BOTTOM PORTION OF THE GAS MAIN, ANYWHERE BETWEEN 3 O'CLOCK AND 9 O'CLOCK. THE SOIL BETWEEN THE COUPON AND THE MAIN SHOULD BE WELL COMPACTED AND CONTAIN NO ROCKS LARGER THAN A CENTIMETER IN DIAMETER OR FOREIGN MATERIAL.
- ONE (1) 3# ANODE (MINIMUM) SHALL BE INSTALLED TO PROTECT THE CLAMPS ON EACH 10-FOOT SPAN OF PIPE. EACH 10-FOOT SPAN OF PIPE MUST BE A CONTINUOUS SECTION OF STEEL. CLAMPS ON NON-CONTINUOUS SECTIONS OF STEEL EVEN IF THEY ARE WITHIN 10 FEET OF EACH CANNOT BE PROTECTED BY THE SAME ANODE.
- REFER TO CONSTRUCTION STANDARD CS-500 SECTION IV.G WHICH PROVIDES GENERAL GUIDANCE REGARDING "WRAPPING" FOR CORROSION PROTECTION. CS-500 SECTION IV.G.5. DESCRIBES THE BASIC STEPS REQUIRED TO WRAP LEAK REPAIR CLAMPS.

NOTE: WHEN MULTIPLE WIRES FROM DIFFERENT PIPE SECTIONS ARE IN THE SAME TEST STATION, THE WIRES FROM THE SAME PIPE SECTION AND ASSOCIATED ANODE WILL BE TAPED TOGETHER INSIDE THE TEST STATION.



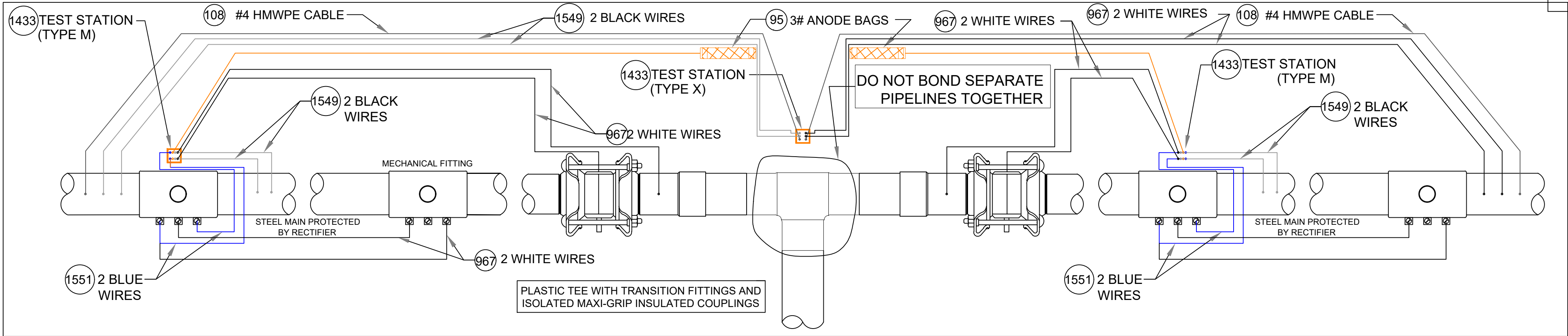
FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

REV	Description	Date	Dw/Ck
00	ISSUED FOR CONSTRUCTION	12/19/25	CJV/MEP
Revision/Status			
EVERSOURCE			
OKLAHOMA ST, SPRINGFIELD, MA			
PROJECT # 26EG046 / WORK ORDER # 20952696			
MA CORROSION DETAILS			
SCALE: NTS		SHEET 23 OF 25	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
AJC 12/10/2025	CJV 12/10/2025	26-MA-SPR-00130-23	00



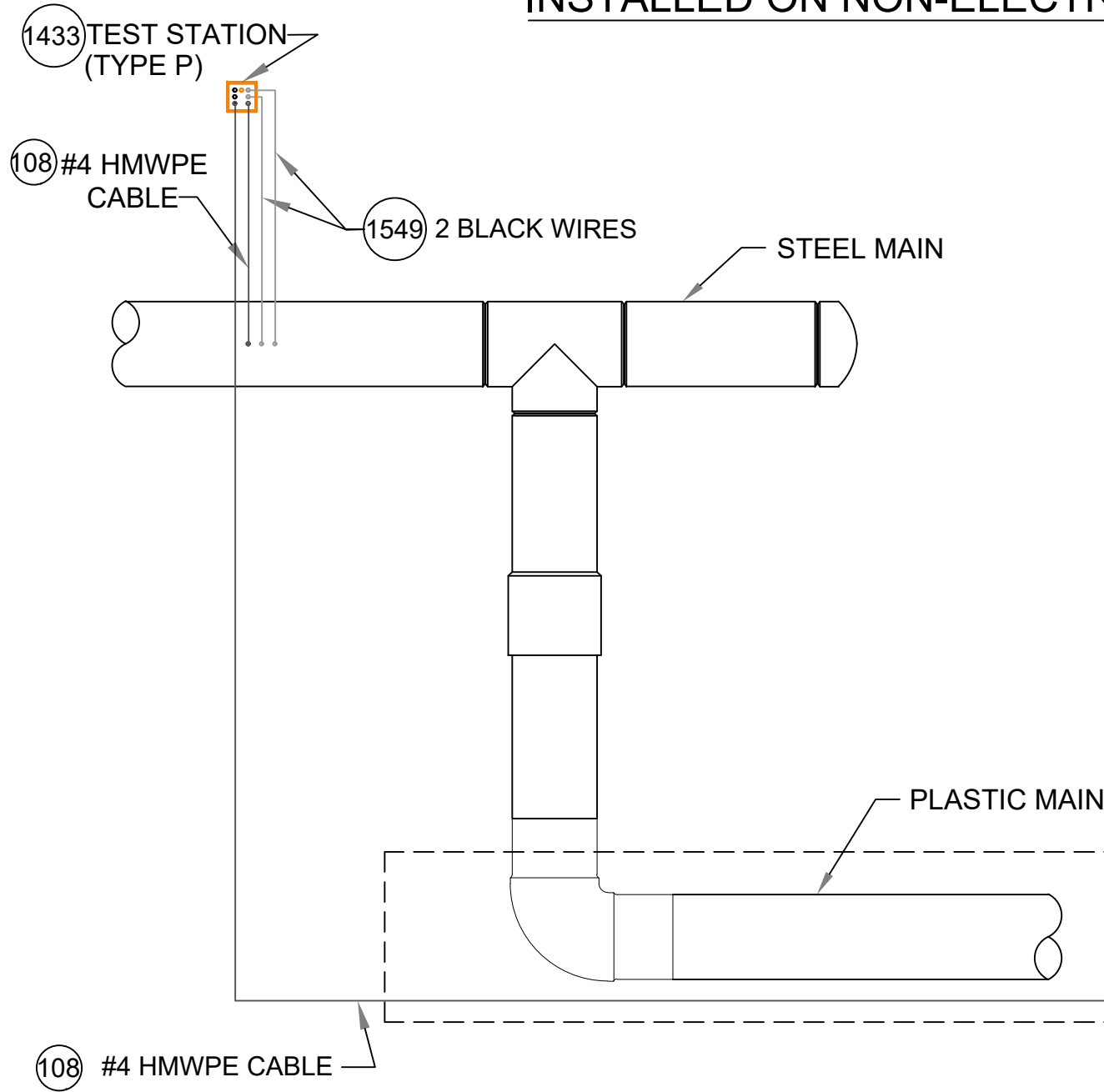
ANODE INSTALLATION FOR MULTIPLE MECHANICAL FITTINGS
INSTALLED ON NON-ELECTRICALLY CONTINUOUS SECTIONS OF COATED STEEL PIPING

DETAIL CP17
SCALE: 1/2" = 1'-0"

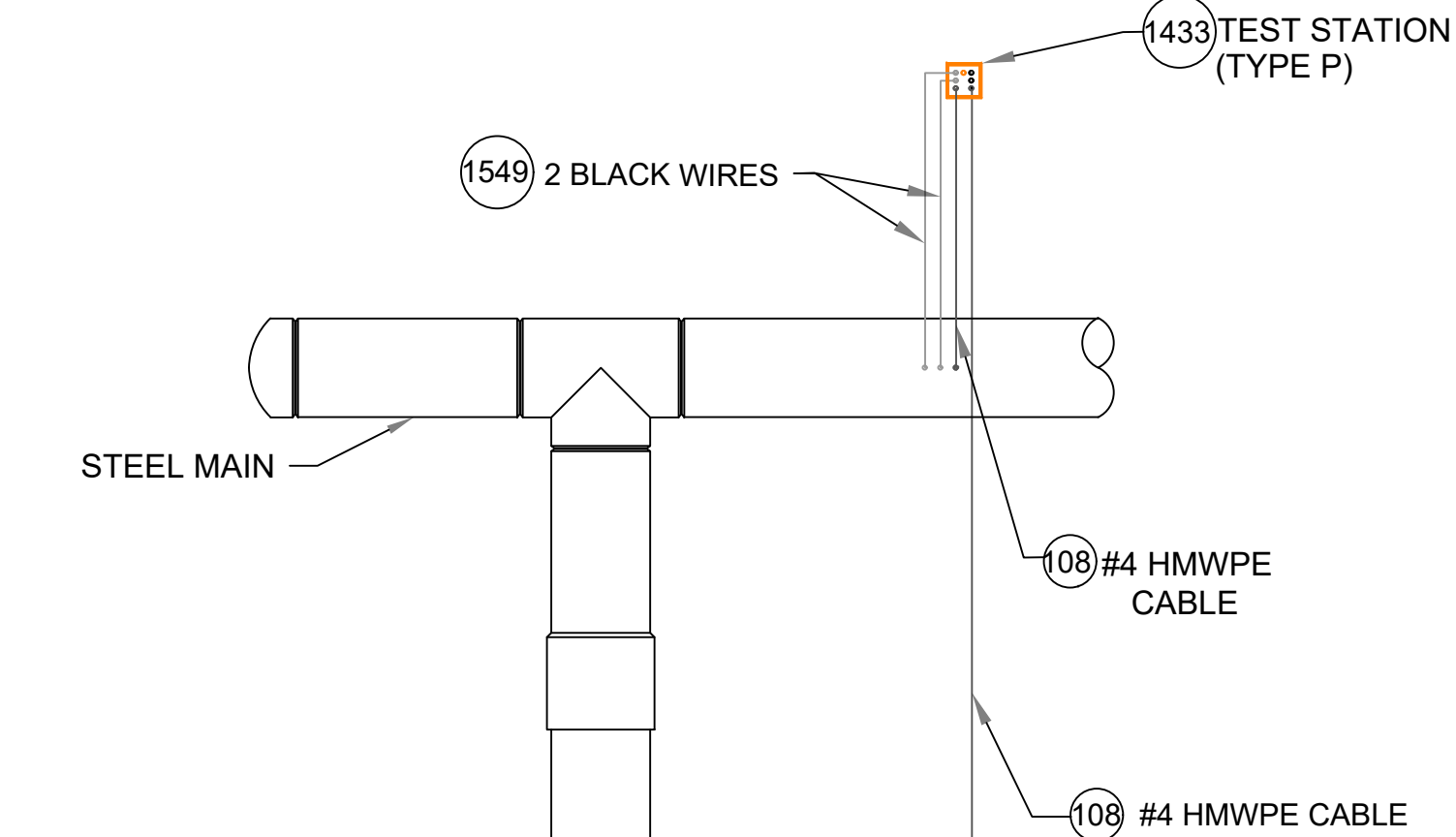


ANODE INSTALLATION FOR MULTIPLE MECHANICAL FITTINGS
INSTALLED ON NON-ELECTRICALLY CONTINUOUS SECTIONS OF COATED STEEL PIPING

DETAIL CP17A
SCALE: 1/2" = 1'-0"



TYPE P TEST STATION
DETAIL CP18
SCALE: 1/2" = 1'-0"



NOTE: WHEN MULTIPLE WIRES FROM DIFFERENT PIPE SECTIONS ARE IN THE SAME TEST STATION, THE WIRES FROM THE SAME PIPE SECTION AND ASSOCIATED ANODE WILL BE TAPED TOGETHER INSIDE THE TEST STATION.

CATHODIC PROTECTION BILL OF MATERIALS MASTER BOM				
Item	Maximo No.	Description	Units	
25	500804	WELDER,THERMITE, THERMITE, FOR GAS PIPE, #12 CABLE,HORIZONTAL STEEL PIPE 4 IN AND LARGER DIAMETER	EA	
26	500805	WELDER,THERMITE, THERMITE, FOR GAS PIPE, #12 CABLE, HORIZONTAL STEEL PIPE 3/4 - 3-1/2 IN DIAMETER	EA	
69	503673	TAPE,WAX, 9 FT LG X 4 IN W, 24 ROLLS/CS, ABOVE AND BELOW GROUND APPLICATIONS, TR-#2A WAX, ALUMINUM	ROLL	
95	505818	ANODE,BAG, 2.5 X 2.5 X 4.5 IN, 10 FT LG, 3 LB, MAGNESIUM	EA	
101	508567	POWDER, CARTRIDGE, TYPE IS F-33, ALLOY , CAP COLOR CLEAR, 15 GM CHARGE, 20/PAC, FOR STEEL PIPE	BOX	
102	508572	PRIMER, 4 GAL/CASE, BROWN, FOR WAX TAPE, APPLICATION TEMP 0 TO 230 F, TEMCOAT 3000	EA	
108	513850	CABLE, INSULATED, CATHODIC PROTECTION, 1/C, #4 AWG, 7 STR, 600 V, BLACK, HMWPE, CU, 1000 FT ROLLS	FT	
116	517626	CONNECTOR, SPLIT BOLT, 12 SOLID - 10 STRANDED, CU TO CU, HOUSING (COVER) MATE IN 590389,	EA	
657	559168	SLEEVE,ELECTRICAL, #14 TO 10 AWG, W/ THERMITE WELDER, FOR CATHODIC PROTECTION	EA	
874	577776	ANODE,BAG, 17 LB NET, HIGH POTENTIAL MAGNESIUM, W/ 10 FT #10 AWG TW ORANGE LEAD WIRE, PACKED IN CARDBOARD BOX 42 LB TOTAL WEIGHT	EA	
967	578415	WIRE,ELECTRICAL, THHN, 1/C, #10 AWG, STRANDED, WHITE, INSULATED, CU, 500 FT SPOOL, WIRE	ROLL	
1219	584045	EDI CONCENTRIC COUPON ASSEMBLY INCLUDING UCB-ZIN-LW010, 10 FT OF CABLE	ES	
1418	590389	HOUSING, 50 V MAX, 10 AWG MAX, FOR PROTECTING TRACER WIRE SPLICES, USED WITH CONNECTOR IN 517626, 10/BAG	EA	
1433	590871	BOX VALVE, TEST STATION, CP TEST #178, 10-1/4 IN DIA. LID, 8-3/8 IN I.D. 16 IN H., ASTM A48 CL 25 CAST IRON, FOR OFF-ROAD USE ONLY	EA	
1548	603126	EDI CONCENTRIC COUPON ASSEMBLY INCLUDING UCB-ZIN-LW025, 25 FT OF CABLE	ES	
1549	603139	WIRE,ELECTRICAL, THHN, 1/C, #10 AWG, STRANDED, BLACK, INSULATED, CU, 500 FT SPOOL,WIRE	ROLL	
1550	603140	WIRE,ELECTRICAL, THHN, 1/C, #10 AWG, STRANDED, RED, INSULATED, CU, 500 FT SPOOL, WIRE	ROLL	
1551	603141	WIRE,ELECTRICAL, THHN, 1/C, #10 AWG, STRANDED, BLUE INSULATED, CU, 500 FT SPOOL, WIRE	ROLL	
1565	603423	TAPE,WAX, 9 FT LG X 6 IN W X 70-90 MIL THK, 16 ROLLS/CS, ABOVE AND BELOW GROUND APPLICATIONS, TR-#2A WAX, ALUMINUM	ROLL	
1573	603769	TRENTON-FILL POR PM-GP, 140 FA, FOR FILLING VOIDS & IRREGULAR SPACES PRIOR TO WRAPPING W/WAX TAPE, 0F TO 110F APPLICATION TEMPERATURE, 6 BLOCKS/CASE,	CASE	
1576	603894	BOX,CORROSION, 18 IN LG, 5 IN DP, CI, W/ 5 TERMINAL, HOOKS, NON-LOCKING LID, YELLOW, LID MARKED 'CP TEST' - CATHODIC PROTECTION, CP TEST BOX	EA	
1845	513849	CABLE, INSULATED, CATHODIC PROTECTION, 1/C, #8 AWG, 600 V	EA	
1846	584942	WIRE,ELECTRICAL, CATHODIC PROTECTION CABLE, #6, HMWPE INSULATED	EA	
1847	583055	ENCAPSULATION KIT, 2 PART, RESIN EPOXY, MOLD BODY, THRU 1 KV, INSULATES AND MOISTURE SEALS WYE CONNECTIONS	EA	

- NOTES:**
- ALL TEST STATION BOXES SHOULD BE INSTALLED IN A SAFE LOCATION WHERE ONE INDIVIDUAL CAN SAFELY OPEN AND ACCESS THE TEST WIRES. ALL TEST WIRES INSIDE THE BOX SHOULD HAVE ENOUGH SLACK ON THE WIRES SO THEY CAN EXTEND A MINIMUM OF 12" ABOVE GRADE.
 - FOR TYPE A TEST STATIONS, THE TWO WIRES SHOULD BE THERMITE WELDED TO THE COATED STEEL MAIN AND BE THE SAME COLOR. (COUPONS COULD BE ADDED TO THE TEST STATION TYPE).
 - FOR TYPE B TEST STATIONS, EACH OF THE FOUR WIRES SHOULD BE A DIFFERENT COLOR AND DOCUMENTED
 - FOR TYPE C TEST STATIONS, THE WIRES SHOULD BE THE SAME COLOR ON EACH SIDE OF THE INSULATED COUPLING. (ANODES AND/OR COUPONS COULD BE ADDED TO THIS TEST STATION TYPE).
 - FOR TYPE D TEST STATIONS WHICH ARE AT A CASING, WHITE WIRES ARE NORMALLY INSTALLED ON THE STEEL CASING AND BLACK WIRES ARE INSTALLED ON THE CARRIER PIPE. (ANODES AND/OR COUPONS COULD BE ADDED TO THIS TEST STATION TYPE).
 - FOR TYPE M TEST STATIONS, THE TWO WIRES THERMITE WELDED TO THE CARRIER PIPE SHOULD BE THE SAME COLOR WIRE. THERE IS ALSO MAGNESIUM ANODE(S) WIRE(S) LOCATED INSIDE THE TEST STATION BOX.THE WIRE COLOR (TYPICALLY ORANGE) FOR THE ANODES. IF THE ANODE WIRES ARE SPLICED TO A COMMON ANODE HEADER CABLE, THE ANODE HEADER CABLE SHOULD BE A (WHITE OR RED) DIFFERENT COLOR WIRE THAN THE WIRE THAT WAS THERMITE WELDED TO THE CARRIER PIPE. AT A TYPE M TEST STATION, NO MAGNESIUM ANODES SHOULD BE DIRECTLY THERMITE WELDED TO THE CARRIER PIPE OR IN CONTACT WITH THE CARRIER PIPE. THE ANODE HEADER WIRE OR INDIVIDUAL ANODE WIRE SHOULD TERMINATE INSIDE THE TEST STATION BOX. ANODES SHOULD BE SPACED A MINIMUM OF 5' ON CENTER FROM EACH OTHER AND A MINIMUM OF 12" AWAY AND BELOW THE BOTTOM OF THE STEEL MAIN.
 - IF COUPONS ARE TO BE INSTALLED , FIRST REMOVE THE PROTECTIVE LABEL COVERING THE STEEL COUPON AND THE RED STICKERS COVERING EACH SENSING PORT. CLEAN THE ENTIRE STEEL COUPON SURFACE WITH ALCOHOL TO REMOVE THE CORROSION INHIBITOR .PLACE THE COUPON ASSEMBLY APPROXIMATELY 12" FROM THE GAS MAIN BEING MONITORED WITH THE SENSING PORTS FACING THE GAS MAIN. THE COUPON ASSEMBLY SHOULD BE LOCATED ADJACENT TO THE BOTTOM PORTION OF THE GAS MAIN, ANYWHERE BETWEEN 3 O'CLOCK AND 9 O'CLOCK. THE SOIL BETWEEN THE COUPON AND THE MAIN SHOULD BE WELL COMPACTED AND CONTAIN NO ROCKS LARGER THAN A CENTIMETER IN DIAMETER OR FOREIGN MATERIAL.
 - ONE (1) 3# ANODE (MINIMUM) SHALL BE INSTALLED TO PROTECT THE CLAMPS ON EACH 10-FOOT SPAN OF PIPE. EACH 10-FOOT SPAN OF PIPE MUST BE A CONTINUOUS SECTION OF STEEL. CLAMPS ON NON-CONTINUOUS SECTIONS OF STEEL EVEN IF THEY ARE WITHIN 10 FEET OF EACH CANNOT BE PROTECTED BY THE SAME ANODE.
 - REFER TO CONSTRUCTION STANDARD CS-500 SECTION IV.G WHICH PROVIDES GENERAL GUIDANCE REGARDING "WRAPPING" FOR CORROSION PROTECTION. CS-500 SECTION IV.G.5. DESCRIBES THE BASIC STEPS REQUIRED TO WRAP LEAK REPAIR CLAMPS.



FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

REV	Description	Date	Dw/Ck
00	ISSUED FOR CONSTRUCTION	12/19/25	CJV/MEP
Revision/Status			
EVERSOURCE			
OKLAHOMA ST, SPRINGFIELD, MA			
PROJECT # 26EG046 / WORK ORDER # 20952696			
MA CORROSION DETAILS			
SCALE: NTS		SHEET 24 OF 25	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
AJC 12/10/2025	CJV 12/10/2025	26-MA-SPR-00130-24	00

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ISSUED FOR
CONSTRUCTION





153 CORDAVILLE RD
SUITE 210
SOUTHBOROUGH, MA 01772
(781) 385-4644

PROJECT # 71250119

FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

REV	Description	Date	Dw/Ck
00	ISSUED FOR CONSTRUCTION	12/19/25	CJV/MEP
Revision/Status			
EVERSOURCE			
OKLAHOMA ST, SPRINGFIELD, MA			
PROJECT # 26EG046 / WORK ORDER # 20952696			
BLANK GRIDDED SHEET			
SCALE: NTS		SHEET 25 OF 25	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
AJC 12/10/2025	CJV 12/10/2025	26-MA-SPR-00130-25	00



11/17/25

Honorable Mayor and City Council
City of Springfield
City Hall
Court Street
Springfield, MA 01103

ATTN: Gladys Oyola-Lopez, City Clerk

PROJECT NAME: Oklahoma St – GSEP

Ladies & Gentlemen:

Eversource of Massachusetts (EGMA) hereby requests that it be granted a location for and permission to install and replace underground gas facilities within a section of the Oklahoma St Neighborhood (as seen in the attached plan). Work will extend to the following streets in varying degrees/durations:

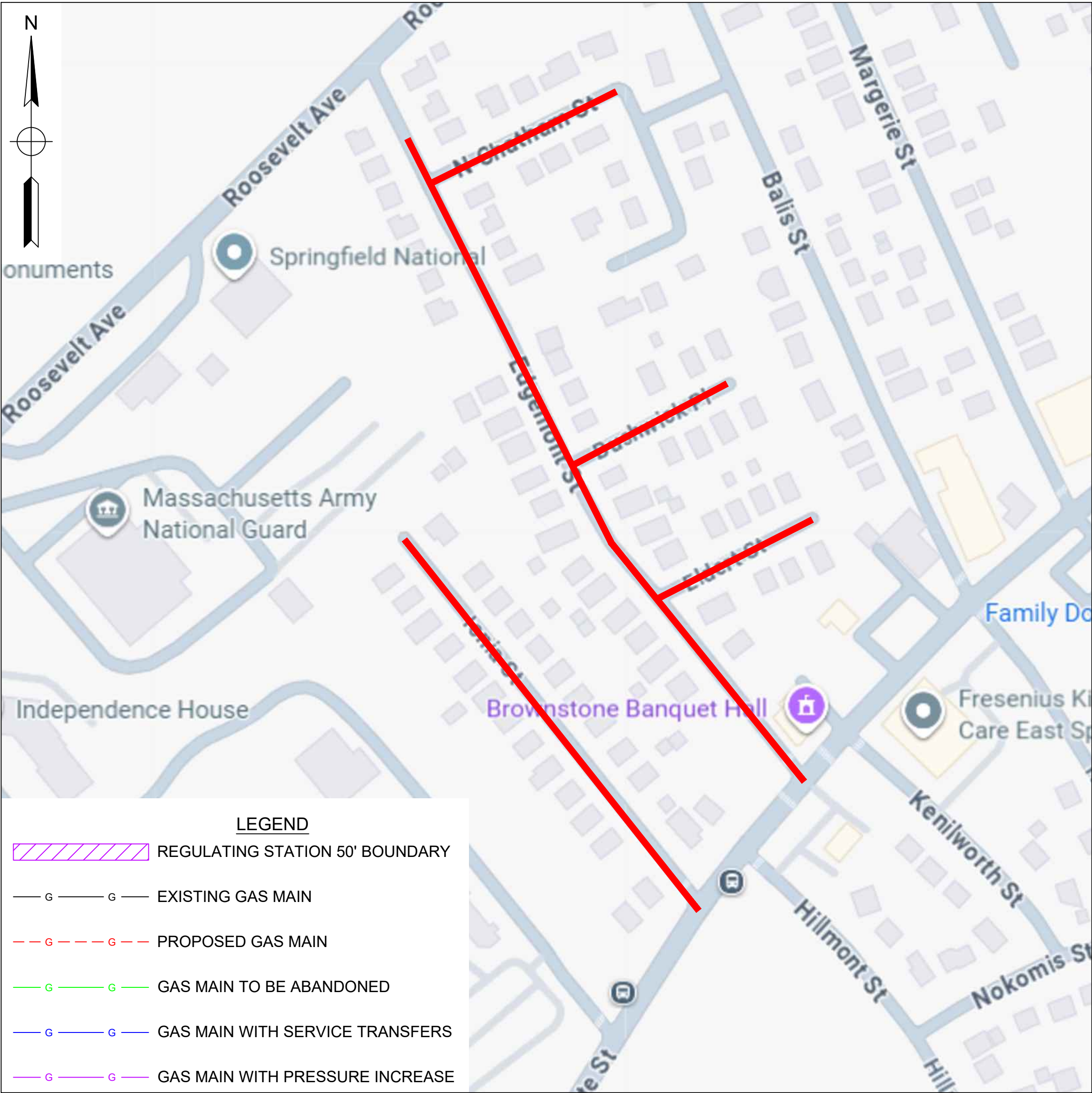
<u>Street Name</u>	<u>From</u>	<u>To</u>
Oklahoma St	El Paso St	Fordham St
Georgetown St	Oklahoma St	Paige Blvd
Holy Cross St	Oklahoma St	Paige Blvd
Marquette St	Oklahoma St	Paige Blvd

This project will introduce modernized natural gas facilities to the area and retire some sections of aged cast iron low pressure natural gas infrastructure. All proposed work by EGMA will include such laterals and service connections as it may now or subsequently find necessary. This project is being done in order to eliminate aging infrastructure and to replace the existing cast iron main.

Kyle Benoit
Engineer
Eversource Energy
2025 Roosevelt Ave.
Springfield, MA 01104
Cell: 978-382-5026
Email: kyle.benoit@eversource.com

TABLE OF CONTENTS

SHEET #	TITLE
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02 OF 0X	NOTES
03 OF 0X	LEGEND
04 OF 0X	PROJECT LOCATION PLAN
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X OF 0X	PROJECT LOCATION PLAN
X OF 0X	PROJECT LOCATION PLAN
X OF 0X	PROJECT LOCATION PLAN
X OF 0X	PROJECT LOCATION PLAN
X OF 0X	PROJECT LOCATION PLAN
X OF 0X	PROJECT LOCATION PLAN
X OF 0X	PROJECT LOCATION PLAN
X OF 0X	MA PREPARATORY AND FINAL TIE-IN DETAILS
X OF 0X	MA PREPARATORY AND FINAL TIE-IN DETAILS
X OF 0X	MA PREPARATORY AND FINAL TIE-IN DETAILS
X OF 0X	MA PREPARATORY AND FINAL TIE-IN DETAILS
X OF 0X	MA PREPARATORY AND FINAL TIE-IN DETAILS
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X OF 0X	MA PREPARATORY AND FINAL TIE-IN DETAILS
X OF 0X	MA PREPARATORY AND FINAL TIE-IN DETAILS
X OF 0X	MA CORROSION DETAILS (1 OF 3)
X OF 0X	MA CORROSION DETAILS (2 OF 3)
X OF 0X	MA CORROSION DETAILS (3 OF 3)
X OF 0X	BLANK GRIDDED SHEET



LEGEND

REGULATING STATION 50' BOUNDARY

— G — G —

EXISTING GAS MAIN

- - - G - - - G - - -

PROPOSED GAS MAIN

— G — G —

GAS MAIN TO BE ABANDONED

— G — G —

GAS MAIN WITH SERVICE TRANSFERS

— G — G —

GAS MAIN WITH PRESSURE INCREASE

WORK SCOPE

PASTE EXCEL FOOTAGE
TABLE HERE

ISSUED FOR REVIEW



FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

EDGEMONT ST - GSEP, SPRINGFIELD, MA
PROJECT #26EG094
WORK ORDER #XXXX

No.	Description	Date	Dw/Ck
Revision/Status			
EVERSOURCE ENERGY			
EDGEMONT ST - GSEP, SPRINGFIELD, MA			
PROJECT # 26EG094 / WORK ORDER # XXXX			
COVER SHEET			
SCALE:1"=XX' ON 22"X34"		SHEET 01 OF 0X	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
PJV / 12/25/25	XXX / XX/XX/XXX	XX-XX-XXX-XXXXX-01	#

GENERAL NOTES:

- A.

IF ANY OF THE FOLLOWING OCCUR A DRAWING REVISION IS REQUIRED AND MUST BE APPROVED AND/OR STAMPED BY THE ENGINEER OF RECORD. CHANGES CAN BE APPROVED AND/OR STAMPED BY A PROJECT ENGINEER, BUT THE ENGINEER OF RECORD MUST BE INFORMED.
1.

IF THE TIE IN POINT MOVES TO A DIFFERENT SEGMENT OF PIPE THAN SHOWN.
2.

IF A CHANGE IN THE LOCATION OF VALVES IS REQUIRED.
3.

IF THERE IS ANY CHANGE TO WHAT IS SHOWN ON THE DRAWING WITHIN 50 FT OF A PRESSURE REGULATING STATION, DISTRICT REGULATOR, OR GATE STATION.
4.

IF A CHANGE IN PIPE SIZE, MATERIAL, OR WALL THICKNESS IS REQUIRED.
5.

ALTERNATE FITTINGS THAT ARE ACCEPTABLE FOR ANY TIE-IN DETAIL WILL BE CALLED OUT IN THE DRAWING. FITTING CHANGES NOT SHOWN AS ALTERNATIVES ON THE DRAWING WILL NEED TO FOLLOW THE DRAWING CHANGE PROCESS CONTAINED IN SECTION V.D.
- B.

CONSTRUCTION DRAWINGS, LOCATIONS OF EXISTING UTILITIES, UNDERGROUND STRUCTURES AND WORK LOCATIONS ARE BASED ON BEST AVAILABLE INFORMATION BUT HAVE NOT BEEN FIELD VERIFIED.
- C.

ALL WORK, MATERIAL AND CONSTRUCTION SHALL BE PERFORMED AND COMPLETED IN COMPLIANCE WITH ALL PERMITS AND APPROVALS PER EVERSOURCE, LOCAL, STATE, OSHA AND FEDERAL REGULATIONS AND STANDARDS.
- D.

ALL LIVE GAS WORK EXCEPT SERVICE SIZE TAPS, INCLUDING BUT NOT LIMITED TO TAPPING OF FITTINGS ON LIVE MAINS, STOPPING, MANIPULATING VALVE, ABANDONMENT, SHALL BE PERFORMED BY, OR AT THE DIRECTION AND UNDER THE DIRECT SUPERVISION OF EVERSOURCE GAS PERSONNEL AND IN ACCORDANCE WITH THE WRITTEN PROCEDURE. DRAWING CHANGES MAY ALSO REQUIRE A CHANGE TO THE PROCEDURE.
- E.

EXCAVATOR IS REQUIRED TO PROTECT EXISTING UTILITIES, STRUCTURES, LANDSCAPES FEATURES, SIGNAGE, CURBS, ETC. CARE SHOULD BE TAKEN NOT TO DISTURB OR DAMAGE SUCH ITEMS. ROADWAY, SIDEWALKS, AND GRASS DISTURBED SHALL BE RESTORED TO THE SATISFACTION OF THE CITY OR TOWN. PLANT BEDS WILL BE RELOCATED TO THEIR EXISTING REGULAR LOCATION.
- F.

ALL TRAFFIC CONTROL SHALL CONFORM TO THE LATEST EDITION OF THE MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES (MUTCD), INCLUDING ALL REVISIONS AND ADDENDA. ALL TRAFFIC CONTROL DEVICES WILL BE SUPPLIED BY EXCAVATOR.

DRAWING NOTES:

- A.

THE BASIS OF BEARING FOR ALL DRAWING SHEETS IS AN APPROXIMATED NORTH AMERICAN HORIZONTAL DATUM OF 1983 (NAD83).
- B.

THE BASIS OF ANY ELEVATIONS INCLUDED ON ALL DRAWING SHEETS IS AN APPROXIMATED NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88).
- C.

NORTH DIRECTION INCLUDED ON ALL DRAWING SHEETS DEPICTS "TRUE NORTH" IN THE NORTH AMERICAN HORIZONTAL DATUM OF 1983 (NAD83) AND IS APPROXIMATE ONLY.
- D.

PROPERTY LINE AND PUBLIC RIGHT-OF-WAY INFORMATION INCLUDED ON ALL DRAWING SHEETS IS TAKEN FROM MASSGIS AND IS APPROXIMATE ONLY.
- E.

UNDERGROUND AND OVERHEAD UTILITY INFORMATION INCLUDED ON ALL DRAWING SHEETS IS TAKEN FROM EVERSOURCE ENERGY GIS AND/OR RECORD INFORMATION SUPPLIED BY UTILITY PROVIDERS AND IS APPROXIMATE ONLY.
- F.

THE LOCATION OF ALL EXISTING UTILITIES INCLUDED ON ALL DRAWING SHEETS SHALL BE FIELD VERIFIED. IT IS NOTED THAT ADDITIONAL UTILITY INFRASTRUCTURE MAY EXIST.
- G.

MASSACHUSETTS STATE LAW REQUIRES 72 HOURS ADVANCE NOTICE TO UTILITY COMPANIES BEFORE DIGGING BY ANYONE. CALL DIG SAFE: 811 .



OVERVIEW KEY MAP
NOT TO SCALE

ISSUED FOR REVIEW



FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

No.	Description	Date	Dw/Ck
Revision/Status			
EVERSOURCE ENERGY			
EDGEMONT ST - GSEP, SPRINGFIELD, MA			
PROJECT # 26EG094 / WORK ORDER # XXXX			
NOTES			
SCALE: 1"=XX' ON 22"X34"			SHEET 02 OF 0X
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
PJV 12/25/25	XXX XX/XX/XXX	XX-XX-XXX-XXXXX-02	#

DRAWING LEGEND

Gas Main Symbology

REGULATING STATION 50' BOUNDARY	
EXISTING GAS MAIN	
PROPOSED GAS MAIN	
GAS MAIN TO BE ABANDONED	
GAS MAIN WITH SERVICE TRANSFERS	
GAS MAIN WITH PRESSURE INCREASE	
RIGHT-OF-WAY	
ELECTRIC	
WATER LINE	
SEWER LINE	
TELEPHONE	
DRAIN LINE	
FENCE LINE	

Gas Main Material/Pressure Label References

MATERIAL CODES

CS*	Coated Steel Gas Main
CI*	Cast Iron Gas Main
BS*	Bare Steel Gas Main
WI*	Wrought Iron Gas Main
PH*	High Density Polyethylene Gas Main
PM*	Medium Density Polyethylene Gas Main
PRESSURE CODES	
*LP	Low Pressure (<0.5 PSIG or 14" W.C.)
*IP	Intermediate Pressure (>2 PSIG ≤ 10 PSIG)
*MP	Medium Pressure (>10 PSIG ≤ 60 PSIG)
*HP	High Pressure (>60 PSIG)

MISCELLANEOUS CODES

*.SER	Service
*.R	Riser
(TC)	Transmission Class
Gas Main Installation Method Label References	
AT	Attached
BH	Bridge Hanger
BLGH	Building Hanger
DB	Directional Bore
IS	Inserted
OC	Open Cut
PB	Pneumatic Bore
PL	Plowed
RT	Roof Top
(E)	Existing
(P)	Proposed

Gas Facility Symbology

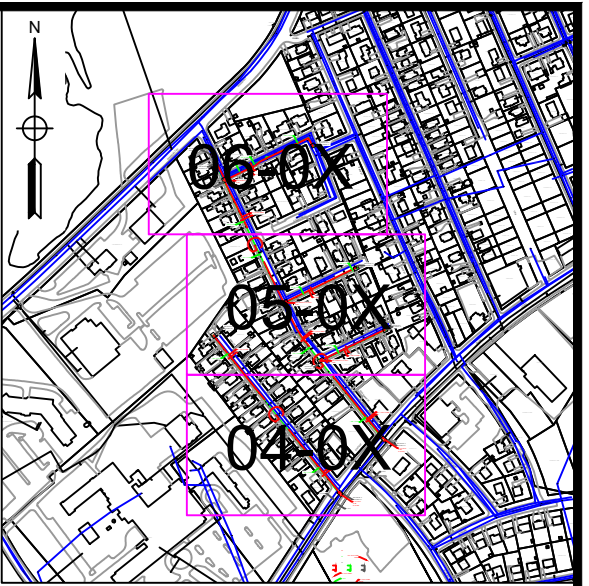
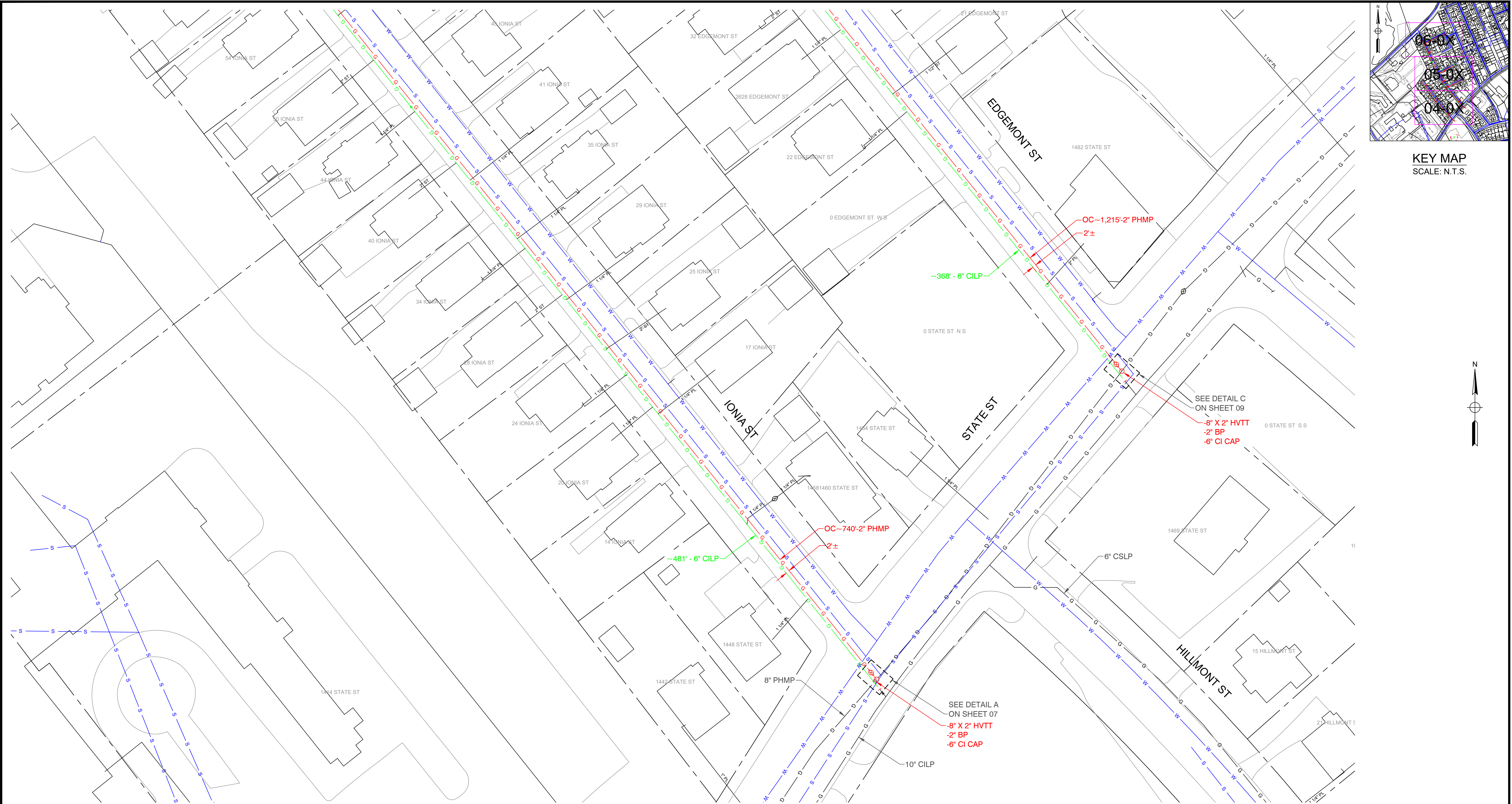
	x"GV	Gas Valve
	x"PV	Critical Gas Valve
		(Gate - GV, Plug - PV, PE Ball - BP, ST Ball - BV)
	x"HVTT	High Volume Tapping Tee
	x"SST	Pressure Control Fitting - ShortStopp Tee
	x"SPH	Pressure Control Fitting - Spherical Tee
	x"MF-BO	Pressure Control Fitting - Mueller Bottom-out
	x"MF-SO	Pressure Control Fitting - Mueller Side-out
	x"MF-FT	Pressure Control Fitting - Mueller Flange Tee
	x"SS	Pressure Control Fitting - ShortStopp
	x"MF	Pressure Control Fitting - Mueller Stopper
	x"x x" POLYTAP	Polytapp Side Saddle Fitting
	I	Transition
	-	End Cap
	o	Riser
	▲	Reducer
	EM	Electronic Marker
	TWS	Flush-mounted Tracer Wire Station
	↑	Post Pipeline Marker with Tracer Wire
	MM	Gas Main Marker without Tracer Wire
	W	Test Well
	R	Regulator Station
	RCR	Single Customer Regulator
	M	Meter
	MR	Meter with Regulator
	TP	Test Point (Station)
	TSO	Gas Service Tie-over
	RSR	Gas Service Replacement
	MMO	Meter Move Out
		Swing Tie Symbology
	TM	Telephone Manhole
	DM	Drain Manhole
	EMH	Electric Manhole
	CB	Catch Basis
	SM	Sewer Manhole
	FH	Fire Hydrant
	UP	Utility Pole
	PM	Property Marker
	TPD	Telephone Pedestal
	TPD	Television Pedestal
	UM	Unknown Manhole
	WB	Water Box
	WG	Water Gate
	EP	Electric Pedestal
	IP	Iron Pin
	LP	Light Pole
		INSIDE METER
		OUTSIDE METER

ISSUED FOR REVIEW

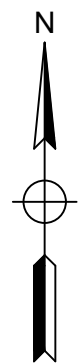


FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

No.	Description	Date	Dw/Ck
Revision/Status			
EVERSOURCE ENERGY			
EDGEMONT ST - GSEP, SPRINGFIELD, MA			
PROJECT # 26EG094 / WORK ORDER # XXXX			
LEGEND			
SCALE:1"=XX' ON 22"X34"		SHEET 03 OF 0X	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
PJV 12/25/25	XXX XX/XX/XXX	XX-XX-XXX-XXXXX-03	#



KEY MAP
SCALE: N.T.S.



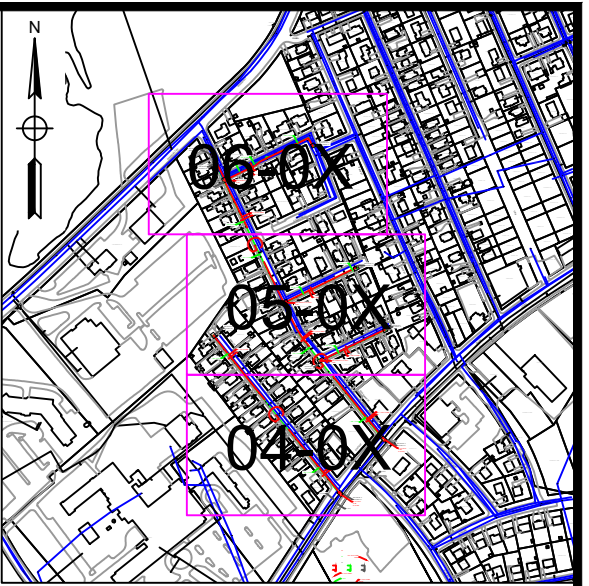
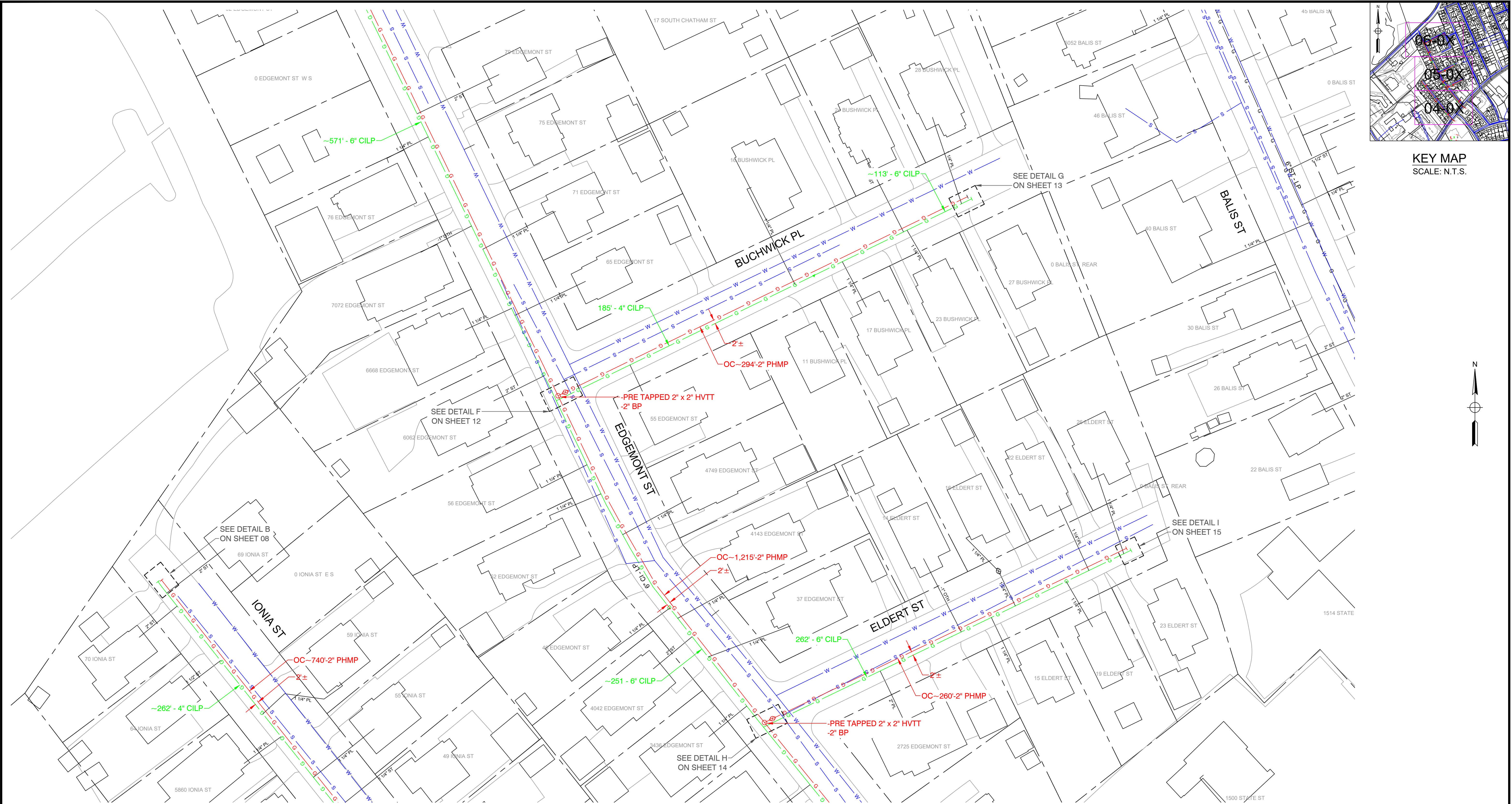
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Revision/Status			

ISSUED FOR REVIEW

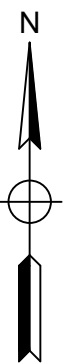


FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

EVERSOURCE ENERGY			
EDGE MONT ST - GSEP, SPRINGFIELD, MA			
PROJECT # 26EG094 / WORK ORDER # XXXX			
PROJECT LOCATION PLANS			
SCALE: 1"=XX' ON 22"X34"		SHEET 04 OF 0X	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
PJV 12/25/25	XXX XX/XX/XXX	XX-XX-XXX-XXXXX-04	#



KEY MAP
SCALE: N.T.S.



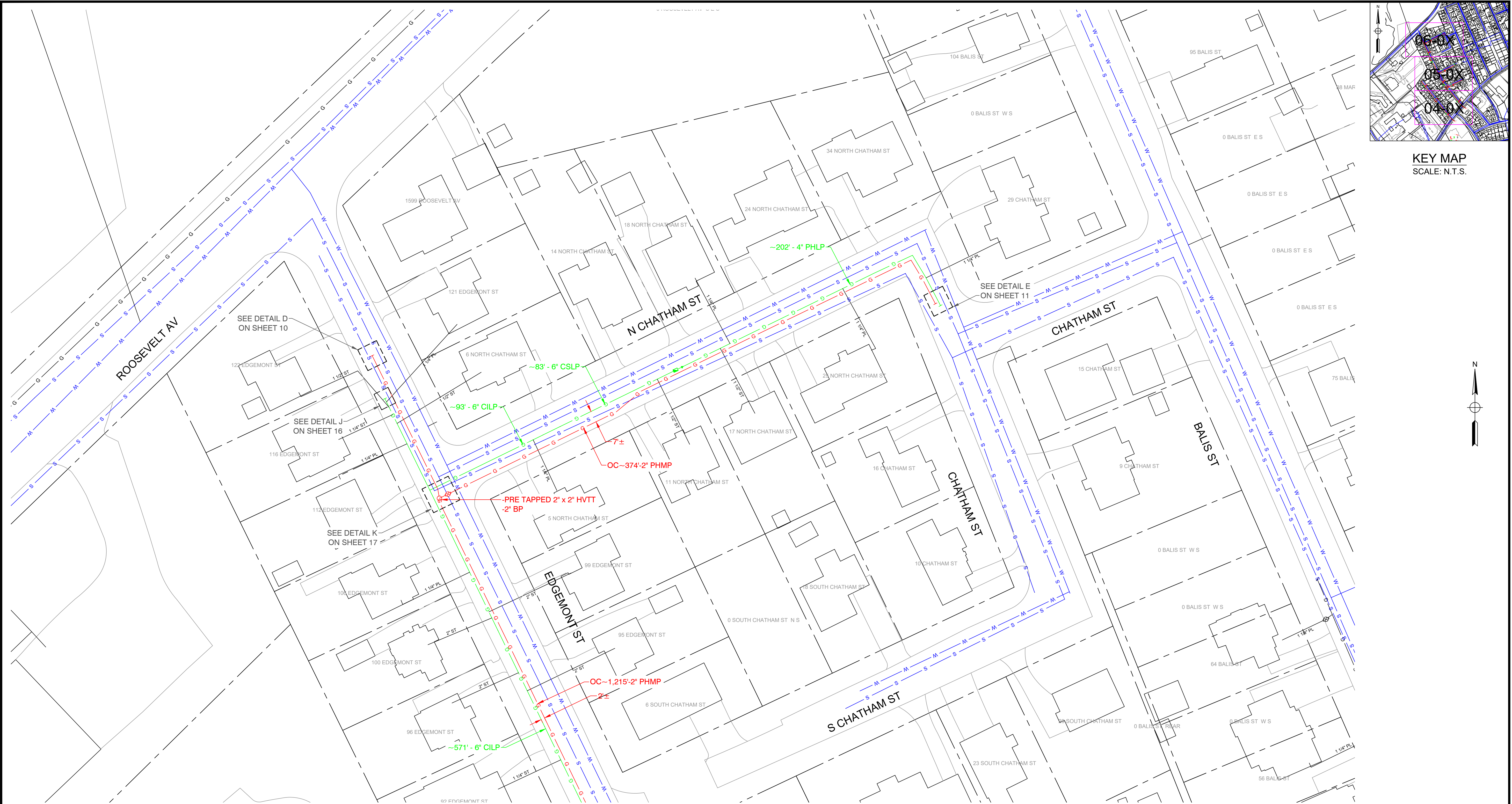
No.	Description	Date	Dw/Ck
Revision/Status			

ISSUED FOR REVIEW



FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

EVERSOURCE ENERGY			
EDGEMONT ST - GSEP, SPRINGFIELD, MA			
PROJECT # 26EG094 / WORK ORDER # XXXX			
PROJECT LOCATION PLANS			
SCALE: 1"=XX' ON 22"X34"		SHEET 05 OF 0X	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
PJV 12/25/25	XXX XX/XX/XXX	XX-XX-XXX-XXXXX-05	#



No.	Description	Date	Dw/Ck
Revision/Status			

ISSUED FOR REVIEW



FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

EVERSOURCE ENERGY			
EDGEMONT ST - GSEP, SPRINGFIELD, MA			
PROJECT # 26EG094 / WORK ORDER # XXXX			
PROJECT LOCATION PLANS			
SCALE: 1"=XX' ON 22"X34"		SHEET 06 OF 0X	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
PJV 12/25/25	XXX XX/XX/XXX	XX-XX-XXX-XXXXX-06	#

ORDER FOR THE LOCATION OF UNDERGROUND CONDUIT

WHEREAS, the Board of Public Works, to which was referred the petition of Eversource-Gas to install underground gas facilities in a section of Pine Point Neighborhood in Springfield, to install medium-pressure and retire low-pressure cast iron gas infrastructure.

WHEREAS, said petition, Edgemont Street. was referred to the Board of Public Works on December 31, 2025; and

WHEREAS, On January 13, 2026, a Notice of a Public Hearing on Edgemont Street to be held on January 29, 2026, was sent by mail, to all property owners abutting an affected road, various Departments, Utility Companies, etc before the day of the hearing and posted on two public bulletin board a copy of which is attached a hearing of the Board of Public Works was held as scheduled on-site with the petitioner and interested parties.

WHEREAS, on January 29, 2026, the Board of Public Works reported thereon that, after careful consideration of the petition Edgemont Street of Eversource Gas to install approximately 3,000 feet of 2" plastic underground gas facilities within a section of Pine Point Neighborhood at Edgemont Street, Eldert St., Bushwick Pl., N Chatham St., and Ionia Street to replace low-pressure cast-iron gas infrastructure.; all substantially shown on a plan attached with the project name:

Edgemont Street

Consisting of six (6) sheets, which plan is incorporated herein by reference and is on file in the office of the Engineering Division of the Department of Public Works, Springfield, Massachusetts.

WHEREAS, the petition on Edgemont Street came before the City Council for a Public Hearing on this date,

NOW, THEREFORE, BE IT ORDERED:

1. That due care for public safety is exercised during construction, including but not limited to the use of a police officer(s) for traffic control if necessary.
2. That said, construction would not unnecessarily interfere with the movement of vehicular or pedestrian traffic in the area.
3. That care be taken during said construction not to damage any underground services.
4. That the construction site be returned to the same condition as found or better.

5. Said company shall indemnify and save harmless against all damages, costs, and expenses whatsoever to which the City may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the City.
6. In addition, said company shall, before a public way is disturbed for the laying of its wire or conduit, execute its bond in the penal sum of Ten Thousand Dollars (\$10,000) conditioned for the faithful performance of its duties under this permit.
7. Said company shall comply with the requirements of existing Ordinances and orders and comply with any changes in Ordinances and orders as may hereafter be adopted by the Mayor and Council governing the construction and maintenance of buried cable, conduits, and wires.
8. Any sidewalks that are damaged or removed will be replaced in kind and in accordance with the City of Springfield's Standard Specifications.
9. Ramps for the handicapped will be provided if and where required by law and in conformance with the Rules and Regulations of the Massachusetts Architectural Barrier Board.
10. Any curbing that is disturbed during construction will be reset to the established street grade using proper construction procedures.
11. That all proposed silo, manhole, and hex-hole covers will conform to and be compatible with an established street, tree belt, or sidewalk grades with suitable non-skid covers when in the sidewalk area.
12. The Springfield Water and Sewer Commission be notified before construction begins. All installations of adjacent utilities must be a minimum of 4 feet from the existing water and/or sewer main, edge to edge of the pipe.
13. That asphalt trench restoration be done in accordance with the City of Springfield DPW requirements.
14. That all conditions outlined in the respective order are complied with.

TO THE MAYOR AND CITY COUNCIL OF THE CITY OF SPRINGFIELD:

The Board of Public Works, to which was referred the petition of the Eversource-Gas of Massachusetts, dated December 31, 2025, to install approximately 3,000 feet of 2" underground gas facilities within a section of Pine Point Neighborhood at Edgemont Street, Eldert St., Bushwick Pl., N Chatham St., and Ionia Street to replace low-pressure cast-iron gas infrastructure. The Edgemont plan is incorporated herein by reference, and to lay and maintain underground gas main pipes for improvements of the system, reports thereon as follows:

By virtue of Chapter 708 of the Acts of 1977, the Board of Public Works held the hearing on the above matter provided for in Section 22 of Chapter 166 of the General Laws. The hearing was held on January 29, 2026, at 3:30 P.M. at the corner of Edgemont Street and N Chatham Street in Springfield, MA, after due notice from the office of the City Clerk. Two (2) members of the Board and one (1) person interested in the matter were present. Of the latter, one (1) voted in favor, and no one (0) voted against.

The Board finds the request necessary so that the utility company can upgrade existing underground facilities to improve the quality of service in this area.

After careful consideration, the Board recommends the petition be granted, provided:

That due care for public safety is exercised during construction, including but not limited to the use of a police officer(s) for traffic control if necessary.

That said, construction would not unnecessarily interfere with the movement of vehicular or pedestrian traffic in the area.

That care be taken during said construction not to damage any underground services.

That the construction site be returned to the same condition as found or better.

Said company shall indemnify and save harmless against all damages, costs, and expenses whatsoever to which the City may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the City.

In addition, said company shall, before a public way is disturbed for the laying of its wire or conduit, execute its bond in the penal sum of Ten Thousand Dollars (\$10,000) conditioned for the faithful performance of its duties under this permit.

Said company shall comply with the requirements of existing Ordinances and orders and comply with any changes in Ordinances and orders as may hereafter be adopted by the Mayor and Council governing the construction and maintenance of buried cable, conduits, and wires.

Any sidewalks that are damaged or removed will be replaced in kind and in accordance with the City of Springfield's Standard Specifications.

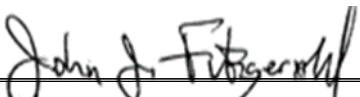
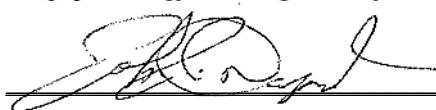
Ramps for the handicapped will be provided if and where required by law and in conformance with the Rules and Regulations of the Massachusetts Architectural Barrier Board.

Any curbing that is disturbed during construction will be reset to the established street grade using proper construction procedures.

That due care be exercised not to unnecessarily damage any public shade trees located within the construction area.

The Springfield Water and Sewer Commission should be notified before construction begins. All installations of adjacent utilities must be a minimum of 4 feet from the existing water and/or sewer main, edge to edge of the pipe.

That all conditions outlined in the respective order are complied with.


_____)

_____)

BOARD OF PUBLIC WORKS

CITY OF SPRINGFIELD, MASSACHUSETTS

Date: January 27, 2026

TO THE MAYOR AND CITY COUNCIL OF THE CITY OF SPRINGFIELD:

The Board of Public Works, to which was referred the petition Central Street of Eversource Electric Company dated December 15, 2026, to install one Manhole to install 1 14IN 2X2 (4 ducts) duct bank. This 2X2 duct bank will leave the manhole 311/1-1U travel northwest up Central St, approximately 117' turn south, travel approximately 32' and end on private property in between 7 Central St and II Central St.; All are shown on a plan, Northern Heights, Central Street, which is incorporated herein by reference, and to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for distributing purposes, reports thereon as follows:

By virtue of Chapter 708 of the Acts of 1977, the Board of Public Works held the hearing on the above matter, provided for in Section 22 of Chapter 166 of the General Laws. The hearing was held on January 27, 2026, at 3:30 P.M. at the corner of Main Street and Fremont Street in Springfield, MA. Two (2) members of the Board and one (1) person interested in the matter were present. Of the latter, one (1) voted in favor, and no one (0) voted against.

The Board considers the request necessary for the new service to upgrade the service to the Northern Heights Property.

After careful consideration, the Board recommends the petition be granted, provided:

That due care for public safety is exercised during construction, including but not limited to the use of a police officer(s) for traffic control if necessary.

That said, construction would not unnecessarily interfere with the movement of vehicular or pedestrian traffic in the area.

That care be taken during said construction not to damage any underground services.

That the construction site be returned to the same condition as found or better.

Said company shall indemnify and save harmless against all damages, costs, and expenses whatsoever to which the City may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the City.

In addition, said company shall, before a public way is disturbed for the laying of its wire or conduit, execute its bond in the penal sum of Ten Thousand Dollars (\$10,000) conditioned for the faithful performance of its duties under this permit.

Said company shall comply with the requirements of existing Ordinances and orders and comply with any changes in Ordinances and orders as may hereafter be adopted by the Mayor and Council governing the construction and maintenance of buried cable, conduits, and wires.

Any sidewalks that are damaged or removed will be replaced in kind and in accordance with the City of Springfield's Standard Specifications.

Ramps for the handicapped will be provided if and where required by law and in conformance with the Rules and Regulations of the Massachusetts Architectural Barrier Board.

Any curbing that is disturbed during construction will be reset to the established street grade using proper construction procedures.

That due care be exercised not to unnecessarily damage any public shade trees located within the construction area.

The Springfield Water and Sewer Commission be notified before construction begins. All installations of adjacent utilities must be a minimum of 4 feet from the existing water and/or sewer main, edge to edge of pipe.

That all conditions set forth in the respective order are complied with.

John A. Fitzgerald)

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BOARD OF PUBLIC WORKS

ORDER FOR THE LOCATION OF UNDERGROUND CONDUIT

WHEREAS The Board of Public Works, to which was referred the petition of Central Street of Eversource Electric Company dated December 15, 2026, to install conduit and a manhole in front of Passage Way with Ashmun Street.

WHEREAS, said petition, Ashmun Street was referred to the Board of Public Works on December 15, 2026; and

WHEREAS, On January 9, 2026, a Notice of a Public Hearing on Central Street, to be held on January 27, 2026, was sent by mail, to all property owners abutting an affected road, various Departments, Utility Companies, etc before the day of the hearing and posted on two public bulletin board a copy of which is attached a hearing of the Board of Public Works was held as scheduled on-site with the petitioner and interested parties.

WHEREAS, on January 27, 2026, the Board of Public Works reported thereon that, after careful consideration of the petition, Central Street is to install 1 14IN 2X2 (4 ducts) duct bank. This 2X2 duct bank will leave the manhole 311/1-1U travel northwest up Central St, approximately 117' turn south, travel approximately 32' and end on private property in between 7 Central St and 11 Central St. This duct bank will be used to upgrade service to the Northern Heights Property. All are shown on a plan attached entitled:

EVERSOURCE, Northern Heights, Center Street

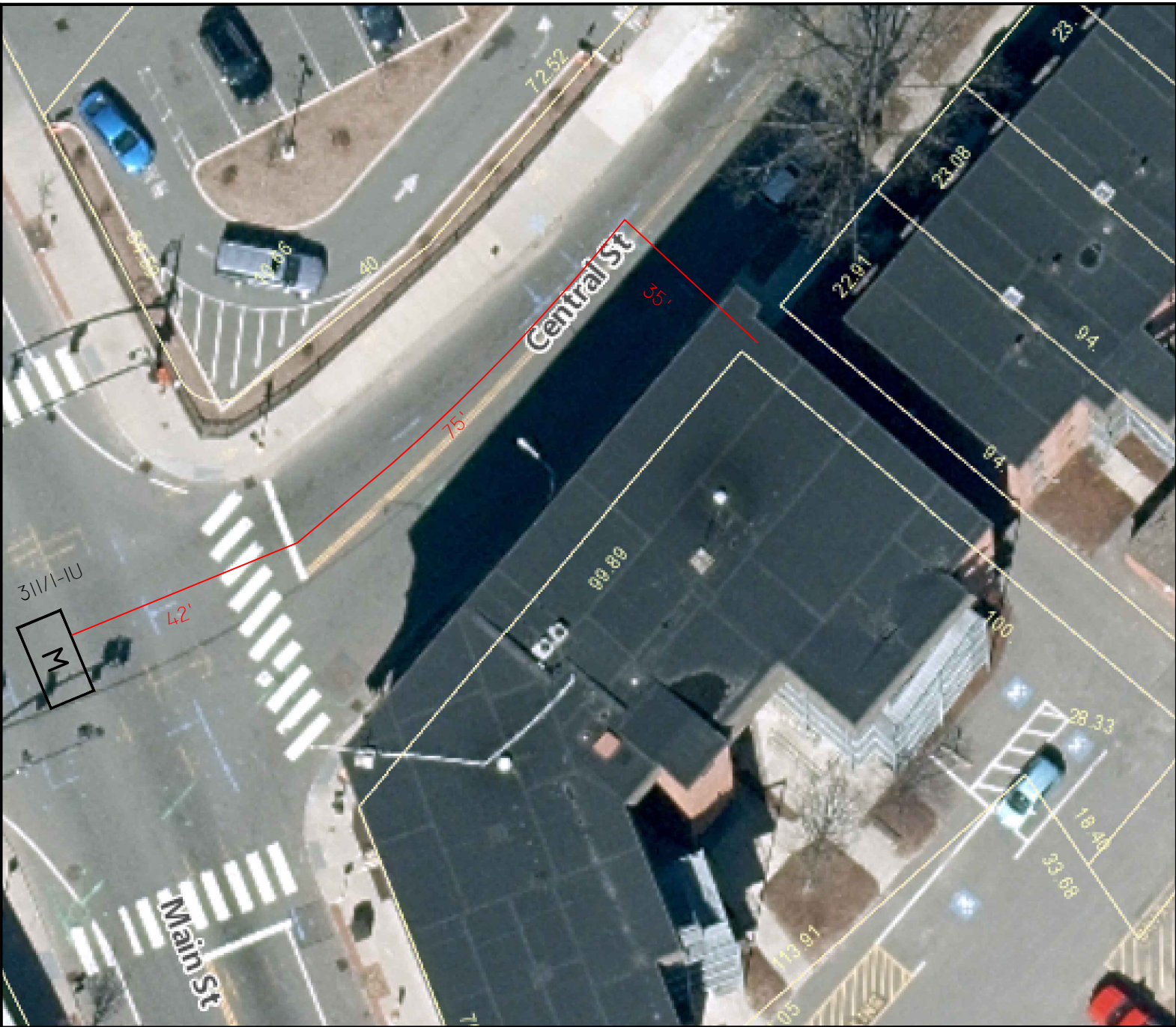
Consisting of one (1) sheet, which plan is incorporated herein by reference and is on file in the office of the Engineering Division of the Department of Public Works, Springfield, Massachusetts.

WHEREAS, the petition for Central Street came before the City Council for a Public Hearing on this date,

NOW, THEREFORE, BE IT ORDERED:

1. That due care for public safety is exercised during construction, including but not limited to the use of a police officer(s) for traffic control if necessary.
2. That said, construction would not unnecessarily interfere with the movement of vehicular or pedestrian traffic in the area.
3. That care be taken during said construction not to damage any underground services.

4. That the construction site be returned to the same condition as found or better.
5. Said company shall indemnify and save harmless against all damages, costs, and expenses whatsoever to which the City may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the City.
6. In addition, said company shall, before a public way is disturbed for the laying of its wire or conduit, execute its bond in the penal sum of Ten Thousand Dollars (\$10,000) conditioned for the faithful performance of its duties under this permit.
7. Said company shall comply with the requirements of existing Ordinances and orders and comply with any changes in Ordinances and orders as may hereafter be adopted by the Mayor and Council governing the construction and maintenance of buried cable, conduits, and wires.
8. Any sidewalks that are damaged or removed will be replaced in kind and in accordance with the City of Springfield's Standard Specifications.
9. Ramps for the handicapped will be provided if and where required by law and in conformance with the Rules and Regulations of the Massachusetts Architectural Barrier Board.
10. Any curbing that is disturbed during construction will be reset to the established street grade using proper construction procedures.
11. That all proposed silo, manhole, and hexhole covers will conform to and be compatible with established street, treebelt, or sidewalk grades with suitable non-skid covers when in the sidewalk area.
12. The Springfield Water and Sewer Commission be notified before construction begins. All installations of adjacent utilities must be a minimum of 4 feet from the existing water and/or sewer main, edge to edge of pipe.
13. That asphalt trench restoration be done in accordance with the City of Springfield DPW requirements.
14. That all conditions outlined in the respective order are complied with.



LEGEND

- PROPOSED JOINT POLE
- PROPOSED EVERSOURCE POLE
- EXISTING JOINT POLE
- EXISTING EVERSOURCE POLE
- EXISTING EVERSOURCE POLE TO BE JOINT
- EXISTING FOREIGN POLE TO BE JOINT
- PROPOSED PAD MOUNT TRANSFORMER
- EXISTING PAD MOUNT TRANSFORMER
- EXISTING MANHOLE
- UG EXISTING CONDUIT
- UG PROPOSED CONDUIT
- PROPOSED HANDHOLE
- EXISTING HANDHOLE
- ANCHOR
- PROPOSED SILO
- EXISTING SILO
- PROPOSED HEXHOLE

PROPRIETARY INFORMATION:
THE INFORMATION ON THIS MAP SHALL BE CONSIDERED PROPRIETARY TO EVERSOURCE AND THE USER (WHICH SHALL BE DEFINED AS ANY PERSON OR ENTITY WHO HAS RECEIVED THE MAP THROUGH SALE, PURCHASE, EXCHANGE, GIFT OR OTHERWISE) SHALL KEEP IT IN CONFIDENCE AND SHALL NOT FURNISH OR DISCLOSE IT TO ANY THIRD PARTY WITHOUT PRIOR WRITTEN PERMISSION OF EVERSOURCE UTILITIES.

EVSOURCE
ENERGY

PURPOSE AND DESCRIPTION:

EVSOURCE IS REQUESTING PERMISSION TO INSTALL (1) 1 4IN 2X2(4-DUCTS) DUCT BANK. THIS 2X2 DUCT BANK WILL LEAVE THE MANHOLE 311/I-IU TRAVEL NORTHWEST UP CENTRAL STREET APPROXIMATELY 117' TURN SOUTH , TRAVEL APPROXIMATELY 32' AND END ON PRIVATE PROPERTY IN BETWEEN 7 CENTRAL ST AND 11 CENTRAL ST .THIS DUCT BANK WILL BE USED TO UPGRADE SERVICE TO THE NORTHERN HEIGHTS PROPERTY

PETITION PROPOSAL
NORTHERN HEIGHTS
CENTRAL ST SPRINGFIELD

DATE	CIRCUIT	VOLTAGE	WORK ORDER	WORK REQUEST
12/12/25	8CNW	13.8kV	21159551	80358269
SCALE	NTS	DRAWN BY	J.FERRERO	

PETITION TO INSTALL AND MAINTAIN UNDERGROUND LINES FOR THE TRANSMISSION OF ELECTRICITY

To the Select Board of the City of Springfield, Massachusetts.

WESTERN MASSACHUSETTS ELECTRIC COMPANY prays that after due notice and a hearing as provided by the law it may be granted permission to install and maintain below the surface of the ground in the public way hereinafter named, a line or lines for the transmission of electricity consisting of conduits located as shown upon the plan filed herewith and made a part hereof together with the necessary wires, cables, transformers, switches, protective devices and other appurtenances, and likewise the manhole and vault construction connected with said lines as indicated by said plan marked:

The following is the public way above referred to:

Location: The area of Ashmun St. Springfield, MA.

Reason: Eversource is requesting permission to install (I) 14IN 2X2 (4 ducts) duct bank. This 2X2 duct bank will leave the manhole 311/1-1U travel northwest up Central St, approximately 117' turn south, travel approximately 32' and end on private property in between 7 Central St and 11 Central St. This duct bank will be used to upgrade service to the Northern Heights Property.

Drawing # 21159551

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as it may desire for distributing purposes.

WESTERN MASSACHUSETTS ELECTRIC COMPANY

By: Jason Ferrero
Engineering Designer
Phone: 413-787-9582
Dated this 15th day of December 2025

ORDER FOR THE LOCATION OF UNDERGROUND CONDUIT

WHEREAS The Board of Public Works, to which was referred the petition of Ashmun Street of Eversource Electric Company dated December 15, 2026, to install conduit and a manhole in front of Passage Way with Ashmun Street.

WHEREAS, said petition, Ashmun Street was referred to the Board of Public Works on December 15, 2026; and

WHEREAS, On January 9, 2026, a Notice of a Public Hearing on Ashmun Street, to be held on January 27, 2026, was sent by mail, to all property owners abutting an affected road, various Departments, Utility Companies, etc before the day of the hearing and posted on two public bulletin board a copy of which is attached a hearing of the Board of Public Works was held as scheduled on-site with the petitioner and interested parties.

WHEREAS, on January 27, 2026, the Board of Public Works reported thereon that, after careful consideration of the petition, Ashmun Street is to install one Manhole to tie the existing duct bank from Central St. The manhole is to be located approximately 28 feet from the center of pole 88/2L and be located over the existing duct bank. These structures will be used to upgrade service to the Northern Heights Property. All are shown on a plan attached entitled:

EVERSOURCE, Northern Heights, Ashmun Street

Consisting of one (1) sheet, which plan is incorporated herein by reference and is on file in the office of the Engineering Division of the Department of Public Works, Springfield, Massachusetts.

WHEREAS, the petition for Ashmun Street came before the City Council for a Public Hearing on this date,

NOW, THEREFORE, BE IT ORDERED:

1. That due care for public safety is exercised during construction, including but not limited to the use of a police officer(s) for traffic control if necessary.
2. That said, construction would not unnecessarily interfere with the movement of vehicular or pedestrian traffic in the area.
3. That care be taken during said construction not to damage any underground services.
4. That the construction site be returned to the same condition as found or better.

5. Said company shall indemnify and save harmless against all damages, costs, and expenses whatsoever to which the City may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the City.
6. In addition, said company shall, before a public way is disturbed for the laying of its wire or conduit, execute its bond in the penal sum of Ten Thousand Dollars (\$10,000) conditioned for the faithful performance of its duties under this permit.
7. Said company shall comply with the requirements of existing Ordinances and orders and comply with any changes in Ordinances and orders as may hereafter be adopted by the Mayor and Council governing the construction and maintenance of buried cable, conduits, and wires.
8. Any sidewalks that are damaged or removed will be replaced in kind and in accordance with the City of Springfield's Standard Specifications.
9. Ramps for the handicapped will be provided if and where required by law and in conformance with the Rules and Regulations of the Massachusetts Architectural Barrier Board.
10. Any curbing that is disturbed during construction will be reset to the established street grade using proper construction procedures.
11. That all proposed silo, manhole, and hexhole covers will conform to and be compatible with established street, treebelt, or sidewalk grades with suitable non-skid covers when in the sidewalk area.
12. The Springfield Water and Sewer Commission be notified before construction begins. All installations of adjacent utilities must be a minimum of 4 feet from the existing water and/or sewer main, edge to edge of pipe.
13. That asphalt trench restoration be done in accordance with the City of Springfield DPW requirements.
14. That all conditions outlined in the respective order are complied with.

CITY OF SPRINGFIELD, MASSACHUSETTS

Date: January 27, 2026

TO THE MAYOR AND CITY COUNCIL OF THE CITY OF SPRINGFIELD:

The Board of Public Works, to which was referred the petition Ashmun Street of Eversource Electric Company dated December 15, 2026, to install one Manhole to tie the existing duct bank from Central St. The manhole is to be located approximately 28FT from center of pole 88/2L and be located over existing duct bank; All are shown on a plan, Northern Heights, Ashmun Street, which is incorporated herein by reference, and to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for distributing purposes, reports thereon as follows:

By virtue of Chapter 708 of the Acts of 1977, the Board of Public Works held the hearing on the above matter, provided for in Section 22 of Chapter 166 of the General Laws. The hearing was held on January 27, 2026, at 3:30 P.M. at the corner of Main Street and Fremont Street in Springfield, MA. Two (2) members of the Board and one (1) person interested in the matter were present. Of the latter, one (1) voted in favor, and no one (0) voted against.

The Board considers the request necessary for the new service to upgrade the service to the Northern Heights Property.

After careful consideration, the Board recommends the petition be granted, provided:

That due care for public safety is exercised during construction, including but not limited to the use of a police officer(s) for traffic control if necessary.

That said, construction would not unnecessarily interfere with the movement of vehicular or pedestrian traffic in the area.

That care be taken during said construction not to damage any underground services.

That the construction site be returned to the same condition as found or better.

Said company shall indemnify and save harmless against all damages, costs, and expenses whatsoever to which the City may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the City.

In addition, said company shall, before a public way is disturbed for the laying of its wire or conduit, execute its bond in the penal sum of Ten Thousand Dollars (\$10,000) conditioned for the faithful performance of its duties under this permit.

Said company shall comply with the requirements of existing Ordinances and orders and comply with any changes in Ordinances and orders as may hereafter be adopted by the Mayor and Council governing the construction and maintenance of buried cable, conduits, and wires.

Any sidewalks that are damaged or removed will be replaced in kind and in accordance with the City of Springfield's Standard Specifications.

Ramps for the handicapped will be provided if and where required by law and in conformance with the Rules and Regulations of the Massachusetts Architectural Barrier Board.

Any curbing that is disturbed during construction will be reset to the established street grade using proper construction procedures.

That due care be exercised not to unnecessarily damage any public shade trees located within the construction area.

The Springfield Water and Sewer Commission be notified before construction begins. All installations of adjacent utilities must be a minimum of 4 feet from the existing water and/or sewer main, edge to edge of pipe.

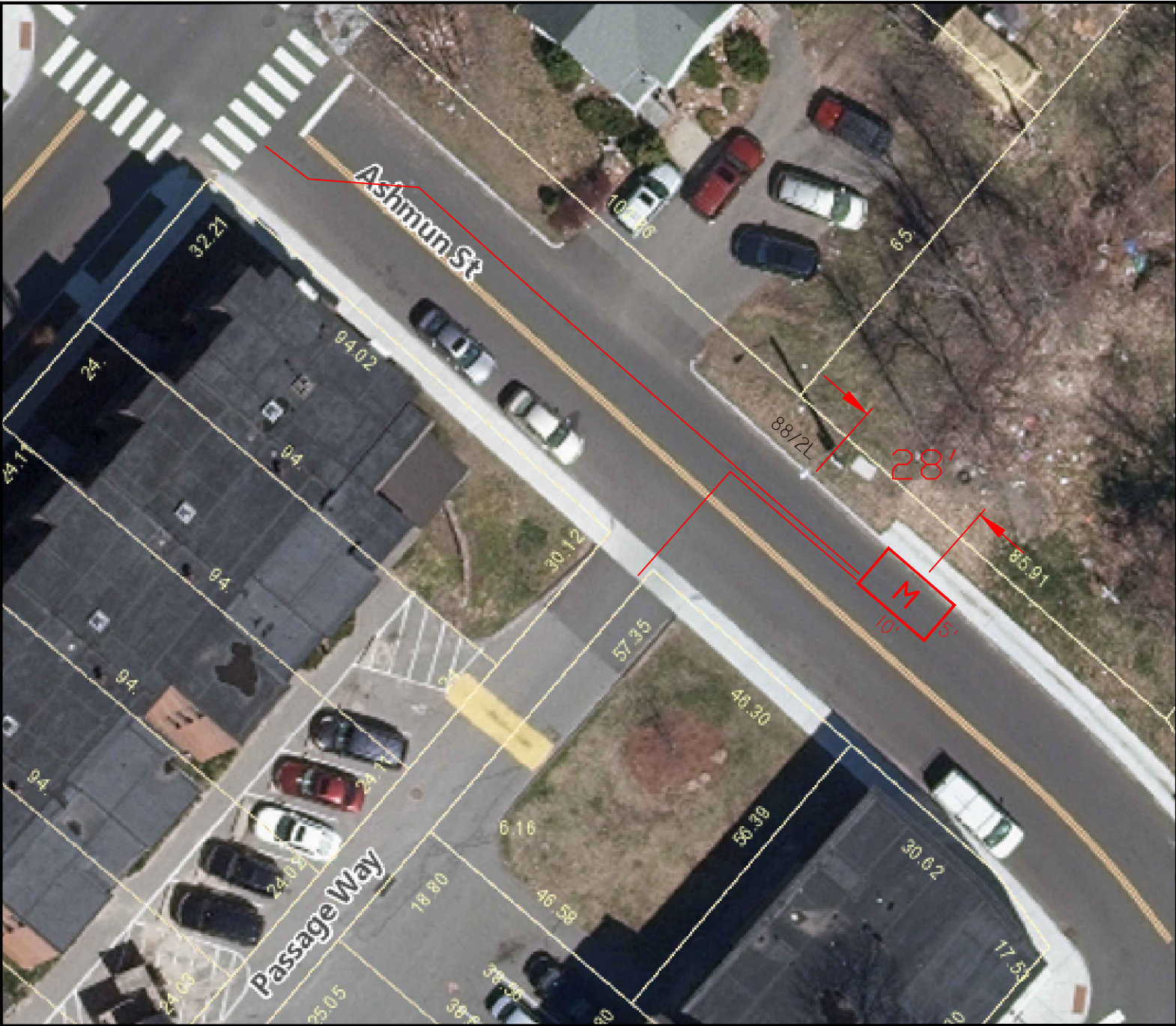
That all conditions set forth in the respective order are complied with.

John A. Fitzgerald)

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BOARD OF PUBLIC WORKS



LEGEND

- PROPOSED JOINT POLE
- PROPOSED EVERSOURCE POLE
- EXISTING JOINT POLE
- EXISTING EVERSOURCE POLE
- EXISTING EVERSOURCE POLE TO BE JOINT
- EXISTING FOREIGN POLE TO BE JOINT
- PROPOSED PAD MOUNT TRANSFORMER
- EXISTING PAD MOUNT TRANSFORMER
- PROPOSED MANHOLE
- UG EXISTING CONDUIT
- UG PROPOSED CONDUIT
- PROPOSED HANDHOLE
- EXISTING HANDHOLE
- ANCHOR
- PROPOSED SILO
- EXISTING SILO
- PROPOSED HEXHOLE

PROPRIETARY INFORMATION:

THE INFORMATION ON THIS MAP SHALL BE CONSIDERED PROPRIETARY TO EVERSOURCE AND THE USER (WHICH SHALL BE DEFINED AS ANY PERSON OR ENTITY WHO HAS RECEIVED THE MAP THROUGH SALE, PURCHASE, EXCHANGE, GIFT OR OTHERWISE) SHALL KEEP IT IN CONFIDENCE AND SHALL NOT FURNISH OR DISCLOSE IT TO ANY THIRD PARTY WITHOUT PRIOR WRITTEN PERMISSION OF EVERSOURCE UTILITIES.

EVSOURCE
ENERGY

PURPOSE AND DESCRIPTION:

EVSOURCE IS REQUESTING PERMISSION TO INSTALL (1) 5FT X 10FT MANHOLE, 1 5IN 3X4 (12-DUCTS) DUCT BANK AND 1 4IN 2X2(4-DUCTS) DUCT BANK. THE 3X4 DUCT BANK IS TO TIE INTO THE EXISTING DUCT BANK FROM CENTRAL STREET AND END IN THE NEW MANHOLE. THE 2X2 DUCT BANK WILL LEAVE THE MANHOLE AND END ON PRIVATE PROPERTY BEHIND THE NORTHERN HEIGHTS BUILDING. THE MANHOLE IS TO BE LOCATED APPROXIMATELY 28FT FROM CENTER OF POLE 88/2L AND BE LOCATED OVER EXISTING DUCT BANK. THESE STRUCTURES WILL BE USED TO UPGRADE SERVICE TO THE NORTHERN HEIGHTS PROPERTY ALONG WITH EXPANDING THE NETWORK IN THE AREA TO PROVIDE RELIABILITY

PETITION PROPOSAL
NORTHERN HEIGHTS
ASHMUN ST SPRINGFIELD

DATE	CIRCUIT	VOLTAGE	WORK ORDER	WORK REQUEST
12/12/25	8CNW	13.8kV	21159551	80358269
SCALE NTS	DRAWN BY	J.FERRERO		

PETITION TO INSTALL AND MAINTAIN UNDERGROUND LINES FOR THE TRANSMISSION OF ELECTRICITY

To the Select Board of the City of Springfield, Massachusetts.

WESTERN MASSACHUSETTS ELECTRIC COMPANY prays that after due notice and a hearing as provided by the law it may be granted permission to install and maintain below the surface of the ground in the public way hereinafter named, a line or lines for the transmission of electricity consisting of conduits located as shown upon the plan filed herewith and made a part hereof together with the necessary wires, cables, transformers, switches, protective devices and other appurtenances, and likewise the manhole and vault construction connected with said lines as indicated by said plan marked:

The following is the public way above referred to:

Location: The area of Ashmun St. Springfield, MA.

Reason: Eversource is requesting permission to install (1) 5FT X 10FT Manhole, 15IN 3X4 (12-Ducts) duct bank and 14IN 2X2 (4-Ducts) duct bank. The 3X4 bank is to tie the existing duct bank from Central St and end in new manhole. The 2X2 duct bank will leave the manhole and end on the private property behind the Northern Heights Building. The manhole is to be located approximately 28FT from center of pole 88/2L and be located over existing duct bank. These structures will be used to upgrade service to the Northern Heights Property along with the expanding network in the area to provide reliability.

Drawing # 21159551

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as it may desire for distributing purposes.

WESTERN MASSACHUSETTS ELECTRIC COMPANY

By: Jason Ferrero
Engineering Designer
Phone: 413-787-9582
Dated this 15th day of December 2025

ORDER FOR THE LOCATION OF CLASS 1 POLE

WHEREAS The Board of Public Works, to which was referred the petition of 170 Blanche Street of Everesource Electric Company dated January 12, 2026, to install (1) 40' fully owned pole to service house 170 Blanche Street.

WHEREAS, said petition 170 Blanche Street, was referred to the Board of Public Works on January 12, 2026; and

WHEREAS, On January 28, 2026, a Notice of a Public Hearing on 170 Blanche Street to be held on February 11, 2026, was sent by mail, to all property owners abutting an affected road, various Departments, Utility Companies, etc before the day of the hearing and posted on two public bulletin board a copy of which is attached a hearing of the Board of Public Works was held as scheduled on-site with the petitioner and interested parties.

WHEREAS, on February 11, 2026, the Board of Public Works reported thereon that, after careful consideration of the petition, 170 Blanche Street to install (1) 40' fully owned pole on Blanche Street, to upgrade the service of house 170 on Blanche Street for the installation of solar panels. All are shown on a plan attached entitled:

EVERSOURCE, 170 Blanche Street

Consisting of one (1) sheet, which plan is incorporated herein by reference and is on file in the office of the Engineering Division of the Department of Public Works, Springfield, Massachusetts.

WHEREAS, the petition for 170 Blanche Street came before the City Council for a Public Hearing on this date,

NOW, THEREFORE, BE IT ORDERED:

1. That due care for public safety is exercised during construction, including but not limited to the use of a police officer(s) for traffic control if necessary.
2. That said, construction would not unnecessarily interfere with the movement of vehicular or pedestrian traffic in the area.
3. That care be taken during said construction not to damage any underground services.
4. That the construction site be returned to the same condition as found or better.

5. Said company shall indemnify and save harmless against all damages, costs, and expenses whatsoever to which the City may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the City.
6. In addition, said company shall, before a public way is disturbed for the laying of its wire or conduit, execute its bond in the penal sum of Ten Thousand Dollars (\$10,000) conditioned for the faithful performance of its duties under this permit.
7. Said company shall comply with the requirements of existing Ordinances and orders and comply with any changes in Ordinances and orders as may hereafter be adopted by the Mayor and Council governing the construction and maintenance of buried cable, conduits, and wires.
8. Any sidewalks that are damaged or removed will be replaced in kind and in accordance with the City of Springfield's Standard Specifications.
9. Ramps for the handicapped will be provided if and where required by law and in conformance with the Rules and Regulations of the Massachusetts Architectural Barrier Board.
10. Any curbing that is disturbed during construction will be reset to the established street grade using proper construction procedures.
11. That all proposed silo, manhole, and hexhole covers will conform to and be compatible with the established street, tree belt, or sidewalk grades with suitable non-skid covers when in the sidewalk area.
12. The Springfield Water and Sewer Commission be notified before construction begins. All installations of adjacent utilities must be a minimum of 4 feet from the existing water and/or sewer main, edge to edge of pipe.
13. That asphalt trench restoration be done in accordance with the City of Springfield DPW requirements.
14. That all conditions outlined in the respective order are complied with.

CITY OF SPRINGFIELD, MASSACHUSETTS

Date: February 11, 2026

TO THE MAYOR AND CITY COUNCIL OF THE CITY OF SPRINGFIELD:

The Board of Public Works, to which was referred the petition of 170 Blanche Street from Eversource Electric Company dated January 12, 2026, to install (1) 40' fully owned pole on Blanche Street, to upgrade the service of house 170 on Blanche Street for the installation of solar panels, all as substantially shown on a plan attached referred to 170 Blanche Street, which is incorporated herein by reference and to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for distributing purposes, reports thereon as follows:

By virtue of Chapter 708 of the Acts of 1977, the Board of Public Works held the hearing on the above matter, provided for in Section 22 of Chapter 166 of the General Laws. The hearing was held on February 11, 2026, at 3:30 P.M. in front of House 170 Blanche Street, in Springfield, MA. Two (2) members of the Board and three (3) persons interested in the matter were present. Of the latter, three (3) voted in favor, and no one (0) voted against.

The Board considers the request necessary to upgrade the service of house 170 Blanche Street for the installation of solar panels.

After careful consideration, the Board recommends the petition be granted, provided:

That due care for public safety is exercised during construction, including but not limited to the use of a police officer(s) for traffic control if necessary.

That said, construction would not unnecessarily interfere with the movement of vehicular or pedestrian traffic in the area.

That care be taken during said construction not to damage any underground services.

That the construction site be returned to the same condition as found or better.

Said company shall indemnify and save harmless against all damages, costs, and expenses whatsoever to which the City may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the City.

In addition, said company shall, before a public way is disturbed for the laying of its wire or conduit, execute its bond in the penal sum of Ten Thousand Dollars (\$10,000) conditioned for the faithful performance of its duties under this permit.

Said company shall comply with the requirements of existing Ordinances and orders and comply with any changes in Ordinances and orders as may hereafter be adopted by the Mayor and Council governing the construction and maintenance of buried cable, conduits, and wires.

Any sidewalks that are damaged or removed will be replaced in kind and accordance with the City of Springfield's Standard Specifications.

Ramps for the handicapped will be provided if and where required by law and in conformance with the Rules and Regulations of the Massachusetts Architectural Barrier Board.

Any curbing that is disturbed during construction will be reset to the established street grade using proper construction procedures.

That due care be exercised not to unnecessarily damage any public shade trees located within the construction area.

The Springfield Water and Sewer Commission be notified before construction begins. All installations of adjacent utilities must be a minimum of 4 feet from the existing water and/or sewer main, edge to edge of pipe.

That all conditions set forth in the respective order are complied with.

John A. Fitzgerald)

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BOARD OF PUBLIC WORKS

PETITION TO INSTALL AND MAINTAIN UNDERGROUND LINES FOR THE TRANSMISSION OF ELECTRICITY

To the Select Board of the City of Springfield, Massachusetts.

WESTERN MASSACHUSETTS ELECTRIC COMPANY prays that after due notice and a hearing as provided by the law it may be granted permission to install and maintain below the surface of the ground in the public way hereinafter named, a line or lines for the transmission of electricity consisting of conduits located as shown upon the plan filed herewith and made a part hereof together with the necessary wires, cables, transformers, switches, protective devices and other appurtenances, and likewise the manhole and vault construction connected with said lines as indicated by said plan marked:

The following is the public way above referred to:

Location: The area of 170 Blanche St. Springfield, MA.

Reason: Eversource is requesting permission to install (1) 40' CLI fully owned pole. The pole is to be located approximately 96FT from existing pole 1746/3 and placed in line with existing poles which is approximately 15' from center of roadway. This pole will be used to re-feed service to house 170 Blanche St as part of a service upgrade for the customer.

Drawing # 24110725

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as it may desire for distributing purposes.

WESTERN MASSACHUSETTS ELECTRIC COMPANY

By: Jason Ferrero
Engineering Designer
Phone: 413-787-9582
Dated this 12th day of January 2026

CITY OF SPRINGFIELD, MASSACHUSETTS

Date: June 26, 2024

TO THE MAYOR AND CITY COUNCIL OF THE CITY OF SPRINGFIELD:

The Board of Public Works, to which was referred the petition St James Cir. of Eversource Electric Company dated June 6, 2024 to install (1) fully owned stub pole, guy and anchor to be labeled 1389/4-1 and placed approximately 3' off the road on the east side of St. James Circle as shown on the petition sketch. The sidewalk guy will be anchored approximately 5' behind the pole toward house #47. The pole will be placed with the purpose of providing structure stability to the 3-phase pole., all as substantially shown on a plan attached referred to 47 St. James Circle., which is incorporated herein by reference and to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for distributing purposes, reports thereon as follows:

By virtue of Chapter 708 of the Acts of 1977, the Board of Public Works held the hearing on the above matter provided for in Section 22 of Chapter 166 of the General Laws. The hearing was held on June 26, 2024 at 3:30 P.M. in front of #47 St James Cir. in Springfield, MA two (2) members of the Board and one (1) persons interested in the matter were present. Of the latter, one (1) voted in favor and no one (0) voted against.

The Board considers the request necessary to replace a pole in front of #47 St James Cir.

After careful consideration, the Board recommends the petition be granted provided:

That due care for public safety is exercised during construction including but not limited to the use of a police officer(s) for traffic control if necessary.

That said construction would not unnecessarily interfere with the movement of vehicular or pedestrian traffic in the area.

That care be taken during said construction not to damage any underground services.

That the construction site be returned to the same condition as found or better.

Said company shall indemnify and save harmless against all damages, costs and expenses whatsoever to which the City may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the City.

In addition said company shall, before a public way is disturbed for the laying of its wire or conduit, execute its bond in the penal sum of Ten Thousand Dollars (\$10,000) conditioned for faithful performance of its duties under this permit.

Said company shall comply with the requirements of existing Ordinances and orders and comply with any changes in Ordinances and orders as may hereafter be adopted by the Mayor and Council governing the construction and maintenance of buried cable, conduits and wires.

That any sidewalks that are damaged or removed will be replaced in kind and in accordance with the City of Springfield's Standard Specifications.

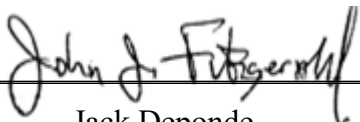
That ramps for the handicapped will be provided if and where required by law and in conformance with the Rules and Regulations of the Massachusetts Architectural Barrier Board.

That any curbing that is disturbed during construction will be reset to the established street grade using proper construction procedures.

That due care be exercised not to unnecessarily damage any public shade trees located within the construction area.

That the Springfield Water and Sewer Commission be notified before construction begins. All installations of adjacent utilities must be a minimum of 4 feet from the existing water and/or sewer main, edge to edge of pipe.

That all conditions set forth in the respective order are complied with.


_____))
Jack Deponde _____))
_____))
_____)

BOARD OF PUBLIC WORKS

ORDER FOR LOCATION OF UNDERGROUND CONDUIT

WHEREAS, The Board of Public Works, to which was referred the St James Cir. of Everesource Electric Company dated June 6, 2024, to Install a new pole in St James Cir.

WHEREAS, said petition St James Cir. was referred to the Board of Public Works on June 10, 2024; and

WHEREAS, On June 11, 2024, a Notice of a Public Hearing on St James Cir., to be held on June 26, 2024, was sent by mail, to all property owners abutting an affected road, various Departments, Utility Companies, etc before the day of the hearing and posted on two public bulletin board a copy of which is attached a hearing of the Board of Public Works was held as scheduled on-site with the petitioner and interested parties.

WHEREAS, on June 8, 2024, the Board of Public Works reported thereon that, after careful consideration of the petition St James Cir. to install install (1) fully owned stub pole, guy and anchor to be labeled 1389/4-1 and placed approximately 3' off the road on the east side of St. James Circle as shown on the petition sketch. The sidewalk guy will be anchored approximately 5' behind the pole toward house #47. The pole will be placed with the purpose of providing structure stability to the 3-phase pole line; shown on a plan attached entitled:

EVERSOURCE, St James Cir.

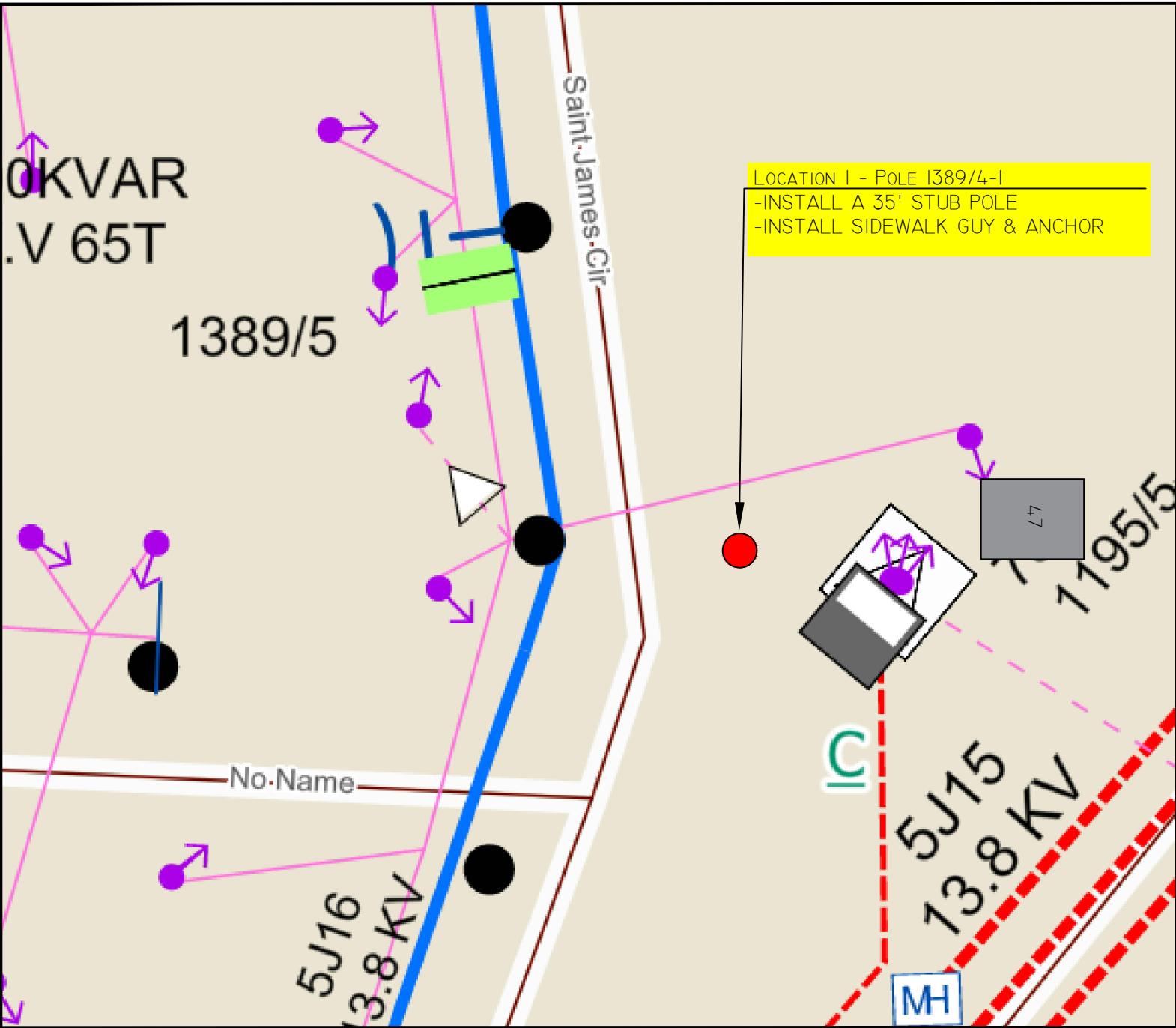
consisting of one (1) sheet, which plan is incorporated herein by reference and is on file in the office of the Engineering Division of the Department of Public Works, Springfield, Massachusetts.

WHEREAS, the petition St James Cir. came before the City Council for a Public Hearing on this date,

NOW THEREFORE, BE IT ORDERED:

1. That due care for public safety is exercised during construction including but not limited to the use of a police officer(s) for traffic control if necessary.
2. That said construction would not unnecessarily interfere with the movement of vehicular or pedestrian traffic in the area.
3. That care be taken during said construction not to damage any underground services.

4. That the construction site be returned to the same condition as found or better.
5. Said company shall indemnify and save harmless against all damages, costs, and expenses whatsoever to which the City may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the City.
6. In addition said company shall, before a public way is disturbed for the laying of its wire or conduit, execute its bond in the penal sum of Ten Thousand Dollars (\$10,000) conditioned for the faithful performance of its duties under this permit.
7. Said company shall comply with the requirements of existing Ordinances and orders and comply with any changes in Ordinances and orders as may hereafter be adopted by the Mayor and Council governing the construction and maintenance of buried cable, conduits, and wires.
8. That any sidewalks that are damaged or removed will be replaced in kind and in accordance with the City of Springfield's Standard Specifications.
9. Ramps for the handicapped will be provided if and where required by law and in conformance with the Rules and Regulations of the Massachusetts Architectural Barrier Board.
10. Any curbing that is disturbed during construction will be reset to the established street grade using proper construction procedures.
11. That all proposed silo, manhole, and hexhole covers will conform to and be compatible with established street, treebelt, or sidewalk grades with suitable non-skid covers when in the sidewalk area.
12. The Springfield Water and Sewer Commission be notified before construction begins. All installations of adjacent utilities must be a minimum of 4 feet from the existing water and/or sewer main, edge to edge of pipe.
13. That asphalt trench restoration be done in accordance with the City of Springfield DPW requirements.
14. That all conditions outlined in the respective order are complied with.



LEGEND

- PROPOSED JOINT POLE
- PROPOSED EVERSOURCE POLE
- EXISTING JOINT POLE
- EXISTING EVERSOURCE POLE
- EXISTING EVERSOURCE POLE TO BE JOINT
- EXISTING FOREIGN POLE TO BE JOINT
- PROPOSED PAD MOUNT TRANSFORMER
- EXISTING PAD MOUNT TRANSFORMER
- EXISTING MANHOLE
- UG EXISTING CONDUIT
- UG PROPOSED CONDUIT
- PROPOSED HANDHOLE
- EXISTING HANDHOLE
- ANCHOR
- PROPOSED SILO
- EXISTING SILO
- HEXHOLE

PROPRIETARY INFORMATION:
THE INFORMATION ON THIS MAP SHALL BE CONSIDERED PROPRIETARY TO EVERSOURCE AND THE USER (WHICH SHALL BE DEFINED AS ANY PERSON OR ENTITY WHO HAS RECEIVED THE MAP THROUGH SALE, PURCHASE, EXCHANGE, GIFT OR OTHERWISE) SHALL KEEP IT IN CONFIDENCE AND SHALL NOT FURNISH OR DISCLOSE IT TO ANY THIRD PARTY WITHOUT PRIOR WRITTEN PERMISSION OF EVERSOURCE UTILITIES.



PETITION MAP
47 ST. JAMES CIR
SPRINGFIELD MA

PURPOSE AND DESRIPTION:
EVERSOURCE IS REQUESTING PERMISSION TO INSTALL (I) FULLY OWNED STUBPOLE, GUY AND ANCHOR TO BE LABELED 1389/4-I AND PLACED APPROXIMATELY 3' OF THE ROAD ON THE EAST SIDE OF ST. JAMES CIRCLE AS SHOWN ABOVE. THE SIDEWALK GUY WILL BE ANCHORED APPROXIMATELY 5' BEHIND THE POLE TOWARD HOUSE 47. THIS IS PLACED WITH THE PURPOSE OF PROVIDING STRUCTURE STABILITY TO THE 3 PHASE POLE LINE.

DATE	CIRCUIT	VOLTAGE	WORK ORDER	WORK REQUEST
06/05/2024	5J16	13.8kV	15638746	81297704
SCALE	NTS	DRAWN BY	Z. BERRY	



PETITION FOR SOLE POLE LOCATIONS

To the Select Board of Springfield, Massachusetts.

EVERSOURCE ENERGY permission to remove and install a line of poles, wires, cables and fixtures, including the necessary sustaining and protecting fixtures to be owned and used in common by your petitioners, along and across the following public way:

Location: 47 St. James Circle, Springfield, MA.

Reason: Eversource is requesting permission to install (1) fully owned stub pole, guy and anchor to be labeled 1389/4-1 and placed approximately 3' off the road on the east side of St. James Circle as shown on the petition sketch. The sidewalk guy will be anchored approximately 5' behind the pole toward house #47. The pole will be placed with the purpose of providing structure stability to the 3-phase pole line.

Wherefore they pray that after due notice and hearing as provided by law, they be granted joint or identical locations for and permission to construct and maintain a line of poles, wires and cables, together with such sustaining and protecting fixtures as they may find necessary, said poles to be erected substantially in accordance with the field plan herewith and made a part hereof marked **81297704**.

Also, for permission to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioners agree to reserve space for one crossarm at a suitable point on each of said poles for the fire and police telephone signal wires belonging to the municipality and used by it exclusively for municipal purposes.

EVERSOURCE ENERGY

Zachery Berry

By _____

District Representative
Dated this 6th day of June, 2024.

***Resolution in Support of Retaining the Hoophall Classic and Related Events in
Springfield, Advancing Local Sports Infrastructure, and Improving
Communication with the Naismith Memorial Basketball Hall of Fame***

WHEREAS, the Naismith Memorial Basketball Hall of Fame is a globally recognized institution located in the City of Springfield, known as the Birthplace of Basketball; and

WHEREAS, The Hoophall Classic and its associated Hoophall Weekend events — including the Hoophall Invitational, Hoophall Prep Showcase, and Jr. Hoophall Championships — draw thousands of students, families, coaches, media representatives, and visitors to Springfield each January; and

WHEREAS, the five-day slate of Hoophall Weekend activities generates over \$10 million in regional economic impact for Springfield and surrounding communities, with over 11,000 attendees, more than 50 participating high school programs from roughly 17 states, and hundreds of hotel room nights booked in conjunction with the events; and

WHEREAS, these events provide significant economic benefits to local hotels, restaurants, retail businesses, transportation services, and tourism-related industries, as well as national media visibility for the city; and

WHEREAS, the City of Springfield has an interest in enhancing its regional economic competitiveness and sustaining tourism and visitor spending, particularly in the winter season when major events like Hoophall help drive business activity; and

WHEREAS, strengthened communication and collaboration between the City of Springfield and leadership of the Naismith Memorial Basketball Hall of Fame — including President and CEO John L. Doleva — is essential to maintaining mutual understanding and ensuring Springfield remains the long-term host of these marquee events;

NOW, THEREFORE, BE IT RESOLVED:

1. The Springfield City Council strongly opposes any relocation of the Hoophall Classic, Hoophall Weekend, or related Hall of Fame basketball events out of the City of Springfield.
2. The City Council calls upon Mayor Sarno and his administration to immediately engage in direct, ongoing dialogue with the leadership of the Naismith Memorial Basketball Hall of Fame to reaffirm Springfield's role as the permanent host of Hoophall events and to better coordinate planning, communication, and shared goals.
3. The City Council urges the Administration to accelerate the planning and implementation of a modern, multi-court sports complex to accommodate our youth sports programs throughout the city, support the many Hoophall Week events, and encourage other regional athletic tournaments to Springfield in an effort to retain and enhance the economic impact.

4. The City Council requests a formal, structured communication framework between the City Administration and the Hall of Fame that improves transparency, early notice of plans affecting Springfield, and a cooperative event and tourism development strategy.
5. The City Council reaffirms its commitment to protecting Springfield's economic and cultural interests and preserving its legacy as the Birthplace of Basketball for residents, visitors, and the broader global basketball community.

Sponsored by City Councilor Justin Hurst