



CITY COUNCIL

City Clerk's Office 3/10/2021 12:00:00 PM

Regular Meeting Agenda~

I hereby notify you that the following items of business have been filed with this office and can be acted upon at the meeting of the City Council **Monday March 15, 2021** at 07:00 PM.

City Clerk

COVID-19 Advisory:

In order to enable municipal government to continue its important work during the COVID-19 pandemic, and to ensure that elected officials can satisfy CDC social distancing guidelines to avoid exposure to contagions, the City of Springfield is providing public notice that it will conduct this meeting utilizing remote collaboration technology in accord with Governor Baker's Order concerning the Open Meeting Law. FOCUS Springfield Community TV will continue to broadcast meetings utilizing the technology listed below.

There are three (3) methods for City residents to be present during the meeting or, in the alternative, watch the meeting at a later date:

1. Viewers used to watching "live" or "on-demand" recordings via Livestream will continue to watch meetings using the same link: <https://livestream.com/focusspringfield/citycouncil>
2. Viewers used to watching "live" or recordings played back on Springfield's Comcast Channel 17 will continue to watch meetings on the same channel, and it is repeatedly aired several times a week until the next meeting
3. At any point, City Council meetings can be viewed at the FOCUS Springfield website <http://focusspringfield.com/>

Possible Public Speak-Out Time 6:30 PM

Call to Order

7:00 PM Meeting called to order on March 15, 2021 at Virtual Meeting (Zoom) , Virtual Meeting, N/A, NA.

Moment of Silence - Pledge of Allegiance

Reports of Committee

Special Permits

- (1.) For a Special Permit for Motor Vehicle Repairs (Light) at the Properties Known as and 1344 Dwight Street (04222-0149)(Book#22574/Page#503) and NS Bancroft Street (00925-0027)(Book#22574/Page#503), as Allowed by M.G.L. and the Springfield Zoning Ordinance, Article 4, Table 4-4, Section 12.3(3).

Request: See Above
Owner: Martin Severino
By: Martin Severino
Petitioner: Anibal Martinez
By: Anibal Martinez

Petitions

- (2.) Armory Street Pet 10,292
- (3.) Eversource-Parkside Street
- (4.) Eversource-State Street

Grants

- (5.) Health Services for the Homeless Grant - No Match Required - \$2,341,441.00 (Mayor Sarno)
- (6.) DPW Pre-Disaster Mitigation Grant (Tiffany St.) - Match Required - \$284,366.02 (Mayor Sarno)
- (7.) Parks Round 26 MPPF Grant - Match Required - \$60,000 (Mayor Sarno)

Orders

- (8.) Confirmation of the Appointment of Daniel Rodriguez to the Water and Sewer Commission (Mayor Sarno)

Ordinances

- (9.) (ID # 6149) - All Saints Church-Historic District-41 Oakland Street
- (10.) (ID # 6150) - Gunn Block Local Historic District-477 State Street

Special Acts

- (11.) Special Act Related to Outstanding Fines, Fees, Penalties Related to Fireworks

Resolutions

- (12.) Transparency in Statewide Vaccination Data

Unfinished Business

- (13.) ORD-2021-2 - Amending Ch 110, Sec 110-14 Puppy Mills
- (14.) (ID # 6061) - Amending Chapter 385 by Inserting Article XI Speed Hump Petitions



City Council
36 Court Street
Springfield, MA 01103

Meeting: 03/15/21 07:00 PM
Department: Economic Development
Category: Special Permit
Prepared By: Phil Dromey
Initiator: Phil Dromey
Sponsors:
DOC ID: 6033

COMPLETED

PETITION (ID # 6033)

For a Special Permit for Motor Vehicle Repairs (Light) at the Properties Known as and 1344 Dwight Street (04222-0149)(Book#22574/Page#503) and NS Bancroft Street (00925-0027)(Book#22574/Page#503), as Allowed by M.G.L. and the Springfield Zoning Ordinance, Article 4, Table 4-4, Section 12.3(3).

Request: See Above
Owner: Martin Severino
By: Martin Severino
Petitioner: Anibal Martinez
By: Anibal Martinez

HISTORY:

02/22/21 City Council

CONTINUE

Next: 03/15/21

Mr. Martinez addressed the Council. He stated that he would like the special permit and has been through the process to create a site plan and all that is required for a special permit. He understands there are some things he is allowed to do and some things that are prohibited at this location. He would like to change tires and fix brakes at this time.

Clerk Davis affirmed there was no testimony in favor or opposition of the special permit.

Mr. Martinez stated he has been asked to do asphalt for the parking lot and he is working on finding someone to do that. He explained the cost is \$14,000 and he wanted to know if that can be removed as a condition of the special permit or edited so that something cheaper than asphalt can be used.

Councilor Lederman asked about the physical layout of the building. He asked what is already operational in the building.

Mr. Martinez stated that the building faces Bancroft Street with a Dwight Street address. He stated there are several addresses related to the property but Dwight Street is the address. Mr. Martinez explained there is a store there.

Councilor Ramos asked Mr. Philip Dromey, Planning Director, if there is any flexibility on the paving of the parking lot.

Mr. Dromey stated that he is not aware of any flexibility but he believes it is a zoning regulation and there may be a variance available. He may want to speak with Michael Jaychim.

Councilor Ramos asked if there are enough parking spaces that are already paved.

Mr. Dromey stated that the lot he would like to use for parking appears to be all grass. He stated there are 6-7 lots that are not currently paved.

Mr. Martinez stated he does not need so many parking spaces as he can hold up to 4 cars with two parking spaces already.

Councilor Ramos asked if it is only a condition of the special permit if he wants to utilize that area for parking.

Mr. Dromey stated that is correct. He stated the Petitioner could speak with Zoning and see if there is enough space without paving.

Councilor Ramos stated that sounds like it should be explored.

Motion to continue was made by Councilor Davila, seconded by Councilor Allen. All being in favor, the item was continued.

To The City Council of the City of Springfield:
The undersigned respectfully petition your honorable body

for a special permit for motor vehicle repairs (light) at the properties known as and 1344 Dwight Street (04222-0149)(Book#22574/Page#503) and NS Bancroft Street (00925-0027)(Book#22574/Page#503), as allowed by M.G.L. and the Springfield Zoning Ordinance, Article 4, Table 4-4, Section 12.3(3).

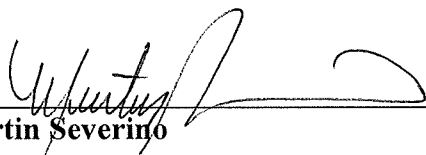
Mailing Address:

82 Prospect Street
 Springfield, MA 01107

Owner:

Martin Severino

I hereby certify that I am the owner or acting on behalf of the owner.

BY: 
 Martin Severino

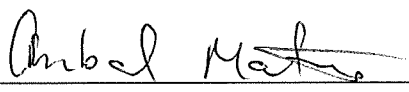
Mailing Address:

28 Princeton Street
 Springfield, MA 01109

Petitioner:

Anibal Martinez

I hereby certify that I am the petitioner or acting on behalf of the petitioner.

BY: 
 Anibal Martinez

Attachment: Dwight St 1344 Tax Formal (6033 : 1344 Dwight Street)



THE CITY OF
SPRINGFIELD, MASSACHUSETTS

1/19/2021

Special Permit Tax Certification

I certify that all identifiable real estate, personal property and excise taxes have been paid by the petitioner and/or landlord associated with the special permit request shown below:

Special Permit : 1344 Dwight Street & NS Bancroft Street

Petitioner : Anibal Martinez

Landlord : Martin Severino

A handwritten signature in cursive script, reading "Christopher A. Caputo".

Christopher A. Caputo: Treasurer Collector

OFFICE OF PLANNING & ECONOMIC DEVELOPMENT
ANALYSIS FOR A SPECIAL PERMIT – REVISED

1344 DWIGHT STREET (04222-0149)
MOTOR VEHICLE REPAIRS

General Information

Petitioner:	Anibal Martinez
Request:	Motor vehicle repairs
Proposed use of the property:	Motor vehicle repairs
Size:	9,412 s.f.
Compatibility with current planning documents:	The Memorial Square Neighborhood Plan shows no changes to this area.
Neighborhood council notification:	New North Citizens Council: 2-8-21
Tax Status:	SEE ATTACHED
Site Visit:	2-11-21
City Council Hearing Date:	2-22-21 & 3/6/21

Staff Analysis

Neighborhood characteristics:

The parcel is currently zoned Business A and is located in an area with a mix of commercial and residential uses. The surrounding land uses include:

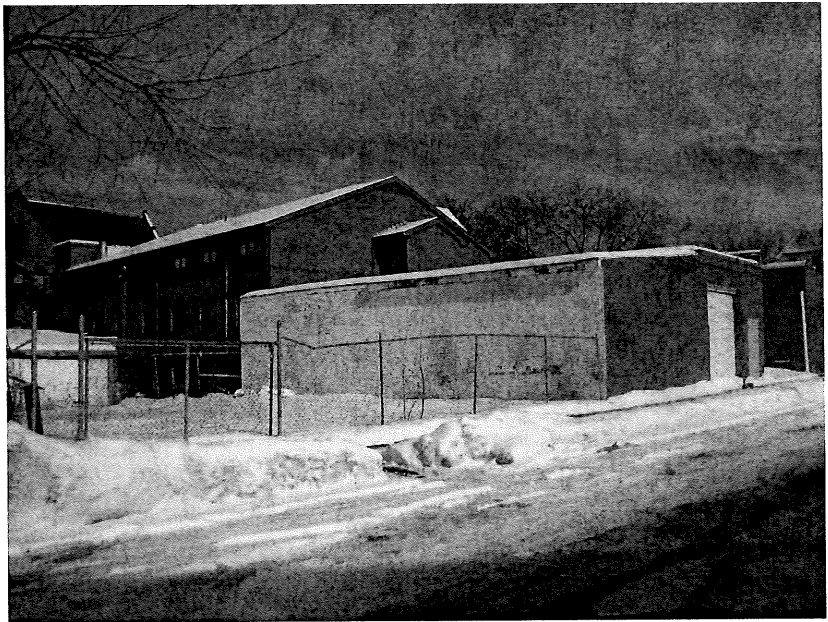
- To the north is a larger residential development (former Jefferson Avenue School) zoned Business A and Residence C.
- To the south is a motor vehicle repair operation zoned Business A.
- To the east are a two-family dwellings zoned Residence B.
- To the west is a two-family dwelling zoned Residence B.

Site plan review:

The petitioner has requested a special permit for motor vehicle repairs at the property known as 1333 Dwight Street and NS Bancroft Street. This site is the location of a small commercial building and accessory garage. The petitioner intends to use the existing garage for motor vehicle repairs. In addition to the garage, the petitioner intends to use the adjacent vacant parcel for parking.

After viewing the plans and visiting the site, the staff does not object to the proposed request, however, the staff does have the following comments.

As noted above, the vacant parcel located on Bancroft Street is being proposed to be used for off-street parking. Due to the snow cover when visiting the site the staff was unable to confirm that this parcel is currently not paved. However, in viewing the aerial photos, it does appear that this lot is currently grassed. As per the Zoning Ordinance, in order to use this site for parking, it will be require to be paved. As with all new paving, full plans will need to be submitted to the Department of Public Works, for review and approval, prior to any paving being completed. Further, it was noted that a six (6) foot solid fence is being proposed along the western property line. If this special permit is approved, the staff would strongly recommend that this be a condition as this portion of the property does directly abut a residential dwelling.



Further, it needs to be stressed to the petitioner that this parking area cannot be used for the storage of inoperable or junk vehicles. This area can only be used for customer and employee parking. Again, due to the close proximity of surrounding residences, it all needs to be stressed that all work must be done within the garage.

Additionally, it was noted during the site visit that the existing chain link fence along Bancroft Street is in very poor condition. If approved, the staff would recommend that this fencing be replaced or repaired. Lastly, due to the proximately of the residential abutters, the staff would recommend that the hours of operation be limited.

Recommendation

Approve, with conditions.

Recommended Conditions

1. This special permit is granted to this petitioner only.
2. This special permit is granted solely for motor vehicle repairs at the properties known as 1344 Dwight Street (04222-0149) and NS Bancroft Street (00925-0027).
3. The use shall be developed according to the attached plans, with the addition of conditions #4 through #16.
4. The area to be used for parking shall be paved, as per Article 7 of the Springfield Zoning Ordinance.
5. In addition to the special permit approval, a full review by the Department of Public Works, as per the provisions of City Ordinance, Chapter 27, Article VIII, § 27-58 through 27-63, will be required. This approval must be obtained prior to the issuance of a Building Permit or the start of any paving.
6. All landscaping shall be installed as per the attached plan.
7. The public tree belt and sidewalks along Bancroft Street shall be maintained, including snow removal.
8. There shall be no storage of junk vehicles and/or parts located outside of the building.

9. There shall be no barb-wire or razor wire on fencing.
10. A six (6) foot, solid fence shall be installed along the western property line, as shown on the attached plan.
11. The site, including all landscaped areas, shall be maintained and kept free of all litter, trash and debris.
12. Any and all dumpsters shall be completely enclosed.
13. There shall be no work done to vehicles outside the building.
14. There shall be no auto body work, including painting done at this location.
15. The hours of operation shall be limited to between the hours of 7:00AM and 7:00PM.
16. The existing chain link fencing running along Bancroft Street shall repair or replaced.
17. Compliance with these conditions, as well as any and all zoning regulations, is required. Failure to comply may result in denial of the issuance of a Building Permit and/or Occupancy Permit, revocation of any permits issued and/or enforcement by the Code Enforcement Department punishable by fines of up to \$200 per day for each day a violation exists.



THE CITY OF
SPRINGFIELD, MASSACHUSETTS

1/19/2021

**Special Permit
Tax Certification**

I certify that all identifiable real estate, personal property and excise taxes have been paid by the petitioner and/or landlord associated with the special permit request shown below:

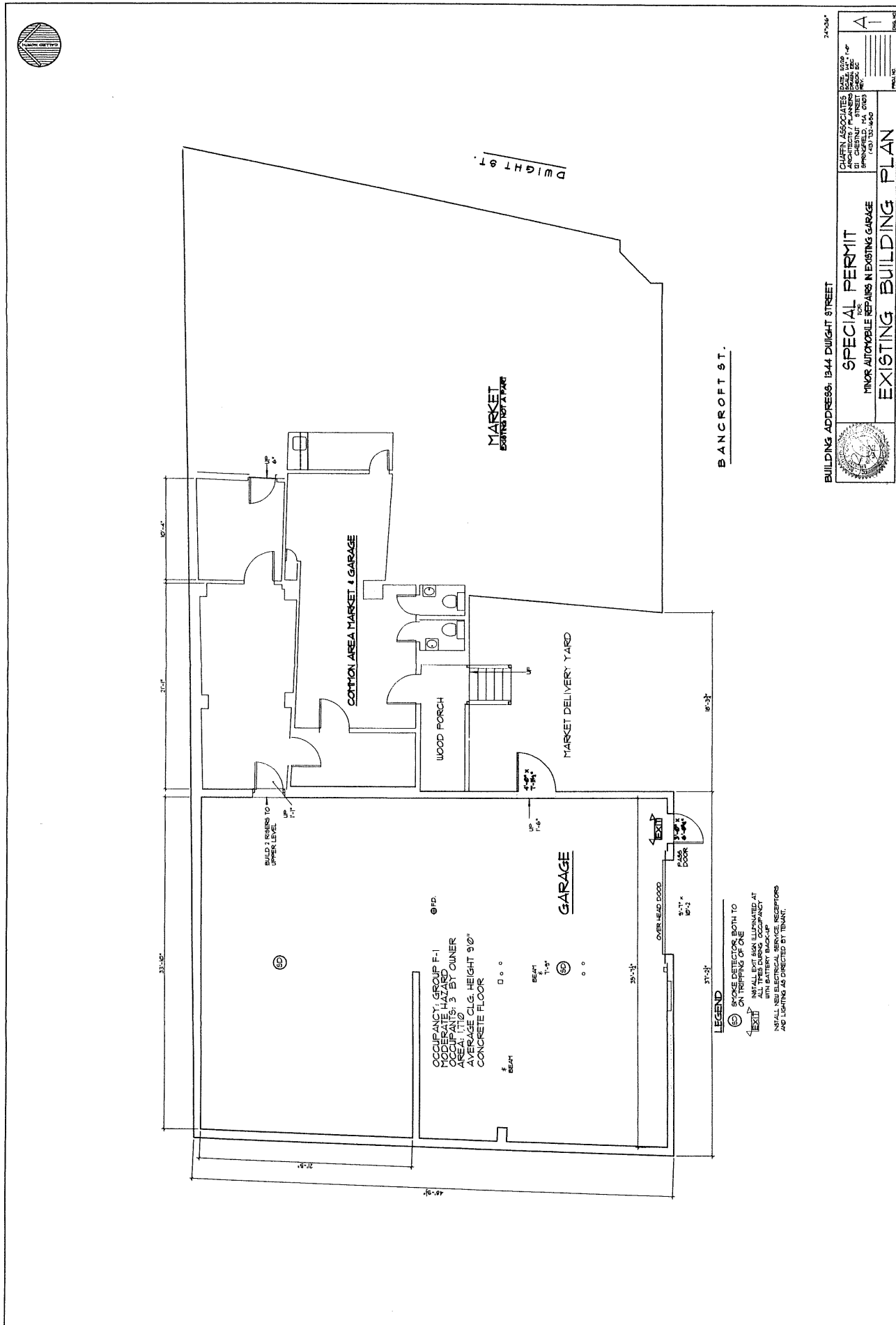
Special Permit : 1344 Dwight Street & NS Bancroft Street

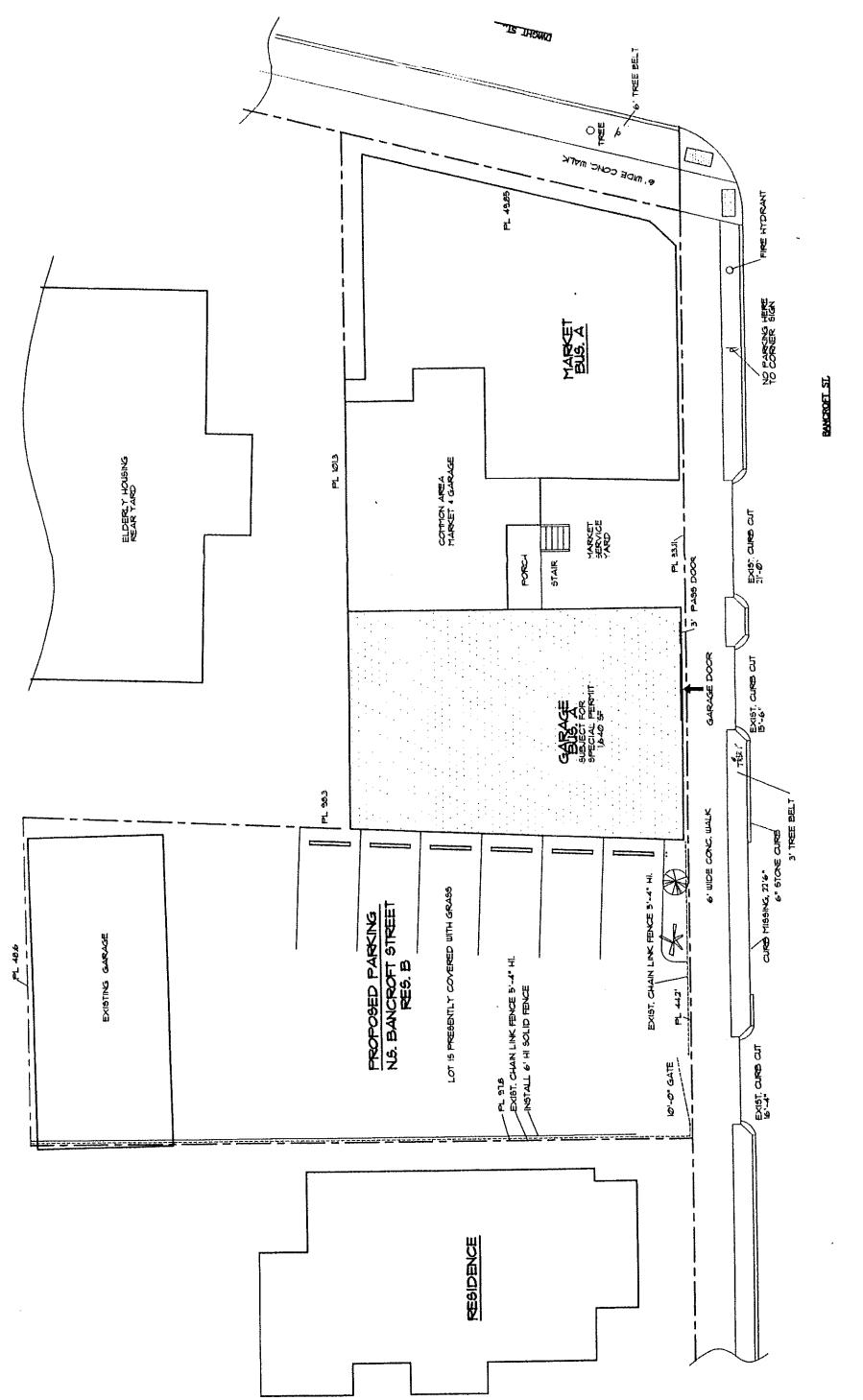
Petitioner : Anibal Martinez

Landlord : Martin Severino

A handwritten signature in black ink, appearing to read "Christopher A. Caputo".

Christopher A. Caputo: Treasurer Collector





SPECIAL PERMIT
MINOR MOTOR VEHICLE REPAIRS

044 DWIGHT STREET, SPRINGFIELD, MASSACHUSETTS

SITE PLAN

DATE: 06/20/2021
DRAWN BY: J. L. BROWN
CHECKED BY: J. L. BROWN
SCALE: 1/4" = 1'-0"

CHARTER ASSOCIATES
127 CRESSY STREET
SPRINGFIELD, MA 01103
(413) 732-1550

Proposed Location

Dwight St

Bancroft St

Attachment: Dwight St 1344 2021 (6033 : 1344 Dwight Street)

 SPRINGFIELD GIS	City of Springfield, Massachusetts	
	DATA SOURCE:	1344 Dwight Street



City Council
36 Court Street
Springfield, MA 01103

Meeting: 03/15/21 07:00 PM
Department: Department of Public Works
Category: General
Prepared By: Hector Velez
Initiator: Hector Velez
Sponsors:
DOC ID: 6057

TABLED

PETITION (ID # 6057)

Armory Street Pet 10,292

Order of Discontinuance of a Section of Private Way Known as Armory Street Between Atwater Road and Weaver Road and Conditions.

WHEREAS, the City of Springfield is in receipt of a Petition to “discontinue and abandon a section of private way known as Armory Street between Atwater Road and Weaver Road, approximate area of 15,750 square feet”, a copy of said petition dated September 30, 2020 (#10,292); and

WHEREAS, said petition #10,279 was referred to the Board of Public Works and the Planning Board on October 10, 2020; and

WHEREAS, On October 30, 2020 a Notice of a Public Hearing on petition #10,292, to be held November 23, 2020, was sent by registered mail, return receipt requested, to all property owners abutting an affected road, various Departments, Utility Companies, etc before the day of the hearing and posted on two public bulletin board a copy of which is attached a hearing of the Board of Public Works was held as scheduled on site with the petitioner and interested parties.

WHEREAS, on November 23, 2020 the Board of Public Works reported thereon that, after careful consideration of petition #10,292, the Board of Public Works is of the opinion common convenience and necessity recommends that the small section of private way known as Armory Street between Atwater Road and Weaver Road abandoned as shown on plan entitled:

Springfield, MA

Section of Armory Street Discontinuance

Between Atwater Road and Weaver Road (15,750 SF)

Prepared for the Board of Public Works

Scale: 1”-20’

Date October 11. 2020

consisting of one (1) sheet, which plan is incorporated herein by reference and is on file in the office of the Engineering Division of the Department of Public Works, Springfield, Massachusetts and which is to be recorded in the Hampden County Registry of Deeds; and,

The Board further recommended that easements be granted so that the rights of the Springfield Water and Sewer Commission, its employees and agents (collectively "The Commission") having continuing access to The Commission's water and sewer mains in the discontinued portion of Armory Street, as shown on the plans attached hereto and made a part hereof, for the purposes of replacing, maintaining, operating, and repairing its water and sewer mains, including the operation of all valves and hydrants, be reserved within the discontinued area shown on the above mentioned plan.

The Board further opined that no damages would be sustained by any person, firm, or corporation in their property by reason of the proposed abandon a section of Armory Street; and,

WHEREAS, petition #10,2792 came before the City Council for a Public Hearing on this date,

NOW THEREFORE, BE IT ORDERED:

1. that the City Council of the City of Springfield with the approval of the Mayor, finds that the section of the private way of Armory Street between Atwater Road and Weaver Road has become abandoned and unused for ordinary travel and that the common convenience and necessity no longer requires said way to be maintained in a condition reasonably safe and convenient for travel; and,
2. declares that the city shall no longer be bound to keep such way in repair; and,
3. upon filing of this Order with the city clerk, this Order shall take effect, provided that sufficient notice to warn the public that the way is no longer maintained is posted at both ends of such way or portions thereof; and,
4. this order is conditioned upon and subject to the rights of the Springfield Water and Sewer Commission, its employees and agents (collectively "The Commission") having continuing access to The Commission's water and sewer mains in the discontinued portion of Armory Street, as shown on the plans attached hereto and made a part hereof, for the purposes of replacing, maintaining, operating, and repairing its water and sewer mains, including the operation of all valves and hydrants to the recording of the abandonment of Armory Street. Plans for the water and sewer to be part of the abandonment are attached herein; and
5. The petitioner must produce two (2) mylar plans showing the area to be discontinued. The plans must be stamped by a Professional Land Surveyor and one plan will be filed by the City Clerk in the Registry of Deeds and one

plan will be filed in the Engineering Division of the Department of Public Works after the approval of this petition; and

HISTORY:**02/08/21 City Council****CONTINUE****Next: 03/08/21**

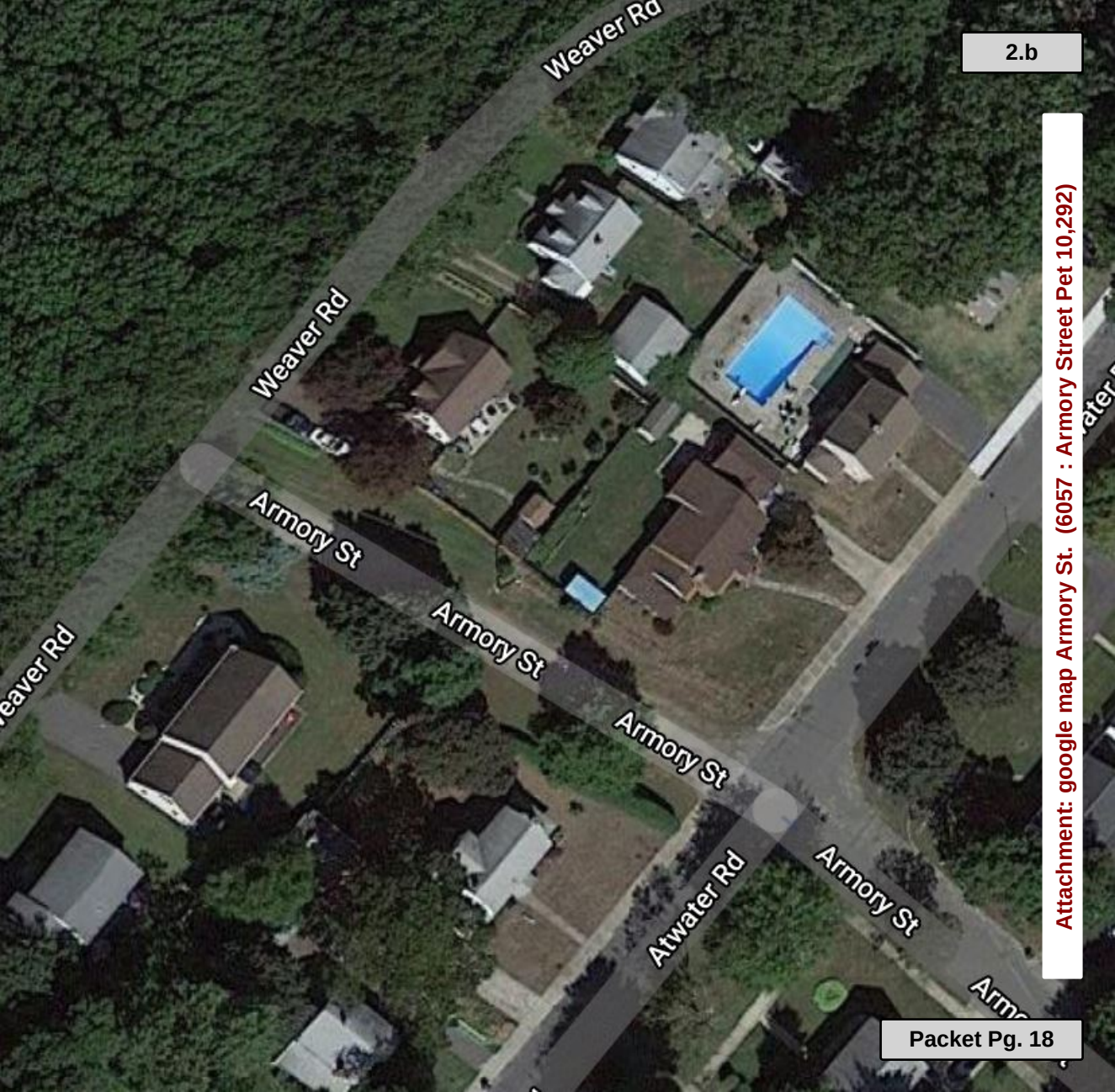
Councilor Fenton recused himself from this matter.

Chris Cignoli, DPW Director, asked the item be continued.

Councilor Allen made a motion to continue, seconded by Councilor Walsh. With all being in favor, the item was continued.

03/08/21 City Council**CONTINUE****Next: 03/15/21**





2.b

Attachment: google map Armory St. (6057 : Armory Street Pet 10,292)

NOTICE OF MEETING

CITY OF

SPRINGFIELD, MASSACHUSETTS

PET. NO. 10,292

October 30, 2020

The Board of Public Works, to which was referred the petition of Denise Toledo and others, praying:

- To discontinue and abandon a section of private way known as Armory Street between Atwater Road and Weaver Road, approximate area of 15,750 square feet.”

hereby gives notices that said Board will meet at the corner of Weaver Road and Armory Road Springfield, MA on **Monday, November 23, 2020**, at one (1:00 P.M.) o’clock in the evening.

View the premises.

View the plan.

Hear all persons interested therein.

Determine whether the Board shall recommend the proposed private way abandon in said petition.

Estimate any damages resulting from the action of the Board.

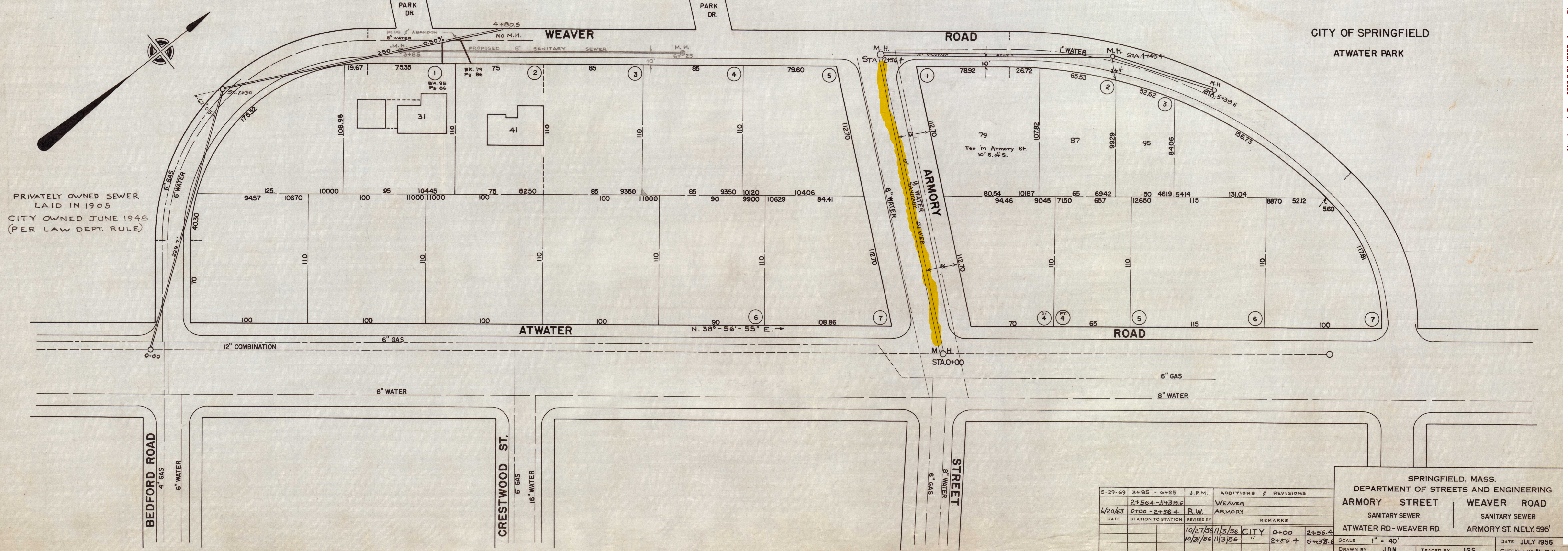
JOHN J. FITZGERALD)

MICHAEL TRIGGS)

RAYMOND A. AVEZZIE)

BOARD OF PUBLIC WORKS

Attachment: NOTICE OF MEETING FOR PET.10,292 (6057 : Armory Street Pet 10,292)



1

Packet Pg. 21

To whom it may concern:

I am writing on behalf of the owners and abutters a request to discontinue and abandon a private way known as Armory Street Extension, between Atwater Road and Weaver Road an approximate area of 16,200 square feet.

The owners, neighbors, and abutters on Armory Street Extension want to discontinue this unpaved private way between Atwater Road and Weaver Road due to overnight parking, drug use and a number of quality of life issues that have increased over the past few years. Increased traffic on the dirt road contributes to potholes and damage to the road.

There have been multiple incidents of cars parking very late at night/overnight with engines and music impacting quality of life to the neighbors and tying up Springfield Police Department resources, unnecessarily. There have been several incidents of drug use in cars in the neighborhood. This dirt road is a prime location for 'parking' due to its secluded and unlit nature, with easy access to multiple exits.

Armory Street Extension is a private way which only has one legitimate use- when it is used as a cut through between Weaver Road and Atwater Road by individuals seeking to access the few homes on Weaver Road. If Armory Street Extension is closed, there will still be two access points to Weaver Road from the public way on Atwater Road, which are only a few hundred feet apart. If approved, Armory Street Extension would be closed and the road would be divided down the middle into the control of the four abutter properties.

For questions, please reach out to Denise Toledo or Julio Toledo, of 67 Weaver Road, Springfield, MA.

Sincerely,

The Neighbors and Owners of Armory Street Extension

Julio Toledo
67 Weaver Road

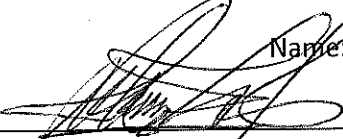
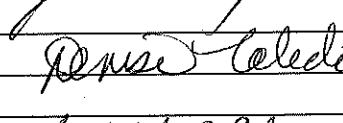
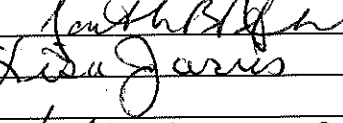
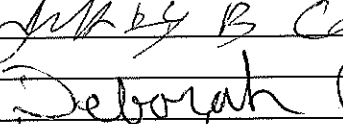
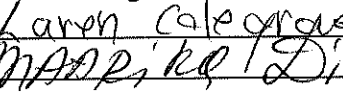
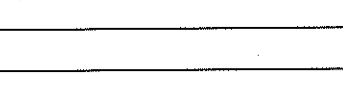
Lisa Jarvis
79 Weaver Road

Daniel D'Alma
222 Atwater Road

Jonathan Berthiaume
210 Atwater Road

Denise 100@hotmail.com
413-885-7395

"To discontinue and abandon a section of private way known as Armory Street Extension Road between Weaver Road and Atwater Road, approximate area of 16,200 square feet."

Name:	Address:
 Denise Cledo	67 Weaver Rd
 Lida Jarvis	67 Weaver Rd
 Mary B. Carrokey	210 Altona Rd 79 Weaver Road
 Deborah Omer	87 Weaver Rd.
 Karen Calograc	95 Weaver Rd
 Mariko Dilenuto	163 Weaver Rd. 57 Weaver Rd



City Council
36 Court Street
Springfield, MA 01103

Meeting: 03/15/21 07:00 PM
Department: Department of Public Works
Category: General
Prepared By: Hector Velez
Initiator: Hector Velez
Sponsors:
DOC ID: 6101

ADOPTED

PETITION (ID # 6101)

Eversource-Parkside Street

ORDER FOR LOCATION OF UNDERGROUND CONDUIT

WHEREAS, The Board of Public Works, to which was referred the petition of Columbia Gas of Massachusetts to install underground gas main pipe to introduce medium pressure to the area and retire the aged low pressure cast iron main on Parkside Street.

WHEREAS, said petition Parkside Street was referred to the Board of Public Works on February 11, 2021; and

WHEREAS, On February 12, 2021 a Notice of a Public Hearing on Parkside Street, to be held on March 1, 2021, was sent by mail, to all property owners abutting an affected road, various Departments, Utility Companies, etc before the day of the hearing and posted on two public bulletin board a copy of which is attached a hearing of the Board of Public Works was held as scheduled on site with the petitioner and interested parties.

WHEREAS, on March 1, 2021 the Board of Public Works reported thereon that, after careful consideration of petition Parkside Street to install new plastic underground gas main pipe to introduce medium pressure to the area and retire the aged low pressure cast iron main, starting at the intersection of Carew Street and Parkside Street running northerly direction along Parkside Street approximately one thousand three hundred eighty (1,380') feet with a six (6") pipe to Chapin Terrace and from Parkside Street along Chapin Terrace to Armory Street approximately five hundred twenty five(525') feet, all as substantially shown on a plan attached with project name:

Parkside Street - ID # 17-48147

Consisting of seven (7) sheets, which plan is incorporated herein by reference and is on file in the office of the Engineering Division of the Department of Public Works, Springfield, Massachusetts.

WHEREAS, petition Parkside Street came before the City Council for a Public Hearing on this date,

NOW THEREFORE, BE IT ORDERED:

1. That due care for public safety is exercised during construction including but not limited to the use of a police officer(s) for traffic control if necessary.
2. That said construction would not unnecessarily interfere with the movement of vehicular or pedestrian traffic in the area.

3. That care be taken during said construction not to damage any underground services.
4. That the construction site be returned to the same condition as found or better.
5. Said company shall indemnify and save harmless against all damages, costs and expenses whatsoever to which the City may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the City.
6. In addition said company shall, before a public way is disturbed for the laying of its wire or conduit, execute its bond in the penal sum of Ten Thousand Dollars (\$10,000) conditioned for faithful performance of its duties under this permit.
7. Said company shall comply with the requirements of existing Ordinances and orders and comply with any changes in Ordinances and orders as may hereafter be adopted by the Mayor and Council governing the construction and maintenance of buried cable, conduits and wires.
8. That any sidewalks that are damaged or removed will be replaced in kind and in accordance with the City of Springfield's Standard Specifications.
9. That ramps for the handicapped will be provided if and where required by law and in conformance with the Rules and Regulations of the Massachusetts Architectural Barrier Board.
10. That any curbing that is disturbed during construction will be reset to the established street grade using proper construction procedures.
11. That all proposed silo, manhole and hexhole covers will conform to and be compatible with established street, treebelt or sidewalk grades with suitable non-skid covers when in the sidewalk area.
12. That the Springfield Water and Sewer Commission be notified before construction begins. All installations of adjacent utilities must be a minimum of 4 feet from the existing water and/or sewer main, edge to edge of pipe.
13. That asphalt trench restoration be done in accordance with the City of Springfield DPW requirements.
14. That all conditions set forth in the respective order are complied with.



INSTALLATION ORDER NUMBER 17-0821662-02
ABANDONMENT ORDER NUMBER 17-0821663-01

PROJECT ID 17-48147
PARKSIDE ST - PAVING

JOB TYPE: LEAKAGE ELIMINATION (557/558)

PROJECT INFORMATION

FIELD ENGINEER/TECHNICIAN: RICHARD SALVAREZZA (REVISED BY: MAN)
CONSTRUCTION FLL: LANCE HEDGE, MARK BRONNER, DAVID BAYEUR
PERMITS: CITY PERMIT
ENVIRONMENTAL PERMIT
8200 - SPRINGFIELD, MA
HAMPDEN (0103)
000244
TAX DISTRICT/TOWNSHIP ID: 34
MAP/GRID NUMBER: 1-800-525-6222
24 HR. EMERGENCY LINE:

VALVES PLANNED FOR ABANDONMENT			
VALVE FACILITY NO.	LOCATION DESCRIPTION	ABANDONED VALVE INSERTED	DISPOSITION
1		YES	NO
2		YES	NO
3		YES	NO
4		YES	NO
5		YES	NO
6		YES	NO
7		YES	NO
8		YES	NO
9		YES	NO
10		YES	NO
11		YES	NO
12		YES	NO
13		YES	NO
14		YES	NO
15		YES	NO
16		YES	NO
17		YES	NO
18		YES	NO
19		YES	NO
20		YES	NO
21		YES	NO
22		YES	NO
23		YES	NO
24		YES	NO
25		YES	NO
26		YES	NO
27		YES	NO
28		YES	NO
29		YES	NO
30		YES	NO
31		YES	NO
32		YES	NO
33		YES	NO
34		YES	NO
35		YES	NO
36		YES	NO
37		YES	NO
38		YES	NO
39		YES	NO
40		YES	NO
41		YES	NO
42		YES	NO
43		YES	NO
44		YES	NO
45		YES	NO
46		YES	NO
47		YES	NO
48		YES	NO
49		YES	NO
50		YES	NO
51		YES	NO
52		YES	NO
53		YES	NO
54		YES	NO
55		YES	NO
56		YES	NO
57		YES	NO
58		YES	NO
59		YES	NO
60		YES	NO
61		YES	NO
62		YES	NO
63		YES	NO
64		YES	NO
65		YES	NO
66		YES	NO
67		YES	NO
68		YES	NO
69		YES	NO
70		YES	NO
71		YES	NO
72		YES	NO
73		YES	NO
74		YES	NO
75		YES	NO
76		YES	NO
77		YES	NO
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81		YES	NO
82		YES	NO
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87		YES	NO
88		YES	NO
89		YES	NO
90		YES	NO
91		YES	NO
92		YES	NO
93		YES	NO
94		YES	NO
95		YES	NO
96		YES	NO
97		YES	NO
98		YES	NO
99		YES	NO
100		YES	NO

* IF YES, APPROVAL AND REASON ARE REQUIRED AND SHALL BE DOCUMENTED.
NOTE IF VALVE COULD NOT BE LOCATED, MAKE APPLICABLE COMMENT IN ABOVE TABLE.

PROPOSED FACILITIES - SYSTEM MOP AND PRESSURE TEST DATA			
SYSTEM NUMBER	8000048	SYSTEM NAME	Springfield 80 PSIG
SYSTEM MOP (PSIG)	80 PSIG	SYSTEM MOP (PSIG)	80 PSIG
SEGMENT MOP (PSIG)	80 PSIG	SEGMENT MOP (PSIG)	80 PSIG
MINIMUM TEST PRESSURE (PSIG)	150 PSIG	MINIMUM TEST PRESSURE (PSIG)	150 PSIG
MAXIMUM TEST PRESSURE (PSIG)	157 PSIG	MAXIMUM TEST PRESSURE (PSIG)	157 PSIG

PROPOSED FACILITIES - SYSTEM MOP AND PRESSURE TEST DATA			
SYSTEM NUMBER	8000048	SYSTEM NAME	Springfield 80 PSIG
SYSTEM MOP (PSIG)	80 PSIG	SYSTEM MOP (PSIG)	80 PSIG
SEGMENT MOP (PSIG)	80 PSIG	SEGMENT MOP (PSIG)	80 PSIG
MINIMUM TEST PRESSURE (PSIG)	150 PSIG	MINIMUM TEST PRESSURE (PSIG)	150 PSIG
MAXIMUM TEST PRESSURE (PSIG)	157 PSIG	MAXIMUM TEST PRESSURE (PSIG)	157 PSIG

VICINITY MAP



PROJECT DESCRIPTION

REPLACE MAIN DUE TO PAVING.

SHEET INDEX

DWG.	DESCRIPTION
T-1	TITLE SHEET
GN-1	GENERAL NOTES
O-1	OVERVIEW SHEET
L-1 - L-3 MI	LAYOUT PLANS
D-1 - D-3	CONSTRUCTION DETAILS
I-1 - I-2	ISOMETRIC DETAILS

PROJECT SUMMARY TABLE

PROPOSED INSTALLATION			
LENGTH (FT)	SIZE (IN)	TYPE	PROPOSED/ABANDONMENT
1,287	6"	PHMP	CLIP
78	2"	PHMP	
TOTAL INSTALLATION (FEET)			
2,005			1,287
TOTAL ABANDONMENT (FEET)			
ESTIMATED GAS SERVICES			
REPLACEMENTS		TIE OVERS	METER CUTS
32		9	41
ESTIMATED GAS SERVICES		45	

PROPOSED

REVISIONS			
REV. #	DATE	DESCRIPTION	
2	1/24/2020	TEMP/DATE UPDATE	
1	1/24/2020	TEMP/DATE AND SCOPE UPDATED	
0	6/19/2019	INITIAL DESIGN	
DESIGNED BY			
CHECKED BY			
DESIGNED BY			
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EVERSOURCE



Know what's below.
Call before you dig.

KEY PLAN



PROPOSED

REVISIONS			
REV #	DATE	DESCRIPTION	
0	6/15/2015	INITIAL DESIGN	
DESIGNED BY	RAS	1/24/2020	17-0821662-02
DRAWN BY	NLN	1/28/2020	17-0821663-01
CHECKED BY	RAS	2/7/2020	17-0821663-01
SUBMIT BY			
NAME	DATE	PHONE #	

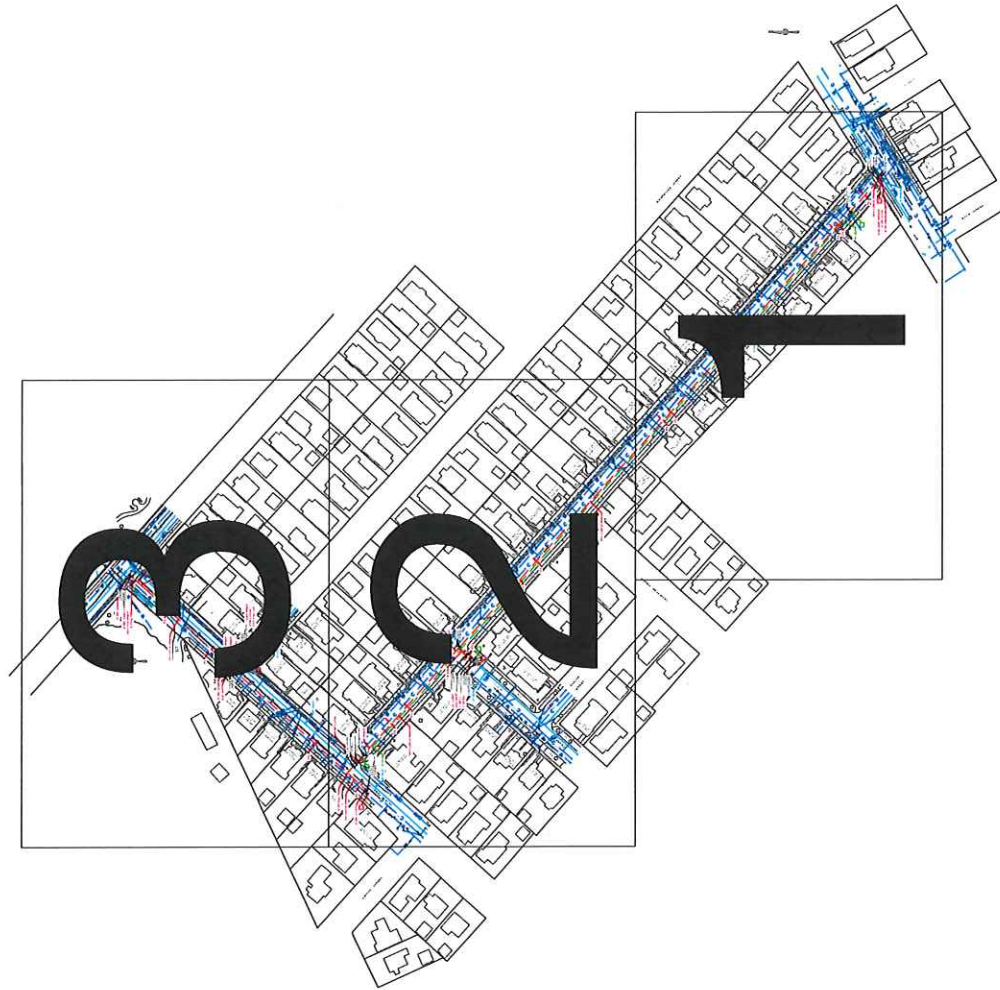
SITE NAME:
INST # 17-0821662-02
ABAN# 17-0821663-01
PROJECT ID# 17-48147
PARKSIDE ST - PAVING
SPRINGFIELD, HAMDEN (D13)

DRAWING TITLE:

OVERVIEW SHEET

DRAWING NO.

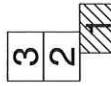
O-1



EVERSOURCE



Know what's below.
Call before you dig.



KEY PLAN



0 30 60 Feet

PROPOSED

REVISIONS

REV #	DATE	DESCRIPTION
0	6/12/2019	INITIAL DESIGN
1	12/10/2019	RAS
2	1/20/2020	ALN
3	2/17/2020	RAS
4	2/17/2020	RAS
5	2/17/2020	RAS
6	2/17/2020	RAS
7	2/17/2020	RAS
8	2/17/2020	RAS
9	2/17/2020	RAS
10	2/17/2020	RAS
11	2/17/2020	RAS
12	2/17/2020	RAS
13	2/17/2020	RAS
14	2/17/2020	RAS
15	2/17/2020	RAS
16	2/17/2020	RAS
17	2/17/2020	RAS
18	2/17/2020	RAS
19	2/17/2020	RAS
20	2/17/2020	RAS

SITE NAME:
INST # 17-0821662-02
ABAN# 17-0821663-01
PROJECT ID# 17-48147
PARKSIDE ST - PAVING
SPRINGFIELD, HANDEY (013)

DRAWING TITLE:
LAYOUT SHEET

DRAWING NO.
L-1



EVERSOURCE



Know what's below.
Call before you dig.



KEY PLAN



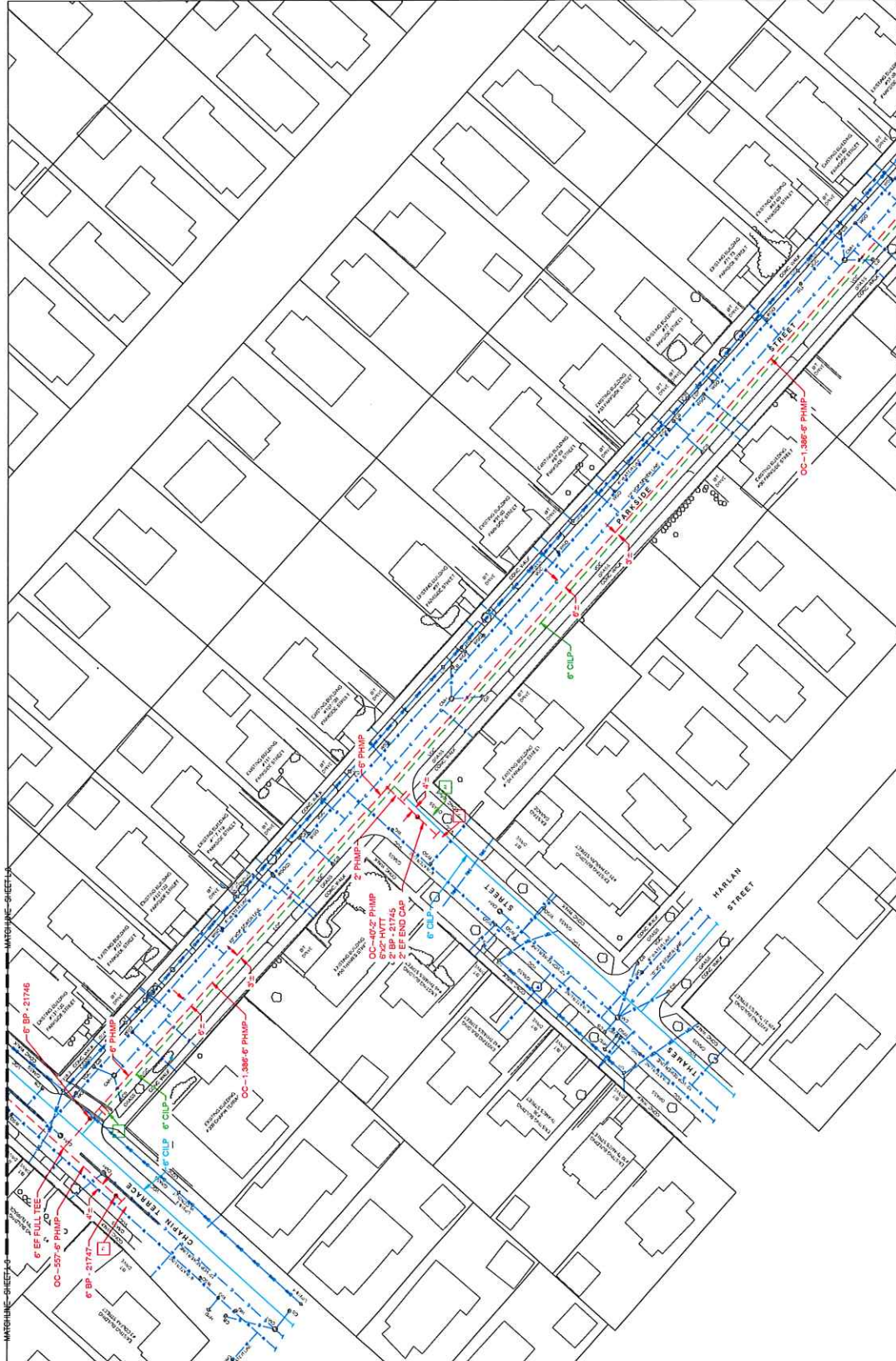
PROPOSED

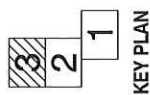
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2	1/26/2016	RAS
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4	1/26/2016	RAS
5	1/26/2016	RAS
6	1/26/2016	RAS
7	1/26/2016	RAS
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9	1/26/2016	RAS
10	1/26/2016	RAS
11	1/26/2016	RAS
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13	1/26/2016	RAS
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23	1/26/2016	RAS
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43	1/26/2016	RAS
44	1/26/2016	RAS
45	1/26/2016	RAS
46	1/26/2016	RAS
47	1/26/2016	RAS
48	1/26/2016	RAS
49	1/26/2016	RAS
50	1/26/2016	RAS
51	1/26/2016	RAS
52	1/26/2016	RAS
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54	1/26/2016	RAS
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62	1/26/2016	RAS
63	1/26/2016	RAS
64	1/26/2016	RAS
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66	1/26/2016	RAS
67	1/26/2016	RAS
68	1/26/2016	RAS
69	1/26/2016	RAS
70	1/26/2016	RAS
71	1/26/2016	RAS
72	1/26/2016	RAS
73	1/26/2016	RAS
74	1/26/2016	RAS
75	1/26/2016	RAS
76	1/26/2016	RAS
77	1/26/2016	RAS
78	1/26/2016	RAS
79	1/26/2016	RAS
80	1/26/2016	RAS
81	1/26/2016	RAS
82	1/26/2016	RAS
83	1/26/2016	RAS
84	1/26/2016	RAS
85	1/26/2016	RAS
86	1/26/2016	RAS
87	1/26/2016	RAS
88	1/26/2016	RAS
89	1/26/2016	RAS
90	1/26/2016	RAS
91	1/26/2016	RAS
92	1/26/2016	RAS
93	1/26/2016	RAS
94	1/26/2016	RAS
95	1/26/2016	RAS
96	1/26/2016	RAS
97	1/26/2016	RAS
98	1/26/2016	RAS
99	1/26/2016	RAS
100	1/26/2016	RAS

SITE NAME:
17-0821662-02
INST#
17-0821663-01
PROJECT ID# 17-48147
PARKSIDE ST - PAVING
SPRINGFIELD, HADEN (013)

DRAWING TITLE:
LAYOUT SHEET

DRAWING NO.
L-2





PROPOSED

[illegible]

SITE NAME:
INST# 17-0821662-02
ABAN# 17-0821663-01
PROJECT ID# 17-48147
PARKSIDE ST. - PAVING
SPRINGFIELD, HAMDEN (013)

DRAWING TITLE:

LAYOUT SHEET

DRAWING NO:

3.





Know what's below.
Call before you dig.

PROPOSED

REVISIONS		6/19/2019		INITIAL	DESIGN
0	REV. #	DATE	DESCRIPTION		
DESIGNED BY		RAS	1/24/2020 415-302-5653		
DRAWN BY		MJN	1/29/2020 415-352-5658		
CHECKED BY		RAS	2/1/2020 415-302-5653		
QUALITY		NAME	DATE PHONE #		

INST# 17-0821662-02
ABAN# 17-0821663-01
PROJECT ID# 17-48147
PARKSIDE ST. - PAVING
SPRINGFIELD, HAMDEX (013)

DRAWING TITLE:

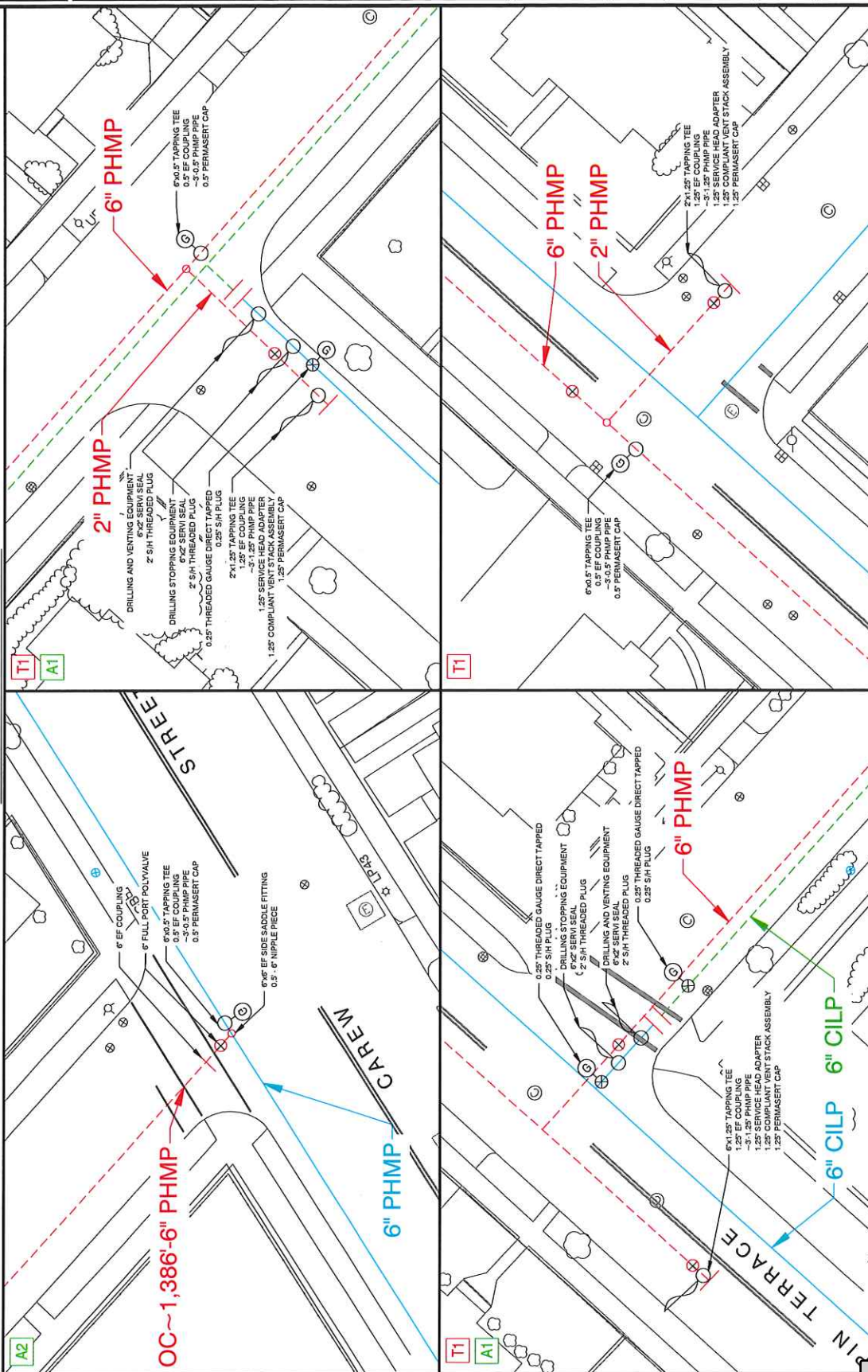
CONSTRUCTION

DETAILS

DRAWING NO.:

D-1

CONSTRUCTION DETAILS





PROPOSED

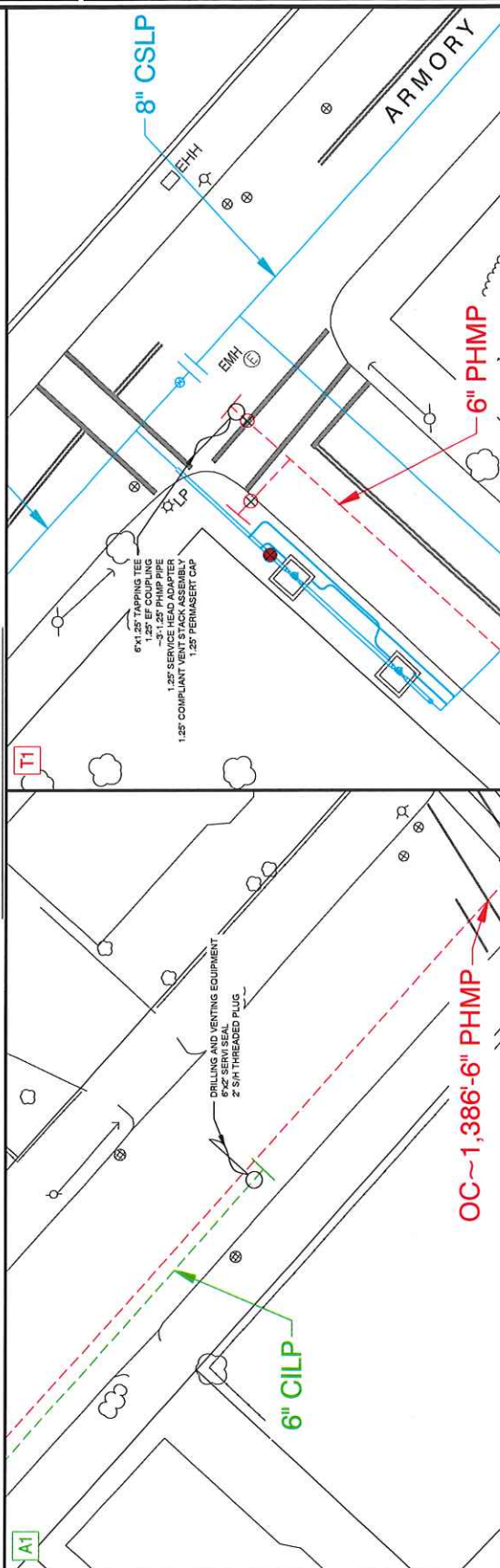
REVIEWS		DESIGN		DESCRIPTION	
REV. #	DATE	DESIGNED BY	DATE	NAME	PHONE #
0	6/19/2019	RAS			1/24/2020 415-302-5653
		RAIN BY			1/28/2020 415-282-5608
		CHECKED BY			2/1/2020 415-302-5653
		E-BUILT BY			

SITE NAME:
INST# 17-0821662-02
ABAN# 17-0821663-01
PROJECT ID# 17-48147
PARKSIDE ST - PAVING
SPRINGFIELD, HAMDEN (013)

DRAWING TITLE:
CONSTRUCTION
DETAILS

D-2

CONSTRUCTION DETAILS





Know what's below.
Call before you dig.

REVISIONS					
				6/19/2019	INITIAL DESIGN
				REV. #	DATE
					DESCRIPTION
					DESIGNED BY RAS 1724/2020 415-302-5553
					DRAWN BY M/JN 1789/2020 415-262-5528
					CHECKED BY RAS 217/2020 415-302-5553
					IN-SHIFT BY NAME DATE PHONE #

SITE NAME:
INST# 17-0821662-02
ABAN# 17-0821663-01
PROJECT ID# 17-48147
PARKSIDE ST - PAVING
SPRINGFIELD, HAMDEN (013)

DRAWING TITLE:

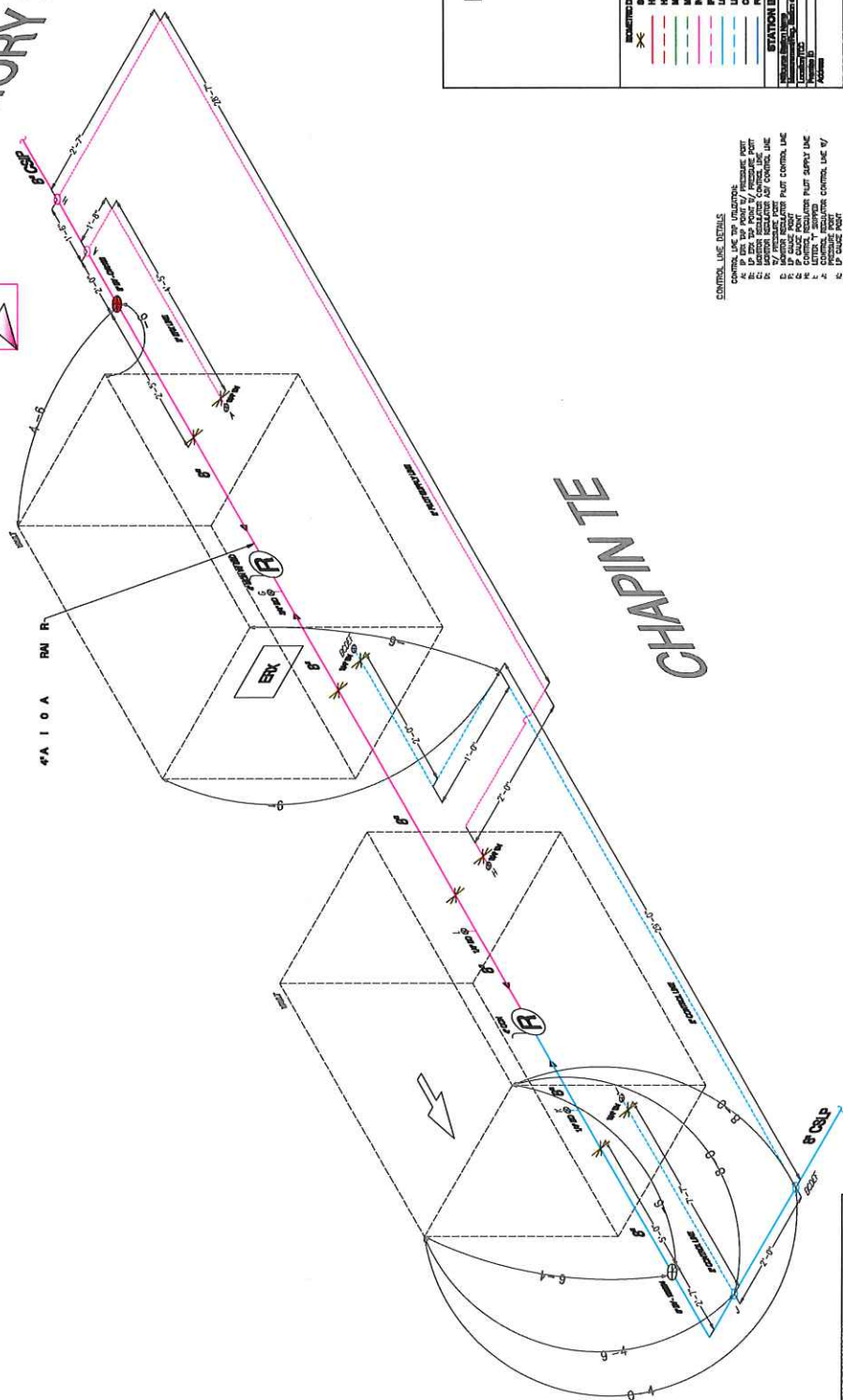
ISOMETRIC DETAILS

DRAWING NO.:

1



**WARNING: PILOT SUPPLY AND ERX LINES 'A,H' DIMENSIONS WERE
TAKEN FROM LEGACY RECORDS AND HAVE NOT BEEN TRACED BELOW
GRADE**

[illegible][illegible]

CHANGING MEMBERS DATA	
CAD CHANGING MEMBERS BY	Period 1 years 4158 7175 8189
CAD CHANGING MEMBERS DATE	08/1/2019
RECLINE CHANGING MEMBERS BY	
RECLINE CHANGING MEMBERS DATE	



03/02/2020

Honorable Mayor and City Council
City of Springfield
City Hall
Court Street
Springfield, MA 01103

ATTN: Mr. Anthony Wilson, City Clerk

PROJECT NAME: Parkside St - Paving

Ladies & Gentlemen:

Columbia Gas of Massachusetts (CMA) hereby requests that it be granted a location for and permission to install and replace underground gas facilities within a section of the Liberty Heights Neighborhoods (as seen in the attached plan). Work will extend to the following streets in varying degrees/durations:

<u>Street Name</u>	<u>From</u>	<u>To</u>
Parkside St	Carew St	Chapin Te
Chapin Te	Parkside St	Armory St
Thames St	Parkside St	50' Westerly
Mooreland St	Parkside St	50' Southerly

This Project will introduce modernized natural gas facilities to the area and retire the aged cast iron low pressure natural gas infrastructure. All proposed work by CMA will include such laterals and service connections as it may now or subsequently find necessary. This project is being done in order to eliminate cast iron mains within the limits of proposed Springfield DPW paving.

Sincerely,

Richard Salvarezza
Field Engineer
Columbia Gas of Massachusetts
2025 Roosevelt Avenue
Springfield, MA 01104
Cell: 413-302-5853
Office: 413-784-2209
Fax: 413-732-7393
Email: rsalvarezza@nisource.com

Attachment: Springfield City Council Letter (6101 : Eversource-Parkside Street)

CITY OF SPRINGFIELD, MASSACHUSETTS

Date: March 1, 2021

TO THE MAYOR AND CITY COUNCIL OF THE CITY OF SPRINGFIELD:

The Board of Public Works, to which was referred the petition of the Eversource Energy of Massachusetts, dated March 2, 2020, to install underground gas main pipe to introduce medium pressure to the area and retire the aged low pressure cast iron main on Parkside Street. Starting at the intersection of Carew Street and Parkside Street running northerly direction along Parkside Street approximately one thousand three hundred eighty (1,380') feet with a six (6") pipe to Chapin Terrace and from Parkside Street along Chapin Terrace to Armory Street approximately five hundred twenty five (525') feet., all shown on a plan attached with project name, Cottage Parkside Street- Paving - ID # 17-48147 which is incorporated herein by reference and to lay and maintain underground gas main pipes for the purpose of improvements of the system, reports thereon as follows:

By virtue of Chapter 708 of the Acts of 1977 the Board of Public Works held the hearing on the above matter provided for in Section 22 of Chapter 166 of the General Laws. The hearing was held on March 1, 2021 at 4:00 P.M. at the corner of Carew Street and Parkside Street., after due notice from the office of the City Clerk. Two (2) members of the Board and one (1) person interested in the matter were present. Of the latter, one (1) voted in favor of and no-one (0) voted against.

The Board finds the request necessary in order that the utility company can upgrade existing underground facilities in order to improve the quality of service in this area.

After careful consideration, the Board recommends the petition be granted provided:

That due care for public safety is exercised during construction including but not limited to the use of a police officer(s) for traffic control if necessary.

That said construction would not unnecessarily interfere with the movement of vehicular or pedestrian traffic in the area.

That care be taken during said construction not to damage any underground services.

That the construction site be returned to the same condition as found or better.

Said company shall indemnify and save harmless against all damages, costs and expenses whatsoever to which the City may be subjected in consequence of the acts

Attachment: CMA-Parkside Street Report (6101 : Eversource-Parkside Street)

or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the City.

In addition said company shall, before a public way is disturbed for the laying of its wire or conduit, execute its bond in the penal sum of Ten Thousand Dollars (\$10,000) conditioned for faithful performance of its duties under this permit.

Said company shall comply with the requirements of existing Ordinances and orders and comply with any changes in Ordinances and orders as may hereafter be adopted by the Mayor and Council governing the construction and maintenance of buried cable, conduits and wires.

That any sidewalks that are damaged or removed will be replaced in kind and in accordance with the City of Springfield's Standard Specifications.

That ramps for the handicapped will be provided if and where required by law and in conformance with the Rules and Regulations of the Massachusetts Architectural Barrier Board.

That any curbing that is disturbed during construction will be reset to the established street grade using proper construction procedures.

That due care be exercised not to unnecessarily damage any public shade trees located within the construction area.

That the Springfield Water and Sewer Commission be notified before construction begins. All installations of adjacent utilities must be a minimum of 4 feet from the existing water and/or sewer main, edge to edge of pipe.

That all conditions set forth in the respective order are complied with.

John J. Fitzgerald
Ronald A. Bagg
Michael J. Grogan

)
)
)

BOARD OF PUBLIC WORKS



City Council
36 Court Street
Springfield, MA 01103

Meeting: 03/15/21 07:00 PM
Department: Department of Public Works
Category: General
Prepared By: Hector Velez
Initiator: Hector Velez
Sponsors:
DOC ID: 6102

ADOPTED

PETITION (ID # 6102)

Eversource-State Street

ORDER FOR LOCATION OF UNDERGROUND CONDUIT

WHEREAS, The Board of Public Works, to which was referred the petition of Eversource Electric Company dated February 9, 2021 to upgraded service to Commerce High School.

WHEREAS, said petition State Street was referred to the Board of Public Works on February 12, 2021 ; and

WHEREAS, On February 22, 2021 a Notice of a Public Hearing on State Street, to be held March 8, 2021, was sent by mail, to all property owners abutting an affected road, various Departments, Utility Companies, etc before the day of the hearing and posted on two public bulletin board a copy of which is attached a hearing of the Board of Public Works was held as scheduled on site with the petitioner and interested parties.

WHEREAS, on March 8, 2021 the Board of Public Works reported thereon that, after careful consideration of petition State Street to install new 8-5" underground conduit from existing Eversource manhole 1425/310 to the property line of Commerce High School in order to upgrade electric service to the school and surrounding customers., shown on plan entitled:

EVERSOURCE, State Street

consisting of one (1) sheet, which plan is incorporated herein by reference and is on file in the office of the Engineering Division of the Department of Public Works, Springfield, Massachusetts.

WHEREAS, petition State Street came before the City Council for a Public Hearing on this date,

NOW THEREFORE, BE IT ORDERED:

1. That due care for public safety is exercised during construction including but not limited to the use of a police officer(s) for traffic control if necessary.
2. That said construction would not unnecessarily interfere with the movement of vehicular or pedestrian traffic in the area.
3. That care be taken during said construction not to damage any underground services.

4. That the construction site be returned to the same condition as found or better.
5. Said company shall indemnify and save harmless against all damages, costs and expenses whatsoever to which the City may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the City.
6. In addition said company shall, before a public way is disturbed for the laying of its wire or conduit, execute its bond in the penal sum of Ten Thousand Dollars (\$10,000) conditioned for faithful performance of its duties under this permit.
7. Said company shall comply with the requirements of existing Ordinances and orders and comply with any changes in Ordinances and orders as may hereafter be adopted by the Mayor and Council governing the construction and maintenance of buried cable, conduits and wires.
8. That any sidewalks that are damaged or removed will be replaced in kind and in accordance with the City of Springfield's Standard Specifications.
9. That ramps for the handicapped will be provided if and where required by law and in conformance with the Rules and Regulations of the Massachusetts Architectural Barrier Board.
10. That any curbing that is disturbed during construction will be reset to the established street grade using proper construction procedures.
11. That all proposed silo, manhole and hexhole covers will conform to and be compatible with established street, treebelt or sidewalk grades with suitable non-skid covers when in the sidewalk area.
12. That the Springfield Water and Sewer Commission be notified before construction begins. All installations of adjacent utilities must be a minimum of 4 feet from the existing water and/or sewer main, edge to edge of pipe.
13. That asphalt trench restoration be done in accordance with the City of Springfield DPW requirements.
14. That all conditions set forth in the respective order are complied with.

CITY OF SPRINGFIELD, MASSACHUSETTS

Date: March 8, 2021

TO THE MAYOR AND CITY COUNCIL OF THE CITY OF SPRINGFIELD:

The Board of Public Works, to which was referred the petition of Everesource Electric Company dated February 9, 2021 to install new 8-5" underground conduit from existing Eversource manhole 1425/310 to the property line of Commerce High School in order to upgrade electric service to the school and surrounding customers. Starting from existing manhole on the north side of State Street with 8-5" underground conduit fifty-two (52') feet easterly direction and turn southerly direction to continue seventy-seven (77') feet across State Street to Commerce High School property line., all as substantially shown on a plan attached, referred to EVERSOURCE, State Street, which is incorporated herein by reference and to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections as it may desire for distributing purposes, reports thereon as follows:

By virtue of Chapter 708 of the Acts of 1977 the Board of Public Works held the hearing on the above matter provided for in Section 22 of Chapter 166 of the General Laws. The hearing was held on March 8, 2021 at 4:00 P.M. at the corner of State Street and Federal Street in Springfield, MA. Two (2) members of the Board and one (1) persons interested in the matter were present. Of the latter, one (1) voted in favor of and no-one (0) voted against.

The Board finds the request necessary in order that the utility company can upgrade service to Commerce High School.

After careful consideration, the Board recommends the petition be granted provided:

That due care for public safety is exercised during construction including but not limited to the use of a police officer(s) for traffic control if necessary.

That said construction would not unnecessarily interfere with the movement of vehicular or pedestrian traffic in the area.

That care be taken during said construction not to damage any underground services.

That the construction site be returned to the same condition as found or better.

Said company shall indemnify and save harmless against all damages, costs and expenses whatsoever to which the City may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the City.

Attachment: State St. Report (6102 : Eversource-State Street)

In addition said company shall, before a public way is disturbed for the laying of its wire or conduit, execute its bond in the penal sum of Ten Thousand Dollars (\$10,000) conditioned for faithful performance of its duties under this permit.

Said company shall comply with the requirements of existing Ordinances and orders and comply with any changes in Ordinances and orders as may hereafter be adopted by the Mayor and Council governing the construction and maintenance of buried cable, conduits and wires.

That any sidewalks that are damaged or removed will be replaced in kind and in accordance with the City of Springfield's Standard Specifications.

That ramps for the handicapped will be provided if and where required by law and in conformance with the Rules and Regulations of the Massachusetts Architectural Barrier Board.

That any curbing that is disturbed during construction will be reset to the established street grade using proper construction procedures.

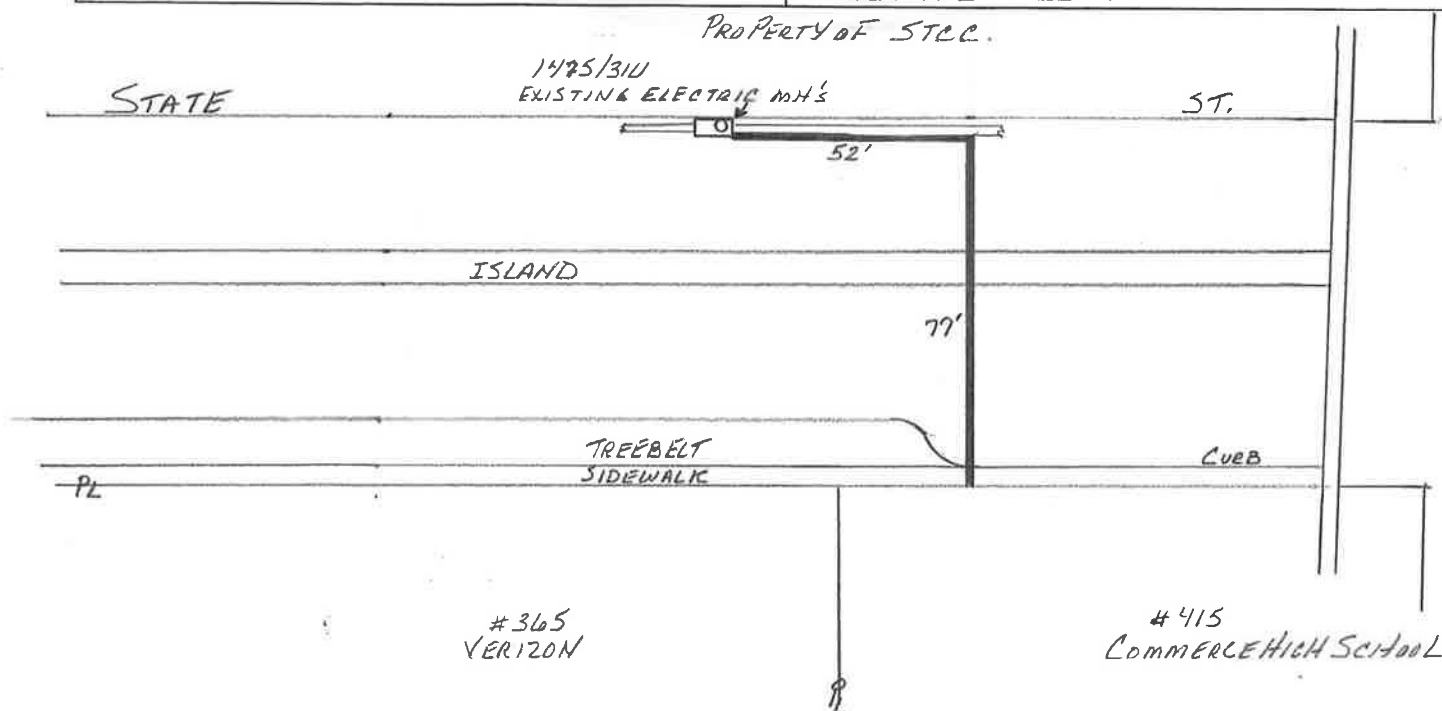
That due care be exercised not to unnecessarily damage any public shade trees located within the construction area.

That the Springfield Water and Sewer Commission be notified before construction begins. All installations of adjacent utilities must be a minimum of 4 feet from the existing water and/or sewer main, edge to edge of pipe.

That all conditions set forth in the respective order are complied with.

_____	)	
_____	)	BOARD OF PUBLIC WORKS
_____	)	

EVERSOURCE	TOWN <i>SPRINGFIELD</i>
NEW ENGLAND TELEPHONE & TELEGRAPH COMPANY	STREET <i>STATE ST.</i>



PURPOSE AND DESCRIPTION:

INSTALL NEW 8-5" UNDERGROUND CONDUIT TO THE PROPERTY LINE OF COMMERCE HIGH SCHOOL WHICH WILL UPGRADE ELECTRIC SERVICE TO THE HIGH SCHOOL AND SURROUNDING CUSTOMERS.

LEGEND

- | | | |
|---|-----------------------|---------|
| PROPOSED JOINT POLE | HANDHOLE | MANHOLE |
| PROPOSED EVERSOURCE POLE | PAD MOUNT TRANSFORMER | HEXHOLE |
| EXISTING JOINT POLE | UG. CONDUIT | |
| EXISTING EVERSOURCE POLE | UG. PRIMARY CABLE | |
| EXISTING EVERSOURCE POLE TO BE MADE JOINT | UG. SECONDARY CABLE | |
| EXISTING FOREIGN POLE TO BE MADE JOINT | | |

DRAWN BY <i>MIKE SANTOS</i>	WC # <i>4694313</i> FWO# <i>80014102</i>	DISTANCES ARE APPROXIMATE <i>1" = 40'</i>	SECTION NO.
--------------------------------	---	--	-------------

michael.santos@eversource.com
413 214-9374

Attachment: STATE ST SKETCH (6102 : Eversource-State Street)

PETITION TO INSTALL AND MAINTAIN UNDERGROUND
LINES
FOR THE TRANSMISSION OF ELECTRICITY

To the City Council of Springfield, Massachusetts:

EVERSOURCE prays that after due notice and a hearing as provided by the law it may be granted permission to install and maintain below the surface of the ground in the public way hereinafter named, a line or lines for the transmission of electricity consisting of conduits located as shown upon the plan filed herewith and made a part hereof together with the necessary wires, cables, transformers, switches, protective devices and other appurtenances, and likewise the manhole and vault construction connected with said lines as indicated by said plan marked:

The following is the public way above referred to:

State St. Springfield

Install new 8-5" underground conduit from existing Eversource manhole 1425/310 to the property line of Commerce High School in order to upgrade electric service to the school and surrounding customers.

Drawing # 80014102

Also, for permission to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as it may desire for distributing purposes.

EVERSOURCE

By _____
Michael Santos
Phone # 413-214-9374

Dated this 9th day of February 2021.

Attachment: PETITION 80014102 (6102 : Eversource-State Street)

PETITION TO INSTALL AND MAINTAIN UNDERGROUND
LINES
FOR THE TRANSMISSION OF ELECTRICITY

To the City Council of Springfield, Massachusetts:

EVERSOURCE prays that after due notice and a hearing as provided by the law it may be granted permission to install and maintain below the surface of the ground in the public way hereinafter named, a line or lines for the transmission of electricity consisting of conduits located as shown upon the plan filed herewith and made a part hereof together with the necessary wires, cables, transformers, switches, protective devices and other appurtenances, and likewise the manhole and vault construction connected with said lines as indicated by said plan marked:

The following is the public way above referred to:

State St. Springfield

Install new 8-5" underground conduit from existing Eversource manhole 1425/310 to the property line of Commerce High School in order to upgrade electric service to the school and surrounding customers.

Drawing # 80014102

Also, for permission to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as it may desire for distributing purposes.

EVERSOURCE

By Michael Santos
Michael Santos
Phone # 413-214-9374

Dated this 9th day of February 2021.

Attachment: 80014102 SIGNED ORDER (6102 : Eversource-State Street)



City Council

ADOPTED

Meeting: 03/15/21 07:00 PM
Initiator: Hamediah Mohamed
Sponsors: Mayor Domenic J. Sarno
DOC ID: 6100

5

Health Services for the Homeless Grant - No Match Required - \$2,341,441.00 (Mayor Sarno)

WHEREAS, the Department of Health and Human Services, has been awarded a Health Services for the Homeless grant totaling \$2,341,441.00 from the U.S. Department of Health & Human Services, Health Resources and Services Administration for the budget period February 01, 2021 through January 31, 2022; and

WHEREAS, the City of Springfield, Health & Human Services Division, intends to provide medical, mental health, dental and case management services to the homeless population in the tri-county area of Berkshire, Hampshire and Hampden Counties; and

WHEREAS, the Department has accepted the grant funds and requests authorization from the City Council and the Mayor to expend the grant funds listed below for the purposes of such grants; and

WHEREAS, the Chief Administrative and Financial Officer, after an evaluation of all pertinent financial information reasonably available, has certified that the City's financial resources and revenues are and will continue to be adequate to support the proposed expenditures and obligations involved in the City Council Order authorizing the expenditure of the grant funds listed herein, subject to the approval of the Mayor, without a detrimental impact on the continuous provision of the existing level of municipal services, in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008.

NOW THEREFORE BE IT ORDERED, acting pursuant to Mass. Gen. Laws ch. 44, sec. 53A, that the City Council approves the expenditure by the Department of the grant funds listed below for the purposes of such grant, subject to the approval of the Mayor, and the grant funds received shall be deposited with the City Treasurer and held as a separate account and may be expended for the purposes of the grant without further appropriation.

Health Services for the Homeless Grant - No Match Required - \$2,341,441.00



REQUEST FOR GRANT SETUP

This form and the required attachments are required by the Office of the City Comptrollers before a Grant Fund and related accounts will be created in MUNIS. Please do not use this form for requesting a non-grant related account to be created – use the Request for New Account form instead. Please return this form and the required attachments to the Office of the City Comptrollers.

All fields are mandatory.

Date of Request

02/08/2021

Department Requesting Grant Setup

SHHS/ Homeless

Department Phone # (Please include extension)

#6822

Name and Title of Person to Contact in Case of Questions:

Lorene Leembruggen / Tommy Dupre Fiscal Manager / Financial Analyst

Was this Grant previously setup for a prior fiscal year? **YES**

If yes, please indicate your previous project number: **67720**

If this is a new Grant, have you filled out the “Approval to apply for a grant” Form?
(Y/N) If yes, please attach a copy of the Approved Form.

Grant Type:

State – Highway

Federal Pass-Through DOE– School

Federal Direct– School

X

Federal – City

State DOE– School

State Other – School

State – City

Private/Other

Grant Name: Health Services for the Homeless

If payment is to be sent by Grantor as a Wire,
Please enter any wire reference/identification # that may be used (if known) Wire

Please list all object codes needed for the grant.
(Attach additional sheets if additional orgs and roll-ups are needed):

Org Code: 26775205

Object Codes:

50100 -506000 -517010 -517020 -530105 – 531020 -551700 – 569300 -578700

Budget Roll-Up Codes: YES

I hereby attest that under the penalties of Chapter 656, I will adhere to all regulations in this grant agreement. I am responsible for timely and accurate reimbursements in the amounts listed above.

Signature



Date

2/24/21

Please attach the following documents:

- ☐ Signed Approval to Apply for a Grant Form
- ☐ Grant Award Letter
- ☐ City Council/Mayor Approval
- ☐ Any other relevant documentation

This Form and all relevant attachments will be scanned and attached in the Grant Maintenance module in MUNIS and can be viewed or printed at your convenience.

Total Grant Amount Awarded: \$ 97,234.00

Is this a Reimbursable Grant?

(Y/N) N

A Reimbursable Grant is defined as one that requires that you pay for expenses first and then you apply to the grantor for a reimbursement of the exact amount actually expended.

If it is a Reimbursable Grant, please enter Grantor contact information or the CID # if Grantor is already in the customer file:

Entity Name HRSA
 Contact Person Andrew Westrum
 Street Address 5600 Fishers Lane
 City, State, Zip Code Rockville, MD 20857
 Telephone 202-469-0877
 Fax
 E-Mail awestrum@hrsa.gov

Actual Award Date

Board Approval Date

Start Date

Expiration Date

Renewal Action Date (optional)

If there are any Matching Funds:

Type

Percent

Amount

Is there any Leverage? HUD FUNDING ONLY

Source

Amount

Comments re: Description/Purpose of Grant

Health Services for the Homeless

Comments re: Conditions/Restrictions of Grant

See Budget

If this is a Federal Grant, enter CFDA#: 93.527

If applicable enter the State ID # : 104001415A2

What is the required drawdown frequency?

(Ex: Monthly, Quarterly) Monthly

Attachment: Health Services for the Homeless Grant (6100 : Health Services for the Homeless Grant - No Match Required - \$2,341,441.00)



Department of Health and Human Services
Health Resources and Services Administration

Notice of Award
FAIN# H8000001
Federal Award Date: 01/12/2021

Recipient Information

1. Recipient Name
CITY OF SPRINGFIELD, MASSACHUSETTS
95 State St
Springfield, MA 01103-2091
2. Congressional District of Recipient
01
3. Payment System Identifier (ID)
1046001415A2
4. Employer Identification Number (EIN)
046001415
5. Data Universal Numbering System (DUNS)
198910523
6. Recipient's Unique Entity Identifier
7. Project Director or Principal Investigator
HELEN R CAULTON-HARRIS
Director
hcaulton@springfieldcityhall.com
(413)787-6456
8. Authorized Official

Federal Agency Information

9. Awarding Agency Contact Information
Francesca Mack
Grants Management Specialist
Health Resources and Services Administration
fmack@hrsa.gov
(301) 443-6363
10. Program Official Contact Information
Andrew T Westrum
Project Officer
Health Resources and Services Administration
awestrum@hrsa.gov
(301) 443-0418

Federal Award Information

11. Award Number
3 H80CS00001-20-01
12. Unique Federal Award Identification Number (FAIN)
H8000001
13. Statutory Authority
42 U.S.C. § 254b
14. Federal Award Project Title
Health Center Program
15. Assistance Listing Number
93.224
16. Assistance Listing Program Title
Community Health Centers
17. Award Action Type
Competing Supplement
18. Is the Award R&D?
No

Summary Federal Award Financial Information

19. Budget Period Start Date 02/01/2021 - End Date 01/31/2022
20. Total Amount of Federal Funds Obligated by this Action \$97,234.00
 - 20a. Direct Cost Amount
 - 20b. Indirect Cost Amount
21. Authorized Carryover \$0.00
22. Offset \$0.00
23. Total Amount of Federal Funds Obligated this budget period \$1,219,338.00
24. Total Approved Cost Sharing or Matching, where applicable \$2,061,914.00
25. Total Federal and Non-Federal Approved this Budget Period \$4,403,355.00
26. Project Period Start Date 02/01/2019 - End Date 01/31/2022
27. Total Amount of the Federal Award including Approved Cost Sharing or Matching this Project Period \$11,762,583.00

28. Authorized Treatment of Program Income
Addition

29. Grants Management Officer – Signature
Angela Stokes on 01/12/2021

30. Remarks

Attachment: Health Services for the Homeless Grant (6100 : Health Services for the Homeless Grant - No Match Required - \$2,341,441.00)



Notice of Award
Award Number: 3 H80CS00001-20-01
Federal Award Date: 01/12/2021

Health Resources and Services Administration

31. APPROVED BUDGET: (Excludes Direct Assistance) ☐ Grant Funds Only ☒ Total project costs including grant funds and all other financial participation		33. RECOMMENDED FUTURE SUPPORT: (Subject to the availability of funds and satisfactory progress of project)					
a. Salaries and Wages: \$1,083,211.00 b. Fringe Benefits: \$368,292.00 c. Total Personnel Costs: \$1,451,503.00 d. Consultant Costs: \$0.00 e. Equipment: \$0.00 f. Supplies: \$189,010.00 g. Travel: \$12,000.00 h. Construction/Alteration and Renovation: \$0.00 i. Other: \$149,708.00 j. Consortium/Contractual Costs: \$2,458,230.00 k. Trainee Related Expenses: \$0.00 l. Trainee Stipends: \$0.00 m. Trainee Tuition and Fees: \$0.00 n. Trainee Travel: \$0.00 o. TOTAL DIRECT COSTS: \$4,260,451.00 p. INDIRECT COSTS (Rate: % of S&W/TADC): \$142,904.00 q. TOTAL APPROVED BUDGET: \$4,403,355.00 i. Less Non-Federal Share: \$2,061,914.00 ii. Federal Share: \$2,341,441.00		<table border="1"> <thead> <tr> <th>YEAR</th> <th>TOTAL COSTS</th> </tr> </thead> <tbody> <tr> <td colspan="2">Not applicable</td> </tr> </tbody> </table>		YEAR	TOTAL COSTS	Not applicable	
YEAR	TOTAL COSTS						
Not applicable							
		34. APPROVED DIRECT ASSISTANCE BUDGET: (in lieu of cash) a. Amount of Direct Assistance \$0.00 b. Less Unawarded Balance of Current Year's Funds \$0.00 c. Less Cumulative Prior Award(s) This Budget Period \$0.00 d. AMOUNT OF DIRECT ASSISTANCE THIS ACTION \$0.00					
		35. FORMER GRANT NUMBER H66CS00329					
		36. OBJECT CLASS 41.51					
		37. BHCMI# 010120					
32. AWARD COMPUTATION FOR FINANCIAL ASSISTANCE: a. Authorized Financial Assistance This Period \$2,341,441.00 b. Less Unobligated Balance from Prior Budget Periods i. Additional Authority \$0.00 ii. Offset \$0.00 c. Unawarded Balance of Current Year's Funds \$1,122,103.00 d. Less Cumulative Prior Award(s) This Budget Period \$1,122,104.00 e. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION \$97,234.00							
38. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY HRSA, IS ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING: a. The grant program legislation cited above. b. The grant program regulation cited above. c. This award notice including terms and conditions, if any, noted below under REMARKS. d. 45 CFR Part 75 as applicable. In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.							
39. ACCOUNTING CLASSIFICATION CODES							
FY-CAN	CFDA	DOCUMENT NO.	AMT. FIN. ASST.	AMT. DIR. ASST.	SUB PROGRAM CODE	SUB ACCOUNT CODE	
21 - 398879J	93.527	19H80CS00001	\$97,234.00	\$0.00	HCH	HEALTHCARECENTERS_19	

Attachment: Health Services for the Homeless Grant (6100 : Health Services for the Homeless Grant - No Match Required - \$2,341,441.00)

HRSA Electronic Handbooks (EHBs) Registration Requirements

The Project Director of the grant (listed on this NoA) and the Authorizing Official of the grantee organization are required to register (if not already registered) within HRSA's Electronic Handbooks (EHBs). Registration within HRSA EHBs is required only once for each user for each organization they represent. To complete the registration quickly and efficiently we recommend that you note the 10-digit grant number from box 4b of this NoA. After you have completed the initial registration steps (i.e., created an Individual account and associated it with the correct grantee organization record), be sure to add this grant to your portfolio. This registration in HRSA EHBs is required for submission of noncompeting continuation applications. In addition, you can also use HRSA EHBs to perform other activities such as updating addresses, updating email addresses and submitting certain deliverables electronically. Visit <https://grants3.hrsa.gov/2010/WebEPSEExternal/Interface/common/accesscontrol/login.aspx> to use the system. Additional help is available online and/or from the HRSA Call Center at 877-Go4-HRSA/877-464-4772.

Terms and Conditions

Failure to comply with the remarks, terms, conditions, or reporting requirements may result in a draw down restriction being placed on your Payment Management System account or denial of future funding.

Grant Specific Condition(s)

1. Due Date: Within 30 Days of Award Release Date

Within 30 days of award release date, you must submit additional detail and/or revised information in your NHCI-HC submission that clearly describes that self-monitoring blood pressure devices will be made available to a majority of your total number of patients with hypertension (controlled and uncontrolled). Contact the NHCI-HC Funding Support mailbox (NHCI-Support@hrsa.gov) for additional information about the required action. If necessary to support the revised project plan, submit a revised SF-424A and budget narrative. Contact the grants management specialist listed on your notice of award for budget related concerns.

Grant Specific Term(s)

1. This funding is subject to the abortion funding restrictions contained in Public Law 116-94 <https://www.congress.gov/116/bills/hr1865/BILLS-116hr1865enr.pdf> for funds for programs authorized under sections 330 Public Health Service Act (42 U.S.C. 254). Specifically, awardees are prohibited from using federal funds to provide abortion services (except in cases of rape or incest, or when the life of the woman would be endangered).
2. You may rebudget these funds without prior approval except as noted below, and provided that the proposed use of funding aligns with the funding intent (expansion of in-scope activities to increase provider and clinician engagement in implementing evidence-based practices, including using advanced self-measured blood pressure technology, to increase the number of patients with controlled hypertension), avoids ineligible uses of funding as outlined in this notice of award, and complies with 45 CFR Part 75 Uniform Administrative Requirements, Cost Principles, and Audit Requirements for HHS Awards available at <http://www.ecfr.gov/cgi-bin/text-idx?node=pt45.1.75>. HRSA requires grantees to seek prior approval for significant rebudgeting of project costs. Significant rebudgeting occurs when under a grant where the federal share of the project exceeds the Simplified Acquisition Threshold and the cumulative transfers among direct cost budget categories for the current budget period exceed 25 percent of the total approved budget (Inclusive of direct and indirect costs and federal funds and required matching or cost sharing) for that budget period.
3. This notice of award provides one-time funding to increase provider and staff engagement in implementing evidence-based practices, including using advanced self-measured blood pressure technology, to increase the number of adult patients with controlled hypertension in support of the National Hypertension Control Initiative: Addressing Disparities among Racial and Ethnic Minorities (HTN Initiative). Funding is awarded under the same subsection(s) and proportions as your H80 award, and may be utilized through the end of your fiscal year 2023 budget period, with HRSA-approved carryover.
4. You may not use this funding for: costs that are supported by other Health Center Program funds; purchase or upgrade of an electronic health record (EHR) that is not certified by the Office of the National Coordinator for Health Information Technology; new construction activities, including additions or expansions; minor alteration or renovation (A/R) projects; mobile units; purchase or installation of trailers and pre-fabricated modular units; facility or land purchases; or purchase of vehicles to transport patients or health center personnel.
5. A dedicated team of Bureau of Primary Health Care project officers will monitor the NHCI-HC awards. Contact them using the NHCI-HC Funding Support mailbox (NHCI-Support@hrsa.gov). For all questions not related to this award, continue to work with your current Bureau of Primary Health Care Project Officer listed on this Notice of Award.
6. You must submit a progress report semi-annually into the HRSA Electronic Handbooks on your progress implementing proposed activities. You will also submit an expenditure report and equipment list (if applicable) at the end of each of your H80 budget periods through FY 2023. Additional details about reporting requirements will be posted to the NHCI-HC technical assistance webpage when available. Additional information and progress updates may be requested by the HTN Initiative training and technical assistance provider.
7. This funding is to support an increase in the number of patients with controlled hypertension through the following required activity areas over

a 3-year period:

- Conduct outreach and engage patients with uncontrolled hypertension to participate in the HTN Initiative,
 - Participate in T/TA activities offered in support of this award,
 - Ensure access to Bluetooth or wireless-enabled self-measured blood pressure (SMBP) devices for a majority of your patients with hypertension, support use of provided SMBP devices, and use their data to inform hypertension treatment plans, and
 - Collect and share data to support participation in initiative evaluation and reporting activities.
8. You must update or request prior approval from HRSA as appropriate to ensure that your scope of project accurately reflects any changes needed to implement activities supported by this award. This includes: (1) Form 5A: Services Provided, (2) Form 5B: Service Sites, and (3) Form 5C: Other Activities/Locations. For additional information, see the scope of project resources available at <https://bphc.hrsa.gov/programrequirements/scope.html>, and consult the NHCI-HC Funding Support mailbox (NHCI-Support@hrsa.gov) as needed.
9. As described in CFR 200.216, recipients and subrecipients are prohibited to obligate or spend grant funds (to include direct and indirect expenditures as well as cost share and program) to:
- (1) Procure or obtain,
 - (2) Extend or renew a contract to procure or obtain; or
 - (3) Enter into contract (or extend or renew contract) to procure or obtain equipment, services, or systems that use covered telecommunications equipment or services as a substantial or essential component of any system, or as critical technology as part of any system. As described in Pub. L. 115-232, section 889, covered telecommunications equipment is telecommunications equipment produced by Huawei Technologies Company or ZTE Corporation (or any subsidiary or affiliate of such entities).
- i. For the purpose of public safety, security of government facilities, physical security surveillance of critical infrastructure, and other national security purposes, video surveillance and telecommunications equipment produced by Hytera Communications Corporation, Hangzhou Hikvision Digital Technology Company, or Dahua Technology Company (or any subsidiary or affiliate of such entities).
 - ii. Telecommunications or video surveillance services provided by such entities or using such equipment.
 - iii. Telecommunications or video surveillance equipment or services produced or provided by an entity that the Secretary of Defense, in consultation with the Director of the National Intelligence or the Director of the Federal Bureau of Investigation, reasonably believes to be an entity owned or controlled by, or otherwise, connected to the government of a covered foreign country.

Reporting Requirement(s)

1. Due Date: Within 90 Days of Budget End Date

You must submit into HRSA's Electronic Handbooks within 90 days of the end of your current budget period a detailed SF-424A and line-item narrative description of Federal costs incurred for the completed activities supported with FY 2021 National Hypertension Control Initiative (NHCI-HC) supplemental funding and expensed in your current budget period. You must also submit an equipment list (when applicable) for all equipment purchased in your current budget period. The SF-424A, a sample narrative, and a blank equipment list can be found at the NHCI-HC technical assistance webpage.

Failure to comply with these reporting requirements will result in deferral or additional restrictions of future funding decisions.

All prior terms and conditions remain in effect unless specifically removed.

Contacts

NoA Email Address(es):

Name	Role	Email
Julie Hardin Tirrell	Employee	julie@hardintirrell.com
Helen R Caulton-Harris	Program Director	hcaulton@springfieldcityhall.com
Tommy Dupre	Business Official	tdupre-estime@springfieldcityhall.com

Note: NoA emailed to these address(es)

All submissions in response to conditions and reporting requirements (with the exception of the FFR) must be submitted via EHBs. Submissions for Federal Financial Reports (FFR) must be completed in the Payment Management System (<https://pms.psc.gov/>).

1

Health Services for the Homeless

CORPORATE NAME	CITY OF SPRINGFIELD
VENDOR #	
Grant#	H80CS00001

February 1-28, 2021

Munis	Line Item	FTE	Approved Budget
Object Code	Budget Component		
501000	SALARIES & WAGES		\$ 898,782.00
506000	Overtime		
517010	Health/ Life Insurance		
569300	Fringe/Payroll Taxes		\$ 285,866.00
508000	Differential		
517020	RETIREMENT - 9.2%		
530105	Contractual		\$ 857,836.00
571100	Travel		\$ 7,930.00
542010	Supplies		\$ 13,700.00
551700	Other Supplies		\$ 112,954.00
535200	Special Events		\$ 41,227.67
578700	Agency/Program Admin	3.490%	\$ 77,418.52
	TOTAL		\$ 2,295,714.19

ACCT	NOTES		
454000	Grant Revenue		2,341,441.00

Commissioner



City Council

ADOPTED

Meeting: 03/15/21 07:00 PM
Initiator: Christopher Fraser
Sponsors: Mayor Domenic J. Sarno
DOC ID: 6099

6

DPW Pre-Disaster Mitigation Grant (Tiffany St.) - Match Required - \$284,366.02 (Mayor Sarno)

WHEREAS, the Springfield Department of Public Works ("Department") has been awarded a Pre-Disaster Mitigation ("PDM") Grant from the Federal Emergency Management Agency ("FEMA"); and

WHEREAS, the purpose of the grant program is to provide funds to states and local governments for hazard mitigation planning and the implementation of mitigation projects prior to a disaster event; and

WHEREAS, the Department intends to use the grant funds for much-needed stream channel improvements at the Tiffany Street Culvert, located in the City's Forest Park neighborhood; and

WHEREAS, the total cost of all components that this funding will be used for is \$379,155.03; and

WHEREAS, the grant will pay \$284,366.02 toward the cost of the total expenses and requires the City to contribute \$94,789.01 in matching funds, which will be done through the use of Pay-Go; and

WHEREAS, the Department has accepted the grant and requests authorization from the City Council and the Mayor to expend the grant funds listed below for the purposes of such grants; and

WHEREAS, the Chief Administrative and Financial Officer, after an evaluation of all pertinent financial information reasonably available, has certified that the City's financial resources and revenues are and will continue to be adequate to support the proposed expenditures and obligations involved in the City Council Order authorizing the expenditure of the grant funds and the required City Matching contribution described herein, subject to the approval of the Mayor, without a detrimental impact on the continuous provision of the existing level of municipal services, in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008.

NOW THEREFORE BE IT ORDERED, acting pursuant to Mass. Gen. Laws ch. 44, sec. 53A, that the City Council approves the expenditure by the Department of the grant funds listed below for the purposes of such grants, subject to the approval of the Mayor, and the grant funds received shall be deposited with the City Treasurer and held as a separate account and may be expended for the purposes of the grant without further appropriation.

DPW Pre-Disaster Mitigation Grant (Tiffany St.) - \$284,366.02



REQUEST FOR GRANT SETUP

This form and the required attachments are required by the Office of the City Comptrollers before a Grant Fund and related accounts will be created in MUNIS. Please do not use this form for requesting a non-grant related account to be created – use the Request for New Account form instead. Please return this form and the required attachments to the Office of the City Comptrollers.

All fields are mandatory.

Date of Request	03/09/2021
Department Requesting Grant Setup	DPW
Department Phone # (Please include extension)	787-6476
Name and Title of Person to Contact in Case of Questions	G. Superneau

Was this Grant previously setup for a prior fiscal year?
If yes, please indicate your previous project number: NO

If this is a new Grant, have you filled out the "Approval to apply for a grant" Form?
(Y/N) Y

If yes, please attach a copy of the Approved Form.

Grant Type:

	Highway
	Federal Pass-Through DOE-- School
	Federal Direct-- School
X	Federal – City
	State DOE-- School
	State Other – School
X MEMA	State – City
	Private/Other

Grant Name: Tiffany Street Channel Improvements

Total Grant Amount Awarded: \$ 284,366.02

Is this a Reimbursable Grant? (Y/N) Y

A Reimbursable Grant is defined as one that requires that you pay for expenses first and then you apply to the grantor for a reimbursement of the exact amount actually expended.

If it is a Reimbursable Grant, please enter Grantor contact information or the CID # if Grantor is already in the customer file:

Entity Name Massachusetts Emergency Management Agency
 Contact Person Beth Dubrawski
 Street Address 400 Worcester Road
 City, State, Zip Code Framingham, MA 01072
 Telephone (508) 820-1425
 Fax
 E-Mail beth.dubrawski@mass.gov

Actual Award Date 03/08/2021
 Board Approval Date 03/15/2021
 Start Date Contract Execution

Expiration Date 5/29/2023
 Renewal Action Date (optional) N/A

If there are any Matching Funds: Yes

Type City
 Percent 25
 Amount \$94,789.01

Is there any Leverage? No

Source
 Amount

Comments re: Description/Purpose of Grant
 PDMC 19-09 Tiffany Street Channel Improvements

Comments re: Conditions/Restrictions of Grant N/A

If this is a Federal Grant, enter CFDA#: CFDA #97-047

If applicable enter the State ID # :

What is the required drawdown frequency?
 (Ex: Monthly, Quarterly) Quaterly

If payment is to be sent by Grantor as a Wire,
 Please enter any wire reference/identification # that may be used (if known)

Please list all object codes needed for the grant.
(Attach additional sheets if additional orgs and roll-ups are needed):

Org Code:

Object Codes: 530600,534300,580800

Budget Roll-Up Codes:

I hereby attest that under the penalties of Chapter 656, I will adhere to all regulations in this grant agreement. I am responsible for timely and accurate reimbursements in the amounts listed above.



Signature

3-9-21

Date

Please attach the following documents:

- ☐ Signed Approval to Apply for a Grant Form
- ☒ Grant Award Letter
- ☐ City Council/Mayor Approval
- ☐ Any other relevant documentation

This Form and all relevant attachments will be scanned and attached in the Grant Maintenance module in MUNIS and can be viewed or printed at your convenience.



THE COMMONWEALTH OF MASSACHUSETTS
EXECUTIVE OFFICE OF PUBLIC SAFETY AND SECURITY

MASSACHUSETTS EMERGENCY MANAGEMENT AGENCY

400 Worcester Road Framingham, MA 01702-5399

Tel: 508-820-2000 Fax: 508-820-2030

Website: www.mass.gov/mema



Charles D. Baker
Governor

Samantha C. Phillips
Director

Karyn E. Polito
Lieutenant Governor

Thomas A. Turco, III
Secretary

March 8, 2021

Domenic J. Sarno, Mayor
City of Springfield
36 Court Street
Springfield, MA 1103

Re: Pre-Disaster Mitigation Competitive Grant Program
PDMC 19-09 Tiffany Street Stream Channel Improvements

Dear Mayor Sarno,

The Federal Emergency Management Agency (FEMA) has approved Pre-Disaster Mitigation Competitive Grant Program funding (PDM) for the City of Springfield **Tiffany Street Stream Channel Improvements** project.

The City of Springfield has received a FEMA award of \$284,366.02 and will be reimbursed up to 75% of approved, allowable, and eligible costs, up to the Federal Award, as stipulated by the grant agreement and 2 CFR Part 200. This is a reimbursable grant program and expenses must be incurred and paid, prior to being reimbursed. Please note that any project revisions, changes or deviations from the FEMA-approved grant application must be approved in writing by both MEMA and FEMA in order to be eligible for grant reimbursement.

Please Note: work cannot begin on this project until the contract is executed by all parties and a Notice to Proceed is issued.

In order to execute this agreement, the following forms relative to the attached grant agreement must be reviewed, completed and signed.

- 1) **Contractor Authorized Signatory Listing:** A copy of the previously signed CASL is enclosed for your reference. Only those individuals who are named in the Authorized Signatory box may sign Contract documents. If none of the named individuals are able to sign documents at this time, please let me know and a blank CASL form will be sent to you so that the Chief Executive Officer for the Town can re-authorize signatories.
- 2) **Standard Contract Form and Commonwealth Terms and Conditions:** The Authorized Signatory must complete, sign and hand date the form as the Contractor, on page 1 of this document.

Region I
P.O. Box 116
365 East Street
Tewksbury, MA 01876
Tel: 978-328-1500 Fax: 978-851-8218

Region II
20 Forge Parkway
Franklin, MA 02038
Tel: 774-762-4877

Region III / IV
1002 Suffield Street
Agawam, MA 01001
Tel: 413-750-1400 Fax: 413-821-1599

- 3) **Record of Environmental Considerations:** The FEMA REC with Executive Orders 8-Step, including the approved Scope of Work, is included for reference.
- 4) **Budget Information:** The budget has been completed according to the approved budget included in your application, with the funds allocated through the appropriate fiscal years.
- 5) **Work Schedule:** The work schedule has been prepared to coincide with the contract start and end dates.
- 6) **Designation of Project Manager Form:** The Authorized Signatory must appoint a local Project Manager for this Agreement; please complete and sign the form provided.
- 7) **Federal Funding Accountability and Transparency Act (FFATA):** This form must be completed and signed in blue ink.
- 8) **MEMA Terms and Conditions:** These are conditions set forth by MEMA. Please review and sign this document. These conditions/requirements must be satisfied to be eligible for reimbursement.
- 9) **2020 DHS Standard Terms and Conditions:** Please review this document; these conditions/requirements must be satisfied to be eligible for funding.
- 10) **FEMA Award Letter:** A copy of the FEMA Award Letter is enclosed for your reference.

Documents requiring signature must be returned as single-sided, hard copy forms with original signatures. Scanned and emailed documents are not acceptable for contracts.

Please return this fully executed contract package within 30 days to:

**Massachusetts Emergency Management Agency
Attn: Beth Dubrawski
Mitigation and Recovery Grants Support Coordinator
400 Worcester Road
Framingham, MA 01702**

Once the Authorized Signatory has signed all required forms, MEMA will approve the contract and return an executed copy to you with a Notice to Proceed. Please carefully review all provisions of the attached grant agreement prior to execution.

Please do not hesitate to contact Beth Dubrawski at (508) 820-1425, or by email at beth.dubrawski@mass.gov, with any questions or concerns regarding these documents.

Sincerely,



Sarah White
State Hazard Mitigation Officer

Enclosures

Region I
P.O. Box 116
365 East Street
Tewksbury, MA 01876
Tel: 978-328-1500 Fax: 978-851-8218

Region II
20 Forge Parkway
Franklin, MA 02038
Tel: 774-762-4877

Region III / IV
1002 Suffield Street
Agawam, MA 01001
Tel: 413-750-1400 Fax: 413-821-1599

U.S. Department of Homeland Security
FEMA Region I
99 High Street
Boston, MA 02110



FEMA

February 19, 2021

Samantha C. Phillips
Director
Massachusetts Emergency Management Agency
400 Worcester Road
Framingham, MA 01702-5399

Re: Program: FY 2019 Pre-Disaster Mitigation Grant Program, Assistance Listing No. 97.047
Award No.: EMB-2020-PC-0003
Recipient: Massachusetts Emergency Management Agency
Amendment 4

Dear Director Phillips:

The Federal Emergency Management Agency (“FEMA”) has approved two additional projects and additional Management Costs in the Massachusetts Emergency Management Agency’s (“Recipient”) application for financial assistance under the FY 2019 Pre-Disaster Mitigation Grant Program. The Federal award, numbered EMB-2020-PC-0003, is now comprised of the eight projects detailed below and further detailed in the grant agreement articles. The amount of the Federal award has been increased to \$1,000,300.29, and, as a condition of the Federal award, the Recipient is required to contribute a nonfederal cost-share in the amount of \$338,443.37, or 25% of the total approved project cost of \$1,338,743.66.

Subject of this award notification:

Project Number: PDMC-PJ-01-MA-2019-003

Description: Montague City Road Flooding Relief

Project Cost: \$320,510.00 (federal award \$237,287.02, nonfederal cost-share \$83,222.98)

Subapplicant: Town of Montague

Award Date: As of the date of this letter

Project Number: PDMC-PJ-01-MA-2019-009

Description: Tiffany Street Stream Channel Improvements

Project Cost: \$379,155.03 (federal award \$284,366.02, nonfederal cost-share \$94,789.01)

Subapplicant: City of Springfield

Project Number: PDMC-MC-01-MA-2019-015

Description: Management Costs (additional to previously awarded)



COMMONWEALTH OF MASSACHUSETTS ~ STANDARD CONTRACT FORM

This form is jointly issued and published by the Office of the Comptroller (CTR), the Executive Office for Administration and Finance (ANF), and the Operational Services Division (OSD) as the default contract for all Commonwealth Departments when another form is not prescribed by regulation or policy. The Commonwealth deems void any changes made on or by attachment (in the form of addendum, engagement letters, contract forms or invoice terms) to the terms in this published form or to the [Standard Contract Form Instructions](#) and [Contractor Certifications](#), the [Commonwealth Terms and Conditions](#), the [Commonwealth Terms and Conditions for Human and Social Services](#) or the [Commonwealth IT Terms and Conditions](#) which are incorporated by reference herein. Additional non-conflicting terms may be added by Attachment. Contractors are required to access published forms at CTR Forms: <https://www.macomptroller.org/forms>. Forms are also posted at OSD Forms: <https://www.mass.gov/lists/osd-forms>.

CONTRACTOR LEGAL NAME: City of Springfield (and d/b/a):		COMMONWEALTH DEPARTMENT NAME: MA Emergency Management Agency MMARS Department Code: CDA	
Legal Address: (W-9, W-4): 36 Court Street, Springfield, MA 01103		Business Mailing Address: 400 Worcester Road, Framingham, MA 01702	
Contract Manager: Domenic J. Sarno, Mayor	Phone: (413) 787-6100	Billing Address (if different):	
E-Mail: dsarno@springfieldcityhall.com	Fax:	Contract Manager: Sarah White, State Hazard Mitigation Officer	Phone: 508-820-2053
Contractor Vendor Code: VC6000192140		E-Mail: sarah.white@mass.gov	Fax: 508-820-1404
Vendor Code Address ID (e.g. "AD001"): AD001. (Note: The Address ID must be set up for EFT payments.)		MMARS Doc ID(s): PDMC1909SPRINGFIELD0	
		RFR/Procurement or Other ID Number: FY19PDMCPJ	
<u>X</u> NEW CONTRACT PROCUREMENT OR EXCEPTION TYPE: (Check one option only) ☐ Statewide Contract (OSD or an OSD-designated Department) ☐ Collective Purchase (Attach OSD approval, scope, budget) ☒ Department Procurement (includes all Grants - 815 CMR 2.00) (Solicitation Notice or RFR, and Response or other procurement supporting documentation) ☐ Emergency Contract (Attach justification for emergency, scope, budget) ☐ Contract Employee (Attach Employment Status Form, scope, budget) ☐ Other Procurement Exception (Attach authorizing language, legislation with specific exemption or earmark, and exception justification, scope and budget)		<u> </u> CONTRACT AMENDMENT Enter Current Contract End Date <u>Prior</u> to Amendment: _____, 20____. Enter Amendment Amount: \$ _____, (or "no change") AMENDMENT TYPE: (Check one option only. Attach details of amendment changes.) ☐ Amendment to Date, Scope or Budget (Attach updated scope and budget) ☐ Interim Contract (Attach justification for Interim Contract and updated scope/budget) ☐ Contract Employee (Attach any updates to scope or budget) ☐ Other Procurement Exception (Attach authorizing language/justification and updated scope and budget)	
The Standard Contract Form Instructions and Contractor Certifications and the following Commonwealth Terms and Conditions document are incorporated by reference into this Contract and are legally binding: (Check ONE option): <u>X</u> Commonwealth Terms and Conditions <u> </u> Commonwealth Terms and Conditions For Human and Social Services <u> </u> Commonwealth IT Terms and Conditions			
COMPENSATION: (Check ONE option): The Department certifies that payments for authorized performance accepted in accordance with the terms of this Contract will be supported in the state accounting system by sufficient appropriations or other non-appropriated funds, subject to intercept for Commonwealth owed debts under 815 CMR 9.00 . ☐ Rate Contract. (No Maximum Obligation) Attach details of all rates, units, calculations, conditions or terms and any changes if rates or terms are being amended.) ☒ Maximum Obligation Contract. Enter total maximum obligation for total duration of this contract (or <i>new</i> total if Contract is being amended). \$284,366.02			
PROMPT PAYMENT DISCOUNTS (PPD): Commonwealth payments are issued through EFT 45 days from invoice receipt. Contractors requesting accelerated payments must identify a PPD as follows: Payment issued within 10 days <u> </u> % PPD; Payment issued within 15 days <u> </u> % PPD; Payment issued within 20 days <u> </u> % PPD; Payment issued within 30 days <u> </u> % PPD. If PPD percentages are left blank, identify reason: <u>X</u> agree to standard 45 day cycle <u> </u> statutory/legal or Ready Payments (M.G.L. c. 29, § 23A); <u> </u> only initial payment (subsequent payments scheduled to support standard EFT 45 day payment cycle. See Prompt Pay Discounts Policy.)			
BRIEF DESCRIPTION OF CONTRACT PERFORMANCE or REASON FOR AMENDMENT: (Enter the Contract title, purpose, fiscal year(s) and a detailed description of the scope of performance or what is being amended for a Contract Amendment. Attach all supporting documentation and justifications.) The purpose of this contract is to award funds granted under the FEMA PDMC 19 Pre-Disaster Mitigation Competitive, CFDA 97.047 for the Tiffany Street Stream Channel Improvements. See attached, approved Scope of Work.			
ANTICIPATED START DATE: (Complete ONE option only) The Department and Contractor certify for this Contract, or Contract Amendment, that Contract obligations: ☒ 1. may be incurred as of the Effective Date (latest signature date below) and no obligations have been incurred prior to the Effective Date. ☐ 2. may be incurred as of _____, 20____, a date LATER than the Effective Date below and no obligations have been incurred prior to the Effective Date. ☐ 3. were incurred as of _____, 20____, a date PRIOR to the Effective Date below, and the parties agree that payments for any obligations incurred prior to the Effective Date are authorized to be made either as settlement payments or as authorized reimbursement payments, and that the details and circumstances of all obligations under this Contract are attached and incorporated into this Contract. Acceptance of payments forever releases the Commonwealth from further claims related to these obligations.			
CONTRACT END DATE: Contract performance shall terminate as of <u>5/29/2023</u> , with no new obligations being incurred after this date unless the Contract is properly amended, provided that the terms of this Contract and performance expectations and obligations shall survive its termination for the purpose of resolving any claim or dispute, for completing any negotiated terms and warranties, to allow any close out or transition performance, reporting, invoicing or final payments, or during any lapse between amendments.			
CERTIFICATIONS: Notwithstanding verbal or other representations by the parties, the "Effective Date" of this Contract or Amendment shall be the latest date that this Contract or Amendment has been executed by an authorized signatory of the Contractor, the Department, or a later Contract or Amendment Start Date specified above, subject to any required approvals. The Contractor certifies that they have accessed and reviewed all documents incorporated by reference as electronically published and the Contractor makes all certifications required under the Standard Contract Form Instructions and Contractor Certifications under the pains and penalties of perjury, and further agrees to provide any required documentation upon request to support compliance, and agrees that all terms governing performance of this Contract and doing business in Massachusetts are attached or incorporated by reference herein according to the following hierarchy of document precedence, the applicable Commonwealth Terms and Conditions, this Standard Contract Form, the Standard Contract Form Instructions and Contractor Certifications, the Request for Response (RFR) or other solicitation, the Contractor's Response (excluding any language stricken by a Department as unacceptable, and additional negotiated terms, provided that additional negotiated terms will take precedence over the relevant terms in the RFR and the Contractor's Response only if made using the process outlined in 801 CMR 21.07 , incorporated herein, provided that any amended RFR or Response terms result in best value, lower costs, or a more cost effective Contract.			
AUTHORIZING SIGNATURE FOR THE CONTRACTOR: X: _____ Date: _____ (Signature and Date Must Be Handwritten At Time of Signature) Print Name: _____ Print Title: _____		AUTHORIZING SIGNATURE FOR THE COMMONWEALTH: X: _____ Date: _____ (Signature and Date Must Be Handwritten At Time of Signature) Print Name: <u>David B. Mahr</u> Print Title: <u>Chief Administrative Officer</u>	

City of Springfield
36 Court Street
Springfield, MA 01103



Division of Administration
and Finance

To: Springfield City Council
From: Timothy J. Plante, Chief Administrative & Financial Officer
Date: March 15, 2021
Re: Order for Council Meeting – March 15, 2021
Cc: Mayor Sarno

Purpose: The purpose of this memo is to provide an explanation of the order sponsored by the Mayor for the March 15, 2021 City Council meeting regarding a grant for stream channel improvements being made at the Tiffany Street Culvert.

Background: The DPW has been awarded a Pre-Disaster Mitigation (“PDM”) Grant from the Federal Emergency Management Agency (“FEMA”) in the amount of \$284,366.02. In order to receive this funding, the City is required to provide a match of \$94,789.01, which will be paid using the “Pay-As-You-Go” Capital Fund (see table below).

The DPW will use the funds to implement stream channel and slope stability improvements to Entry Dingle Brook and the Tiffany Street Culvert crossing area to mitigate against future hazardous events. This includes the potential loss of roadway and associated infrastructure (water, sewer, and gas), as well as damages to private property and the environment.

The current condition of the stream channel poses a significant risk to Tiffany St., a busy roadway in a very densely populated area of the Forest Park neighborhood. This is evidenced by the erosion that resulted from a storm back in August 2019, which cost the City nearly \$100,000 to repair.

Tiffany Street Funding	
Federal Share	\$ 284,366.02
City Share (Pay-Go)	\$ 94,789.01
Total Funding	\$ 379,155.03

CAFO Certification: This memorandum will confirm that in my professional opinion, as the Chief Administrative and Financial Officer, after an evaluation of all pertinent financial information reasonably available, that the City's financial resources and revenues are and will continue to be adequate to support the proposed expenditures and obligations involved in this City Council Order, without a detrimental impact on the continuous provision of the existing level of municipal services, in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008.

This certification is made in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008.



City Council

ADOPTED

Meeting: 03/15/21 07:00 PM

Initiator: Erin Hand

Sponsors: Mayor Domenic J. Sarno

DOC ID: 6103

7

Parks Round 26 MPPF Grant - Match Required - \$60,000 (Mayor Sarno)

WHEREAS, the Parks Department ("Department") has been awarded a Round 26: Massachusetts Preservation Projects Fund (MPPF) Grant of \$60,000 from the Massachusetts Historical Commission; and

WHEREAS, the Department intends to use the grant funds to provide conditions assessment and treatment recommendations for City Hall; and

WHEREAS, the City is required to provide matching funds at a minimum of 50% of the total project cost. The proposed match for this project, as stated in the grant proposal, is \$30,000 which will be paid using funds generated from the City's Pay-As-You-Go Fund; and

WHEREAS, the Department has accepted the grant and requests authorization from the City Council and the Mayor to expend the grant funds listed below for the purposes of such grants; and

WHEREAS, the Chief Administrative and Financial Officer, after an evaluation of all pertinent financial information reasonably available, has certified that the City's financial resources and revenues are and will continue to be adequate to support the proposed expenditures and obligations involved in the City Council Order authorizing the expenditure of the grant funds and the required City matching contribution described herein, subject to the approval of the Mayor, without a detrimental impact on the continuous provision of the existing level of municipal services, in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008.

NOW THEREFORE BE IT ORDERED, acting pursuant to Mass. Gen. Laws ch. 44, sec. 53A, that the City Council approves the expenditure by the Department of the grant funds listed below for the purposes of such grants, subject to the approval of the Mayor, and the grant funds received shall be deposited with the City Treasurer and held as a separate account and may be expended for the purposes of the grant without further appropriation:

Round 26 MPPF Grant - \$60,000



REQUEST FOR GRANT SETUP

This form and the required attachments are required by the Office of the City Comptrollers before a Grant Fund and related accounts will be created in MUNIS. Please do not use this form for requesting a non-grant related account to be created – use the Request for New Account form instead. Please return this form and the required attachments to the Office of the City Comptrollers.

All fields are mandatory.

Date of Request	3/4/2021
Department Requesting Grant Setup	DPBRM
Department Phone # (Please include extension)	787-7772
Name and Title of Person to Contact in Case of Questions	Patrick Sullivan Executive Director
Was this Grant previously setup for a prior fiscal year?	No
If yes, please indicate your previous project number:	
If this is a new Grant, have you filled out the “Approval to apply for a grant” Form?	
(Y/N)	If yes, please attach a copy of the Approved Form.

Grant Type:

State – Highway
 Federal Pass-Through DOE– School
 Federal Direct– School
 Federal – City
 State DOE– School
 State Other – School
 X State – City (Mass Historical Commission)
 Private/Other

Grant Name: City Hall Assessment

Total Grant Amount Awarded: \$ 30,000

Is this a Reimbursable Grant? (Y/N) Yes

A Reimbursable Grant is defined as one that requires that you pay for expenses first and then you apply to the grantor for a reimbursement of the exact amount actually expended.

If it is a Reimbursable Grant, please enter Grantor contact information or the CID # if Grantor is already in the customer file:

Entity Name	Mass Historical Commission
Contact Person	Brona Simon
Street Address	220 Morrissey Blvd
City, State, Zip Code	Boston, MA 02125
Telephone	(617) 727-8470
Fax	
E-Mail	

Actual Award Date 6/11/2020

Board Approval Date

Start Date

Expiration Date June 30, 2021

Renewal Action Date (optional)

If there are any Matching Funds:

Type

PayGo \$30,000

Comments re: Description/Purpose of Grant

To provide conditions assessment and treatment recommendations for City Hall.

Comments re: Conditions/Restrictions of Grant

There are no conditions or restrictions to this grant

If this is a Federal Grant, enter CFDA#:

If applicable enter the State ID # : Not Applicable

What is the required drawdown frequency?

(Ex: Monthly, Quarterly) Quarterly

If payment is to be sent by Grantor as a Wire,

Please enter any wire reference/identification # that may be used (if known) A.C.H

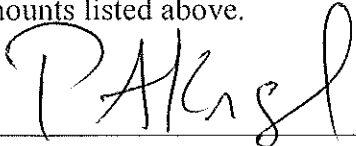
Please list all object codes needed for the grant.
(Attach additional sheets if additional orgs and roll-ups are needed):

Org Code

Object Codes: 530600 \$30,000

Budget Roll-Up Codes:

I hereby attest that under the penalties of Chapter 656, I will adhere to all regulations in this grant agreement. I am responsible for timely and accurate reimbursements in the amounts listed above.



Signature

3/4/21

Date

Please attach the following documents:

- ☐ Signed Approval to Apply for a Grant Form
- ☐ Grant Award Letter
- ☐ City Council/Mayor Approval
- ☐ Any other relevant documentation

This Form and all relevant attachments will be scanned and attached in the Grant Maintenance module in MUNIS and can be viewed or printed at your convenience.

ATTACHMENT A
SCOPE OF SERVICES AND
ADDITIONAL TERMS AND CONDITIONS

Springfield City Hall
36 Court Street
Springfield, MA 01103

The Springfield City Hall, originally known as the Administration Building, is part of the Municipal Group that also includes the Symphony Building, with an identical façade and originally built as the Auditorium Building and the Campanile, a 300' high Florentine-style bell tower. The Classical Revival, two-and-a-half story, limestone building was designed in 1920 by the firm of F. Livingston Pell and Harvey Corbett. A large flight of stairs fronts the building, leading to the entrance portico of ten Corinthian columns topped by an ornate pediment. Bronze doors with panels depicting scenes of Springfield's history line the façade. Above the doors are monumental wood with bronze overlay windows with multi-faceted window panes divided by an intricate pattern of crisscrossed mullions. There are three granite "Juliet" balconies with glass doors, located on the first floor level above two side doors and a rear door. Copper crenellation tops the flat roof. Additional classical details, some executed in terra cotta, include swags, urns, and bracketed window hoods.

The Springfield City Hall building was listed as a contributing structure included in the Court Square National Register Historic District on May 2, 1974. A Round VI MPPF grant assisted with the replacement of the entire roof covering system including internal drain lines and gutters, stabilization of all decorative copper cresting, and the cleaning and repointing of limited areas of stone accessible only from the roof.

Description of Work:

The main objective of this MPPF Round 26 Pre-Development Grant funded project is to provide a Conditions Assessment and Treatment Recommendations for Springfield City Hall including:

1. Architectural/Structural Analysis and Conditions Assessment
2. Prioritized treatment plan with recommended time frame and cost estimates
3. Comprehensive window survey
4. Construction Documents addressing window repairs.

ATTACHMENT A - CONTINUED

Grantee shall cause the Preservation Restriction to be executed by any and all persons having or claiming to have an interest therein. The Grantee understands that the Preservation Restriction shall run with the land and is intended to be binding upon all future owners for the term of the Restriction, and is a condition of the transfer of any Massachusetts Preservation Project Fund grant award.

3. Acknowledgment of Commonwealth Assistance: The Grantee shall post a sign made to MHC specifications for size, material and color on the Property in a conspicuous location, approved by the Massachusetts Historical Commission, acknowledging funding assistance in a form as follows:

This Property, which is listed in the State Register of Historic Places, has received a matching grant from the Massachusetts Preservation Projects Fund through the Massachusetts Historical Commission, Secretary of the Commonwealth, William Francis Galvin, Chairman.

The sign shall remain in place from the commencement of work on the project until the final payment on the project to the Grantee from the Commission. In addition, any publications, exhibits, public announcements, news releases, or presentations related to the Project shall acknowledge state assistance as follows:

This Project has been funded with the assistance of matching funds from the Massachusetts Historical Commission, a division of the Office of the Secretary of the Commonwealth, William Francis Galvin, Secretary.

4. Notification: The Grantee agrees to promptly notify the Massachusetts Historical Commission should the following conditions become known:

- a) Problems, delays or adverse conditions which will materially affect the ability to attain project objectives, prevent the meeting of time schedules or preclude the completion of attained work;
- b) The need for adjustment to the approved budget.

5. Notice: Persons to receive any notice as specified in section 4 shall be the Project Manager, Massachusetts Historical Commission, 220 Morrissey Boulevard, Boston, MA 02125, and the Chair, Board of Selectmen, Mayor, Town Manager, Executive Director, etc. (whichever applies) of the Grantee.

6. Preservation Consultant: The Grantee shall retain one or more preservation consultants whose professional qualifications have been approved by the Commission prior to the commencement of work on the Project. The Recipient shall enter into a contract with the

ATTACHMENT B APPROVED EXPENDITURES FOR

Springfield City Hall
36 Court Street
Springfield, MA 01103

Summary of Funding Sources

State Share:	\$30,000
Grantee Share:	\$30,000
TOTAL PROJECT COST	<u>\$60,000</u>

Overall Project Cost Estimate

Conditions Assessment and Treatment Recommendations	\$60,000
---	----------

Total Project Costs	<u>\$60,000</u>
----------------------------	------------------------

Payment Schedule:

In accordance with this Agreement, the Commission will pay to the Grantee funding in the amount of THIRTY THOUSAND dollars (\$30,000.00). Disbursement of funds may be in two payments of FIFTEEN THOUSAND dollars (\$15,000.00) each.

The first matching payment of FIFTEEN THOUSAND dollars (\$15,000.00) may be requested after THIRTY THOUSAND dollars (\$30,000.00) of allowable costs have been incurred with invoices and canceled checks documenting that the Grantee has paid for the incurred allowable costs.

The final payment of FIFTEEN THOUSAND dollars (\$15,000.00) will be made after SIXTY THOUSAND dollars (\$60,000.00) of allowable costs have been incurred with invoices documenting the incurred allowable costs and the Project has been completed in accordance with the provision of Attachment A – Scope of Services, Attachment B – Approved Expenditures, and Attachment C – Project Completion Report.

Both payments require Commission approval.

No matching funds will be released unless, procurement documents, recorded Preservation Restriction, and Endowment Fund materials, if applicable, are received and on file at the Massachusetts Historical Commission.

ATTACHMENT C - CONTINUED

Any changes in the approved work items, cost projections or time schedule must be adequately explained with evidence of prior MHC approval noted and described for such changes (please see section on Changes to Approved Projects in the LPC Manual).

Section II: Public Benefit Statement

Please use MHC form.

Section III: Job Creation Statistics & Other Special Conditions

Compile the total hours worked (general contractor plus sub-contractors, combined), including construction management and administration, but excluding architect's hours.

If the work included other Special Conditions, describe what they were and how they were achieved. Special Conditions can be found in Attachment A of your MHC contract.

Section IV: Narrative Description of the Project Work and Photos

- a. **Introduction:** Give a brief history of the Property.
- b. **Use of Property:** Explain how the Property has been used, both before and after the grant work.
- c. **Project Description:** It is preferable to provide a clear, detailed description of each of the major work items performed as listed in the project budget. The description may be a couple of paragraphs for simple activities with more complex work requiring a page or more.

Note conditions before, during, and at completion by the work and budget categories. Include, if applicable, information on test results or special research studies such as paint, mortar, masonry cleaning or other materials analyses, or archaeology work. Please comment on products and materials, and the performance of the contractors, consultants, and architect/engineer. You should explain any problems, delays, adverse conditions or favorable developments. Also, please describe any concurrent work outside the scope of the MHC-funded project.

- d. **Photographs:** A representative selection of before, during and after photos (preferably from the same orientation) as well as a photo of the installed project sign are required. High quality digital images should be 300 dpi or higher and at least 800x600 pixels. Color images can be printed onto high-quality photo paper or made into 4" x 6" prints and inserted into plastic photo sleeves. Either way, the photos should be numbered, have captions, and keyed into the text of the report wherever possible. For archival purposes, digital images should be printed using the same manufacturer of printer, paper,

ATTACHMENT C - CONTINUED

- d. **Preservation Restriction:** Submit a copy of the recorded Preservation Restriction, showing the registry stamped book and page number.

Optional:

- e. **Paint or Mortar Analysis:** Submit a copy of the historic paint analysis, and/or the mortar analysis, if they were required by your MHC contract. Mortar analysis should include mortar recipe(s). The copy of the Completion Report containing the original photographs should also include an original copy of the historic paint analysis, with color photos and paint chips.
- f. **Product Submittal Information:** Submit copies of product literature for specialized products used in this project.
- g. **Miscellaneous:** You may submit added information, such as newspaper clippings about the project, or copies of meeting minutes, etc.



The Commonwealth of Massachusetts
 William Francis Galvin, Secretary of the Commonwealth
 Massachusetts Historical Commission

June 11, 2020

Mayor Domenic Sarno
 City of Springfield
 36 Court Street
 Springfield, MA 01108

RE: Springfield City Hall, Springfield, MA, (Round 26 MPPF Grant Award), MPPF #4255

Dear Mayor Sarno:

As Chairman of the Massachusetts Historical Commission, I am pleased to inform you that the above-mentioned project has been selected for a matching allocation of \$30,000 from the Commission's Round 26: Massachusetts Preservation Projects Fund (MPPF).

Due to the competitive nature of the program and limited funding, your award may differ from your requested amount. Please note that the grant is subject to reauthorization of the capital accounts and the availability of sufficient allocated funds. The Office of Administration and Finance must first allocate the Commission's Round 26 Massachusetts Preservation Project Fund Grants. The Massachusetts Historical Commission (MHC) will not be liable for any amount or loss caused by the non-reauthorization or non-allocation of said funds.

If said funds are reauthorized and allocated, the Commission will provide 50:50 matching funds for the preparation of a pre-development study on Springfield City Hall.

This allocation is contingent upon the successful execution of the following steps, all of which must be completed before construction or pre-development work can begin:

1. Consultation with MHC Grants Division and Technical Staff to complete the full plans and specifications for project work items or to develop the pre-development Request for Proposals (RFPs). Please note that the MHC may require changes from the scope of work or budget as presented in your application in order to meet the program guidelines and funding allocation. Please note that **August 31, 2020** is the deadline for final approved construction documents or final approval for pre-development RFPs.
2. Execution of a grant contract with the Massachusetts Historical Commission is a program requirement. It will define the grant-assisted project under applicable laws and regulations and include either plans and specifications or an RFP, a budget, and timetable for the full scope of eligible and approved work items.

June 11, 2020

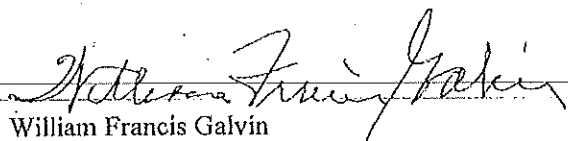
Page 2

3. The grants staff will hold virtual workshops through Zoom for Local Project Coordinators (LPCs) and other project participants on Wednesday, July 9, 2020 from 1:00 PM to 3:30 PM. **Your assigned MHC project manager will contact you directly by email with details. LPC participation in this scheduled workshop is a requirement of the program.** We also encourage the attendance of other project team members, such as architects, preservation consultants, or engineers. Please come to this workshop prepared to schedule preliminary site visits with assigned MHC grants staff to finalize a mutually agreeable scope of work for your MPPF project. These site visits should preferably be scheduled prior to the end of July and will require the attendance of your architect/engineer for all development projects. A Local Project Coordinators' Manual will be mailed to you in advance of the workshop.

Please respond in writing to Brona Simon, Executive Director and State Historic Preservation Officer, MHC, by July 8, 2020 with your intention to accept the grant allocation and meet with appropriate MHC personnel. You may email a scan of your signed letter to paul.holtz@sec.state.ma.us by July 8, 2020.

The Commission looks forward to working with you toward the successful completion of your project. We sincerely hope that this grant allocation will help you to achieve your preservation goals.

Sincerely,



William Francis Galvin
Secretary of the Commonwealth
Chairman, Massachusetts Historical Commission

cc: Springfield Historical Commission
Laura Walsh, LPC

Attachment: Parks Round 26 MPPF Grant City Hall Assessment (6103 : Parks Round 26 MPPF Grant - Match Required - \$60,000)

COMMONWEALTH OF MASSACHUSETTS ~ STANDARD CONTRACT FORM



This form is jointly issued and published by the Office of the Comptroller (CTR), the Executive Office for Administration and Finance (ANF), and the Operational Services Division (OSD) as the default contract for all Commonwealth Departments when another form is not prescribed by regulation or policy. The Commonwealth deems void any changes made on or by attachment (in the form of addendum, engagement letters, contract forms or invoice terms) to the terms in this published form or to the Standard Contract Form Instructions and Contractor Certifications, the Commonwealth Terms and Conditions for Human and Social Services or the Commonwealth IT Terms and Conditions which are incorporated by reference herein. Additional non-conflicting terms may be added by Attachment. Contractors are required to access published forms at CTR Forms: <https://www.mass.gov/forms>. Forms are also posted at OSD Forms: <https://www.mass.gov/lists/osd-forms>.

CONTRACTOR LEGAL NAME: City of Springfield (and d/b/a):		COMMONWEALTH DEPARTMENT NAME: MMARS Department Code: SEC/MHC	
Legal Address: (W-9, W-4): City of Springfield, 36 Court Street, Springfield, MA 01103		Business Mailing Address: State Archives Bldg., 220 Morrissey Blvd., Boston, MA 02125	
Contract Manager: Laura Walsh	Phone: 413-886-5186	Billing Address (if different):	
E-Mail: L.Walsh@springfieldcityhall.com	Fax:	Contract Manager: Paul A. Holiz, Historical Architect	Phone: 617-727-8470
Contractor Vendor Code: VC		E-Mail: paul.holiz@sec.state.ma.us	Fax: 617-727-5128
Vendor Code Address ID (e.g. "AD001"): AD__		MMARS Doc ID(s):	
(Note: The Address ID must be set up for EFT payments.)		RFR/Procurement or Other ID Number:	
☒ NEW CONTRACT PROCUREMENT OR EXCEPTION TYPE: (Check one option only) ☐ Statewide Contract (OSD or an OSD-designated Department) ☐ Collective Purchase (Attach OSD approval, scope, budget) ☒ Department Procurement (includes all Grants - 815 CMR 2.00) (Solicitation Notice or RFR, and Response or other procurement supporting documentation) ☐ Emergency Contract (Attach justification for emergency, scope, budget) ☐ Contract Employee (Attach Employment Status Form, scope, budget) ☐ Other Procurement Exception (Attach authorizing language, legislation with specific exemption or earmark, and exception justification, scope and budget)		☐ CONTRACT AMENDMENT Enter Current Contract End Date <u>Prior</u> to Amendment: ____, 20__ Enter Amendment Amount: \$ ____ (or "no change") AMENDMENT TYPE: (Check one option only. Attach details of amendment changes.) ☐ Amendment to Date, Scope or Budget (Attach updated scope and budget) ☐ Interim Contract (Attach justification for Interim Contract and updated scope/budget) ☐ Contract Employee (Attach any updates to scope or budget) ☐ Other Procurement Exception (Attach authorizing language/justification and updated scope and budget)	
The Standard Contract Form Instructions and Contractor Certifications and the following Commonwealth Terms and Conditions document are incorporated by reference into this Contract and are legally binding: (Check ONE option): ☐ Commonwealth Terms and Conditions ☐ Commonwealth Terms and Conditions For Human and Social Services ☐ Commonwealth IT Terms and Conditions			
COMPENSATION: (Check ONE option): The Department certifies that payments for authorized performance accepted in accordance with the terms of this Contract will be supported in the state accounting system by sufficient appropriations or other non-appropriated funds, subject to intercept for Commonwealth owed debts under 815 CMR 9.00. ☐ Rate Contract. (No Maximum Obligation) Attach details of all rates, units, calculations, conditions or terms and any changes if rates or terms are being amended.) ☒ Maximum Obligation Contract. Enter total maximum obligation for total duration of this contract (or new total if Contract is being amended). \$ 30,000.			
PROMPT PAYMENT DISCOUNTS (PPD): Commonwealth payments are issued through EFT 45 days from invoice receipt. Contractors requesting accelerated payments must identify a PPD as follows: Payment issued within 10 days __% PPD; Payment issued within 15 days __% PPD; Payment issued within 20 days __% PPD; Payment issued within 30 days __% PPD. If PPD percentages are left blank, identify reason: ☐ agree to standard 45 day cycle ☐ statutory/legal or Ready Payments (M.G.L. c. 29, § 23A); ☐ only initial payment (subsequent payments scheduled to support standard EFT 45 day payment cycle. See Prompt Pay Discounts Policy.)			
BRIEF DESCRIPTION OF CONTRACT PERFORMANCE OR REASON FOR AMENDMENT: (Enter the Contract title, purpose, fiscal year(s) and a detailed description of the scope of performance or what is being amended for a Contract Amendment. Attach all supporting documentation and justifications.) Springfield City Hall (FY 21- Rd 26) - MPPF pre-development grant funding will assist with the preparation of a Conditions Assessment and Feasibility Study including: a detailed conditions assessment, prioritized treatment recommendations, cost estimates, and conceptual plans for the Springfield City Hall. Please see Attachment A, TAF 10/8/20			
ANTICIPATED START DATE: (Complete ONE option only) The Department and Contractor certify for this Contract, or Contract Amendment, that Contract obligations: ☒ 1. may be incurred as of the Effective Date (latest signature date below) and no obligations have been incurred prior to the Effective Date. ☐ 2. may be incurred as of ____, 20__, a date LATER than the Effective Date below and no obligations have been incurred prior to the Effective Date. ☐ 3. were incurred as of ____, 20__, a date PRIOR to the Effective Date below, and the parties agree that payments for any obligations incurred prior to the Effective Date are authorized to be made either as settlement payments or as authorized reimbursement payments, and that the details and circumstances of all obligations under this Contract are attached and incorporated into this Contract. Acceptance of payments forever releases the Commonwealth from further claims related to these obligations.			
CONTRACT END DATE: Contract performance shall terminate as of <u>June 30, 2021</u> , with no new obligations being incurred after this date unless the Contract is properly amended, provided that the terms of this Contract and performance expectations and obligations shall survive its termination for the purpose of resolving any claim or dispute, for completing any negotiated terms and warranties, to allow any close out or transition performance, reporting, invoicing or final payments, or during any lapse between amendments.			
CERTIFICATIONS: Notwithstanding verbal or other representations by the parties, the "Effective Date" of this Contract or Amendment shall be the latest date that this Contract or Amendment has been executed by an authorized signatory of the Contractor, the Department, or a later Contract or Amendment Start Date specified above, subject to any required approvals. The Contractor certifies that they have accessed and reviewed all documents incorporated by reference as electronically published and the Contractor makes all certifications required under the Standard Contract Form Instructions and Contractor Certifications under the pains and penalties of perjury, and further agrees to provide any required documentation upon request to support compliance, and agrees that all terms governing performance of this Contract and doing business in Massachusetts are attached or incorporated by reference herein according to the following hierarchy of document precedence, the applicable Commonwealth Terms and Conditions, this Standard Contract Form, the Standard Contract Form Instructions and Contractor Certifications, the Request for Response (RFR) or other solicitation, the Contractor's Response (excluding any language stricken by a Department as unacceptable, and additional negotiated terms, provided that additional negotiated terms will take precedence over the relevant terms in the RFR and the Contractor's Response only if made using the process outlined in 801 CMR 21.07, incorporated herein, provided that any amended RFR or Response terms result in best value, lower costs, or a more cost effective Contract.			
AUTHORIZING SIGNATURE FOR THE CONTRACTOR: X: <u>[Signature]</u> Date: <u>10/23/2020</u> (Signature and Date Must Be Handwritten At Time of Signature) Print Name: <u>Domenic J. Sarno</u> Print Title: <u>Mayor</u>		AUTHORIZING SIGNATURE FOR THE COMMONWEALTH: X: <u>[Signature]</u> Date: <u>11/9/2020</u> (Signature and Date Must Be Handwritten At Time of Signature) Print Name: <u>John Rosenberry</u> Print Title: <u>Legislative Director</u>	

City of Springfield
36 Court Street
Springfield, MA 01103

Division of Administration
and Finance



To: Springfield City Council
From: Timothy J. Plante, Chief Administrative & Financial Officer
Date: March 15, 2021
Re: Order for Council Meeting – March 15, 2021
Cc: Mayor Sarno

Purpose: The purpose of this memo is to provide an explanation of the order sponsored by the Mayor for the March 15, 2021 Council meeting regarding a state grant for the conditions assessment and treatment recommendations for City Hall.

Background: The Parks Department has been awarded a Round 26 MPPF Grant from the Massachusetts Historical Commission (MHC) from the Commission's Round 26: Massachusetts Preservation Projects Fund (MPPF). The grant will provide \$30,000 in funding, with a required match of \$30,000 (50%). The \$30,000 match will be provided using the City's Pay-As-You-Go Capital Fund.

This project will allow for an architectural/structural analysis and conditions assessment for Springfield City Hall including a prioritized treatment plan, comprehensive window survey and construction documents addressing window repairs.

City Hall Assessment and Treatment		
Funding Sources	Amount	
MPPF Grant	\$	30,000
Pay-Go	\$	30,000
Total	\$	60,000

CAFO Certification: This memorandum will confirm that in my professional opinion, as the Chief Administrative and Financial Officer, after an evaluation of all pertinent financial information reasonably available, that the City's financial resources and revenues are and will continue to be adequate to support the proposed expenditures and obligations involved in this City Council Order, without a detrimental impact on the continuous provision of the existing level of municipal services, in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008.

This certification is made in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008.



City Council

ADOPTED

Meeting: 03/15/21 07:00 PM
Initiator: Tasheena Davis
Sponsors: Mayor Domenic J. Sarno
DOC ID: 6029

8

Confirmation of the Appointment of Daniel Rodriguez to the Water and Sewer Commission (Mayor Sarno)

The Springfield City Council hereby confirms the Mayor's appointment of Daniel Rodriguez to the Water and Sewer Commission.



THE CITY OF SPRINGFIELD, MASSACHUSETTS

MAYOR DOMENIC J. SARNO

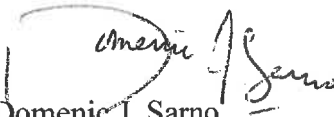
HOME OF THE BASKETBALL HALL OF FAME

November 16, 2020

Attorney Tasheena Davis, City Clerk
City of Springfield
36 Court Street
Springfield, MA 01103

I hereby reappoint Daniel Rodriguez of 96 Maplewood Terrace, Springfield, Massachusetts 01108 to serve as a member of the Springfield Water and Sewer Commission, for an unexpired term until June 30, 2023 and I certify that, in my opinion, Daniel Rodriguez is a person specially fitted by education, training or experience to perform the duties of said office, and that I make the appointment solely in the interest of the City.

Respectfully,


Domenic J. Sarno
Mayor

Attachment: Dan Rodriguez W&S Appointment Letter (6029 : Confirmation of the Appointment of Daniel Rodriguez to the Water and Sewer



City Council
36 Court Street
Springfield, MA 01103

REVIEWED

ORDINANCE (ID # 6149)

Meeting: 03/15/21 07:00 PM
Department: City Clerk
Category: General
Prepared By: Tasheena Davis
Initiator: Tasheena Davis
Sponsors:
DOC ID: 6149

All Saints Church-Historic District-41 Oakland Street

AN ORDINANCE AMENDING THE REVISED ORDINANCES OF THE CITY OF SPRINGFIELD, 1986, AS AMENDED BY CHAPTER 49 ENTITLED "HISTORIC DISTRICTS"

Be it ordained by the City Council of the City of Springfield, as follows:

Chapter 49, Article II of the Revised Ordinances of the City of Springfield, as amended, entitled "Historic Districts" be amended by the addition of the following section:

Subsection "49-23":

49-23 All Saints Church Local Historic District.

A. There is further established under the provisions of and in accordance with the Historic Districts Act, so-called, as mentioned in this chapter, the All Saints Church Local Historic District as shown on the map labeled Exhibit 27-2Q, entitled "All Saints Church Local Historic District"; said map to be considered part of this chapter.

B. Exemption from controls:

- 1) Temporary structures or signs, subject to such conditions as to duration of use, location, lighting, removal and similar matters as the Commission may reasonably specify.
- 2) Terraces, walks, driveways, and sidewalks, provided that any such structure is substantially at grade level.
- 3) The reconstruction, substantially similar in exterior design, of a building, structure or exterior architectural feature damaged or destroyed by fire, storm or other disaster, provided such reconstruction is begun within one year thereafter and carried forward with due diligence.

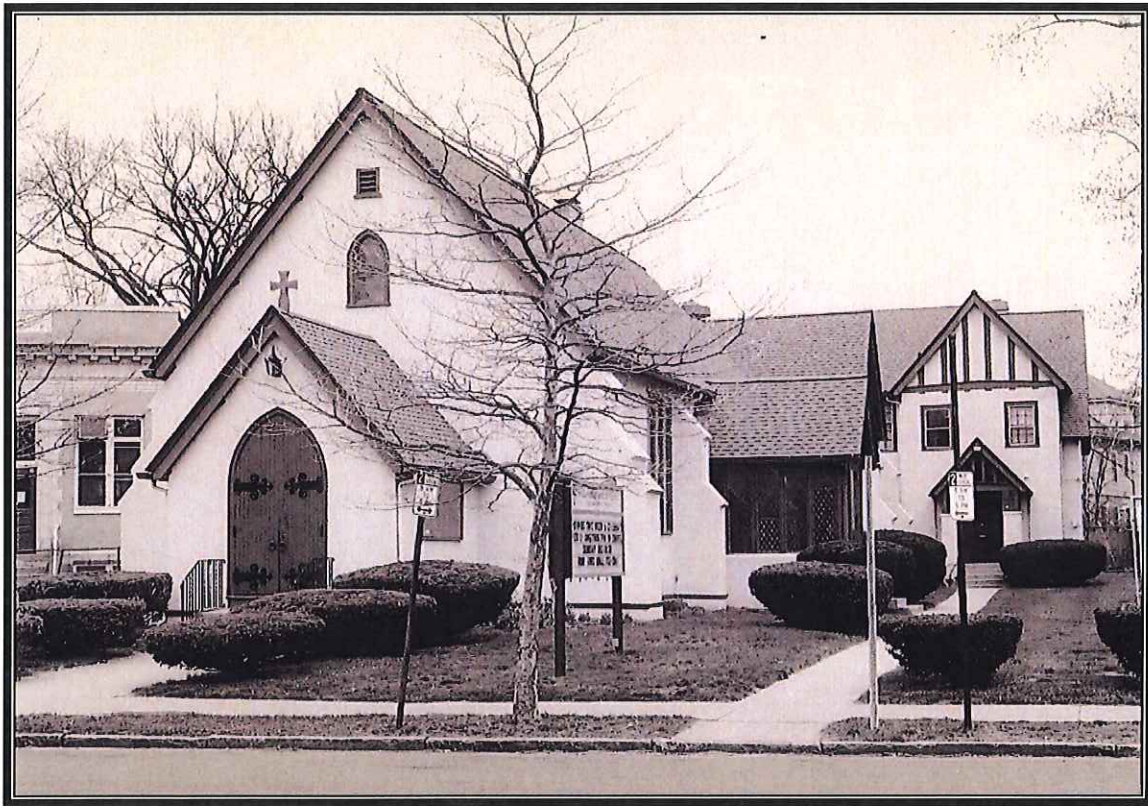


70 TAPLEY STREET
SPRINGFIELD
MASSACHUSETTS
01104

Final Report
for the proposed

**ALL SAINTS CHURCH
LOCAL HISTORIC DISTRICT**

Springfield, Massachusetts



Prepared for the Springfield Historical Commission
by the Office of Planning & Economic Development
February 12, 2021

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SUMMARY SHEET

Chairperson: Vincent Walsh

Contact Person: Alvin Allen
(Commission Staff)

Address: Springfield Historical Commission
70 Tapley Street
Springfield, MA 01104

Telephone: (413) 787-6020

Commissioners: Thomas Belton
William Duquette
Bryan McFarland
Alphonso Nardi, Vice Chairman
Victoria Rowe
Vincent Walsh, Chairman
David Finn, Alternate
Walter Kroll, Alternate
Steven Shultis, Alternate

Expected Date of Public Hearing: February 18, 2021

Expected Date of City Council Vote: March 15, 2021

Number of Properties Included in the Proposed Local Historic District 1

Conclusion of the Preliminary Study Report: To protect the architectural integrity of this English Country Gothic style structure whose exterior will be restored with funds allocated from the Springfield Community Preservation Committee; therefore, the All Saints Church Local Historic District should be created.

I. Introduction

The Historic Districts Act, Massachusetts General Law Chapter 40C, is the Commonwealth's enabling statute for creating local historic districts. Local historic districts are the mechanism by which municipalities can designate and protect areas of architectural and historical significance. Within a local historic district, no exterior architectural feature that is visible from a public street, park or water body can be altered without first receiving permission from the local historic district commission. The level of protection provided by a local historic district is much greater than that provided by inclusion on the National Register of Historic Places. Although being on the National Register is a formal recognition of property's historical significance and can offer limited review of projects funded or assisted by federal, state, or CDBG funds, the property itself is not protected from change if work is done exclusively with private funds. The local historic district provides greater protection and review for properties and has this power as a result of a town or city council vote.

Local Historic Districts were first established in Massachusetts in 1955. There are now more than 200 local historic districts in over 100 municipalities in the Commonwealth, including sixteen in Springfield. Neighboring municipalities with local historic districts include West Springfield, Longmeadow, Chicopee, and Holyoke.

In 1972, the Quadrangle-Mattoon local historic district was established in Springfield. Over the next six years, five other districts were created, protecting more than 1,200 properties. Three districts expansions have also taken place. More recently, three small historic districts have been created to protect the Immaculate Conception Church complex, the Colony Hills area, and Apremont Triangle area. Single-building LHDs were created to protect Our Lady of Hope Church, Willys-Overland Block, Hubbard & Emily Bliss House, Thomas Wason House, Driscoll Block, Trinity Block, and Thurston Munson House. LHDs can be credited with protecting many of the city's significant structures, maintaining community character, preserving important architectural treasures, and adding to the quality of residents' lives.

II. Methodology

The Forest Park Heights Historic District was created in 1975 with boundaries to protect over 600 residential houses. The buildings on Oakland Street, from Belmont Avenue to Sumner Avenue, although of historic value to the city, were not included. Such buildings include the former All Saints Church, the Forest Park Library, the Forest Park Middle School and the former Kodimoh Synagogue; all are adjacent to the Forest Park Heights district.

In September 1999, a report of the history and architecture of the former All Saints Church was submitted by the Pioneer Planning Commission to the Massachusetts Historical Society. The report recommended historical status for the building.

In 2017, the Drama Studio, which has offered a conservatory-style acting training program for youth since 1988, purchased the former All-Saints Church from the Episcopal Diocese, then proceeded with fundraising efforts to bring the building up to code. In April 2019, the Drama Studio successfully applied to the Springfield Community Preservation Committee for a grant of \$50,000 to support its renovation efforts. Part of the agreement with the City in accepting the grant was to apply to the Springfield Historical Commission for single building status for the 41 Oakland Street property.

III. Significance

At the time of this building's creation in 1908, Forest Park was selling itself not as a suburb, but rather as a rural neighborhood of Springfield, touted for its fresh air and simplicity. The choice of English Country Gothic style for this Episcopal Church is a deliberate reference to Forest Park's image. The design of this simple, diminutive front-gabled church was intended to mirror an 11th century church in Chelmsford, England, where Springfield founder William Pynchon served as a warden. The stucco walls the humble walls of its English predecessor. A commemorative stone from the Chelmsford church was installed in the foundation.

The architect, Guy Kirkham, was a grandson of Charles Merriam of the Merriam-Webster Company in Springfield and one of major architects of Springfield in the early 20th century. His works in Springfield include the Forbes and Wallace store, MassMutual's home office, the Smith and Wesson offices, the Howard Street School and the Forest Park Branch library. His works in the Springfield regional area include buildings at Wilbraham Academy and the Northampton Unitarian Church.

Following the church's completion in 1909, the congregation attached a chancel, sacristy and choir room in 1913. In 1923 the congregation built a residence nearby for the minister and in 1929, a parish house.

The structure has a unique connection to the founding father of Springfield and the development of Forest Park Heights Historic District. The building was designed by one of Springfield's major architects. Historic district status would strengthen the value of this stretch of Oakland Street which leads to the entrance of beautiful Forest Park.

IV. Justification of the Boundaries

This would be a single property historic district, mid-block along the eastern side of Oakland Street, nearest the intersection of Belmont Avenue. The structure is adjacent to other buildings of historic value, two of which are owned by the City of Springfield (Forest Park Library to the north and Forest Park Middle School to the west). Additionally, there is an early-twentieth century four story apartment building to the north, early-twentieth century multi-family residential homes to the east, and a rectory to

the south (which is associated with this proposed single property historic district and former All Saints Episcopal Church).

V. Map of the Proposed District



VI. Property Street Address Index

Street Address	Historic Name	Year Built	Inventory form	Architectural Style
41 Oakland Street	All Saints Episcopal Church	1908	Y	English Country Gothic
Total number of properties to be included in district:			1	

VII. Recommendations for the Ordinance

The new district will be added to existing Springfield Ordinances. The All Saints Church will have some of the exemptions as many current historic districts overseen by the Springfield Historical Commission such as temporary structures, color of paint, small signs, at grade sidewalks and driveways, exact reconstruction following disaster, screen windows and doors. The Commission will retain oversight of all other features.

VIII. The Ordinance

Proposed Ordinance

TEXT:

AN ORDINANCE AMENDING THE REVISED ORDINANCES OF THE CITY OF SPRINGFIELD, 1986, AS AMENDED BY CHAPTER 2.46 ENTITLED "SPRINGFIELD HISTORICAL COMMISSION"

Be it ordained by the City Council of the City of Springfield, as follows:

Chapter 49, Article II of the Revised Ordinances of the City of Springfield, as amended, entitled "Historic Districts" is amended by the addition of the following section:

Subsection "49-22":

49-22 All Saints Church - 41 Oakland Street

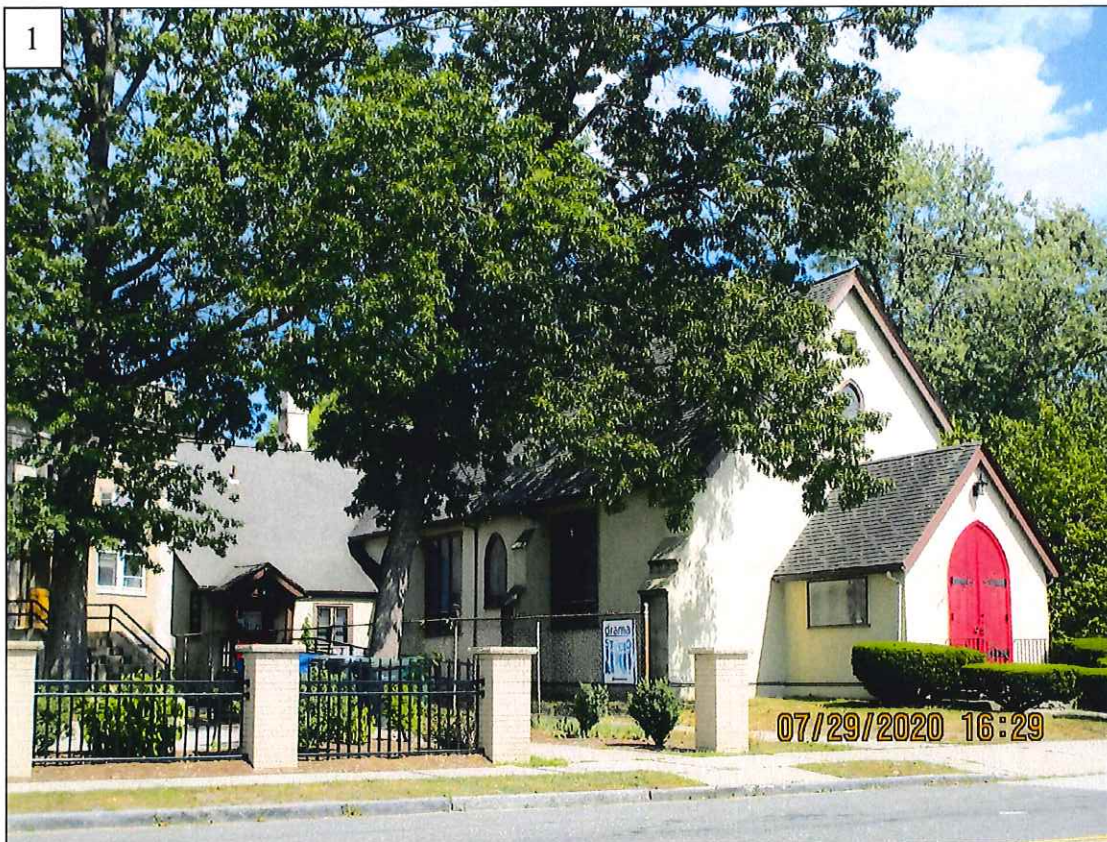
- A. There is further established under the provisions of and in accordance with the Historic Districts Act, so-called, as mentioned in this chapter, the All Saints Church Historic District as shown on the map labeled Exhibit 27-2P, entitled " All Saints Church Historic District"; said map to be considered part of this chapter.
- B. Exemption from Controls:
 - 1) Temporary structures or signs, subject to such conditions as to duration of use, location, lighting, removal and similar matters as the Commission may reasonably specify.
 - 2) Terraces, walks, driveways, and sidewalks provided that any such structure is substantially at grade level.
 - 3) Storm windows, screens, window air conditioners.
 - 4) Color of paint on wood features.
 - 5) Signs of not more than one (1) square foot in area in connection with use of a residence for a customary home occupation, or for professional purposes, provided only one (1) such sign is displayed in connection with each residence and, if illuminated, are illuminated only indirectly.
 - 6) The reconstruction, substantially similar in exterior design, of a building, structure or exterior architectural feature damaged or destroyed by fire, storm or other disaster, provided such reconstruction is begun within one year thereafter and carried forward with due diligence.

IX. Inventory Form

See attached

X. Photographs

PHOTOGRAPHS ID	Photograph Description
1	Northern & Western Elevation
2	Northern & Western Elevation
3	Northern & Western Elevation
4	Western Elevation (front)
5	Western & Southern Elevation
6	Western & Southern Elevation
7	Western & Southern Elevation
8	Northern & Western Elevation (yr. 1908)

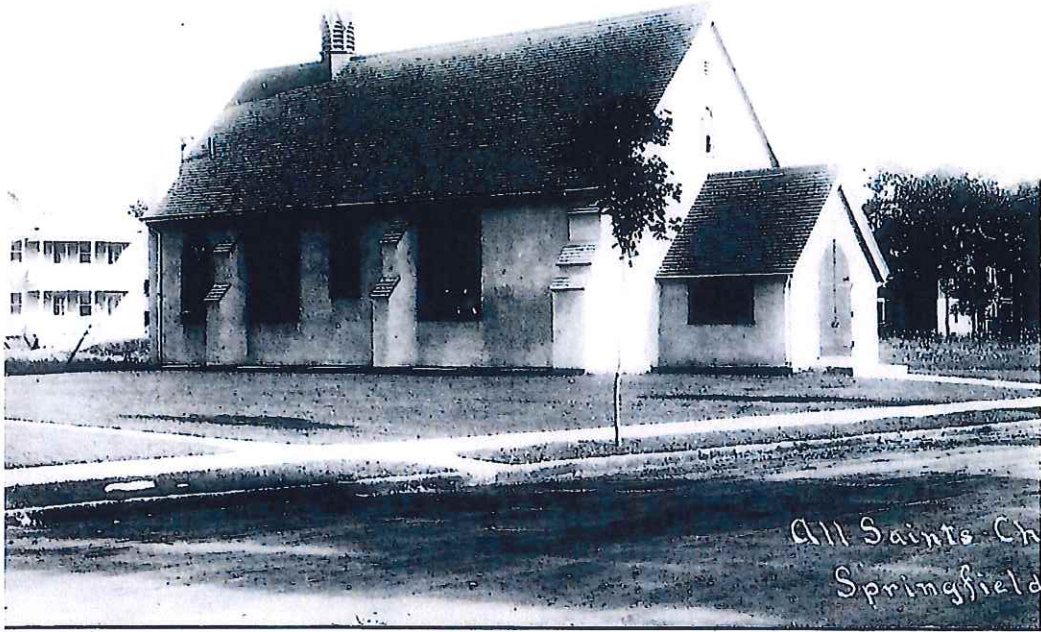








8



Massachusetts Cultural Resource Information System

Scanned Record Cover Page

Inventory No: SPR.3855
Historic Name: All Saints Episcopal Church
Common Name:
Address: 39-41 Oakland St
City/Town: Springfield
Village/Neighborhood: Forest Park
Local No: 9210-157
Year Constructed: 1908
Architect(s): Elvin, Frank F.; Howes, Lyman Randall; Kirkham and Parlett; Moore, E. P.; Putnam, Karl Scott; Stuart, Frank S.
Architectural Style(s): English Revival
Use(s): Church; Church Hall; Rectory
Significance: Architecture; Community Planning; Education; Religion
Area(s):
Designation(s):
Building Materials(s): Roof: Asphalt Shingle
 Wall: Glass; Stucco; Wood
 Foundation: Stone, Uncut



The Massachusetts Historical Commission (MHC) has converted this paper record to digital format as part of ongoing projects to scan records of the Inventory of Historic Assets of the Commonwealth and National Register of Historic Places nominations for Massachusetts. Efforts are ongoing and not all inventory or National Register records related to this resource may be available in digital format at this time.

The MACRIS database and scanned files are highly dynamic; new information is added daily and both database records and related scanned files may be updated as new information is incorporated into MHC files. Users should note that there may be a considerable lag time between the receipt of new or updated records by MHC and the appearance of related information in MACRIS. Users should also note that not all source materials for the MACRIS database are made available as scanned images. Users may consult the records, files and maps available in MHC's public research area at its offices at the State Archives Building, 220 Morrissey Boulevard, Boston, open M-F, 9-5.

Users of this digital material acknowledge that they have read and understood the MACRIS Information and Disclaimer (<http://mhc-macris.net/macrisdisclaimer.htm>)

Data available via the MACRIS web interface, and associated scanned files are for information purposes only. THE ACT OF CHECKING THIS DATABASE AND ASSOCIATED SCANNED FILES DOES NOT SUBSTITUTE FOR COMPLIANCE WITH APPLICABLE LOCAL, STATE OR FEDERAL LAWS AND REGULATIONS. IF YOU ARE REPRESENTING A DEVELOPER AND/OR A PROPOSED PROJECT THAT WILL REQUIRE A PERMIT, LICENSE OR FUNDING FROM ANY STATE OR FEDERAL AGENCY YOU MUST SUBMIT A PROJECT NOTIFICATION FORM TO MHC FOR MHC'S REVIEW AND COMMENT. You can obtain a copy of a PNF through the MHC web site (www.sec.state.ma.us/mhc) under the subject heading "MHC Forms."

Commonwealth of Massachusetts
 Massachusetts Historical Commission
 220 Morrissey Boulevard, Boston, Massachusetts 02125
www.sec.state.ma.us/mhc

FORM B - BUILDING

Assessor's number

9210-157

USGS Quad

Springfield

Area(s)

Form Number

SPR.3855



it. Number each property for which individual inventory forms have been completed. Label streets including route numbers, if any. Attach a separate sheet if space is not sufficient here. Indicate North.

See attached

RECEIVED

SEP 30 1999

MASS. HIST. COMM

Recorded by Marla Miller/Bonnie ParsonsOrganization Pioneer Valley Planning CommissionDate (month/year) Sept 1999Town Springfield

Place (neighborhood or village) _____

Forest ParkAddress 39-41 Oakland StreetHistoric Name All Saints Episcopal ChurchUses: Present sanctuaryOriginal sanctuaryDate of Construction 1908-09Source Springfield Scrapbook clip, Vol 1 p. 131Style/Form English Country GothicArchitect/Builder Guy Kirkham

Exterior Material:

Foundation stoneWall/Trim stuccoRoof asphalt

Outbuildings/Secondary Structures _____

Rectory, parish houseMajor Alteration (with dates) rectory, 1921-24; parish house, c. 1928Condition goodMoved No ☒ Yes ☐ Date _____Acreage 9,801 sq ftSetting The church stands amid a row ofeducational and ecclesiastical structures on OaklandStreet

BUILDING FORM

ARCHITECTURAL DESCRIPTION ☐ see continuation sheet

Describe architectural features. Evaluate the characteristics of this building in terms of other buildings within the community.

At the time of this building's construction, Forest Park was selling itself not as a suburb, but rather as a rural neighborhood of Springfield touted for its fresh air and simplicity. The choice of the English Country Gothic style for this Episcopal Church was in 1908 a deliberate reference to Forest Park's image. The design of this simple, diminutive front-gabled church is intended to mirror an 11th-century church found in Chelmsford, England. Its stucco cladding is also intended to resemble the rubble material of its English predecessor. The front wall is battered out to form a buttress, and additional buttresses intervene along the lateral walls. The church is entered via a small pitched-roof entryway, its gothic doorway echoed in a small gothic window lighting the sanctuary. A transverse gable on the south elevation shelters a second entryway.

To the rear of the church stands the 1929 Parish House, its Tudor style intended to complement the design of the church. The long, rectangular, two-story, stucco-clad building is crossed by transverse gables at each end, ornamented with decorative half-timbering; a small pitched-roof entrance porch echoes the pitch of the roofline.

HISTORICAL NARRATIVE ☐ see continuation sheet

Discuss the history of the building. Explain its associations with local (or state) history. Include uses of the building, and the role(s) the owners/occupants played within the community.

All Saints Episcopal Church began as a Sunday School on April 22, 1906, in an unused stable in the rear of 11 Parkwood Street in the Forest Park district. In January 1908 the church, in a meeting at the 513 Belmont Avenue home of William Rayenr, was formally organized under the name of St. Mark. Revered C.E. Hill was appointed pastor. The congregation decided to build a church edifice, adopting as its model the 11th-century church in Chelmsford, England, where Springfield founder William Pynchon had been a warden before migrating to America in 1629; in the walls of the church is a stone donated to the Springfield congregation by its Chelmsford counterpart. The name of the church was then changed to All Saints. Ground was broken in September 1908, and the church opened in January 1909. The chancel was completed in the summer of 1913, and the building enlarged.

Born in Springfield, Guy Kirkham (whose grandfather was Charles Merriam, of Merriam-Webster) attended St. Paul's school in Concord NH, and received his degree in architecture from MIT in 1887. After working in Minnesota (under Cass Gilbert, designer of the Minnesota state capitol) and New York (in the notable office of Renwick, Aspinwall and Russell), he returned to Springfield, opening an office in 1893. Prior to 1904, significant Kirkham buildings included the Wilbraham Academy, the Springfield Home for Aged Women, and Northampton's Unitarian Church. After 1904, together with Edwin Parlett, with whom he joined in partnership, Kirkham designed the Massachusetts Mutual Life Insurance Company home office building (described in *The American Architect*), the Forbes & Wallace store, the William and Howard Street schools, the Smith & Wesson offices, and, in 1908-09, the same year as All Saints arose, the Forest Park Branch Library next door at 300 Belmont Avenue.

Attachment: Final Report-All Saints Church (6149 : All Saints Church-Historic District-41 Oakland Street)

INVENTORY FORM CONTINUATION SHEET

Community Property Address

Massachusetts Historical Commission
 State Archives Building
 220 Morrissey Boulevard
 Boston, Massachusetts 02125

39-41 Oakland Street

Area(s) Form

SPR.3855

HISTORICAL NARRATIVE, cont'd

In planning All Saints, Kirkham as well as church leaders, visited the Chelmsford church on which this structure is based. The tower that would have brought the Massachusetts structure into closer concert with its English antecedent was long intended (still hoped for as late as 1935) but never executed. In 1912, a rectory was completed at 46 Oxford Street. In 1913, a campaign was launched to build the chancel, which was dedicated in October of that year. In 1923, builder E.P. Moore with plans from architect Lyman P. Howes built a residence for the minister; in 1928-29 the congregation erected a parish house with designs by architect and vestryman Frank S. Stuart. The church edifice was consecrated in 1952, when the mortgage was paid in full.

BIBLIOGRAPHY and/or REFERENCES ☐ see continuation sheet

City of Springfield Building Department
 Springfield Scrapbooks Vol 1 p. 131, Vol 13, pp. 48-49; Vol. 17, pp. 17-18. 154; and Vol. 24, p. 156-57.
 Vertical Files 280, "All Saints," Connecticut Valley Historical Museum

☒ Recommended for listing in the National Register of Historic Places. *If checked, you must attach a completed National Register Criteria Statement form.*



Follow Massachusetts Historical Commission Survey Manual instructions for completing this form.

Attachment: Final Report-All Saints Church (6149 : All Saints Church-Historic District-41 Oakland Street)

Springfield

39-41 *Oakland St*

Massachusetts Historical Commission
Massachusetts Archives Building
220 Morrissey Boulevard
Boston, Massachusetts 02125

Area(s) Form No.

3855



DEPARTMENT OF PUBLIC SAFETY
DIVISION OF INSPECTION
PLAN RECORD

CASE **B** PACK **7** NO. **50249**

BUILDING **Parish House** STORIES **2 1/2**

CITY OR TOWN **Springfield** STREET **Oakland St**

TO BE USED FOR **meeting rooms and hall** CLASS **3rd**

OWNER **All Saints Church, Springfield**

ARCHITECT **K.S. Putnam & Frank S. Stuart, Northampton**

CERTIFICATE APPROVAL—SPECIFICATION REQUIREMENTS—RECORDED

DATE **September 13, 1928**

INSPECTOR **Cleveland**

Form Bu 1 3-22-27 2M No. 2451

BUILDING INSPECTION DEPARTMENT—DISTRICT POLICE
PLAN RECORD

CASE **D** NO. **5**

BUILDING **All Saints Mission** STORIES **13**

CITY OR TOWN **Springfield** STREET **Oakland**

TO BE USED FOR **Religious Purposes**

OWNER **All Saints Mission**

ARCHITECT **W. H. Harlett**

CERTIFICATE APPROVAL—SPECIFICATION REQUIREMENTS—RECORDED

DATE **Oct 1928**

INSPECTOR **W. H. Harlett**

BUILDING INSPECTION DEPARTMENT—DISTRICT POLICE
PLAN RECORD

CASE **G** NO. **4**

BUILDING **All Saints Church** STORIES **1**

CITY OR TOWN **Springfield** STREET **Oakland**

TO BE USED FOR **Religious Purposes**

OWNER **Parish of All Saints**

ARCHITECT **Frank W. Flynn**

CERTIFICATE APPROVAL—SPECIFICATION REQUIREMENTS—RECORDED

DATE **Oct 6 1913**

INSPECTOR **Cleveland**



SPRINGFIELD PRESERVATION TRUST

incorporated 1972

February 25, 2021

Springfield Historical Commission
70 Tapley St. 01104
Springfield MA 01103

Dear Springfield Historical Commission:

The Springfield Preservation Trust Board of Directors has voted to support the creation of the All Saints Church Local Historic District.

The building at 41 Oakland Street, historically known as All Saints Episcopal Church was built in 1908 and designed by the prolific Springfield architect Guy Kirkham in the English County Gothic style. It was modeled after All Saints Church in Chelmsford, England, where Springfield founder William Pynchon was a member. This building is located in the Forest Park Neighborhood. One of the historic features to this building is its stucco cladding, the front wall is battered out to form a buttress, and additional buttresses intervene along the lateral walls. The building has a small pitched-roof entryway, gothic doorway, and a small gothic window lighting the sanctuary. The transverse gable on the south elevation shelters a second entryway. The exterior building materials are stone, stucco, and asphalt. This building is a true treasure and future Springfield residents will admire it and the work done by the Drama Studio.

The Drama Studio, a non-profit, that has been serving Springfield adolescents since 1987. In 2018 this non-profit became the official owner to 41 Oakland Street and this local historic district will help preserve the building for the city and the vitality of the non-profit.

Thank you for your consideration.

Derek Strahan
President

Attachment: CPC Support Letter-All Saints Church (6149 : All Saints Church-Historic District-41 Oakland Street)



City Council
36 Court Street
Springfield, MA 01103

REVIEWED

ORDINANCE (ID # 6150)

Meeting: 03/15/21 07:00 PM
Department: City Clerk
Category: General
Prepared By: Tasheena Davis
Initiator: Tasheena Davis
Sponsors:
DOC ID: 6150

Gunn Block Local Historic District-477 State Street

AN ORDINANCE AMENDING THE REVISED ORDINANCES OF THE CITY OF SPRINGFIELD, 1986, AS AMENDED BY CHAPTER 49 ENTITLED "HISTORIC DISTRICTS"

Be it ordained by the City Council of the City of Springfield, as follows:

Chapter 49, Article II of the Revised Ordinances of the City of Springfield, as amended, entitled "Historic Districts" be amended by the addition of the following section:

Subsection "49-24":

49-24 Gunn Block Local Historic District.

- A. There is further established under the provisions of and in accordance with the Historic Districts Act, so-called, as mentioned in this chapter, the Gunn Block Local Historic District as shown on the map labeled Exhibit 27-2R, entitled "Gunn Block Local Historic District"; said map to be considered part of this chapter.
- B. Exemption from controls:
 - 1) Temporary structures or signs, subject to such conditions as to duration of use, location, lighting, removal and similar matters as the Commission may reasonably specify.
 - 2) Terraces, walks, driveways, and sidewalks, provided that any such structure is substantially at grade level.
 - 3) The reconstruction, substantially similar in exterior design, of a building, structure or exterior architectural feature damaged or destroyed by fire, storm or other disaster, provided such reconstruction is begun within one year thereafter and carried forward with due diligence.



SPRINGFIELD PRESERVATION TRUST

incorporated 1972

February 25, 2021

Springfield Historical Commission
70 Tapley St. 01104
Springfield MA 01103

Dear Springfield Historical Commission:

The Springfield Preservation Trust Board of Directors has voted to support the creation of the Gunn Block Local Historic District.

The property at 477 State Street, historically known as Gunn Block was built circa 1830. Originally this building was Elisha Gunn's store selling coffee, rum, molasses, sugar, and spices. This three-story commercial building made of brick and mortar is now stabilized. This building has a pitched roof, and is seven bays long and three bays deep. The ground floor has been altered by previous store fronts but the upper stories remain intact. Previously a semicircular window was placed within the pediment and was partially enclosed with wood. Several windows and a door on the eastern facade were bricked in. This building is one of the oldest existing commercial buildings in Springfield. Currently this building is located in the Six Corners neighborhood. This building is on the Most Endangered list for Springfield Preservation Trust and the Most Endangered Historic Resource Archive on Preservation Massachusetts.

DevelopSpringfield, a non-profit, has been restoring historic buildings and stimulating the Springfield economy since 2008. This local historic district will help preserve the building for future city residents.

Thank you for your consideration.

Derek Strahan
President



Maple High Six Corners Neighborhood Council, Inc.

74 Walnut Street, Suite #B109

Springfield MA 01105

736-4493, maplehighsixcorners@yahoo.com

President: Melvin Edwards, 348-8036, melvinspeaks@msn.com

Vice President: Raymon Ray, 617-596-2604, rayland500@yahoo.com

Secretary: Linda Bartlett, 519-3936, vze4f2rh@comcast.net

March 3, 2021

Springfield Historical Commission
Office of Planning & Development
70 Tapley Street
Springfield MA 01104

Re: Proposed Establishment Gunn Block Local Historic District, 473-477 State Street

To Springfield Historical Commission:

The Maple High Six Corners Neighborhood Council is in full support of the creation of a Gunn Block Local Historic District which will help ensure the preservation of the Gunn Building in our neighborhood. We value the many historic properties in our neighborhood and want very much to see this building restored.

The Gunn Block is an important landmark on the State Street corridor and is the oldest remaining commercial building in the city. Its preservation is vital as an enhancement to the Springfield Armory National Historic Site located across State Street. Without the creation of the Gunn Local Historic District, needed funding may be more difficult to obtain, putting its future in jeopardy.

We urge the Springfield Historical Commission to approve this proposal and send it on to the City Council. Our neighborhood is grateful for the continued work of SHC and thank you for your consideration of this matter.

Sincerely yours,

Linda Bartlett

Linda Bartlett, Secretary
On Behalf of MHSCNC

Attachment: MHSCNCLetterGunnBlockLHD (6150 : Gunn Block Local Historic District-477 State Street)



City Council
36 Court Street
Springfield, MA 01103

Meeting: 03/15/21 07:00 PM
Department: Law
Category: General
Prepared By: Kathy Breck
Initiator: Thomas Moore
Sponsors: Mayor Sarno, Councilman Davila
DOC ID: 5781

ADOPTED

SPECIAL ACT (ID # 5781)

Special Act Related to Outstanding Fines, Fees, Penalties Related to Fireworks

CITY OF SPRINGFIELD

In the City Council July 20, 2020

ORDERED, that the mayor be, and hereby is authorized on behalf of the City of Springfield, to take any and all steps necessary to secure the passage by the General Court of the special legislation entitled “**AN ACT RELATIVE TO OUTSTANDING FINES, FEES, PENALTIES, OR COSTS RELATED TO USE OF FIREWORKS OR PYROTECHNICS IN THE CITY OF SPRINGFIELD,**” in substantially the same form as a draft Act attached hereto, except for clerical or editorial errors.

HISTORY:

07/20/20 City Council CONTINUED Next: 09/14/20

Motion to continue the item was made by Councilor Gomez, seconded by Councilor Whitfield. By roll call vote, the item was continued to September 14, 2020.

**09/14/20 City Council REFERRED TO COMMITTEE
Next: 10/05/20**

Motion to send the item to committee was made by Councilor Davila and seconded by Councilor Walsh. By vote of 11-2 the motion passed with Councilors Fenton & Williams in opposition of the motion.

**10/05/20 City Council REFERRED TO COMMITTEE
Next: 10/19/20**

This item remained in Committee.

10/19/20 City Council REFERRED TO COMMITTEE

The Commonwealth of Massachusetts

In the Year Two Thousand Twenty

AN ACT RELATIVE TO OUTSTANDING FINES, FEES, PENALTIES, OR COSTS RELATED TO USE OF FIREWORKS OR PYROTECHNICS IN THE CITY OF SPRINGFIELD

*Be it enacted by the Senate and House of Representatives in General Court assembled,
and by the authority of the same, as follows:*

SECTION 1. Notwithstanding any general or special law to the contrary, in the city of Springfield if an outstanding fine, fee, penalty or cost related to or assessed as a result of the violation of any ordinance of the City of Springfield relative to the use or possession of fireworks or pyrotechnics, collectively referred to hereafter as “outstanding fireworks related collections owed”, remains unpaid for fourteen (14) days after a demand therefor made more than 1 day after the outstanding fireworks related collections owed becomes due and payable, and if the tax collector of the city of Springfield elects to utilize the services of a deputy collector, then the deputy collector or the tax collector, as the case may be, shall send a notice of warrant to person owing the outstanding fireworks related collection in order to collect the delinquency. In the event that the delinquency is not paid within thirty (30) days to the notice of warrant, then a service warrant shall be made. If the delinquency remains unpaid after the service of warrant then the deputy collector may, at the discretion of the tax collector, return the uncollected warrants of those delinquencies to the tax collector. The tax collector or a designee, as the case may be, may at any time transmit, but at least on an annual basis, to the police commissioner of the police department of the city of Springfield, in a form approved by the police commissioner, notice of the nonpayment, specifying the name and address of the person to whom the delinquency is assessed, the amount due and all interest thereon and costs relative thereto and identifying information as to any motor vehicle, trailer owned in the name of the person owing the outstanding fireworks related collection assessed and remaining delinquent; provided, however, that no notice shall be transmitted to the police commissioner under this section at a time when there is pending before the local board of assessors or the appellate tax board, as the case may be, a duly filed application for the abatement of the assessment in whole or in part nor within thirty (30) days after action upon any such application by the local board of assessors or the appellate tax board, as the case may be.

Upon receipt of the notice of non-payment, the Springfield police department, or its designee, may remove the motor vehicle or trailer in the name of the of the person so assessed that is parked or standing in a public way within the city of Springfield to, and

store in, a convenient place in the city until all charges lawfully imposed for the removal and storage have been paid and due notice has been received that either the delinquency provided in the warrants has been paid or security for the payment thereof has been deposited. Notice shall be made to the registered owner of the vehicle at the time of the service of warrant. Vehicles shall be eligible for impoundment twenty two (22) days after the notice.

Under section 8 of chapter 135 of the General Laws, if the motor vehicle or trailer remains unclaimed in the possession of the police department of the city of Springfield, or its designee, for 1 month and the owner thereof or the owner's place of abode or business is unknown, or if the owner and the owner's place of abode or business are known and the owner, after receipt by registered mail of a written notice from the department or member to take possession of the property, refuses or fails to take possession for a period of 10 days following the receipt, the police department or its designee may sell the same, by public auction or any other licensed auction service, including sale over the internet, with notice of the time and place of sale and a description of the property to be sold, first being given by publishing the same once in each of three (3) successive weeks in a newspaper published in the city of Springfield.

SECTION 2. This act shall take effect upon its passage.

*To the Honorable Senate and House of Representatives of the Commonwealth of
Massachusetts In the General Court Assembled.*

The undersigned, Domenic J. Sarno, Mayor of the City of Springfield, in the name and on behalf of said City, and in the pursuance of an order, a duly attested copy of which is hereto annexed, petition the General Court for legislation entitled “**AN ACT
RELATIVE TO OUTSTANDING FINES, FEES, PENALTIES, OR
COSTS RELATED TO USE OF FIREWORKS OR PYROTECHNICS
IN THE CITY OF SPRINGFIELD,**” in substantially the same form as a draft Act attached hereto.

Respectfully submitted,

Domenic J. Sarno, Mayor
City of Springfield
36 Court Street
Springfield, MA 01103



City Council
36 Court Street
Springfield, MA 01103

Meeting: 03/15/21 07:00 PM
Department: City Council
Category: General
Prepared By: Susan Kacoyannakis
Initiator: Susan Kacoyannakis
Sponsors: Jesse Lederman
DOC ID: 6104

ADOPTED

RESOLUTION 2021-1

Transparency in Statewide Vaccination Data

WHEREAS, one year ago the COVID-19 pandemic forced the declaration of a State of Emergency in the Commonwealth, and since then has impacted nearly every aspect of our society and community, and

WHEREAS, this impact has caused schools to close, businesses to shutter, and frontline workers in all sectors to take on increased risk to their own health and safety to assure the health, safety, and supply chains of our communities, and

WHEREAS, in the City of Springfield more than 18,000 positive COVID-19 cases have been confirmed, and 224 residents have tragically lose their lives from infection, and

WHEREAS, the rollout of COVID-19 vaccines have represented a glimmer of hope that our community will soon overcome and finally defeat COVID-19, but the reality of limited supply has meant millions of residents across the state competing for limited appointments through a system lacking in equity and technical capacity, with the majority of the state's vaccination apparatus having been invested in mass vaccination sites operated by private companies and

WHEREAS, the Commonwealth of Massachusetts Department of Public Health's publicly available data only reports the total number of vaccinations granted by state and county, but not by city, town or zip code, and local officials have received only limited data upon request from DPH,

WHEREAS, accurate, up to date, and publicly available data is essential to inform public health and community decisions at the local level as well as to ensure equity, access, and accountability in the state's vaccination effort, and

NOW, THEREFORE BE IT RESOLVED, that the City Council of Springfield, Massachusetts hereby urges the Massachusetts Department of Public Health to begin releasing data on a regular basis detailing vaccination numbers by city, town, and zip code, along with appropriate demographic data and that such data also include a breakdown of zip codes accessing Mass Vaccination Sites, and

BE IT FURTHER RESOLVED, that a copy of this resolution be forwarded to the Office of Governor Charles Baker, Health and Human Services Secretary Mary Lou Sudders, DPH Commissioner Monica Bharel, and the Springfield Legislative Delegation.



City Council
36 Court Street
Springfield, MA 01103

Meeting: 03/15/21 07:00 PM
Department: City Council
Category: General
Prepared By: Susan Kacoyannakis
Initiator: Melvin A. Edwards
Sponsors: Ward 3 Councilor Melvin A. Edwards
DOC ID: 6086

ADOPTED

ORDINANCE 2021-2

Amending Ch 110, Sec 110-14 Puppy Mills

Chapter 110

§110-14 Prohibition on the Sale of Dogs, Cats, and Rabbits by Pet Shops

(a) **Purpose and Preamble**

- (1) Whereas, it is the opinion of the Springfield City Council that most puppies, kittens, and rabbits sold in pet stores come from large-scale, commercial breeding facilities where the health and welfare of the animals is disregarded in order to maximize profits ("puppy mills," "kitten mills," and "rabbit mills," respectively). According to The Humane Society of the United States, an estimated 10,000 puppy mills produce more than two million puppies per year in the United States; and
- (2) Whereas, it is the opinion of the Springfield City Council that the documented abuses endemic to puppy, kitten, and rabbit mills include over-breeding, inbreeding, minimal veterinary care, lack of adequate food, water and shelter, lack of socialization, exercise and enrichment, and lack of sanitation; and
- (3) Whereas, it is the opinion of the Springfield City Council that Pet store puppies are often sick and have behavioral problems because of the substandard conditions they were likely born into, because they were taken from their mothers at a very young age, because they were transported in trucks filled with other young puppies, and because they were placed in a pet store cage with or near other puppies who are often sick; and
- (4) Whereas, it is the opinion of the Springfield City Council that Pet stores often mislead consumers as to where the puppies in the stores came from and make false health and behavior guarantees, and that many

consumers end up paying hundreds or thousands of dollars in veterinary bills and suffer the heartbreak of having their new pet suffer, and in some cases pass away; and

- (5) Whereas, according to the U.S. Centers for Disease Control and Prevention, pet store puppies pose a health risk to consumers, as over one hundred (100) Americans have contracted an antibiotic-resistant *Campylobacter* infection from contact with pet store puppies; and
- (6) Whereas, it is the opinion of the Springfield City Council that current federal and state regulations do not adequately address the animal welfare and consumer protection problems that the pet store sale of dogs, cats, and rabbits from animal mills pose, and that Federal oversight of the commercial breeding industry is severely lacking; and
- (7) Whereas, it is the opinion of the Springfield City Council that prohibiting pet stores from selling dogs, cats, and rabbits is likely to decrease the demand for these animals that are bred in mills, and decrease the burden that pet store dogs, cats, and rabbits that end up in animal shelters place on local agencies and taxpayers; and
- (8) Whereas, it is the opinion of the Springfield City Council that the vast majority of pet stores, both large chains and small, family-owned shops, already do not sell dogs and cats but rather profit from selling products, offering services, and in some cases, collaborating with local animal shelters and rescues to host adoption events; and
- (9) Whereas, it is the intention of the Springfield City Council that this ordinance will not affect a consumer's ability to obtain a dog, cat, or rabbit of his or her choice from an animal rescue, shelter, or breeder who sells directly to the public; and
- (10) Whereas, the Springfield Council believes it is in the best interest of Springfield to adopt reasonable regulations to reduce costs to Springfield and its

residents, protect citizens who may purchase cats, dogs, or rabbits from a pet store, help prevent inhumane breeding conditions, promote community awareness of animal welfare, and foster a more humane environment in Springfield.

(b) **Definitions.**

(1) "Pet shop" shall have the meaning provided in section 1 of chapter 129 of the Massachusetts General Laws. A public animal control agency or shelter or an animal rescue group shall not be considered a pet shop for purposes of this Section.

(2) "Sell" means to exchange for consideration, adopt out, barter, auction, trade, lease, or otherwise transfer animals.

(3) "Offer for sale" means to advertise or otherwise proffer a dog, cat, or rabbit for acceptance by another person.

(4) "Public animal control agency or shelter" means a facility operated by the City of Springfield or any other locality, for the purpose of impounding seized, stray, homeless, abandoned, unwanted, or surrendered animals, or a facility operated for the same purposes under a written contract with the City or any other locality.

(5) "Animal rescue group" means a not-for-profit organization having tax-exempt status under 501(c)(3) of the United States Internal Revenue Code, and registered with the Massachusetts Department of Agricultural Resources, if required, whose mission and practice is, in whole or in significant part, the rescue and placement of animals into permanent homes. The term animal rescue group does not include any person that: breeds dogs, cats, or rabbits or obtains dogs, cats, or rabbits for payment or compensation from a person who breeds or facilitates the sale of dogs, cats, or rabbits that were obtained from such a breeder.

(6) "Animal control officer" shall have the meaning assigned in Section 110-1.

(7) "Person" shall mean an individual, corporation, partnership, association, or any other legal entity.

(8) "Dog" means any member of the species *Canis familiaris*.

(9) "Cat" means any member of the species *Felis catus*.

(10) "Rabbit" means any member of the species *Oryctolagus cuniculus domesticus*.

(c) **Sale of dogs, cats, and rabbits prohibited.**

(1) It shall be unlawful for a pet shop to sell or offer for sale a dog, cat, or rabbit.

(2) A pet shop may provide space for the display of dogs, cats, or rabbits available for adoption only if such animals are displayed and made available for adoption by either: (A) a public animal control agency or shelter or (B) an animal rescue group, as defined, and all of the following conditions are met:

(i) Subject to Section 110-7, any dog or cat displayed for adoption shall be sterilized and microchipped prior to being displayed, with the microchip registered to the owner;

(ii) And rabbit displayed for adoption shall be sterilized prior to being displayed;

(iii) Any dog displayed for adoption shall be at least six months of age;

(iv) Any dog displayed for adoption shall, prior to being displayed, be vaccinated against rabies, parvovirus, distemper, and hepatitis;

(v) Any cat displayed for adoption shall, prior to being displayed, be vaccinated against panleukopenia, calicivirus, rhinotracheitis (herpesvirus), and rabies;

(vi) Each pet shop shall maintain records sufficient to document the source of each dog, cat, or rabbit the pet shop displays, for at least one year following the date of acquisition. Such records shall be made available, immediately upon request, to any animal control officer;

(vii) Each pet shop displaying dogs, cats, or rabbits shall post, in a conspicuous location on the cage or

enclosure of each animal, a sign listing the name of the public animal control agency or shelter or animal rescue group which is displaying each dog, cat, or rabbit in the cage or enclosure;

(viii) No part of any fees associated with the display or adoption of the animals, including but not limited to adoption fees or fees for the provision of space, shall be paid to the host pet shop or to any legal entity affiliated with or under common ownership with the host pet shop;

(ix) The total fees, including but not limited to adoption fees, per animal shall not exceed five hundred dollars (\$500); and

(x) The host pet shop shall not have any ownership interest in any of the animals displayed for adoption.

(3) No person shall sell, exchange, trade, barter, lease, or display for a commercial purpose any dog, cat, or rabbit on or in any street, public grounds, commercial or retail parking lot, flea market, or other market, regardless of whether such access is authorized by the property owner, except for a dog, cat, or rabbit displayed:

(i) By a public animal control agency, shelter or animal rescue organization; or

(ii) As part of a state or county fair exhibition, 4-H program, or similar exhibitions or educational programs.

(d) **Penalties.**

(1) In addition to any other penalty provided by law, any pet shop that makes a sale or offer for sale of a dog, cat, or rabbit in violation of subsection (c)(1) shall be fined \$500. Each unlawful sale or offer for sale shall constitute a separate violation. Any animal being offered for sale, transfer, or displayed in violation of these sections may be seized or impounded. In cases where the enforcing officer determines that failure to seize or impound will be

detrimental to the safety and/or health of the animal, the animal shall be seized.

(2) In addition to any other penalty provided by law, a pet shop that makes a provision of space knowingly and in violation of subsection (c)(2) shall be fined \$500. Each unlawful provision of space shall constitute a separate violation.

(e) **Effective date.**

The provisions of these section shall be effective ninety (90) days after passage.

Approved as to form

Associate City Solicitor

HISTORY:

03/08/21 **City Council**

FIRST STEP



City Council
36 Court Street
Springfield, MA 01103

Meeting: 03/15/21 07:00 PM

Department: City Council

Category: General

Prepared By: Susan Kacoyannakis

Initiator: Susan Kacoyannakis

Sponsors: Ward 2 Councilor Michael A. Fenton

DOC ID: 6061

TABLED

ORDINANCE (ID # 6061)

Amending Chapter 385 by Inserting Article XI Speed Hump Petitions

Be it ordained by the City Council of the City of Springfield, in session assembled, that the Code of Ordinances of the City of Springfield, is hereby amended by inserting the following new Article XI within Chapter 385:

Chapter 385

ARTICLE XI Speed Hump Petitions

§385-53. Speed Hump Petition.

Petition to City Council required: No speed hump shall be installed or established within a public way, except upon petition to the City Council signed by at least two-thirds of the property owners (as listed with the Springfield Board of Assessors) or two-thirds of the registered voters (as listed with the Springfield Election Commission) within the impacted segment of a proposed speed hump street. When there are multiple property owners, the signature of one shall be sufficient to count that property towards the required two-thirds. Said petition shall be referred by the City Clerk to the Fire Department, the Police Department and the Department of Public Works Engineering division for review. Each request must provide the name of the street for which the speed hump(s) are requested and the boundaries of the intended street segment to be impacted. Each petition will be reviewed by the City Council based upon its own merits and taking into consideration the recommendations of the Police, Fire, and Public Works departments. For purposes of this section "impacted segment" shall mean three hundred (300) feet to either side of the zone proposed by the residents for the location of the hump(s), or to the nearest fully signalized intersection or end of the street in that direction, whichever comes first. All correspondence and communication with residents regarding the petition and process shall be through the City Council and its office.

§385-54. Reports upon petition of property owners.

The Engineering division of the Department of Public Works upon

receiving any such petition shall report to the City Council whether, in its judgement, the proposed speed hump location conforms to the Manual On Uniform Traffic Control Devices for Street and Highways (MUTCD) issued by the US Department of Transportation Federal Highway Administration, City of Springfield Ordinances, and good engineering practice. Within thirty (30) days of receipt of said petition, the police department, the fire department and the department of public works shall report to the City Council regarding the proposed speed hump, including potential impacts on the daily and emergency operations of those departments.

§385-55. Location Requirements.

In order to be eligible for speed humps pursuant to this Ordinance, a street must have a Roadway Functional Classification of "Local Road" as shown on the most recent "Roadway Functional Classification " map on file with the City of Springfield Department of Public Works and must have a posted or de facto speed limit of thirty (30) miles per hour or less.

§385-56. Hearing.

- A. Before any order to install or establish a speed hump shall be passed, a written notice of the intention of the City Council to install or establish a speed hump shall be given by publication in a local newspaper of general circulation once in each of two successive weeks, the first publication to be not less than fourteen (14) days before the day of the hearing and sent by mail, postage prepaid to all property owners within a three hundred (300) foot radius of the impacted segment of the street under review for speed hump installation and such notice shall specify the time and place for such hearing before the City Council.
- B. After the hearing has been held, the City Council may proceed to act upon an order for the installation or establishment of a speed hump.

§385-57. Specifications.

Speed humps and related signage and pavement marking will be installed in conformance with the applicable specifications in the most current editions of:

- A. the Manual on Uniform Traffic Control Devices for Streets and Highways ("MUTCD") issued by the U.S. Department of Transportation Federal Highway Administration;
- B. the Massachusetts Project Development and Design Guide issued by the Massachusetts Department of Transportation; and
- C. any applicable standards on file with the Springfield Department of Public Works.

§385-58. Temporary Trial Period.

Residents submitting a petition pursuant to §385-53 may request that a temporary portable rubber speed hump with portable signs on stands and no pavement markings be installed anytime between May 1st and July 15 (to allow for removal by October 15th), before the installation of a permanent speed hump as a temporary trial period. The temporary humps will remain in place for a period of ninety (90) days. If, at the conclusion of the trial period, there are not written objections from more than one quarter ($\frac{1}{4}$) of the property owners or registered voters within the impacted segment of the proposed speed hump, then the permanent speed humps shall be installed as weather and climate conditions permit. Any written objections from property owners must be filed in writing with the City Council.

§385-59. Removal of speed humps.

Speed humps may be ordered removed by majority vote of the City Council only after notice and public hearing in a manner consistent with section 385-56.

Approved as to form:

Associate City Solicitor

HISTORY:

03/08/21 City Council

FIRST STEP