



**City Council**  
**Maintenance and Development Sub-Committee** <http://www.springfieldcityhall.com>  
**~ Agenda ~**

36 Court Street  
Springfield, MA 01103

Anthony I. Wilson  
413-787-6096

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Tuesday, October 30, 2018

5:00 PM

City Hall -- Room 200

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**I. Call to Order**

5:00 PM Meeting called to order on October 30, 2018 at City Hall -- Room 200, 36 Court Street, Springfield, MA.

**II. Public Portion**

- 1. Discussion and update on the 91 Overpass project.**