



CITY COUNCIL

Regular Meeting Agenda

I hereby notify you that the following items of business have been filed with this office and can be acted upon at the meeting of the City Council **Tuesday, September 8, 2026** at 6:30 PM.

City Clerk

Roll Call

Moment Of Silence - Pledge Of Allegiance

Reports Of Committee

Zone Change Referral - Amending Zoning Articles 2, 4, 5, 7 & 9

Informational

1. **July Revenue Vs. Expenditure Report**

Grants

2. **FY27 Libraries Cash Donation - \$15.00**
3. **Bass Pond Club Aeration Project Donation — \$3,847.00**
4. **FY27 TJO Grant Increase - No Match Required \$100,000.00**
5. **FY27 TJO Grant - No Match Required \$225,000.00**
6. **FY27 SCSEP Grant - In - Kind Match Required \$490,523.00**
7. **FY27 Municipal Community Mitigation Fund - No Match Required \$765,803.05**
8. **FY27 HOPWA Grant - No Match Required \$827,432.00**
9. **2026 WRAP Funds - No Match Required \$1,176,843.41**

Orders

10. **Bills of Prior Year - Various Departments - \$810.22**
11. **Cable PEG Access Account Comcast Franchise Fee - \$116,466.08**
12. **Order Authorizing Approval of Intergovernmental Agreement with Springfield Business Improvement District**

Ordinance

13. **Amended Ordinance Chapter 279 Article VII — Door to Door Sales**
14. **Amended Ordinance Chapter 279 Article VIII - Food Truck**

Resolution

15. **Supporting House Bill 4087**
16. **Supporting The Creation and Sustaining of the Springfield Central Cultural District**

Unfinished Business

17. **Amended Ordinance Chapter 16 Article V - Youth Commission (06/01/2026)**
18. **Resolution Requesting Road and Sidewalk Repairs in East Forest Park (06/01/2026)**
19. **CPC - Bella Apartments Redevelopment Of Brightwood School - \$100,000.00 (06/22/2026)**