



**REGULAR MEETING OF THE SCHOOL COMMITTEE
THURSDAY, MAY 16, 2019
TO BE HELD AT CITY HALL, ROOM 220
36 COURT STREET
SPRINGFIELD, MA**

AGENDA

Executive Session

5:45 PM

Vote to enter into Executive Session to discuss strategy related to Teachers (SEA) Collective Bargaining Agreement.

High School Speakers

6:00 PM

Regular Meeting

6:30 PM

ORDER OF BUSINESS

- I. CALL TO ORDER – REGULAR MEETING – ROLL CALL**
 - A. Invocation
 - B. Pledge of Allegiance
- II. APPROVE MINUTES** of the May 2, 2019 Regular School Committee Meeting and the May 10, 2019 Special School Committee Meeting.
- III. ITEMS REQUIRING A VOTE OF THE SCHOOL COMMITTEE**
 - A. Approve HCC Gateway to College students' travel to Cape Cod, MA.
 - B. Approve Renaissance students' travel to Fitchburg State University in Fitchburg, MA.
 - C. Approve Renaissance students' travel to Fisherman's Memorial Campground in Narragansett, RI.
 - D. Approve Gerena Community School students' travel to Red Gate Farm in Buckland, MA.
 - E. Approve the expenditure of \$110,672.00 from the Massachusetts Life Sciences Center for the FY19 STEM Equipment & Professional Development Grant.
 - F. Approve the expenditure of \$100,000.00 from the American Student Assistance (ASA) for the FY19 Middle School Career Exploration Grant.
 - G. Approve the expenditure of \$245,000.00 from the Department of Elementary and Secondary Education for the FY19 Teacher Diversification Pilot-Empowerment Zone Grant.
 - H. Approve the expenditure of \$43,620.00 from the Department of Elementary and Secondary Education for the FY19 Development and Expansion of High-Quality Summer Learning-Empowerment Zone Grant.
 - I. Approve the Schedule 19 Agreement.
 - J. Approve the Service Level Agreement for Management of School Facilities and Tradesmen Services.
 - K. Approve the Service Level Agreement for Law Department Services.
 - L. Approve the Service Level Agreement for Labor Relations Services.
 - M. Approve the Service Level Agreement for Payroll Services.
 - N. Approve the Springfield Public Schools/SEA Memorandum of Agreement.
 - O. Approve revisions to the Springfield Public Schools Anti-Harassment Policy (First Vote)
- IV. INFORMATIONAL/DISCUSSION ITEMS**
 - A. Recognize Rebecca Johnson student, Claudia Breitung.

- V. REPORTS OF THE STANDING COMMITTEES**
 - A. Student Relations/Parent Concerns (Ms. Gresham, Chair)
 - B. Buildings and Maintenance Committee (Mr. Collins, Chair)
 - C. Legislative and Contracts Committee (Ms. Perez, Chair)
 - D. Curriculum and Programs Committee (Ms. Hurst, Chair)
 - E. Budget and Finance Committee (Mr. Collins, Chair)
 - F. Vocational Education Committee (Atty. Peter Murphy, Chair)
 - G. Technology Committee (Ms. LaTonia Naylor, Chair)
 - H. School Safety Committee (Ms. Gresham, Chair)
 - I. *Special Subcommittee* – Staff Demographics (Ms. Maria Perez, Chair)
- VI. REPORT OF THE STUDENT REPRESENTATIVE TO THE SCHOOL COMMITTEE**
- VII. REPORT OF THE SUPERINTENDENT**
- VIII. UNFINISHED BUSINESS**
- IX. NEW BUSINESS**
- X. ANY OTHER ITEMS THAT MAY LAWFULLY COME BEFORE THIS COMMITTEE**