



**REGULAR MEETING OF THE SCHOOL COMMITTEE
THURSDAY, NOVEMBER 29, 2018
TO BE HELD AT CITY HALL, ROOM 220
36 COURT STREET
SPRINGFIELD, MA**

(Revised November 27, 2018)

**REVISED AGENDA
High School Speakers
6:00 PM
Regular Meeting
6:30 PM**

ORDER OF BUSINESS

- I. CALL TO ORDER – REGULAR MEETING – ROLL CALL**
 - A. Invocation
 - B. Pledge of Allegiance
- II. APPROVE MINUTES** of the November 1, 2018 Regular Session and the November 15, 2018 Working Session School Committee Meetings.
- III. ITEMS REQUIRING A VOTE OF THE SCHOOL COMMITTEE**
 - A. Approve a City of Springfield high school diploma for Jason Rivera.
 - B. Approve Putnam Academy students' travel to Louisville, KY for Skills USA National Leadership Conference July 24 – July 29, 2019.
 - C. Approve Putnam Academy students' travel to Marlborough, MA for Skills USA State Leadership Conference April 25 – 27, 2019.
- IV. INFORMATIONAL/DISCUSSION ITEMS**
 - A. Recognize Milton Bradley Elementary School for exiting *Underperforming* (Level IV) Accountability Status.
 - B. Recognize Alice B. Beal School for *Title I Distinguished School* nomination based on their outstanding achievement levels.
- V. REPORTS OF THE STANDING COMMITTEES**
 - A. Student Relations/Parent Concerns (Ms. Gresham, Chair)
 - B. Buildings and Maintenance Committee (Mr. Collins, Chair)
 - C. Legislative and Contracts Committee (Ms. Perez, Chair)
 - D. Curriculum and Programs Committee (Ms. Hurst, Chair)
 - E. Budget and Finance Committee (Mr. Collins, Chair)
 - F. Vocational Education Committee (Ms. Naylor, Chair)
 - G. Technology Committee (Atty. Murphy, Chair)
 - H. School Safety Committee (Ms. Gresham, Chair)
- VI. REPORT OF THE SUPERINTENDENT**
- VII. UNFINISHED BUSINESS**
- VIII. NEW BUSINESS**
- IX. ANY OTHER ITEMS THAT MAY LAWFULLY COME BEFORE THIS COMMITTEE**