



Public Health Council

Regular ~ Agenda ~

1145 Main Street
Springfield, MA 01103
<http://www.springfieldcityhall.com>

Health Commissioner

Wednesday, April 15, 2020

5:00 PM

See Agenda

I. Call to Order

II. Roll Call & Announcement of Quorum

III. Approval of the Minutes

IV. Old Business

- A. *PCMH/ C3 Update*
- B. *Staffing/Provider Update*
- C. *IBHS Grant*
- D. *QIQA 2020 Workplan*
- E. *Finance*
- F. *QI UDS Data*
- G. *Monthly Outreach & Enrollment Report (REQUIRES BOARD VOTE)*
- H. *Program Data Report (REQUIRES BOARD VOTE)*
- I. *Opioid Crisis*
- J. *Asthma/ Environmental*

V. New Business

- A. *Co-applicant Agreement*
- B. *Legislative Mandates*

VI. Other

VII. Announcements

VIII. Adjournment