



## MEETING OF THE SPRINGFIELD SCHOOL COMMITTEE

**Location: Focus Springfield, Channel 17 or  
[www.focusspringfield.com/watch/government](http://www.focusspringfield.com/watch/government)**

**Thursday, March 11, 2021**

### **REVISED AGENDA**

#### **Executive Session**

5:00 PM

Vote to enter into Executive Session to:

- 1.) Discuss the deployment of security personnel or devices, or strategies with respect thereto.
- 2.) Discuss strategy related to collective bargaining negotiations.

The Committee will return to open session.

#### **\*Public Speak Out**

6:00 PM

*\*Sign-up is required at least 48 hours prior to the meeting. Please call 413-787-7100 Ext. 55110.*

#### **Regular Session**

6:30 PM

### **ORDER OF BUSINESS**

#### **I. CALL TO ORDER – REGULAR MEETING – ROLL CALL**

##### **A. Invocation**

##### **B. Pledge of Allegiance**

#### **II. APPROVAL OF MINUTES:**

Approve the Minutes of the February 11, 2021 Regular Session and the February 25, 2021 Working Session meetings.

#### **III. VOTING ITEMS:**

- A. Approve acceptance of donations from Eastman Chemical Company of approximately 1,500 lapdesks for student use.
- B. Approve the FY22 Budget Calendar
- C. Approve School Reopening Plan

#### **IV. INFORMATIONAL ITEMS:**

- A. Homer/DeBerry School Project and Brightwood/Lincoln School Project Presentation
- B. School Reopening Update

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## **V. REPORTS OF THE STANDING COMMITTEES**

- A. Student Relations/Parent Concerns (Mrs. Gresham, Chair)
- B. Buildings and Maintenance Committee (Mr. Collins, Chair)
- C. Legislative and Contracts Committee (Ms. Perez, Chair)
- D. Curriculum and Programs Committee (Ms. Hurst, Chair)
- E. Budget and Finance Committee (Mr. Collins, Chair)
- F. Vocational Education Committee (Atty. Peter Murphy, Chair)
- G. Technology Committee (Ms. LaTonia Naylor, Chair)
- H. School Safety Committee (Ms. Gresham, Chair)
- I. Special Subcommittee - Staff Demographics (Ms. Perez, Chair)

## **VI. REPORT OF THE STUDENT REPRESENTATIVE TO THE SCHOOL COMMITTEE Naszaire Jennings - Springfield Public Day High School**

## **VII. REPORT OF THE SUPERINTENDENT**

## **VIII. UNFINISHED BUSINESS**

## **IX. NEW BUSINESS**