



# **CITY COUNCIL**

## **General Government Subcommittee**

I hereby notify you that the following items of business have been filed with this office and can be acted upon at the meeting of the City Council **Tuesday, April 21, 2026** at 4:30 PM.

City Clerk

### **Roll Call**

### **Call To Order**

4:30 PM Meeting called to order on April 21, 2026, in Hybrid Room 200, 36 Court Street, Springfield, MA 01103.

### **Public Portion**

1. Follow up on voting concerns with the 2025 elections.