



CITY COUNCIL

Finance Committee Meeting Agenda

I hereby notify you that the following items of business have been filed with this office and can be acted upon at the meeting of the City Council **Tuesday, September 8, 2026** at 4:00 PM.

City Clerk

Call To Order

4:00 PM Meeting called to order on September 19, 2026, in Hybrid Room 200, 36 Court Street, Springfield, MA 01103.

Roll Call

Public Portion

1. **July Revenue Vs. Expenditure Report**
2. **FY27 Libraries Cash Donation - \$15.00**
3. **Bass Pond Club Aeration Project Donation — \$3,847.00**
4. **FY27 TJO Grant Increase - No Match Required \$100,000.00**
5. **FY27 TJO Grant - No Match Required \$225,000.00**
6. **FY27 SCSEP Grant - In - Kind Match Required \$490,523.00**
7. **FY27 Municipal Community Mitigation Fund - No Match Required \$765,803.05**
8. **FY27 HOPWA Grant - No Match Required \$827,432.00**
9. **2026 WRAP Funds - No Match Required \$1,176,843.41**
10. **Bills of Prior Year - Various Departments - \$810.22**
11. **Cable PEG Access Account Comcast Franchise Fee - \$116,466.08**
12. **Order Authorizing Approval of Intergovernmental Agreement with Springfield Business Improvement District**