



**City Council**  
**Health and Human Services**  
<http://www.springfieldcityhall.com>

36 Court Street  
Springfield, MA 01103

**~ Agenda ~**

Anthony I. Wilson  
413-787-6096

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**Monday, December 3, 2018**

**5:00 PM**

**City Hall -- Room 200**

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**I. Call to Order**

5:00 PM Meeting called to order on December 3, 2018 at City Hall -- Room 200, 36 Court Street, Springfield, MA.

**II. Public Portion**

**1.**

**2. Discussion of Plastic Bag Reduction Ordinance**