



# **CITY COUNCIL**

## **Planning & Economic Development Agenda**

I hereby notify you that the following items of business have been filed with this office and can be acted upon at the meeting of the City Council **Wednesday, April 15, 2026** at 5:00 PM.

City Clerk

### **Roll Call**

### **Call To Order**

5:00 PM Meeting called to order on April 15, 2026, in Hybrid Room 200, 36 Court Street, Springfield, MA 01103.

### **Public Portion**

1. Basketball Hall of Fame Update