



City Council

Maintenance and Development Sub-Committee <http://www.springfieldcityhall.com>

36 Court Street
Springfield, MA 01103

~ Agenda ~

Anthony I. Wilson
413-787-6096

Wednesday, January 31, 2018

4:00 PM

City Hall -- Room 200

I. Call to Order

4:00 PM Meeting called to order on January 31, 2018 at City Hall -- Room 200, 36 Court Street, Springfield, MA.

II. Discussion of updates for the following

III. Brightwood/ Lincoln Preferred Schematic Report Submission to the MSBA.

IV. Homer/Deberry acceptance into the Feasibility/ schematic design period.

V. Funding for the south end middle school windows and door project.

VI. Discussion of MSBA SOI on the following schools

VII. Balliet Elementary

VIII. Commerce High

IX. Gerena

X. Glenwood

XI. Indian Orchard

XII. Milton Bradley

XIII. Sci-Tech

XIV. Sumner Avenue

XV. Talmadge School

XVI. Washington Elementary