



CITY COUNCIL

City Clerk's Office 4/28/2021 12:00:00 PM

Regular Meeting Agenda~

I hereby notify you that the following items of business have been filed with this office and can be acted upon at the meeting of the City Council **Monday May 3, 2021** at 07:00 PM.

City Clerk

Possible Public Speak-Out Time 6:30 PM

Call to Order

7:00 PM Meeting called to order on May 3, 2021 at Virtual Meeting (Zoom) , Virtual Meeting, N/A, NA.

Moment of Silence - Pledge of Allegiance

Special Permit

- (1.) To Amend an Existing Special Permit (Pre-Existing, Non-Conforming Residential Use -Four or More Units), to Allow a Change in the Petitioner, at the Property Known as 87 Quincy Street (10015-0116)(Book#22683/Page#39), as Allowed by M.G.L. and the Springfield Zoning Ordinance Article 10, Section 10.1.41(B). T

Request: See Above
Owner: Mpower Capital, LLC
By: Marianna Osipenko
Petitioner: Mpower Capital, LLC
By: Marianna Osipenko

Reports of Committee

Minutes Approval

2. **Monday, February 22, 2021**
3. **Monday, March 29, 2021**
4. **Monday, April 05, 2021**

Informational

- (5.) March Revenue Vs. Expenditure Report (Mayor Sarno)

Petitions

- (6.) Eversource- W York Street

- (7.) Eversource Gas- Cabinet Installations
- (8.) Eversource- #6317 Trafton Rd.
- (9.) Eversource-Chapin Terr.
- (10.) Comcast- Springfield St,
- (11.) Comcast-Sherman St.

Grants

- (12.) COVID-19 Vaccination Capacity & Confidence in Priority Community Best Value Grant - No Match Required \$296,713 (Mayor Sarno)
- (13.) FY21 Firefighter Safety Equipment Grant - No Match - \$32,000 (Mayor Sarno)
- (14.) Increase in Funding - FY21 Shannon CSI Grant - No Match - \$25,000 (Mayor Sarno)
- (15.) FY21 State Aid to Public Library Increase - No Match Required - \$9,831.72 (Mayor Sarno)

Orders

- (16.) Order Approving Amendments to the Towing Management Agreement and Lease Agreement with the Springfield Parking Authority (Mayor Sarno)
Please see attached
- (17.) Order Authorizing Mayor to Execute Quitclaim Deed for Transfer of Title of Six (6) Foreclosed Tax Title Parcels to the Springfield Conservation Commission (Mayor Sarno)
- (18.) Order for Rule 52 Request-Opinion from Finance Dept. (At Large Councilor Hurst, Vice President Whitfield)

Ordinances

- (19.) (ID # 6182) - Amended City Ordinance Chapter 73 Sec 40 Paid Legal Holidays

Resolutions

- (20.) Officer Ruben Borrero

Unfinished Business

- (21.) (ID # 6150) - Gunn Block Local Historic District-477 State Street
- (22.) (ID # 6139) - Amending Chapter 67 by Adding New Article XVIII
PLEASE SEE ATTACHED
- (23.) (ID # 6138) - Amending Chapter 82 Adding New Article VI
PLEASE SEE ATTACHED
- (24.) An Act Relative to the Filling of Vacancies in the Offices of the City Council in the City of Springfield
PLEASE SEE ATTACHED
- (25.) (ID # 6061) - Amending Chapter 385 by Inserting Article XI Speed Hump Petitions



City Council
36 Court Street
Springfield, MA 01103

Meeting: 05/03/21 07:00 PM
Department: Economic Development
Category: Special Permit
Prepared By: Phil Dromey
Initiator: Phil Dromey
Sponsors:
DOC ID: 6120

TABLED

PETITION (ID # 6120)

To Amend an Existing Special Permit (Pre-Existing, Non-Conforming Residential Use -Four or More Units), to Allow a Change in the Petitioner, at the Property Known as 87 Quincy Street (10015-0116)(Book#22683/Page#39), as Allowed by M.G.L. and the Springfield Zoning Ordinance Article 10, Section 10.1.41(B). T

Request: See Above
Owner: Mpower Capital, LLC
By: Marianna Osipenko
Petitioner: Mpower Capital, LLC
By: Marianna Osipenko

HISTORY:

04/26/21 City Council

CONTINUE

Next: 05/03/21

Petitioner Marianna Osipenko addressed the Council. She explained that she has purchased this property and is in the process of a rehabilitating the property. It is a four unit property and she requires a special permit to allow a change in petitioner.

Councilor Walsh asked what the plans were for the property.

Ms. Osipenko explained she will rent the four unit property to families. There are 2 bedrooms in each unit.

Councilor Ramos asked if she owns or manages other properties in Springfield and if so, where they are located.

Ms. Osipenko explained she currently owns 9 & 11 Ellsworth Street and she rehabilitated that property as well. She has tenants renting this property.

Councilor Davila asked if Ms. Osipenko is aware of the conditions of the special permit.

Philip Dromey, Planning Director, explained that the conditions are in the staff analysis and Ms. Osipenko has the conditions. He stated he is in favor of the condition allowing successors and assigns to allow for resale without requiring another special permit.

Councilor Hurst stated he is in favor of allowing this. He would like to amend the zoning ordinance to allow for successors and assigns without a special permit application to make sales of property easier. Properties are purchased and work is begun by owners without knowledge that the special permit is an additional requirement. If they begin work and do not receive the special permit, they are at a huge loss.

Councilor Walsh made a motion to continue the item to May 3, 2021, seconded by Councilor Allen. All being in favor, motion passed unanimously.

To The City Council of the City of Springfield:
The undersigned respectfully petition your honorable body

to amend an existing special permit (pre-existing, non-conforming residential use -four or more units), to allow a change in the petitioner, at the property known as 87 Quincy Street (10015-0116)(Book#22683/Page#39), as allowed by M.G.L. and the Springfield Zoning Ordinance Article 10, Section 10.1.41(B).

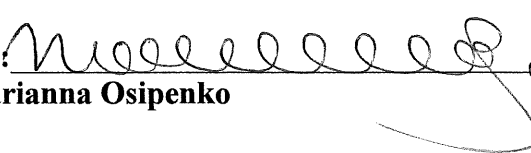
Mailing Address:

12 Stagecoach Drive
 Sudbury, MA 01776

Owner & Petitioner:

Mpower Capital, LLC

I hereby certify that I am the owner and petitioner or acting on behalf of the owner and petitioner.

BY:  owner/
 Marianna Osipenko Manager

Attachment: Quincy St 87 Tax Formal (6120 : 87 Quincy Street)



THE CITY OF
SPRINGFIELD, MASSACHUSETTS

3/19/2021

**Special Permit
Tax Certification**

I certify that all identifiable real estate, personal property and excise taxes have been paid by the petitioner and/or landlord associated with the special permit request shown below:

Special Permit : 87 Quincy Street
Petitioner : Mpower Capital, LLC
Landlord : Mpower Capital, LLC

Christopher Lapato

**OFFICE OF PLANNING & ECONOMIC DEVELOPMENT
ANALYSIS FOR A SPECIAL PERMIT**

**87 QUINCY STREET (10015-0116)
AMEND AN EXISTING SPECIAL PERMIT
(RE-OPEN PRE-EXISTING, NON-CONFORMING RESIDENTIAL STRUCTURE
CONTAINING FOUR (4) OR MORE UNITS)**

General Information

Petitioner:	Brittany Mooreland
Request:	For a special permit to renovate and reopen a pre-existing, non-conforming residential structure containing four (4) or more units.
Proposed use of the property:	The property is a four (4) unit building.
Size:	3,938 s.f.
Compatibility with current planning documents:	The Old Hill Neighborhood Plan does not show any changes to this area.
Neighborhood council notification:	Old Hill Neighborhood Council: 4-12-21
Tax Status:	SEE ATTACHED
Site Visit:	4-15-21
Hearing Date:	4-26-21/5-3-21

Staff Analysis

Neighborhood characteristics:

The parcel is currently zoned Residence B. This area is predominantly residential.

- To the north are two-family houses zoned Residence B.
- To the south is a two-family house zoned Residence B.
- To the east is a four-family house zoned Residence B.
- To the west is a four-family homes zoned Residence B.

Site plan review:

The petitioner has requested to amend an existing special permit (renovate and reopen a four (4) unit building), granted in March 2020, by allowing a change to the petitioner at the property known as 87 Quincy Street.

As noted above, this property received a special permit back in 2020 as the structure had been vacant for a number of years and was in very poor condition. The petitioner intended to renovate the structure and open it back up as a four (4) family dwelling. The renovation work was never completed to the property and has now been sold to a new owner who has started to renovate the property.

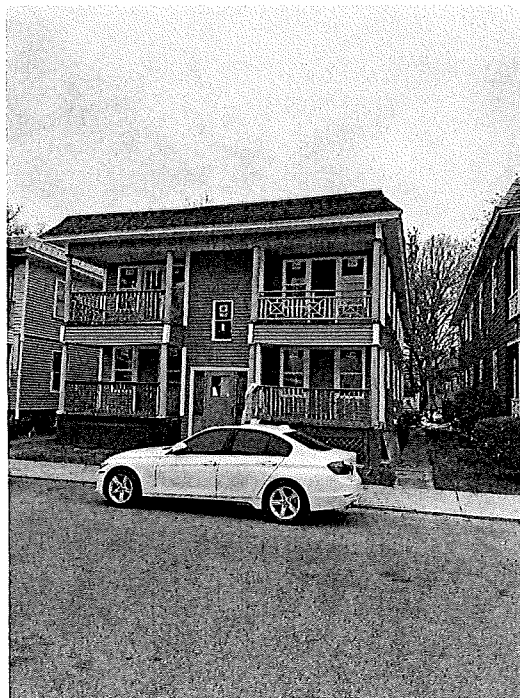
As with all special permits for the renovation and re-opening of non-conforming uses, the staff wants to ensure that the work being completed will be done to Housing Quality Standards and that the owner has a long term management plan in place.

As requested, the petitioner has submitted a rehabilitation plan which outlines the works to be completed. The petitioner has also indicated that Armory Property Management, based in Springfield, will be the on-site managers for this property.

After visiting the site, it was noted that work has already begun at the property. It is the staff's understanding that this work was started prior to knowing the special permit needed to be amended. All work has stopped until the special permit has been approved.

It was also noted during the site visit that the contractor doing the renovation work had been using the back yard to store all the removed debris from the house (see attached photos). The staff immediately informed the owner that this situation was completely unacceptable and the owner has assured the staff that this issue would be addressed. The staff will verify that all the debris has been removed before recommending approval of this special permit. To the staff, this situation only reinforces the need for full time, on-site management of the property.

Overall, the staff is always in favor of seeing these properties rehabilitated, however, as noted above, if not properly managed these properties can have just a detrimental effect on the neighborhood as does a vacant property. The staff believes that the issue at this property will be resolved and believes the owner will make a concerted effort to avoid these types of situations in the future.



Recommendation

Approve, with conditions.

Recommended Conditions

1. This special permit is granted to this petitioner or its successor's it assigns.
2. This special permit is granted solely for the renovation and reopening of a pre-existing, non-conforming residential structure at the property known as 87 Quincy Street (10015-0116).
3. This shall only be a four (4) unit building.
4. Management information, including a contact telephone number, shall be supplied to the Police Department and Building Department and shall be posted on the front of the building.
5. The property shall be maintained graffiti free.
6. All areas shall be maintained and kept free of trash and debris.
7. The public tree belt and sidewalk shall be maintained, including snow removal and mowing.
8. An inspection shall be completed by the Office of Housing to verify all work needing to be completed at the property and to ensure work is completed up to Housing Quality Standards.
9. Compliance with these conditions, as well as any and all zoning regulations, is required. Failure to comply may result in denial of the issuance of a Building Permit and/or Occupancy Permit, revocation of any permits issued and/or enforcement by the Code Enforcement Department punishable by fines of up to \$200 per day for each day a violation exists.



THE CITY OF
SPRINGFIELD, MASSACHUSETTS

3/19/2021

Special Permit Tax Certification

I certify that all identifiable real estate, personal property and excise taxes have been paid by the petitioner and/or landlord associated with the special permit request shown below:

Special Permit : 87 Quincy Street
Petitioner : Mpower Capital, LLC
Landlord : Mpower Capital, LLC

Christopher M. Minto

MPower Capital, LLC
87 Quincy Street, Springfield MA 01109
Requested Documentation for Re-Opening of Non-Conforming Special Permit

1. Detailed rehabilitation plan, including lead paint hazard controls.

- Clean up debris in front & back yards
- Replace siding (grey)
- Reinforce balconies to ensure safety
- Replace right narrow strip of the roof shingles
- Replace all doors/locks
- Replace all windows
- Clean up common spaces – refinish flooring, paint, ensure bannisters are safe
- Clean-up all garbage from inside units
- Add insulation and dry wall as needed
- Complete plumbing work as needed
- Add electric heat to units
- Refinish hardwood floors
- Install Life Proof Flooring in all rooms that do not have salvageable hardwood
- Replace kitchen cabinets, counters, appliances
- Install new vanities, toilets, tubs where needed
- Convert washer/dryer area into kitchen pantry (dry wall, shelving, doors)
- Convert bottom right unit 3rd bedroom into a living room by opening the wall with the kitchen (so all four units are 2 bedrooms)
- Repaint units
- Replace light fixtures
- Test for and remedy lead paint. Have Emerald Lead Testing Company test the property, if lead is found, they will remediate.

2. Rehabilitation Budget:

New Windows (all units)	\$12,000
Replace Siding	\$14,500
Landscaping	\$2,500
Replace necessary plumbing	\$15,000
Complete Electrical Work	\$7,500
New Kitchen (all units) - Cabinets, Counters, Appliances	\$18,500
Install Life Proof Flooring in bathrooms & kitchens	\$5,000
Replace Light Fixtures All Units	\$5,000
Repaint Units	\$8,500
Refinishing All Hardwood Floors	\$7,500
Replace toilets, bathroom vanities, tubs (all units)	\$3,000

Replace Outlets, Light Switches, Hardware (all units)	\$4,000
Miscellaneous Repairs	\$1,500
Final Cleaning	\$1,000

TOTAL REHAB **\$105,500**

3. Operating Budget

	Monthly	Annual
Income		
Unit #1 (2 bed)	\$900.00	\$10,800.00
Unit #2 (2 bed)	\$900.00	\$10,800.00
Unit #3 (2 bed)	\$900.00	\$10,800.00
Unit #4 (2 bed)	\$900.00	\$10,800.00
Total Income	\$3,600.00	\$43,200.00
Expenses		
Mortgage Payment (Monthly)	\$1,182.35	\$14,188.25
If Not Included in Mortgage:		
Add: Annual Property Tax	\$300.00	\$3,600.00
Add: Annual Property Ins.	\$150.00	\$1,800.00
Utilities:		
Electric (Common)		
Water and Sewer (Annual)	\$333.33	\$4,000.00
Monthly Management Fees	\$288.00	\$3,456.00
Trash Removal	\$30.00	\$360.00
Yard Maintenance & Snow Removal	\$60.00	\$720.00
Set Aside Monies For:		
Vacancies (10%)	\$360.00	\$4,320.00
Maintenance & Repairs (10%)	\$360.00	\$4,320.00
Total Expenses	\$3,063.69	\$36,764.25
NET INCOME/LOSS	\$536.31	\$6,435.75

4. Other properties owned by MPower Capital, LLC:

9-11 Ellsworth Street
Springfield, MA 01108

13-15 Hillman Street
Chicopee, MA 01020

5. Property Management/Security Plans

The renovation is being handled by:

Premier Building & Remodeling
169 William Street
Springfield, MA 01105
(413) 331-6633

The General Contractor overseeing all the work is Zackary Hickman.

During the renovation, the property is kept locked at all times when there are no work crews inside.

**DEPARTMENTAL AND INTERDEPARTMENTAL CORRESPONDENCE
CITY OF SPRINGFIELD, MASSACHUSETTS**

TO: **DATE:** March 17, 2020
DEPARTMENT: **FROM:** Tasheena M. Davis, Esq.
COPIES TO: **DEPARTMENT:** City Clerk
SUBJECT: 87 Quincy St

This is to inform you that at a meeting held on Monday, February 24, 2020, it was voted by the City Council according to law to grant a request for a special permit to re-open a pre-existing non-conforming residential use (four or more units), at the property known as **87 Quincy Street** (10015-0116)(Book #22683/Page #39), as allowed by M.G.L and the Springfield Zoning Ordinance Article 10, Section 10.1.41(B) to:

Owner: Timothy Kirsch By: Timothy Kirsch
Petitioner: Brittany Moreland By: Brittany Moreland

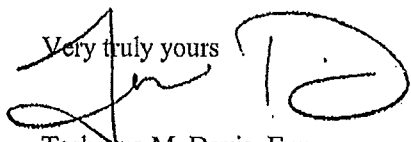
The special permit is granted with the following conditions:

1. This special permit is granted to this petitioner only.
2. This special permit is granted solely for the renovation and reopening of a pre-existing, non-conforming residential structure at the property known as 87 Quincy Street (10015-0116).
3. This shall only be a four (4) unit building.
4. Management information, including a contact telephone number, shall be supplied to the Police Department and posted on the front of the building.
5. The property shall be maintained graffiti free.
6. All areas shall be maintained and kept free of trash and debris.
7. The public tree belt and sidewalk shall be maintained, including snow removal and mowing.
8. An inspection shall be completed by the Office of Housing to verify all work needing to be completed at the property and to ensure work is completed up to Housing Quality Standards.
9. Compliance with these conditions, as well as any and all zoning regulations, is required. Failure to comply may result in enforcement by the Code Enforcement Department punishable by fines of up to \$50 per day for each day a violation exists.

REASONS: (1) The specific site is an appropriate location for such a use, structure, or condition. (2) The use as developed will not adversely affect the neighborhood. (3) Adequate and appropriate facilities will be provided for the proper operation of the proposed use. (4.) To incorporate the Planning Staff Analysis into the decision as the basis of the findings.

This permit becomes effective on March 17, 2020.

Very truly yours



Tasheena M. Davis, Esq.
City Clerk

TMD/rmc

Attachment: Quincy_St_87_2021 (6120 : 87 Quincy Street)

Stebbins St

Proposed Location

Quincy St

Attachment: Quincy St 87 2021 (6120 : 87 Quincy Street)

Tyler St

 N W E S	SPRINGFIELD GIS	City of Springfield, Massachusetts
	DATA SOURCE:	87 Quincy Street



City Council

Hearings Meeting

~ Minutes ~

36 Court Street
Springfield, MA 01103
<http://www.springfieldcityhall.com>

Tasheena Davis
4137876589

Monday, February 22, 2021

7:00 PM

Virtual Meeting (Zoom)

I. Hearings

7:00 PM Meeting called to order on February 22, 2021. The meeting will be held via Zoom (Remote Collaboration Technology).

Attendee Name	Title	Status	Arrived
Melvin A. Edwards	Ward 3 Councilor	Remote	
Jesse Lederman	At-Large Councilor	Remote	
Adam Gomez	Ward 1 Councilor	Remote	
Timothy C. Allen	Ward 7 Councilor	Remote	
Sean Curran	At-Large Councilor	Remote	
Tracye Whitfield	Vice President- At-Large Councilor	Remote	
Orlando Ramos	Ward 8 Councilor	Remote	
Malo Brown	Ward 4 Councilor	Remote	
Kateri B. Walsh	At-Large Councilor	Remote	
Victor Davila	Ward 6 Councilor	Remote	
Michael A. Fenton	Ward 2 Councilor	Remote	
Justin Hurst	At-Large Councilor	Remote	
Marcus J Williams	President- Ward 5 Councilor	Remote	

Moment of Silence - Pledge of Allegiance

II. Special Permit

1. Petition (ID # 6033)

For a Special Permit for Motor Vehicle Repairs (Light) at the Properties Known as and 1344 Dwight Street (04222-0149)(Book#22574/Page#503) and NS Bancroft Street (00925-0027)(Book#22574/Page#503), as Allowed by M.G.L. and the Springfield Zoning Ordinance, Article 4, Table 4-4, Section 12.3(3).

Request: See Above
Owner: Martin Severino
By: Martin Severino
Petitioner: Anibal Martinez
By: Anibal Martinez

COMMENTS - Current Meeting:

Mr. Martinez addressed the Council. He stated that he would like the special permit and has been through the process to create a site plan and all that is required for a special permit. He understands there are some things he is allowed to do and some things that are prohibited at this location. He would like to change tires and fix brakes at this time.

Clerk Davis affirmed there was no testimony in favor or opposition of the special permit.

Mr. Martinez stated he has been asked to do asphalt for the parking lot and he is working on finding someone to do that. He explained the cost is \$14,000 and he wanted to know if that can be removed as a condition of the special permit or edited so that something cheaper than asphalt can be used.

Councilor Lederman asked about the physical layout of the building. He asked what is already operational in the building.

Mr. Martinez stated that the building faces Bancroft Street with a Dwight Street address. He stated there are several addresses related to the property but Dwight Street is the address. Mr. Martinez explained there is a store there.

Councilor Ramos asked Mr. Philip Dromey, Planning Director, if there is any flexibility on the paving of the parking lot.

Mr. Dromey stated that he is not aware of any flexibility but he believes it is a zoning regulation and there may be a variance available. He may want to speak with Michael Jaychim.

Councilor Ramos asked if there are enough parking spaces that are already paved.

Mr. Dromey stated that the lot he would like to use for parking appears to be all grass. He stated there are 6-7 lots that are not currently paved.

Mr. Martinez stated he does not need so many parking spaces as he can hold up to 4 cars with two parking spaces already.

Councilor Ramos asked if it is only a condition of the special permit if he wants to utilize that area for parking.

Mr. Dromey stated that is correct. He stated the Petitioner could speak with Zoning and see if there is enough space without paving.

Councilor Ramos stated that sounds like it should be explored.

Motion to continue was made by Councilor Davila, seconded by Councilor Allen. All being in favor, the item was continued.

ATTACHMENTS:

- Dwight_St_1344_Tax_Formal (PDF)
- Dwight_St_1344_2021 (PDF)

RESULT: CONTINUE

Next: 3/15/2021 7:00 PM



City Council

Hearings Meeting

~ Minutes ~

36 Court Street
Springfield, MA 01103
<http://www.springfieldcityhall.com>

Tasheena Davis
4137876589

Monday, March 29, 2021

7:00 PM

Virtual Meeting (Zoom)

I. Hearings

7:00 PM Meeting called to order on March 29, 2021 at Virtual Meeting (Zoom) , Virtual Meeting, N/A, NA.

Attendee Name	Title	Status	Arrived
Melvin A. Edwards	Ward 3 Councilor	Remote	
Jesse Lederman	At-Large Councilor	Remote	
Gumercindo Gomez	Ward 1 Councilor	Remote	
Timothy C. Allen	Ward 7 Councilor	Remote	
Sean Curran	At-Large Councilor	Remote	
Tracye Whitfield	Vice President-At-Large Councilor	Remote	
Orlando Ramos	Ward 8 Councilor	Remote	
Malo Brown	Ward 4 Councilor	Remote	
Kateri B. Walsh	At-Large Councilor	Remote	
Victor Davila	Ward 6 Councilor	Remote	
Michael A. Fenton	Ward 2 Councilor	Remote	
Justin Hurst	At Large Councilor	Remote	
Marcus J Williams	President-Ward 5 Councilor	Remote	

Moment of Silence - Pledge of Allegiance

II. Petitions

1. Petition (ID # 6123)

Wellington Street

COMMENTS - Current Meeting:

Councilor Brown explained the petition is for a handicap sign for Enid Moore. She is a member of the community and has been requesting this for years.

Councilor Fenton stated that this petition includes 5 other petitions and asked if the vote is only regarding the Wellington St. property.

Clerk Davis stated that the vote is only for the Wellington St. petition.

ATTACHMENTS:

- Agenda 3-1-21 (PDF)
- NOPARKIN86 (PDF)
- Wellington St. map (PDF)
- Scanned from a Xerox Multifunction Device (2) (PDF)

Minutes Acceptance: Minutes of Mar 29, 2021 7:00 PM (Minutes Approval)

RESULT: **APPROVED [UNANIMOUS]**
AYES: Edwards, Lederman, Gomez, Allen, Curran, Whitfield, Ramos, Brown, Walsh, Davila, Fenton, Hurst, Williams

2. Petition (ID # 6121)

Springfield Museums

COMMENTS - Current Meeting:

Councilor Lederman stated checking in with the Traffic Commission to be sure someone is present for the meetings.

All being in favor, the petition was accepted.

ATTACHMENTS:

- 11-2-2020 Agenda (PDF)
- 20-37 Springfield Museums (PDF)
- Exit I-291 (PDF)

RESULT: **APPROVED [UNANIMOUS]**
AYES: Edwards, Lederman, Gomez, Allen, Curran, Whitfield, Ramos, Brown, Walsh, Davila, Fenton, Hurst, Williams

III. Special Permits

1. Petition (ID # 6070)

To Amend and Existing Special Permit (Drive-Up Service Window), Granted June 2007, by Allowing a Change to the Approved Site Plans at the Property Known as 809 Boston Road (01655-0612)(Book#3729&3766/Page#485&424), as Allowed by M.G.L. and the Springfield Zoning Ordinance, Article 4, Table 4-4, Section 19.1(2).

Request: See Above
 Owner: McDonald's Real Estate Company
 By: Brian Sheedy
 Petitioner: McDonald's Real Estate Company
 By: Brian Sheedy

COMMENTS - Current Meeting:

James Cranston from Boller Engineering addressed the Council representing McDonalds. They would like to modify the existing drive thru at the Boston Road location. He asked to share his screen.

There was opposition read into the record.

-Erica Headley 11-13 Etna Court-abutter of 809 Boston Rd.

Councilor Lederman asked if there were any additional representatives from McDonald's present.

Mr. Cranston stated he is the only one present.

Councilor Lederman stated that an additional representative of the property owner be present at the next hearing. The conditions from the 2007 special permit should be forwarded to the Council as it sounds like they may be in violation of their current special permit conditions.

Councilor Ramos stated that condition #12 and 13 are being violated if the letter is true. He is very concerned. The Council needs to hear from the owner. The abutter should be given the opportunity to hear from the owner.

Councilor Brown stated the owner should be in contact with the neighborhood.

Councilor Davila asked if the owner's have been in contact with the neighborhood.

Mr. Cranston stated they met with the Pine Point Neighborhood Council and they had no objection.

Councilor Fenton stated that on the Wilkes side of the property half a dozen parking spaces are being eliminated. He asked that the owner explore evaluating the lighting to dark sky compliant lighting to avoid light pollution and the fencing is frumpy. He asks the fence be replaced with 8ft. Vinyl white fencing.

Councilor Hurst stated that the property abutter should be present at the hearing. The issues are so significant the property abutter needs to be present.

Councilor Whitfield asked if an 8ft fence is allowed.

Phil Dromey, Deputy Planning Director, stated a special permit would be triggered by this height.

Councilor Gomez is in agreement with all colleagues.

Mr. Cranston stated these are serious concerns and they aren't in contact with the operator but they will go back to the client and will bring these concerns.

Councilor Edwards asked that the letter be sent to the neighborhood council president.

Motion by Councilor Gomez to continue, seconded by Councilor Hurst. All being in favor, the motion was passed.

ATTACHMENTS:

- Boston_Rd_809_Tax_Formal (PDF)
- Boston_Rd_809_2021 (PDF)

RESULT: CONTINUE**Next: 4/5/2021 7:00 PM****2. Petition (ID # 6042)**

For a Special Permit for Motor Vehicle Sales and Service at the Property Known as 140 Carando Drive (02347-0008)(Land Court Document #75903), as Allowed by M.G.L. and the Springfield Zoning Ordinance, Article 4, Table 4-4, Section 12.1 and 12.3(4).

Request:	See Above
Owner:	DASK Partnership
By:	Seth Croker
Petitioner:	Sterilis Solutions, LLC
By:	Tony Batalha, COO

COMMENTS - Current Meeting:

John Furman of VHB addressed the Council.

Attorney Shawn McCormick from Davis Mone addressed the Council with Tony Batalha of Stairless Solutions. He stated it isn't a typical auto dealership. It is for equipping ambulances with proper equipment. They attended the East Springfield Neighborhood Council and the neighbors seemed supportive of the project. There was one suggestion for the number of vehicles stored outside. They are accepting of the condition if included in the special permit conditions.

Mr. Batalha stated his business has produced a system that remediate waste real time at the point of care. The business was subcontracting the work to a company that was leasing the business at 140 Carando Drive. He explained they have decided to preserve the workers that were already present to continue working while they take over the lease at Carando Drive.

Mr. Furman shared his screen for a presentation. He explained the plan.

Councilor Fenton stated he supports the project along with the neighborhood council.

Councilor Allen asked about the disposal system.

Mr. Batalha stated the system is two prong. Medical waste is remediate and the vehicles will be retrofitted into retired medical vehicles. He explained a great example would be the test site at the Eastfield Mall.

ATTACHMENTS:

- Carando_Dr_140_Tax_Formal (PDF)
- Carando_Dr_140_2021 (PDF)

RESULT: CONTINUE**Next: 4/5/2021 7:00 PM****3. Petition (ID # 6056)**

Minutes Acceptance: Minutes of Mar 29, 2021 7:00 PM (Minutes Approval)

For a Special Permit to Operate a Junk Yard at the Properties Known as 255 Liberty Street (07770-0628)(Book#17192/Page#0463) and SS Liberty Street (07770-0627)(Book#16871/Page#0507) as Allowed by M.G.L. and the Springfield Zoning Ordinance, Article 4, Table 4-4, Section 12.6.

Request:	See Above
Owner:	Liberty Street Acquisitions, LLC
By:	Morgan Finn
Petitioner:	Pick & Pull
By:	Brian McFadden

COMMENTS - Current Meeting:

Raipher Pelligrino, attorney of Pelligrino, Ryan & Blakesley, spoke representing Pick & Pull. He explained a presentation was sent to the Council this afternoon. He explained it is an opportunity for the City of Springfield. Schnitzer is a fortune 1000 company doing business as Pick & Pull. The property can be accessed from Chestnut and Liberty Streets. He stated Pick & Pull is a green company that provides service to residents and jobs to the community. They properly dispose of vehicle fluids that assists the community by providing car parts at 75% less than retail cost. He explained there are a number of representatives for the business present at the meeting. They met with the Lower Liberty Heights neighborhood council that voted to support the project. The chair is present to speak. They asked that the hours be adjusted to allow 6am-6pm or 7am-7pm.

Gladys Rivera, secretary of the Lower Liberty Heights Neighborhood Council, addressed the Council in favor of the project. She stated they met with the operations director several times. She stressed there have been junk yards at this site and this project is different. From a community prospective jobs will be created as they will partner with Lower Liberty Heights with an educational component.

Opposition

Letter read into the record

Rod Sitterly of Sitterly & Son Co.-abutter

Recording heard from pastor of nearby church.

Councilor Ramos asked if the representatives of the company are introduced to the Council.

Attorney Pelligrino introduced the representatives.

Councilor Ramos asked about the number of jobs being created.

Atty. Pelligrino stated 30 career jobs will be created with potential for job expansion.

Councilor Davila asked Philip Dromey about his report regarding 700 cars.

Philip Dromey, Planning Director, stated the plan stated 700 cars will be on the property.

Councilor Davila asked about a traffic impact study.

Atty. Pelligrino stated no impact study was provided but they have discussed this with the neighborhood council.

Councilor Whitfield stated we want to be sure the jobs created are for a live able wage and not just minimum wage that will stay in the community.

Colin Kelly of Pick & Pull addressed the Council. He stated he doesn't have the information with him presently but will get it to the Council.

Councilor Whitfield asked if they would be interested in hiring non-violent criminal offenders.

Mr. Kelly stated that they are open to conversation.

Councilor Whitfield stated the Sheriff's Office is down the street and would be a great marriage for the community and would help to reduce recidivism.

Councilor Davila asked if one year review would be allowed.

Phil Dromey stated that could be done.

Councilor Lederman made a motion to continue, seconded by Councilor Allen. All being in favor the motion was passed.

ATTACHMENTS:

- Liberty_St_225_Tax_Formal (PDF)
- Liberty_St_255_2021 (PDF)

RESULT: CONTINUE

Next: 4/5/2021 7:00 PM



City Council

Regular Meeting

~ Minutes ~

36 Court Street
Springfield, MA 01103
<http://www.springfieldcityhall.com>

Tasheena Davis
4137876589

Monday, April 5, 2021

7:00 PM

Virtual Meeting (Zoom)

Possible Public Speak-Out Time 6:30 PM

Call to Order

7:00 PM Meeting called to order on April 5, 2021 at Virtual Meeting (Zoom) , Virtual Meeting, N/A, NA.

Attendee Name	Title	Status	Arrived
Melvin A. Edwards	Ward 3 Councilor	Remote	
Jesse Lederman	At-Large Councilor	Remote	
Gumercindo Gomez	Ward 1 Councilor	Remote	
Timothy C. Allen	Ward 7 Councilor	Remote	
Sean Curran	At-Large Councilor	Remote	
Tracye Whitfield	Vice President At-Large Councilor	Remote	
Orlando Ramos	Ward 8 Councilor	Remote	
Malo Brown	Ward 4 Councilor	Remote	
Kateri B. Walsh	At-Large Councilor	Remote	
Victor Davila	Ward 6 Councilor	Remote	
Michael A. Fenton	Ward 2 Councilor	Remote	
Justin Hurst	At-Large Councilor	Remote	
Marcus J Williams	President-Ward 5 Councilor	Remote	

Moment of Silence - Pledge of Allegiance

Reports of Committee

Councilor Whitfield gave a report of the Finance Committee.

Councilor Edwards gave a report of the General Government Committee.

Councilor Walsh gave a report of the Maintenance and Development Committee.

Councilor Lederman gave a report of the COVID-19 Response Committee.

Councilor Hurst gave a report of the Audit Committee.

Minutes Acceptance: Minutes of Apr 5, 2021 7:00 PM (Minutes Approval)

Councilor Allen gave a report of the Elder Affairs Committee.

Councilor Ramos gave a report of the Public Safety Committee.

I. Special Permits

City Council president Marcus Williams will also be extending resident participation for hearings meetings. The City Council office will manage a sign-up sheet for both proponents and opponents who wish to participate in providing live testimony via Zoom (that can be accessed through the City's webpage) that includes special permit and/or zone change requests. For any hearings item, there will be a limit of five residents, with each having two minutes to speak. The City Council will also continue to accept testimony via email, letter or voice recording which will be circulated to all Council members prior the hearings.

1. Petition (ID # 6070)

To Amend and Existing Special Permit (Drive-Up Service Window), Granted June 2007, by Allowing a Change to the Approved Site Plans at the Property Known as 809 Boston Road (01655-0612)(Book#3729&3766/Page#485&424), as Allowed by M.G.L. and the Springfield Zoning Ordinance, Article 4, Table 4-4, Section 19.1(2).

Request:	See Above
Owner:	McDonald's Real Estate Company
By:	Brian Sheedy
Petitioner:	McDonald's Real Estate Company
By:	Brian Sheedy

HISTORY:

03/29/21	City Council	CONTINUE
Next: 04/05/21		

James Cranston from Boller Engineering addressed the Council representing McDonalds. They would like to modify the existing drive thru at the Boston Road location. He asked to share his screen.

There was opposition read into the record.

-Erica Headley

Councilor Lederman asked if there were any additional representatives from McDonald's present.

Mr. Cranston stated he is the only one present.

Councilor Lederman stated that an additional representative of the property owner be present at the next hearing. The conditions from the 2007 special permit should be forwarded to the Council as it sounds like they may be in violation of their current special permit conditions.

Councilor Ramos stated that condition #12 and 13 are being violated if the letter is true. He is very concerned. The Council needs to hear from the owner. The abutter should be given the opportunity to hear from the owner.

Councilor Brown stated the owner should be in contact with the neighborhood.

Councilor Davila asked if the owner's have been in contact with the neighborhood.

Minutes Acceptance: Minutes of Apr 5, 2021 7:00 PM (Minutes Approval)

Mr. Cranston stated they met with the Pine Point Neighborhood Council and they had no objection.

Councilor Fenton stated that on the Wilkes side of the property half a dozen parking spaces are being eliminated. He asked that the owner explore evaluating the lighting to dark sky compliant lighting to avoid light pollution and the fencing is frumpy. He asks the fence be replaced with 8ft. Vinyl white fencing.

Councilor Hurst stated that the property abutter should be present at the hearing. The issues are so significant the property abutter needs to be present.

Councilor Whitfield asked if an 8ft fence is allowed.

Phil Dromey, Deputy Planning Director, stated a special permit would be triggered by this height.

Councilor Gomez is in agreement with all colleagues.

Mr. Cranston stated these are serious concerns and they aren't in contact with the operator but they will go back to the client and will bring these concerns.

Councilor Edwards asked that the letter be sent to the neighborhood council president.

Motion by Councilor Gomez to continue, seconded by Councilor Hurst. All being in favor, the motion was passed.

COMMENTS - Current Meeting:

Mr. Cranston addressed the Council representing Bohler Engineering. He stated a letter was shared regarding an environmental study. Jeremy Zamonski, Director of Operations attended the meeting. He stated the grease trap and sewer issues were addressed through maintenance records showing they have been serviced and reviewed eight times in the year. The employees police the lot for trash and the photos did not show evidence of that.

Jeremy Zimonski, Director of Operations for McDonald's addressed the Council. He explained that they are a family business that maintains several McDonald's throughout Massachusetts and Connecticut. Managers are responsible for maintaining the property.

Councilor Walsh stated that the Council was taken aback by the concerns of the abutter. She asked has anyone reached out to the abutter. She inquired about the quality of life.

Mr. Cranston stated they are present for an open discussion with the abutter. The abutter has not been approached by anyone representing McDonald's.

Erica Headley of 11-13 Etna Court addressed the Council stating she is the abutter to the business that provided prior testimony in the form of a letter. She has additional videos she would like to show. She has been transferred to Corporate several times and no one has contacted her back. Each day there is something going on for example someone at the drive thru blasting music at 4:30am that woke her and her daughter. There is a gap foot under the fence where they blow trash under.

Mr. Cranston stated these are alarming concerns and there may need to be direct discussion offline with the abutter. Nothing is being moved closer to the property, one of the menu boards will be moved further from the property in question. There will be no work done from Etna Court as they have their own access point.

Councilor Brown stated that he cares about the concerns of the abutter. The cleanliness of the area may be impacted if checking once every hour is not enough. Why did the business not reach out to the abutter directly?

Mr. Cranston stated that the information was shared with the client and an open discussion was the plan of action they thought was the best.

Councilor Ramos stated that the same path from last meeting is forming and the lack of communication is concerning. He suggested continuing the hearing.

Councilor Ramos made a motion to continue the hearing, seconded by Councilor Whitfield. All being in favor the motion passed unanimously.

He asked that Code Enforcement review the business and speak with the abutter and report back to the Council.

ATTACHMENTS:

- Boston_Rd_809_Tax_Formal (PDF)
- Boston_Rd_809_2021 (PDF)
- McDonald's-Harmony Environmental Study(PDF)
- McDonald's letter-Headley-03.29.21 (PDF)

RESULT: CONTINUE

Next: 4/26/2021 7:00 PM

2. Petition (ID # 6042)

For a Special Permit for Motor Vehicle Sales and Service at the Property Known as 140 Carando Drive (02347-0008)(Land Court Document #75903), as Allowed by M.G.L. and the Springfield Zoning Ordinance, Article 4, Table 4-4, Section 12.1 and 12.3(4).

Request:	See Above
Owner:	DASK Partnership
By:	Seth Croker
Petitioner:	Sterilis Solutions, LLC
By:	Tony Batalha, COO

HISTORY:

03/29/21	City Council	CONTINUE
Next: 04/05/21		

John Furman of VHB addressed the Council.

Attorney Shawn McCormick from Davis Mone addressed the Council with Tony Batalha of Stairless Solutions. He stated it isn't a typical auto dealership. It is for equipping ambulances with proper equipment. They attended the East Springfield Neighborhood Council and the neighbors seemed supportive of the project. There was one suggestion for the number of vehicles stored outside. They are accepting of the condition if included in the special permit conditions.

Mr. Batalha stated his business has produced a system that remediate waste real time at the point of care. The business was subcontracting the work to a company that was leasing the business at 140 Carando Drive. He explained they have decided to preserve the workers

Minutes Acceptance: Minutes of Apr 5, 2021 7:00 PM (Minutes Approval)

that were already present to continue working while they take over the lease at Carando Drive.

Mr. Furman shared his screen for a presentation. He explained the plan.

Councilor Fentin stated he supports the project along with the neighborhood council.

Councilor Allen asked about the disposal system.

Mr. Batahla stated the system is two prong. Medical waste is remediate and the vehicles will be retrofitted into retired medical vehicles. He explained a great example would be the test site at the Eastfield Mall.

COMMENTS - Current Meeting:

Testimony was read from the East Springfield Neighborhood Council in favor of the petition.

Motion to approve was made by Councilor Whitfield, seconded by Councilor Davila. All being in favor the motion passed unanimously.

Councilor Edwards read the reasons into the record and they were voted on unanimously.

ATTACHMENTS:

- Carando_Dr_140_Tax_Formal (PDF)
- Carando_Dr_140_2021 (PDF)

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Tracye Whitfield, Vice President At-Large Councilor
SECONDER:	Victor Davila, Ward 6 Councilor
AYES:	Edwards, Lederman, Gomez, Allen, Curran, Whitfield, Ramos, Brown, Walsh, Davila, Fenton, Hurst, Williams

3. Petition (ID # 6056)

For a Special Permit to Operate a Junk Yard at the Properties Known as 255 Liberty Street (07770-0628)(Book#17192/Page#0463) and SS Liberty Street (07770-0627)(Book#16871/Page#0507) as Allowed by M.G.L. and the Springfield Zoning Ordinance, Article 4, Table 4-4, Section 12.6.

Request:	See Above
Owner:	Liberty Street Acquisitions, LLC
By:	Morgan Finn
Petitioner:	Pick & Pull
By:	Brian McFadden

HISTORY:

03/29/21	City Council	CONTINUE
Next: 04/05/21		

Raipherr Pelligrino, attorney of Pelligrino, Ryan & Blakesley, spoke representing Pick & Pull. He explained a presentation was sent to the Council this afternoon. He explained it is an opportunity for the City of Springfield. Schnitzer is a fortune 1000 company doing business as Pick & Pull. The property can be accessed from Chestnut and Liberty Streets. He stated Pick & Pull is a green company that provides service to residents and jobs to the community. They properly dispose of vehicle fluids that assists the community by providing car parts at 75% less than retail cost. He explained there are a number of representatives

for the business present at the meeting. They met with the Lower Liberty Heights neighborhood council that voted to support the project. The chair is present to speak. They asked that the hours be adjusted to allow 6am-6pm or 7am-7pm.

Gladys Rivera, secretary of the Lower Liberty Heights Neighborhood Council, addressed the Council in favor of the project. She stated they met with the operations director several times. She stressed there have been junk yards at this site and this project is different. From a community prospective jobs will be created as they will partner with Lower Liberty Heights with an educational component.

Opposition

Letter read into the record

Rod Sitterly of Sitterly & Son Co.

Recording heard from pastor of nearby church.

Councilor Ramos asked if the representatives of the company are introduced to the Council.

Attorney Pelligrino introduced the representatives.

Councilor Ramos asked about the number of jobs being created.

Atty. Pelligrino stated 30 career jobs will be created with potential for job expansion.

Councilor Davila asked Philip Dromey about his report regarding 700 cars.

Philip Dromey, Planning Director, stated the plan stated 700 cars will be on the property.

Councilor Davila asked about a traffic impact study.

Atty. Pelligrino stated no impact study was provided but they have discussed this with the neighborhood council.

Councilor Whitfield stated we want to be sure the jobs created are for a live able wage and not just minimum wage that will stay in the community.

Colin Kelly of Pick & Pull addressed the Council. He stated he doesn't have the information with him presently but will get it to the Council.

Councilor Whitfield asked if they would be interested in hiring non-violent criminal offenders.

Mr. Kelly stated that they are open to conversation.

Councilor Whitfield stated the Sheriff's Office is down the street and would be a great marriage for the community and would help to reduce recidivism.

Councilor Davila asked if one year review would be allowed.

Phil Dromey stated that could be done.

Councilor Lederman made a motion to continue, seconded by Councilor Allen. All being in favor the motion was passed.

COMMENTS - Current Meeting:

Councilor Walsh asked Atty. Pelligrino what he felt about technical training at Putnam to allow Springfield students to participate in the business.

Atty. Pelligrino stated that was a thought and would create a perfect marriage.

Councilor Ramos stated these types of job opportunities do not come into the City very often. He stated this will be a welcome addition to the neighborhood.

Councilor Davila asked Atty. Pelligrino asked about a one year review.

Atty. Pelligrino stated that is problematic and a one year review doesn't allow amortization by the bank. He asked that the hours of condition #9 be from 7am-7pm Monday-Saturday for production and 8am-7pm for retail.

Councilor Davila stated he is thrilled about the job opportunities but he is concerned with the noise of the business and traffic.

Atty. Pelligrino tested decibel levels with 3 acres away from the nearest residence which does not present an issue. The RMV had 300 cars a day when they were present and the traffic will be alleviated with the RMV gone.

Councilor Whitfield stated that something was received from Rod Sitterly today and she read it into the record. It was expressing opposition.

Councilor Gomez stated the neighbors are excited about the project. He stated he does not here noise in his residence. He does not believe it will be an issue.

Councilor Walsh made a motion to amend condition #9 to allow production 7am-6pm Monday-Sat.

Sales 8am-7pm 7 days a week

#10 remains as is seconded, by Councilor Allen. All being in favor the motion passed unanimously.

The reasons were read by Councilor Edwards and approved unanimously.

ATTACHMENTS:

- Liberty_St_225_Tax_Formal (PDF)
- Liberty_St_255_2021 (PDF)
- Opposition-Sitterly Moving (PDF)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Kateri B. Walsh, At-Large Councilor
SECONDER:	Gumerindo Gomez, Ward 1 Councilor
AYES:	Edwards, Lederman, Gomez, Allen, Curran, Whitfield, Ramos, Brown, Walsh, Davila, Fenton, Hurst, Williams

II. Minutes

4. Monday, October 05, 2020
5. Monday, December 07, 2020

6. Monday, December 07, 2020
7. Monday, December 14, 2020

III. Informational

8. Order (ID # 6130)

February Revenue Vs. Expenditure Report

COMMENTS - Current Meeting:

Patrick Burns, City Comptroller, addressed the Council He explained excise and property taxes were due. There were two storms in February that increased expenditures.

ATTACHMENTS:

- February Revenue Vs. Expenditure Report (PDF)

RESULT: RECEIVE REPORT
--

IV. Petitions

9. Petition (ID # 6057)

Armory Street Pet 10,292

HISTORY:

02/08/21	City Council	CONTINUE
Next: 03/08/21		
03/08/21	City Council	CONTINUE
Next: 03/15/21		
03/15/21	City Council	CONTINUE
Next: 04/05/21		

Chris Cignoli asked the item be continued to a later date.

Councilor Lederman made a motion to continue, seconded by Councilor Allen. All being in favor, the motion passed unanimously.

COMMENTS - Current Meeting:

Chris Cignoli asked the item to be tabled.

Councilor Lederman asked about advertising fees. He asked if it has been handled so no additional costs be given to the

Councilor Lederman made a motion to continue, seconded by Councilor Edwards. All being in favor the motion passed unanimously.

ATTACHMENTS:

- Armory Street View (PDF)
- google map Armory St. (PDF)
- NOTICE OF MEETING FOR PET.10,292 (PDF)
- Scan 2020-9-30 (PDF)

- GIS (PDF)
- Petition Armory St. 10,292 (PDF)

RESULT: CONTINUE**Next: 6/7/2021 7:00 PM**

V. Grants

10. Order (ID # 6107)

Council on Aging Grant - No Match Required - \$286,608.00

COMMENTS - Current Meeting:

Lindsay Hackett, Deputy CAFO, addressed the Council.

Councilor Allen made a motion to accept the grant, seconded by Councilor Whitfield. All being in favor the motion passed unanimously.

ATTACHMENTS:

- Elders COA Grant Setup (PDF)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Timothy C. Allen, Ward 7 Councilor
SECONDER:	Tracye Whitfield, Vice President At-Large Councilor
AYES:	Edwards, Lederman, Gomez, Allen, Curran, Whitfield, Ramos, Brown, Walsh, Davila, Fenton, Hurst, Williams

11. Order (ID # 6131)

Parks Department INSA Donation - \$20,000

COMMENTS - Current Meeting:

Items 11-14 were taken together. All being in favor the grants were accepted.

ATTACHMENTS:

- HCA INSA Riverfont Park Donation (PDF)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Timothy C. Allen, Ward 7 Councilor
SECONDER:	Tracye Whitfield, Vice President At-Large Councilor
AYES:	Edwards, Lederman, Gomez, Allen, Curran, Whitfield, Ramos, Brown, Walsh, Davila, Fenton, Hurst, Williams

12. Order (ID # 6125)

FY21 S.A.F.E and Senior SAFE Grant - No Match Required - \$14,599

COMMENTS - Current Meeting:

Items 11-14 were taken together. All being in favor the grants were accepted.

ATTACHMENTS:

- FY21 SAFE & Senior SAFE Grant (PDF)

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Timothy C. Allen, Ward 7 Councilor
SECONDER: Tracye Whitfield, Vice President At-Large Councilor
AYES: Edwards, Lederman, Gomez, Allen, Curran, Whitfield, Ramos, Brown, Walsh, Davila, Fenton, Hurst, Williams

13. Order (ID # 6106)

Springfield City Library Donation - \$11,637.28

COMMENTS - Current Meeting:

Items 11-14 were taken together. All being in favor, the grants were accepted.

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Timothy C. Allen, Ward 7 Councilor
SECONDER: Tracye Whitfield, Vice President At-Large Councilor
AYES: Edwards, Lederman, Gomez, Allen, Curran, Whitfield, Ramos, Brown, Walsh, Davila, Fenton, Hurst, Williams

14. Order (ID # 6108)

Thomas J. O'Connor Donations - \$6,111.00

COMMENTS - Current Meeting:

Items 11-14 were taken together. All being in favor, the grants were accepted.

ATTACHMENTS:

- TJO donations (PDF)

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Timothy C. Allen, Ward 7 Councilor
SECONDER: Tracye Whitfield, Vice President At-Large Councilor
AYES: Edwards, Lederman, Gomez, Allen, Curran, Whitfield, Ramos, Brown, Walsh, Davila, Fenton, Hurst, Williams

VI. Orders

15. Order (ID # 6124)

Order Authorizing Expenditure of FY22 Chapter 90 Funds (\$3,689,231)

FINANCIAL IMPACT:

The Commonwealth of Massachusetts has authorized Chapter 90 funds totaling \$3,689,231 for Springfield in FY22.

COMMENTS - Current Meeting:

Chris Cignoli, Director of DPW, stated that \$2.7 million is being proposed for paving with \$100,000 for traffic signal improvements and money being used for design contracts. The paving list is not long but some have been on the list for several years and they are wide streets, many of them residential.

Councilor Ramos abstained from the vote.

Motion to approve the order was made by Councilor Gomez, seconded by Councilor Allen. All being in favor, the motion passed unanimously.

ATTACHMENTS:

- FY22 Chapter 90 Grant (PDF)

RESULT:	ADOPTED [12 TO 0]
MOVER:	Gumerindo Gomez, Ward 1 Councilor
SECONDER:	Timothy C. Allen, Ward 7 Councilor
AYES:	Edwards, Lederman, Gomez, Allen, Curran, Whitfield, Brown, Walsh, Davila, Fenton, Hurst, Williams
ABSTAIN:	Orlando Ramos

16. Order (ID # 6136)

Order Approving Amendments to the Towing Management Agreement and Lease Agreement with the Springfield Parking Authority

Please see attached

COMMENTS - Current Meeting:

Tom Moore, Director of Springfield Parking Authority, addressed the Council. He stated the amendment is to extend the towing contract to be in agreement with the general agreement. There will be a procurement process to determine who will serve the City at the best price.

Councilor Ramos asked the term and what the process for vendor selection was previously.

Atty. Moore stated a towing contract is exempt from 30B procurement but Cities are encouraged to still use a process for selection of a towing company. He explained the cost for towing can reach upwards of \$200 just for one day.

Councilor Ramos stated he has heard from constituents regarding towing and the cost is disproportionately impacting specific communities. The tow truck drivers are not treating constituents with respect. The conversation about cost and impact needs to be had prior to approving any agreement. There is institutional racism impacting people of color.

Councilor Brown asked if a log of complaints are being kept.

Atty. Moore stated there is a record of complaints kept by the SPA. Many times people have a negative experience but there are fair amount of complaints made to the vendor and not to the SPA.

Councilor Brown asked about the procurement process. He asked if services is included and not just strictly price.

Atty. Moore stated that the selection process attempts to encourage competition and they have not been very successful. He is hopeful they will get smaller business groups to provide quotes.

Councilor Whitfield stated the Public Health Institute and Pioneer Valley Commission are working on a racial equity assessment to assist the City in procuring businesses that are more diverse.

Councilor Allen made a motion to committee, seconded by Councilor Fenton. All being in favor, the motion passed unanimously.

ATTACHMENTS:

- Order Approving SPA Towing Amendments(DOC)

RESULT:

REFERRED TO COMMITTEE

Next: 5/3/2021 7:00 PM

17. Order (ID # 6135)

Order Approving Memorandum of Understanding Agreement with the Springfield Business Improvement District

Please see attached

COMMENTS - Current Meeting:

Tim Sheehan, Director of Planning & Economic Development, addressed the Council. He explained the MOU is with the Springfield Improvement District and its Director, Chris Russell, is on the call for questions.

ATTACHMENTS:

- doc07883520210319095952 (PDF)

RESULT:

ADOPTED [UNANIMOUS]

AYES:

Edwards, Lederman, Gomez, Allen, Curran, Whitfield, Ramos, Brown, Walsh, Davila, Fenton, Hurst, Williams

VII. Ordinances

18. Ordinance (ID # 6139)

Amending Chapter 67 by Adding New Article XVIII

PLEASE SEE ATTACHED

COMMENTS - Current Meeting:

Councilor Lederman addressed the Council. He explained that Poet Laureate was a position presented by former Councilor Rooke. He stated that Magdalena Gomez is the current Poet Laureate of the City and the ordinance would seek to create a youth poet laureate position that is chosen by the Mayor and the current Poet Laureate.

Councilor Edwards made a motion to take first step, seconded by Councilor Gomez. All being in favor the motion passed unanimously.

ATTACHMENTS:

- Amending City Ordinance Chapter 67 Article XVIII - Youth Poet Laureate (DOCX)

RESULT: FIRST STEP**Next: 5/3/2021 7:00 PM****19. Ordinance (ID # 6138)**

Amending Chapter 82 Adding New Article VI

PLEASE SEE ATTACHED

COMMENTS - Current Meeting:

Councilor Lederman addressed the Council proposed by Councilor Ramos, Edwards and Williams adding to the TIF and HDIP ordinance. The language being added is to make certain no wage theft is by the contractors selected. Prevailing wage and overtime must be paid and this ensures that all municipal contracts ensure proper pay. Testimony from Carpenters 366 showed support for the amendment.

Councilor Ramos addressed the Council. He explained this began many years ago and has been years in the making. This is a very important issue and many vendors have committed wage theft and were awarded projects within the City.

Councilor Edwards explained this is about fairness and he is in full support.

Councilor Davila asked to be added as a co-sponsor.

Councilor Lederman made a motion to pass first step, seconded by Councilor Edwards. All being in favor, first step passed unanimously.

ATTACHMENTS:

- Amended City Ordinance Chapter 82 Article VI - Wage Theft Ordinance - Revised Draft (DOC)

RESULT: FIRST STEP**Next: 5/3/2021 7:00 PM****20. Ordinance (ID # 6137)**

Amending Chapter 178 by Inserting New Section 178-4I and Amending Chapter 1, Article V Section 1-25

Please see attached

COMMENTS - Current Meeting:

Atty. Moore stated this is an amendment regarding gasoline usage by Councilor Ramos.

Councilor Ramos asked that the item be sent to committee for discussion. He stated that the off road vehicles are out of control and this amendment is to protect the public health and safety. There are several municipalities that have already approved this. He stated it makes it illegal to sell gasoline unless the vehicle is on a trailer.

Councilor Ramos made a motion to committee, seconded by Councilor Allen.

ATTACHMENTS:

- Amended City Ordinances 178-4 I and 1-V-1-25 - DRAFT (DOCX)

RESULT: REFERRED TO COMMITTEE**Next: 5/3/2021 7:00 PM**

VIII. Special Acts

21. Special Act (ID # 6140)

An Act Relative to the Filling of Vacancies in the Offices of the City Council in the City of Springfield

PLEASE SEE ATTACHED

COMMENTS - Current Meeting:

Councilor Davila stated that the aim of the act is to give the power back to the people in making decisions about public office. Highlights include it applies to ward seats, the City Clerk notifies the Election Commissioner and if there are 110 days or more, a special election is held. The special act will take effect immediately.

Councilor Ramos stated his abstention.

Councilor Fenton highlighted that he drafted this eight years ago and has been passed both times. The General Court must pass this and the goal is to have this pass.

Councilor Fenton made a motion to committee, seconded by Councilor Allen. All being in favor the motion passed unanimously.

ATTACHMENTS:

- Special Act for City Council Vacancy Succession - 2021 (DOC)
- Memo for Special Act for City Council Vacancy Succession - 2021 (DOC)

RESULT: REFERRED TO COMMITTEE**Next: 5/3/2021 7:00 PM**

IX. Resolutions

22. Resolution (ID # 6122)

Anti-Asian Racism Resolution

COMMENTS - Current Meeting:

Councilor Hurst stated that the resolution is to show support for the Asian community against senseless acts of hate. He is thrilled that all Councilors have been asked to be co-sponsors. He is surprised at the violence even occurring in Massachusetts. He read some of the highlights from the resolution into the record.

Councilor Whitfield stated hate is disgusting and needs to be abolished. She thanked Councilor Hurst for his work on this item.

Councilor Lederman stated that there was a rally that supported the Asian community. He thanked all for being present at the powerful rally and this item needs to be highlighted due to the seriousness of what is occurring in our own community.

Councilor Brown stated that hate begets hate and we must break that cycle. He thanked Councilor Hurst for his efforts against hate.

Councilor Allen thanked Councilor Hurst and that hate against any group is unacceptable and should be abolished in all forms.

Councilor Williams stated that hate is intolerable and he thanked all for organizing the rally.

RESULT: PASSED BY VOICE VOTE

23. Resolution (ID # 6109)

Officer Ruben Borrero

COMMENTS - Current Meeting:

Councilor Davila stated that Officer Borrero is not present and asked the resolution be continued, seconded by Councilor Whitfield. All being

ATTACHMENTS:

- Resolution-Officer Ruben Borrero VD-MW (DOC)

RESULT: CONTINUE

Next: 5/3/2021 7:00 PM

X. Unfinished Business

24. Ordinance 2021-3

All Saints Church-Historic District-41 Oakland Street

HISTORY:

03/15/21 City Council FIRST STEP

COMMENTS - Current Meeting:

Steve Hays addressed the Council as owner of the property. He stated the work was designed by Guy Kirkum who designed the Forest Park Library and MassMutual. It was designed to honor the home church in Cheshire, England. This will enhance the community in Forest Park and it will allow for community preservation funds to maintain the property.

Councilor Fenton asked when the solar panels were placed onto the roof. He asked if the Historic Commission is in agreement with this petition.

Mr. Hays stated the Historic Commission has note raised the issue.

Councilor Walsh thanked Mr. Hays for creating the Drama Studio.

Councilor Davila stated this is supported by the Forest Park Civic Association.

Councilor Allen made a motion to pass second and third step, seconded by Councilor Davila.

Councilor Walsh made a motion to invoke Rule 22C, seconded by Councilor Davila. All being in favor the motion passed unanimously.

ATTACHMENTS:

- Final Report-All Saints Church (PDF)
- CPC Support Letter-All Saints Church (PDF)

RESULT:	SECOND & THIRD STEPS [UNANIMOUS]
MOVER:	Timothy C. Allen, Ward 7 Councilor
SECONDER:	Victor Davila, Ward 6 Councilor
AYES:	Edwards, Lederman, Gomez, Allen, Curran, Whitfield, Ramos, Brown, Walsh, Davila, Fenton, Hurst, Williams

25. Ordinance (ID # 6150)

Gunn Block Local Historic District-477 State Street

HISTORY:

03/15/21	City Council	LAY ONTABLE
Next: 04/05/21		

With no petitioner present, Councilor Whitfield made a motion to lay the item on the table, seconded by Councilor Lederman. All being in favor, the motion passed.

COMMENTS - Current Meeting:

This item was on for first step.

Chris Russell of Develop Springfield addressed the Council. He explained the BID has been managing Develop Springfield for two years. It is the oldest business site in the City being around for 190 years. It is on the National Register of Historic Buildings.

Councilor Allen made a motion to pass first step, seconded by Councilor Lederman. All being in favor, the motion passed unanimously.

ATTACHMENTS:

- GunnBlock_LHD_CPC_support_letter (PDF)
- MHSCNCLetterGunnBlockLHD (PDF)

RESULT:	FIRST STEP	Next: 5/3/2021 7:00 PM
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26. Ordinance 2021-2

Amending Ch 110, Sec 110-14 Puppy Mills

HISTORY:

03/08/21	City Council	FIRST STEP
03/15/21	City Council	REFERRED TO COMMITTEE
Next: 04/05/21		

COMMENTS - Current Meeting:

Councilor Edwards took the item out of committee. He stated this will ban the retail sale of dogs, cats and rabbits. There have been many emails, calls and letters in support of the ordinance. There are several people eager to speak for and against the ordinance but the committee has taken time with this ordinance. He asked that Pam Peebles, Director of TJO, address the Council.

Pam Peebles addressed the Council. She stated the vast majority of pet stores do not humanely house the animals they sell. When they are selling hundreds of animals, it is not possible to produce that amount of animals and sell at a profit. A socially acceptable model is necessary.

Councilor Whitfield asked about existing puppy stores being grandfathered in. She asked if that is applicable in this case.

Atty. Moore stated that the concept of being grandfathered is a land use concept and only applies in the aspect of zoning, not in this instance.

An unidentified person on the zoom stated a lawsuit is being prepared.

Councilor Fenton asked Atty. Moore what the basis of a lawsuit would be.

Atty. Moore stated that there may be one in the aspect of interference with business operations however there is February 24th Attorney General decision involving the town of Holliston where a similar ordinance was upheld. He explained the only issue may be with enforcement in the form of removing animals from the business. That portion was not included in the proposed ordinance.

Councilor made a motion to take second and third steps, seconded by Councilor Whitfield. All being in favor the motion passed unanimously.

Councilor Allen made a motion to invoke Rule 22C, seconded by Councilor. All being in favor, the motion passed unanimously.

RESULT:	SECOND & THIRD STEPS [UNANIMOUS]
MOVER:	Melvin A. Edwards, Ward 3 Councilor
SECONDER:	Tracye Whitfield, Vice President At-Large Councilor
AYES:	Edwards, Lederman, Gomez, Allen, Curran, Whitfield, Ramos, Brown, Walsh, Davila, Fenton, Hurst, Williams

27. Ordinance (ID # 6061)

Amending Chapter 385 by Inserting Article XI Speed Hump Petitions

HISTORY:

03/08/21	City Council	FIRST STEP
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03/15/21**City Council****REFERRED TO COMMITTEE****Next: 04/05/21****COMMENTS - Current Meeting:**

Councilor Fenton made a motion for the item to remain in committee, seconded by Councilor Whitfield. All being in favor the item remained in committee.

RESULT:**REFERRED TO COMMITTEE****Next: 5/3/2021 7:00 PM**

Minutes Acceptance: Minutes of Apr 5, 2021 7:00 PM (Minutes Approval)



City Council

SCHEDULED

Meeting: 05/03/21 07:00 PM
Initiator: Pat Burns
Sponsors: Mayor Domenic J. Sarno
DOC ID: 6179

5

March Revenue Vs. Expenditure Report (Mayor Sarno)

CITY OF SPRINGFIELD, MASSACHUSETTS

Statement of Revenues and Other Sources,
and Expenditures and Other Uses
Budget and Actual - General Fund

Revenues and Other Sources:	For the period ended 03/31/21		Variance Over/(Under)	%
	Revised Budget	Actual		
Real Estate & Personal Property Taxes	225,022,820	169,111,875	(55,910,945)	75%
Real Estate & Personal Property Taxes - Tax Liens	-	924,698	924,698	0%
Motor Vehicle Excise	10,656,424	10,329,214	(327,210)	97%
Penalties, interest and other taxes	18,362,475	11,987,830	(6,374,645)	65%
Charges for Services	11,539,651	7,683,378	(3,856,273)	67%
Intergovernmental	429,749,916	323,046,632	(106,703,284)	75%
Licenses and Permits	4,681,204	2,884,479	(1,796,725)	62%
Fines and Forfeits	492,233	297,516	(194,717)	60%
Interest earned on Investments	1,895,491	1,863,999	(31,493)	98%
Miscellaneous	5,377,000	4,307,299	(1,069,701)	80%
FY 2020 Net School Spending Shortfall (a.)	14,792,138	14,792,138	-	100%
Stabilization Reserves	6,809,000	6,809,000	-	100%
Other Financing Sources - Free Cash	4,287,161	4,519,786	232,625	105%
Total Revenues and Other Sources	733,665,513	558,557,844	(175,107,669)	76%
Expenditures and Other Uses:				
General government	30,228,315	24,549,416	5,678,899	81%
Public safety				
Police	50,327,774	37,384,514	12,943,260	74%
Fire	24,263,616	18,070,029	6,193,588	74%
Centralized Dispatch	1,917,404	1,441,015	476,389	75%
Other	4,299,926	3,156,226	1,143,700	73%
Health and Welfare	4,045,716	2,464,144	1,581,572	61%
Public works	11,213,846	9,715,129	1,498,717	87%
Education	476,863,847	308,616,547	168,247,300	65%
Culture and recreation	14,048,913	10,614,529	3,434,383	76%
Pension and fringe	77,400,208	57,527,985	19,872,223	74%
State and district assessments	3,801,277	2,869,103	932,173	75%
Debt Service	26,354,228	24,422,760	1,931,468	93%
Pay as you go Capital	3,210,267	1,711,159	1,499,108	53%
Other Financing Use - Trash Enterprise Supplement	5,690,177	5,690,177	-	100%
Total Expenditures and Other Uses	733,665,513	508,232,734	225,432,780	69%
Excess (deficiency) of revenues and other sources over expenditures and other uses	-	50,325,111	50,325,111	

(a.) The FY 2020 Net School Spending Requirement shortfall must be appropriated in the School Budget pursuant to Chapter 70. Section 11 of the Education Reform Act of 1993.

Attachment: March Revenue Vs. Expenditure Report (6179 : March Revenue Vs. Expenditure Report)

CITY OF SPRINGFIELD, MASSACHUSETTS
Budget and Actual - General Fund
Expenditures and Encumbrances
For the period ended
03/31/21

Expenditures and Other Uses:	Original Budget	Transfers In/(Out)	Revised Budget	Expenditure	Encumbrance	Variance Over/(Under)	%
General government	23,245,162	6,983,153	30,228,315	22,810,348	1,739,068	5,678,899	81%
Public safety							
Police	50,327,774	-	50,327,774	36,724,899	659,616	12,943,260	74%
Fire	24,263,616	-	24,263,616	17,922,683	147,346	6,193,588	74%
Centralized Dispatch	1,917,404	-	1,917,404	1,408,498	32,517	476,389	75%
Other	4,424,926	(125,000)	4,299,926	2,890,207	266,019	1,143,700	73%
Health and Welfare	4,036,399	9,317	4,045,716	2,364,651	99,493	1,581,572	61%
Public works	11,213,846	-	11,213,846	8,975,127	740,002	1,498,717	87%
Education	477,858,733	(994,886)	476,863,847	287,281,506	21,335,040	168,247,300	65%
Culture and recreation	13,857,383	191,530	14,048,913	9,540,120	1,074,409	3,434,383	76%
Pension and fringe	77,400,208	-	77,400,208	57,508,335	19,650	19,872,223	74%
State and district assessments	3,801,277	-	3,801,277	2,819,103	50,000	932,173	75%
Debt Service	26,354,228	-	26,354,228	24,422,760	-	1,931,468	93%
Pay as you go Capital	3,210,267	-	3,210,267	1,120,572	590,588	1,499,108	53%
Other Financing Use - Trash Enterprise Supplement	5,690,177	-	5,690,177	5,690,177	-	-	100%
Total Expenditures and Other Uses	727,601,399	6,064,114	733,665,513	481,478,987	26,753,747	225,432,780	69%

CITY OF SPRINGFIELD, MASSACHUSETTS

Yearly Comparison Revenue Vs. Expenditures
For the period ended
03/31/21 vs 03/31/20

<u>Revenues and Other Sources:</u>	<u>FY 2021 Actual</u>	<u>FY 2020 Actual</u>	<u>Increase/ (Decrease)</u>	<u>Comments</u>
Real Estate & Personal Property Taxes	\$ 169,111,875	\$ 157,827,144	\$ 11,284,731	<i>Increase in Tax Levy/Prior Yr Collections</i>
Tax Liens	924,698	1,611,076	(686,378)	<i>Delay of Tax Taking</i>
Motor Vehicle Excise	10,329,214	10,442,821	(113,607)	<i>MVE Commitment One was due 03/08/2021</i>
Penalties, interest and other taxes	11,987,830	3,979,395	8,008,435	<i>MGM Section 10 Payment \$7.1M rec'd 3/31/21</i>
Charges for Services	7,683,378	7,856,280	(172,902)	
Intergovernmental	323,046,632	318,742,113	4,304,519	
Licenses and Permits	2,884,479	3,800,970	(916,491)	
Fines and Forfeits	297,516	350,321	(52,805)	
Interest earned on Investments	1,863,999	1,920,425	(56,426)	
Miscellaneous	4,307,299	4,386,633	(79,334)	
Net School Spending Shortfall	14,792,138	6,081,535	8,710,603	<i>Increase in School Carryforward</i>
Stabilization Reserves	6,809,000	24,961	6,784,039	<i>Large Legal Settlements</i>
Other Financing Sources	4,519,786	232,125	4,287,661	<i>Use of Free Cash in FY 21 Budget</i>
Total Revenues and Other Sources	558,557,844	517,255,800	41,302,044	

Expenditures and Other Uses:

General government	24,549,416	17,554,249	6,995,167	<i>Large Legal Settlements</i>
Public safety				
Police	37,384,514	37,550,089	(165,574)	
Fire	18,070,029	17,688,408	381,620	
Centralized Dispatch	1,441,015	1,369,803	71,212	
Other	3,156,226	3,238,676	(82,450)	
Health and Welfare	2,464,144	2,513,160	(49,017)	
Public works	9,715,129	9,495,742	219,387	
Education	308,616,547	326,716,364	(18,099,817)	<i>Pension Payment/School Transportation</i>
Culture and recreation	10,614,529	10,894,052	(279,523)	
Pension and fringe	57,527,985	64,642,216	(7,114,231)	<i>Pension Payment</i>
State and district assessments	2,869,103	2,779,732	89,372	
Debt Service	24,422,760	26,155,116	(1,732,357)	
Pay as you go Capital	1,711,159	1,129,491	581,669	
Trash Enterprise Supplement	5,690,177	4,837,619	852,558	
Total Expenditures and Other Uses	508,232,734	526,564,717	(18,331,983)	

Totals	\$ 50,325,111	\$ (9,308,917)	\$ 59,634,027
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Attachment: March Revenue Vs. Expenditure Report (6179 : March Revenue Vs. Expenditure Report)



City Council
36 Court Street
Springfield, MA 01103

Meeting: 05/03/21 07:00 PM
Department: Department of Public Works
Category: General
Prepared By: Hector Velez
Initiator: Hector Velez
Sponsors:
DOC ID: 6154

SCHEDULED

PETITION (ID # 6154)

Eversource- W York Street

ORDER FOR LOCATION OF UNDERGROUND CONDUIT

WHEREAS, The Board of Public Works, to which was referred the petition W York St. of Eversource Electric Company dated February 17, 2021, to install new manhole on W York Street.

WHEREAS, said petition W York St. was referred to the Board of Public Works on February 22, 2021; and

WHEREAS, On February 22, 2021 a Notice of a Public Hearing on W York Street, to be held March 10, 2021, was sent by mail, to all property owners abutting an affected road, various Departments, Utility Companies, etc before the day of the hearing and posted on two public bulletin board a copy of which is attached a hearing of the Board of Public Works was held as scheduled on site with the petitioner and interested parties.

WHEREAS, on March 10, 2021 the Board of Public Works reported thereon that, after careful consideration of petition W York Street to install new manhole on W York Street. The vault will be located 115' feet south of W York Street intersection with W Columbus Ave. approximately 8.75 feet from the westerly curb edge of W York Street, shown on plan entitled:

EVERSOURCE, W York Street

consisting of one (1) sheet, which plan is incorporated herein by reference and is on file in the office of the Engineering Division of the Department of Public Works, Springfield, Massachusetts.

WHEREAS, petition W York Street came before the City Council for a Public Hearing on this date,

NOW THEREFORE, BE IT ORDERED:

1. That due care for public safety is exercised during construction including but not limited to the use of a police officer(s) for traffic control if necessary.
2. That said construction would not unnecessarily interfere with the movement of vehicular or pedestrian traffic in the area.
3. That care be taken during said construction not to damage any underground services.

4. That the construction site be returned to the same condition as found or better.
5. Said company shall indemnify and save harmless against all damages, costs and expenses whatsoever to which the City may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the City.
6. In addition said company shall, before a public way is disturbed for the laying of its wire or conduit, execute its bond in the penal sum of Ten Thousand Dollars (\$10,000) conditioned for faithful performance of its duties under this permit.
7. Said company shall comply with the requirements of existing Ordinances and orders and comply with any changes in Ordinances and orders as may hereafter be adopted by the Mayor and Council governing the construction and maintenance of buried cable, conduits and wires.
8. That any sidewalks that are damaged or removed will be replaced in kind and in accordance with the City of Springfield's Standard Specifications.
9. That ramps for the handicapped will be provided if and where required by law and in conformance with the Rules and Regulations of the Massachusetts Architectural Barrier Board.
10. That any curbing that is disturbed during construction will be reset to the established street grade using proper construction procedures.
11. That all proposed silo, manhole and hexhole covers will conform to and be compatible with established street, treebelt or sidewalk grades with suitable non-skid covers when in the sidewalk area.
12. That the Springfield Water and Sewer Commission be notified before construction begins. All installations of adjacent utilities must be a minimum of 4 feet from the existing water and/or sewer main, edge to edge of pipe.
13. That asphalt trench restoration be done in accordance with the City of Springfield DPW requirements.
14. That all conditions set forth in the respective order are complied with.

PETITION TO INSTALL AND MAINTAIN UNDERGROUND
LINES
FOR THE TRANSMISSION OF ELECTRICITY

To the City Council of Springfield, Massachusetts:

EVERSOURCE prays that after due notice and a hearing as provided by the law it may be granted permission to install and maintain below the surface of the ground in the public way hereinafter named, a line or lines for the transmission of electricity consisting of conduits located as shown upon the plan filed herewith and made a part hereof together with the necessary wires, cables, transformers, switches, protective devices and other appurtenances, and likewise the manhole and vault construction connected with said lines as indicated by said plan marked:

The following is the public way above referred to:

W. York St. Springfield

Eversource is requesting permission for the proposed of manhole 1901/5-1, located 115' south of w. York St's intersection with w. Columbus Ave & approximately 8.75' from the westerly curb edge of W. York St for the purpose providing electrical service to the newly built York St. Pump station

Drawing # 6S821564

Also, for permission to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as it may desire for distributing purposes.

EVERSOURCE

Matthew G Fuller

By _____

Matthew Fuller
Phone # 413-787-9355

Dated this 17th day of February 2021.

Attachment: 6S821564 PETITION (6154 : Eversource- W York Street)

LEGEND

-  PROPOSED JOINT POLE
-  PROPOSED EVERSOURCE POLE
-  EXISTING JOINT POLE
-  EXISTING EVERSOURCE POLE
-  EXISTING EVERSOURCE POLE TO BE JOINT
-  EXISTING FOREIGN POLE TO BE JOINT
-  PROPOSED PAD MOUNT TRANSFORMER
-  EXISTING PAD MOUNT TRANSFORMER
-  EXISTING MANHOLE
-  UG EXISTING CONDUIT
-  UG PROPOSED CONDUIT
-  PROPOSED HANDHOLE
-  EXISTING HANDHOLE
-  ANCHOR
-  PROPOSED SILO
-  EXISTING SILO
-  HEXHOLE

PROPRIETARY INFORMATION:
THE INFORMATION ON THIS MAP SHALL BE CONSIDERED PROPRIETARY TO EVERSOURCE AND THE USER (WHICH SHALL BE DEFINED AS AN PERSON OR ENTITY WHO HAS RECEIVED THE MAP THROUGH SALE PURCHASE, EXCHANGE, GIFT OR OTHERWISE) SHALL KEEP IT IN CONFIDENCE AND SHALL NOT FURNISH OR DISCLOSE IT TO ANY THIR PARTY WITHOUT PRIOR WRITTEN PERMISSION OF EVERSOURCE UTILITIES.

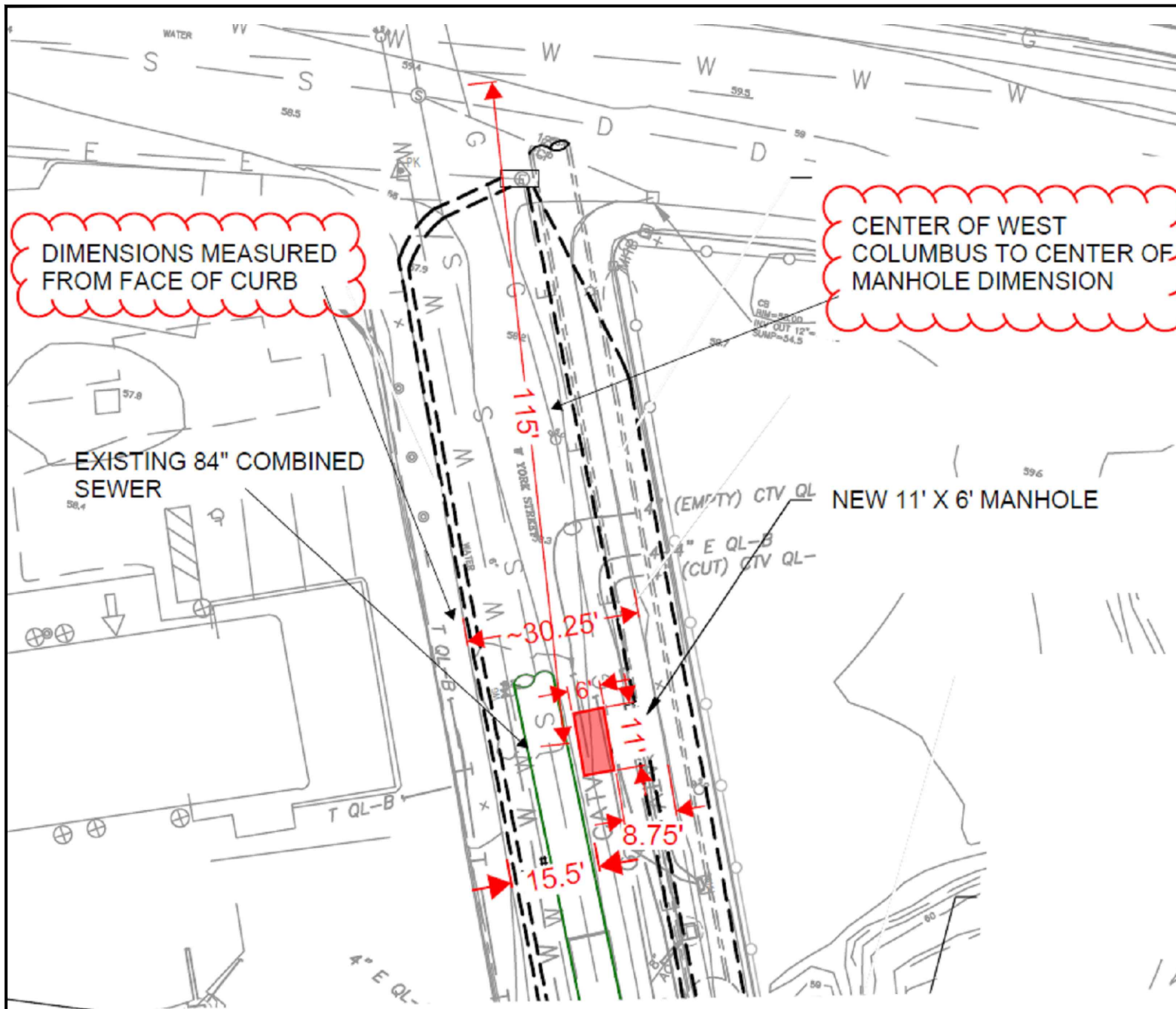
EVERSOURCE
ENERGY

PETITION MAP
W. YORK ST
SPRINGFIELD

DATE	CIRCUIT	VOLTAGE
03/19/20	29A5	13.8KV

SCALE	NTS	DRAWN BY	M. FULLER
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Packet Pg. 48



PURPOSE AND DESCRIPTION:

EVERSOURCE IS REQUESTING PERMISSION FOR THE PROPOSED OF MANHOLE 1901/5-I, LOCATED 115' SOUTH OF W. YORK ST'S INTERSECTION WITH W. COLUMBUS AVE & APPROXIMATELY 8.75' FROM THE WESTERLY CURB EDGE OF W.YORK ST FOR THE PURPOSE PROVIDING SERVICE TO THE NEWLY BUILT YORK ST. PUMP STATION

CITY OF SPRINGFIELD, MASSACHUSETTS

Date: March 10, 2021

TO THE MAYOR AND CITY COUNCIL OF THE CITY OF SPRINGFIELD:

The Board of Public Works, to which was referred the petition W York St. Eversource Electric Company dated February 17, 2021 to install new manhole on W York Street. The vault will be located 115' feet south of W York Street intersection with W Columbus Ave. approximately 8.75 feet from the westerly curb edge of W York Street, all as substantially shown on a plan attached referred to W York Street, which is incorporated herein by reference and to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with the pump station as it may desire for distributing purposes, reports thereon as follows:

By virtue of Chapter 708 of the Acts of 1977 the Board of Public Works held the hearing on the above matter provided for in Section 22 of Chapter 166 of the General Laws. The hearing was held on March 10, 2021 at 4:00 P.M. at the corner of W York Street and Hall of Fame Avenue in Springfield, MA. Two (2) members of the Board and one (1) persons interested in the matter were present. Of the latter, one (1) voted in favor of and no-one (0) voted against.

The Board finds the request necessary to provide electrical service to newly built pump station on W York Street.

After careful consideration, the Board recommends the petition be granted provided:

That due care for public safety is exercised during construction including but not limited to the use of a police officer(s) for traffic control if necessary.

That said construction would not unnecessarily interfere with the movement of vehicular or pedestrian traffic in the area.

That care be taken during said construction not to damage any underground services.

That the construction site be returned to the same condition as found or better.

Said company shall indemnify and save harmless against all damages, costs and expenses whatsoever to which the City may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the City.

In addition said company shall, before a public way is disturbed for the laying of its wire or conduit, execute its bond in the penal sum of Ten Thousand Dollars (\$10,000) conditioned for faithful performance of its duties under this permit.

Attachment: W York St. Report (6154 : Eversource- W York Street)

Said company shall comply with the requirements of existing Ordinances and orders and comply with any changes in Ordinances and orders as may hereafter be adopted by the Mayor and Council governing the construction and maintenance of buried cable, conduits and wires.

That any sidewalks that are damaged or removed will be replaced in kind and in accordance with the City of Springfield's Standard Specifications.

That ramps for the handicapped will be provided if and where required by law and in conformance with the Rules and Regulations of the Massachusetts Architectural Barrier Board.

That any curbing that is disturbed during construction will be reset to the established street grade using proper construction procedures.

That due care be exercised not to unnecessarily damage any public shade trees located within the construction area.

That the Springfield Water and Sewer Commission be notified before construction begins. All installations of adjacent utilities must be a minimum of 4 feet from the existing water and/or sewer main, edge to edge of pipe.

That all conditions set forth in the respective order are complied with.

John J. Fitzgerald)
Ronald A. Chappell)
Michael J. Triggs)

BOARD OF PUBLIC WORKS



City Council
36 Court Street
Springfield, MA 01103

SCHEDULED

PETITION (ID # 6155)

Meeting: 05/03/21 07:00 PM
Department: Department of Public Works
Category: General
Prepared By: Hector Velez
Initiator: Hector Velez
Sponsors:
DOC ID: 6155

Eversource Gas- Cabinet Installations

ORDER FOR LOCATION OF UNDERGROUND CONDUIT

WHEREAS, The Board of Public Works, to which was referred the petition of Columbia Gas of Massachusetts to install an above ground telemetry cabinets at existing Columbia Gas of Massachusetts regulation stations at the below locations:

<u>Location</u>	<u>Neighborhood</u>	<u>Location</u>	<u>Neighborhood</u>
Aster St @ Bay St	Bay	Chapin Te @ Armory St	Liberty Heights
Oak Grove @ Kenyon	Bay	Newbury St @ Liberty St	Liberty Heights
St James @ Albany	Bay & McKnight	Nottingham St @ Littleton St	Liberty Heights
Lucerne St @ Boston Rd	Boston Rd	Stafford St @ Cass St	Liberty Heights
Wallace St @ Boston Rd	Boston Rd	Armory @ Springfield	Liberty Heights
Allen St @ Sumner Av	East Forest Park	Huntington @ Main	Memorial Square
California @ Allen	East Forest Park	Chestnut St @ Liberty St	Metro Center
Roosevelt @ Cambria	East Forest Park	Walnut @ Hickory	Old Hill
Page Blvd @ Curve St	East Springfield	Bay St @ Bay Meadow Apts	Pine Point
Audubon @ White	Forest Park	Breckwood Blvd @ Apple St	Pine Point
Hancock @ Mill	Forest Park	State @ Insurance	Pine Point
Sylvan St @ Belmont Av	Forest Park	Wilbraham Rd @ Lakeside St	Pine Point / Upper Hill
Trafton Rd @ Elwood Dr	Forest Park	Bradley Rd @ Wilbraham Rd	Sixteen Acres
Washington @ Pineywood	Forest Park	Main @ Mill	South End
Ludlow @ Main	Indian Orchard	Massachusetts @ Wilbraham	Upper Hill
Oak @ Odessa	Indian Orchard		

WHEREAS, said petition Columbia Gas of Massachusetts telemetry cabinets was referred to the Board of Public Works on June 05, 2020; and

WHEREAS, On June 23, 2020 a Notice of a Public Hearing on Columbia Gas of Massachusetts telemetry cabinets, to be held on July 8, 2020, was sent by email, various Departments, Utility Companies, etc before the day of the hearing and posted on two public bulletin board a copy of which is attached a hearing of the Board of Public Works was held as scheduled by Zoom virtual meeting with the petitioner and interested parties.

WHEREAS, on July 8, 2020 the Board of Public Works reported thereon that, after careful consideration of petition Columbia Gas of Massachusetts telemetry cabinets to install aboveground telemetry cabinet to monitoring the gas system pressures in the area, thereby enhancing system safety, all as substantially shown on a plan attached with project name:

Springfield ER350 Cabinet Installations

Consisting of 7seven sheets, which plan is incorporated herein by reference and is on file in the office of the Engineering Division of the Department of Public Works, Springfield, Massachusetts.

WHEREAS, petition Columbia Gas of Massachusetts telemetry cabinets came before the City Council for a Public Hearing on this date,

NOW THEREFORE, BE IT ORDERED:

1. That due care for public safety is exercised during construction including but not limited to the use of a police officer(s) for traffic control if necessary.
2. That said construction would not unnecessarily interfere with the movement of vehicular or pedestrian traffic in the area.
3. That care be taken during said construction not to damage any underground services.
4. That the construction site be returned to the same condition as found or better.
5. Said company shall indemnify and save harmless against all damages, costs and expenses whatsoever to which the City may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the City.
6. In addition said company shall, before a public way is disturbed for the laying of its wire or conduit, execute its bond in the penal sum of Ten Thousand Dollars (\$10,000) conditioned for faithful performance of its duties under this permit.
7. Said company shall comply with the requirements of existing Ordinances and orders and comply with any changes in Ordinances and orders as may hereafter be adopted by the Mayor and Council governing the construction and maintenance of buried cable, conduits and wires.
8. That any sidewalks that are damaged or removed will be replaced in kind and in accordance with the City of Springfield's Standard Specifications.
9. That ramps for the handicapped will be provided if and where required by law and in conformance with the Rules and Regulations of the Massachusetts Architectural Barrier Board.
10. That any curbing that is disturbed during construction will be reset to the established street grade using proper construction procedures.

- 11.** That all proposed silo, manhole and hexhole covers will conform to and be compatible with established street, treebelt or sidewalk grades with suitable non-skid covers when in the sidewalk area.
- 12.** That the Springfield Water and Sewer Commission be notified before construction begins. All installations of adjacent utilities must be a minimum of 4 feet from the existing water and/or sewer main, edge to edge of pipe.
- 13.** That asphalt trench restoration be done in accordance with the City of Springfield DPW requirements.
- 14.** That all conditions set forth in the respective order are complied with.



City Council
36 Court Street
Springfield, MA 01103

SCHEDULED

PETITION (ID # 6156)

Meeting: 05/03/21 07:00 PM
Department: Department of Public Works
Category: Grants
Prepared By: Hector Velez
Initiator: Hector Velez
Sponsors:
DOC ID: 6156

Eversource- #6317 Trafton Rd.

ORDER FOR LOCATION OF UNDERGROUND CONDUIT

WHEREAS, The Board of Public Works, to which was referred the petition #6317 Trafton Rd. of Eversource Electric Company dated March 8, 2021 to install one (1) owned pole and anchor on Trafton Rd.

WHEREAS, said petition #6310 Page Blvd was referred to the Board of Public Works on January 28, 2020 ; and

WHEREAS, On February 3, 2021 a Notice of a Public Hearing on #6317 Trafton Rd, to be held March 16, 2021, was sent by mail, to all property owners abutting an affected road, various Departments, Utility Companies, etc before the day of the hearing and posted on two public bulletin board a copy of which is attached a hearing of the Board of Public Works was held as scheduled on site with the petitioner and interested parties.

WHEREAS, on March 29, 2021 the Board of Public Works reported thereon that, after careful consideration of petition #6317 Trafton Rd. to install one (1) new owned pole on Trafton Rd. One (1) new pole will be installed on the west tree belt to support existing pole on the east side of Trafton Rd., all as substantially shown on plan entitled:

EVERSOURCE, Trafton Rd & Olmsted Dr.

consisting of one (1) sheet, which plan is incorporated herein by reference and is on file in the office of the Engineering Division of the Department of Public Works, Springfield, Massachusetts.

WHEREAS, petition #6317 Trafton Rd came before the City Council for a Public Hearing on this date,

NOW THEREFORE, BE IT ORDERED:

1. That due care for public safety is exercised during construction including but not limited to the use of a police officer(s) for traffic control if necessary.
2. That said construction would not unnecessarily interfere with the movement of vehicular or pedestrian traffic in the area.
3. That care be taken during said construction not to damage any underground services.

4. That the construction site be returned to the same condition as found or better.
5. Said company shall indemnify and save harmless against all damages, costs and expenses whatsoever to which the City may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the City.
6. In addition said company shall, before a public way is disturbed for the laying of its wire or conduit, execute its bond in the penal sum of Ten Thousand Dollars (\$10,000) conditioned for faithful performance of its duties under this permit.
7. Said company shall comply with the requirements of existing Ordinances and orders and comply with any changes in Ordinances and orders as may hereafter be adopted by the Mayor and Council governing the construction and maintenance of buried cable, conduits and wires.
8. That any sidewalks that are damaged or removed will be replaced in kind and in accordance with the City of Springfield's Standard Specifications.
9. That ramps for the handicapped will be provided if and where required by law and in conformance with the Rules and Regulations of the Massachusetts Architectural Barrier Board.
10. That any curbing that is disturbed during construction will be reset to the established street grade using proper construction procedures.
11. That all proposed silo, manhole and hexhole covers will conform to and be compatible with established street, treebelt or sidewalk grades with suitable non-skid covers when in the sidewalk area.
12. That the Springfield Water and Sewer Commission be notified before construction begins. All installations of adjacent utilities must be a minimum of 4 feet from the existing water and/or sewer main, edge to edge of pipe.
13. That asphalt trench restoration be done in accordance with the City of Springfield DPW requirements.
14. That all conditions set forth in the respective order are complied with.

CITY OF SPRINGFIELD, MASSACHUSETTS

Date: March 16, 2021

TO THE MAYOR AND CITY COUNCIL OF THE CITY OF SPRINGFIELD:

The Board of Public Works, to which was referred the petition #6317 Trafton Rd. of Eversource Electric Company dated March 8, 2021, to install one (1) owned pole and anchor on Trafton Rd. to install one (1) new owned pole on Trafton Rd. One (1) new pole will be installed on the west tree belt to support existing pole on the east side of Trafton Rd, reports thereon as follows:

By virtue of Chapter 708 of the Acts of 1977 the Board of Public Works held the hearing on the above matter provided for in Section 22 of Chapter 166 of the General Laws. The hearing was held on March 16, 2021 at 4:00 P.M. at the corner of Trafton Rd. and Olmsted Dr. in Springfield, MA. Two (2) members of the Board and one (1) persons interested in the matter were present. Of the latter, one (1) voted in favor of and no-one (0) voted against.

The Board finds the request necessary to support the existing pole with a new transformer.

After careful consideration, the Board recommends the petition be granted provided:

That due care for public safety is exercised during construction including but not limited to the use of a police officer(s) for traffic control if necessary.

That said construction would not unnecessarily interfere with the movement of vehicular or pedestrian traffic in the area.

That care be taken during said construction not to damage any underground services.

That the construction site be returned to the same condition as found or better.

Said company shall indemnify and save harmless against all damages, costs and expenses whatsoever to which the City may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the City.

In addition said company shall, before a public way is disturbed for the laying of its wire or conduit, execute its bond in the penal sum of Ten Thousand Dollars (\$10,000) conditioned for faithful performance of its duties under this permit.

Said company shall comply with the requirements of existing Ordinances and orders and comply with any changes in Ordinances and orders as may hereafter be adopted by the Mayor and Council governing the construction and maintenance of buried cable, conduits and wires.

Attachment: Trafton Rd. #6317 Report (6156 : Eversource- #6317 Trafton Rd.)

That any sidewalks that are damaged or removed will be replaced in kind and in accordance with the City of Springfield's Standard Specifications.

That ramps for the handicapped will be provided if and where required by law and in conformance with the Rules and Regulations of the Massachusetts Architectural Barrier Board.

That any curbing that is disturbed during construction will be reset to the established street grade using proper construction procedures.

That due care be exercised not to unnecessarily damage any public shade trees located within the construction area.

That the Springfield Water and Sewer Commission be notified before construction begins. All installations of adjacent utilities must be a minimum of 4 feet from the existing water and/or sewer main, edge to edge of pipe.

That all conditions set forth in the respective order are complied with.

_____	)	
_____	)	BOARD OF PUBLIC WORKS
_____	)	

PETITION FOR POLE AND WIRE LOCATIONS

To the City Council of the City of Springfield, Massachusetts

EVERSOURCE requests permission to locate a line of poles, wires, cables and fixtures, including the necessary sustaining and protecting fixtures along and across the following public way:

TRAFTON RD & OLMSTED DR

EVERSOURCE IS REQUESTING PERMISSION TO INSTALL A FULLY OWNED 35-2 POLE AND ANCHOR IN THE PUBLIC WAY ON TRAFTON RD. EVERSOURCE IS PLANNING TO REMOVE AN EXISTING OBSOLETE TREE GUY WIRE. THE PROPOSED POLE WILL SERVE AS A MORE RELIABLE AND SAFER ANCHORING POINT FOR THE EXISTING POLE IT WILL BE GUYING.

Drawing # 6317

Wherefore it prays that after due notice and hearing as provided by law, let it be granted a location for and permission to construct and maintain a line of poles, wires and cables, together with such sustaining and protecting fixtures as they may find necessary, said poles to be erected substantially in accordance with the plan filed herewith and made a part hereof marked -

Also for permission to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as it may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross arm at a suitable point on each of said poles for the fire, police, telephone and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

EVERSOURCE

Dylan Sawabi

By _____

Dylan Sawabi, Technician
Phone # 413-787-1026

Dated this 8th day of March, 2021.

Attachment: PET # 6317 TRAFTON SPFLD (6156 : Eversource- #6317 Trafton Rd.)

LEGEND

-  PROPOSED JOINT POLE
-  PROPOSED EVERSOURCE POLE
-  EXISTING JOINT POLE
-  EXISTING EVERSOURCE POLE
-  EXISTING EVERSOURCE POLE TO BE JOINT
-  EXISTING FOREIGN POLE TO BE JOINT
-  PROPOSED PAD MOUNT TRANSFORMER
-  EXISTING PAD MOUNT TRANSFORMER
-  EXISTING MANHOLE
-  UG EXISTING CONDUIT
-  UG PROPOSED CONDUIT
-  PROPOSED HANDHOLE
-  EXISTING HANDHOLE
-  ANCHOR
-  PROPOSED SILO
-  EXISTING SILO
-  HEXHOLE

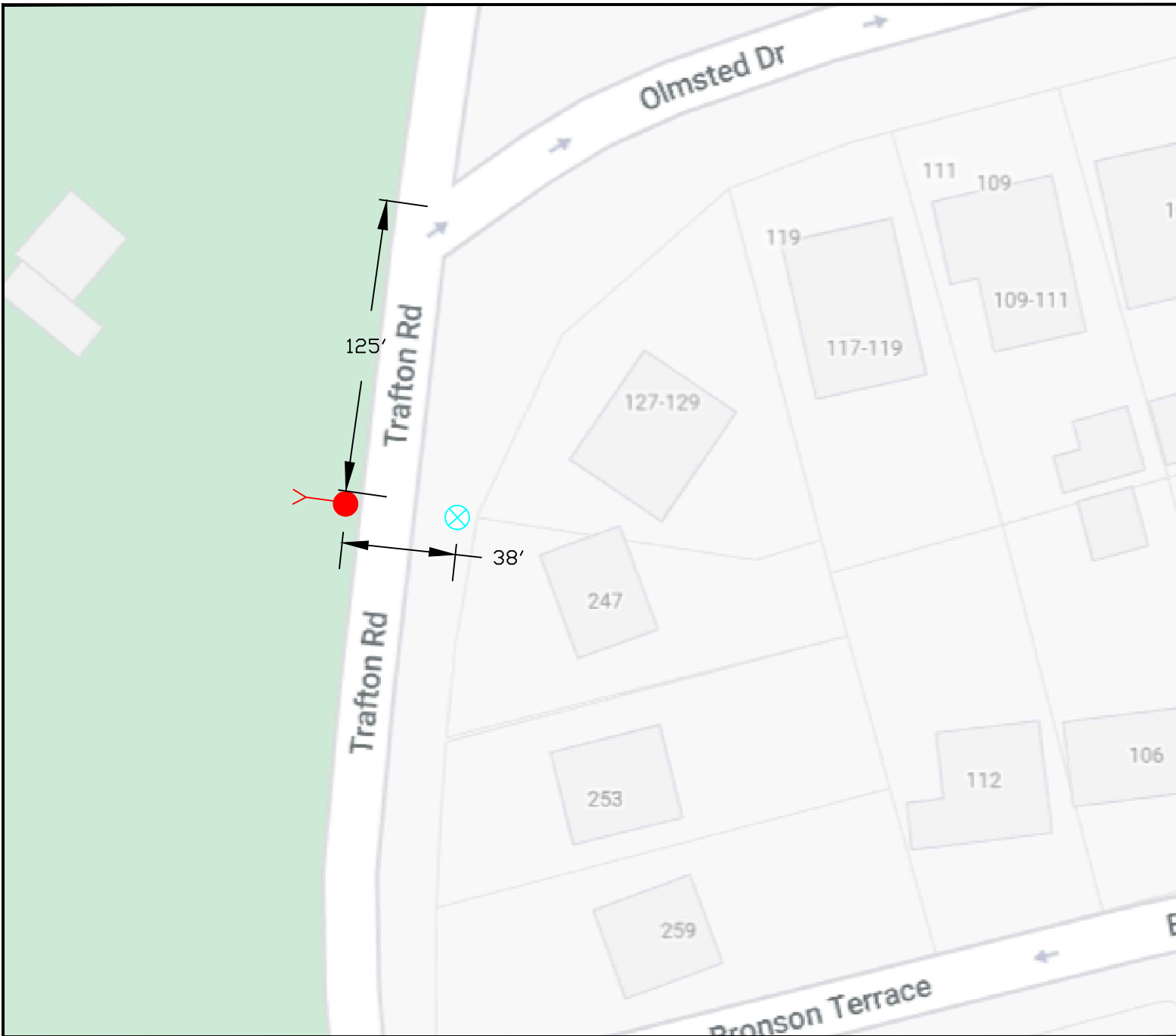
PROPRIETARY INFORMATION:
THE INFORMATION ON THIS MAP SHALL BE CONSIDERED PROPRIETARY TO EVERSOURCE AND THE USER (WHICH SHALL BE DEFINED AS AN PERSON OR ENTITY WHO HAS RECEIVED THE MAP THROUGH SALE PURCHASE, EXCHANGE, GIFT OR OTHERWISE) SHALL KEEP IT IN CONFIDENCE AND SHALL NOT FURNISH OR DISCLOSE IT TO ANY THIR PARTY WITHOUT PRIOR WRITTEN PERMISSION OF EVERSOURCE UTILITIES.

EVSOURCE
ENERGY

PETITION MAP
TRAFTON RD & OLMSTED DR
SPRINGFIELD

DATE	CIRCUIT	VOLTAGE
3/3/21	22H15	13.8KV
SCALE NTS	DRAWN BY	D.S. WABT

Packet Pg. 59



PURPOSE AND DESCRIPTION:

EVSOURCE IS REQUESTING PERMISSION TO INSTALL A FULLY OWNED 35-2 POLE AND ANCHOR IN THE PUBLIC WAY ON TRAFTON RD. EVSOURCE IS PLANNING TO REMOVE AN EXISTING OBSOLETE TREE GUY WIRE. THE PROPOSED POLE WILL SERVE AS A MORE RELIABLE AND SAFER ANCHORING POINT FOR THE EXISTING POLE IT WILL BE GUYING.

Attachment: 4885924 petition SKETCH (6156 : Eversource- #6317 Trafton Rd.)



City Council
36 Court Street
Springfield, MA 01103

SCHEDULED

PETITION (ID # 6180)

Meeting: 05/03/21 07:00 PM
Department: Department of Public Works
Category: General
Prepared By: Hector Velez
Initiator: Hector Velez
Sponsors:
DOC ID: 6180

Eversource-Chapin Terr.

ORDER FOR LOCATION OF UNDERGROUND CONDUIT

WHEREAS, The Board of Public Works, to which was referred the petition of Eversource/CMA to install underground gas main pipe to introduce medium pressure to the area and retire the aged low pressure cast iron main on Chapin Terrace.

WHEREAS, said petition Chapin Terrace was referred to the Board of Public Works on February 26, 2021; and

WHEREAS, On March 10, 2021 a Notice of a Public Hearing on Chapin Terrace, to be held on March 24, 2021, was sent by mail, to all property owners abutting an affected road, various Departments, Utility Companies, etc before the day of the hearing and posted on two public bulletin board a copy of which is attached a hearing of the Board of Public Works was held as scheduled on site with the petitioner and interested parties.

WHEREAS, on March 24, 2021 the Board of Public Works reported thereon that, after careful consideration of petition Chapin Terrace to install new plastic underground gas main pipe to introduce medium pressure to the area and retire the aged low pressure cast iron main, starting at the intersection of Chestnut Street and Chapin Terrace running easterly direction along Chapin Terrace approximately six hundred forty (640') feet with a six (6") pipe to Marvin Street to turn northerly on Marvin Street with (6") inches pipe for fort hundred two (402') feet and continue easterly on Chapin Terrace six hundred forty (640') feet with a six (6") pipe to Jardine Street to turn southerly direction along Jardine Street for three hundred sixty-five (365') with two (2") inches pipe to Lexington Street., all as substantially shown on a plan attached with project name:

Chapin Terrace - ID # 20-69640

Consisting of twelve (12) sheets, which plan is incorporated herein by reference and is on file in the office of the Engineering Division of the Department of Public Works, Springfield, Massachusetts.

WHEREAS, petition Chapin Terrace came before the City Council for a Public Hearing on this date,

NOW THEREFORE, BE IT ORDERED:

1. That due care for public safety is exercised during construction including but not limited to the use of a police officer(s) for traffic control if necessary.

2. That said construction would not unnecessarily interfere with the movement of vehicular or pedestrian traffic in the area.
3. That care be taken during said construction not to damage any underground services.
4. That the construction site be returned to the same condition as found or better.
5. Said company shall indemnify and save harmless against all damages, costs and expenses whatsoever to which the City may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the City.
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13. That asphalt trench restoration be done in accordance with the City of Springfield DPW requirements.
14. That all conditions set forth in the respective order are complied with.



3/10/2021

Honorable Mayor and City Council
City of Springfield
City Hall
Court Street
Springfield, MA 01103

ATTN: Tasheena Davis, City Clerk

PROJECT NAME: Chapin Terrace - Main Replacement

Ladies & Gentlemen:

Eversource of Massachusetts (EGMA) hereby requests that it be granted a location for and permission to install and replace underground gas facilities within a section of the Memorial Square Neighborhoods (as seen in the attached plan). Work will extend to the following streets in varying degrees/durations:

<u>Street Name</u>	<u>From</u>	<u>To</u>
Chapin Street	Chestnut St.	Jardine St.
Jardine St	Chapin Terr.	Lexington St.
Lexington St.	66 Lexington St.	67 Lexington St.
Narragansett St.	Chapin Terr.	85 Chapin Terr.
Marvin St.	Pratt St.	Chapin Terr.

This project will introduce modernized natural gas facilities to the area and retire the aged cast iron low pressure natural gas infrastructure. All proposed work by EGMA will include such laterals and service connections as it may now or subsequently find necessary. This project is being done in order to eliminate cast iron mains and poor pressures due to water in the main.

Ryan Maheu
Associate Engineer
Eversource Energy
2025 Roosevelt Ave.
Springfield, MA 01104
Cell: 413-355-0936
Email: ryan.maheu@eversource.com

Attachment: Springfield City Council Chapin Terrace (6180 : Eversource-Chapin Terr.)

EVERSOURCE

INSTALLATION ORDER NUMBER 20-0825558-00
ABANDONMENT ORDER NUMBER 20-0825559-00
PROJECT ID 20-69640
CHAPIN TERRACE - MAIN REPLACEMENT
JOB TYPE: MAIN REPLACEMENT (557/558)

PROJECT INFORMATION

FIELD ENGINEER/TECHNICIAN: RTM
CONSTRUCTION FLL: LANCE HEDGE, MARK BRONNER, DAVID BAYEUR
PERMITS: CITY PERMIT
TCC/LOA: 8200 - SPRINGFIELD, MA
COUNTY: HAMPDEN (013)
TAX DISTRICT/TOWNSHIP ID: 0000244
MAP/GRID NUMBER: 34
24 HR. EMERGENCY LINE: 1-800-525-8222

VALVES PLANNED FOR ABANDONMENT

VALVE NO.	FACILITY ID	LOCATION DESCRIPTION	ABANDONED VALVE INSERTED?		DISPOSITION			
			YES*	NO	VALVE REMOVED (NO BOX ABOVE GROUND VALVE)	VALVE, VALVE BOX & LID REMOVED	VALVE REMAINS IN PLACE; BOX & LID REMOVED	VALVE REMAINS IN PLACE; BOX FILLED W/ CONCRETE
#								
#								
#								
#								

* - IF "YES," APPROVAL AND REASON ARE REQUIRED AND SHALL BE DOCUMENTED.
NOTE: IF VALVE COULD NOT BE LOCATED, MAKE APPLICABLE COMMENT IN ABOVE TABLE.

PROPOSED FACILITIES - SYSTEM MOP AND PRESSURE TEST DATA

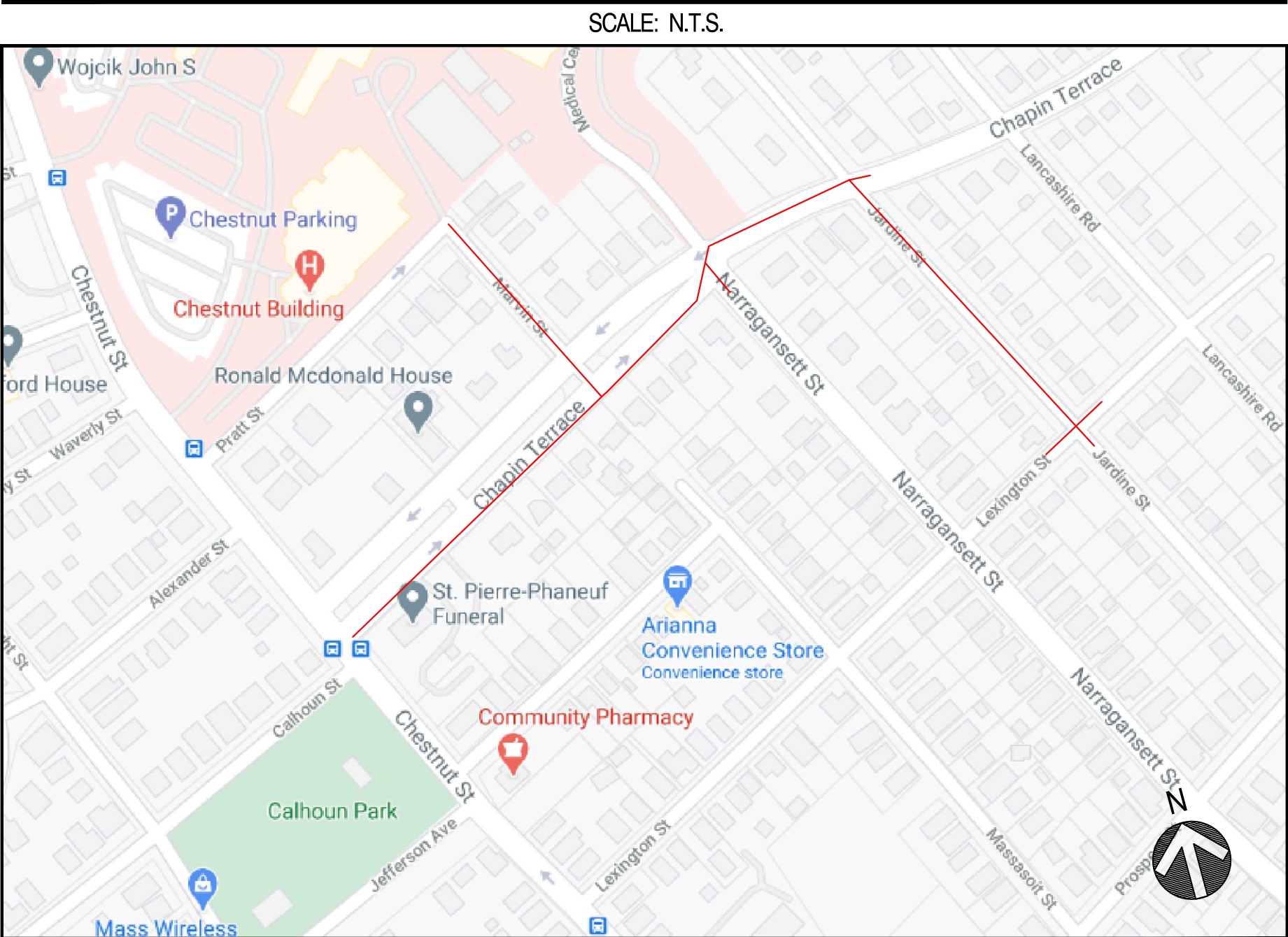
SYSTEM NUMBER 80003048
SYSTEM NAME SPRINGFIELD 60 PSIG
SYSTEM MOP (PSIG) 60 PSIG
SEGMENT MAOP (PSIG) 98 PSIG
MINIMUM TEST PRESSURE (PSIG) 150 PSIG
MAXIMUM TEST PRESSURE (PSIG) 197 PSIG

PROPOSED FACILITIES - SYSTEM MOP AND PRESSURE TEST DATA

SYSTEM NUMBER 80003054
SYSTEM NAME SPRINGFIELD LP
SYSTEM MOP (PSIG) 14 IN WC
SEGMENT MAOP (PSIG) 98 PSIG
MINIMUM TEST PRESSURE (PSIG) 150 PSIG
MAXIMUM TEST PRESSURE (PSIG) 197 PSIG

FOR FITTINGS INSTALLED ON CAST IRON:
SEGMENT MAOP: 25 PSIG
MIN. TEST PRESSURE: 90 PSIG
MAX TEST PRESSURE: 100 PSIG

VICINITY MAP



PROJECT DESCRIPTION

PROJECT INCLDUES INSTALLATION OF MP MAIN ALONG CHAPIN, MARVIN, & JARDINE. LP ALONG THOSE STREETS WILL ALSO BE ABANDONED

SHEET INDEX

DWG.	DESCRIPTION
T-1	TITLE SHEET
GN-1	GENERAL NOTES
O-1	OVERVIEW SHEET
L-1 - L-6 MI	LAYOUT PLANS
D-1 - D-3	CONSTRUCTION DETAILS
I-1 - I-2	ISOMETRIC DETAILS

PROJECT SUMMARY TABLE

PROPOSED INSTALLATION			PROPOSED ABANDONMENT		
LENGTH (FT)	SIZE (IN)	TYPE	LENGTH (FT)	SIZE (IN)	TYPE
1,150'	2"	PHMP	1,586'	4"	CILP
1,295'	6"	PHMP	297'	6"	PHLP
			287'	6"	CILP
2,445'	TOTAL INSTALLATION (FEET)		2,170'	TOTAL ABANDONMENT (FEET)	

PROPOSED GAS SERVICES

	REPLACEMENTS	TIE OVERS	TOTAL SERVICES	METER OUTS
ESTIMATED GAS SERVICES	21	23	44	20

EVERSOURCE



Know what's below.
Call before you dig.

PROPOSED

REVISIONS

REV. #	DATE	DESCRIPTION
0	02/08/21	DRAWING CREATED

DESIGNED BY	RTM	02/08/21	413-355-0936
DRAWN BY	RTM	02/08/21	413-355-0936
CHECKED BY	JTF	02/19/21	413-310-4264
AS-BUILT BY			
NAME		DATE	PHONE #

SITE NAME:

INST# 20-0825558-00
ABAN# 20-0825559-00
PROJECT ID# 20-69640
CHAPIN TERR
SPRINGFIELD, HAMPDEN (013)

DRAWING TITLE:

TITLE SHEET

DRAWING NO:

T-1

General Notes

1. Deviation from NiSource CAD Standards is at discretion of reviewing Professional Engineer.
2. Refer to project documentation for the associated Environmental Compliance Plan (ECP) and any project-specific documentation.
3. The proposed gas facility locations shown are approximate and is subject to change.
4. Property lines, structures, street lines, etc. were compiled using the NiSource GIS and are to be considered approximate and not to scale.
5. Existing utilities, where shown, have been compiled from above ground evidence only and are to be considered approximate. NiSource does not guarantee the location of the underground utilities shown or that all existing utilities and/or subsurface structures are shown.
6. This project will adhere to all applicable federal, state or local permitting requirements for abandonment and installation of natural gas pipelines. All Federal, State, and Local codes and standards will be adhered including, but not limited to, the following:

Code of Federal Regulations (CFR)

49 CFR 192 Pipeline Safety Regulations

29 CFR 1910 Occupational Safety and Health Administration (OSHA)

American Society of Mechanical Engineers (ASME)

ASME B31.8 Gas Transmission and Distribution Piping Systems

All NiSource design codes and standards will be adhered to as applicable. These standards include but are not limited to the following (note state-specific designations where applicable):

- GS 1100.010(IN, KY, MA, MD, OH, PA, VA) Locating Gas Facilities
- GS 1100.040(MA and VA only) Damage Prevention When Using Conventional Excavation Technologies
- GS 1100.050(IN, OH, VA) Damage Prevention - Using Trenchless Technology
- GS 1170.010(IN) Gas Control Room Management
- GS 1210.010(MA) Nondestructive Testing And Visual Inspection
- GS 1300.010 Fusion And Mechanical Joining
- GS 1301.010 Plastic Pipe Fusion And Mechanical Joining Qualification Of Personnel
- GS 1302.010(VA) Butt Fusion Joining
- GS 1304.010 Electrofusion Joining
- GS 1320.010 Mechanical Coupling Connections
- GS 1323.010 Flange Connections
- GS 1400.010 Corrosion Control - General
- GS 1410.010(VA) Metallic Pipeline Exposures
- GS 1420.035 Coating Repair Methods For Mill Applied Coatings
- GS 1420.040 Coating Methods For Girth Welds, Fittings, Risers & Other Below Grade Appurtenances
- GS 1420.410 Corrosion Control - Inspection Of Steel Pipe Coating
- GS 1420.510 Installation Of Galvanic Anodes
- GS 1420.520 Installation Of Test Stations
- GS 1430.320 Ultrasonic Thickness Gauge
- GS 1500.010(MA, OH) Pressure Testing
- GS 1670.020(IN, KY, MA, MD) Odor Level Monitoring
- GS 1670.040 Pipeline Conditioning New Pipelines
- GS 1680.010 Tie-Ins And Tapping Pressurized Pipelines
- GS 1680.020 Plastic To Steel Transition Connections
- GS 1680.040 Squeeze Off Procedure For Plastic Pipe
- GS 1680.050 Squeeze Off Guidelines For Steel Pipe
- GS 1690.010 Purging
- GS 1708.020(IN, KY, MA, MD, PA) Leakage Surveys
- GS 1740.010(MA, OH, PA, VA) Abandonment Of Facilities
- GS 1740.012(MA, PA) Abandoning Facilities - Service Tee Removal
- GS 1742.010(VA) Discontinuing Gas Service
- GS 1754.010(KY, OH) Operation And Maintenance Of Pressure Gauges
- GS 1770.010 Prevention Of Accidental Ignition
- GS 1782.010(MA) Protecting Cast Iron Pipelines
- GS 2100.010 Design - General
- GS 2810.050 Stakeholder Reviews of Design Capital Projects
- GS 3000.020(VA) Inspection Of Materials
- GS 3000.900 Work Site Restoration
- GS 3010.030 Bends And Elbows
- GS 3010.050(IN, MA) Installation Of Pipe In A Ditch
- GS 3010.060(IN) Installation Of Plastic Pipe
- GS 3010.080(MA, OH, VA) Underground Clearance
- GS 3010.090(IN, MA, PA, VA) Transmission Lines And Distribution Mains - Cover
- GS 3010.100(VA) Transmission Lines And Distribution Mains - Trenchless Technology
- GS 3010.102(VA) Directional Boring
- GS 3010.210(MA only) Use Of End Caps On Steel Pipe
- GS 3020.030 Service Line Connections To Main Piping
- HSE 4440.020 Environmental Construction Standards

7. Prior to beginning any excavation on site, the person responsible for earth moving shall notify utility owners of their intent to excavate and to have the exact locations of the utility lines marked by contacting the one call center in their state subject to any applicable state advance notification requirements.
8. Proposed or completed gas facility installation location references may be indicated by a combination of the following codes:

- F - FRONT

BK - BACK

L - LEFT

R - RIGHT

B - BUILDING EDGE

CU - CURB
- CLP - CENTER OF PAVEMENT

CLR - CENTER OF RIGHT-OF-WAY

CEL - CENTER OF EASTBOUND LANE

CWL - CENTER OF WESTBOUND LANE

CNL - CENTER OF NORTHBOUND LANE

CSL - CENTER OF SOUTHBOUND LANE
- D - DRIVEWAY EDGE

EP - EDGE OF PAVEMENT

ES - EDGE OF SIDEWALK

PL - PROPERTY LINE

Environmental Notes

1. All NiSource construction activities must be completed in accordance with the Environmental Construction Standards (HSE 4440.020) and the project Environmental Compliance Plan (ECP).
2. The project ECP and any site-specific erosion control drawings, must be provided to the contractor with the project drawings for review and planning prior to the start of construction activities. This includes any tree clearing activities required prior to the start of facility construction activities.
3. The project ECP and any associated drawings must be reviewed with construction, the contractor, and an environmental representative prior to the start of construction activities.
4. These documents must remain on site for the duration of the construction project, and any project scope changes, with the potential to impact the requirements of the ECP or environmental drawings, must be coordinated with an environmental representative prior to completion.

DRAWING LEGEND

Gas Main Symbology

- Existing Gas Main
- Existing Gas Main to Be Abandoned
- Proposed Gas Main
- Proposed Gas Main Uprate

Gas Main Material/Pressure Label References

MATERIAL CODES

- CS*

Coated Steel Gas Main
- CI*

Cast Iron Gas Main
- BS*

Bare Steel Gas Main
- WI*

Wrought Iron Gas Main
- PH*

High Density Polyethylene Gas Main
- PM*

Medium Density Polyethylene Gas Main
- PRESSURE CODES
- *LP

Low Pressure
- *IP

Intermediate Pressure
- *MP

Medium Pressure
- *HP

High Pressure
- MISCELLANEOUS CODES
- *-SER

Service
- *-R

Riser
- (TC)

Transmission Class
- Gas Main Installation Method Label References
- AT

Attached
- BH

Bridge Hanger
- BLGH

Building Hanger
- DB

Directional Bore
- IS

Inserted
- OC

Open Cut
- PB

Pneumatic Bore
- PL

Plowed
- RT

Roof Top
- (E)

Existing
- (P)

Proposed

- W1

Weld Location
- T1

Gas Main Tie-in Location
- A1

Gas Main Abandonment Location

Gas Facility Symbology

- ⊗x"GV

Gas Valve
- x"PV

Critical Gas Valve
- (Gate - GV, Plug - PV, PE Ball - BP, ST Ball - BV)
- x"HVTT

High Volume Tapping Tee
- x"SST

Pressure Control Fitting - ShortStopp Tee
- x"SPH

Pressure Control Fitting - Spherical Tee
- x"MF-BO

Pressure Control Fitting - Mueller Bottom-out
- x"MF-SO

Pressure Control Fitting - Mueller Side-out
- x"MF-FT

Pressure Control Fitting - Mueller Flange Tee
- ⊗x"SS

Pressure Control Fitting - ShortStopp
- ⊗x"MF

Pressure Control Fitting - Mueller Stopper
- ×x"x" POLYTAP

Polytapp Side Saddle Fitting
- ┆

Transition
- ┆

End Cap
- ⬮

Riser
- ◄

Reducer
- EM

Electronic Marker
- TWS

Flush-mounted Tracer Wire Station
- ┆

Post Pipeline Marker with Tracer Wire
- MM

Gas Main Marker without Tracer Wire
- Ⓜ

Test Well
- Ⓡ

Regulator Station
- Ⓡ

Single Customer Regulator
- Ⓜ

Meter
- Ⓜ

Meter with Regulator
- Ⓜ

Test Point (Station)
- Ⓜ

Gas Service Tie-over
- Ⓜ

Gas Service Replacement
- MMO

Meter Move Out

Swing Tie Symbology

- Ⓜ

Telephone Manhole
- Ⓜ

Drain Manhole
- Ⓜ

Electric Manhole
- Ⓜ

Catch Basis
- Ⓜ

Sewer Manhole
- Ⓜ

Fire Hydrant
- Ⓜ

Utility Pole
- Ⓜ

Property Marker
- Ⓜ

Telephone Pedestal
- Ⓜ

Television Pedestal
- Ⓜ

Unknown Manhole
- Ⓜ

Water Box
- Ⓜ

Water Gate
- Ⓜ

Electric Pedestal
- Ⓜ

Iron Pin
- Ⓜ

Light Pole



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REVISIONS

REV. #	DATE	DESCRIPTION
0	02/08/21	DRAWING CREATED

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	NAME	DATE	PHONE #

SITE NAME:

INST# 20-0825558-00
ABAN# 20-0825559-00
PROJECT ID# 20-69640
CAPIN TERR - MAIN REPLACEMENT
SPRINGFIELD, HAMPDEN (013)

DRAWING TITLE:

GENERAL NOTES

DRAWING NO:

GN-1



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REVISIONS

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ABAN# 20-0825559-00

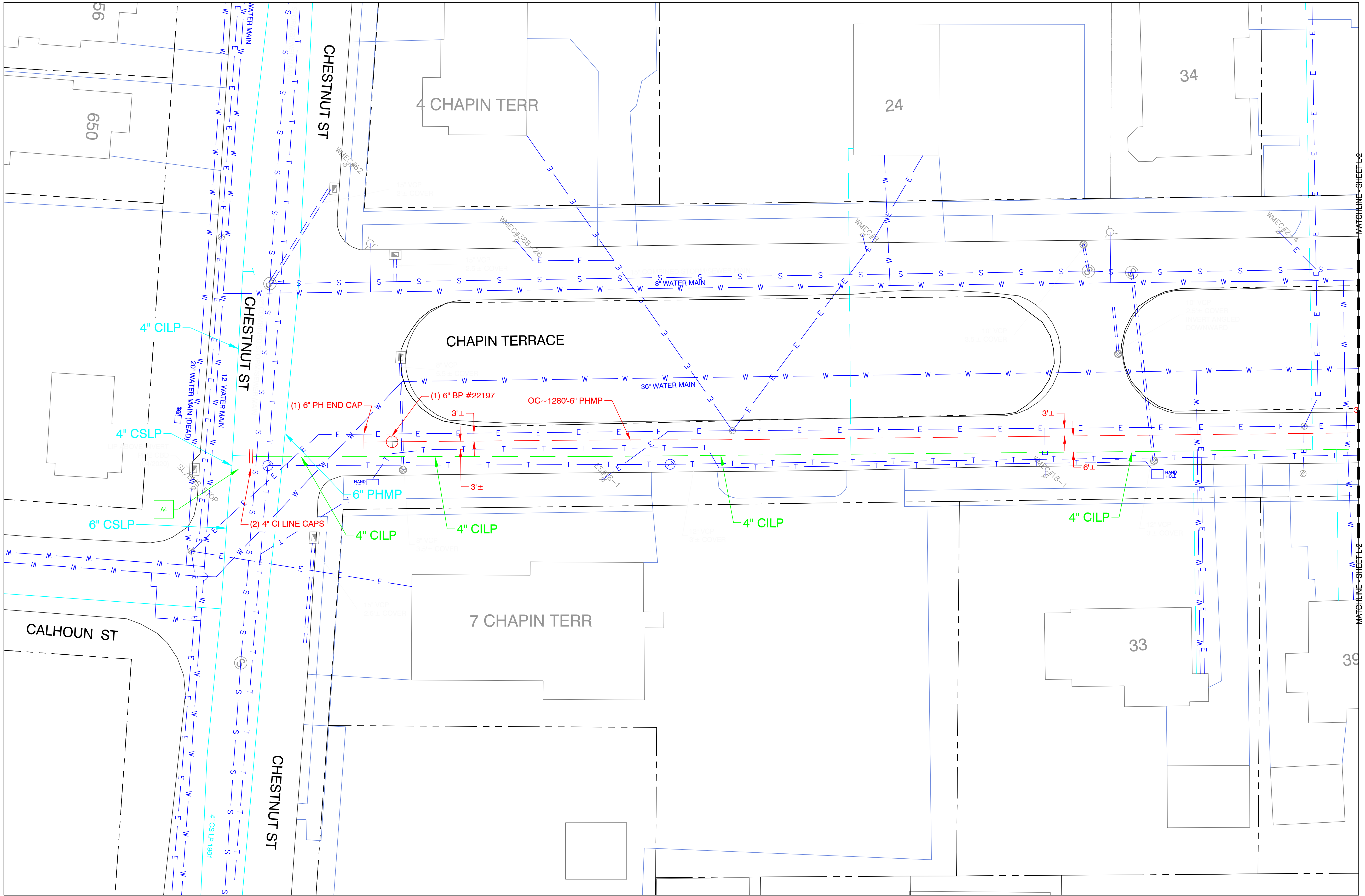
PROJECT ID# 20-69640

CAPIN TERR - MAIN REPLACEMENT

SPRINGFIELD, HAMPDEN (013)

OVERVIEW SHEET

0-1

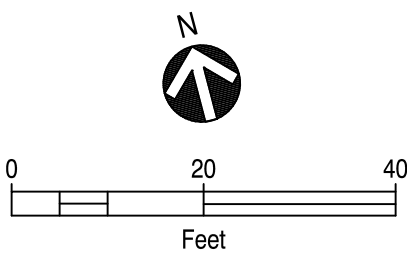
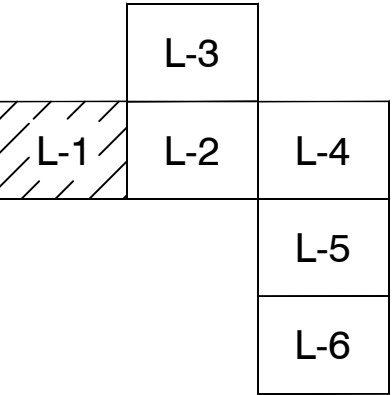


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KEY PLAN



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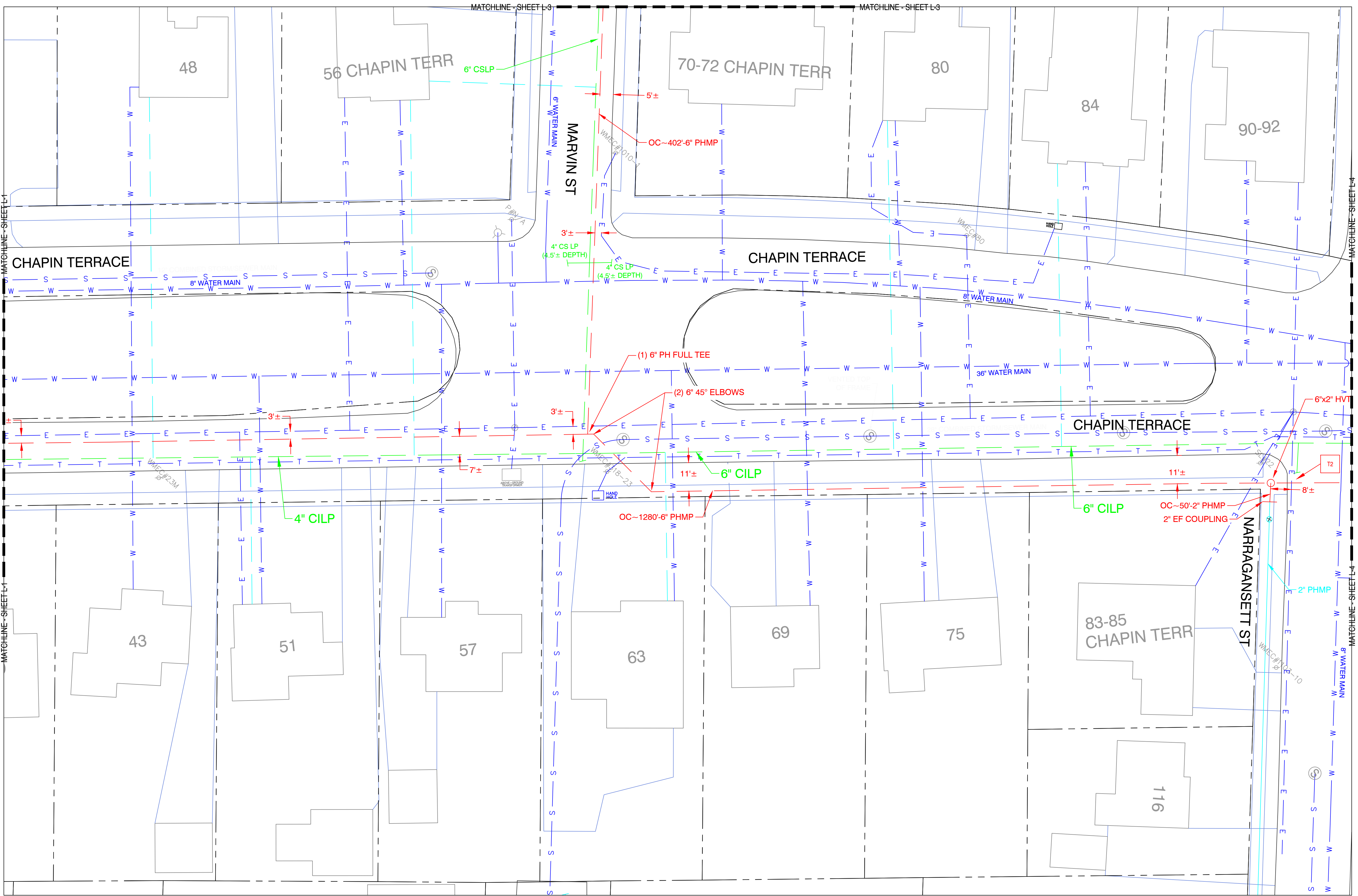
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SITE NAME:
INST# 20-0825558-00
ABAN# 20-0825559-00
PROJECT ID# 20-69640
CAPIN TERR - MAIN REPLACEMENT
SPRINGFIELD, HAMPDEN (013)

DRAWING TITLE:
LAYOUT SHEET

DRAWING NO:
L-1

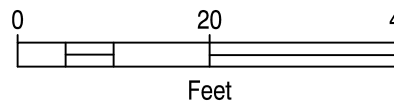
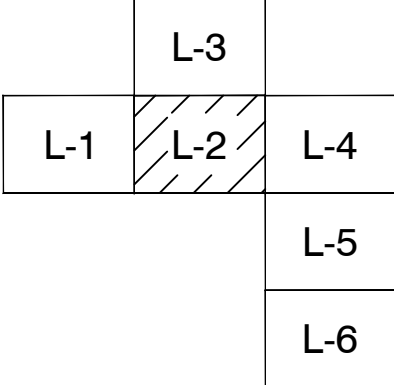


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NAME	DATE	PHONE #

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INST# 20-0825558-00
ABAN# 20-0825559-00
PROJECT ID# 20-69640
CAPIN TERR - MAIN REPLACEMENT
SPRINGFIELD, HAMPDEN (013)

DRAWING TITLE:
LAYOUT SHEET

DRAWING NO:
L-2

MATERIAL INFORMATION -- (TO BE COMPLETED DURING CONSTRUCTION)

[illegible]

VALVE INSTALLATION DATA												
VALVE	TYPE	SIZE (IN)	STORES ITEM NUMBER (PO NUMBER IF NON-STOCK)	MATERIAL (MCP, HDPE, STEEL)	MANUFACTURER	CLOCKWISE TO CLOSE?	TURNS TO CLOSE	PRESSURE RATING	DEPTH TO NUT	LOCATION 1	LOCATION 2	COMMENTS
						Y or N						

[illegible]

FITTING LEGEND

CONTROLLABLE FITTINGS

FITTING TYPE	LABEL	<u>SYMBOL</u>
BOTTOM OUT MUELLER FITTING	4" MF-BO	⊗
HIGH VOLUME TEE	4x2 HVTT	⊙
SHORTSTOPP	4" SS	⊗
FULL ENCIRCLEMENT SHORTSTOPP	4" SS-FE	⊗
FULL ENCIRCLEMENT SHORTSTOPP TEE	4" SST-FE	⊗
SIDE OUT MUELLER FITTING	4" MF-SO	⊗
SPHERICAL TEE	4" SPH	⊗
MUELLER STOPPER	4" MF-ST	⊗
SHORTSTOPP TEE	4" SST	⊙

NONCONTROLLABLE FITTINGS

FITTING TYPE	LABEL	SYMBOL
BLOW-DOWN	BLOW-DOWN	N/A ^
BLOW-OFF	BLOW-OFF	N/A ^
CHECK VALVE	4" CHECK VALVE	⊗
COUPLING	4" COUPLING	↓
ELL	4" 90° ELL/45° ELL	N/A*
END CAP	4" DE CAP	N/A
LAUNCHER-RECEIVER	LAUNCHER-RECEIVER	N/A ^
PUMPKIN	PUMPKIN	↓
REDUCER	4x2 REDUCER	◀
RELIEF	RELIEF	N/A ^
SADDLE	8x4 BRANCH SADDLE	N/A*
TEE	4" INLINE TEE	N/A*
TRANSITION	4" TRANSITION	↓
WELD INSULATOR	4" WELD INSULATOR	↓
RISER	4" PMMP-R/CSMP-R	⦿

^ - "FITTING" TO BE REPRESENTED WITH DETAILED SKETCH OF FACILITY
* - FITTING INDICATED BY CHANGE IN DIRECTION (ELBOW) OR
INTERSECTION OF FACILITIES (INLINE TEE, BRANCH SADDLE)



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SITE NAME:

INST# 20-0825558-00
ABAN# 20-0825559-00
PROJECT ID# 20-69640

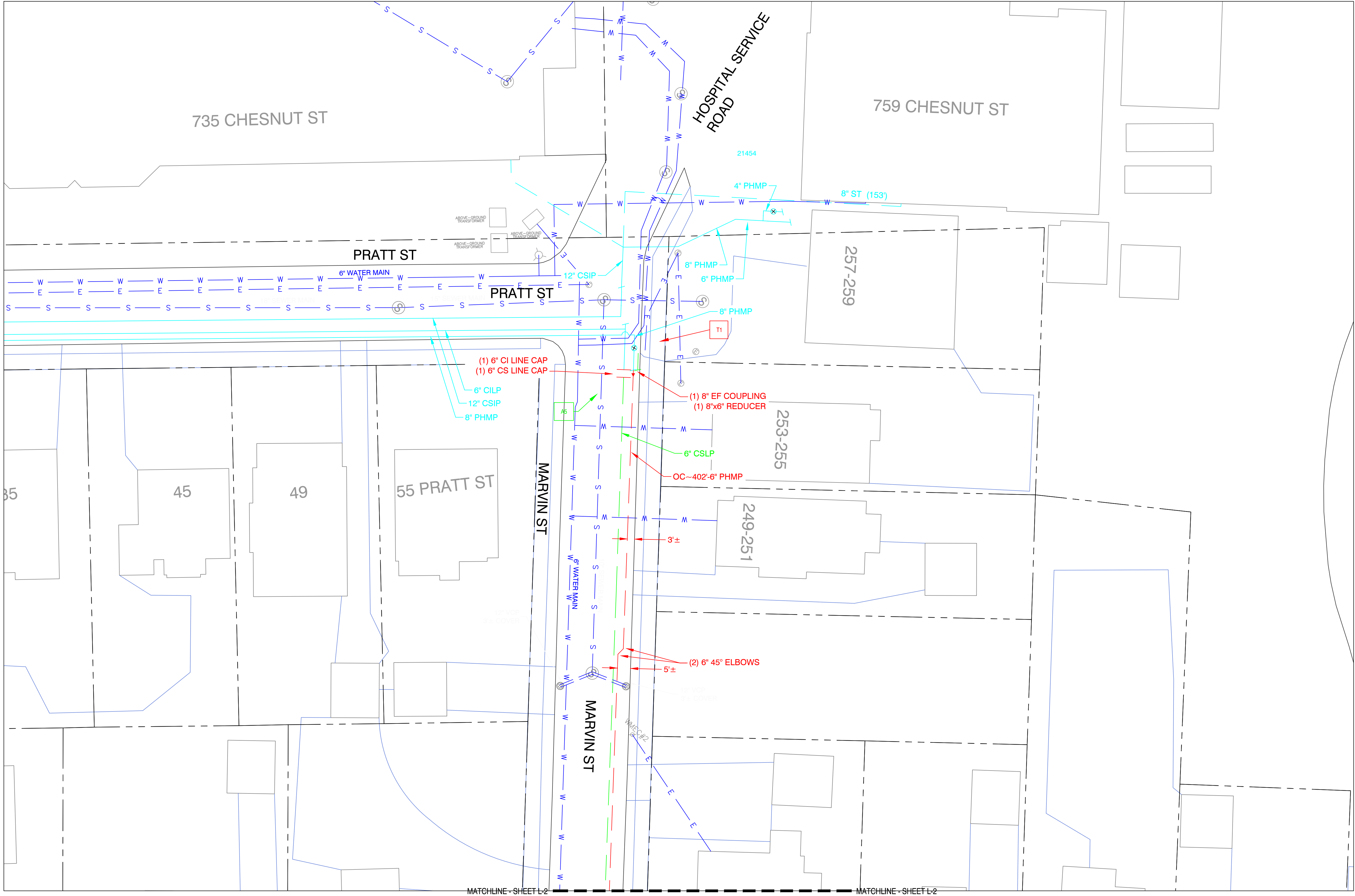
CAPIN TERR - MAIN REPLACEMENT
SPRINGFIELD, HAMPDEN (013)

DRAWING TITLE:

MATERIAL INFORMATION

DRAWING NO:

L-2 MI

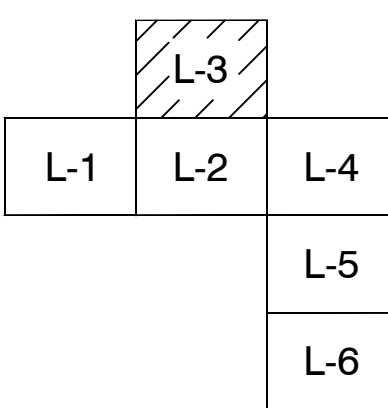


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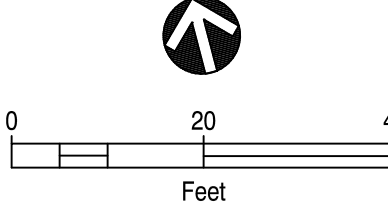


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N



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INST# 20-0825558-00
ABAN# 20-0825559-00
PROJECT ID# 20-69640
CAPIN TERR - MAIN REPLACEMENT
SPRINGFIELD, HAMPDEN (013)

DRAWING TITLE:

LAYOUT SHEET

DRAWING NO:

L-3

MATERIAL INFORMATION

FITTING INSTALLATION DATA

[illegible]

VALVE INSTALLATION DATA

VALVE	TYPE	SIZE (IN)	STORES ITEM NUMBER (PO NUMBER IF NON-STOCK)	MATERIAL (MDPE, HDPE, STEEL)	MANUFACTURER	CLOCKWISE TO CLOSE?	TURNS TO CLOSE	PRESSURE RATING	DEPTH TO NUT	LOCATION 1	LOCATION 2	COMMENTS
						Y or N						

PIPELINE INSTALLATION DATA

[illegible]

FITTING LEGEND

CONTROLLABLE FITTINGS

FITTING TYPE	LABEL	SYMBOL
BOTTOM OUT MUELLER FITTING	4" MF-BO	
HIGH VOLUME TEE	4x2 HVTT	
SHORTSTOPP	4" SS	
FULL ENCIRCLEMENT SHORTSTOPP	4" SS-FE	
FULL ENCIRCLEMENT SHORTSTOPP TEE	4" SST-FE	
SIDE OUT MUELLER FITTING	4" MF-SO	
SPHERICAL TEE	4" SPH	
MUELLER STOPPER	4" MF-ST	
SHORTSTOPP TEE	4" SST	

NONCONTROLLABLE FITTINGS

<u>FITTING TYPE</u>	<u>LABEL</u>	<u>SYMBOL</u>
BLOW-DOWN	BLOW-DOWN	N/A ^
BLOW-OFF	BLOW-OFF	N/A ^
CHECK VALVE	4" CHECK VALVE	
COUPLING	4" COUPLING	
ELL	4" 90° ELL/45° ELL	N/A*
END CAP	4" DE CAP	
LAUNCHER-RECEIVER	LAUNCHER-RECEIVER	N/A ^
PUMPKIN	PUMPKIN	
REDUCER	4x2 REDUCER	
RELIEF	RELIEF	N/A ^
SADDLE	8x4 BRANCH SADDLE	N/A*
TEE	4" INLINE TEE	N/A*
TRANSITION	4" TRANSITION	
WELD INSULATOR	4" WELD INSULATOR	
RISER	4" PMMP-R/CSMP-R	

* - FITTING INDICATED BY CHANGE IN DIRECTION (ELBOW) OR INTERSECTION OF FACILITIES (INLINE TEE, BRANCH SADDLE)



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	NAME	DATE	PHONE #

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ABAN# 20-0825559-00
PROJECT ID# 20-69640

CAPIN TERR - MAIN REPLACEMENT
SPRINGFIELD, HAMPDEN (013)

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MATERIAL INFORMATION

DRAWING NO:

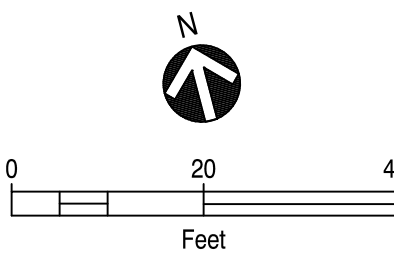
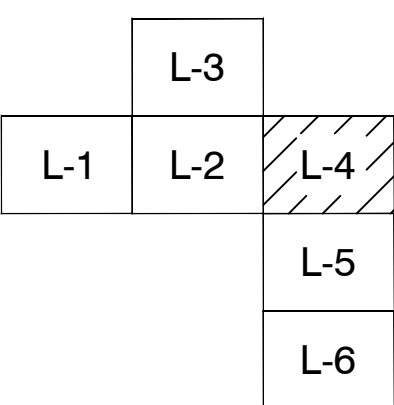
L-3 MI

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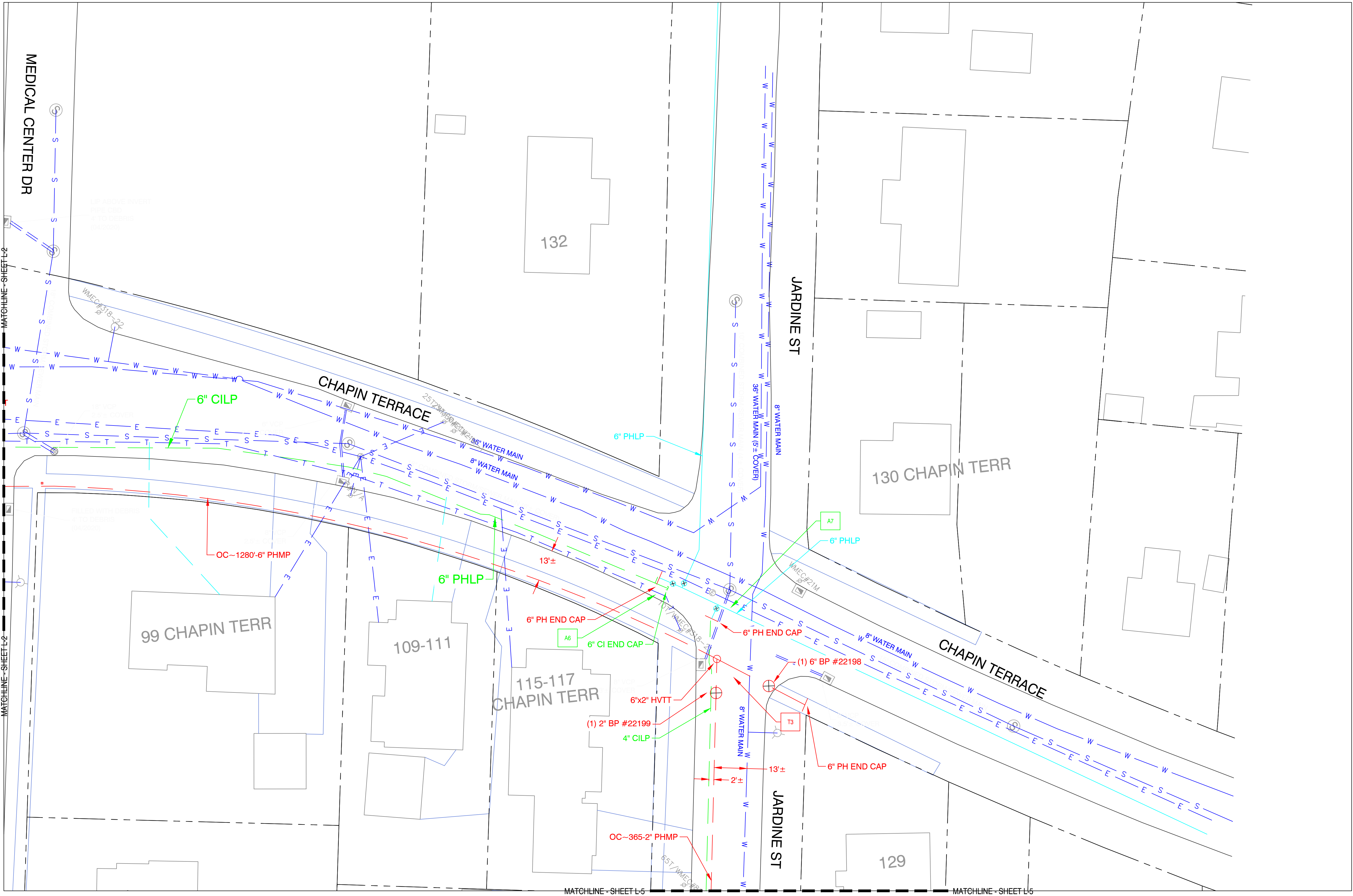
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ABAN# 20-0825559-00
PROJECT ID# 20-69640
CAPIN TERR - MAIN REPLACEMENT
SPRINGFIELD, HAMPDEN (013)

DRAWING TITLE:
LAYOUT SHEET

DRAWING NO:
L-4



MATERIAL INFORMATION -- (TO BE COMPLETED DURING CONSTRUCTION)

[illegible]

VALVE INSTALLATION DATA												
VALVE	TYPE	SIZE (IN)	STORES ITEM NUMBER (PO NUMBER IF NON-STOCK)	MATERIAL (MCP, HEP, STEEL)	MANUFACTURER	CLOCKWISE TO CLOSE?	TURNS TO CLOSE	PRESSURE RATING	DEPTH TO NUT	LOCATION 1	LOCATION 2	COMMENTS
						Y or N						

[illegible]

FITTING LEGEND

CONTROLLABLE FITTINGS

FITTING TYPE	LABEL	<u>SYMBOL</u>
BOTTOM OUT MUELLER FITTING	4" MF-BO	⊗
HIGH VOLUME TEE	4x2 HVTT	⊙
SHORTSTOPP	4" SS	⊗
FULL ENCIRCLEMENT SHORTSTOPP	4" SS-FE	⊗
FULL ENCIRCLEMENT SHORTSTOPP TEE	4" SST-FE	⊗
SIDE OUT MUELLER FITTING	4" MF-SO	⊗
SPHERICAL TEE	4" SPH	⊗
MUELLER STOPPER	4" MF-ST	⊗
SHORTSTOPP TEE	4" SST	⊙

NONCONTROLLABLE FITTINGS

FITTING TYPE	LABEL	SYMBOL
BLOW-DOWN	BLOW-DOWN	N/A ^
BLOW-OFF	BLOW-OFF	N/A ^
CHECK VALVE	4" CHECK VALVE	⊗
COUPLING	4" COUPLING	↓
ELL	4" 90° ELL/45° ELL	N/A*
END CAP	4" DE CAP	N/A
LAUNCHER-RECEIVER	LAUNCHER-RECEIVER	N/A ^
PUMPKIN	PUMPKIN	↓
REDUCER	4x2 REDUCER	◀
RELIEF	RELIEF	N/A ^
SADDLE	8x4 BRANCH SADDLE	N/A*
TEE	4" INLINE TEE	N/A*
TRANSITION	4" TRANSITION	↓
WELD INSULATOR	4" WELD INSULATOR	↓
RISER	4" PMMP-R/CSMP-R	⦿

^ - "FITTING" TO BE REPRESENTED WITH DETAILED SKETCH OF FACILITY
* - FITTING INDICATED BY CHANGE IN DIRECTION (ELBOW) OR
INTERSECTION OF FACILITIES (INLINE TEE, BRANCH SADDLE)



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ABAN# 20-0825559-00
PROJECT ID# 20-69640
CAPIN TERR - MAIN REPLACEMENT
SPRINGFIELD, HAMPDEN (013)

DRAWING TITLE:

MATERIAL INFORMATION

DRAWING NO:

L-4 MI

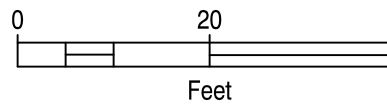
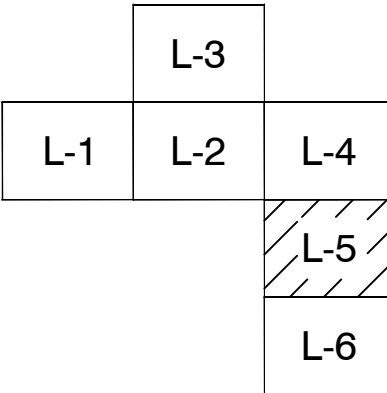


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	NAME	DATE	PHONE #

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ABAN# 20-0825559-00
PROJECT ID# 20-69640
CAPIN TERR - MAIN REPLACEMENT
SPRINGFIELD, HAMPDEN (013)

DRAWING TITLE:
LAYOUT SHEET

DRAWING NO:
L-5

MATERIAL INFORMATION -- (TO BE COMPLETED DURING CONSTRUCTION)

[illegible]

Valve Installation Data												
Valve	Type	Size (in)	Stores Item Number (PO Number if not stock)	Material (MCPE, HDPE, Steel)	Manufacturer	Clockwise to Close?	Turns to Close	Pressure Rating	Depth to Nut	Location 1	Location 2	Comments
						Y or N						

[illegible]

FITTING LEGEND

CONTROLLABLE FITTINGS

FITTING TYPE	LABEL	SYMBOL
BOTTOM OUT MUELLER FITTING	4" MF-BO	
HIGH VOLUME TEE	4x2 HVTT	
SHORTSTOPP	4" SS	
FULL ENCIRCLEMENT SHORTSTOPP	4" SS-FE	
FULL ENCIRCLEMENT SHORTSTOPP TEE	4" SST-FE	
SIDE OUT MUELLER FITTING	4" MF-SO	
SPHERICAL TEE	4" SPH	
MUELLER STOPPER	4" MF-ST	
SHORTSTOPP TEE	4" SST	

NONCONTROLLABLE FITTINGS

ATTACHING TYPE	LABEL	SYMBOL
BLOW-DOWN	BLOW-DOWN	N/A ^
BLOW-OFF	BLOW-OFF	N/A ^
CHECK VALVE	4" CHECK VALVE	⊗
COUPLING	4" COUPLING	
ELL	4" 90° ELL/45° ELL	N/A*
END CAP	4" DE CAP	
LAUNCHER-RECEIVER	LAUNCHER-RECEIVER	N/A ^
PUMPKIN	PUMPKIN	
REDUCER	4x2 REDUCER	◀
RELIEF	RELIEF	N/A ^
SADDLE	8x4 BRANCH SADDLE	N/A*
TEE	4" INLINE TEE	N/A*
TRANSITION	4" TRANSITION	
WELD INSULATOR	4" WELD INSULATOR	
RISER	4" PMMP-R/CSMP-R	⤿

^ - "FITTING" TO BE REPRESENTED WITH DETAILED SKETCH OF FACILITY
* - FITTING INDICATED BY CHANGE IN DIRECTION (ELBOW) OR
INTERSECTION OF FACILITIES (INLINE TEE, BRANCH SADDLE)



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SITE NAME:

INST# 20-0825558-00
ABAN# 20-0825559-00
PROJECT ID# 20-69640

CAPIN TERR - MAIN REPLACEMENT
SPRINGFIELD, HAMPDEN (013)

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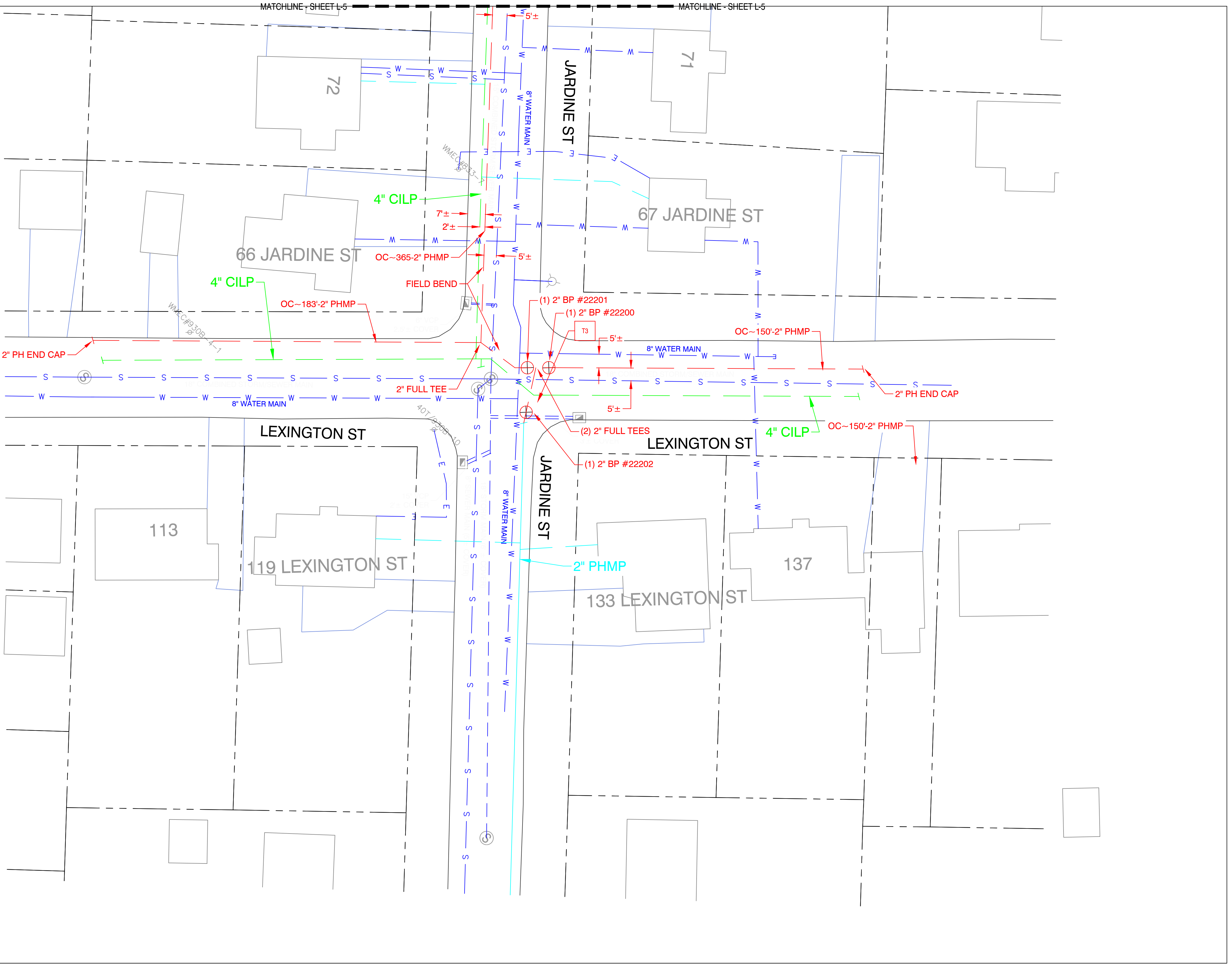
MATERIAL INFORMATION

DRAWING NO:

L-5 MI

MATCHLINE - SHEET L-5

MATCHLINE - SHEET L-5

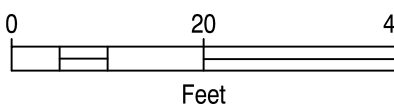
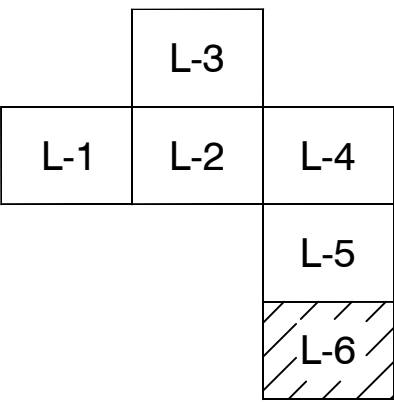


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SITE NAME:

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ABAN# 20-0825559-00
PROJECT ID# 20-69640
CAPIN TERR - MAIN REPLACEMENT
SPRINGFIELD, HAMPDEN (013)

DRAWING TITLE:

LAYOUT SHEET

DRAWING NO:

L-6

MATERIAL INFORMATION -- (TO BE COMPLETED DURING CONSTRUCTION)

[illegible]

Valve Installation Data												
Valve	Type	Size (in)	Stores Item Number (PO Number if not stock)	Material (MCPE, HDPE, Steel)	Manufacturer	Clockwise to Close?	Turns to Close	Pressure Rating	Depth to Nut	Location 1	Location 2	Comments
						Y or N						

[illegible]

FITTING LEGEND

CONTROLLABLE FITTINGS

FITTING TYPE	LABEL	SYMBOL
BOTTOM OUT MUELLER FITTING	4" MF-BO	
HIGH VOLUME TEE	4x2 HVTT	
SHORTSTOPP	4" SS	
FULL ENCIRCLEMENT SHORTSTOPP	4" SS-FE	
FULL ENCIRCLEMENT SHORTSTOPP TEE	4" SST-FE	
SIDE OUT MUELLER FITTING	4" MF-SO	
SPHERICAL TEE	4" SPH	
MUELLER STOPPER	4" MF-ST	
SHORTSTOPP TEE	4" SST	

NONCONTROLLABLE FITTINGS

FITTING TYPE	LABEL	SYMBOL
BLOW-DOWN	BLOW-DOWN	N/A ^
BLOW-OFF	BLOW-OFF	N/A ^
CHECK VALVE	4" CHECK VALVE	⊗
COUPLING	4" COUPLING	
ELL	4" 90° ELL/45° ELL	N/A*
END CAP	4" DE CAP	N/A
LAUNCHER-RECEIVER	LAUNCHER-RECEIVER	N/A ^
PUMPKIN	PUMPKIN	
REDUCER	4x2 REDUCER	◀
RELIEF	RELIEF	N/A ^
SADDLE	8x4 BRANCH SADDLE	N/A*
TEE	4" INLINE TEE	N/A*
TRANSITION	4" TRANSITION	
WELD INSULATOR	4" WELD INSULATOR	
RISER	4" PMMP-R/CSMP-R	⦿

^ - "FITTING" TO BE REPRESENTED WITH DETAILED SKETCH OF FACILITY
 * - FITTING INDICATED BY CHANGE IN DIRECTION (ELBOW) OR
 INTERSECTION OF FACILITIES (INLINE TEE, BRANCH SADDLE)



Know what's below.
Call before you dig.

PROPOSED

REVISIONS		
0	02/08/21	DRAWING CREATED
REV. #	DATE	DESCRIPTION

DESIGNED BY	RTM	02/08/21	413-355-0936
DRAWN BY	RTM	02/08/21	413-355-0936
CHECKED BY	JTF	02/19/21	413-310-4264
AS-BUILT BY			
	NAME	DATE	PHONE #

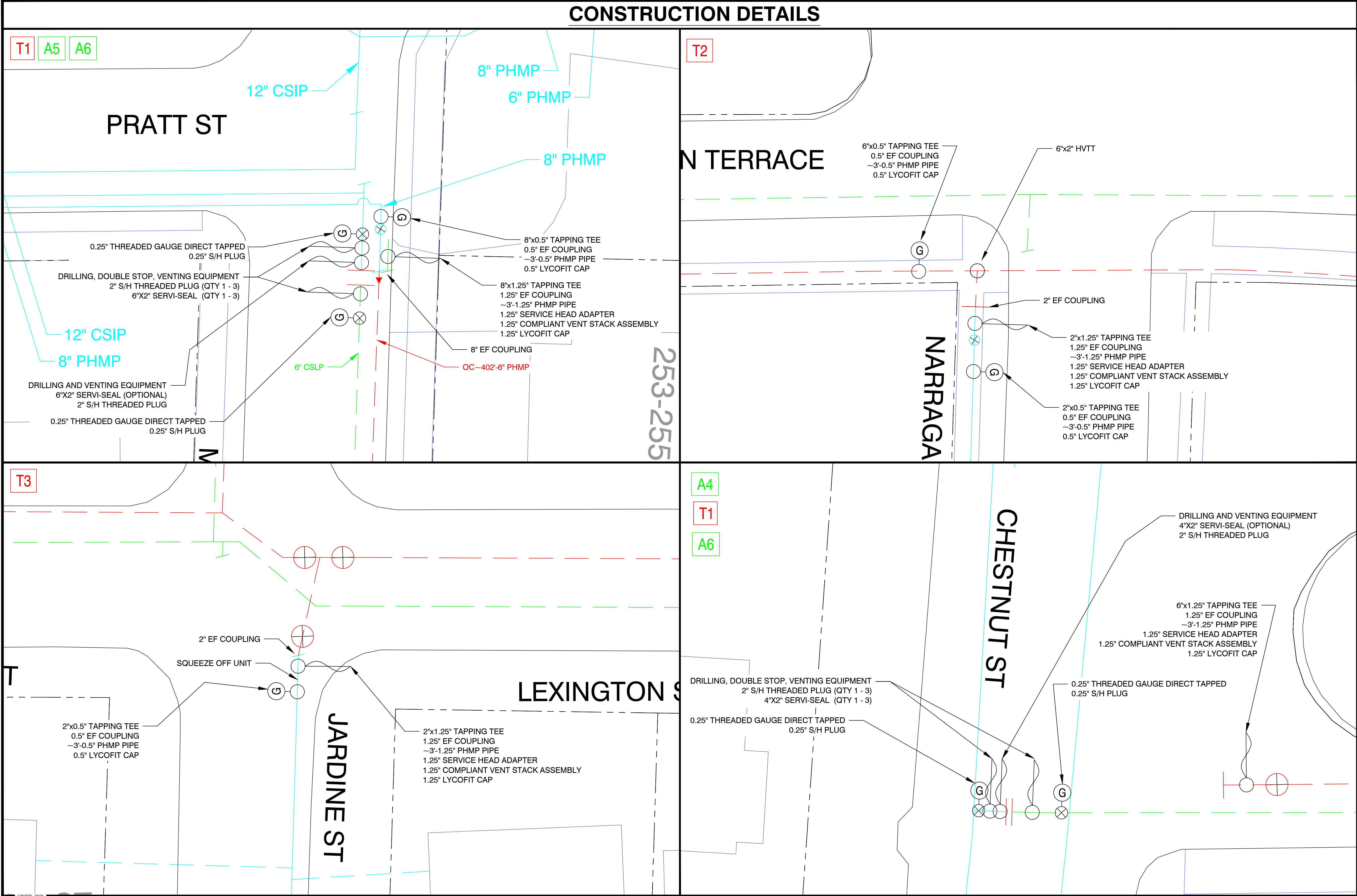
SITE NAME:
INST# 20-0825558-00
ABAN# 20-0825559-00
PROJECT ID# 20-69640
CAPIN TERR - MAIN REPLACEMENT
SPRINGFIELD, HAMPDEN (013)

DRAWING TITLE:

MATERIAL INFORMATION

DRAWING NO:

L-6 MI



Know what's below.
Call before you dig.

PROPOSED

REVISIONS			
REV. #	DATE	DESCRIPTION	
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DESIGNED BY	RTM	02/08/21	413-355-0936
DRAWN BY	RTM	02/08/21	413-355-0936
CHECKED BY	JTF	02/19/21	413-310-4264
AS-BUILT BY			
NAME		DATE	PHONE #

SITE NAME:

INST# 20-0825558-00
ABAN# 20-0825559-00
PROJECT ID# 20-69640
CAPIN TERR - MAIN REPLACEMENT
SPRINGFIELD, HAMPDEN (013)

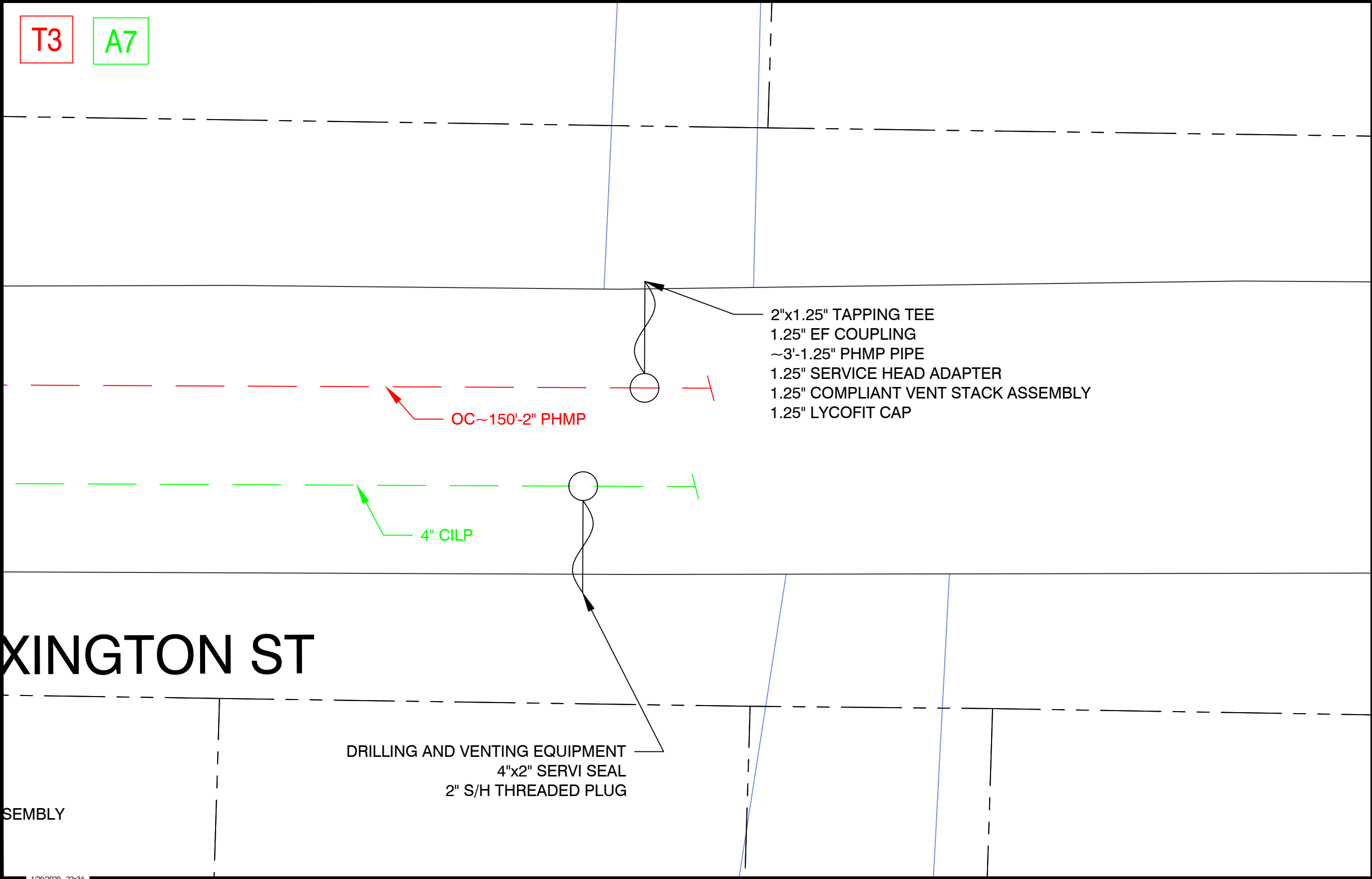
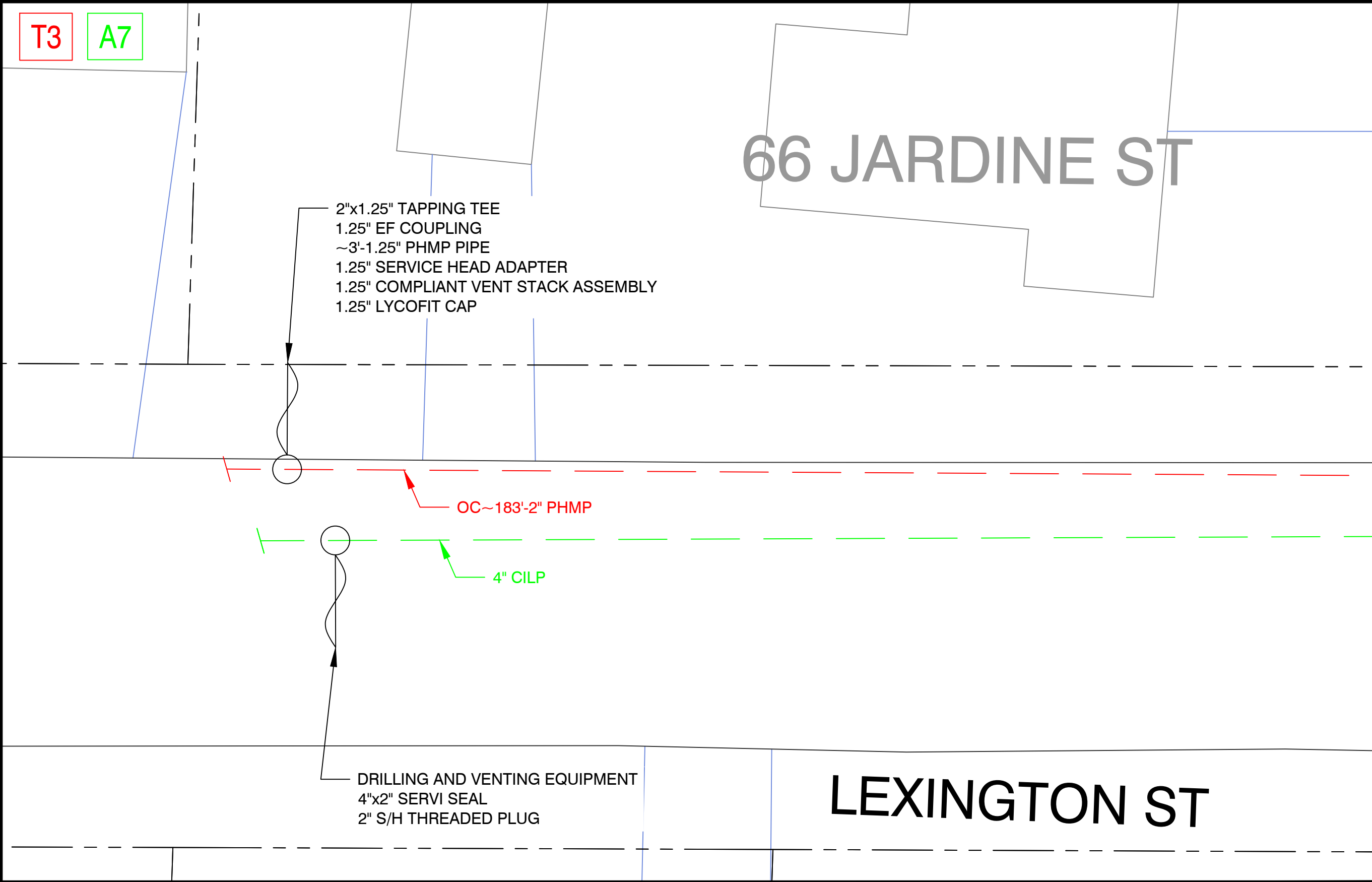
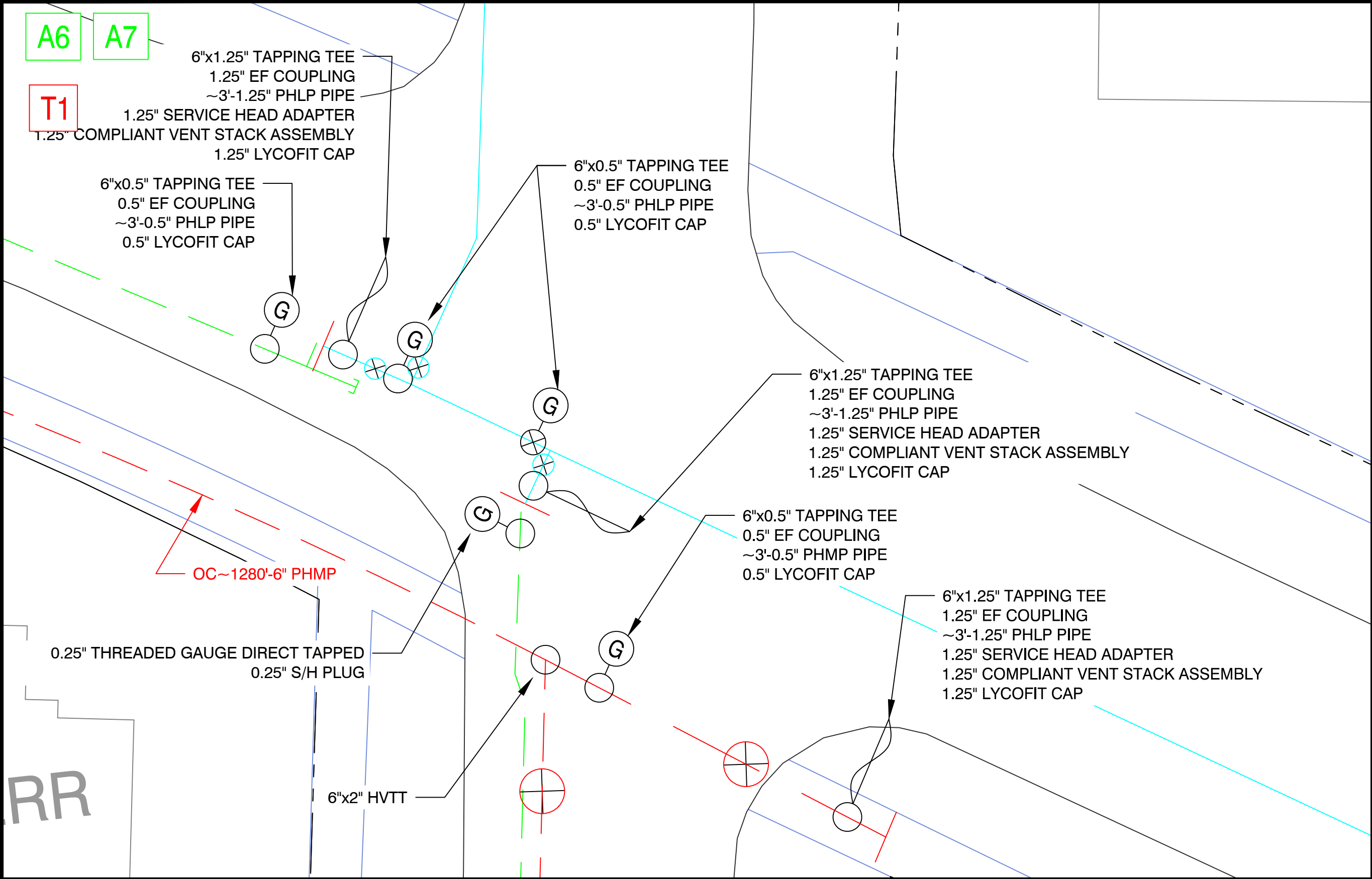
DRAWING TITLE:

**CONSTRUCTION
DETAILS**

DRAWING NO:

D-1

CONSTRUCTION DETAILS



EVERSOURCE



Know what's below.
Call before you dig.

PROPOSED

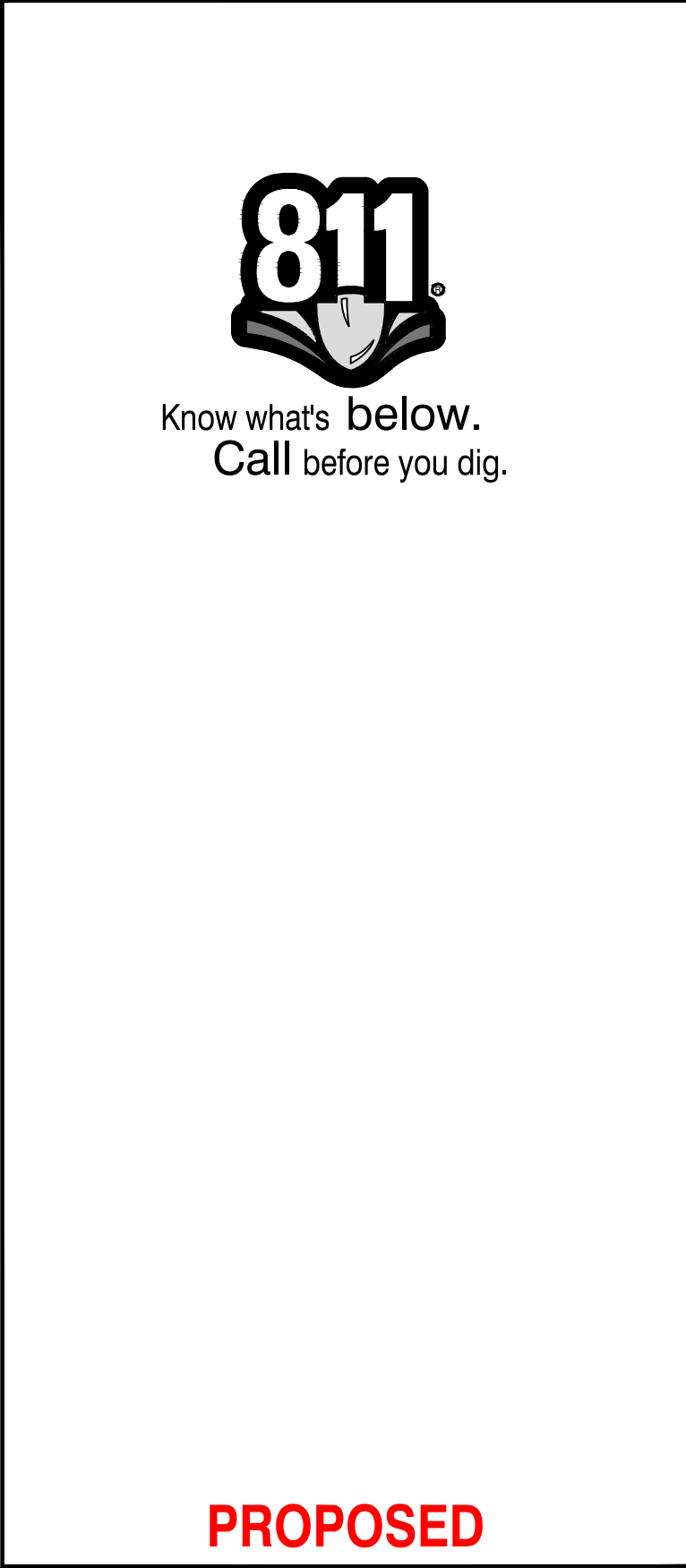
REVISIONS			
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REV. #	DATE	DESCRIPTION	
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DRAWN BY	RTM	02/08/21	413-355-0936
CHECKED BY	JTF	02/19/21	413-310-4264
AS-BUILT BY			
NAME		DATE	PHONE #

SITE NAME:
INST# 20-0825558-00
ABAN# 20-0825559-00
PROJECT ID# 20-69640
CAPIN TERR - MAIN REPLACEMENT
SPRINGFIELD, HAMPDEN (013)

DRAWING TITLE:
**CONSTRUCTION
DETAILS**

DRAWING NO:
D-2

The image shows a full-page view of a blank sheet of graph paper. At the very top, centered horizontally, is the title "CONSTRUCTION DETAILS" written in a bold, black, sans-serif font. Below the title, the page is filled with a uniform grid of small squares. A single vertical line runs down the center of the page, dividing it into two equal halves. Additionally, there are horizontal lines near the top and bottom edges of the grid area, creating three distinct horizontal sections. The overall appearance is that of a clean, unused technical drawing or construction plan template.



Know what's below.
Call before you dig.

PROPOSED

		REVISIONS	
0	02/08/21	DRAWING CREATED	
REV. #	DATE	DESCRIPTION	
DRAWN BY	RTM	02/08/21	413-355-0936
CHECKED BY	RTM	02/08/21	413-355-0936
AS-BUILT BY	JTF	02/19/21	413-310-4264
	NAME	DATE	PHONE #

		REVISIONS	
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REV. #	DATE	DESCRIPTION	
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CHECKED BY	RTM	02/08/21	413-355-0936
AS-BUILT BY	JTF	02/19/21	413-310-4264
	NAME	DATE	PHONE #

DESIGNED BY	RTM	02/08/21	413-355-0936
DRAWN BY	RTM	02/08/21	413-355-0936
CHECKED BY	JTF	02/19/21	413-310-4264
AS-BUILT BY			
	NAME	DATE	PHONE #

SITE NAME:
INST# 20-0825558-00
ABAN# 20-0825559-00
PROJECT ID# 20-69640
CAPIN TERR - MAIN REPLACEMENT
SPRINGFIELD, HAMPDEN (013)

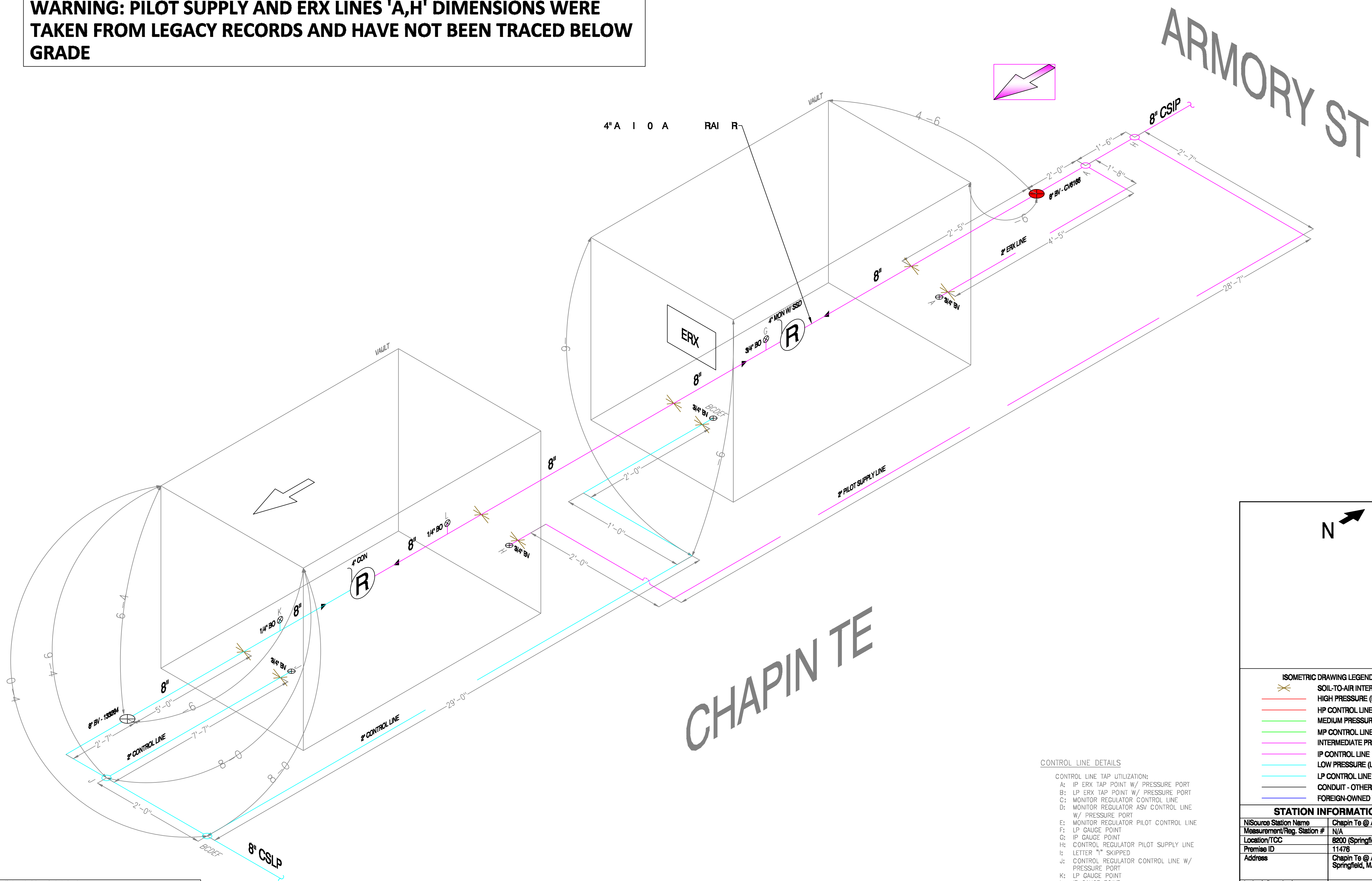
DRAWING TITLE:

CONSTRUCTION
DETAILS

DRAWING NO:

D-3

**WARNING: PILOT SUPPLY AND ERX LINES 'A,H' DIMENSIONS WERE
TAKEN FROM LEGACY RECORDS AND HAVE NOT BEEN TRACED BELOW
GRADE**



DRAWING REVISION DATA	
CAD DRAWING REVISION BY:	Patrick Vincenti (413) 717- 2158
CAD DRAWING REVISION DATE:	08/21/2020
REDLINE DRAWING REVISION BY:	
REDLINE DRAWING REVISION DATE:	

ISOMETRIC DRAWING LEGEND	
	SOIL-TO-AIR INTERFACE
	HIGH PRESSURE (HP)
	HP CONTROL LINE
	MEDIUM PRESSURE (MP)
	MP CONTROL LINE
	INTERMEDIATE PRESSURE (IP)
	IP CONTROL LINE
	LOW PRESSURE (LP)
	LP CONTROL LINE
	CONDUIT - OTHER
	FOREIGN-OWNED FACILITY

STATION INFORMATION	
NiSource Station Name	Chapin Te @ Armory St
Measurement/Reg. Station #	N200 (Springfield)
Location/TCC	14178
Premise ID	
Address	Chapin Te @ Armory St Springfield, MA
Latitude/Longitude	42.124721, -72.593072

FOR POINTS OF DELIVERY	
Supplier Station Name	N/A
Supplier Station Number	N/A
Name of Supply Company	N/A

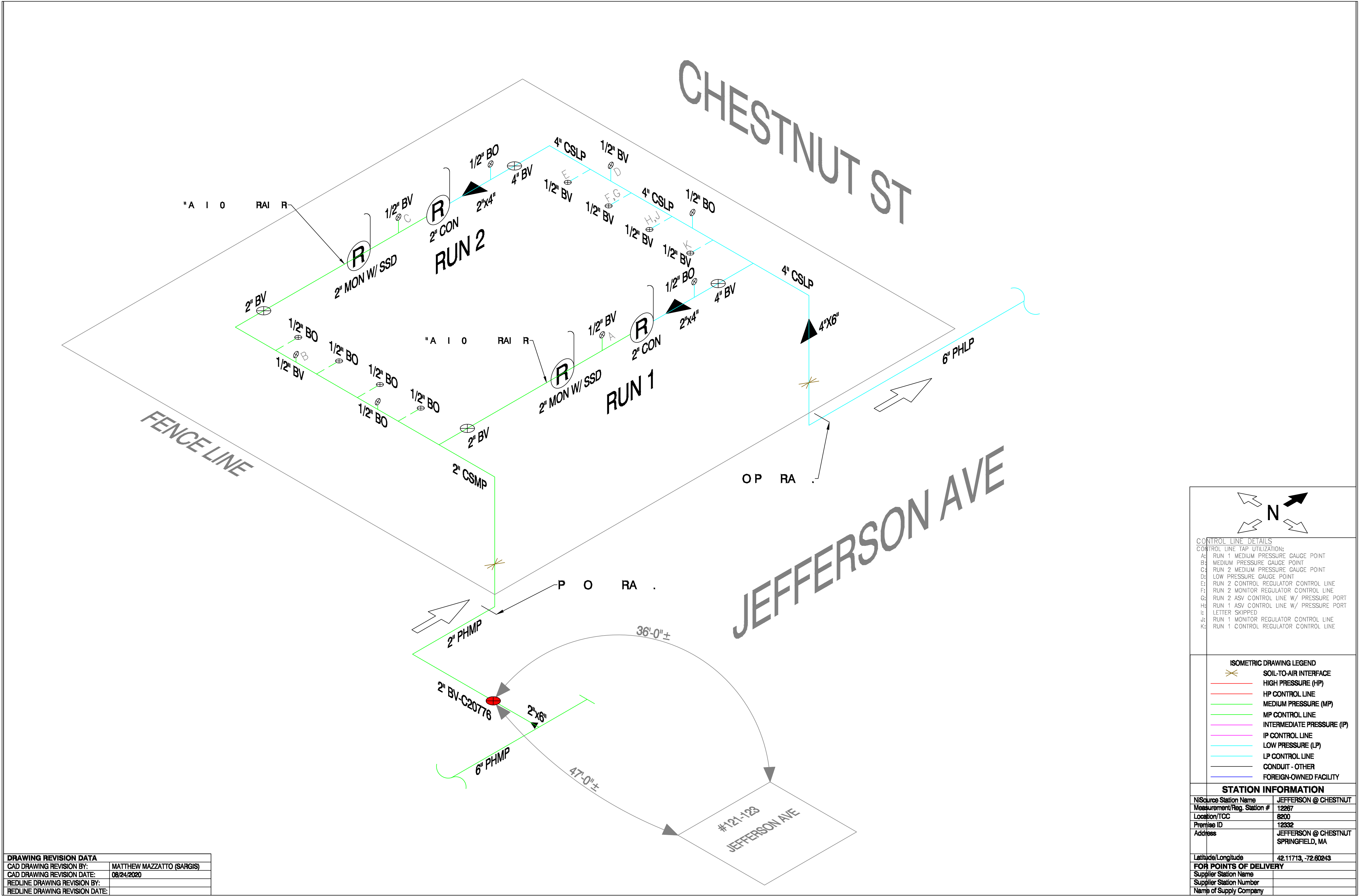
REVISIONS				
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REV. #	DATE	DESCRIPTION		
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CHECKED BY		JTF	02/19/21	413-310-4266
AS-BUILT BY				
		NAME	DATE	PHONE #

SITE NAME:
INST# 20-0825558-00
ABAN# 20-0825559-00
PROJECT ID# 20-69640
CAPIN TERR - MAIN REPLACEMENT
SPRINGFIELD, HAMPDEN (013)

DRAWING TITLE:

ISOMETRIC DETAILS

DRAWING NO: 1-1



EVERSOURCE



Know what's below.
Call before you dig.

REVISIONS

REV. #	DATE	DESCRIPTION
0	02/08/21	DRAWING CREATED
DESIGNED BY	RTM	02/08/21 413-355-0936
DRAWN BY	RTM	02/08/21 413-355-0936
CHECKED BY	JTF	02/19/21 413-310-4264
AS-BUILT BY		
NAME	DATE	PHONE #

SITE NAME:

INST# 20-0825558-00
ABAN# 20-0825559-00
PROJECT ID# 20-69640
CAPIN TERR - MAIN REPLACEMENT
SPRINGFIELD, HAMPDEN (013)

DRAWING TITLE:

ISOMETRIC DETAILS

DRAWING NO:

I-2

CITY OF SPRINGFIELD, MASSACHUSETTS

Date: March 24, 2021

TO THE MAYOR AND CITY COUNCIL OF THE CITY OF SPRINGFIELD:

The Board of Public Works, to which was referred the petition of the Eversource Energy of Massachusetts, dated February 26 2021, to install underground gas main pipe to introduce medium pressure to the area and retire the aged low pressure cast iron main on Chapin Terrace, Jardine Street and Marvin Street. starting at the intersection of Chestnut Street and Chapin Terrace running easterly direction along Chapin Terrace approximately six hundred forty (640') feet with a six (6") pipe to Marvin Street to turn northerly on Marvin Street with (6") inches pipe for fort hundred two (402') feet and continue easterly on Chapin Terrace six hundred forty (640') feet with a six (6") pipe to Jardine Street to turn southerly direction along Jardine Street for three hundred sixty-five (365') with two (2") inches pipe to Lexington Street, all shown on a plan attached with project name, Chapin Terrace - ID # 20-69640 which is incorporated herein by reference and to lay and maintain underground gas main pipes for the purpose of improvements of the system, reports thereon as follows:

By virtue of Chapter 708 of the Acts of 1977 the Board of Public Works held the hearing on the above matter provided for in Section 22 of Chapter 166 of the General Laws. The hearing was held on March 24, 2021 at 4:00 P.M. at the corner of Chestnut Street and Chapin Terrace., after due notice from the office of the City Clerk. Two (2) members of the Board and one (1) person interested in the matter were present. Of the latter, one (1) voted in favor of and no-one (0) voted against.

The Board finds the request necessary in order that the utility company can upgrade existing underground facilities in order to improve the quality of service in this area.

After careful consideration, the Board recommends the petition be granted provided:

That due care for public safety is exercised during construction including but not limited to the use of a police officer(s) for traffic control if necessary.

That said construction would not unnecessarily interfere with the movement of vehicular or pedestrian traffic in the area.

That care be taken during said construction not to damage any underground services.

That the construction site be returned to the same condition as found or better.

Attachment: CMA-Chapin terr. Report (6180 : Eversource-Chapin Terr.)

Said company shall indemnify and save harmless against all damages, costs and expenses whatsoever to which the City may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the City.

In addition said company shall, before a public way is disturbed for the laying of its wire or conduit, execute its bond in the penal sum of Ten Thousand Dollars (\$10,000) conditioned for faithful performance of its duties under this permit.

Said company shall comply with the requirements of existing Ordinances and orders and comply with any changes in Ordinances and orders as may hereafter be adopted by the Mayor and Council governing the construction and maintenance of buried cable, conduits and wires.

That any sidewalks that are damaged or removed will be replaced in kind and in accordance with the City of Springfield's Standard Specifications.

That ramps for the handicapped will be provided if and where required by law and in conformance with the Rules and Regulations of the Massachusetts Architectural Barrier Board.

That any curbing that is disturbed during construction will be reset to the established street grade using proper construction procedures.

That due care be exercised not to unnecessarily damage any public shade trees located within the construction area.

That the Springfield Water and Sewer Commission be notified before construction begins. All installations of adjacent utilities must be a minimum of 4 feet from the existing water and/or sewer main, edge to edge of pipe.

That all conditions set forth in the respective order are complied with.

John J. Fitzgerald
Ronald A. Chappell
Michael C. Briggs

)

)

)

BOARD OF PUBLIC WORKS



City Council
36 Court Street
Springfield, MA 01103

Meeting: 05/03/21 07:00 PM
Department: Department of Public Works
Category: General
Prepared By: Hector Velez
Initiator: Hector Velez
Sponsors:
DOC ID: 6158

SCHEDULED

PETITION (ID # 6158)

Comcast- Springfield St,

ORDER FOR LOCATION OF UNDERGROUND CONDUIT

WHEREAS, The Board of Public Works to which was referred the petition of Comcast of Massachusetts LLC to install 2 new vault and maintain 326' feet of 3" inches PVC conduit with Fiber Optic & Coax Cable line on Springfield Street.

WHEREAS, said petition Springfield Street was referred to the Board of Public Works on March 24, 2021 and

WHEREAS, On March 24, 2021 a Notice of a Public Hearing on Springfield Street to be held on April 7, 2021 was sent by mail, to all property owners abutting an affected road, various Departments, Utility Companies, before the day of the hearing and posted on two public bulletin board a copy of which is attached a hearing of the Board of Public Works was held as scheduled on site with the petitioner and interested parties.

WHEREAS, on April 7, 2021 the Board of Public Works reported thereon that, after careful consideration of petition from COMCAST Springfield Street to install 2 new vault and 326' feet of 3" inches PVC conduit with Fiber Optic & Coax Cable line on Springfield Street from existing Comcast vault to service houses #232, #244, #256, #264, #270 on Springfield Street., all as substantially shown on a plan attached with project name:

COMCAST - Springfield Street

Consisting of one (1) sheet, which plan is incorporated herein by reference and is on file in the office of the Engineering Division of the Department of Public Works, Springfield, Massachusetts.

WHEREAS, petition Springfield Street came before the City Council for a Public Hearing on this date,

NOW THEREFORE, BE IT ORDERED:

1. That due care for public safety is exercised during construction including but not limited to the use of a police officer(s) for traffic control if necessary.
2. That said construction would not unnecessarily interfere with the movement of vehicular or pedestrian traffic in the area.
3. That care be taken during said construction not to damage any underground services.

4. That the construction site be returned to the same condition as found or better.
5. Said company shall indemnify and save harmless against all damages, costs and expenses whatsoever to which the City may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the City.
6. In addition said company shall, before a public way is disturbed for the laying of its wire or conduit, execute its bond in the penal sum of Ten Thousand Dollars (\$10,000) conditioned for faithful performance of its duties under this permit.
7. Said company shall comply with the requirements of existing Ordinances and orders and comply with any changes in Ordinances and orders as may hereafter be adopted by the Mayor and Council governing the construction and maintenance of buried cable, conduits and wires.
8. That any sidewalks that are damaged or removed will be replaced in kind and in accordance with the City of Springfield's Standard Specifications.
9. That ramps for the handicapped will be provided if and where required by law and in conformance with the Rules and Regulations of the Massachusetts Architectural Barrier Board.
10. That any curbing that is disturbed during construction will be reset to the established street grade using proper construction procedures.
11. That all proposed silo, manhole and hexhole covers will conform to and be compatible with established street, treebelt or sidewalk grades with suitable non-skid covers when in the sidewalk area.
12. That the Springfield Water and Sewer Commission be notified before construction begins. All installations of adjacent utilities must be a minimum of 4 feet from the existing water and/or sewer main, edge to edge of pipe.
13. That asphalt trench restoration be done in accordance with the City of Springfield DPW requirements.
14. That all conditions set forth in the respective order are complied with.

March 24, 2021

Honorable Mayor and City Council
City of Springfield
City Hall
Court Street
Springfield, MA 01103

ATTN: Mr. Anthony I Wilson, Esq, City Clerk

Gentlemen:

Comcast of Massachusetts II, Inc. hereby requests that it be granted a location for and permission to install and maintain **326' of 3" PVC conduit with Fiber Optic & Coax Cable line on Springfield St**, from existing vault on Springfield St. to new vaults to be installed in sidewalk on Springfield St, together with such connections as it may now or subsequently find necessary.

Said plant installation is to be installed in accordance with the enclosed plan.

Thank you for your attention to this matter.

Sincerely,

Joseph R Chafer

Joe Chafer
Comcast Contractor
Construction Specialist 2

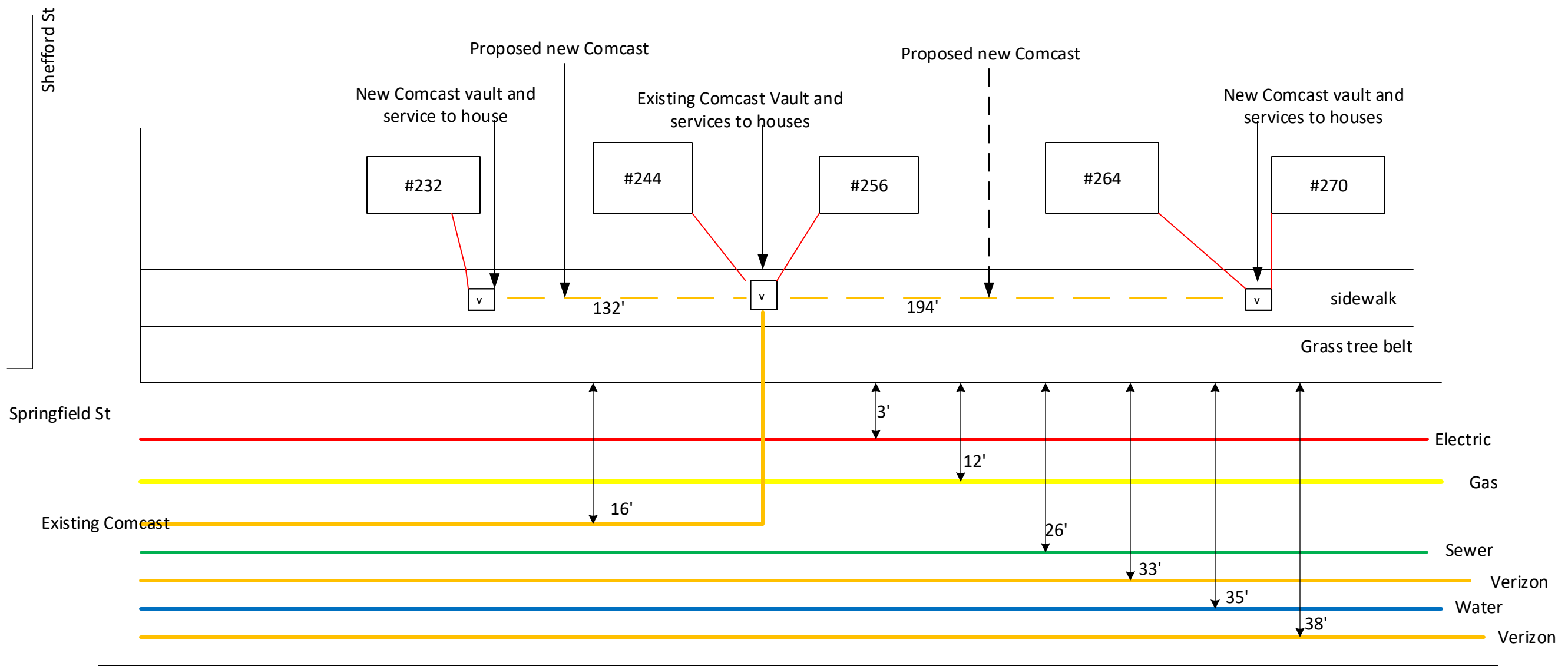
Enc.

Attachment: 232 Springfield St-Springfield MA-Letter (6158 : Comcast- Springfield St,)

Construction Details:

- Install approx. 326' of 3" schedule 40 PVC conduit from existing vault.
- Coming from existing vault on Springfield St. in sidewalk in front of 244 Springfield St. to new vault to be placed in sidewalk in front of 232 & 270 Springfield St.
- Replace concrete pad in accordance with city specs.
- All trenching to be done in accordance with Manual for Occupancy of Public and Private Ways within the City of Springfield MA.

- From existing vault in front of house 244, trench in sidewalk North 194' place 3" conduit to new vault in front of house 270
- From existing vault in front of house #244 trench in sidewalk South 132' place 3" conduit to new vault in front of house #232
- Replace side pads in accordance with City of Springfield specs
- All trenching to be done in accordance with Manual for Occupancy within the City of Springfield





City Council
36 Court Street
Springfield, MA 01103

SCHEDULED

PETITION (ID # 6157)

Meeting: 05/03/21 07:00 PM
Department: Department of Public Works
Category: General
Prepared By: Hector Velez
Initiator: Hector Velez
Sponsors:
DOC ID: 6157

Comcast-Sherman St.

ORDER FOR LOCATION OF UNDERGROUND CONDUIT

WHEREAS, The Board of Public Works to which was referred the petition of Comcast of Massachusetts LLC to install and maintain 106' feet of 3" inches PVC conduit with Fiber Optic & Coax Cable line on Sherman Street.

WHEREAS, said petition Sherman Street was referred to the Board of Public Works on March 2, 2021 and

WHEREAS, On March 8, 2021 a Notice of a Public Hearing on Sherman Street to be held on March 22, 2021, was sent by mail, to all property owners abutting an affected road, various Departments, Utility Companies, before the day of the hearing and posted on two public bulletin board a copy of which is attached a hearing of the Board of Public Works was held as scheduled on site with the petitioner and interested parties.

WHEREAS, on March 22, 2021 the Board of Public Works reported thereon that, after careful consideration of petition from COMCAST Sherman Street to install and maintain 106' feet of 3" inches PVC conduit with Fiber Optic & Coax Cable line on Sherman Street from Comcast vault to new service on 782 State Street., all as substantially shown on a plan attached with project name:

COMCAST - Sherman Street

Consisting of one (1) sheet, which plan is incorporated herein by reference and is on file in the office of the Engineering Division of the Department of Public Works, Springfield, Massachusetts.

WHEREAS, petition Sherman Street came before the City Council for a Public Hearing on this date,

NOW THEREFORE, BE IT ORDERED:

1. That due care for public safety is exercised during construction including but not limited to the use of a police officer(s) for traffic control if necessary.
2. That said construction would not unnecessarily interfere with the movement of vehicular or pedestrian traffic in the area.
3. That care be taken during said construction not to damage any underground services.

4. That the construction site be returned to the same condition as found or better.
5. Said company shall indemnify and save harmless against all damages, costs and expenses whatsoever to which the City may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the City.
6. In addition said company shall, before a public way is disturbed for the laying of its wire or conduit, execute its bond in the penal sum of Ten Thousand Dollars (\$10,000) conditioned for faithful performance of its duties under this permit.
7. Said company shall comply with the requirements of existing Ordinances and orders and comply with any changes in Ordinances and orders as may hereafter be adopted by the Mayor and Council governing the construction and maintenance of buried cable, conduits and wires.
8. That any sidewalks that are damaged or removed will be replaced in kind and in accordance with the City of Springfield's Standard Specifications.
9. That ramps for the handicapped will be provided if and where required by law and in conformance with the Rules and Regulations of the Massachusetts Architectural Barrier Board.
10. That any curbing that is disturbed during construction will be reset to the established street grade using proper construction procedures.
11. That all proposed silo, manhole and hexhole covers will conform to and be compatible with established street, treebelt or sidewalk grades with suitable non-skid covers when in the sidewalk area.
12. That the Springfield Water and Sewer Commission be notified before construction begins. All installations of adjacent utilities must be a minimum of 4 feet from the existing water and/or sewer main, edge to edge of pipe.
13. That asphalt trench restoration be done in accordance with the City of Springfield DPW requirements.
14. That all conditions set forth in the respective order are complied with.

March 2, 2021

Honorable Mayor and City Council
City of Springfield
City Hall
Court Street
Springfield, MA 01103

ATTN: Mr. Anthony I Wilson, Esq, City Clerk

Gentlemen:

Comcast of Massachusetts II, Inc. hereby requests that it be granted a location for and permission to install and maintain **106' of 3" PVC conduit with Fiber Optic & Coax Cable line on Sherman St**, from existing vault on Sherman St. to new vault to be installed in sidewalk on Sherman St, together with such connections as it may now or subsequently find necessary.

Said plant installation is to be installed in accordance with the enclosed plan.

Thank you for your attention to this matter.

Sincerely,

Joseph R Chafer

Joe Chafer
Comcast Contractor
Construction Specialist 2

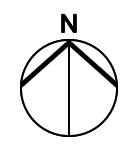
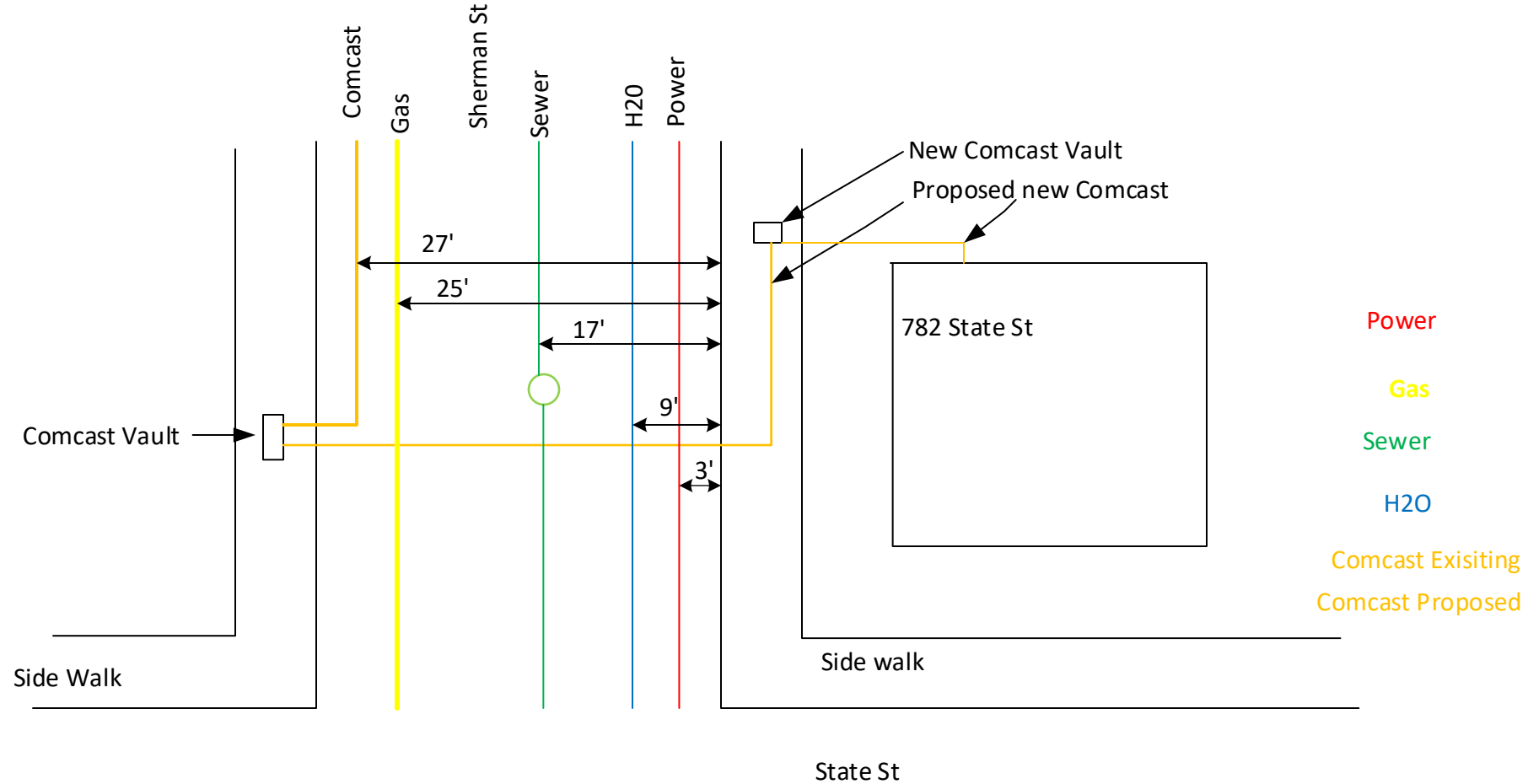
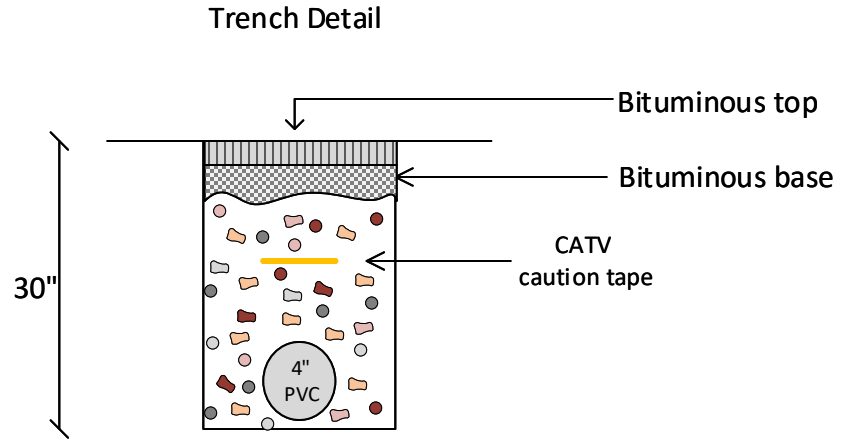
Enc.

Attachment: 782 State St-Springfield MA-Letter (6157 : Comcast-Sherman St.)

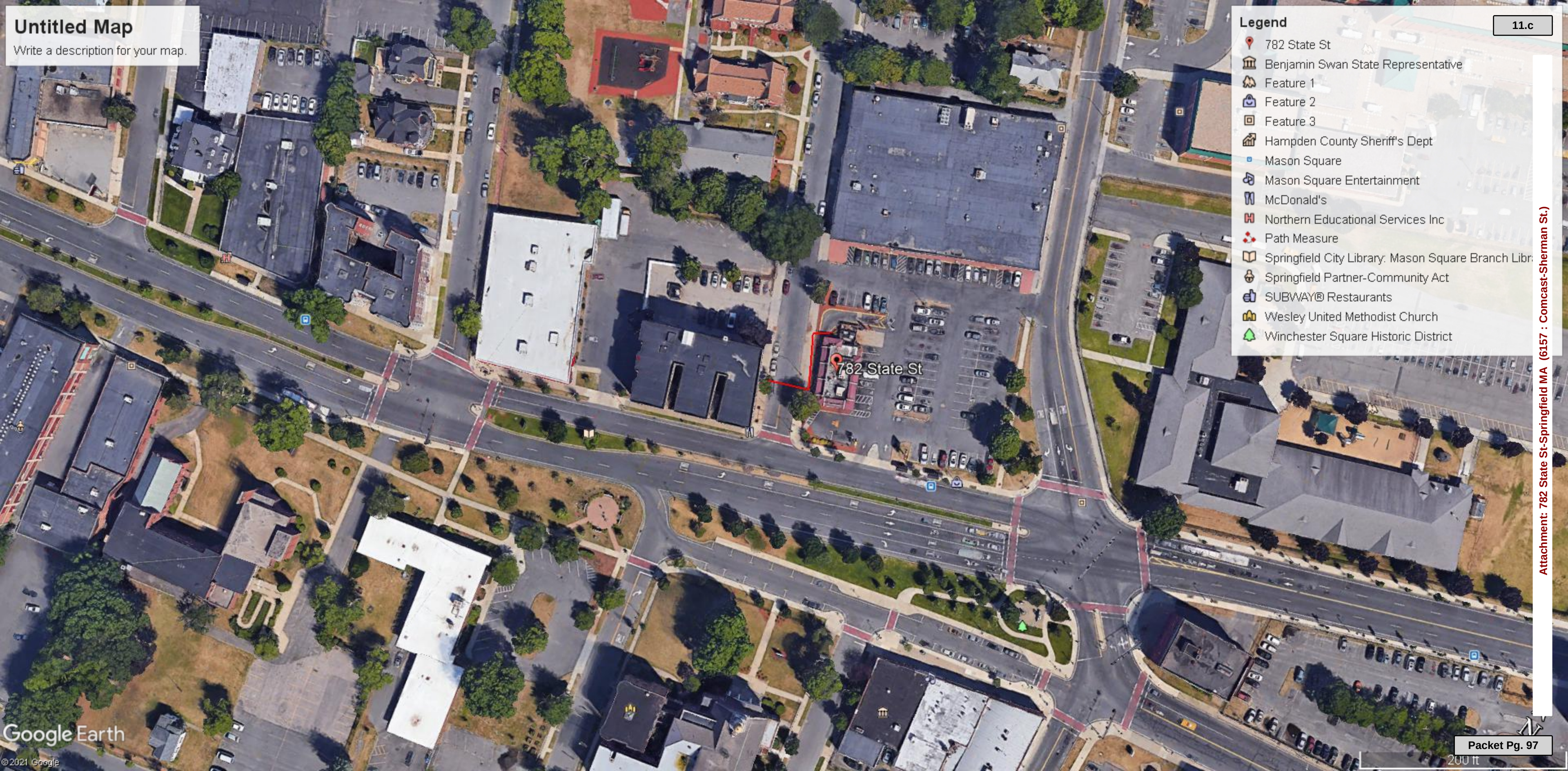
Construction Details:

- Install approx. 106' of 3" schedule 40 PVC conduit from existing vault.
- Coming from existing vault on Sherman St. in sidewalk next to 774 State St. to new vault to be placed in sidewalk in sidewalk on Sherman St., next to 782 State St.
- Replace concrete pad in accordance with city specs.
- All trenching to be done in accordance with Manual for Occupancy of Public and Private Ways within the City of Springfield MA.

- From existing Comcast vault by 774 State St., in sidewalk on Sherman St., trench East 40' across Sherman St., to sidewalk, continue North 56' set new vault
- From new vault trench East 27' to back of 782 State St., next to other utilites



COMCAST
Joe Chafer 3-2-2021



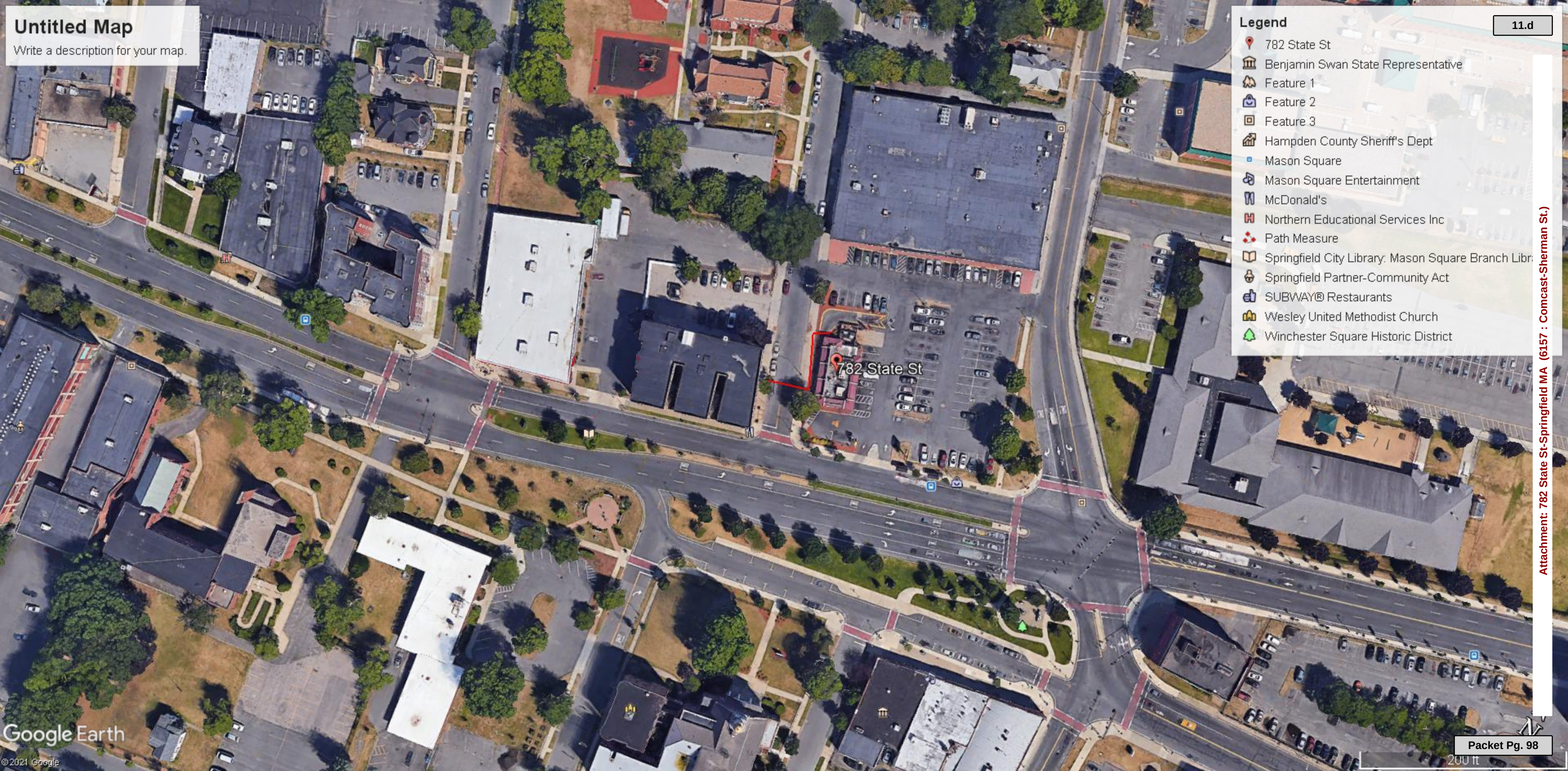
Untitled Map

Write a description for your map.

11.c

Legend

- 782 State St
- Benjamin Swan State Representative
- Feature 1
- Feature 2
- Feature 3
- Hampden County Sheriff's Dept
- Mason Square
- Mason Square Entertainment
- McDonald's
- Northern Educational Services Inc
- Path Measure
- Springfield City Library: Mason Square Branch Libr
- Springfield Partner-Community Act
- SUBWAY® Restaurants
- Wesley United Methodist Church
- Winchester Square Historic District



Untitled Map

Write a description for your map.

11.d

Legend

- 782 State St
- Benjamin Swan State Representative
- Feature 1
- Feature 2
- Feature 3
- Hampden County Sheriff's Dept
- Mason Square
- Mason Square Entertainment
- McDonald's
- Northern Educational Services Inc
- Path Measure
- Springfield City Library: Mason Square Branch Libr
- Springfield Partner-Community Act
- SUBWAY® Restaurants
- Wesley United Methodist Church
- Winchester Square Historic District



City Council

SCHEDULED

Meeting: 05/03/21 07:00 PM
Initiator: Hamediah Mohamed
Sponsors: Mayor Domenic J. Sarno
DOC ID: 6151

12

COVID-19 Vaccination Capacity & Confidence in Priority Community Best Value Grant - No Match Required \$296,713 (Mayor Sarno)

WHEREAS, the Department of Health and Human Services, has been awarded a COVID-19 Vaccination Capacity & Confidence in Priority Community Best Value Grant in the amount of \$296,713 from the MA Department of Public Health for the budget period July 01, 2022 through June 30, 2023; and

WHEREAS, the Department intends to identify gaps and map available resources to support vaccine clinics in disproportionately impacted communities; and

WHEREAS, the Department has accepted the grant funds and requests authorization from the City Council and the Mayor to expend the grant funds listed below for the purposes of such grants; and

WHEREAS, the Chief Administrative and Financial Officer, after an evaluation of all pertinent financial information reasonably available, has certified that the City's financial resources and revenues are and will continue to be adequate to support the proposed expenditures and obligations involved in the City Council Order authorizing the expenditure of the grant funds listed herein, subject to the approval of the Mayor, without a detrimental impact on the continuous provision of the existing level of municipal services, in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008.

NOW THEREFORE BE IT ORDERED, acting pursuant to Mass. Gen. Laws ch. 44, sec. 53A, that the City Council approves the expenditure by the Department of the grant funds listed below for the purposes of such grant, subject to the approval of the Mayor, and the grant funds received shall be deposited with the City Treasurer and held as a separate account and may be expended for the purposes of the grant without further appropriation.

COVID-19 Vaccination Capacity & Confidence in Priority Community Best Value Grant - No Match Required - \$296,713



REQUEST FOR GRANT SETUP

This form and the required attachments are required by the Office of the City Comptrollers before a Grant Fund and related accounts will be created in MUNIS. Please do not use this form for requesting a non-grant related account to be created – use the Request for New Account form instead. Please return this form and the required attachments to the Office of the City Comptrollers.

All fields are mandatory.

Date of Request 3/31/2021

Department Requesting Grant Setup SHHS

Department Phone # (Please include extension) 6710

Name and Title of Person to Contact in Case of Questions Lorene / Fiscal Manager

Was this Grant previously setup for a prior fiscal year? NO

If yes, please indicate your previous project number: N/A

If this is a new Grant, have you filled out the "Approval to apply for a grant" Form? (Y/N)

If yes, please attach a copy of the Approved Form.

Grant Type:

State – Highway
Federal Pass-Through DOE– School
Federal Direct– School
Federal – City
State DOE– School
State Other – School
State – City
Private/Other

XX

①

Grant Name: VACCINATION CAPACITY & CONFIDENCE IN PRIORITY COMMUNITIES BEST VALUE GRANT

Total Grant Amount Awarded: \$ 296,713.00

Is this a Reimbursable Grant? (Y/N) NO, One-time payment upon execution of contract

A Reimbursable Grant is defined as one that requires that you pay for expenses first and then you apply to the grantor for a reimbursement of the exact amount actually expended.

If it is a Reimbursable Grant, please enter Grantor contact information or the CID # if Grantor is already in the customer file:

Entity Name	MA Dept. of Public Health
Contact Person	Lilia Laitouti
Street Address	250 Washington Street, 8 th Floor
City, State, Zip Code	Boston, MA 01206-4619
Telephone	617-624-5781
Fax	617-624-5017
E-Mail	lilia.laitouti@mass.gov

Actual Award Date	03/29/2021
Board Approval Date	
Start Date	Upon Execution of Contract
Expiration Date	06/30/2022
Renewal Action Date (optional)	
If there are any Matching Funds	
Type	
Percent	
Amount	
Is there any Leverage? HUD FUNDING ONLY	
Source	
Amount	

Comments re: Description/Purpose of Grant
VACCINATION CAPACITY & CONFIDENCE IN PRIORITY COMMUNITIES BEST VALUE GRANT

Comments re: Conditions/Restrictions of Grant
See budget

If this is a Federal Grant, enter CFDA#: 93.268

If applicable enter the State ID # :

What is the required drawdown frequency?

(Ex: Monthly, Quarterly)

One-time payment

If payment is to be sent by Grantor as a Wire,

Please enter any wire reference/identification # that may be used (if known)

Please list all object codes needed for the grant.

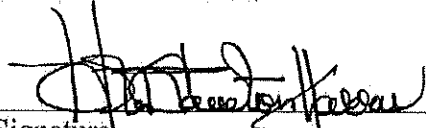
(Attach additional sheets if additional orgs and roll-ups are needed):

Org Code:

Object Codes: 506000/530105/551700/535200551700/578700

Budget Roll-Up Codes: YES

I hereby attest that under the penalties of Chapter 656, I will adhere to all regulations in this grant agreement. I am responsible for timely and accurate reimbursements in the amounts listed above.

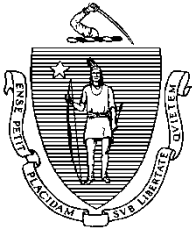
Signature 

Date 4/6/21

Please attach the following documents:

- ☐ Signed Approval to Apply for a Grant Form
- ☐ Grant Award Letter
- ☐ City Council/Mayor Approval
- ☐ Any other relevant documentation

This Form and all relevant attachments will be scanned and attached in the Grant Maintenance module in MUNIS and can be viewed or printed at your convenience.



The Commonwealth of Massachusetts
 Executive Office of Health and Human Services
 Department of Public Health
 250 Washington Street, Boston, MA 02108-4619

CHARLES D. BAKER
 Governor

KARYN E. POLITO
 Lieutenant Governor

MARYLOU SUDDERS
 Secretary

MONICA BHAREL, MD, MP
 Commissioner

Tel: 617-624-6000
www.mass.gov/dph

March 31, 2021

Soloe Dennis, Deputy Commissioner, Springfield Department of Health and Human Services
 City of Springfield
 311 State St
 Springfield, MA, 01105

Contract number: #INTF1208P01W21143096

RE: BD-21-1031-OFFIC-OLRH-59992-COVID-19 Vaccination Capacity and Confidence in Priority Communities Best Value Grant Award

Dear Soloe,

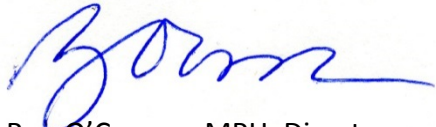
The Massachusetts Department of Public Health, Office of Local and Regional Health is pleased to provide the enclosed Standard Contract Amendment package for your review and signature. Your municipality is receiving federal funding from the Centers of Disease Control grant CFDA#93.268, Award # 6 NH23IP922629-02-05 to support the COVID-19 Vaccination Capacity and Confidence in Priority Communities Response with a contract end date of June 30, 2022 and a total maximum obligation of \$296,713. The contract start date will be the date the DPH Signatory executes the contract form.

A total budget plan is attached to your contract in order to expedite processing and disbursements of funding. The funding includes a minimum of \$100,000 dedicated to support of local public health. The balance of funds can be used at the discretion of the municipality and local board of health to support the above scope of work for their community. The budget plan may be revised to better accommodate your program and must be submitted to the DPH program director, Ron O'Connor, on or before May 31, 2021.

The funding for this award will be sent to you in one installment upon execution of your completed package. Quarterly reports should be submitted to include progress on the scope of service deliverables as well as progress on the deliverables stated in the NOI. The Quarterly reports are due July 31, 2021, October 31, 2021, January 31, 2022, April 30, 2022 and July 31, 2022.

On behalf of the Massachusetts Department of Public Health, I want to thank you for your commitment to improve the health of the people of the Commonwealth.

Sincerely,



Ron O'Connor, MPH, Director
Office of Local and Regional Health
ron.oconnor@mass.gov

Scope of Services

This Attachment Form must be used. Please check the appropriate box when processing a new contract or a contract amendment.

Contract ID #: INTF1208PP1W2143096

Any funds designated in the budget that are unspent in any fiscal year will not be available for expenditure in the subsequent fiscal year without a formal contract amendment re-authorizing these funds.

☒ **New Contract** This form will only be included with packages where a procurement exception (waiver) supports the contract. Identify in detail the scope of services in terms of performance for a new contract. Services provided must be in accordance with the budget and the terms and conditions of the federal grant (if applicable).

The City of Springfield leadership in conjunction with the local board of health, will:

- 1) coordinate municipal inter-departmental task groups on vaccine-related matters;
- 2) collaborate with key stakeholders including local Community and Faith-Based Organizations; Community Health Centers, and Community Health Workers who can support grassroots outreach;
- 3) employ additional staffing (e.g., public health nursing) and resources to support vaccine clinics in disproportionately impacted communities;
- 4) identify gaps and map available resources to reduce barriers to vaccination; and disseminate culturally appropriate translations of communications campaign materials, including Trust the Facts. Get the Vax. campaign materials and vaccine FAQs in multiple languages, and support outreach efforts such as town halls and information sharing in close coordination with Community Liaisons, Archipelago Strategies Group and Health Care for All.
- 5) submit the revised budget plan to Ron O'Connor, Director, Office of Local and Regional Health (or his designee), at ron.oconnor@mass.gov, on or before May 31, 2021.
- 6) submit quarterly reports in a format to be determined by the Office of Local and Regional Health to include progress on the scope of service deliverables in items 1-4 above. The Quarterly reports are due July 31, 2021, October 31, 2021, January 31, 2022, April 30, 2022 and July 31, 2022 to Ron O'Connor, Director, Office of Local and Regional Health (or his designee) at ron.oconnor@mass.gov.
- 7) submit other reports as required by the Massachusetts Department of Public Health as a condition of the federal grant award.

Coronavirus Disease 2019 (COVID-19) Funds: A recipient of a grant or cooperative agreement awarded by the Department of Health and Human Services (HHS) with funds made available under the Coronavirus Preparedness and Response Supplemental Appropriations Act, 2020 (P.L. 116-123); the Coronavirus Aid, Relief, and Economic Security Act, 2020 (the "CARES Act") (P.L. 116-136); the Paycheck Protection Program and Health Care Enhancement Act (P.L. 116-139); and/or the Consolidated Appropriations Act, 2021, Division M – Coronavirus Response and Relief Supplemental Appropriations Act, 2021 (P.L. 116-266), agrees, as applicable to the award, to: 1) comply with existing and/or future directives and guidance from the Secretary regarding control of the spread of COVID-19; 2) in consultation and coordination with HHS, provide, commensurate with the condition of the individual, COVID-19 patient care regardless of the individual's home jurisdiction and/or appropriate public health measures (e.g., social distancing, home isolation); and 3) assist the United States Government in the implementation and enforcement of federal orders related to quarantine and isolation.

In addition, to the extent applicable, Recipient will comply with Section 18115 of the CARES Act, with respect to the reporting to the HHS Secretary of results of tests intended to detect SARS– CoV–2 or to diagnose a

possible case of COVID–19. Such reporting shall be in accordance with guidance and direction from HHS and/or CDC. HHS laboratory reporting guidance is posted at:

<https://www.hhs.gov/sites/default/files/covid-19-laboratory-data-reporting-guidance.pdf>.

Further, consistent with the full scope of applicable grant regulations (45 C.F.R. 75.322), the purpose of this award, and the underlying funding, the recipient is expected to provide to CDC copies of and/or access to COVID-19 data collected with these funds, including but not limited to data related to COVID-19 testing. CDC will specify in further guidance and directives what is encompassed by this requirement.

Unallowable Costs:

1. Research
2. Clinical care
3. Publicity and propaganda (lobbying):
 - a. Other than for normal and recognized executive-legislative relationships, no funds may be used for:
 - i. publicity or propaganda purposes, for the preparation, distribution, or use of any material designed to support or defeat the enactment of legislation before any legislative body;
 - ii. the salary or expenses of any grant or contract recipient, or agent acting for such recipient, related to any activity designed to influence the enactment of legislation, appropriations, regulation, administrative action, or Executive order proposed or pending before any legislative body.

See Additional Requirement (AR) 12 for detailed guidance on this prohibition and additional guidance on lobbying for CDC recipients:

https://www.cdc.gov/grants/documents/AntiLobbying_Restrictions_for_CDC_Grantees_July_2012.pdf

All unallowable costs cited in CDC-RFA-IP19-1901 remain in effect, unless specifically amended in this guidance, in accordance with 45 CFR Part 75 – Uniform Administrative Requirements, Cost Principles, And Audit Requirements for HHS Awards.

☐ **Contract Amendment**

If choosing amendment you must check off one of the three types below and provide explanation

☐ **Increase**

Include a clear explanation of what the funding change will support in terms of additional services.

☐ **Decrease**

Include a clear explanation of what the funding change will support in terms of additional services.

☐ **Other**

Include a clear explanation of what the funding change will support in terms of additional services.



City Council

SCHEDULED

Meeting: 05/03/21 07:00 PM
Initiator: Christopher Fraser
Sponsors: Mayor Domenic J. Sarno
DOC ID: 6175

13

FY21 Firefighter Safety Equipment Grant - No Match - \$32,000 (Mayor Sarno)

WHEREAS, the Springfield Fire Department has been awarded an "FY21 Firefighter Safety Equipment Grant" in the amount of \$32,000 from the Massachusetts Executive Office of Public Safety and Security's Department of Fire Services; and

WHEREAS, the purpose of the grant program is to provide funding to state and local fire departments for equipment that will improve the overall safety of Massachusetts firefighters; and

WHEREAS, the Department intends to use the grant funds for critical firefighter safety supplies including SCBA air bottles, hose nozzles and a triband radio; and

WHEREAS, the Department has accepted the grant and requests authorization from the City Council and the Mayor to expend the grant funds listed below for the purposes of such grants; and

WHEREAS, the Chief Administrative and Financial Officer, after an evaluation of all pertinent financial information reasonably available, has certified that the City's financial resources and revenues are and will continue to be adequate to support the proposed expenditures and obligations involved in the City Council Order authorizing the expenditure of the grant funds listed herein, subject to the approval of the Mayor, without a detrimental impact on the continuous provision of the existing level of municipal services, in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008.

NOW THEREFORE BE IT ORDERED, acting pursuant to Mass. Gen. Laws Ch. 44, Sec. 53A, that the City Council approves the expenditure by the Department of the grant funds listed below for the purposes of such grants, subject to the approval of the Mayor, and the grant funds received shall be deposited with the City Treasurer and held as a separate account and may be expended for the purposes of the grant without further appropriation:

FY21 Firefighter Safety Equipment Grant - \$32,000



REQUEST FOR GRANT SETUP

This form and the required attachments are required by the Office of the City Comptrollers before a Grant Fund and related accounts will be created in MUNIS. Please do not use this form for requesting a non-grant related account to be created – use the Request for New Account form instead. Please return this form and the required attachments to the Office of the City Comptrollers.

All fields are mandatory.

Date of Request	4/6/2021
Department Requesting Grant Setup	Fire
Department Phone # (Please include extension)	413-750-2423
Name and Title of Person to Contact in Case of Questions	Erica Floyd
Was this Grant previously setup for a prior fiscal year?	NO

If yes, please indicate your previous project number:

If this is a new Grant, have you filled out the “Approval to apply for a grant” Form?

If yes, please attach a copy of the Approved Form.

Grant Type:

	State – Highway
	Federal Pass-Through DOE– School
	Federal Direct– School
	Federal – City
	State DOE– School
	State Other – School
X	State – City
	Private/Other

Grant Name: FY 2021 Firefighter Safety Equipment Grant

Total Grant Amount Awarded: \$32,000.00

Is this a Reimbursable Grant? (Y/N) ☒ N

A Reimbursable Grant is defined as one that requires that you pay for expenses first and then you apply to the grantor for a reimbursement of the exact amount actually expended.

If it is a Reimbursable Grant, please enter Grantor contact information or the CID # if Grantor is already in the customer file:

Entity Name: The Commonwealth of Massachusetts
 Contact Person: Timothy Moore
 Street Address : P.O. Box 1025- 1 State Road
 City, State, Zip Code: Stow, MA 01775-1025
 Telephone: 978-567-3721
 Fax:
 E-Mail: timothy.moore@mass.gov

Actual Award Date: 4/2/2021

Board Approval Date:

Start Date: 4/2/2021

Expiration Date: 6/30/2021

Renewal Action Date (optional):

Are there are any Matching Funds? NO

Type:

Percent:

Amount:

Is there any Leverage? HUD FUNDING ONLY

Source :

Amount:

Comments re: Description/Purpose of Grant

This grant was approved to purchase 16 air bottles, 5 1.5" hose nozzles, and a triband radio.

Comments re: Conditions/Restrictions of Grant

Only the approved items can be purchased.

If this is a Federal Grant, enter CFDA#:

If applicable enter the State ID #:

What is the required drawdown frequency?
(Ex: Monthly, Quarterly)

If payment is to be sent by Grantor as a Wire,
Please enter any wire reference/identification # that may be used (if known)

Please list all object codes needed for the grant.
(Attach additional sheets if additional orgs and roll-ups are needed):

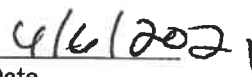
Org Code:

Object Codes: 558400 \$32,000.00

Budget Roll-Up Codes:

I hereby attest that under the penalties of Chapter 656, I will adhere to all regulations in this grant agreement. I am responsible for timely and accurate reimbursements in the amounts listed above.


Signature


Date

Please attach the following documents:

- ☐ Signed Approval to Apply for a Grant Form
- ☒ Grant Award Letter
- ☐ City Council/Mayor Approval
- ☐ Any other relevant documentation

This Form and all relevant attachments will be scanned and attached in the Grant Maintenance module in MUNIS and can be viewed or printed at your convenience.



CHARLES D. BAKER
Governor

Office of the Governor Commonwealth of Massachusetts

State House
Boston, Massachusetts 02133
Tel: (617) 725-4000

KARYN E. POLITO
Lieutenant Governor

April 1, 2021

Commissioner Bernard Calvi
Springfield Fire Department
605 Worthington Street
Springfield, MA 01105

Dear Commissioner Calvi,

Congratulations! I am pleased to inform you that the Executive Office of Public Safety and Security and the Department of Fire Services (DFS) has awarded the Springfield Fire Department \$32,000 in State Fiscal Year 2021 funding for the Firefighter Safety Equipment Grant Program.

Despite the extraordinary obstacles that the last year has brought, the fire service in Massachusetts has continued to protect the citizens of Massachusetts with remarkable consistency and expertise. We would like to thank you and all of the members of your department for your dedication to keeping the public safe during this challenging period in our history.

The contract, terms and conditions, and other award documents for this program will be provided to you by DFS. Please contact Tim Moore at DFS with any questions about this award at 978-567-3721 or Timothy.Moore@mass.gov.

Sincerely,

Governor Charles D. Baker

Lt. Governor Karyn E. Polito

Attachment: FY21 Firefighter Safety Equipment Grant (6175 : FY21 Firefighter Safety Equipment Grant - No Match - \$32,000)



CHARLES D. BAKER
GOVERNOR

KARYN E. POLITO
LT. GOVERNOR

THOMAS A. TURCO, III
SECRETARY

The Commonwealth of Massachusetts
Executive Office of Public Safety and Security
Department of Fire Services

P.O. Box 1025 ~ State Road

Flow, Massachusetts 01775

(978) 567-3100 Fax: (978) 567-3121

www.mass.gov/dfs



PETER J. OSTROSKY
STATE FIRE MARSHAL

April 1, 2021

Commissioner Bernard Calvi
Springfield Fire Department
605 Worthington Street
Springfield, MA 01105

Dear Commissioner Calvi,

I am pleased to provide you with a Commonwealth of Massachusetts Standard Contract Form, Authorized Signature Form, and Grant Agreement Scope of Work and Budget for your FY21 Firefighter Safety Equipment Grant award. Please sign and return original copies of these three documents to Tim Moore at the Department of Fire Services (DFS) address above. The Standard Contract Form Instructions and Commonwealth Terms and Conditions, which are incorporated by reference into this contract, may be found at www.macomptroller.org/forms. As a reminder, equipment orders may not be placed until this contract has been fully executed by DFS and your department. DFS will provide you with a copy of the fully executed contract and provide specific direction to proceed when your contract has been executed.

The funds for this program will be dispersed on a reimbursement basis. Once you have received your equipment and paid the vendor(s), reimbursement requests may be submitted to DFS by submitting the following documents to OPS.DFS-TM-Grants@mass.gov:

- Completed Final Report Template.
- Copy of invoice(s) with detailed description of all eligible costs.
- Proof of payment to the vendor(s) (check copy or other official financial system record).

Please make every effort to ensure your equipment is delivered to your department by the June 30, 2021 deadline. If you place an order and are told by the vendor that delivery will not occur prior to that deadline, please contact DFS immediately at OPS.DFS-TM-Grants@mass.gov so that we can assist you with a performance period extension. If you have any questions during the grant performance period, please contact Tim Moore at 978-567-3721 or OPS.DFS-TM-Grants@mass.gov.

Administrative Services • Division of Fire Safety
Hazardous Materials Response • Massachusetts Firefighting Academy

Attachment: FY21 Firefighter Safety Equipment Grant (6175 : FY21 Firefighter Safety Equipment Grant - No Match - \$32,000)

This form is jointly issued and published by the Office of the Comptroller (CTR), the Executive Office for Administration and Finance (ANF), and the Operational Services Division (OSD) as the default contract for all Commonwealth Departments when another form is not prescribed by regulation or policy. The Commonwealth deems void any changes made on or by attachment (in the form of addendum, engagement letters, contract forms or invoice forms) to the terms in this published form or to the Standard Contract Form Instructions, Contractor Certifications and Commonwealth Terms and Conditions, which are incorporated by reference herein. Additional non-conflicting terms may be added by Attachment. Contractors are required to access published forms at CTR Forms: <https://www.macomptroller.org/forms>. Forms are also posted at OSD Forms: <https://www.mass.gov/lists/osd-forms>.

Attachment: FY21 Firefighter Safety Equipment Grant (6175 : FY21 Firefighter Safety Equipment Grant - No Match - \$32,000)



City Council

SCHEDULED

14

Meeting: 05/03/21 07:00 PM
Initiator: Christopher Fraser
Sponsors: Mayor Domenic J. Sarno
DOC ID: 6174

Increase in Funding - FY21 Shannon CSI Grant - No Match - \$25,000 (Mayor Sarno)

WHEREAS, the Springfield Police Department ("Department") has been awarded an increase of \$25,000 to the FY21 Shannon Community Safety Initiative ("CSI") Grant from the Massachusetts Executive Office of Public Safety and Security; and

WHEREAS, the purpose of the grant is to help the Police Department identify and work directly with gang members and youth at risk of becoming involved with gang activity to promote prevention, intervention, and suppression which will reduce gang-related crime and youth violence; and

WHEREAS, the Department intends to use the grant funds to pay for police overtime, program supplies, salary expenses associated with a coordinator, and vendor contracts; and

WHEREAS, the Department has accepted the increased grant funding and requests authorization from the City Council and the Mayor to expend the grant funds listed below for the purposes of such grants; and

WHEREAS, the Chief Administrative and Financial Officer, after an evaluation of all pertinent financial information reasonably available, has certified that the City's financial resources and revenues are and will continue to be adequate to support the proposed expenditures and obligations involved in the City Council Order authorizing the expenditure of the grant funds listed herein, subject to the approval of the Mayor, without a detrimental impact on the continuous provision of the existing level of municipal services, in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008.

NOW THEREFORE BE IT ORDERED, acting pursuant to Mass. Gen. Laws ch. 44, sec. 53A, that the City Council approves the expenditure by the Department of the grant funds listed below for the purposes of such grants, subject to the approval of the Mayor, and the grant funds received shall be deposited with the City Treasurer and held as a separate account and may be expended for the purposes of the grant without further appropriation:

FY21 Shannon CSI Grant - \$25,000 Increase



REQUEST FOR GRANT SETUP (Amendment To Increase)

This form and the required attachments are required by the Office of the City Comptrollers before a Grant Fund and related accounts will be created in MUNIS. Please do not use this form for requesting a non-grant related account to be created – use the Request for New Account form instead. Please return this form and the required attachments to the Office of the City Comptrollers.

All fields are mandatory.

Date of Request
04/26/2021

Department Requesting Grant Setup
Office of Management and Budget

Department Phone # (Please include extension)
413-784-4883

Name and Title of Person to Contact in Case of Questions
Sean Pham; Senior Budget Analyst

Was this Grant previously setup for a prior fiscal year?
Yes

If yes, please indicate your previous project number:
88821

If this is a new Grant, have you filled out the “Approval to apply for a grant” Form?
(Y/N) **N** If yes, please attach a copy of the Approved Form.

Grant Type:
State – Highway
Federal Pass-Through DOE– School
Federal Direct– School
Federal – City

X State DOE-- School
 State Other – School
 State – City
 Private/Other

Grant Name:

Shannon Community Safety Initiative (CSI) Grant

Total Grant Amount Awarded: **\$25,000.00 (Amendment Increase)**
\$1,087,975.90 (New Grant Total)

Is this a Reimbursable Grant? **Yes**

A Reimbursable Grant is defined as one that requires that you pay for expenses first and then you apply to the grantor for a reimbursement of the exact amount actually expended.

If it is a Reimbursable Grant, please enter Grantor contact information or the CID # if Grantor is already in the customer file:

Entity Name	Executive Office of Public Safety and Security
Contact Person	Corine Pryme
Street Address	10 Park Plaza Suite 3720 A
City, State, Zip Code	Boston, MA 02116
Telephone	617-725-3322
Fax	617-725-0260
E-Mail	Corine.a.pryme@mass.gov

Actual Award Date

Board Approval Date

Start Date

Expiration Date **12/31/2021**

Renewal Action Date (optional)

If there are any Matching Funds:

Type	N
Percent	
Amount	

Comments re: Description/Purpose of Grant

Covid specific funding has been made available as an amendment to the original Shannon Community Safety Initiative (CSI) Grant

Comments re: Conditions/Restrictions of Grant

Attachment: FY21 Shannon Grant Increase (6174 : Increase in Funding - FY21 Shannon CSI Grant - No Match - \$25,000)

If this is a Federal Grant, enter CFDA#:

If applicable enter the State ID # :

What is the required drawdown frequency?

(Ex: Monthly, Quarterly) **Two Payments**

If payment is to be sent by Grantor as a Wire,

Please enter any wire reference/identification # that may be used (if known)

Please list all object codes needed for the grant.

(Attach additional sheets if additional orgs and roll-ups are needed):

Org Code: **2882100**

Object Codes: 501000	(\$36,720.00)
506000	(\$223,788.80)
530105	(\$802,467.10) Original (\$827,467.10) Amended

Budget Roll-Up Codes: **Yes, please allow budget roll-up codes**

I hereby attest that under the penalties of Chapter 656, I will adhere to all regulations in this grant agreement. I am responsible for timely and accurate reimbursements in the amounts listed above.


Signature

4/28/2021
Date

Please attach the following documents:

- ☐ Signed Approval to Apply for a Grant Form
- ☐ Grant Award Letter
- ☐ City Council/Mayor Approval
- ☐ Any other relevant documentation

This Form and all relevant attachments will be scanned and attached in the Grant Maintenance module in MUNIS and can be viewed or printed at your convenience.

Attachment: FY21 Shannon Grant Increase (6174 : Increase in Funding - FY21 Shannon CSI Grant - No Match - \$25,000)

COMMONWEALTH OF MASSACHUSETTS ~ STANDARD CONTRACT FORM



This form is jointly issued and published by the Office of the Comptroller (CTR), the Executive Office for Administration and Finance (ANF), and the Operational Services Division (OSD) as the default contract for all Commonwealth Departments when another form is not prescribed by regulation or policy. The Commonwealth deems void any changes made on or by attachment (in the form of addendum, engagement letters, contract forms or invoice terms) to the terms in this published form or to the [Standard Contract Form Instructions and Contractor Certifications](#), the [Commonwealth Terms and Conditions for Human and Social Services](#) or the [Commonwealth IT Terms and Conditions](#) which are incorporated by reference herein. Additional non-conflicting terms may be added by Attachment. Contractors are required to access published forms at CTR Forms: <https://www.macomptroller.org/forms>. Forms are also posted at OSD Forms: <https://www.mass.gov/lists/osd-forms>.

CONTRACTOR LEGAL NAME: City of Springfield (and d/b/a):		COMMONWEALTH DEPARTMENT NAME: Executive Office of Public Safety and Security MMARS Department Code: EPS	
Legal Address: (W-9, W-4): 311 State St, Springfield, MA, 01105-1320		Business Mailing Address: 10 Park Plaza, Suite 3720A, Boston, MA, 02116	
Contract Manager: Sean Pham	Phone: (413) 784-4883	Billing Address (if different):	
E-Mail: SPham@springfieldcityhall.com	Fax:	Contract Manager: Corine Pryme	Phone: (617) 725-3322
Contractor Vendor Code: VC6000192140		E-Mail: corine.a.pryme@mass.gov	Fax: (617) 725-0260
Vendor Code Address ID (e.g. "AD001"): AD001. (Note: The Address ID must be set up for EFT payments.)		MMARS Doc ID(s): SCEPSFY21SHANNONSPRI	
		RFR/Procurement or Other ID Number: COMMBUYS BD-21-1044-EPS11-JAG1-55793	
___ NEW CONTRACT PROCUREMENT OR EXCEPTION TYPE: (Check one option only) ___ Statewide Contract (OSD or an OSD-designated Department) ___ Collective Purchase (Attach OSD approval, scope, budget) ___ Department Procurement (includes all Grants - 815 CMR 2.00) (Solicitation Notice or RFR, and Response or other procurement supporting documentation) ___ Emergency Contract (Attach justification for emergency, scope, budget) ___ Contract Employee (Attach Employment Status Form, scope, budget) ___ Other Procurement Exception (Attach authorizing language, legislation with specific exemption or earmark, and exception justification, scope and budget)		<u>X</u> CONTRACT AMENDMENT Enter Current Contract End Date <u>Prior</u> to Amendment: <u>12/31/2021</u> Enter Amendment Amount: <u>\$25,000.00</u> (or "no change") AMENDMENT TYPE: (Check one option only. Attach details of amendment changes.) <u>X</u> Amendment to Date, Scope or Budget (Attach updated scope and budget) ___ Interim Contract (Attach justification for Interim Contract and updated scope/budget) ___ Contract Employee (Attach any updates to scope or budget) ___ Other Procurement Exception (Attach authorizing language/justification and updated scope and budget)	
The Standard Contract Form Instructions and Contractor Certifications and the following Commonwealth Terms and Conditions document are incorporated by reference into this Contract and are legally binding: (Check ONE option): <u>X</u> Commonwealth Terms and Conditions ___ Commonwealth Terms and Conditions For Human and Social Services ___ Commonwealth IT Terms and Conditions			
COMPENSATION: (Check ONE option): The Department certifies that payments for authorized performance accepted in accordance with the terms of this Contract will be supported in the state accounting system by sufficient appropriations or other non-appropriated funds, subject to intercept for Commonwealth owed debts under 815 CMR 9.00 . ___ Rate Contract. (No Maximum Obligation) Attach details of all rates, units, calculations, conditions or terms and any changes if rates or terms are being amended.) <u>X</u> Maximum Obligation Contract. Enter total maximum obligation for total duration of this contract (or <u>new</u> total if Contract is being amended). \$1,087,975.90			
PROMPT PAYMENT DISCOUNTS (PPD): Commonwealth payments are issued through EFT 45 days from invoice receipt. Contractors requesting accelerated payments must identify a PPD as follows: Payment issued within 10 days ___ % PPD; Payment issued within 15 days ___ % PPD; Payment issued within 20 days ___ % PPD; Payment issued within 30 days ___ % PPD. If PPD percentages are left blank, identify reason: <u>X</u> agree to standard 45 day cycle ___ statutory/legal or Ready Payments (M.G.L. c. 29, § 23A); ___ only initial payment (subsequent payments scheduled to support standard EFT 45 day payment cycle. See Prompt Pay Discounts Policy.)			
BRIEF DESCRIPTION OF CONTRACT PERFORMANCE or REASON FOR AMENDMENT: (Enter the Contract title, purpose, fiscal year(s) and a detailed description of the scope of performance or what is being amended for a Contract Amendment. Attach all supporting documentation and justifications.) Senator Charles E. Shannon Jr., Community Safety Initiative Funding ; 2021 Shannon Anti-Gang Grant ; \$1,087,975.90 The City of Springfield's award will be increased by \$25,000.00 due to COVID-19 related challenges that are still present and will be present through summer. This will fund the purchase of technology to allow kids to stay remote, PPE, medical supplies, and building modifications.			
ANTICIPATED START DATE: (Complete ONE option only) The Department and Contractor certify for this Contract, or Contract Amendment, that Contract obligations: <u>X</u> 1. may be incurred as of the Effective Date (latest signature date below) and <u>no</u> obligations have been incurred <u>prior</u> to the Effective Date. ___ 2. may be incurred as of ____, 20__, a date <u>LATER</u> than the Effective Date below and <u>no</u> obligations have been incurred <u>prior</u> to the Effective Date. ___ 3. were incurred as of ____, 20__, a date <u>PRIOR</u> to the Effective Date below, and the parties agree that payments for any obligations incurred prior to the Effective Date are authorized to be made either as settlement payments or as authorized reimbursement payments, and that the details and circumstances of all obligations under this Contract are attached and incorporated into this Contract. Acceptance of payments forever releases the Commonwealth from further claims related to these obligations.			
CONTRACT END DATE: Contract performance shall terminate as of <u>12/31/2021</u> , with no new obligations being incurred after this date unless the Contract is properly amended, provided that the terms of this Contract and performance expectations and obligations shall survive its termination for the purpose of resolving any claim or dispute, for completing any negotiated terms and warranties, to allow any close out or transition performance, reporting, invoicing or final payments, or during any lapse between amendments.			
CERTIFICATIONS: Notwithstanding verbal or other representations by the parties, the "Effective Date" of this Contract or Amendment shall be the latest date that this Contract or Amendment has been executed by an authorized signatory of the Contractor, the Department, or a later Contract or Amendment Start Date specified above, subject to any required approvals. The Contractor certifies that they have accessed and reviewed all documents incorporated by reference as electronically published and the Contractor makes all certifications required under the Standard Contract Form Instructions and Contractor Certifications under the pains and penalties of perjury, and further agrees to provide any required documentation upon request to support compliance, and agrees that all terms governing performance of this Contract and doing business in Massachusetts are attached or incorporated by reference herein according to the following hierarchy of document precedence, the applicable Commonwealth Terms and Conditions, this Standard Contract Form, the Standard Contract Form Instructions and Contractor Certifications, the Request for Response (RFR) or other solicitation, the Contractor's Response (excluding any language stricken by a Department as unacceptable, and additional negotiated terms, provided that additional negotiated terms will take precedence over the relevant terms in the RFR and the Contractor's Response only if made using the process outlined in 801 CMR 21.07 , incorporated herein, provided that any amended RFR or Response terms result in best value, lower costs, or a more cost effective Contract.			
AUTHORIZING SIGNATURE FOR THE CONTRACTOR: X: _____ Date: _____ (Signature and Date Must Be Handwritten At Time of Signature) Print Name: _____ Print Title: _____		AUTHORIZING SIGNATURE FOR THE COMMONWEALTH: X: _____ Date: _____ (Signature and Date Must Be Handwritten At Time of Signature) Print Name: Kevin J. Stanton Print Title: Executive Director	

Attachment: FY21 Shannon Grant Increase (6174 : Increase in Funding - FY21 Shannon CSI Grant - No Match - \$25,000)



City Council

SCHEDULED

Meeting: 05/03/21 07:00 PM
Initiator: Hamediah Mohamed
Sponsors: Mayor Domenic J. Sarno
DOC ID: 6159

15

FY21 State Aid to Public Library Increase - No Match Required - \$9,831.72 (Mayor Sarno)

WHEREAS, the Library Department has been awarded a FY21 State Aid to Public Libraries grant increase of \$9,831.72 bringing the total grant award to \$384,357.72 from the Commonwealth of Massachusetts Board of Library Commissioners; and

WHEREAS, the State Aid to the Public Libraries is an integral part of the Board of Library Commissioners responsibility to support, develop, coordinate, improve and promote library services throughout the Commonwealth; and

WHEREAS, the Department intends to use the state aid to provide funding for, Printing and Binding, Library Materials, Library programs, Professional Development, and Salary and Wages; and

WHEREAS, the Department has accepted the grant and requests authorization from the City Council and the Mayor to expend the grant funds listed below for the purposes of such grants; and

WHEREAS, the Chief Administrative and Financial Officer, after an evaluation of all pertinent financial information reasonably available, has certified that the City's financial resources and revenues are and will continue to be adequate to support the proposed expenditures and obligations involved in the City Council Order authorizing the expenditure of the grant funds listed herein, subject to the approval of the Mayor, without a detrimental impact on the continuous provision of the existing level of municipal services, in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008.

NOW THEREFORE BE IT ORDERED, acting pursuant to Mass. Gen. Laws ch. 44, sec. 53A, that the City Council approves the expenditure by the Department of the grant funds listed below for the purposes of such grant, subject to the approval of the Mayor, and the grant funds received shall be deposited with the City Treasurer and held as a separate account and may be expended for the purposes of the grant without further appropriation.

FY21 State Aid to Public Library Increase - No Match Required - \$9,831.72



REQUEST FOR GRANT SETUP

This form and the required attachments are required by the Office of the City Comptrollers before a Grant Fund and related accounts will be created in MUNIS. Please do not use this form for requesting a non-grant related account to be created – use the Request for New Account form instead. Please return this form and the required attachments to the Office of the City Comptrollers.

All fields are mandatory.

Date of Request 4/12/2021

Department Requesting Grant Setup Library

Department Phone # (Please include extension) 263-6828 x290

Name and Title of Person to Contact in Case of Questions Carol Leaders, Acting Bus Mgr

Was this Grant previously setup for a prior fiscal year? Y

If yes, please indicate your previous project number: 83821

If this is a new Grant, have you filled out the “Approval to apply for a grant” Form? (Y/N) If yes, please attach a copy of the Approved Form.

Grant Type:

State – Highway

Federal Pass-Through DOE– School

Federal Direct– School

Federal – City

State DOE– School

State Other – School

X State – City Massachusetts Board of Library Commissioners

Private/Other

Grant Name: MBLC FY’21 State Aid

Increase of \$9,831.72

Total Grant Amount Awarded: **\$384,357.72**

Is this a Reimbursable Grant? (Y/N) N

A Reimbursable Grant is defined as one that requires that you pay for expenses first and then you apply to the grantor for a reimbursement of the exact amount actually expended.

If it is a Reimbursable Grant, please enter Grantor contact information or the CID # if Grantor is already in the customer file:

Entity Name
Contact Person
Street Address
City, State, Zip Code
Telephone
Fax
E-Mail

Actual Award Date 2/4/2021

Board Approval Date

Start Date 2/4/2021

Expiration Date none

Renewal Action Date (optional)

If there are any Matching Funds:

Type
Percent
Amount

Comments re: Description/Purpose of Grant

Comments re: Conditions/Restrictions of Grant

If this is a Federal Grant, enter CFDA#:

If applicable enter the State ID # :

What is the required drawdown frequency?
(Ex: Monthly, Quarterly)

If payment is to be sent by Grantor as a Wire,
Please enter any wire reference/identification # that may be used (if known)

Please list all object codes needed for the grant.
(Attach additional sheets if additional orgs and roll-ups are needed):

Org Code: 28386105

Object Codes: 501000; 503000; 506000; 521015; 521020; 524030; 527010; 527030;
529100; 530105; 531010; 531020; 531200; 531740; 534100; 534200; 542300; 551300;
551400; 551700; 569200; 571100; 580500; 580600; 572100

Budget Roll-Up Codes: YES

I hereby attest that under the penalties of Chapter 656, I will adhere to all regulations in this grant agreement. I am responsible for timely and accurate reimbursements in the amounts listed above.

Molly Fogarty
Signature

4/12/2021
Date

Please attach the following documents:

- ☐ Signed Approval to Apply for a Grant Form
- ☐ Grant Award Letter
- ☐ City Council/Mayor Approval
- ☐ Any other relevant documentation

This Form and all relevant attachments will be scanned and attached in the Grant Maintenance module in MUNIS and can be viewed or printed at your convenience.

Mohamed, Hamediah

From: Fogarty, Lee <LFogarty@SpringfieldLibrary.org>
Sent: Wednesday, April 28, 2021 12:57 PM
To: Mohamed, Hamediah
Cc: Acobe, Melanie A.; Hackett, Lindsay B.; Leaders, Carol
Subject: FW: State Aid second/final payments

Hi Hamediah,

I am forwarding the email from the Massachusetts Board of Library Commissioners which provides the back-up that you need. There are no Award letters this year.

The link to the document that includes the Initial and Second Payments Combined includes the additional payment.

Please let me know if you have any questions.

Thank you.

Best, Molly

Molly Fogarty, Director
 Springfield City Library – All Yours, Just Ask
 220 State St.
 Springfield, MA 01103
 413-263-6828 ext. 290
lfogarty@springfieldlibrary.org

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www.facebook.com/springfieldcitylibrary
www.twitter.com/SpfldMassLib
www.springfieldlibrary.org

From: pubdir-announce-request@mbic.state.ma.us [mailto:pubdir-announce-request@mbic.state.ma.us] **On Behalf Of** Quinn, MaryRose (BLC)
Sent: Wednesday, April 7, 2021 10:40 AM
To: pubdir-announce@mbic.state.ma.us; stateaid@mbic.state.ma.us; trustees-announce@mbic.state.ma.us
Cc: Quinn, MaryRose (BLC)
Subject: [pubdir-announce] State Aid second/final payments

Please excuse the cross posting.

Good morning everyone,

Congratulations to all 347 municipalities awarded State Aid to Public Libraries this year, the highest number since 1961! The second/final State Aid award payments have been posted on our website at <https://mbic.state.ma.us/programs-and-support/state-aid-and-arls/awards.php>.

PLEASE NOTE: There will be no award letters sent this year. This will be the only notification you will receive regarding State Aid total payments for FY 2021. Please contact your municipal officials, (accounting, treasurer's office, etc.) as appropriate, to share the link to the awards and let them know that the funding will be transferred in the next week to ten days.

Links to the award payments are listed below. They include the initial award half payments to all participants (Feb/March), the second/final half payments (April), and the PDF that combines the two payments for the total for the year. We provided the three lists for those who need to track the funding separately. The awards are broken out on each document by Library Incentive Grant (LIG), Municipal Equalization Grant (MEG), and the Non-Resident Circulation offset [(NRC), \$0.20/transaction] and then totaled in the final column.

[Awards - Total Payment - Initial and Second Payments Combined \(PDF\)](#)

[Awards - Second Payment - April 2021 \(PDF\)](#)

[Awards - Initial Payment - February 2021 and March 2021 \(PDF\)](#)

Safe spending one and all!

Mary Rose

Mary Rose Quinn

Head of State Programs /Government Liaison
Massachusetts Board of Library Commissioners

maryrose.quinn@state.ma.us

617-725-1860 x220

1-800-952-7403 x220 (in state)

****We have moved – our new address is:**

90 Canal Street, Suite 500

Boston, MA 02114-2018

[2020 Census Resource Guide](#)

[COVID-19 Resources for Libraries](#)

mass.gov/mblc

Massachusetts Libraries

BOARD OF LIBRARY COMMISSIONERS

mass.gov/mbic

FY2021 State Aid to Public Libraries Certified Municipalities and Total Awards

Municipality	FY2018 Pop	Cert Date	LIG \$	MEG \$	NRC \$	Total Award \$
SHERBORN	4,341	2/4/21	4,011.41	1,132.96	422.84	5,567.21
SHIRLEY	7,649	2/4/21	7,068.24	6,593.09	1,722.41	15,383.74
SHREWSBURY	37,973	2/4/21	35,089.86	18,838.08	13,433.19	67,361.13
SHUTESBURY	1,774	2/4/21	2,310.19	1,136.18	659.53	4,105.90
SOMERSET	18,181	2/4/21	16,800.59	11,698.45	4,652.04	33,151.08
SOMERVILLE	81,562	2/4/21	75,369.33	34,897.08	3,454.77	113,721.18
SOUTH HADLEY	17,806	2/4/21	16,454.06	15,685.07	6,320.25	38,459.38
SOUTHAMPTON	6,196	3/4/21	5,725.56	4,067.82	2,227.67	12,021.05
SOUTHBOROUGH	10,169	2/4/21	9,396.91	3,187.23	2,688.67	15,272.81
SOUTHBRIDGE	16,931	2/4/21	15,645.50	21,460.52	1,691.56	38,797.58
SOUTHWICK	9,793	2/4/21	9,049.46	6,887.27	2,211.43	18,148.16
SPENCER	11,971	2/4/21	11,062.09	10,203.55	611.01	21,876.65
SPRINGFIELD	155,032	2/4/21	143,261.05	232,842.69	8,253.98	384,357.72
STERLING	8,190	2/4/21	7,568.17	4,737.06	2,737.18	15,042.41
STOCKBRIDGE	1,903	2/4/21	2,310.19	321.13	1,736.42	4,367.74
STONEHAM	22,729	3/4/21	21,003.28	10,181.53	1,783.31	32,968.12
STOUGHTON	28,950	2/4/21	26,751.94	16,613.43	6,546.18	49,911.55
STOW	7,214	2/4/21	6,666.27	3,122.21	978.64	10,767.12
STURBRIDGE	9,640	2/4/21	8,908.07	5,670.05	4,578.96	19,157.08
SUDBURY	19,627	2/4/21	18,136.80	6,391.86	9,042.41	33,571.07
SUNDERLAND	3,659	2/4/21	3,381.19	2,845.98	5,739.48	11,966.65
SUTTON	9,551	2/4/21	8,825.83	4,901.63	1,648.73	15,376.19
SWAMPSCOTT	15,227	2/4/21	14,070.88	6,147.40	8,837.18	29,055.46
SWANSEA	16,705	2/4/21	15,436.66	9,897.94	3,850.00	29,184.60
TAUNTON	57,296	2/4/21	52,945.75	49,107.43	2,695.98	104,749.16
TEMPLETON	8,153	2/4/21	7,533.98	8,252.47	250.70	16,037.15
TEWKSBURY	31,388	2/4/21	29,004.84	16,084.09	4,071.06	49,159.99
TISBURY	4,111	2/4/21	3,798.87	466.30	2,351.29	6,616.46
TOLLAND	509	2/4/21	2,310.19	107.09	11.16	2,428.44
TOPSFIELD	6,627	2/4/21	6,123.84	2,444.13	3,697.76	12,265.73
TOWNSEND	9,547	2/4/21	8,822.14	8,025.10	3,815.29	20,662.53
TRURO	1,999	2/4/21	2,310.19	138.29	1,582.55	4,031.03
TYNGSBOROUGH	12,418	2/4/21	11,475.15	7,290.33	2,150.12	20,915.60
TYRINGHAM	316	2/4/21	2,310.19	39.34	3.86	2,353.39
UPTON	8,012	2/4/21	7,403.68	4,205.73	765.49	12,374.90
UXBRIDGE	14,095	2/4/21	13,024.82	9,006.01	1,458.72	23,489.55
WAKEFIELD	27,135	2/4/21	25,074.75	11,490.58	11,986.65	48,551.98
WALES	1,898	2/4/21	2,310.19	1,681.01	61.51	4,052.71



City Council

TABLED

Meeting: 05/03/21 07:00 PM
Initiator: Thomas Moore
Sponsors: Mayor Domenic J. Sarno
DOC ID: 6136

16

Order Approving Amendments to the Towing Management Agreement and Lease Agreement with the Springfield Parking Authority (Mayor Sarno)

Please see attached

Please see attached

Order Approving Amendments to the Towing Management Agreement and Lease Agreement with the Springfield Parking Authority

CITY OF SPRINGFIELD

In the City Council April 5, 2021

WHEREAS, the City of Springfield (“City”) and the Springfield Parking Authority (“SPA”) previously entered into a Towing Management Agreement and a corresponding Lease Agreement (collectively “the Agreements”) for the SPA to operate and perform all Towing Management duties for the City of Springfield, utilizing City owned property on Chandler Street as an optional overflow lot; and

WHEREAS, the City and SPA now desire to amend the Agreements to extend said terms until November 30, 2021, and to revise the rental amount set forth in the Lease; and

NOW THEREFORE, BE IT ORDERED, that the City Council of the City of Springfield with the approval of the Mayor hereby approves and authorizes the execution of amendments to the Towing Management Agreement and Lease Agreement between the City of Springfield and the Springfield Parking Authority for the purposes set forth herein, in substantially the same form as the attached amendment agreements.

DRAFT**CITY CONTRACT # 20100069****3rd AMENDMENT TO TOWING MANAGEMENT AGREEMENT**

This 3rd Amendment Agreement to the existing Towing Management Agreement is made effective as of the 1st day of July 2019, by and between the CITY OF SPRINGFIELD, a Massachusetts Municipal Corporation with a usual address of 36 Court Street, Springfield Massachusetts, acting by and through its Parking Clerks and Mayor, (hereinafter the “City”), and the SPRINGFIELD PARKING AUTHORITY, a body politic and corporate and a political subdivision of the Commonwealth of Massachusetts, as set out in Chapter 674 of the Acts of 1981, as it may be amended, with a principle place of business at 150 Bridge Street, Springfield, Massachusetts 01103 (hereinafter the “SPA”); the City and the SPA shall be collectively known herein as “the Parties”,

WHEREAS, on June 30th, 2009, the Parties entered into a Towing Management Agreement, City Contract No. 20100069 (hereinafter the “Contract” or the “Agreement”) whereby the City agreed to grant to the SPA the right to operate and manage the City’s towing services under the terms of the Contract; and

WHEREAS, the Parties wish to memorialize in this 3rd Amendment Agreement the revised terms and conditions of the Contract, which addresses issues that are of mutual interest and concern to the Parties and extends the term of the Agreement; and

NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Parties intending to be legally bound hereby agree as follows, where all terms and conditions of the original Contract agreement named herein remain unchanged with the exception of the following items:

1 ARTICLE 2 TERM

Section 2.1 shall be deleted in its entirety and replaced with the following language:

“The initial term of this Agreement shall begin upon the execution of this Agreement by all parties. The Services commencement date shall be the date on which the contract between the SPA and its private vendor begins. The Agreement shall continue in effect for five (5) years from the Services commencement date, subject to the termination provisions herein. The City reserves the right at its option to renew this Agreement for one (1) additional seven and a half (7.5) year period. The City and the SPA agree to meet at least 90 days prior to the end of the initial 5-years contract term to discuss issues of mutual interest and concern which may need to be addressed in an amendment to this Agreement. If the City does not wish to exercise its option to renew this Agreement for the extension period, the City agrees to give written notice of such intention to the SPA at least 60 days prior to the end of the initial contract term.”

Nothing herein contained in any manner whatsoever shall alter, amend, modify, or change any other terms or conditions of the above-referenced Contract except as to the Amendments described above, nor shall any of the rights of the City or the SPA be specifically prejudiced by reason of this Amendment; all rights of the City and the SPA shall be and shall remain in full force as though the Amendments had been specified in the original Contract.

IN WITNESS WHEREOF, the parties hereto have caused this Amendment to be signed, sealed and delivered by their duly authorized officers or representatives, respectively.

SPRINGFIELD PARKING AUTHORITY

CITY OF SPRINGFIELD

By: _____

Name:

Title: Chairperson

Date:

Name:

Its: Police Commissioner

Date:

Approved as to Appropriation

Name:

Title: Chief Procurement Officer

Date:

Approved as to Appropriation

Approved:

 Name:
 Title: City of Springfield Comptroller
 Date:

 Name:
 Title: Finance Department
 Date:

Approved as to Form:

 Name:
 Title: Assistant City Solicitor
 Date:

APPROVED

 Domenic J. Sarno, Mayor

Attachment: Order Approving SPA Towing Amendments (6136 : Approving Amendments to SPA Agreements)

DRAFT**CITY CONTRACT # 20100886****FIRST AMENDMENT TO LEASE AGREEMENT**

This First Amendment Agreement to the existing Lease Agreement shall be dated and made effective as of the 1st day of December 2017, by and between the CITY OF SPRINGFIELD, a Massachusetts Municipal Corporation with a usual address of 36 Court Street, Springfield Massachusetts, acting by and through its Parking Clerks and Mayor, (hereinafter the “City”), and the SPRINGFIELD PARKING AUTHORITY, a body politic and corporate and a political subdivision of the Commonwealth of Massachusetts, as set out in Chapter 674 of the Acts of 1981, as it may be amended, with a principle place of business at 150 Bridge Street, Springfield, Massachusetts 01103 (hereinafter the “SPA”); the City and the SPA shall be collectively known herein as “the Parties”,

WHEREAS, on March 1st, 2010, the Parties entered into a Lease Agreement, City Contract No. 20100886 (hereinafter the “Lease” or the “Agreement”) whereby the City agreed to grant to the SPA the right to occupy, operate and manage the City’s overflow towing storage lot, known as the Chandler Street lot (hereinafter the “Property”) in furtherance of its services to the City under an ongoing Towing Management Agreement between the Parties; and

WHEREAS, the Parties wish to memorialize in this Amendment Agreement the revised terms and conditions of the Lease, which formally extends the term of the Agreement and revises the rental amounts due thereunder as a result of the towing vendor offering a reduced rental rate for the Property during the most recent procurement for towing services performed by the SPA in accordance with all applicable laws, rules and regulations; and

NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Parties intending to be legally bound hereby agree as follows, where all terms and conditions of the original Lease agreement named herein remain unchanged with the exception of the following items:

1. ARTICLE 2 TERM

Article 2 shall be deleted in its entirety and replaced with the following language:

“This Agreement shall commence on the date on which the contract between the SPA and the Vendor begins, which is expected to occur in February, 2010. This Agreement shall continue in effect until November 30, 2021, or when terminated by one of the Parties in accordance with the terms hereunder, whichever is earlier.”

2. ARTICLE 4 RENT

Article 4 shall be deleted in its entirety and replaced with the following language:

“During the term of this Agreement from the time of execution of the Lease until October of 2017, the SPA shall pay monthly rent in the amount of Four Thousand Two Hundred dollars (\$4,200.00) to the City on the 5th day of each month of the Lease. During the term of this Agreement from October 2017 until termination of the Lease, the SPA shall pay monthly rent in the amount of Two Thousand Two Hundred dollars (\$2,200.00) to the City.”

Nothing herein contained in any manner whatsoever shall alter, amend, modify, or change any other terms or conditions of the above-referenced Lease Agreement except as to the Amendments described above, nor shall any of the rights of the City or the SPA be specifically prejudiced by reason of this Amendment; all rights of the City and the SPA shall be and shall remain in full force as though the Amendments had been specified in the original Lease Agreement.

IN WITNESS WHEREOF, the parties hereto have caused this Amendment to be signed, sealed and delivered by their duly authorized officers or representatives, respectively.

SPRINGFIELD PARKING AUTHORITY

CITY OF SPRINGFIELD

By: _____

Name:

Title: Chairperson

Date:

Name:

Its: Treasurer/Collector and Tax Title Custodian

Date:

Approved

N/A

Name:

Title: Chief Procurement Officer

Date:

Approved as to Appropriation

Approved:

Name:
Title: City Comptroller
Date:

Name:
Title: Finance Department
Date:

Approved as to Form:

Name:
Title: Assistant City Solicitor
Date:

APPROVED

Domenic J. Sarno, Mayor



City Council

SCHEDULED

Meeting: 05/03/21 07:00 PM
Initiator: Melvyn Altman
Sponsors: Mayor Domenic J. Sarno
DOC ID: 6176

17

Order Authorizing Mayor to Execute Quitclaim Deed for Transfer of Title of Six (6) Foreclosed Tax Title Parcels to the Springfield Conservation Commission (Mayor Sarno)

WHEREAS, the City of Springfield acquired title to six (6) parcels of vacant undeveloped land in Springfield, Massachusetts through tax title foreclosure proceedings in Land Court known as:

1. ES Larchmont St., Lots 173-174-175-176 (Parcel-ID #07525-0022).
2. ES Lois St., Lot 107 (Parcel-ID #07870-0052).
3. ES Newfield Rd., Lots 439-440 (Parcel-ID #08995-0051).
4. NS Winterset Dr., Lot 16 (Parcel-ID #12397-0155).
5. NS Winterset Dr., Lot 15 (Parcel-ID #12397-0160).
6. NS Winterset Dr., Lot 14A (Parcel-ID #12397-0165).

AND WHEREAS, said parcels are classified as saleable land and are under the custody and control of the Tax Title Custodian; and

WHEREAS, the Tax Title Custodian determined that said parcels are not needed for general municipal purposes and are suitable for conservation purposes since they are forested and abut current conservation land; and

WHEREAS, the Conservation Commission of the City of Springfield is interested in acquiring title to said parcels for use as conservation land and open space; and voted at a meeting held on July 7, 2020 to accept a quitclaim deed from the City of Springfield transferring title to same.

NOW THEREFORE BE IT ORDERED, that the Mayor be and is hereby authorized in the name of and on behalf of the City of Springfield to execute and deliver a quitclaim deed for the transfer of title to the aforementioned six (6) parcels of vacant land to the Conservation Commission of the City of Springfield for nominal consideration of One Dollar (\$1.00).



City Council

SCHEDULED

Meeting: 05/03/21 07:00 PM
Initiator: Tasheena Davis
Sponsors: At Large Councilor Hurst, Vice President Whitfield
DOC ID: 6183

18

Order for Rule 52 Request-Opinion from Finance Dept. (At Large Councilor Hurst, Vice President Whitfield)

Order Requesting an Opinion and Response from the City of Springfield Finance Department under Rule 52 of the Rules of the Springfield City Council 2021

WHEREAS, the Springfield City Council desires to invoke its authority under Rule 52 of the Rules of the Springfield City Council 2021, to obtain a written opinion and response from the City of Springfield's Finance Department, as to the following:

- a. the amount of City funds that have been expended to date on the current civil litigation involving the City Council and the City, relative to the existing Police Commission Ordinance; and
- b. the amount of City resources that have been expended to date on the current civil litigation involving the City Council and the City, relative to the existing Police Commission Ordinance, including but not limited to a breakdown of any legal fees incurred and City staff time utilized, by Department; and
- c. the amount of money allocated for the City's appeal of the judgement of the Superior Court in the current litigation involving the City Council and the City, relative to the existing Police Commission Ordinance; and

WHEREAS, NOW THEREFORE, BE IT ORDERED, that the City Council of the City of Springfield in accordance with Rule 52 of the Rules of the Springfield City Council 2021, hereby makes a formal request for a written opinion and response from the City of Springfield's Finance Department, as to the following:

- a. the amount of City funds that have been expended to date on the current civil litigation involving the City Council and the City, relative to the existing Police Commission Ordinance; and

- b. the amount of City resources that have been expended to date on the current civil litigation involving the City Council and the City, relative to the existing Police Commission Ordinance, including but not limited to a breakdown of any legal fees incurred and City staff time utilized, by Department; and
- c. the amount of money allocated for the City's appeal of the judgement of the Superior Court in the current litigation involving the City Council and the City, relative to the existing Police Commission Ordinance.

Said response shall be provided by the Finance Department to the City Council within seven (7) days of this request, in accordance with Rule 52 of the Rules of the Springfield City Council 2021.



City Council
36 Court Street
Springfield, MA 01103

Meeting: 05/03/21 07:00 PM
Department: City Council
Category: General
Prepared By: Kelley Mickiewicz
Initiator: Kelley Mickiewicz
Sponsors: At Large Councilor Hurst, Vice President Whitfield
DOC ID: 6182

SCHEDULED

ORDINANCE (ID # 6182)

Amended City Ordinance Chapter 73 Sec 40 Paid Legal Holidays

Be it ordained by the City Council of the City of Springfield, in session assembled, that the Code of Ordinances of the City of Springfield, is hereby amended by eliminating the existing Chapter 73 Section 40 A of Article VI in its entirety, and replacing it with the following:

Chapter 73

ARTICLE VI Holidays, Other Types of Leave

§ 73-40 Paid Legal Holidays

A. All City employees, except building tradesmen in any departments whose rate of pay is determined according to the wages being paid to non-municipal union building tradesmen in private industry in the City and members of the Police and Fire Departments for whom provision is made by other laws, shall be entitled to a holiday with pay on each of the 11 legal holidays enumerated in this section.

New Year's Day
Martin Luther King's Birthday
Washington's Birthday
Patriots' Day
Memorial Day
Juneteenth Independence Day
Independence Day
Labor Day
Columbus Day
Veterans' Day
Thanksgiving Day
Christmas Day

Approved as to Form

Associate City Solicitor



City Council
36 Court Street
Springfield, MA 01103

Meeting: 05/03/21 07:00 PM
Department: City Clerk
Category: General
Prepared By: Tasheena Davis
Initiator: Tasheena Davis
DOC ID: 6109

TABLED

s: Davila, Williams, Lederman, Hurst, Walsh, Brown, Edwards, Fenton, Ramos, Curran, Allen, Whitfield
RESOLUTION (ID # 6109)

Officer Ruben Borrero

CITY OF SPRINGFIELD

March 2021

WHEREAS, the City Council is pleased to honor and recognize an outstanding member of the Springfield Police Department upon his retirement, and

WHEREAS, Officer Ruben Borrero served the City of Springfield as a police officer for 44 years and 46 years including his time as a Cadet, and

WHEREAS, Officer Borrero has been recognized for being the first Puerto Rican police officer in Springfield, and

WHEREAS, Officer Borrero served the City of Springfield and the Police Department in the following divisions; Cadet, Academy, Squad C Uniform, Squad A Uniform, Park Special Detail, Community Relations, Squad A DB House B, Squad A Detective Bureau, Squad A and the Photo Lab, and

WHEREAS, Officer Borrero's son and brother followed in his footsteps and entered into law enforcement, and

WHEREAS, the City of Springfield is thankful for Officer Borrero's dedication and commitment to his chosen career as a Springfield Police Officer, and

NOW, THEREFORE BE IT PROCLAIMED, that the Springfield City Council hereby recognizes, honors, commends Springfield Police Officer Ruben Borrero for his many years of hard work and bravery and wishes him health and happiness in his well- deserved retirement.

A Proclamation Sponsored on
March 2021 in Honor of
Officer Ruben Burrero..

ATTEST:

Tasheena Davis, Esq.

City Clerk

Sponsored by City Councilors Victor Davila, Marcus Williams, President and All Councilors.

HISTORY:

04/05/21 City Council

CONTINUE

Next: 05/03/21

Councilor Davila stated that Officer Borrero is not present and asked the resolution be continued, seconded by Councilor Whitfield. All being

CITY OF SPRINGFIELD

March 2021

WHEREAS, the City Council is pleased to honor and recognize an outstanding member of the Springfield Police Department upon his retirement, and

WHEREAS, Officer Ruben Borrero served the City of Springfield as a police officer for 44 years and 46 years including his time as a Cadet, and

WHEREAS, Officer Borrero has been recognized for being the first Puerto Rican police officer in Springfield, and

WHEREAS, Officer Borrero served the City of Springfield and the Police Department in the following divisions; Cadet, Academy, Squad C Uniform, Squad A Uniform, Park Special Detail, Community Relations, Squad A DB House B, Squad A Detective Bureau, Squad A and the Photo Lab, and

WHEREAS, Officer Borrero's son and brother followed in his footsteps and entered into law enforcement, and

WHEREAS, the City of Springfield is thankful for Officer Borrero's dedication and commitment to his chosen career as a Springfield Police Officer, and

NOW, THEREFORE BE IT PROCLAIMED, that the Springfield City Council hereby recognizes, honors, commends Springfield Police Officer Ruben Borrero for his many years of hard work and bravery and wishes him health and happiness in his well- deserved retirement.

A Proclamation Sponsored on
March 2021 in Honor of
Officer Ruben Borrero..

ATTEST:

Tasheena Davis, Esq.
City Clerk

Sponsored by City Councilors Victor Davila, Marcus Williams, President and All Councilors.

Attachment: Resolution-Officer Ruben Borrero VD-MW (6109 : Officer Ruben Borrero)



City Council
36 Court Street
Springfield, MA 01103

Meeting: 05/03/21 07:00 PM
Department: City Clerk
Category: General
Prepared By: Tasheena Davis
Initiator: Tasheena Davis
Sponsors:
DOC ID: 6150

TABLED

ORDINANCE (ID # 6150)

Gunn Block Local Historic District-477 State Street

AN ORDINANCE AMENDING THE REVISED ORDINANCES OF THE CITY OF SPRINGFIELD, 1986, AS AMENDED BY CHAPTER 49 ENTITLED "HISTORIC DISTRICTS"

Be it ordained by the City Council of the City of Springfield, as follows:

Chapter 49, Article II of the Revised Ordinances of the City of Springfield, as amended, entitled "Historic Districts" be amended by the addition of the following section:

Subsection "49-24":

49-24 Gunn Block Local Historic District.

A. There is further established under the provisions of and in accordance with the Historic Districts Act, so-called, as mentioned in this chapter, the Gunn Block Local Historic District as shown on the map labeled Exhibit 27-2R, entitled "Gunn Block Local Historic District"; said map to be considered part of this chapter.

B. Exemption from controls:

- 1) Temporary structures or signs, subject to such conditions as to duration of use, location, lighting, removal and similar matters as the Commission may reasonably specify.
- 2) Terraces, walks, driveways, and sidewalks, provided that any such structure is substantially at grade level.
- 3) The reconstruction, substantially similar in exterior design, of a building, structure or exterior architectural feature damaged or destroyed by fire, storm or other disaster, provided such reconstruction is begun within one year thereafter and carried forward with due diligence.

HISTORY:

03/15/21 City Council

LAY ONTABLE

Next: 04/05/21

With no petitioner present, Councilor Whitfield made a motion to lay the item on the table, seconded by Councilor Lederman. All being in favor, the motion passed.

04/05/21 City Council

FIRST STEP

This item was on for first step.

Chris Russell of Develop Springfield addressed the Council. He explained the BID has been managing Develop Springfield for two years. It is the oldest business site in the City being around for 190 years. It is on the National Register of Historic Buildings.

Councilor Allen made a motion to pass first step, seconded by Councilor Lederman. All being in favor, the motion passed unanimously.



SPRINGFIELD PRESERVATION TRUST

incorporated 1972

February 25, 2021

Springfield Historical Commission
70 Tapley St. 01104
Springfield MA 01103

Dear Springfield Historical Commission:

The Springfield Preservation Trust Board of Directors has voted to support the creation of the Gunn Block Local Historic District.

The property at 477 State Street, historically known as Gunn Block was built circa 1830. Originally this building was Elisha Gunn's store selling coffee, rum, molasses, sugar, and spices. This three-story commercial building made of brick and mortar is now stabilized. This building has a pitched roof, and is seven bays long and three bays deep. The ground floor has been altered by previous store fronts but the upper stories remain intact. Previously a semicircular window was placed within the pediment and was partially enclosed with wood. Several windows and a door on the eastern facade were bricked in. This building is one of the oldest existing commercial buildings in Springfield. Currently this building is located in the Six Corners neighborhood. This building is on the Most Endangered list for Springfield Preservation Trust and the Most Endangered Historic Resource Archive on Preservation Massachusetts.

DevelopSpringfield, a non-profit, has been restoring historic buildings and stimulating the Springfield economy since 2008. This local historic district will help preserve the building for future city residents.

Thank you for your consideration.

Derek Strahan
President



Maple High Six Corners Neighborhood Council, Inc.

74 Walnut Street, Suite #B109

Springfield MA 01105

736-4493, maplehighsixcorners@yahoo.com

President: Melvin Edwards, 348-8036, melvinspeaks@msn.com

Vice President: Raymon Ray, 617-596-2604, rayland500@yahoo.com

Secretary: Linda Bartlett, 519-3936, vze4f2rh@comcast.net

March 3, 2021

Springfield Historical Commission
Office of Planning & Development
70 Tapley Street
Springfield MA 01104

Re: Proposed Establishment Gunn Block Local Historic District, 473-477 State Street

To Springfield Historical Commission:

The Maple High Six Corners Neighborhood Council is in full support of the creation of a Gunn Block Local Historic District which will help ensure the preservation of the Gunn Building in our neighborhood. We value the many historic properties in our neighborhood and want very much to see this building restored.

The Gunn Block is an important landmark on the State Street corridor and is the oldest remaining commercial building in the city. Its preservation is vital as an enhancement to the Springfield Armory National Historic Site located across State Street. Without the creation of the Gunn Local Historic District, needed funding may be more difficult to obtain, putting its future in jeopardy.

We urge the Springfield Historical Commission to approve this proposal and send it on to the City Council. Our neighborhood is grateful for the continued work of SHC and thank you for your consideration of this matter.

Sincerely yours,

Linda Bartlett

Linda Bartlett, Secretary
On Behalf of MHSCNC

Attachment: MHSCNCLetterGunnBlockLHD (6150 : Gunn Block Local Historic District-477 State Street)



City Council
36 Court Street
Springfield, MA 01103

SCHEDULED

ORDINANCE (ID # 6139)

Meeting: 05/03/21 07:00 PM

Department: Law

Category: Local Law

Prepared By: Patrick Long

Initiator: Thomas Moore

Sponsors: At-Large Councilor Jesse Lederman

DOC ID: 6139

Amending Chapter 67 by Adding New Article XVIII

PLEASE SEE ATTACHED

PLEASE SEE ATTACHED

HISTORY:

04/05/21 City Council

FIRST STEP

Councilor Lederman addressed the Council. He explained that Poet Laureate was a position presented by former Councilor Rooke. He stated that Magdalena Gomez is the current Poet Laureate of the City and the ordinance would seek to create a youth poet laureate position that is chosen by the Mayor and the current Poet Laureate.

Councilor Edwards made a motion to take first step, seconded by Councilor Gomez. All being in favor the motion passed unanimously.

Be it ordained by the City Council of the City of Springfield, in session assembled, that the Code of Ordinances of the City of Springfield, is hereby amended by inserting the following new Article XVIII §§ 67-97, 67-98, 67-99 within Chapter 67:

Chapter 67

Article XVIII Youth Poet Laureate

§ 67-97 **Designation.**

The City shall designate a poet as the official Youth Poet Laureate of the City. The Youth Poet Laureate shall be designated by the Mayor in consultation with the current and past Poet Laureates of the City of Springfield, and shall be confirmed by the City Council.

§ 67-98 **Responsibilities; compensation.**

The responsibilities of the Youth Poet Laureate may include, but not be limited to, providing public poetry readings, encouraging poetry appreciation within the City, and composing and publishing poems. The Youth Poet Laureate shall be an honorary title.

§ 67-99 **Residency; Term; Age Requirement**

The Youth Poet Laureate shall be a domiciled resident of the City and shall serve a two-year term. The Youth Poet Laureate shall be no more than 21 years of age at the time of designation.

Approved as to Form

Associate City Solicitor



City Council
36 Court Street
Springfield, MA 01103

Meeting: 05/03/21 07:00 PM
Department: Law
Category: Local Law
Prepared By: Patrick Long
Initiator: Thomas Moore
Sponsors: Lederman, Ramos, Edwards, Williams, Brown
DOC ID: 6138

SCHEDULED

ORDINANCE (ID # 6138)

Amending Chapter 82 Adding New Article VI

PLEASE SEE ATTACHED

PLEASE SEE ATTACHED

HISTORY:

04/05/21 City Council

FIRST STEP

Councilor Lederman addressed the Council proposed by Councilor Ramos, Edwards and Williams adding to the TIF and HDIP ordinance. The language being added is to make certain no wage theft is by the contractors selected. Prevailing wage and overtime must be paid and this ensures that all municipal contracts ensure proper pay. Testimony from Carpenters 366 showed support for the amendment.

Councilor Ramos addressed the Council. He explained this began many years ago and has been years in the making. This is a very important issue and many vendors have committed wage theft and were awarded projects within the City.

Councilor Edwards explained this is about fairness and he is in full support.

Councilor Davila asked to be added as a co-sponsor.

Councilor Lederman made a motion to pass first step, seconded by Councilor Edwards. All being in favor, first step passed unanimously.

Be it ordained by the City Council of the City of Springfield, in session assembled, that the Code of Ordinances of the City of Springfield, is hereby amended by inserting the following new Article VI within Chapter 82:

Chapter 82
Article VI: WAGE THEFT ORDINANCE

§82-54 Definitions

"City resident" shall mean any person for whom the principal place of residence is within the City of Springfield during the entirety of time the person works on a Public Construction Project within the City of Springfield. Proof of such residence may include, but is not limited to, the following: a valid Massachusetts Driver's License or Massachusetts Identification Card, utility bills, proof of voter registration, or such other proof acceptable to the City.

§82-55 Municipal Construction Contracts

Whenever the City of Springfield is procuring construction services subject to the provisions of M.G.L. Chapter 149, Chapter 149A or Chapter 30, §39M, the following shall be incorporated into the procurement documents and made part of the specifications and associated contracts. Any person, company or corporation shall acknowledge, in writing, receipt of said requirements with their bid or proposal.

- A. All bidders or proposers, contractors, and subcontractors and trade contractors, including subcontractors that are not subject to M.G.L. Chapter 149, §44F, (the "contractor") under the bidder for projects subject to M.G.L. Chapter 149, §44A(2), M.G.L. Chapter 30, §39M and, proposers under M.G.L. c Chapter 149A, shall as a condition for bidding or subcontracting verify under oath and in writing at the time of bidding or submittal in response to a Request for Proposal or in any event prior to entering into a contract or subcontract at any tier, that they comply with the following conditions for bidding, contracting or subcontracting and, for the duration of the project, shall comply with the following requirements and obligations:
 1. Contractors shall not have been debarred or suspended from performing construction work by

any federal, state or local government agency or authority in the past five (5) years.

2. Contractors shall not have been found within the past five years by a court or governmental agency in violation of any law relating to providing workers compensation insurance coverage, misclassification of employees as independent contractors, payment of employer payroll taxes, employee income tax withholding, wage and hour laws, earned sick time, prompt payment laws, or prevailing wage laws.
3. Contractors shall maintain appropriate industrial accident insurance sufficient to provide coverage for all the employees on the project in accordance with M.G.L. Chapter 152 and provide documentary proof of such coverage included with the contractor's submitted bid to the City of Springfield Office of Procurement, to be maintained as a public record.
4. In accordance with all applicable federal, state and local laws, rules, regulations and ordinances, contractors shall properly classify employees as employees rather than independent contractors and treat them accordingly for purposes of prevailing wages and overtime, workers' compensation insurance coverage, unemployment taxes, social security taxes and state and federal income tax withholding. (M.G.L. Chapter 149, §148B on employee classification).
5. Contractors shall comply with M.G.L. Chapter 151, §1A and M.G.L. Chapter 149, § 148 with respect to the payment of wages;
6. Contractors must make arrangements to ensure that each employee of every contractor and subcontractor of any tier entering or leaving the project individually completes the appropriate entries in a daily sign-in/out log. The sign in/out log shall include: the location of the project; current date; printed employee name; signed employee name; name of employee's employer and the time of each entry or exiting. The log shall contain a prominent notice that employees are entitled under state law to

receive the prevailing wage rate for their work on the project. Such sign-in/out logs shall be provided to the City of Springfield Office of Procurement and the City of Springfield's Public Construction Monitoring Committee on a weekly basis with the certified payrolls and upon request shall be a public record.

7. Contractors, prior to bidding or, if not subject to bidding requirements, prior to performing any work on the project, shall sign under oath and provide to the City of Springfield Office of Procurement, and the City of Springfield's Public Construction Monitoring Committee a certification that they are not debarred or otherwise prevented from bidding for or performing work on a public project in the Commonwealth of Massachusetts or in the City of Springfield.
 8. Contractors must be in compliance with the health and hospitalization requirements of the Massachusetts Health Care Reform law established by Chapter 58 of the Acts of 2006, as amended, and regulations promulgated under that statute by the Commonwealth Health Insurance Connector Authority.
- B. A proposal or bid submitted by any general bidder or by any trade contractor or subcontractor under the general bidder or proposer that does not comply with any of the foregoing conditions for bidding shall be rejected, and no subcontract for work outside the scope of M.G.L. Chapter 149, §44F shall be awarded to a subcontractor of any tier that does not comply with the foregoing conditions.
- C. All bidders or proposers and all trade contractors and subcontractors under the bidder or proposer who are awarded or who otherwise obtain contracts on projects subject to M.G.L. c.149, §44A(2), c 149A, or c.30, §39M shall comply with each of the obligations set forth in paragraph A above for the entire duration of their work on the project, and an officer of each bidder or subcontractor under the bidder shall certify under oath and in writing on a weekly basis that they are in compliance with such obligations.

- D. Any proposer, bidder, trade contractor or subcontractor under the bidder or proposer that fails to comply with any one of obligations set forth in Subsection A above for any period of time shall be, at the sole discretion of the City of Springfield, subject to one or more of the following sanctions: (1) cessation of work on the project until compliance is obtained; (2) withholding of payment due under any contract or subcontract until compliance is obtained; (3) permanent removal from any further work on the project; (4) liquidated damages payable to the City of Springfield in the amount of 5% of the dollar value of the contract.
- E. In addition to the sanctions outlined in Subsection D above, a proposer, general bidder or contractor shall be equally liable for the violations of its subcontractor with the exception of violations arising from work performed pursuant to subcontracts that are subject to M.G.L. c.149, §44F. Any contractor or subcontractor that has been determined by the City of Springfield Office of Procurement or by any court or agency to have violated any of the obligations set forth in Subsections A and C above shall be barred from performing any work on any future projects for six (6) months for a first violation, three (3) years for a second violation and permanently for a third violation.

§82-56 Severability

If any provision of this Ordinance, or the application of such provision to any person or circumstances, shall be enjoined or held to be invalid, the remaining provisions of this Ordinance, or the application of such provisions to persons or circumstances, other than that which is enjoined or held invalid shall be not affected thereby.

Approved as to Form

Associate City Solicitor

Sponsors: Lederman, Ramos, Edwards, Williams



City Council
36 Court Street
Springfield, MA 01103

Meeting: 05/03/21 07:00 PM
Department: Law
Category: General
Prepared By: Patrick Long
Initiator: Thomas Moore
Sponsors: Ward 2 Councilor Fenton, Ward 6 Councilor Davila
DOC ID: 6140

TABLED

SPECIAL ACT (ID # 6140)

An Act Relative to the Filling of Vacancies in the Offices of the City Council in the City of Springfield

PLEASE SEE ATTACHED

PLEASE SEE ATTACHED

HISTORY:

04/05/21 City Council
Next: 05/03/21

REFERRED TO COMMITTEE

Councilor Davila stated that the aim of the act is to give the power back to the people in making decisions about public office. Highlights include it applies to ward seats, the City Clerk notifies the Election Commissioner and if there are 110 days or more, a special election is held. The special act will take effect immediately.

Councilor Ramos stated his abstention.

Councilor Fenton highlighted that he drafted this eight years ago and has been passed both times. The General Court must pass this and the goal is to have this pass.

Councilor Fenton made a motion to committee, seconded by Councilor Allen. All being in favor the motion passed unanimously.

The Commonwealth of Massachusetts

In the Year Two Thousand Twenty One

AN ACT RELATIVE TO THE FILLING OF VACANCIES IN THE OFFICES OF THE CITY COUNCIL IN THE CITY OF SPRINGFIELD

*Be it enacted by the Senate and House of Representatives in General Court assembled,
and by the authority of the same, as follows:*

SECTION 1. Notwithstanding the provisions of section fifty A of chapter forty-three of the General Laws or any other general or special law to the contrary, if a vacancy occurs on the city council of the city of Springfield for any cause during the term of office of a city council member who was elected as a ward representative, the city clerk shall forthwith, within fifteen (15) days, notify the city council and the board of election commissioners and, if there are more than two hundred and ten (210) days prior to the expiration of a term of office, shall issue an order to said election commission to hold a special preliminary election, on a Tuesday, not less than sixty-two (62) and not more than seventy-six (76) days after the issuance of such an order, and a special election, on a Tuesday, not more than twenty-eight (28) days after said preliminary election. If there are less than two hundred and ten (210) days before the expiration of the term of the vacated office, the seat in question shall remain vacant until such time as it has been filled by general election.

SECTION 2. If the vacancy described in Section 1 above shall occur less than two hundred and ten (210) days prior to the expiration of the term of that seat, but at least ten

(10) days before the regularly scheduled general election to fill that seat, the candidates in that general election from the effected ward shall be notified by the Election Commission of the vacancy.

SECTION 3. Special elections shall be conducted consistent with the Charter of the City of Springfield. If the number of candidates, certified by the elections office, is less than double the number plus one of the vacant seats, then the Board of Election Commissioners shall cancel the preliminary election.

SECTION 4. The provisions of said act shall take effect immediately upon passage.

*To the Honorable Senate and House of Representatives of the Commonwealth of
Massachusetts In the General Court Assembled.*

The undersigned, Domenic J. Sarno, Mayor of the City of Springfield, in the name and on behalf of said City, and in the pursuance of an order, a duly attested copy of which is hereto annexed, petition the General Court for legislation entitled “**AN ACT
RELATIVE TO THE FILLING OF VACANCIES IN THE OFFICES OF THE
CITY COUNCIL IN THE CITY OF SPRINGFIELD,**” in substantially the same form as a draft Act attached hereto.

Respectfully submitted,

Domenic J. Sarno, Mayor
City of Springfield
36 Court Street
Springfield, MA 01103

CITY OF SPRINGFIELD

In the City Council April 5, 2021

ORDERED, that the mayor be, and hereby is authorized on behalf of the City of Springfield, to take any and all steps necessary to secure the passage by the General Court of the special legislation entitled “**AN ACT RELATIVE TO THE FILLING OF VACANCIES IN THE OFFICES OF THE CITY COUNCIL IN THE CITY OF SPRINGFIELD**,” in substantially the same form as a draft Act attached hereto, except for clerical or editorial errors.

INTER**OFFICE**

MEMO

To: Tasheena Davis, Esquire
City Clerk

From: Thomas Moore, Esquire
Associate City Solicitor

Subject: Special Act - **AN ACT RELATIVE TO THE FILLING OF VACANCIES IN THE OFFICES OF THE CITY COUNCIL IN THE CITY OF SPRINGFIELD**

Date: March 31, 2021

In accordance with Rules and Orders of the Springfield City Council, 2021, as amended, the City Solicitor on behalf of the sponsors (City Councilors Michael Fenton and Victor Davila) provides this report regarding the above Special Act ("Act") a copy is attached hereto. If the Act is approved by the City Council and signed by the Mayor, the Act would be sent the Massachusetts General Court for passage. If passed by the General Court the Governor must sign the Act, and the act shall take effect upon that execution.

The Act provides that Notwithstanding the provisions of section fifty A of chapter forty-three of the General Laws or any other general or special law to the contrary, if a vacancy occurs on the city council of the city of Springfield for any cause during the term of office of a city council member who was elected as a ward representative, the city clerk shall forthwith, within fifteen (15) days, notify the city council and the board of election commissioners and, if there are more than two hundred and ten (210) days prior to the expiration of a term of office, shall issue an order to said election commission to hold a special preliminary election, on a Tuesday, not less than sixty-two (62) and not more than seventy-six (76) days after the issuance of such an order, and a special election, on a Tuesday, not more than twenty-eight (28) days after said preliminary election. If there are less than two hundred and ten (210) days before the expiration of the term of the vacated office, the seat in question shall remain vacant until such time as it has been filled by general election.

The Act further provides that if the vacancy described in Section 1 above shall occur less than two hundred and ten (210) days prior to the expiration of the term of that seat, but at least ten (10) days before the regularly scheduled general election to fill that seat, the candidates in that general election from the effected ward shall be notified by the Election Commission of the vacancy.

The Act further provides that special elections shall be conducted consistent with the Charter of the City of Springfield. If the number of candidates, certified by the elections office, is less than double the number plus one of the vacant seats, then the Board of Election Commissioners shall

cancel the preliminary election.

The provisions of said act shall take effect immediately upon passage.

It is the recommendation of City Councilors Michael Fenton and Victor Davila that this Act should be passed by the City Council. If you have any questions regarding this report, please feel free to contact me or the sponsors.



City Council
36 Court Street
Springfield, MA 01103

Meeting: 05/03/21 07:00 PM

Department: City Council

Category: General

Prepared By: Susan Kacoyannakis

Initiator: Susan Kacoyannakis

Sponsors: Ward 2 Councilor Michael A. Fenton

DOC ID: 6061

TABLED

ORDINANCE (ID # 6061)

Amending Chapter 385 by Inserting Article XI Speed Hump Petitions

Be it ordained by the City Council of the City of Springfield, in session assembled, that the Code of Ordinances of the City of Springfield, is hereby amended by inserting the following new Article XI within Chapter 385:

Chapter 385

ARTICLE XI Speed Hump Petitions

§385-53. Speed Hump Petition.

Petition to City Council required: No speed hump shall be installed or established within a public way, except upon petition to the City Council signed by at least two-thirds of the property owners (as listed with the Springfield Board of Assessors) or two-thirds of the registered voters (as listed with the Springfield Election Commission) within the impacted segment of a proposed speed hump street. When there are multiple property owners, the signature of one shall be sufficient to count that property towards the required two-thirds. Said petition shall be referred by the City Clerk to the Fire Department, the Police Department and the Department of Public Works Engineering division for review. Each request must provide the name of the street for which the speed hump(s) are requested and the boundaries of the intended street segment to be impacted. Each petition will be reviewed by the City Council based upon its own merits and taking into consideration the recommendations of the Police, Fire, and Public Works departments. For purposes of this section "impacted segment" shall mean three hundred (300) feet to either side of the zone proposed by the residents for the location of the hump(s), or to the nearest fully signalized intersection or end of the street in that direction, whichever comes first. All correspondence and communication with residents regarding the petition and process shall be through the City Council and its office.

§385-54. Reports upon petition of property owners.

The Engineering division of the Department of Public Works upon

receiving any such petition shall report to the City Council whether, in its judgement, the proposed speed hump location conforms to the Manual On Uniform Traffic Control Devices for Street and Highways (MUTCD) issued by the US Department of Transportation Federal Highway Administration, City of Springfield Ordinances, and good engineering practice. Within thirty (30) days of receipt of said petition, the police department, the fire department and the department of public works shall report to the City Council regarding the proposed speed hump, including potential impacts on the daily and emergency operations of those departments.

§385-55. Location Requirements.

In order to be eligible for speed humps pursuant to this Ordinance, a street must have a Roadway Functional Classification of "Local Road" as shown on the most recent "Roadway Functional Classification " map on file with the City of Springfield Department of Public Works and must have a posted or de facto speed limit of thirty (30) miles per hour or less.

§385-56. Hearing.

- A. Before any order to install or establish a speed hump shall be passed, a written notice of the intention of the City Council to install or establish a speed hump shall be given by publication in a local newspaper of general circulation once in each of two successive weeks, the first publication to be not less than fourteen (14) days before the day of the hearing and sent by mail, postage prepaid to all property owners within a three hundred (300) foot radius of the impacted segment of the street under review for speed hump installation and such notice shall specify the time and place for such hearing before the City Council.
- B. After the hearing has been held, the City Council may proceed to act upon an order for the installation or establishment of a speed hump.

§385-57. Specifications.

Speed humps and related signage and pavement marking will be installed in conformance with the applicable specifications in the most current editions of:

- A. the Manual on Uniform Traffic Control Devices for Streets and Highways ("MUTCD") issued by the U.S. Department of Transportation Federal Highway Administration;
- B. the Massachusetts Project Development and Design Guide issued by the Massachusetts Department of Transportation; and
- C. any applicable standards on file with the Springfield Department of Public Works.

§385-58. Temporary Trial Period.

Residents submitting a petition pursuant to §385-53 may request that a temporary portable rubber speed hump with portable signs on stands and no pavement markings be installed anytime between May 1st and July 15 (to allow for removal by October 15th), before the installation of a permanent speed hump as a temporary trial period. The temporary humps will remain in place for a period of ninety (90) days. If, at the conclusion of the trial period, there are not written objections from more than one quarter ($\frac{1}{4}$) of the property owners or registered voters within the impacted segment of the proposed speed hump, then the permanent speed humps shall be installed as weather and climate conditions permit. Any written objections from property owners must be filed in writing with the City Council.

§385-59. Removal of speed humps.

Speed humps may be ordered removed by majority vote of the City Council only after notice and public hearing in a manner consistent with section 385-56.

Approved as to form:

Associate City Solicitor

HISTORY:

03/08/21 City Council

FIRST STEP

03/15/21 City Council
Next: 04/05/21

REFERRED TO COMMITTEE

04/05/21 City Council
Next: 05/03/21

REFERRED TO COMMITTEE

Councilor Fenton made a motion for the item to remain in committee, seconded by Councilor Whitfield. All being in favor the item remained in committee.