



MEETING OF THE SPRINGFIELD SCHOOL COMMITTEE

**Location: Focus Springfield, Channel 17 or
www.focusspringfield.com/watch/government**

Thursday, February 11, 2021

AGENDA

Student Representatives (SEZP 2)

6:00 PM

Regular Session

6:30 PM

ORDER OF BUSINESS

I. CALL TO ORDER – REGULAR MEETING – ROLL CALL

A. Invocation

B. Pledge of Allegiance

II. APPROVAL OF MINUTES:

Approve the January 28, 2021 Regular Session Minutes.

III. VOTING ITEMS:

A. Approve Fall II Sports

B. Approve a transfer of custody and control from the School Department to the Board of Park Commissioners of approximately 24 acres of land constituting a portion of the Walsh School property, as shown on the "Master Plan" for Greenleaf Park attached as Exhibit A, which is no longer needed for School purposes; subject to the approval of the Springfield City Council and the Mayor and upon approval of a grant for park improvements for Greenleaf Park.

C. Approve the revisions to the Comprehensive School Counseling Program Policy.

D. Approve the amended 2021-2022 School Year Calendar

IV. INFORMATIONAL ITEMS:

A. MCAS Administration Update

B. Hybrid School Reopening Update

C. Overview of SPS Unlawful Harassment of Students Policy and SPS Anti Harrassment of Employees Policy (Previously approved and distributed October 1, 2020)

D. Update on School Building Ventilation Work

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V. REPORTS OF THE STANDING COMMITTEES

- A. Student Relations/Parent Concerns (Mrs. Gresham, Chair)
- B. Buildings and Maintenance Committee (Mr. Collins, Chair)
- C. Legislative and Contracts Committee (Ms. Perez, Chair)
- D. Curriculum and Programs Committee (Ms. Hurst, Chair)
- E. Budget and Finance Committee (Mr. Collins, Chair)
- F. Vocational Education Committee (Atty. Peter Murphy, Chair)
- G. Technology Committee (Ms. LaTonia Naylor, Chair)
- H. School Safety Committee (Ms. Gresham, Chair)
- I. Special Subcommittee - Staff Demographics (Ms. Perez, Chair)

VI. REPORT OF THE STUDENT REPRESENTATIVE TO THE SCHOOL COMMITTEE **Naszaire Jennings - Springfield Public Day High School**

VII. REPORT OF THE SUPERINTENDENT

VIII. UNFINISHED BUSINESS

IX. NEW BUSINESS