



CITY OF SPRINGFIELD

City Clerk's Office 2/25/2015 12:00:00 PM

Regular Meeting Agenda~

I hereby notify you that at twelve o'clock noon today the following items of business had been filed with this office and can be acted upon at the meeting in City Council Chambers, Room 200 at City Hall, 36 Court Street **Monday evening March 2, 2015** at 07:00 PM according to Section 12, Rules and Orders of the City Council.

City Clerk

Possible Public Speak-Out Time 6:30 PM

Call to Order

7:00 PM Meeting called to order on March 2, 2015 at Springfield City Hall -- Council Chambers, 36 Court Street, Springfield, MA.

Moment of Silence - Pledge of Allegiance

Communications

- (1.) January Revenue Vs. Expenditure Report (Mayor Sarno)

ATTACHMENTS:

- January Revenue vs Expenditure Report(PDF)

Reports of Committee

Informational

- (3.) From BPW re:Plainfield Street -

<<Enter brief purpose>>

- (4.) From BPW re:Plainfield Street #6209 -

<<Enter brief purpose>>

- (5.) From BPW re:Annawon Street -

<<Enter brief purpose>>

- (6.) BPW 12 Street Acceptances

ATTACHMENTS:

- angelica drive (10,265) (PDF)
- briarcliff street (10,265) (PDF)
- bulat drive (10,265) (PDF)
- flint street (10,265) (PDF)
- meadowlark lane (10,265) (PDF)
- overlea drive (10,265) (PDF)
- pembroke street (10,265) (PDF)
- pidgeon drive (10,265) (PDF)
- pine hill road (10,265) (PDF)

- sparrow drive (10,265) (PDF)
- waterford circle (10,265) (PDF)
- wedgewood circle (10,265) (PDF)

Grants

- (7.) FY14 & FY15 Community Foundation Donation for the Old First Church - \$52,800 (Mayor Sarno)
- (8.) Elders Donations - No Match Required \$4,600 (Mayor Sarno)
ATTACHMENTS:
- Elders Donations (PDF)
 - Elders Grant Set Up (PDF)
- (9.) AHEC MYAT Mini Grant Acceptance - No Match Required (\$2,000) (Mayor Sarno)
ATTACHMENTS:
- AHEC MYAT Mini Grant Set Up Form (PDF)
- (10.) Donation of Goods - Clarkson Potter (Mayor Sarno)
ATTACHMENTS:
- Memorandum Biggest Loser Donation of Books (2) (PDF)

General Business

- (11.) Resolution for the Western Mass Correctional Alcohol Center
- (12.) (ID # 2923) - Casino Ethics Ordinance - 3Rd Step
- (13.) ECOS Project Bond Authorization - \$4,019,991 (Mayor Sarno)
ATTACHMENTS:
- CAFO Cert - ECOS (DOCX)
- (14.) Free Cash to Law Department Settlement Account - \$500,000 (Mayor Sarno)
ATTACHMENTS:
- CAFO Certification - Settlements Transfer (PDF)
- (15.) Budget Transfer Across Departments \$200,000.00 (Mayor Sarno)
Budget Transfer Across Departments \$200,000.00
ATTACHMENTS:
- CAFO Certification - IAFF 648 Settlements Transfer (DOCX)
- (16.) Law Budget Transfer Within Department - \$20,000 (Mayor Sarno)
Law Budget Transfer Within Department - \$20,000
ATTACHMENTS:
- CAFO Certification - Law Salary Transfer (PDF)
- (17.) Bill of Prior Year - Elections Department - \$242.06 (Mayor Sarno)
ATTACHMENTS:
- CAFO Certification BOPY - Elections (DOCX)
 - 2.2.15 - Prior Year Bills Schedule 1-Elections (XLSX)
- (18.) Collective Bargaining Ratification - IAFF - Contract #1 (Mayor Sarno)
ATTACHMENTS:
- IAFF City Council Report (PDF)
 - IAFF Tentative Agreement (PDF)
- (19.) Collective Bargaining Ratification - IAFF - Contract #2 (Mayor Sarno)
ATTACHMENTS:
- IAFF City Council Report (PDF)

- IAFF Tentative Agreement (PDF)

(20.) Order Approving Inter-Governmental Agreement to Purchase Tractor from SWSC for \$9999 (Mayor Sarno)

Order authorizes an Agreement between the SWSC and the City to purchase a 1991 Ford tractor with mowing deck and Motrim Boom Mower, in "as is" condition, for \$9999.00.

ATTACHMENTS:

- Exhibit #1 to Inter-Governmental Agreement for purchase of Tractor from SWSC (PDF)

Suspension of Rules



City of Springfield

SCHEDULED

Meeting: 03/02/15 07:00 PM
Initiator: Pat Burns
Sponsors: Mayor Domenic J. Sarno
DOC ID: 2975

A.1

January Revenue Vs. Expenditure Report (Mayor Sarno)

Statement of Revenues and Other Sources,
and Expenditures and Other Uses
Budget and Actual - General Fund

For the period ended
01/31/15

Revenues and Other Sources:	Revised Budget	Actual	Variance Over/(Under)	%
Real Estate & Personal Property Taxes	\$ 171,580,896	\$ 111,082,556	\$ (60,498,340)	65%
Real Estate & Personal Property Taxes - Tax Liens	-	1,236,996	1,236,996	0%
Motor Vehicle Excise	9,600,000	1,739,786	(7,860,214)	18%
Penalties, interest and other taxes	5,072,427	2,375,756	(2,696,671)	47%
Charges for Services	12,467,836	6,162,188	(6,305,648)	49%
Intergovernmental	346,115,651	200,728,755	(145,386,896)	58%
MSBA Payments	14,560,053	5,184,542	(9,375,511)	36%
Licenses and Permits	6,009,143	2,955,190	(3,053,953)	49%
Fines and Forfeits	423,386	243,125	(180,261)	57%
Interest earned on Investments	1,196,859	689,726	(507,133)	58%
Miscellaneous	5,252,990	3,958,322	(1,294,668)	75%
FY 2014 Net School Spending Shortfall (a.)	17,325,818	17,325,818	-	100%
Stabilization Reserves	3,856,130	3,856,130	-	100%
Other Financing Sources	234,357	234,357	-	100%
Overlay Surplus	2,700,000	2,700,000	-	100%
Total Revenues and Other Sources	596,395,546	360,473,248	(235,922,298)	60%

Expenditures and Other Uses:

General government	20,808,207	13,920,362	6,887,844	67%
Public safety				
Police	40,388,209	25,204,308	15,183,901	62%
Fire	20,293,920	11,214,292	9,079,628	55%
Centralized Dispatch	1,676,719	762,999	913,720	46%
Other	3,427,166	2,058,710	1,368,457	60%
Health and Welfare	4,908,005	2,679,043	2,228,962	55%
Public works	10,147,086	7,741,096	2,405,991	76%
Education	382,883,968	210,342,858	172,541,110	55%
Culture and recreation	12,322,780	8,108,137	4,214,644	66%
Pension and fringe	53,177,581	41,298,610	11,878,971	78%
State and district assessments	3,288,772	1,854,522	1,434,250	56%
Debt Service	38,090,246	32,105,830	5,984,416	84%
Pay as you go Capital	892,052	423,843	468,209	48%
Other Financing Use - Trash Enterprise Supplement	4,090,834	4,090,834	-	100%
Total Expenditures and Other Uses	596,395,546	361,805,444	234,590,102	61%

Excess (deficiency) of revenues
and other sources over
expenditures and other uses

\$ -	\$ (1,332,196)	\$ (1,332,196)
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(a.) The FY 2014 Net School Spending Requirement shortfall must be appropriated in the School Budget pursuant to Chapter 70 Section 11 of the Education Reform Act of 1993.

CITY OF SPRINGFIELD, MASSACHUSETTS
Budget and Actual - General Fund
Expenditures and Encumbrances
For the period ended
01/31/15

Expenditures and Other Uses:	Original Budget	Transfers In/(Out)	Revised Budget	Expenditure	Encumbrance	Variance Over/(Under)	%
General government	19,817,650	990,557	20,808,207	12,123,408	1,796,955	6,887,844	67%
Public safety							
Police	40,386,314	1,895	40,388,209	24,607,147	597,161	15,183,901	62%
Fire	20,293,920	-	20,293,920	10,878,007	336,285	9,079,628	55%
Centralized Dispatch	1,676,719	-	1,676,719	757,235	5,764	913,720	46%
Other	3,430,409	(3,243)	3,427,166	1,813,769	244,941	1,368,457	60%
Health and Welfare	4,933,005	(25,000)	4,908,005	2,666,090	12,953	2,228,962	55%
Public works	10,115,556	31,530	10,147,086	7,403,661	337,434	2,405,991	76%
Education	369,413,118	13,470,850	382,883,968	182,588,602	27,754,256	172,541,110	55%
Culture and recreation	12,376,041	(53,261)	12,322,780	7,227,191	880,945	4,214,644	66%
Pension and fringe	53,177,581	-	53,177,581	42,288,610	(990,000)	11,878,971	78%
State and district assessments	3,288,772	-	3,288,772	1,854,522	-	1,434,250	56%
Debt Service	38,090,246	-	38,090,246	32,105,830	-	5,984,416	84%
Pay as you go Capital	892,052	-	892,052	93,551	330,292	468,209	48%
Other Financing Use - Trash Enterprise Supplement	4,031,454	59,380	4,090,834	4,090,834	-	-	100%
Total Expenditures and Other Uses	581,922,838	14,472,708	596,395,546	330,498,457	31,306,987	234,590,102	61%



City of Springfield

SCHEDULED

Meeting: 03/02/15 07:00 PM
Initiator: Hector Velez
Sponsors: Mayor Domenic J. Sarno
DOC ID: 2961

2.3

Order of Location for the Installation and Maintenance of Underground Utilities

By the City Council of the City of Springfield, Massachusetts:
Notice having been given and a public hearing held, as provided by law,

IT IS HEREBY ORDERED:

That the WESTERN MASSACHUSETTS ELECTRIC COMPANY, be and it is hereby granted a location for and permission to
<<Insert proper utility template>>

Plainfield Street

<<Enter brief purpose>>

Also that permission be and hereby granted said {ResUserUserLookup1} to complete the above request.

I hereby certify that the foregoing order was adopted at a meeting of the City Council of the City of Springfield, Massachusetts held on March 2, 2015

City Clerk

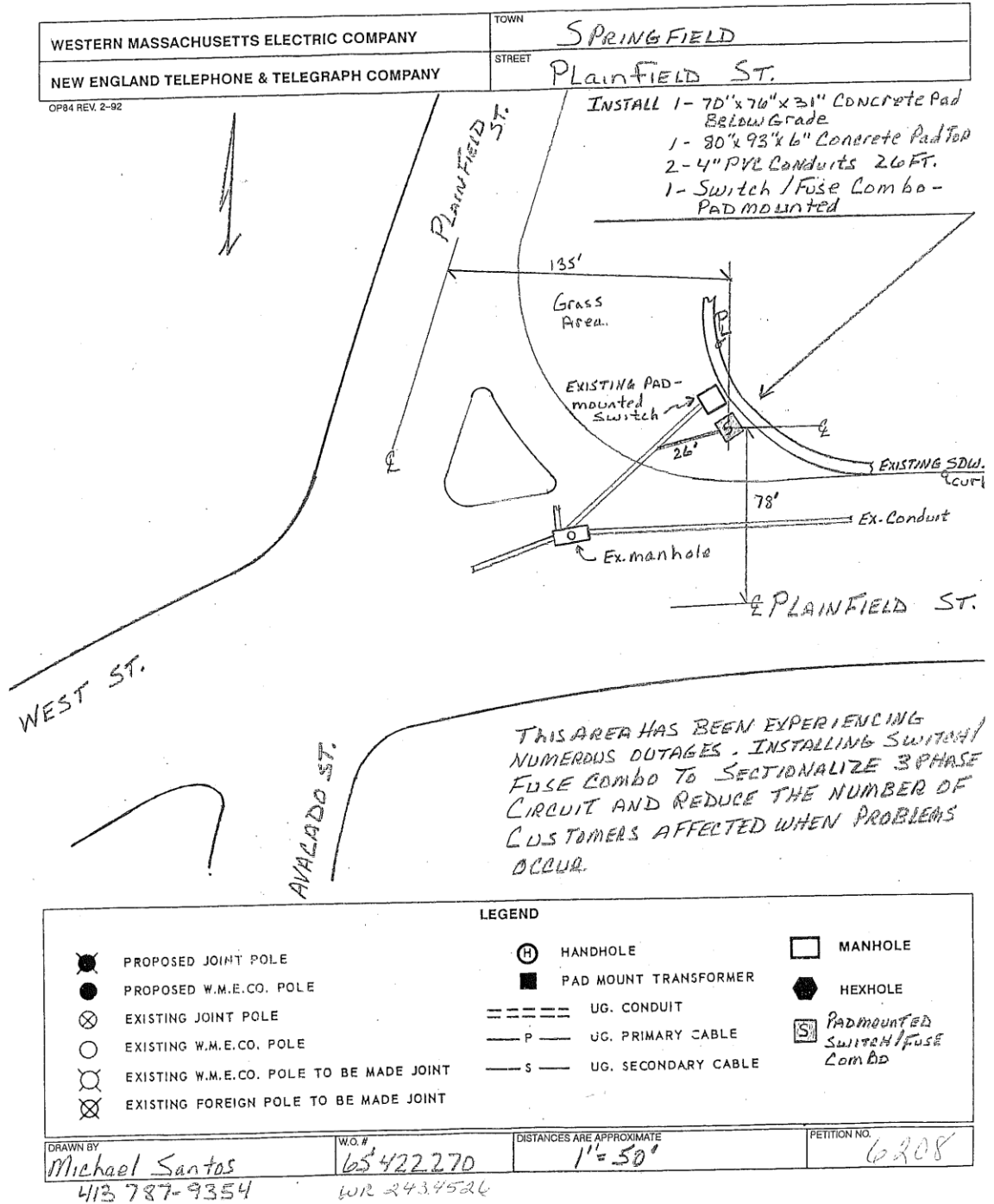
We hereby certify that on February 4, 2015, at 5:00 PM, at Corner of Lowell Street a public hearing was held on the petition of the WESTERN MASSACHUSETTS ELECTRIC COMPANY for permission to complete the above mentioned request.

City Clerk

I hereby certify that the foregoing is a true copy of a location order and certificate of hearing with notice adopted by the City Council of the City of Springfield, Massachusetts, on the March 2, 2015, and recorded with the records of location orders of said city. This certified copy is made under the provision of Chapter 166 of the General Laws and any additions thereto or amendments thereof.

Attest:

City Clerk



CITY OF SPRINGFIELD**CITY CLERK'S OFFICE**

January 20, 2015

Notice is hereby given that the Board of Public Works will give a hearing **at the corner of Lowell St. with Plainfield St. on Wednesday, February 04, 2015 at 5:00 P.M.** to all parties interested in the petition of Western Massachusetts Electric Company to install a switch/ fuse combo on Plainfield Street.

By Order of the City Council

Wayman Lee, Esquire

City Clerk

FOR INFORMATION CALL:

BOARD OF PUBLIC WORKS
70 TAPLEY STREET
SPRINGFIELD, MA 01104
413-784-4891

Attachment: 2-04-15 abutter notice wmeco #6208 (2961 : Plainfield Street)



City of Springfield

SCHEDULED

Meeting: 03/02/15 07:00 PM
Initiator: Hector Velez
Sponsors: Mayor Domenic J. Sarno
DOC ID: 2962

2.4

Order of Location for the Installation and Maintenance of Underground Utilities

By the City Council of the City of Springfield, Massachusetts:
Notice having been given and a public hearing held, as provided by law,

IT IS HEREBY ORDERED:

That the WESTERN MASSACHUSETTS ELECTRIC COMPANY, be and it is hereby granted a location for and permission to
<<Insert proper utility template>>

Plainfield Street #6209

<<Enter brief purpose>>

Also that permission be and hereby granted said {ResUserUserLookup1} to complete the above request.

I hereby certify that the foregoing order was adopted at a meeting of the City Council of the City of Springfield, Massachusetts held on March 2, 2015

City Clerk

We hereby certify that on February 4, 2015, at 5:15 PM, at Corner of Newland Street a public hearing was held on the petition of the WESTERN MASSACHUSETTS ELECTRIC COMPANY for permission to complete the above mentioned request.

City Clerk

I hereby certify that the foregoing is a true copy of a location order and certificate of hearing with notice adopted by the City Council of the City of Springfield, Massachusetts, on the March 2, 2015, and recorded with the records of location orders of said city. This certified copy is made under the provision of Chapter 166 of the General Laws and any additions thereto or amendments thereof.

Attest:

City Clerk

CITY OF SPRINGFIELD**CITY CLERK'S OFFICE**

January 20, 2015

Notice is hereby given that the Board of Public Works will give a hearing **at the corner of Newland St. with Plainfield St. on Wednesday, February 04, 2015 at 5:15 P.M.** to all parties interested in the petition of Western Massachusetts Electric Company to install a switch/ fuse combo on Plainfield Street.

By Order of the City Council

Wayman Lee, Esquire

City Clerk

FOR INFORMATION CALL:

BOARD OF PUBLIC WORKS
70 TAPLEY STREET
SPRINGFIELD, MA 01104
413-784-4891

Attachment: 2-04-15 abutter notice wmeco #6209 (2962 : Plainfield Street #6209)

WESTERN MASSACHUSETTS ELECTRIC COMPANY

TOWN

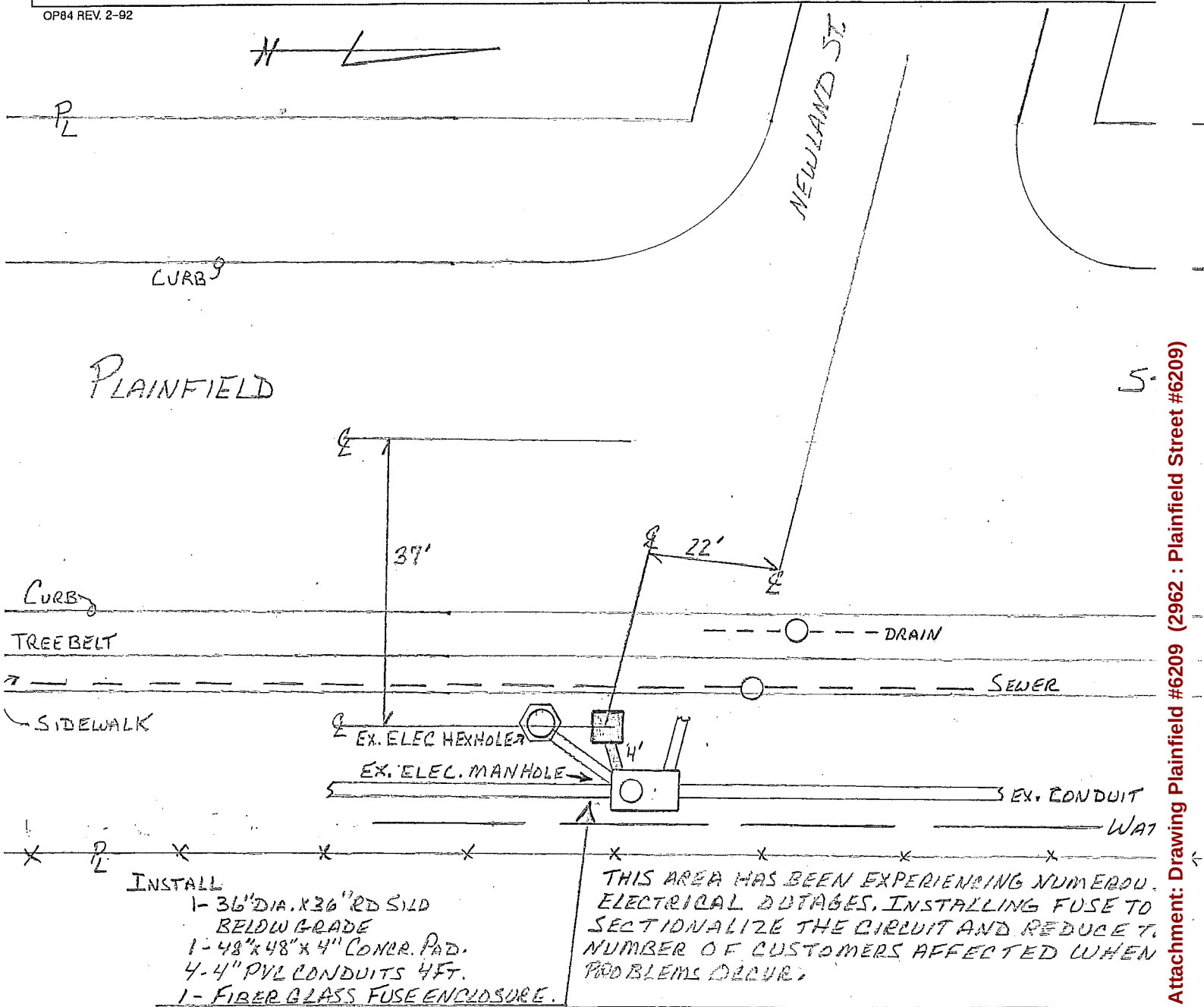
SPRINGFIELD

NEW ENGLAND TELEPHONE & TELEGRAPH COMPANY

STREET

PLAINFIELD ST. OPPOSITE NEWLAND ST

OP84 REV. 2-92



LEGEND

- | | | | | | |
|---|--|-------|-----------------------|---|---------|
| ⊗ | PROPOSED JOINT POLE | Ⓜ | HANDHOLE | □ | MANHOLE |
| ● | PROPOSED W.M.E.CO. POLE | ■ | PAD MOUNT TRANSFORMER | ⬡ | HEXHOLE |
| ⊗ | EXISTING JOINT POLE | === | UG. CONDUIT | | |
| ○ | EXISTING W.M.E.CO. POLE | — P — | UG. PRIMARY CABLE | | |
| ⊗ | EXISTING W.M.E.CO. POLE TO BE MADE JOINT | — S — | UG. SECONDARY CABLE | | |
| ⊗ | EXISTING FOREIGN POLE TO BE MADE JOINT | | | | |

DRAWN BY

Michael Santos

413 387-9354

W.O. #

65422270

WR 2434526

DISTANCES ARE APPROXIMATE

1" = 20'

PETITION NO.

6209

Attachment: Drawing Plainfield #6209 (2962 : Plainfield Street #6209)



City of Springfield

SCHEDULED

Meeting: 03/02/15 07:00 PM
Initiator: Hector Velez
Sponsors: Mayor Domenic J. Sarno
DOC ID: 2964

2.5

Order of Location for the Installation and Maintenance of Underground Utilities

By the City Council of the City of Springfield, Massachusetts:
Notice having been given and a public hearing held, as provided by law,

IT IS HEREBY ORDERED:

That the WESTERN MASSACHUSETTS ELECTRIC COMPANY, be and it is hereby granted a location for and permission to
<<Insert proper utility template>>

Annawon Street

<<Enter brief purpose>>

Also that permission be and hereby granted said {ResUserUserLookup1} to complete the above request.

I hereby certify that the foregoing order was adopted at a meeting of the City Council of the City of Springfield, Massachusetts held on March 2, 2015

City Clerk

We hereby certify that on February 11, 2015, at 5:00 PM, at Corner of Rochelle St with Annawon St. a public hearing was held on the petition of the WESTERN MASSACHUSETTS ELECTRIC COMPANY for permission to complete the above mentioned request.

City Clerk

I hereby certify that the foregoing is a true copy of a location order and certificate of hearing with notice adopted by the City Council of the City of Springfield, Massachusetts, on the March 2, 2015, and recorded with the records of location orders of said city. This certified copy is made under the provision of Chapter 166 of the General Laws and any additions thereto or amendments thereof.

Attest:

City Clerk

WESTERN MASSACHUSETTS ELECTRIC COMPANY	TOWN	SPRINGFIELD	2.5.a
NEW ENGLAND TELEPHONE & TELEGRAPH COMPANY	STREET	ANNAWON ST	

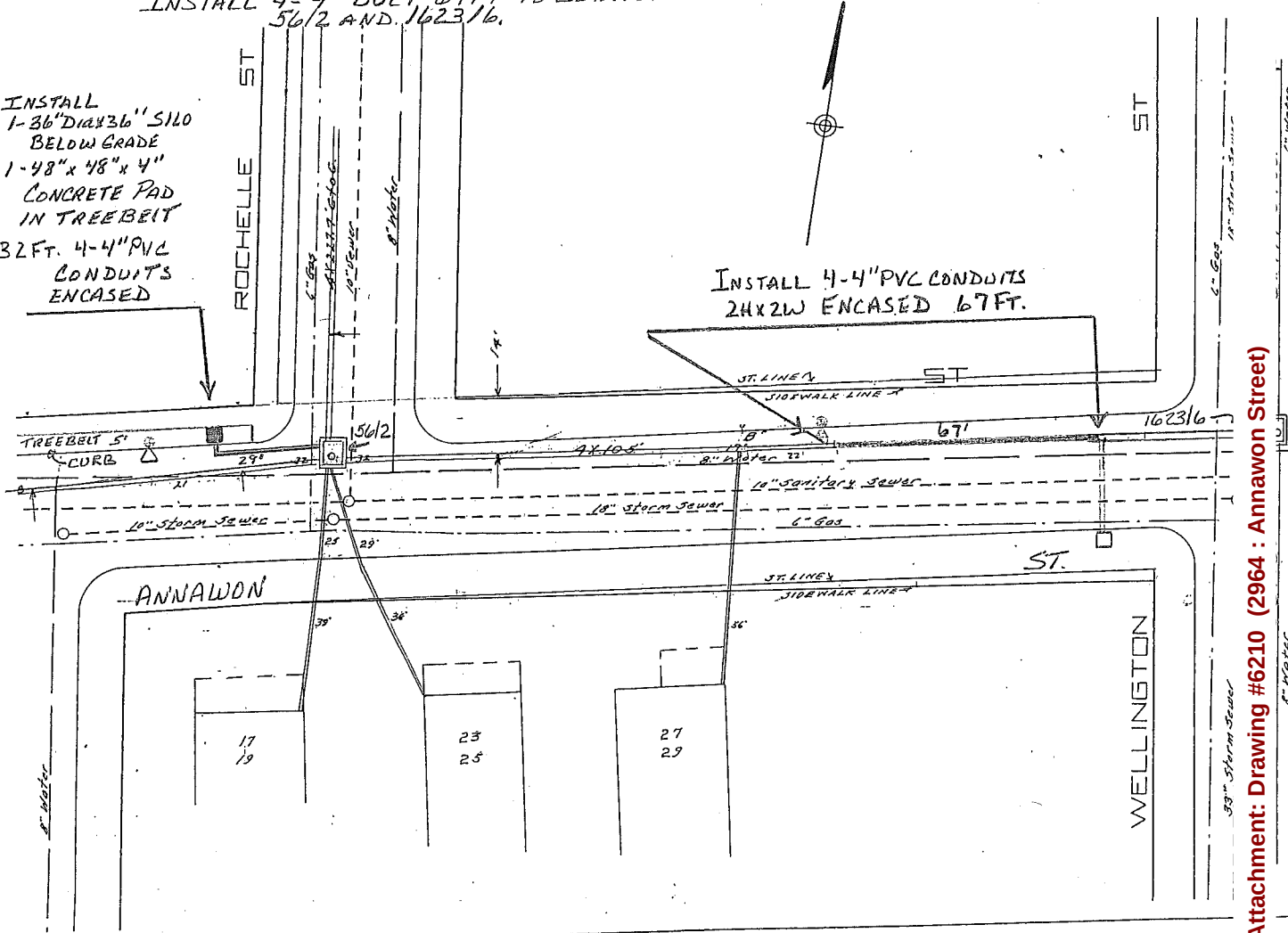
OPB4 REV. 2-92

UPGRADING ELECTRIC SYSTEM IN THIS AREA TO AN AUTOMATED LOOP FEED SYS
THIS WILL IMPROVE THE QUALITY OF ELECTRIC & RELIABILITY,
INSTALL 1- PAD TRANSFORMER & 32FT. OF CONDUIT FROM EXISTING ELECTRIC
MANHOLE 5612.

INSTALL 4- 4" DUCT 67FT TO CONNECT TWO EXISTING DUCT BANKS BETWEEN MAN
5612 AND 162316.

INSTALL
1- 36" DIA x 36" SILO
BELOW GRADE
1- 48" x 48" x 4"
CONCRETE PAD
IN TREEBELT
32FT. 4- 4" PVC
CONDUITS
ENCASED

INSTALL 4- 4" PVC CONDUITS
2HX2W ENCASED 67FT.



LEGEND

- | | | |
|--|---------------------------|-----------|
| ⊗ PROPOSED JOINT POLE | Ⓜ HANDHOLE | □ MANHOLE |
| ● PROPOSED W.M.E.CO. POLE | ■ PAD MOUNT TRANSFORMER | ⬠ HEXHOLE |
| ⊗ EXISTING JOINT POLE | ===== UG. CONDUIT | |
| ○ EXISTING W.M.E.CO. POLE | — P — UG. PRIMARY CABLE | |
| ⊗ EXISTING W.M.E.CO. POLE TO BE MADE JOINT | — S — UG. SECONDARY CABLE | |
| ⊗ EXISTING FOREIGN POLE TO BE MADE JOINT | ===== PROPOSED CONDUIT | |

DRAWN BY Michael Santos 1-12-15 413 787-9354	W.O.# 65520085 WR 2464534	DISTANCES ARE APPROXIMATE 1" = 40'	PETITION NO. 6210
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Attachment: Drawing #6210 (2964 : Annawon Street)

CITY OF SPRINGFIELD**CITY CLERK'S OFFICE**

January 28, 2015

Notice is hereby given that the Board of Public Works will give a hearing **at the corner of Rochelle St. with Annawon St. on Wednesday, February 11, 2015 at 5:00 P.M.** to all parties interested in the petition of Western Massachusetts Electric Company to install 67 feet of 4 PVC conduit & transformer pad on Annawon Street.

By Order of the City Council

Wayman Lee, Esquire

City Clerk

FOR INFORMATION CALL:

BOARD OF PUBLIC WORKS
70 TAPLEY STREET
SPRINGFIELD, MA 01104
413-784-4891

Attachment: Abutter notice #6210 (2964 : Annawon Street)


City of Springfield

 36 Court Street
 Springfield, MA 01103

SCHEDULED
PETITION (ID # 2963)

 Meeting: 03/02/15 07:00 PM
 Department: Department of Public Works
 Category: Private Way
 Prepared By: Hector Velez
 Initiator: Hector Velez
 Sponsors: Mayor Domenic J. Sarno
 DOC ID: 2963

BPW 12 Street Acceptances
PET. NO. 10,265

CITY OF SPRINGFIELD, MASSACHUSETTS

February 6, 2015

TO THE MAYOR AND CITY COUNCIL OF THE CITY OF SPRINGFIELD:

The Board of Public Works, to which was referred the Petition of the Director of the Department of Public Works praying:

“To cause the following private ways in Springfield, Hampden County Massachusetts to be laid out and established as public ways under the provisions of law, also to lay out and establish the grade thereof.”

<u>Street</u>	<u>From</u>	<u>To</u>
Angelica Drive	Tinkham Road	Easterly about 565 feet
Briarcliff Street	Parker Street	Westerly about 885 feet
Bulat Drive	Fernbank Road	Fernbank Road
Flint Street	Chauncey Drive	Dewitt Street
Meadowlark Lane	North Brook Road	Moss Road
Overlea Drive	Parker Street	North Branch Parkway
Pembroke Street	Pembroke Street	Southerly about 508 feet
Pidgeon Drive	North Brook Road	Moss Road
Pine Hill Road	Bridle Path Road	Redstone Drive
Sparrow Drive	North Brook Road	Moss Road
Waterford Circle	Kent Road	Easterly about 225 feet
Wedgewood Circle	Kent Road	Easterly about 225 feet

Reports thereon pursuant to the Revised Ordinances of the City of Springfield, as follows:

After careful consideration of the above matter, the Board is of the opinion that common convenience and necessity require that the new highways listed above should be established as

public highways with said limits, in accordance with the description of location and grade as shown in the accompanying orders and as shown on plans on file in the office of the Engineering Division of the Department of Public Works, Springfield, Massachusetts.

Said roadways have been laid out and easements acquired therein for general highway purposes.

It is further recommended that in connection with the laying out and construction of said roadways, a suitable roadway should be provided within the public highway, as laid out for vehicular traffic. Said roadways should be graded to the grade contained in said plans and be suitably paved with bituminous concrete or similar material of equal quality, in accordance with said plans.

The Board is further of the opinion that any person, firm or corporation in their land abutting the proposed public highways by reason of the laying out and construction of said roadways should sustain no damages.

It is further recommended that the order laying out said roadways should state that no betterments would be assessed.

Accompanying this report are orders implementing the above recommendation.

The Board recommends that no assessments be levied.

The Board is of the opinion that no damages should be sustained by any person, firm, or corporation in their property by reason of the construction or reconstruction of said roadways as above described.

_____)
_____) BOARD OF PUBLIC WORKS
_____)

PET. NO. 10,265

CITY OF SPRINGFIELD, MASSACHUSETTS

In City Council, March 02, 2015

ORDERED, that it being necessary for common convenience and necessity a way be laid out and established and known as Angelica Drive from Tinkham Road northeasterly about 565 feet with termini and boundaries as shown on plan entitled,

SPRINGFIELD, MA

DEPARTMENT OF PUBLIC WORKS

ANGELICA DRIVE ACCEPTANCE

FROM TINKHAM ROAD EASTERLY ABOUT 565' +/-

SCALE 1"= 40'

DATE APRIL, 2003

Consisting of one (1) sheet, which plan is incorporated herein by reference and is on file in the office of the Engineering Division of the Department of Public Works, Springfield, Massachusetts;

that said way is bounded as follows:

Beginning at a point of intersection of the northerly street line of Angelica Drive with the easterly street line of Tinkham Road, said point being on a curve whose radius is nine hundred fifty and 00/100 (950.00) feet, an arc distance of one hundred nine and 19/100 (109.19) feet southeasterly of a point of curvature in said easterly street line; thence, southerly and easterly by a curve to the left, whose radius is twenty-five and 00/100 (25.00) feet, an arc distance of forty-two and 41/100 (42.41) feet to a point of reverse curvature; thence, northeasterly along the northerly street line of Angelica Drive by a curve to the right whose radius is one thousand eight hundred and twenty-five and 00/100 (1825.00) feet, an arc distance of four hundred forty-five and 65/100 (445.65) feet to a point of reverse curvature; thence, easterly and northerly by a curve to the left, whose radius is twenty-five and 00/100 (25.00) feet, an arc distance of nineteen and 39/100 (19.39) feet to a point of reverse curvature; thence, northerly, easterly, southerly and westerly by a curve to the right whose radius is forty-six and 00/100 (46.00) feet, an arc distance of two hundred seventeen and 14/100 (217.14) feet to a point of reverse curvature; thence, westerly by a curve to the left, whose radius is twenty-five and 00/100 (25.00) feet, an arc distance of twenty and 09/100 (20.09) feet to a point of compound curvature; thence, westerly and southerly, along the southerly street line of Angelica Drive, by a curve to the left, whose radius is one thousand seven hundred seventy-five and 00/100 (1775.00) feet, an arc distance of four hundred thirty-nine and 31/100 (439.31) feet to a point of compound curvature; thence, westerly and southerly by a curve to the left, whose radius is twenty-five and 00/100 (25.00) feet, an arc distance of thirty-eight and 74/100 (38.74) feet to the intersection of the southerly street line of Angelica Drive with the easterly street line of Tinkham Road; thence, northwesterly, along the westerly terminus of Angelica Drive, by a curve to the right, whose radius is nine hundred fifty and 00/100 (950.00) feet, an arc distance of one hundred three and 03/100 (103.03) feet to the point of beginning, all as shown on the above mentioned plan, and bearings referring to the true meridian;

that appropriate street monuments shall be placed upon the lines above described at terminal points;

that said Angelica Drive shall be fifty (50) feet wide, and a roadway within said way be graded and paved for vehicular traffic with bituminous concrete or some other equally suitable material;

that an easement for highway purposes has been taken in the land included within the boundaries as above described pursuant to and by virtue of Chapter 79 of the Massachusetts General Laws;

Attachment: angelica drive (10,265) (2963 : BPW 12 Street Acceptances)

that no damages be awarded, inasmuch as no damages will be sustained by any person, firm or corporation in their land abutting the public highway by reason of laying out or construction of said Angelica Drive;

that within thirty (30) days after the adoption of this order, the City Clerk is hereby directed to give notice in compliance with Chapter 79 of the Massachusetts General Laws;

that no betterments be assessed for said improvement.

PET. NO. 10,265

CITY OF SPRINGFIELD, MASSACHUSETTS

In City Council, March 02, 2015

ORDERED, that it being necessary for common convenience and necessity a way be laid out and established and known as Briarcliff Street from Parker Street westerly about 885 feet with termini and boundaries as shown on plan entitled,

SPRINGFIELD, MA
DEPARTMENT OF PUBLIC WORKS
STREET ACCEPTANCE PLAN
BRIARCLIFF STREET
FROM PARKER ST. WESTERLY 885'
SCALE 1" = 40' DATE 09/18//2013

Consisting of one (1) sheet, which plan is incorporated herein by reference and is on file in the office of the Engineering Division of the Department of Public Works, Springfield, Massachusetts;

that said way is bounded as follows:

Beginning at a point of intersection of the northerly street line of Briarcliff Street with the westerly street line of Parker Street, said point also being S 11° 43' 50" E along said westerly street line a distance of four hundred five and 59/100 (405.59) feet from the intersection with the southerly street line of Malibu Drive; thence, S 11° 43' 50" E along the easterly terminus of Briarcliff Street a distance of fifty and 10/100 (50.10) feet to a point; thence, S 81° 52' 40" W along the southerly street line of Briarcliff Street a distance of eight hundred eighty-six and 64/100 (886.64) feet to a point; thence, N 9° 45' 20" W along the westerly terminus of Briarcliff Street a distance of fifty and 02/100 (50.02) feet to a point; thence, N 81° 52' 40" E along the northerly street line of Briarcliff Street a distance of eight hundred eighty-four and 92/100 (884.92) feet to the point of beginning, all as shown on the above mentioned plan, and bearings referring to the true meridian;

that appropriate street monuments shall be placed upon the lines above described at terminal points;

that said Briarcliff Street shall be fifty (50) feet wide, and a roadway within said way be graded and paved for vehicular traffic with bituminous concrete or some other equally suitable material;

that an easement for highway purposes has been taken in the land included within the boundaries as above described pursuant to and by virtue of Chapter 79 of the Massachusetts General Laws;

that no damages be awarded, inasmuch as no damages will be sustained by any person, firm or corporation in their land abutting the public highway by reason of laying out or construction of said Briarcliff Street;

that within thirty (30) days after the adoption of this order, the City Clerk is hereby directed to give notice in compliance with Chapter 79 of the Massachusetts General Laws;

that no betterments be assessed for said improvement.

Attachment: briarcliff street (10,265) (2963 : BPW 12 Street Acceptances)

PET. NO. 10,265

CITY OF SPRINGFIELD, MASSACHUSETTS

In City Council, March 02, 2015

ORDERED, that it being necessary for common convenience and necessity a way be laid out and established and known as Bulat Drive from Fernbank Road southerly, westerly and northerly about 1354 feet to Fernbank Road with termini and boundaries as shown on plan entitled,

SPRINGFIELD, MA
DEPARTMENT OF PUBLIC WORKS
STREET ACCEPTANCE PLAN
BULAT DRIVE
FERNBANK ROAD TO FERNBANK ROAD
SCALE 1"= 40' DATE 06/26/2013

Consisting of one (1) sheet, which plan is incorporated herein by reference and is on file in the office of the Engineering Division of the Department of Public Works, Springfield, Massachusetts;

that said way is bounded as follows:

Beginning at a point of intersection of the easterly street line of Bulat Drive with the southerly street line of Fernbank Road, said point also being S 60° 30' 00" E along said southerly street line a distance of two hundred thirty-two and 65/100 (232.65) feet from a point of curvature whose radius is twenty-five and 00/100 (25.00) feet, an arc distance of fifty and 64/100 (50.64) feet; thence, S 60° 30' 00" E along the northerly terminus of Fernbank Road a distance of fifty-five and 66/100 (55.66) feet to a point; thence, S 3° 27' 00" W along the westerly street line of Bulat Drive a distance of five hundred seventy-nine and 08/100 (579.08) feet to a point of curvature; thence, southerly and westerly by a curve to the left whose radius is twenty-five and 00/100 (25.00) feet, an arc distance of forty-four and 56/100 (44.56) feet to a point of tangency; thence, N 81° 19' 00" E along the northerly street line of Bulat Drive a distance of two hundred four and 57/100 (204.57) feet to a point of curvature; thence, westerly and northerly by a curve to the left whose radius is twenty-five and 00/100 (25.00) feet, an arc distance of thirty-three and 98/100 (33.98) feet to a point of tangency; thence, N 3° 27' 00" E along the easterly street line of Bulat Drive a distance of four hundred thirteen and 89/100 (413.89) feet to a point of intersection with the southerly street line of Fernbank Road; thence, S 60° 30' 00" E along the northerly terminus of Bulat Drive distance of fifty-five and 66/100 (55.66) feet to a point on the westerly street line of Bulat Drive; thence, S 3° 27' 00" W along said westerly street line a distance of three hundred eighty-nine and 45/100 (389.45) feet to a point of curvature; thence, southerly and easterly by a curve to the right whose radius is seventy-five and 00/100 (75.00) feet, an arc distance of one hundred one and 93/100 (101.93) feet to a point of tangency; thence, S 81° 19' 00" W along the southerly street line of Bulat Drive a distance of two hundred four and 57/100 (204.57) feet to a point of curvature; thence, easterly and northerly by a curve to the right whose radius is seventy-five and 00/100 (75.00) feet, an arc distance of one hundred thirty-three and 70/100 (133.70) feet to a point of tangency; thence, N 3° 27' 00" E along the easterly street line of Bulat Drive a distance of six hundred three and 52/100 (603.52) feet to the point of beginning, all as shown on the above mentioned plan, and bearings referring to the true meridian;

that appropriate street monuments shall be placed upon the lines above described at terminal points;

that said Bulat Drive shall be fifty (50) feet wide, and a roadway within said way be graded and paved for vehicular traffic with bituminous concrete or some other equally suitable material;

Attachment: bulat drive (10,265) (2963 : BPW 12 Street Acceptances)

that an easement for highway purposes has been taken in the land included within the boundaries as above described pursuant to and by virtue of Chapter 79 of the Massachusetts General Laws;

that no damages be awarded, inasmuch as no damages will be sustained by any person, firm or corporation in their land abutting the public highway by reason of laying out or construction of said Bulat Drive;

that within thirty (30) days after the adoption of this order, the City Clerk is hereby directed to give notice in compliance with Chapter 79 of the Massachusetts General Laws;

that no betterments be assessed for said improvement.

Attachment: bulat drive (10,265) (2963 : BPW 12 Street Acceptances)

PET. NO. 10,265

CITY OF SPRINGFIELD, MASSACHUSETTS

In City Council, March 02, 2015

ORDERED, that it being necessary for common convenience and necessity a way be laid out and established and known as Flint Street from Chauncey Drive northerly about 750 feet to Dewitt Street with termini and boundaries as shown on plan entitled,

SPRINGFIELD, MA
DEPARTMENT OF PUBLIC WORKS
STREET ACCEPTANCE PLAN
FLINT STREET
CHAUNCEY DRIVE TO DEWITT STREET
SCALE 1"= 40' DATE 04/12/2013

Consisting of one (1) sheet, which plan is incorporated herein by reference and is on file in the office of the Engineering Division of the Department of Public Works, Springfield, Massachusetts;

that said way is bounded as follows:

Beginning at a point of intersection of the westerly street line of Flint Street with the southerly street line of Chauncey Drive, said point also being S 81° 55' 00" E along said southerly street line a distance of one thousand one hundred seventeen and 63/100 (1117.63) feet from the intersection of the southerly street line of Chauncey Drive with the easterly street line of Parker Street; thence, N 0° 35' 35" W along the westerly street line of Flint Street a distance of fifty and 58/100 (50.58) feet to an angle point; thence, N 8° 05' 00" E along said westerly street line a distance of six hundred fifty-seven and 27/100 (657.27) feet to an angle point; thence, N 3° 27' 00" E along said westerly street line a distance of ninety-one and 41/100 (91.41) to a point; thence, S 53° 30' 06" E along the northerly terminus of this acceptance a distance of fifty-nine and 66/100 (59.66) feet to a point on the easterly street line of Flint Street; thence, S 3° 27' 00" W along said easterly street line a distance of sixty and 92/100 (60.92) feet to an angle point; thence, S 8° 05' 00" W along said easterly street line a distance of six hundred twenty-five and 62/100 (625.62) feet to a point; thence, S 34° 50' 13" W along the southerly terminus of this acceptance of Flint Street a distance of ninety-three and 72/100 (93.72) feet to the point of beginning, all as shown on the above mentioned plan, and bearings referring to the true meridian;

that appropriate street monuments shall be placed upon the lines above described at terminal points;

that said Flint Street shall be fifty (50) feet wide, and a roadway within said way be graded and paved for vehicular traffic with bituminous concrete or some other equally suitable material;

that an easement for highway purposes has been taken in the land included within the boundaries as above described pursuant to and by virtue of Chapter 79 of the Massachusetts General Laws;

that no damages be awarded, inasmuch as no damages will be sustained by any person, firm or corporation in their land abutting the public highway by reason of laying out or construction of said Flint Street;

that within thirty (30) days after the adoption of this order, the City Clerk is hereby directed to give notice in compliance with Chapter 79 of the Massachusetts General Laws;

Attachment: flint street (10,265) (2963 : BPW 12 Street Acceptances)

that no betterments be assessed for said improvement.

PET. NO. 10,265

CITY OF SPRINGFIELD, MASSACHUSETTS

In City Council, March 02, 2015

ORDERED, that it being necessary for common convenience and necessity a way be laid out and established and known as Meadowlark Lane from Moss Road southerly about 1233 feet to North Brook Road with termini and boundaries as shown on plan entitled,

SPRINGFIELD, MA
DEPARTMENT OF PUBLIC WORKS
STREET ACCEPTANCE PLAN
MEADOWLARK LANE
NORTH BROOK RD TO MOSS RD
SCALE 1"= 50' DATE 10/29/2013

Consisting of one (1) sheet, which plan is incorporated herein by reference and is on file in the office of the Engineering Division of the Department of Public Works, Springfield, Massachusetts;

that said way is bounded as follows:

Beginning at a point of intersection of the easterly street line of Meadowlark Lane with the southerly street line of Moss Road, said point also being S 80° 47' 20" W along said southerly street line a distance of two hundred forty and 00/100 (240.00) feet from the intersection with the westerly street line of Pidgeon Drive; thence, S 9° 12' 40" E along the easterly street line of Meadowlark Lane a distance of one thousand two hundred thirty-five and 61/100 (1235.61) feet to an intersection with the northerly street line of North Brook Road; thence, westerly along the southerly terminus of Meadowlark Lane by a curve to the right whose radius is one thousand twenty-four and 64/100 (1024.64) feet, an arc distance of fifty and 09/100 (50.09) feet to a point on the westerly street line of Meadowlark Lane; thence, N 9° 12' 40" W along said westerly street line a distance of one thousand two hundred thirty-one and 48/100 (1231.48) feet to an intersection with the southerly street line of Moss Road; thence, N 80° 47' 20" E along the northerly terminus of Meadowlark Lane a distance of fifty and 00/100 (50.00) feet to the point of beginning, all as shown on the above mentioned plan, and bearings referring to the true meridian;

that appropriate street monuments shall be placed upon the lines above described at terminal points;

that said Meadowlark Lane shall be fifty (50) feet wide, and a roadway within said way be graded and paved for vehicular traffic with bituminous concrete or some other equally suitable material;

that an easement for highway purposes has been taken in the land included within the boundaries as above described pursuant to and by virtue of Chapter 79 of the Massachusetts General Laws;

that no damages be awarded, inasmuch as no damages will be sustained by any person, firm or corporation in their land abutting the public highway by reason of laying out or construction of said Meadowlark Lane;

that within thirty (30) days after the adoption of this order, the City Clerk is hereby directed to give notice in compliance with Chapter 79 of the Massachusetts General Laws;

that no betterments be assessed for said improvement.

Attachment: meadowlark lane (10,265) (2963 : BPW 12 Street Acceptances)

PET. NO. 10,265

CITY OF SPRINGFIELD, MASSACHUSETTS

In City Council, March 02, 2015

ORDERED, that it being necessary for common convenience and necessity a way be laid out and established and known as Overlea Drive from Parker Street westerly and northerly about 815 feet to North Branch Parkway with termini and boundaries as shown on plan entitled,

SPRINGFIELD, MA
DEPARTMENT OF PUBLIC WORKS
STREET ACCEPTANCE PLAN
OVERLEA DRIVE
PARKER STREET TO NORTH BRANCH PRKWY
SCALE 1"= 40' DATE 08/07/2013

Consisting of one (1) sheet, which plan is incorporated herein by reference and is on file in the office of the Engineering Division of the Department of Public Works, Springfield, Massachusetts;

that said way is bounded as follows:

Beginning at a point of intersection of the southerly street line of Overlea Drive with the westerly street line of Parker Street, said point also being N 0° 15' 19" W along said westerly street line a distance of four hundred twenty-six and 32/100 (426.32) feet from the intersection of the westerly street line of Parker Street with the northerly street line of Sonia Street; thence, S 67° 24' 30" W along the southerly street line of Overlea Drive a distance of four hundred ninety-six and 23/100 (496.23) feet to a point; thence, S 55° 58' 35" W along said southerly street line a distance of ninety and 79/100 (90.79) feet to a point of curvature; thence, westerly and northerly by a curve to the right whose radius is fifty and 00/100 (50.00) feet, an arc distance of seventy-eight and 50/100 (78.50) feet to a point of tangency; thence, N 34° 01' 25" W along the westerly street line of Overlea Drive a distance of one hundred eighty-five and 11/100 (185.11) feet to a point of intersection with the southerly street line of North Branch Parkway; thence, N 55° 56' 19" E along the northerly terminus of Overlea Drive a distance of fifty and 02/100 (50.02) feet to a point; thence, S 34° 01' 25" E along the easterly street line of Overlea Drive a distance of one hundred sixty and 11/100 (160.11) feet to a point of curvature; thence, southerly and easterly by a curve to the left whose radius is twenty-five and 00/100 (25.00) feet, an arc distance of thirty-nine and 27/100 (39.27) feet to a point of tangency; thence, N 55° 58' 35" E along the northerly street line of Overlea Drive a distance of seventy and 79/100 (70.79) feet to a point; thence, N 67° 24' 30" E along the northerly street line of Overlea Drive a distance of five hundred twenty-one and 76/100 (521.76) feet to a point of intersection with the westerly street line of Parker Street; thence, S 0° 15' 19" E along the easterly terminus of Overlea Drive a distance of fifty-four and 05/100 (54.05) feet to the point of beginning, all as shown on the above mentioned plan, and bearings referring to the true meridian;

that appropriate street monuments shall be placed upon the lines above described at terminal points;

that said Overlea Drive shall be fifty (50) feet wide, and a roadway within said way be graded and paved for vehicular traffic with bituminous concrete or some other equally suitable material;

that an easement for highway purposes has been taken in the land included within the boundaries as above described pursuant to and by virtue of Chapter 79 of the Massachusetts General Laws;

Attachment: overlea drive (10,265) (2963 : BPW 12 Street Acceptances)

that no damages be awarded, inasmuch as no damages will be sustained by any person, firm or corporation in their land abutting the public highway by reason of laying out or construction of said Overlea Drive;

that within thirty (30) days after the adoption of this order, the City Clerk is hereby directed to give notice in compliance with Chapter 79 of the Massachusetts General Laws;

that no betterments be assessed for said improvement.

PET. NO. 10,265

CITY OF SPRINGFIELD, MASSACHUSETTS

In City Council, March 02, 2015

ORDERED, that it being necessary for common convenience and necessity a way be laid out and established and known as Pembroke Street from the end of the public acceptance southeasterly about 508 feet with termini and boundaries as shown on plan entitled,

SPRINGFIELD, MA
DEPARTMENT OF PUBLIC WORKS
STREET ACCEPTANCE PLAN
PEMBROKE STREET
END OF PUBLIC ACCEPTANCE SE'y 508'
SCALE 1"= 30' DATE 01/14/2014

Consisting of one (1) sheet, which plan is incorporated herein by reference and is on file in the office of the Engineering Division of the Department of Public Works, Springfield, Massachusetts;

that said way is bounded as follows:

Beginning at a point on the southerly street line of Pembroke Street, said point being S 48° 05' 15" E along said southerly street line a distance of one hundred six and 93/100 (106.93) feet from the intersection with the easterly street line of Hamlet Street; thence, N 43° 40' 30" E along the westerly terminus of Pembroke Street a distance of fifty and 02/100 (50.02) feet to a point; thence, S 48° 05' 15" E along the northerly street line of Pembroke Street a distance of five hundred eight and 80/100 (508.80) feet to point; thence, S 44° 08' 00" W along the easterly terminus of Pembroke Street a distance of fifty and 02/100 (50.02) feet to a point; thence, N 48° 05' 15" W along the southerly street line of Pembroke Street a distance of five hundred eight and 40/100 (508.40) feet to the point of beginning, all as shown on the above mentioned plan, and bearings referring to the true meridian;

that appropriate street monuments shall be placed upon the lines above described at terminal points;

that said Pembroke Street shall be fifty (50) feet wide, and a roadway within said way be graded and paved for vehicular traffic with bituminous concrete or some other equally suitable material;

that an easement for highway purposes has been taken in the land included within the boundaries as above described pursuant to and by virtue of Chapter 79 of the Massachusetts General Laws;

that no damages be awarded, inasmuch as no damages will be sustained by any person, firm or corporation in their land abutting the public highway by reason of laying out or construction of said Pembroke Street;

that within thirty (30) days after the adoption of this order, the City Clerk is hereby directed to give notice in compliance with Chapter 79 of the Massachusetts General Laws;

that no betterments be assessed for said improvement.

Attachment: pembroke street (10,265) (2963 : BPW 12 Street Acceptances)

PET. NO. 10,265

CITY OF SPRINGFIELD, MASSACHUSETTS

In City Council, March 02, 2015

ORDERED, that it being necessary for common convenience and necessity a way be laid out and established and known as Pidgeon Drive from North Brook Road northerly about 1217 feet to Moss Road with termini and boundaries as shown on plan entitled,

SPRINGFIELD, MA
DEPARTMENT OF PUBLIC WORKS
STREET ACCEPTANCE PLAN
PIDGEON DRIVE
NORTH BROOK RD TO MOSS RD
SCALE 1"= 50' DATE 05/29/2013

Consisting of one (1) sheet, which plan is incorporated herein by reference and is on file in the office of the Engineering Division of the Department of Public Works, Springfield, Massachusetts;

that said way is bounded as follows:

Beginning at a point of intersection of the easterly street line of Pidgeon Drive with the northerly street line of North Brook Road, said point also being S 70° 11' 00" W along said northerly street line a distance of two hundred forty-four and 16/100 (244.16) feet from the intersection with the westerly street line of Sparrow Drive; thence, S 70° 11' 00" W along the southerly terminus of Pidgeon Drive a distance of thirty-six and 89/100 (36.89) feet to a point of curvature; thence, westerly by a curve to the right whose radius is one thousand twenty-four and 64/100 (1024.64) feet, an arc distance of thirteen and 98/100 (13.98) feet to a point on the westerly street line of Pidgeon Drive; thence, N 9° 12' 40" W along said westerly street line a distance of one thousand two hundred twenty-two and 43/100 (1222.43) feet to an intersection with the southerly street line of Moss Road; thence, N 80° 47' 20" E along the northerly terminus of Pidgeon Drive a distance of fifty and 00/100 (50.00) feet to a point; thence, S 9° 12' 40" E along the easterly street line of Pidgeon Drive a distance of one thousand two hundred thirteen and 08/100 (1213.08) feet to the point of beginning, all as shown on the above mentioned plan, and bearings referring to the true meridian;

that appropriate street monuments shall be placed upon the lines above described at terminal points;

that said Pidgeon Drive shall be fifty (50) feet wide, and a roadway within said way be graded and paved for vehicular traffic with bituminous concrete or some other equally suitable material;

that an easement for highway purposes has been taken in the land included within the boundaries as above described pursuant to and by virtue of Chapter 79 of the Massachusetts General Laws;

that no damages be awarded, inasmuch as no damages will be sustained by any person, firm or corporation in their land abutting the public highway by reason of laying out or construction of said Pidgeon Drive;

that within thirty (30) days after the adoption of this order, the City Clerk is hereby directed to give notice in compliance with Chapter 79 of the Massachusetts General Laws;

that no betterments be assessed for said improvement.

Attachment: pidgeon drive (10,265) (2963 : BPW 12 Street Acceptances)

PET. NO. 10,265

CITY OF SPRINGFIELD, MASSACHUSETTS

In City Council, March 02, 2015

ORDERED, that it being necessary for common convenience and necessity a way be laid out and established and known as Pine Hill Road from Bridle Path Road westerly and southerly about 801 feet to Redstone Drive with termini and boundaries as shown on plan entitled,

SPRINGFIELD, MA
DEPARTMENT OF PUBLIC WORKS
STREET ACCEPTANCE PLAN
PINE HILL ROAD
BRIDLE PATH RD TO REDSTONE DR
SCALE 1"= 40' DATE 05/08/2013

Consisting of one (1) sheet, which plan is incorporated herein by reference and is on file in the office of the Engineering Division of the Department of Public Works, Springfield, Massachusetts;

that said way is bounded as follows:

Beginning at a point of intersection of the northerly street line of Pine Hill Road with the westerly street line of Bridle Path Road, said point also being S 8° 39' 30" E along said westerly street line a distance of two hundred sixteen and 47/100 (216.47) feet from the intersection of the westerly street line of Bridle path Road with the southerly street line of South Branch Parkway; thence, S 8° 39' 30" W along the easterly terminus of Pine Hill Road a distance of fifty and 24/100 (50.24) feet to a point; thence, S 75° 45' 34" W along the southerly street line of Pine Hill Road a distance of two hundred four and 43/100 (204.43) feet to a point of curvature; thence, westerly and southerly by a curve to the left whose radius is twenty-five and 00/100 (25.00) feet, an arc distance of thirty-eight and 08/100 (38.08) feet to a point of tangency; thence, S 11° 31' 30" E along the easterly street line of Pine Hill Road a distance of five hundred nineteen and 87/100 (519.87) feet to a point of intersection with the northerly street line of Redstone Drive; thence, S 81° 02' 30" W along the southerly terminus of Pine Hill Road a distance of forty-six and 50/100 (46.50) feet to an angle point; thence, S 66° 40' 10" W along said southerly terminus a distance of three and 63/100 (3.63) feet to a point on the westerly street line of Pine Hill Road; thence, N 11° 31' 30" W along said easterly street line a distance of five hundred eighteen and 31/100 (518.31) feet to a point of curvature; thence, northerly and easterly by a curve to the right whose radius is seventy-five and 00/100 (75.00) feet, an arc distance of one hundred fourteen and 25/100 (114.25) feet to a point of tangency; thence, N 75° 45' 34" E along the northerly street line of Pine Hill Road a distance of two hundred nine and 31/100 (209.31) feet to the point of beginning, all as shown on the above mentioned plan, and bearings referring to the true meridian;

that appropriate street monuments shall be placed upon the lines above described at terminal points;

that said Pine Hill Road shall be fifty (50) feet wide, and a roadway within said way be graded and paved for vehicular traffic with bituminous concrete or some other equally suitable material;

that an easement for highway purposes has been taken in the land included within the boundaries as above described pursuant to and by virtue of Chapter 79 of the Massachusetts General Laws;

Attachment: pine hill road (10,265) (2963 : BPW 12 Street Acceptances)

that no damages be awarded, inasmuch as no damages will be sustained by any person, firm or corporation in their land abutting the public highway by reason of laying out or construction of said Pine Hill Road;

that within thirty (30) days after the adoption of this order, the City Clerk is hereby directed to give notice in compliance with Chapter 79 of the Massachusetts General Laws;

that no betterments be assessed for said improvement.

Attachment: pine hill road (10,265) (2963 : BPW 12 Street Acceptances)

PET. NO. 10,265

CITY OF SPRINGFIELD, MASSACHUSETTS

In City Council, March 02, 2015

ORDERED, that it being necessary for common convenience and necessity a way be laid out and established and known as Sparrow Drive from North Brook Road northerly about 1144 feet to Moss Road with termini and boundaries as shown on plan entitled,

SPRINGFIELD, MA
DEPARTMENT OF PUBLIC WORKS
STREET ACCEPTANCE PLAN
SPARROW DRIVE
NORTH BROOK RD TO MOSS RD
SCALE 1"= 50' DATE 08/21/2013

Consisting of one (1) sheet, which plan is incorporated herein by reference and is on file in the office of the Engineering Division of the Department of Public Works, Springfield, Massachusetts;

that said way is bounded as follows:

Beginning at a point of intersection of the westerly street line of Sparrow Drive with the northerly street line of North Brook Road, said point also being N 70° 11' 00" E along said northerly street line a distance of two hundred forty-four and 16/100 (244.16) feet from the intersection with the easterly street line of Pidgeon Drive; thence, N 9° 12' 40" W along said westerly street line a distance of one thousand one hundred fifty-seven and 22/100 (1157.22) feet to the intersection with the southerly street line of Moss Road; thence, easterly along the northerly terminus of Sparrow Drive by a curve to the right, whose radius is two hundred ninety-nine and 05/100 (299.05) feet, an arc distance of fifty-three and 50/100 (53.50) to a point on the easterly street line of Sparrow Drive: thence, S 9° 12' 40" E along said easterly street line a distance of one thousand one hundred twenty-nine and 03/100 (1129.03) feet to the intersection with the northerly street line of North Brook Road; thence, S 70° 11' 00" W along the southerly terminus of Sparrow Drive a distance of fifty and 87/100 (50.87) feet to the point of beginning, all as shown on the above mentioned plan, and bearings referring to the true meridian;

that appropriate street monuments shall be placed upon the lines above described at terminal points;

that said Sparrow Drive shall be fifty (50) feet wide, and a roadway within said way be graded and paved for vehicular traffic with bituminous concrete or some other equally suitable material;

that an easement for highway purposes has been taken in the land included within the boundaries as above described pursuant to and by virtue of Chapter 79 of the Massachusetts General Laws;

that no damages be awarded, inasmuch as no damages will be sustained by any person, firm or corporation in their land abutting the public highway by reason of laying out or construction of said Sparrow Drive;

that within thirty (30) days after the adoption of this order, the City Clerk is hereby directed to give notice in compliance with Chapter 79 of the Massachusetts General Laws;

that no betterments be assessed for said improvement.

Attachment: sparrow drive (10,265) (2963 : BPW 12 Street Acceptances)

PET. NO. 10,265

CITY OF SPRINGFIELD, MASSACHUSETTS

In City Council, March 02, 2015

ORDERED, that it being necessary for common convenience and necessity a way be laid out and established and known as Waterford Circle from Kent Road easterly about 225 feet with termini and boundaries as shown on plan entitled,

SPRINGFIELD, MA
DEPARTMENT OF PUBLIC WORKS
WATERFORD CIRCLE
FROM KENT ROAD E'ly 225' +/-
SCALE 1"= 40' DATE MAY 1986

Consisting of one (1) sheet, which plan is incorporated herein by reference and is on file in the office of the Engineering Division of the Department of Public Works, Springfield, Massachusetts;

that said way is bounded as follows:

Beginning at a point of intersection of the southerly street line of Waterford Circle with the easterly street line of Kent Road, said point also being N 9° 16' 53" W along said easterly street line a distance of nine hundred ten and 24/100 (910.24) feet from the intersection of the easterly street line of Kent Road with the northerly street line of Fernbank Road; thence, N 9° 16' 53" W along the westerly terminus of Waterford Circle a distance of fifty and 00/100 (50.00) feet to a point; thence, N 80° 43' 07" E along the northerly street line of Waterford Circle a distance of one hundred eighty and 00/100 (180.00) feet to a point of curvature; thence, easterly, southerly and westerly by a curve to the right whose radius is forty-six and 00/100 (46.00) feet, an arc distance of one hundred ninety-three and 67/100 (193.67) feet to a point of reverse curvature; thence, northerly and westerly by a curve to the left whose radius is thirty-five and 00/100 (35.00) feet, an arc distance of thirty-seven and 40/100 (37.40) feet to a point of tangency; thence, S 80° 43' 07" W along the southerly street line of Waterford Circle a distance of one hundred nine and 01/100 (109.01) feet to the point of beginning, all as shown on the above mentioned plan, and bearings referring to the true meridian;

that appropriate street monuments shall be placed upon the lines above described at terminal points;

that said Waterford Circle shall be fifty (50) feet wide, and a roadway within said way be graded and paved for vehicular traffic with bituminous concrete or some other equally suitable material;

that an easement for highway purposes has been taken in the land included within the boundaries as above described pursuant to and by virtue of Chapter 79 of the Massachusetts General Laws;

that no damages be awarded, inasmuch as no damages will be sustained by any person, firm or corporation in their land abutting the public highway by reason of laying out or construction of said Waterford Circle;

that within thirty (30) days after the adoption of this order, the City Clerk is hereby directed to give notice in compliance with Chapter 79 of the Massachusetts General Laws;

that no betterments be assessed for said improvement.

Attachment: waterford circle (10,265) (2963 : BPW 12 Street Acceptances)

PET. NO. 10,265

CITY OF SPRINGFIELD, MASSACHUSETTS

In City Council, March 02, 2015

ORDERED, that it being necessary for common convenience and necessity a way be laid out and established and known as Wedgewood Circle from Kent Road easterly about 225 feet with termini and boundaries as shown on plan entitled,

SPRINGFIELD, MA
DEPARTMENT OF PUBLIC WORKS
WEDGEWOOD CIRCLE
FROM KENT ROAD E'ly 225' +/-
SCALE 1"= 40' DATE JULY 1985

Consisting of one (1) sheet, which plan is incorporated herein by reference and is on file in the office of the Engineering Division of the Department of Public Works, Springfield, Massachusetts;

that said way is bounded as follows:

Beginning at a point of intersection of the southerly street line of Wedgewood Circle with the easterly street line of Kent Road, said point also being N 9° 16' 53" W along said easterly street line a distance of five hundred seventy-six and 82/100 (576.82) feet from the intersection of the easterly street line of Kent Road with the northerly street line of Fernbank Road; thence, N 9° 16' 53" W along the westerly terminus of Wedgewood Circle a distance of fifty and 00/100 (50.00) feet to a point; thence, N 80° 43' 07" E along the northerly street line of Wedgewood Circle a distance of one hundred nine and 01/100 (109.01) feet to a point of curvature; thence, easterly and northerly by a curve to the left whose radius is thirty-five and 00/100 (35.00) feet, an arc distance of thirty-seven and 40/100 (37.40) feet to a point of reverse curvature; thence, easterly, southerly and westerly by a curve to the right whose radius is forty-six and 00/100 (46.00) feet, an arc distance of one hundred ninety-three and 67/100 (193.67) feet to a point of tangency; thence, S 80° 43' 07" W along the southerly street line of Wedgewood Circle a distance of one hundred eighty and 00/100 (180.00) feet to the point of beginning, all as shown on the above mentioned plan, and bearings referring to the true meridian;

that appropriate street monuments shall be placed upon the lines above described at terminal points;

that said Wedgewood Circle shall be fifty (50) feet wide, and a roadway within said way be graded and paved for vehicular traffic with bituminous concrete or some other equally suitable material;

that an easement for highway purposes has been taken in the land included within the boundaries as above described pursuant to and by virtue of Chapter 79 of the Massachusetts General Laws;

that no damages be awarded, inasmuch as no damages will be sustained by any person, firm or corporation in their land abutting the public highway by reason of laying out or construction of said Wedgewood Circle;

that within thirty (30) days after the adoption of this order, the City Clerk is hereby directed to give notice in compliance with Chapter 79 of the Massachusetts General Laws;

that no betterments be assessed for said improvement.

Attachment: wedgewood circle (10,265) (2963 : BPW 12 Street Acceptances)



City of Springfield

SCHEDULED

Meeting: 03/02/15 07:00 PM
Initiator: Mitchell Doty
Sponsors: Mayor Domenic J. Sarno
DOC ID: 2936 A

3.7

FY14 & FY15 Community Foundation Donation for the Old First Church - \$52,800 (Mayor Sarno)

WHEREAS, the City of Springfield is the owner of the premises at Court Square known as Old First Church ("Church"); and

WHEREAS, as the Owner of the Church, the City is the beneficiary of the permanently endowed "Old First Church Fund for the Maintenance of its Meetinghouse and Organ" ("Fund"), which fund is administered by and through the Community Foundation of Western Massachusetts; and

WHEREAS, the City is entitled to receive an annual distribution from said Fund as long as the City is in compliance with the following requirements:

- a. the City of Springfield is the owner of the meetinghouse portion of the premises (the original main wooden structure and not the newly attached brick structure);
- b. the funds may be used for maintenance of the meeting house and of the Aeolian-Skinner Organ in place at the meetinghouse, but for no other purpose;
- c. any reconstruction to the meetinghouse must be in compliance with the Preservation Restriction Agreement made between the Commonwealth of Massachusetts, Massachusetts Historical Commission and First Church of Christ, Congregational of Springfield, Mass., dated June 21, 2001 and filed at Book 11708, Page 377 in the Hampden County Registry of Deeds; and

WHEREAS, the City of Springfield is currently in compliance with all of the fund requirements (see attached letter), is entitled to receive the annual distribution, and pursuant to M.G.L. c. 44, Section 53A, Patrick J. Sullivan, Executive Director of Parks, Buildings, and Recreation Management, has agreed to accept the Fiscal Year 2014 and Fiscal Year 2015 distributions totaling **\$52,800.00** for the purpose and consistent with the Fund restrictions;

NOW THEREFORE, BE IT ORDERED, that pursuant to M.G.L. c. 44, section 53A, and subject to the approval of the Mayor, the City Council hereby authorizes the Department of Parks, Buildings, and Recreation Management to accept the previous and current year gift totaling **\$52,800.00** from the Community Foundation as administrator of the Fund, and to expend such gift for the maintenance of the meeting house and the organ, consistent with the requirements described in this order.



City of Springfield

SCHEDULED

Meeting: 03/02/15 07:00 PM
Initiator: Melanie Acobe
Sponsors: Mayor Domenic J. Sarno
DOC ID: 2965

3.8

Elders Donations - No Match Required \$4,600 (Mayor Sarno)

WHEREAS, the Elder Affairs Department has been awarded donations totaling \$4,600.00 from Fallon Community Health Plan; and

WHEREAS, the funds provided shall be used to offer education activities along with supporting the access to nutritious foods; and

WHEREAS, the Department intends to use the gift funds for the purpose as requested by the donor; and

WHEREAS, the Department has accepted the gift funds and requests authorization from the City Council and the Mayor to expend the gift funds listed below for the purposes of animal care; and

WHEREAS, the Chief Administrative and Financial Officer, after an evaluation of all pertinent financial information reasonably available, has certified that the City's financial resources and revenues are and will continue to be adequate to support the proposed expenditures and obligations involved in the City Council Order authorizing the expenditure of the grant funds listed herein, subject to the approval of the Mayor, without a detrimental impact on the continuous provision of the existing level of municipal services, in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008.

NOW THEREFORE BE IT ORDERED, acting pursuant to Mass. Gen. Laws Ch. 44, sec. 53A, that the City Council approves the expenditure by the Department of the gift funds listed below for the purposes of such gift, subject to the approval of the Mayor, and the gift funds received shall be deposited with the City Treasurer and held as a separate account and may be expended for the purposes of the gift without further appropriation:

Elders Donations- \$4,600.00



November 19, 2014

Ms. Moraima Mendoza
Riverview Senior Center
122 Clyde Street
Springfield, MA 01107

Dear Ms. Mendoza,

We are delighted to announce that Fallon Health's annual fundraiser was a huge success. It is our pleasure to share this year's proceeds from this event with about 100 food pantries and hunger relief programs like yours throughout the state. On behalf of Fallon Health, and in keeping with our mission of making our communities healthy, we are pleased to enclose a check for \$1,200 to support the Riverview Senior Center's daily lunch program.

For our records, we ask that you complete the attached expenditure form and return it to Fallon Health, Attn: Cheryl Schmaltz, 10 Chestnut Street, Worcester, MA 01608 no later than December 31, 2014.

As a leader in the health care field, Fallon Health takes seriously the value of civic responsibility. We are proud to be working alongside community members like you, who share our commitment to improving the lives of those we serve.

Sincerely,

A handwritten signature in black ink, appearing to read "Kimberly M. Salmon".

Kimberly M. Salmon
Director, Community Relations

Enclosure

cls

Attachment: Elders Donations - No Match Required (\$4,600)

VENDOR NO.				CHECK NO.
43282				366646
VENDOR NAME				PAGE
RIVERVIEW SENIOR CENTER				Nov 20, 2014
DATE	INVOICE NO.	DESCRIPTION	DISCOUNT	NET AMOUNT
Nov 19, 2014	19-NOV-2014	GOLF & GATHER FORE A CAUSE	.00	1,200.00

Total: .00

\$1,200.00



Post Office Box 15121
Worcester, MA 01615-0121
508-799-2100

Santander Bank
Boston, MA

60-7269
2313

366646

DATE	CHECK NO.	AMOUNT
20-Nov-2014	366646	*****\$1,200.00

PAY One Thousand Two Hundred Dollars And Zero Cents*****

TO
THE
ORDER
OF

RIVERVIEW SENIOR CENTER
122 CLYDE STREET
SPRINGFIELD, MA 01107

AUTHORIZED SIGNATURE



⑈00366646⑈ ⑆23137269⑆ 9990469911⑈

3.8.a

VENDOR NO.		CHECK NO.		
43283		366619		
VENDOR NAME		DATE	PAGE	
GREENLEAF CENTER		Nov 20, 2014		
DATE	INVOICE NO.	DESCRIPTION	DISCOUNT	NET AMOUNT
Nov 19, 2014	19-NOV-2014	GOLF & GATHER FORE A CAUSE	.00	1,000.00

Total: .00 \$1,000.00



Post Office Box 15121
Worcester, MA 01615-0121
508-799-2100

Santander Bank
Boston, MA

60-7269
2313

366619

DATE	CHECK NO.	AMOUNT
20-Nov-2014	366619	*****\$1,000.00

PAY One Thousand Dollars And Zero Cents*****

TO
THE
ORDER
OF

GREENLEAF CENTER
1187 1/2 PARKER STREET
SPRINGFIELD, MA 01129

AUTHORIZED SIGNATURE



IMP

⑈00366619⑈ ⑈23137269⑈ 999046991⑈

VENDOR NO.		CHECK NO.	
43281		366643	
VENDOR NAME			PAGE
PINE POINT SENIOR CENTER			
DATE	INVOICE NO.	DESCRIPTION	DISCOUNT
Nov 19, 2014	19-NOV-2014	GOLF & GATHER FORE A CAUSE	.00
			NET AMOUNT
			1,200.00

Total: .00 \$1,200.00



Post Office Box 15121
Worcester, MA 01615-0121
508-799-2100

Santander Bank
Boston, MA

60-7269
2313

366643

DATE	CHECK NO.	AMOUNT
20-Nov-2014	366643	*****\$1,200.00

PAY One Thousand Two Hundred Dollars And Zero Cents*****

TO
THE
ORDER
OF

PINE POINT SENIOR CENTER
335 BERKSHIRE AVENUE
SPRINGFIELD, MA 01109

T. Patrick Hughes

AUTHORIZED SIGNATURE



NP

⑈00366643⑈ ⑆23137269⑆ 999046991⑈

VENDOR NO.				CHECK NO.
43280				366630
VENDOR NAME				DATE
MASON SQUARE SENIOR CENTER				Nov 20, 2014
DATE	INVOICE NO.	DESCRIPTION	DISCOUNT	PAGE
Nov 19, 2014	19-NOV-2014	GOLF & GATHER FORE A CAUSE	.00	NET AMOUNT
				1,200.00

Total: .00 \$1,200.00



Post Office Box 15121
Worcester, MA 01615-0121
508-799-2100

Santander Bank
Boston, MA

60-7269
2313

366630

DATE	CHECK NO.	AMOUNT
20-Nov-2014	366630	*****\$1,200.00

PAY One Thousand Two Hundred Dollars And Zero Cents*****

TO
THE
ORDER
OF

MASON SQUARE SENIOR CENTER
439 UNION STREET @ EMERSON HALL
SPRINGFIELD, MA 01105

AUTHORIZED SIGNATURE



00366630

231372691 9990469911



REQUEST FOR GRANT SETUP

This form and the required attachments are required by the Office of the City Comptrollers before a Grant Fund and related accounts will be created in MUNIS. Please do not use this form for requesting a non-grant related account to be created – use the Request for New Account form instead. Please return this form and the required attachments to the Office of the City Comptrollers.

All fields are mandatory.

Date of Request

2/18/2015

Department Requesting Grant Setup

DEA

Department Phone # (Please include extension)

4137502654

Name and Title of Person to Contact in Case of Questions
Janet Rodriguez Denney Director Elder Affairs

Was this Grant previously setup for a prior fiscal year?
If yes, please indicate your previous project number: no

If this is a new Grant, have you filled out the "Approval to apply for a grant" Form?
(Y/N) N If yes, please attach a copy of the Approved Form.

Grant Type:

State – Highway
Federal Pass-Through DOE– School
Federal Direct– School
Federal – City
State DOE– School
State Other – School
State – City

x Private/Other

Grant Name: Fallon Health Annual Fund Raiser

Total Grant Amount Awarded: \$ 4,600

Is this a Reimbursable Grant?

(Y/N) N

A Reimbursable Grant is defined as one that requires that you pay for expenses first and then you apply to the grantor for a reimbursement of the exact amount actually expended.

If it is a Reimbursable Grant, please enter Grantor contact information or the CID # if Grantor is already in the customer file:

Entity Name

Contact Person

Street Address

City, State, Zip Code

Telephone

Fax

E-Mail

Actual Award Date

Board Approval Date

Start Date

Expiration Date

Renewal Action Date (optional)

If there are any Matching Funds:

Type

Percent

Amount

Comments re: Description/Purpose of Grant
Donation was given to Elder Affairs for nutrition education activities along with supporting the access to nutritious foods

Comments re: Conditions/Restrictions of Grant

If this is a Federal Grant, enter CFDA#: NO

If applicable enter the State ID # : N/A

What is the required drawdown frequency?
(Ex: Monthly, Quarterly) N/A

If payment is to be sent by Grantor as a Wire,
Please enter any wire reference/identification # that may be used (if known) N/A

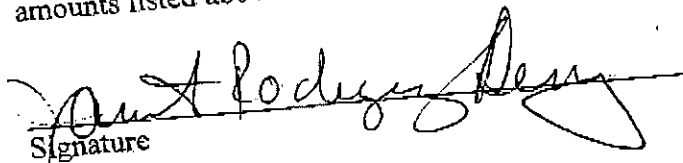
Please list all object codes needed for the grant.
(Attach additional sheets if additional orgs and roll-ups are needed):

Org Code:

Object Codes:

Budget Roll-Up Codes:

I hereby attest that under the penalties of Chapter 656, I will adhere to all regulations in this grant agreement. I am responsible for timely and accurate reimbursements in the amounts listed above.


Signature

2/18/2016
Date

Please attach the following documents:

- ☐ Signed Approval to Apply for a Grant Form
- ☐ Grant Award Letter
- ☐ City Council/Mayor Approval
- ☐ Any other relevant documentation

This Form and all relevant attachments will be scanned and attached in the Grant Maintenance module in MUNIS and can be viewed or printed at your convenience.



City of Springfield

SCHEDULED

Meeting: 03/02/15 07:00 PM
Initiator: Melanie Acobe
Sponsors: Mayor Domenic J. Sarno
DOC ID: 2958

3.9

AHEC MYAT Mini Grant Acceptance - No Match Required (\$2,000) (Mayor Sarno)

WHEREAS, the Department of Health and Human Services ("Department") has been awarded a Mini-Grant of \$2,000.00 from Health Resources in Action; and

WHEREAS, the grants purpose is to aid in the banning of the sale of tobacco products in pharmacies; and

WHEREAS, the Department intends to use the grant funds to participate in the promotion of the initiative to ban tobacco sales in pharmacies, working in cooperation with Massachusetts Tobacco Control Program; and

WHEREAS, the Department has accepted the grant and requests authorization from the City Council and the Mayor to expend the grant funds listed below for the purposes of such grants; and

WHEREAS, the Acting Chief Administrative and Financial Officer, after an evaluation of all pertinent financial information reasonably available, has certified that the City's financial resources and revenues are and will continue to be adequate to support the proposed expenditures and obligations involved in the City Council Order authorizing the expenditure of the grant funds listed herein, subject to the approval of the Mayor, without a detrimental impact on the continuous provision of the existing level of municipal services, in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008.

NOW THEREFORE BE IT ORDERED, acting pursuant to Mass. Gen. Laws ch. 44, sec. 53A, that the City Council approves the expenditure by the Department of the grant funds listed below for the purposes of such grant, subject to the approval of the Mayor, and the grant funds received shall be deposited with the City Treasurer and held as a separate account and may be expended for the purposes of the grant without further appropriation:

AHEC MYAT Mini Grant Acceptance - No Match Required (\$2,000)



City of Springfield

SCHEDULED

Meeting: 03/02/15 07:00 PM
Initiator: Mitchell Doty
Sponsors: Mayor Domenic J. Sarno
DOC ID: 2971

3.10

Donation of Goods - Clarkson Potter (Mayor Sarno)

WHEREAS, Clarkson Potter, part of the Crown Publishing Group, and a subsidiary of Random House, LLC, has offered to donate several healthy-eating cookbooks to the City of Springfield to be used by the Human Resources and Labor Relations Department ("Department"), which have an approximate value of \$750; and

WHEREAS, the Department plans to use the books to enhance wellness programs; and

WHEREAS, the Department has accepted the donation and requests authorization from the City Council and the Mayor authorize acceptance of the books; and

WHEREAS, the Chief Administrative and Financial Officer, after an evaluation of all pertinent financial information reasonably available, has certified that the City's financial resources and revenues are and will continue to be adequate to support the proposed expenditures and obligations involved in the City Council Order authorizing the expenditure of the donation funds listed herein, subject to the approval of the Mayor, without a detrimental impact on the continuous provision of the existing level of municipal services, in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008.

NOW THEREFORE BE IT ORDERED, acting pursuant to Mass. Gen. Laws Ch. 44, Sec. 53A 1/2, that the City Council hereby accepts the donation of the cookbooks, and authorizes the Department to use the gift, without specific appropriation.



Memorandum

To: Mitch Doty

From: Sara Burrington

Data: 2/23/2015

Re: Donation of Goods

Message:

The Human Resources department will be putting on a Biggest Loser Challenge for the employees of the City of Springfield. In the process of putting everything together we reached out to a woman who has a popular blog called *Skinnytaste*. When we reached out to her we were initially thinking she would donate a couple of her cookbooks, our thinking for the first and second place winners, but in the email she notified us that she was donating thirty (30). With thirty cookbooks we have enough to give one to everyone that signs up, and we would like to give them out at our Biggest Loser Kickoff on March 2nd. We are very excited for this event as we have received feedback from the monthly trainings that employees are looking for more health centered trainings. We have designed this program to be worker friendly in that a representative from HR will be visiting employees onsite to administer weigh ins. Also, many of the activities can be done on a lunch break or after work hours.

Two different cookbooks were donated fifteen (15) of each for a total of thirty (30).

- *The Skinnytaste Cookbook: Light on Calories, Big on Flavor*
 - List price: \$30.00 X 15 = \$450.00
- *Inspiralized: Turn Vegetables into Healthy, Creative, Satisfying Meals*
 - List price: \$20.00 X 15 = \$300.00

Total cost of cookbooks = \$750.00

The Skinnytaste Cookbook: Light on Calories, Big on Flavor

amazon Try Prime Your Amazon.com Today's Deals Gift Cards Sell Help

Shop by Department Search Books Go Hello, Sign in Your Account Try Prime Cart Wish List

Books Advanced Search New Releases Best Sellers The New York Times® Best Sellers Children's Books Textbooks Textbook Rentals Sell Us Your Books Best Books of the Month Deals in Books

Customers who viewed **The Skinnytaste Cookbook: Light...** also viewed:

- Thug Kitchen: The Official Cookbook: Eat Like You Give a F*ck**
Buy new: \$14.99
96 Used & new from \$11.25
★★★★☆ (1,035) Prime
- Sheet Pan Suppers: 120 Recipes for Simple, Surprising, Hands-Off Meals**
Buy new: \$13.50
69 Used & new from \$7.57
★★★★☆ (68) Prime
- Weeknight Fresh & Fast (Williams-Sonoma): Simple, Healthy Meals for E...**
Buy new: \$19.98
73 Used & new from \$13.00
★★★★☆ (52) Prime

The Skinnytaste Cookbook: Light on Calories, Big on Flavor Hardcover – September 30, 2014
by **Gina Homolka** (Author)
★★★★☆ 788 customer reviews
#1 Best Seller in Low Fat Cooking

See all 2 formats and editions

Kindle \$10.99	Hardcover \$18.00
-------------------	----------------------

Read with our free app 41 Used from \$12.00 67 New from \$12.75

Get the recipes everyone is talking about in the debut cookbook from the wildly popular blog **Skinnytaste**

Gina Homolka is America's most trusted home cook when it comes to easy, flavorful recipes that are miraculously low-calorie and made from all-natural, easy-to-find ingredients. Her blog, **Skinnytaste** is the

Share

Buy New \$18.00
Qty: 1 List Price: \$30.00
Save: \$12.00 (40%)
FREE Shipping on orders over \$35.
In stock. Ships from and sold by Amazon.com. Gift-wrap available.

☐ Yes, I want **FREE Two-Day Shipping** with **Amazon Prime**
Add to Cart

Sign in to turn on 1-click ordering

Want it tomorrow, Feb. 24? Order within 6 hrs 42 mins and choose One-Click Delivery!

Inspiralized: Turn Vegetables into Healthy, Creative, Satisfying Meals

amazon Try Prime Your Amazon.com Today's Deals Gift Cards Sell Help

Shop by Department Search Books Go Hello, Sign in Your Account Try Prime Cart Wish List

Books Advanced Search New Releases Best Sellers The New York Times® Best Sellers Children's Books Textbooks Textbook Rentals Sell Us Your Books Best Books of the Month Deals in Books

Customers who viewed **Inspiralized: Turn Vegetables ...** also viewed:

- Paderno World Cuisine A4982799 Tri-Blade Plastic Spiral Vegetable Slicer**
Buy new: \$33.24
62 Used & new from \$24.99
★★★★☆ (4,854) Prime
- The Vegetable Spiralizer Cookbook: 101 Gluten-Free, Paleo & Low Carb ...**
Buy new: \$15.85
25 Used & new from \$11.85
★★★★☆ (58) Prime
- The Spiralizer Cookbook: 70+ Quick and Easy Recipes for Delicious, Sa...**
Buy new: \$17.54
20 Used & new from \$7.59
★★★★☆ (24) Prime

Inspiralized and over one million other books are available for Amazon Kindle. [Learn more](#)

Inspiralized: Turn Vegetables into Healthy, Creative, Satisfying Meals Paperback – February 24, 2015
by **Ali Maffucci** (Author)
#1 Best Seller in Low Carbohydrate Diets

See all 2 formats and editions

Kindle \$9.99	Paperback \$12.46
------------------	----------------------

Read with our free app 1 New from \$12.46

The definitive cookbook for using a spiralizer: the kitchen gadget that turns vegetables and fruits into imaginative, low-carb dishes.

On her wildly popular blog, **Inspiralized**, Ali Maffucci is revolutionizing healthy eating. Whether you're low-carb, gluten-free, Paleo, or raw, you don't have to give up the foods you love. **Inspiralized** shows you how to transform more than 20 vegetables and fruits into delicious meals that look and taste just like your favorite indulgent originals. Zucchini turns into pesto spaghetti, jicama becomes shoestring fries, sweet

Share

Pre-order \$12.46
Qty: 1 List Price: \$19.99
Save: \$7.53 (38%)
FREE Shipping on orders over \$35.
This title will be released on February 24, 2015. Ships from and sold by Amazon.com. Gift-wrap available.

☐ Yes, I want **FREE Two-Day Shipping** with **Amazon Prime**
Pre-order: Add to Cart

Sign in to turn on 1-click ordering


City of Springfield

36 Court Street
Springfield, MA 01103

SCHEDULED
RESOLUTION (ID # 2979)

Meeting: 03/02/15 07:00 PM

Department: City Council

Category: Council Request

Prepared By: Kelley Mickiewicz

Initiator: Kateri B. Walsh

Sponsors: Vice President - At-Large Councilor Kateri B. Walsh

DOC ID: 2979 C

Resolution for the Western Mass Correctional Alcohol Center

- WHEREAS, the Springfield City Council fully supports the Western Massachusetts Correctional Alcohol Center remain in the City of Springfield and preferably in the South End area, and
- WHEREAS, the Western Massachusetts Correctional Alcohol Center on Howard Street is a minimum security, community based, residential treatment facility, and
- WHEREAS, the facility has treated 17,225 people since opening in 1985 and has made a positive impact on the community, and
- WHEREAS, with the MGM project moving forward there is uncertainty what will happen with the correctional facility since the building was sold by a realty company to MGM for over \$4 million, and
- WHEREAS, it is very important to keep WMCAC in the community where the other treatment programs are in proximity of one another, for example the Day reporting Center is on State Street and the After incarceration center is in Mason Square, and
- WHEREAS, the WMCAC has been in good neighbor in the South End and has successfully contributed to the City of Springfield, and
- WHEREAS, Hampden County Sheriff Michael Ashe says he will not abandon something that has made such a positive impact on the community,
- NOW, THEREFORE, BE IT RESOLVED that the Springfield City Council will do anything in its power to keep the Western Massachusetts Correctional Alcohol Center in the City of Springfield and urges the Mayor and all Massachusetts Legislators to support this effort and keep this facility where it belongs.

CITY OF SPRINGFIELD

March 2, 2015

- WHEREAS, the Springfield City Council fully supports the Western Massachusetts Correctional Alcohol Center remain in the City of Springfield and preferably in the South End area, and
- WHEREAS, the Western Massachusetts Correctional Alcohol Center on Howard Street is a minimum security, community based, residential treatment facility, and
- WHEREAS, the facility has treated 17,225 people since opening in 1985 and has made a positive impact on the community, and
- WHEREAS, with the MGM project moving forward there is uncertainty what will happen with the correctional facility since the building was sold by a realty company to MGM for over \$4 million, and
- WHEREAS, it is very important to keep WMCAC in the community where the other treatment programs are in proximity of one another, for example the Day reporting Center is on State Street and the After incarceration center is in Mason Square, and
- WHEREAS, the WMCAC has been in good neighbor in the South End and has successfully contributed to the City of Springfield, and
- WHEREAS, Hampden County Sheriff Michael Ashe says he will not abandon something that has made such a positive impact on the community,

NOW, THEREFORE, BE IT RESOLVED that the Springfield City Council will do anything in its power to keep the Western Massachusetts Correctional Alcohol Center in the City of Springfield and urges the Mayor and all

Massachusetts Legislators to support this effort and keep this facility where it belongs.


City of Springfield

 36 Court Street
 Springfield, MA 01103

Meeting: 03/02/15 07:00 PM

Department: City Clerk

Category: Local Law

Prepared By: Wayman Lee

Initiator: Wayman Lee

Sponsors: President - Ward 2 Councilor Michael A. Fenton

DOC ID: 2923 C

TABLED
ORDINANCE (ID # 2923)

Casino Ethics Ordinance - 3Rd Step

Ethics - Chapter 38

Casino Ethics Ordinance

ORD. NO. _____

AN ORDINANCE ENTITLED THE CASINO ETHICS ORDINANCE TO AMEND the Code of the City of Springfield, Article I of Chapter 38 thereof, entitled Ethics, by inserting a Section 32.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF SPRINGFIELD AS FOLLOWS:

Section 1. Article V of Chapter 38, Ethics, of the Code of the City of Springfield, is hereby amended by inserting a new Section 32 as follows:

Section 32. Casino Ethics Ordinance. Notwithstanding Chapters 268A and 268B of Massachusetts General Law and any other state or federal rule or regulation to the contrary, the following shall apply in the City of Springfield or any subdivision thereof:

- (a) No member of the Springfield City Council shall hold a direct or indirect interest in, or be employed by, the Region B licensee (as the terms are defined in M.G.L. c. 23k) for a period of 5 years after the termination of their service as a member of the City Council.
- (b) The Mayor of the City of Springfield shall not hold a direct or indirect interest in, or be employed by, the Region B licensee (as the terms are defined in M.G.L. c. 23k) for a period of 5 years after the termination of his or her service as the Mayor of the City of Springfield.
- (c) No employee of the City of Springfield or any subdivision thereof in a major policymaking position, shall acquire an interest in, or accept employment with, the Region B licensee (as the terms are defined in M.G.L. c. 23k) for a period of 2 years after the termination of employment with the City of Springfield or any subdivision thereof. For the purposes of this section a "major policymaking position" shall be defined as the executive or administrative head of any city departments and any person whose salary equals or exceeds that of \$60,000 and who reports directly to the administrative head of any city department or persons exercising similar authority.

HISTORY:
01/12/15 City Council

FIRST STEP
02/09/15 City Council

TABLED
Next: 02/11/15

Ordinance (ID # 2923)

Meeting of March 2, 2015

02/11/15 City Council

SECOND STEP



City of Springfield

SCHEDULED

4.13

Meeting: 03/02/15 07:00 PM
Initiator: Lindsay B. Hackett
Sponsors: Mayor Domenic J. Sarno
DOC ID: 2978

ECOS Project Bond Authorization - \$4,019,991 (Mayor Sarno)

A BOND ORDER TO PAY FOR COSTS ASSOCIATED WITH THE ECOS PROJECT

WHEREAS, the City of Springfield wishes to renovate the Environmental Center for Our Schools (ECOS). Improvements the ECOS facility will include an updated educational plant, a wheelchair-accessible dock and ramp, and a plaza. Improvements will also include the incorporation of "green" technologies, including hydro-geothermal heating, ventilations, air-conditioning system, and solar-efficient windows.

WHEREAS, after reviewing this order, the Chief Administrative and Financial Officer has certified to the Mayor and City Council, that in his professional opinion, after an evaluation of all pertinent financial information reasonably available, the City's financial resources and revenues are and will continue to be adequate to support the proposed expenditures and obligations involved in the appropriation, without a detrimental impact on the continuous provision of the existing level of municipal services, in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008. The foregoing order requires a two-thirds vote of all members of the City Council, in accordance with Chapter 44 of the General Laws.

BE IT ORDERED THAT: the City hereby appropriates the sum of \$4,019,991 to pay costs of reconstructing and renovating the ECOS building, including the payment of any and all other costs incidental or related thereto, and that to meet this appropriation, the City Treasurer, with the approval of the Mayor, is authorized to borrow said amount under and pursuant to Chapter 44 of the General Laws, or pursuant to any other enabling authority, and to issue bonds or notes of the City therefore; that the Mayor is authorized to contract for and expend any federal or state aid available for the project, and that the Mayor is authorized to take any other action necessary or convenient to carry out this project; and

FURTHER ORDERED: That the City Treasurer is authorized to file an application with The Commonwealth of Massachusetts' Municipal Finance Oversight Board to qualify under Chapter 44A of the General Laws any and all bonds or notes of the City authorized by this vote, and to provide such information and execute such documents as the Municipal Finance Oversight Board of The Commonwealth of Massachusetts may require.

City of Springfield
36 Court Street
Springfield, MA 01103

Division of Administration
and Finance



To: Springfield City Council
From: TJ Plante, Chief Administrative & Financial Officer
Date: 3/2/2015
Re: Order for Council Meeting – 3/2/2015
Cc: Mayor Sarno

Purpose: The purpose of this memo is to provide an explanation of the order sponsored by the Mayor for the March 2, 2015 Council meeting, which authorizes the City to pay \$4,019,991 for improvements to the Environmental Center for Our Schools (ECOS) facility.

Background: Through the approval of FEMA, the City identified the Old Zanetti Elementary, in operation as a storage facility at the time of the June 2011 tornado, as an Alternate Project. Under this program, the City can take advantage of eligible FEMA funding to provide additional services to the community and upgrades to public facilities in a strategic and practical method, when restoration of the original damaged facility is not in the best interest of the public. The City chose the ECOS facility as a proposed project through FEMA's Alternate Project program.

ECOS has provided an exciting environmental education program for generations of Springfield residents. The 750 acres of Forest Park provide a classroom containing a treasure of environmental experiences. ECOS provides an activity-centered program in which students can expand their knowledge of the natural world by exploring the diverse habitats of the park.

Improvements to the ECOS facility will include an updated educational plant, a wheelchair-accessible dock and ramp, and a plaza. Improvements will also include the incorporation of "green" technologies, including hydro-geothermal heating, ventilations, air-conditioning system, and solar-efficient windows. Bids have come back higher than anticipated for this project, causing the project budget to increase. The budget for this project has increased; bids have come back with construction costs higher than previously anticipated.

CAFO Certification: This memorandum will confirm that in my professional opinion, as the Chief Administrative and Financial Officer, after an evaluation of all pertinent financial information reasonably available, that the City's financial resources and revenues are and will continue to be adequate to support the proposed expenditures and obligations involved in this City Council Order, without a detrimental impact on the continuous provision of the existing level of municipal services, in accordance with

Attachment: CAFO Cert - ECOS (2978 : ECOS Project Bond Authorization - \$4,019,991)

Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008.

This certification is made in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008.



City of Springfield

SCHEDULED

Meeting: 03/02/15 07:00 PM
Initiator: Mitchell Doty
Sponsors: Mayor Domenic J. Sarno
DOC ID: 2977

4.14

Free Cash to Law Department Settlement Account - \$500,000 (Mayor Sarno)

WHEREAS, to meet the expenses of the City of Springfield, pursuant to Mass. Gen. Laws Ch. 44, Section 33B, Ch. 59, Section 23 and Chapter 468 of the Acts of 2008, the Chief Administrative and Financial Officer and his Honor the Mayor have requested authorization from the City Council to transfer the sum of \$500,000 from FY15 Free Cash to the Law Department Settlement Account for pending settlements awarded against the City.

WHEREAS, after reviewing this order, the Chief Administrative and Financial Officer has certified to the Mayor and City Council, that in his professional opinion, after an evaluation of all pertinent financial information reasonably available, the City's financial resources and revenues are and will continue to be adequate to support the proposed expenditures and obligations involved in the transfer, without a detrimental impact on the continuous provision of the existing level of municipal services, in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008.

NOW THEREFORE BE IT ORDERED, that the City Council approves the transfer of the sum of \$500,000 from FY15 Free Cash to the Law Department Settlement Account.

From:

Certified Free Cash - Other Financing Uses

0100-00-000-0000-0000-0000000-0000000-701000 **\$500,000.00**

To:

Law Department - Settlement Claims

0100-10-151-0000-0000-0010-0000000-0000000-576400 **\$500,000.00**

City of Springfield
36 Court Street
Springfield, MA 01103



Division of Administration
and Finance

To: Springfield City Council
From: Timothy J. Plante, Chief Administrative & Financial Officer
Date: March 2, 2015
Re: Order for Council Meeting – March 2, 2015
Cc: Mayor Sarno

Purpose: The purpose of this memo is to provide an explanation of the order sponsored by the Mayor for the March 2, 2015 Council meeting that requests a transfer of \$500,000.00 from unappropriated free cash to the Law Department Settlement Claims line item.

Background: Because of pending litigation (which City Council members were briefed about on Monday, February 23, 2015), approximately \$500,000.00 will be required to pay the anticipated judgments. This transfer will increase the Settlement Claims line item and fully fund the expected amounts.

CAFO Certification: This memorandum will confirm that in my professional opinion, as the Chief Administrative and Financial Officer, after an evaluation of all pertinent financial information reasonably available, that the City's financial resources and revenues are and will continue to be adequate to support the proposed expenditures and obligations involved in this City Council Order, without a detrimental impact on the continuous provision of the existing level of municipal services, in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008.

This certification is made in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008.

Attachment: CAFO Certification - Settlements Transfer (2977 : Free Cash to Law Department Settlement Account - \$500,000)



City of Springfield

SCHEDULED

4.15

Meeting: 03/02/15 07:00 PM
Initiator: Christopher Fraser
Sponsors: Mayor Domenic J. Sarno
DOC ID: 2972

Budget Transfer Across Departments \$200,000.00 (Mayor Sarno)

WHEREAS, to meet the expenses of the City of Springfield for the fiscal year commencing July 1, 2014 and ending June 30, 2015 (FY'15), pursuant to Mass. Gen. Laws ch. 44 , Section 33B, and Chapter 468 of the Acts of 2008, the Chief Administrative and Financial Officer and his Honor the Mayor have requested authorization from the City Council to transfer the sum of \$200,000.00 From Finance - Salary and Wages to the Fire Department Salaries & Wages line to partially fund retroactive salary increases for the IAFF 648 Firefighters Union.

WHEREAS, the Chief Administrative and Financial Officer, TJ Plante, whose Department is in control of the appropriation from which the transfer is proposed to be made, has approved this transfer,

WHEREAS, after reviewing this order, the Chief Administrative and Financial Officer has certified to the Mayor and City Council, that in his professional opinion, after an evaluation of all pertinent financial information reasonably available, the City's financial resources and revenues are and will continue to be adequate to support the proposed expenditures and obligations involved in the transfer, without a detrimental impact on the continuous provision of the existing level of municipal services, in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008.

NOW THEREFORE BE IT ORDERED, that the City Council approves the transfer of the sum of \$200,000.00 From the Finance - Salary and Wages line to the Fire Department Salaries & Wages line in order to fund retroactive salary increases and meet the expenses of the City of Springfield for Fiscal Year 2015.

From: Finance - Salary and Wages

0100-10-133-0000-0000-0010-000000-0000000-501000- \$200,000.00

To: Fire - Salaries & Wages

0100-20-220-2200-2202-0900-000000-0000000-501000- \$200,000.00

FINANCIAL IMPACT:

Budget Transfer Across Departments \$200,000.00

City of Springfield
36 Court Street
Springfield, MA 01103



Division of Administration
and Finance

To: Springfield City Council
From: Timothy J. Plante, Chief Administrative & Financial Officer
Date: March 2, 2015
Re: Order for Council Meeting – March 2, 2015
Cc: Mayor Sarno

Purpose: The purpose of this memo is to provide an explanation of the order sponsored by the Mayor for the March 2, 2015 Council meeting that requests a transfer of \$200,000 from the Finance Department's Salaries & Wages line item designed to cover retroactive pay owed as a result from union settlements to the Fire Department's Salaries & Wages line item. The Finance Department, with assistance from the Payroll Department, has estimated that the City will need to fund approximately \$862,350.00

Background: The new Collective Bargaining Agreement for the Firefighters IAFF 648 Union has settled and this transfer will partially fund the amount of money owed as retroactive pay to the personnel that are part of this agreement. The remainder of the retroactive costs will be covered by Salaries & Wages surplus, due to vacancies in the department left by attrition and a delay in academy hires.

CAFO Certification: This memorandum will confirm that in my professional opinion, as the Chief Administrative and Financial Officer, after an evaluation of all pertinent financial information reasonably available, that the City's financial resources and revenues are and will continue to be adequate to support the proposed expenditures and obligations involved in this City Council Order, without a detrimental impact on the continuous provision of the existing level of municipal services, in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008.

This certification is made in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008.

Attachment: CAFO Certification - IAFF 648 Settlements Transfer (2972 : Budget Transfer Across Departments \$200,000.00)



City of Springfield

SCHEDULED

Meeting: 03/02/15 07:00 PM
Initiator: Mitchell Doty
Sponsors: Mayor Domenic J. Sarno
DOC ID: 2973

4.16

Law Budget Transfer Within Department - \$20,000 (Mayor Sarno)

WHEREAS, to meet the expenses of the City of Springfield for the fiscal year commencing July 1, 2014 and ending June 30, 2015 (FY'15), pursuant to Mass. Gen. Laws ch. 44, Section 33B, and Chapter 468 of the Acts of 2008, the Chief Administrative and Financial Officer and his Honor the Mayor have requested authorization from the City Council to transfer the sum of \$20,000 from the Law Department - Salary & Wages line to the Law Department - Professional Services line item, in order to fund contract attorney costs resulting from a staff vacancy. Department.

WHEREAS, after reviewing this order, the Chief Administrative and Financial Officer has certified to the Mayor and City Council, that in his professional opinion, after an evaluation of all pertinent financial information reasonably available, the City's financial resources and revenues are and will continue to be adequate to support the proposed expenditures and obligations involved in the transfer, without a detrimental impact on the continuous provision of the existing level of municipal services, in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008.

NOW THEREFORE BE IT ORDERED, that the City Council approves the transfer of \$20,000 from the Law Department - Salary & Wages line to the Law Department - Professional Services line item, in order to fund contract attorney costs and meet the expenses of the City of Springfield for Fiscal Year 2015.

From: Law Department - Salary & Wages

0100-10-151-0000-0000-0010-000000-0000000-501000- \$20,000

To: Professional Services

0100-10-151-0000-0000-0010-000000-0000000-530105- \$20,000

FINANCIAL IMPACT:

Law Budget Transfer Within Department - \$20,000

City of Springfield
36 Court Street
Springfield, MA 01103



Division of Administration
and Finance

To: Springfield City Council
From: Timothy J. Plante, Chief Administrative & Financial Officer
Date: March 2, 2015
Re: Order for Council Meeting – March 2, 2015
Cc: Mayor Sarno

Purpose: The purpose of this memo is to provide an explanation of the order sponsored by the Mayor for the March 2, 2015 Council meeting that requests a transfer of \$20,000 from the Law Department Personal Services line item to the Law Department Professional Services line item.

Background: In January 2015, a Fourth Associate City Solicitor resigned from the Law Department resulting in an immediate need for legal services from one or more attorneys familiar with ongoing matters. Because it would take time for a newly hired attorney to gain experience and familiarity with the current caseload, it was decided that the most prudent action would be to contract with outside counsel who have the knowledge and skills required to immediately take on the work in question.

This transfer will move \$20,000 of the salary savings from the Fourth Associate's vacancy to the Professional Services line to pay for these counselors.

CAFO Certification: This memorandum will confirm that in my professional opinion, as the Chief Administrative and Financial Officer, after an evaluation of all pertinent financial information reasonably available, that the City's financial resources and revenues are and will continue to be adequate to support the proposed expenditures and obligations involved in this City Council Order, without a detrimental impact on the continuous provision of the existing level of municipal services, in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008.

This certification is made in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008.

Attachment: CAFO Certification - Law Salary Transfer (2973 : Law Budget Transfer Within Department - \$20,000)



City of Springfield

SCHEDULED

Meeting: 03/02/15 07:00 PM
Initiator: Melanie Acobe
Sponsors: Mayor Domenic J. Sarno
DOC ID: 2960

4.17

Bill of Prior Year - Elections Department - \$242.06 (Mayor Sarno)

WHEREAS, to meet expenses incurred by the City of Springfield, pursuant to Mass. Gen. Laws ch. 44 Section 64 and Chapter 468 of the Acts of 2008, the Chief Administrative and Financial Officer and his Honor the Mayor have requested authorization from the City Council for the Elections Department to pay a bill from a previous fiscal year totaling \$242.06; and

WHEREAS, the Elections Department will make payment for unpaid bills of a previous fiscal year from their FY15 General Fund Operating Budgets; and

WHEREAS, the Chief Administrative and Financial Officer has provided a written certification to the Mayor and City Council, that in his professional opinion, after an evaluation of all pertinent financial information reasonably available, the City's financial resources and revenues are and will continue to be adequate to support the proposed expenditures and obligations involved in the payments, without a detrimental impact on the continuous provision of the existing level of municipal services, in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008; and

NOW THEREFORE BE IT ORDERED, that the City Council approves the payment of the bills listed on the attached Schedule One from the FY15 General Fund Departmental Operating Budgets for the expenses incurred in a previous fiscal year.

City of Springfield
36 Court Street
Springfield, MA 01103



Division of Administration
and Finance

To: Springfield City Council
From: TJ Plante, Chief Administrative & Financial Officer
Date: February 25, 2015
Re: Order for Council Meeting – March 2, 2015
Cc: Mayor Sarno

Purpose: The purpose of this memo is to provide an explanation of the order sponsored by the Mayor for the March 2, 2015 Council meeting, which will pay prior years' invoices totaling \$242.06.

Background: This is a request to allow the Elections Department to pay a previous year's bill from the current year (FY15) budget. Listed below are the department invoices, due dates, reason and amounts.

Department	Invoice #	Vendor	Date	Reason	Amount
Elections	I17453900	W.B. Mason	4/7/2014	Office supplies	\$ 178.97
Elections	I15608387	W.B. Mason	1/2/2014	Office supplies	\$ 43.01
Elections	I15923873	W.B. Mason	1/16/2014	Office supplies	\$ 20.08
Total					\$ 242.06

CAFO Certification: This memorandum will confirm that in my professional opinion, as the Chief Administrative and Financial Officer, after an evaluation of all pertinent financial information reasonably available, that the City's financial resources and revenues are and will continue to be adequate to support the proposed expenditures and obligations involved in this City Council Order, without a detrimental impact on the continuous provision of the existing level of municipal services, in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008.

This certification is made in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008.

Attachment: CAFO Certification BOPY - Elections (2960 : Bill of Prior Year - Elections - \$242.06)

Schedule One
Bills of Prior Year
March 2, 2015

Department	Invoice #	Vendor	Date	Reason	Amount
Elections	I17453900	W.B. Mason	4/7/2014	Office supplies	\$ 178.97
Elections	I15608387	W.B. Mason	1/2/2014	Office supplies	\$ 43.01
Elections	I15923873	W.B. Mason	1/16/2014	Office supplies	\$ 20.08
Total					\$ 242.06



City of Springfield

SCHEDULED

Meeting: 03/02/15 07:00 PM
Initiator: Mitchell Doty
Sponsors: Mayor Domenic J. Sarno
DOC ID: 2969

4.18

Collective Bargaining Ratification - IAFF - Contract #1 (Mayor Sarno)

WHEREAS, the City's Labor Relations Director has received confirmation from the International Association of Fire Fighters - **IAFF** - that this bargaining unit has ratified a new collective bargaining agreement for the time period of July 1, 2012 through June 30, 2013; and

WHEREAS, the Labor Relations Department is requesting that the City Council approve the terms of the Collective Bargaining Agreement, which are described in a letter from the Labor Relations Director and Memorandum from the Chief Administrative and Financial Officer, which are attached hereto; and

WHEREAS, the Agreement includes wage increases effective July 1, 2012 of zero per cent (0%); and

WHEREAS, the Chief Administrative and Financial Officer has certified that after an evaluation of all pertinent financial information reasonably available, that the City's financial resources and revenues are and will continue to be adequate to support the proposed expenditures and obligations involved in this City Council Order, without a detrimental impact on the continuous provision of the existing level of municipal services, in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as amended by Section 1 of Chapter 468 of the Acts of 2008;

NOW THEREFORE, the City Council hereby approves the report of the Labor Relations Director regarding the ratification of the collective bargaining agreement between the City of Springfield and the International Association of Fire Fighters - **IAFF**, and the terms thereof, as described in the attached documents, for the time period of July 1, 2012 through June 30, 2013.



**CITY OF SPRINGFIELD, MASSACHUSETTS
HUMAN RESOURCES AND LABOR RELATIONS
36 Court Street, Room 005
Springfield, MA 01103
413-787-6068**

February 20, 2015

To the Springfield City Council

Please be advised that this department has received confirmation from the representative of **International Association of Fire Fighters (IAFF) Local 648**, that this bargaining unit has ratified two (2) new collective bargaining agreements for the time periods of July 1, 2012 to June 30, 2013 and July 1, 2013 to June 30, 2016 with the City of Springfield.

We hereby submit to you this report for approval by the City Council which would reflect the following wage increases in the **IAFF's wage scale**.

Contract 1		
Wage Increases:	Effective July 1, 2012	Zero percent (0%)
Contract 2		
Wage Increases:	Effective July 1, 2013	Two percent (2%)
	Effective July 1, 2014	Two percent (2%)
	Effective July 1, 2015	Two percent (2%)

Additionally on June 30, 2014 there will be a one and one-half percent (1.5%) increase for negotiated operational changes.

The parties also agreed to decrease the number of unit members who can be on vacation at the same time to the number of fire fighting companies in operation. This should create a cost savings for the City by decreasing overtime costs.

The parties have agreed to move to interest arbitration at the JLMC on the issue of the exchange of tours between fire fighters. The arbitration is scheduled to be heard by a tripartite panel on March 16, 2015.

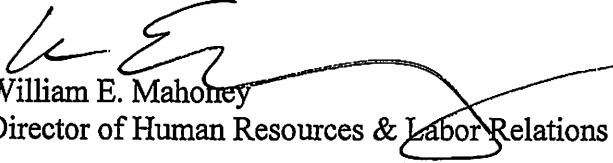
A financial order reflecting the cost of the wage increase is attached.

In accordance with the Acts of 656 of 1989, the Chief Financial Officer must give in writing his opinion relative to the financial impact of the agreement on the existing level of municipal services.

If any other questions exist please feel free to contact this office.

Springfield City Council
Report of IAFF Contract Ratification
February 20, 2015
Page 2

Sincerely,



William E. Mahoney
Director of Human Resources & Labor Relations

cc: Mayor Domenic J. Sarno
cc: T.J. Plante - CAFO
cc: Joseph Conant, Fire Commissioner
cc: File

Attachment: IAFF City Council Report (2969 : Collective Bargaining Ratification - IAFF - Contract #1)

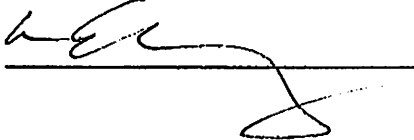
TENTATIVE AGREEMENT
BETWEEN
THE CITY OF SPRINGFIELD, MA
AND
IAFF LOCAL #648

The above referenced parties hereby amend their 1-9-15 agreement in case no. JLMC 14-3657F and now agree that Part II of Attachment A is a tentative agreement for the contract in chief with the understanding that Part III of Attachment A will continue to be subject to interest arbitration pursuant to Ch.589 of the Acts of 1987.

The parties acknowledge that the Union has ratified the terms of this Tentative Agreement and approved same.

The City agrees to submit this tentative agreement to the Springfield City Council on March 2, 2015 for a vote of ratification and funding.

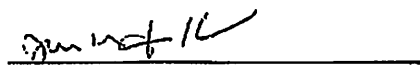
FOR THE CITY



2-20-15

DATE

FOR THE UNION



2/19/2015

DATE

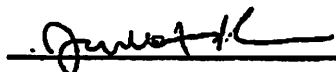
Attachment: IAFF Tentative Agreement (2969 : Collective Bargaining Ratification - IAFF - Contract #1)

**CITY OF SPRINGFIELD
AND
LOCAL 648, INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS
JLMC- 14-3657F**

The City of Springfield (the "City"), and Local 648, International Association of Fire Fighters (the "Union") (JLMC-14-3657F), through their duly authorized representatives, hereby agree:

- 1) That they have been unable to resolve their bargaining dispute over the terms and conditions of the collective bargaining agreement;
- 2) That the issues in said negotiations have remained unresolved for an unreasonably long period of time;
- 3) That they have apparently exhausted the process of collective bargaining under the law, and that their dispute may constitute a potential threat to public welfare;
- 4) That they wish to proceed directly and voluntarily to arbitration of the dispute currently before the Joint Labor Management Committee under the following terms:
 - a) The form of arbitration shall be conventional issue by issue subject to the provisions contained in "Attachment A"
 - b) The Neutral (selected through the process of the Joint Labor Management Committee) shall serve as Neutral Chairman of the Tri-Partite Arbitration Panel. The Labor and Management Members of the Panel will be appointed by the Committee.
 - c) The Arbitration Panel shall have the authority to resolve such issues on the basis of the City's proposals, the Union's proposals, or some combination or variation thereof that it deems warranted. Each proposal shall be submitted in writing to the Arbitration Panel.
 - d) All issues resolved by the Arbitration Panel within the scope of the authority conferred upon it shall be final and binding upon the parties hereto, subject to the provisions of Chapter 589 of the Acts of 1987 as amended; and, it is in any event agreed that this agreement to arbitrate shall not expand the obligations of the parties under the statute.

FOR THE UNION



Dated: 1/9/2015

FOR THE CITY



Dated: 1-9-15

Attachment: IAFF Tentative Agreement (2969 : Collective Bargaining Ratification - IAFF - Contract #1)

ATTACHMENT A

PART I

The most recent collective bargaining agreement between the parties prepared by the City and titled "AGREEMENT BETWEEN THE CITY OF SPRINGFIELD AND LOCAL 648, INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS EFFECTIVE JULY 1, 2009 and EXPIRING JUNE 30, 2012", shall continue in full effect except as modified by PART II (issues that have been agreed upon by the parties during these negotiations) and PART III (issues to be resolved by arbitration as authorized by Chapter 589 of the Acts 1987 as Amended).

PART II

The following issues were agreed upon by the parties during these negotiations and are to be incorporated and made part of the final collective bargaining agreement between the parties. They will take effect within 30 calendar days after City Council funding of the Interest Arbitration Award ("Award") or, if no funding is required, within 30 calendar days of the issuance of the Award.

1. Duration:

1 year agreement: July 1, 2012 to June 30, 2013

3 year agreement: July 1, 2013 to June 30, 2016

2. Compensation:

FY13 0%

FY14 2% increase effective July 1, 2013

FY15 2% increase effective July 1, 2014

FY16 2% increase effective July 1, 2015

On June 30, 2014 in consideration for the operational changes agreed to herein a 1.5% adjustment shall be made to the salary schedule in effect as of June 29, 2014.

3. Vacation: (New 29.09)

B. Effective January 1, 2016 the number of bargaining unit members assigned to fire fighting companies allowed to be on vacation, whether vacation or vacation tours, during the same tour shall be limited to fourteen. Provided the foregoing number is not exceeded, two or more

bargaining unit members of the same fire fighting company may be off on the same tour.

4. Sick Leave:

Article 24.04, add at the end of the existing paragraph: "The parties agree that sick leave is to be used for authorized purposes only. The parties further agree that the use of sick leave for an unauthorized reason is inappropriate and may result in the imposition of discipline, subject to the provisions of M.G.L. Chapter 31 and/or this Agreement. The parties agree to use their best efforts to limit the utilization of sick leave to the foregoing.

5. Education:

Article 43 Amend to include Effective July 1, 2015 Emergency Management courses and degrees will be accepted.

Add new section providing a \$500 annual payment for EMT certification effective 7/1/15. Effective July 1, 2014 eliminate Haz Mat payment (Art. 44.15).

6. FLSA

New article acknowledging that the City has designated a 28 day work period for the purpose of calculating FLSA overtime.

7. Previous tentative agreements

Previous tentative agreements reached and signed by the parties on June 28, 2012 and March 3, 2013.

PART III

The parties agree the following are the only issues remaining in dispute and further agree these issues shall be resolved through arbitration:

1.) ARTICLE 12.01, EXCHANGE OF TOURS:

- City's Position: 12.01 Effective upon the ratification of the arbitration award by the Springfield City Council employees of the Department may

exchange time with other Employees of the Department under the following conditions:

1. Employees may request an exchange of time six (6) times per calendar year.
2. There will be four (4) quarterly exchange periods. January 1-March 31, April 1-June 30, July 1-September 30, October 1- December 31. All exchanges must be completed within the designated exchange period.
3. An employee who fails to complete an exchange during the above exchange periods will be required to complete the exchange during the first week of the following exchange period and will forfeit the ability to exchange tours for the quarter following the quarter when the exchange was scheduled to occur. An employee who fails to complete two (2) exchanges during the above referenced exchange periods in a year shall forfeit the ability to exchange tours for one (1) year.
4. Employees may exchange time only with Employees of their assigned Company or, if none being available, with other employees of their assigned station, except in unusual circumstances, or if time is owed as the result of a previous exchange.
5. Application for an exchange of time shall be made only on forms provided for this purpose.
6. Employees may only exchange time for good and sufficient reason; however requests shall not be unreasonably denied.
7. Employees may exchange time for a maximum of two (2) consecutive tours of duty with the approval of the Company officer and the Deputy or District Chief in Command.
8. All swaps originated before the ratification of the arbitration award in JLMC case No. 14-3657F, shall be considered completed at midnight on March 31, 2015.

• Union's Position:

Status quo

FOR THE UNION

Dated: _____

FOR THE CITY

Dated: _____



City of Springfield

SCHEDULED

Meeting: 03/02/15 07:00 PM
Initiator: Mitchell Doty
Sponsors: Mayor Domenic J. Sarno
DOC ID: 2970

4.19

Collective Bargaining Ratification - IAFF - Contract #2 (Mayor Sarno)

WHEREAS, the City's Labor Relations Director has received confirmation from the International Association of Fire Fighters - **IAFF** - that this bargaining unit has ratified a new collective bargaining agreement for the time period of July 1, 2013 through June 30, 2016; and

WHEREAS, the Labor Relations Department is requesting that the City Council approve the terms of the Collective Bargaining Agreement, which are described in a letter from the Labor Relations Director and Memorandum from the Chief Administrative and Financial Officer, which are attached hereto; and

WHEREAS, the Agreement includes wage increases effective July 1, 2013 of two per cent (2%), and effective July 1, 2014 of two per cent (2%), and effective July 1, 2015 of two per cent (2%) and includes an additional one and one half percent (1.5%) increase for negotiated operational changes effective July 30, 2014; and

WHEREAS, the City's Office of Management and Budget has determined that the remaining funds in departmental FY15 budgets are sufficient for the retroactive wage increase in Fiscal Year 2015; and

WHEREAS, the Chief Administrative and Financial Officer has certified that after an evaluation of all pertinent financial information reasonably available, that the City's financial resources and revenues are and will continue to be adequate to support the proposed expenditures and obligations involved in this City Council Order, without a detrimental impact on the continuous provision of the existing level of municipal services, in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as amended by Section 1 of Chapter 468 of the Acts of 2008;

NOW THEREFORE, the City Council hereby approves the report of the Labor Relations Director regarding the ratification of the collective bargaining agreement between the City of Springfield and the International Association of Fire Fighters - **IAFF** , and the terms thereof, as described in the attached documents, for the time period of July 1, 2013 through June 30, 2016.



**CITY OF SPRINGFIELD, MASSACHUSETTS
HUMAN RESOURCES AND LABOR RELATIONS
36 Court Street, Room 005
Springfield, MA 01103
413-787-6068**

February 20, 2015

To the Springfield City Council

Please be advised that this department has received confirmation from the representative of **International Association of Fire Fighters (IAFF) Local 648**, that this bargaining unit has ratified two (2) new collective bargaining agreements for the time periods of July 1, 2012 to June 30, 2013 and July 1, 2013 to June 30, 2016 with the City of Springfield.

We hereby submit to you this report for approval by the City Council which would reflect the following wage increases in the **IAFF's wage scale**.

Contract 1

Wage Increases:	Effective July 1, 2012	Zero percent (0%)
------------------------	------------------------	-------------------

Contract 2

Wage Increases:	Effective July 1, 2013	Two percent (2%)
	Effective July 1, 2014	Two percent (2%)
	Effective July 1, 2015	Two percent (2%)

Additionally on June 30, 2014 there will be a one and one-half percent (1.5%) increase for negotiated operational changes.

The parties also agreed to decrease the number of unit members who can be on vacation at the same time to the number of fire fighting companies in operation. This should create a cost savings for the City by decreasing overtime costs.

The parties have agreed to move to interest arbitration at the JLMC on the issue of the exchange of tours between fire fighters. The arbitration is scheduled to be heard by a tripartite panel on March 16, 2015.

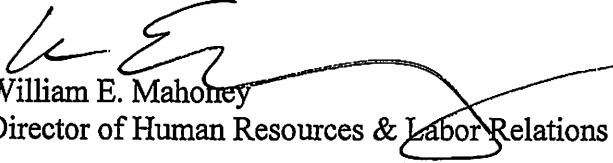
A financial order reflecting the cost of the wage increase is attached.

In accordance with the Acts of 656 of 1989, the Chief Financial Officer must give in writing his opinion relative to the financial impact of the agreement on the existing level of municipal services.

If any other questions exist please feel free to contact this office.

Springfield City Council
Report of IAFF Contract Ratification
February 20, 2015
Page 2

Sincerely,



William E. Mahoney
Director of Human Resources & Labor Relations

cc: Mayor Domenic J. Sarno
cc: T.J. Plante - CAFO
cc: Joseph Conant, Fire Commissioner
cc: File

Attachment: IAFF City Council Report (2970 : Collective Bargaining Ratification - IAFF - Contract #2)

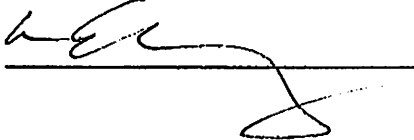
TENTATIVE AGREEMENT
BETWEEN
THE CITY OF SPRINGFIELD, MA
AND
IAFF LOCAL #648

The above referenced parties hereby amend their 1-9-15 agreement in case no. JLMC 14-3657F and now agree that Part II of Attachment A is a tentative agreement for the contract in chief with the understanding that Part III of Attachment A will continue to be subject to interest arbitration pursuant to Ch.589 of the Acts of 1987.

The parties acknowledge that the Union has ratified the terms of this Tentative Agreement and approved same.

The City agrees to submit this tentative agreement to the Springfield City Council on March 2, 2015 for a vote of ratification and funding.

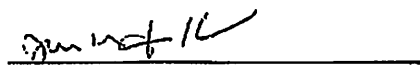
FOR THE CITY



2-20-15

DATE

FOR THE UNION



2/19/2015

DATE

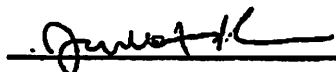
Attachment: IAFF Tentative Agreement (2970 : Collective Bargaining Ratification - IAFF - Contract #2)

**CITY OF SPRINGFIELD
AND
LOCAL 648, INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS
JLMC- 14-3657F**

The City of Springfield (the "City"), and Local 648, International Association of Fire Fighters (the "Union") (JLMC-14-3657F), through their duly authorized representatives, hereby agree:

- 1) That they have been unable to resolve their bargaining dispute over the terms and conditions of the collective bargaining agreement;
- 2) That the issues in said negotiations have remained unresolved for an unreasonably long period of time;
- 3) That they have apparently exhausted the process of collective bargaining under the law, and that their dispute may constitute a potential threat to public welfare;
- 4) That they wish to proceed directly and voluntarily to arbitration of the dispute currently before the Joint Labor Management Committee under the following terms:
 - a) The form of arbitration shall be conventional issue by issue subject to the provisions contained in "Attachment A"
 - b) The Neutral (selected through the process of the Joint Labor Management Committee) shall serve as Neutral Chairman of the Tri-Partite Arbitration Panel. The Labor and Management Members of the Panel will be appointed by the Committee.
 - c) The Arbitration Panel shall have the authority to resolve such issues on the basis of the City's proposals, the Union's proposals, or some combination or variation thereof that it deems warranted. Each proposal shall be submitted in writing to the Arbitration Panel.
 - d) All issues resolved by the Arbitration Panel within the scope of the authority conferred upon it shall be final and binding upon the parties hereto, subject to the provisions of Chapter 589 of the Acts of 1987 as amended; and, it is in any event agreed that this agreement to arbitrate shall not expand the obligations of the parties under the statute.

FOR THE UNION



Dated: 1/9/2015

FOR THE CITY



Dated: 1-9-15

ATTACHMENT A

PART I

The most recent collective bargaining agreement between the parties prepared by the City and titled "AGREEMENT BETWEEN THE CITY OF SPRINGFIELD AND LOCAL 648, INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS EFFECTIVE JULY 1, 2009 and EXPIRING JUNE 30, 2012", shall continue in full effect except as modified by PART II (issues that have been agreed upon by the parties during these negotiations) and PART III (issues to be resolved by arbitration as authorized by Chapter 589 of the Acts 1987 as Amended).

PART II

The following issues were agreed upon by the parties during these negotiations and are to be incorporated and made part of the final collective bargaining agreement between the parties. They will take effect within 30 calendar days after City Council funding of the Interest Arbitration Award ("Award") or, if no funding is required, within 30 calendar days of the issuance of the Award.

1. Duration:

1 year agreement: July 1, 2012 to June 30, 2013

3 year agreement: July 1, 2013 to June 30, 2016

2. Compensation:

FY13 0%

FY14 2% increase effective July 1, 2013

FY15 2% increase effective July 1, 2014

FY16 2% increase effective July 1, 2015

On June 30, 2014 in consideration for the operational changes agreed to herein a 1.5% adjustment shall be made to the salary schedule in effect as of June 29, 2014.

3. Vacation: (New 29.09)

B. Effective January 1, 2016 the number of bargaining unit members assigned to fire fighting companies allowed to be on vacation, whether vacation or vacation tours, during the same tour shall be limited to fourteen. Provided the foregoing number is not exceeded, two or more

bargaining unit members of the same fire fighting company may be off on the same tour.

4. Sick Leave:

Article 24.04, add at the end of the existing paragraph: "The parties agree that sick leave is to be used for authorized purposes only. The parties further agree that the use of sick leave for an unauthorized reason is inappropriate and may result in the imposition of discipline, subject to the provisions of M.G.L. Chapter 31 and/or this Agreement. The parties agree to use their best efforts to limit the utilization of sick leave to the foregoing.

5. Education:

Article 43 Amend to include Effective July 1, 2015 Emergency Management courses and degrees will be accepted.

Add new section providing a \$500 annual payment for EMT certification effective 7/1/15. Effective July 1, 2014 eliminate Haz Mat payment (Art. 44.15).

6. FLSA

New article acknowledging that the City has designated a 28 day work period for the purpose of calculating FLSA overtime.

7. Previous tentative agreements

Previous tentative agreements reached and signed by the parties on June 28, 2012 and March 3, 2013.

PART III

The parties agree the following are the only issues remaining in dispute and further agree these issues shall be resolved through arbitration:

1.) ARTICLE 12.01, EXCHANGE OF TOURS:

- City's Position: 12.01 Effective upon the ratification of the arbitration award by the Springfield City Council employees of the Department may

exchange time with other Employees of the Department under the following conditions:

1. Employees may request an exchange of time six (6) times per calendar year.
2. There will be four (4) quarterly exchange periods. January 1-March 31, April 1-June 30, July 1-September 30, October 1- December 31. All exchanges must be completed within the designated exchange period.
3. An employee who fails to complete an exchange during the above exchange periods will be required to complete the exchange during the first week of the following exchange period and will forfeit the ability to exchange tours for the quarter following the quarter when the exchange was scheduled to occur. An employee who fails to complete two (2) exchanges during the above referenced exchange periods in a year shall forfeit the ability to exchange tours for one (1) year.
4. Employees may exchange time only with Employees of their assigned Company or, if none being available, with other employees of their assigned station, except in unusual circumstances, or if time is owed as the result of a previous exchange.
5. Application for an exchange of time shall be made only on forms provided for this purpose.
6. Employees may only exchange time for good and sufficient reason; however requests shall not be unreasonably denied.
7. Employees may exchange time for a maximum of two (2) consecutive tours of duty with the approval of the Company officer and the Deputy or District Chief in Command.
8. All swaps originated before the ratification of the arbitration award in JLMC case No. 14-3657F, shall be considered completed at midnight on March 31, 2015.

• Union's Position:

Status quo

FOR THE UNION

FOR THE CITY

Dated: _____

Dated: _____



City of Springfield

SCHEDULED

Meeting: 03/02/15 07:00 PM
Initiator: Kathy Breck
Sponsors: Mayor Domenic J. Sarno
DOC ID: 2976

4.20

Order Approving Inter-Governmental Agreement to Purchase Tractor from SWSC for \$9999 (Mayor Sarno)

WHEREAS, The Springfield Water and Sewer Commission ("SWSC") owns a 1991 Ford Tractor with mowing deck and a Motrim Boom Mower ("Tractor"), as further described in Exhibit #1 attached hereto; and

WHEREAS, the City, acting by and through the Department of Public Works, would like to purchase the Tractor from SWSC for the amount of \$9,999.00, and a written agreement is needed in order to complete the purchase; and

WHEREAS, an inter-governmental agreement between the City and SWSC must be approved by the City Council and the Mayor pursuant to Massachusetts General Laws chapter 40, section 4A; and

WHEREAS, pursuant to Massachusetts General Laws chapter 30B, section 1(b)(3) an intergovernmental agreement is exempt from Massachusetts General Laws chapter 30B; and

NOW THEREFORE BE IT ORDERED, pursuant to Massachusetts General Laws chapter 40, section 4A, that the City Council approves the Inter-Governmental Agreement by and between the City of Springfield and the Springfield Water and Sewer Commission ("SWSC") in substantially the same form as the draft contract attached hereto as Exhibit #1, subject to the approval of the Mayor.

FINANCIAL IMPACT:

Order authorizes an Agreement between the SWSC and the City to purchase a 1991 Ford tractor with mowing deck and Motrim Boom Mower, in "as is" condition, for \$9999.00.

EXHIBIT #1

City Contract No. _____

**INTER-GOVERNMENTAL AGREEMENT
FOR THE PURCHASE OF A MOTOR VEHICLE
FROM THE SPRINGFIELD WATER AND SEWER COMMISSION**

THIS AGREEMENT is made between the City of Springfield, MA., a municipal corporation with a principal place of business at 36 Court Street, Springfield, MA. 01103, acting by and through its Department of Public Works ("City"), and the Springfield Water and Sewer Commission ("SWSC"), a governmental entity with a principal place of business at 250 M Street Extension, Bondi Island, Springfield, MA. 01101-3688.

- 1) **Effective Date:** This Agreement shall be effective upon approval by the Springfield City Council and the Mayor, and execution by the authorized representatives of both parties listed on the signature page below. An Order approving the Agreement was approved by the City Council on _____, 2015, and by the Mayor on _____, 2015. A copy of the Order is attached as Exhibit #1.
- 2) The City agrees to pay SWSC the amount of \$9,999.00 for the purchase of a 1991 Ford Tractor, Model 6610, with mowing deck and Motrim Boom Mower, VIN# BC95918, with an Odometer reading of 18,750 miles, as described on the "Bill of Sale", dated January 23, 2015, which is attached hereto as Exhibit A, and incorporated herein by reference. The vehicle is being sold in "as is" condition.
- 3) This Agreement, together with Exhibit A, represents the entire and integrated agreement between the City and SWSC. This Agreement may be amended only by a written amendment signed by the authorized representatives of SWSC and the City listed below, or their lawful successors in office or title.
- 4) This is an Inter-Governmental Service Agreement pursuant to Mass. Gen. Laws ch. 40, section 4A, and is exempt from the bidding requirements of Mass. Gen. Laws ch. 30B.

IN WITNESS WHEREOF, the City of Springfield and the Springfield Water and Sewer Commission have executed this Agreement as of the date the same is signed by all parties hereto, on the latest date noted below:

SPRINGFIELD WATER AND SEWER
COMMISSION:

By: _____
Title: _____
Date signed: _____

THE CITY OF SPRINGFIELD:

Christopher Cignoli
Director, Dept. of Public Works
Date signed: _____

Approved as to appropriation:

City Comptroller
Date signed: _____

Approved as to form:

City Solicitor
Date signed: _____

APPROVED:

DOMENIC J. SARNO
MAYOR
Date signed: _____



Springfield Water and Sewer Commission

EXHIBIT

4.20.a

BILL OF SALE

Year, make & model: 1990, Ford, 6610

Description: Ford Tractor with mowing deck and Motrim Boom Mower

VIN: BC95918

Odometer reading: 18,750

Date and time of sale: January 23, 2015

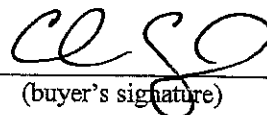
Seller hereby acknowledges receipt of \$ 9,999.00 in the form of
Check Number _____ for full payment of the above vehicle, which is sold "AS IS".

The Springfield Water and Sewer Commission, certifies that we are the current owner of this vehicle, and have the authority to sell it. The Commission hereby transfers full ownership of this vehicle described on this receipt to the buyer. The Commission certifies that the Title or ownership of this vehicle at the time of sale is subject to no outstanding taxes, fees, liens or encumbrances, other than those specified on the Title or listed below, if any, and none other, and that if there are, the seller will be held fully responsible for their payment.

Buyer hereby acknowledges receipt of the following: the signed certificate of ownership transferring seller's full ownership of the vehicle to the buyer; this signed bill of sale and all keys to the vehicle.


(Commission Representative)

1-23-15
(date)


(buyer's signature)

1-23-15
(date)

Seller:

Springfield Water and Sewer Commission
250 M Street, Agawam MA 01001
Phone: 413-787-6256

Buyer:

City Of Springfield-DPW
70 Tapley Street, Springfield, MA 01104
Phone: 413-787-6224

Attachment: Exhibit #1 to Inter-Governmental Agreement for purchase of Tractor from SWSC (2976 : Order Approving Inter-Governmental

0100115

#69

CERTIFICATE OF TITLE

THE COMMONWEALTH OF MASSACHUSETTS

TITLE NUMBER		VEHICLE IDENTIFICATION NUMBER		DATE OF ISSUE	
AH581838		BC95918		08/04/92	
MFRB	MODEL YEAR	MAKE	MODEL NAME	MODEL NO	BODY STYLE TYPE
1991		FORD	EA414D		TRACT
CYL.	PASS DRS	PURCHASE DATE	ODOMETER READING	PREV. TITLE NO	PREV. TITLE STATE
4	02 2	11/21/91	000066		N

ACTUAL MILEAGE

NAME AND ADDRESS OF VEHICLE OWNER(S)

SPRINGFIELD CITY OF WATER DEPT
PO BX 2551
SPRINGFIELD, MA 01101

FIRST LIENHOLDER

SECOND LIENHOLDER

RELEASE OF LIEN

THE LIEN HOLDER'S INTEREST IN THE VEHICLE DESCRIBED IN THIS CERTIFICATE IS HEREBY RELEASED

NAME _____ DATE RELEASED _____ AUTHORIZED SIGNATURE _____

NAME _____ DATE RELEASED _____ AUTHORIZED SIGNATURE _____

THE REGISTRAR OF MOTOR VEHICLES HEREBY CERTIFIES THAT AN APPLICATION FOR A CERTIFICATE OF TITLE FOR THE MOTOR VEHICLE DESCRIBED HEREIN HAS BEEN DULY FILED, PURSUANT TO THE PROVISIONS OF THE LAWS OF THE COMMONWEALTH OF MASSACHUSETTS, AND BASED ON THE STATEMENTS OF THE APPLICANT AND THE RECORDS ON FILE WITH THIS AGENCY, THE APPLICANT NAMED IS THE OWNER OF SAID VEHICLE.

THE REGISTRAR OF MOTOR VEHICLES FURTHER CERTIFIES THAT THE VEHICLE IS SUBJECT TO ANY SECURITY INTERESTS SHOWN HEREIN.



JEROLD A. GNAZZO
REGISTRAR

VOID IF ALTERED

WARNING: Federal and Massachusetts laws require that you state the mileage in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.

ASSIGNMENT OF TITLE

THIS IS TO BE COMPLETED BY THE SELLER and delivered to the Purchaser with the vehicle. If Non-Dealer sale, purchaser must make application for a new Certificate of Title on Form RMV-1 and file immediately with the Massachusetts Registry of Motor Vehicles and surrender the assigned Title.

Date: _____ 19 _____

For the sum of \$ _____ I have hereby assigned, transfer and convey unto _____
 _____ Part _____

Street _____ City _____ State _____ Zip _____

the motor vehicle described on the reverse side of this Certificate and I hereby warrant the title to said Motor Vehicle and that same is free of all liens and encumbrances.

ODOMETER DISCLOSURE STATEMENT

I state that the odometer now reads _____ (NO TENTHS) and to the best of my knowledge that it reflects the actual mileage of the vehicle unless one of the following statements is checked:

☐ I certify that to the best of my knowledge the odometer reading reflects the amount of mileage in excess of its mechanical limits (The odometer started at zero again.)

☐ I certify that the odometer reading is not the actual mileage.

WARNING-ODOMETER DISCREPANCY

Seller's signature: Joseph Kaurzel For SWSC Printed name: Joseph Kaurzel For SWSC Date: 11/14/14

Seller's signature: _____ Printed name: _____ Date: _____

Seller's address (PRINT): _____ Zip: _____

BUYER(S): DO NOT SIGN BELOW UNTIL ALL SECTIONS ABOVE HAVE BEEN COMPLETED AND SIGNED. SIGNING BELOW INDICATES THAT YOU ARE AWARE OF THE ODOMETER DISCLOSURE STATEMENT MADE BY THE SELLER(S).

Signature(s) of buyer(s): _____ Date: _____

Printed Name

CERTIFICATION BY MASSACHUSETTS LICENSED DEALER

The undersigned Massachusetts licensed dealer hereby certifies that title to the motor vehicle described on the face of this Certificate of Title was transferred to:

PRINT NAME AND ADDRESS	SIGNATURE-PRINT NAME	DATE
ODOMETER DISCLOSURE STATEMENT		

I state that the odometer now reads _____ (NO TENTHS) and to the best of my knowledge that it reflects the actual mileage of the vehicle unless one of the following statements is checked:

☐ I certify that to the best of my knowledge the odometer reading reflects the amount of mileage in excess of its mechanical limits (The odometer started at zero again.)

☐ I certify that the odometer reading is not the actual mileage.

WARNING-ODOMETER DISCREPANCY

Dealer's License No.	Dealership Name-Address	Signature of Licensed Dealer	Print Name
CERTIFICATION BY MASSACHUSETTS LICENSED DEALER			

The undersigned Massachusetts licensed dealer hereby certifies that title to the motor vehicle described on the face of this Certificate of Title was transferred to:

PRINT NAME AND ADDRESS	SIGNATURE-PRINT NAME	DATE
ODOMETER DISCLOSURE STATEMENT		

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WARNING-ODOMETER DISCREPANCY

Dealer's License No.	Dealership Name-Address	Signature of Licensed Dealer	Print Name
CERTIFICATION BY MASSACHUSETTS LICENSED DEALER			

CONTROL NUMBER

CF5938637