



Park Commission

Regular

~ Agenda ~

36 Court Street
Springfield, MA 01103
<http://www.springfieldcityhall.com>

Anthony I. Wilson
413-787-6170

Thursday, November 14, 2019

3:30 PM

Forest Park Conference Room

I. Call to Order

3:30 PM Meeting called to order on November 14, 2019 at Forest Park Conference Room, 299 Sumner Avenue, Springfield, MA.

II. Public Portion

III. Approval of the October 3, 2019 meeting minutes.

IV. DeBerry Park Article 97 - Peter Garvey DCAC

V. Land transfer on NS Morris from Springfield Redevelopment Authority to Park Commission.

VI. Significant tree removal request for 85 Scarsdale Road.

VII. Significant tree removal request for 131 Bronson Terrace.

VIII. Significant tree removal request for 43 Hazen Street.

IX. Significant tree removal request for 11 Mary Louise Street.

X. Significant tree removal request for 220 Bowles Park.

XI. Moving On Up request use of the Carriage House at no charge for annual fundraiser.

XII. Pioneer Valley Montessori School request to use Emma's as an emergency evacuation location.

XIII. American Legion Club request for use of Myrtle Street building for monthly meetings.

XIV. Youth golf tournament - Ryan Hall.