



**REGULAR MEETING OF THE SCHOOL COMMITTEE
THURSDAY, FEBRUARY 14, 2019
TO BE HELD AT CITY HALL, ROOM 220
36 COURT STREET
SPRINGFIELD, MA**

REVISED – 2/12/19

**Middle School Representatives
6:00 PM
Regular Meeting
6:30 PM**

ORDER OF BUSINESS

- I. CALL TO ORDER – REGULAR MEETING – ROLL CALL**
 - A. Invocation
 - B. Pledge of Allegiance
- II. APPROVE MINUTES** of the January 17, 2019 Regular School Committee Meeting and the January 31, 2019 School Committee Working Session.
- III. ITEMS REQUIRING A VOTE OF THE SCHOOL COMMITTEE**
 - A. Approve White Street Elementary Students travel to the Red Gate Farm in Ashfield, MA May 21 – 22, 2019.
 - B. Approve Dryden Memorial students' travel to the Red Gate Farm in Buckland, MA May 13 – 15, 2019.
 - C. Approve the revisions to the Springfield Public Schools Wellness Policy (First Vote).
 - D. Approve the adoption of the Safe Routes to School Physical Education Curriculum for Grade 2: "Barrows Buddies Safe Routes to School."
 - E. Approve the implementation of the Ready Mathematics program as the core curriculum resource for K-5 for the 2019-2020 academic year.
 - F. Approve the implementation of the Being a Reader and Making Meaning in the first grade for the 2019-2020 academic year.
 - G. Approve the Seal of Biliteracy Program.
 - H. Approve the AP Capstone Seminar and Research Courses.
- IV. INFORMATIONAL/DISCUSSION ITEMS**
 - A. Recognize German Gerena for their outstanding academic achievement.
 - B. Kindergarten Readiness Presentation.
- V. REPORTS OF THE STANDING COMMITTEES**
 - A. Student Relations/Parent Concerns (Ms. Gresham, Chair)
 - B. Buildings and Maintenance Committee (Mr. Collins, Chair)
 - C. Legislative and Contracts Committee (Ms. Perez, Chair)
 - D. Curriculum and Programs Committee (Ms. Hurst, Chair)
 - E. Budget and Finance Committee (Mr. Collins, Chair)
 - F. Vocational Education Committee (Atty. Peter Murphy)
 - G. Technology Committee (Ms. LaTonia Naylor)
 - H. School Safety Committee (Ms. Gresham, Chair)
 - I. *Special Subcommittee* – Staff Demographics (Ms. Maria Perez, Chair)

- VI. REPORT OF THE STUDENT REPRESENTATIVE TO THE SCHOOL COMMITTEE**
- VII. REPORT OF THE SUPERINTENDENT**
- VIII. UNFINISHED BUSINESS**
- IX. NEW BUSINESS**
- X. ANY OTHER ITEMS THAT MAY LAWFULLY COME BEFORE THIS COMMITTEE**