



City Council
Maintenance and Development Sub-Committee <http://www.springfieldcityhall.com>
~ Agenda ~

36 Court Street
Springfield, MA 01103

Anthony I. Wilson
413-787-6170

Tuesday, May 14, 2019

7:00 PM

See Agenda

I. Call to Order

7:00 PM Meeting called to order on May 14, 2019 at See Agenda, City of Springfield, Springfield, MA.

2. Location: Library Express at Pine Point 204 Boston Post Road Springfield, MA 01119

II. Public Portion

III. Morton Street Concerns.