



City Council

Dog Park Committee

~ Agenda ~

36 Court Street
Springfield, MA 01103
<http://www.springfieldcityhall.com>

Anthony I. Wilson
413-787-6170

Wednesday, April 10, 2019

3:00 PM

City Hall -- Room 200

I. Call to Order

3:00 PM Meeting called to order on April 10, 2019 at City Hall -- Room 200, 36 Court Street, Springfield, MA.

II. Public Portion

1. Continued discussion of CPA application.
2. RFP process.