# Board of Assessors

**Regular Meeting**

**~ Agenda ~**

**Springfield, MA 01103**
**http://www.springfieldcityhall.com**
**Richie Allen**

**Wednesday, April 10, 2019** | **3:00 PM** | **City Hall -- Room 9**

## I. Call to Order

3:00 PM Meeting called to order on April 10, 2019 at City Hall -- Room 9, 36 Court Street, Springfield, MA.

## II. Public Portion

## III. Executive Session

***A. ATB Docket Review***

***B. Personal Exemptions Review***

***C. Overvalue Application Review***