



# City Council

## Health and Human Services

36 Court Street  
Springfield, MA 01103  
<http://www.springfieldcityhall.com>

### ~ Minutes ~

Anthony I. Wilson  
413-787-6170

Thursday, March 28, 2019

4:30 PM

City Hall -- Room 200

## I. Call to Order

4:30 PM Meeting called to order on March 28, 2019 at City Hall -- Room 200, 36 Court Street, Springfield, MA.

| Attendee Name    | Title            | Status  | Arrived |
|------------------|------------------|---------|---------|
| Tracye Whitfield | Councilwoman     | Present |         |
| Jesse Lederman   |                  | Present |         |
| Timothy C. Allen | Ward 7 Councilor | Present |         |

## II. Public Portion

### 1. Discussion of Status of Lead Testing in Schools and Buildings.

Patrick Sullivan, Director of Parks, Buildings and Recreational Mangement passed out an Overview and Update of Springfield Drinking Water Quality Program. \* A copy is on file in the CC Office. The City entered into a voluntary program with the State to test water samples from the schools. \* A summary of the results are available in the CC Office.

### 2. Discussion of State Bill H.774 an act relative to safe drinking water in schools.

Councilor Jesse Lederman stated there was a Bill to establish a fund for mitigation to have safe drinking water and he will sponsor a resolve in support of the State Bill H. 774 for the next CC Meeting.

### 3. Discussion of State and Federal funding for lead remediation.