



# **CITY COUNCIL**

## **General Government Committee Meeting Agenda**

I hereby notify you that the following items of business have been filed with this office and can be acted upon at the meeting of the City Council **Wednesday, March 18, 2026** at 5:00 PM.

City Clerk

### **Roll Call**

### **Call To Order**

5:00 PM Meeting called to order on March 18, 2025, in Hybrid Room 200, 36 Court Street, Springfield, MA 01103.

### **Public Portion**

1. **Amending Springfield Zoning Ordinance Section 4.4.40**
2. **City Council Public Speak Out Pilot**