



Public Health Council

Regular

~ Agenda ~

1145 Main Street
Springfield, MA 01103
<http://www.springfieldcityhall.com>

Health Commissioner

Wednesday, November 18, 2020

5:00 PM

See Agenda

- I. Call to Order**
- II. Roll Call and Announcement of Quorum**
- III. Approval of the Minutes**
- IV. Old Business**
 - A. C3 Update**
 - B. Staffing/Provider Update**
 - C. IBHS Grant**
 - D. QIQA**
 - E. Finance**
 - F. IT**
 - i. QI UDS Data**
 - ii. Outreach & Enrollment Report (REQUIRES BOARD VOTE)**
 - iii. Program Data Report (REQUIRES BOARD VOTE)**
 - G. Opioid Crisis**
 - H. Asthma/Environmental**
- V. New Business**
 - A. Changes in Length & Time**
- VI. Other**
- VII. Announcements**
- VIII. Adjournment**