



City Council
Maintenance and Development Sub-Committee <http://www.springfieldcityhall.com>
~ Agenda ~

36 Court Street
Springfield, MA 01103

Anthony I. Wilson
413-787-6096

Monday, March 19, 2018

5:30 PM

City Hall -- Room 200

I. Call to Order

5:30 PM Meeting called to order on March 19, 2018 at City Hall -- Room 200, 36 Court Street, Springfield, MA.

II. Public Portion

1. Discussion of: vehicle towing during parking ban/snowstorms