



## **CITY OF SPRINGFIELD**

City Clerk's Office 3/2/2016 12:00:00 PM

### **Regular Meeting Agenda~**

I hereby notify you that at twelve o'clock noon today the following items of business had been filed with this office and can be acted upon at the meeting in City Council Chambers, Room 200 at City Hall, 36 Court Street **Monday evening March 7, 2016** at 07:00 PM according to Section 12, Rules and Orders of the City Council.

City Clerk

### **Possible Public Speak-Out Time 6:30 PM**

#### **Call to Order**

7:00 PM Meeting called to order on March 7, 2016 at Springfield City Hall -- Council Chambers, 36 Court Street, Springfield, MA.

Moment of Silence - Pledge of Allegiance

#### **Hearing**

- (1.) For a Special Permit a Motor Vehicle Repair & Maintenance Operation (Heavy) at the Property Known as 419 Taylor Street (11430-0111) as Allowed by M.G.L. and the Springfield Zoning Ordinance, Article 4, Table 4-4, Section 12.3.4 and M.G.L.

Request: See Above  
Owner: Argo Automotive Inc.  
By: Vadim Romanchenko  
Petitioner: Reinaldo Torres  
By: Reinaldo Torres

#### **ATTACHMENTS:**

- Taylor\_St\_419\_Formal\_Tax (PDF)
- Taylor\_St\_419\_2016 (PDF)
- AQCA (PDF)

#### **Reports of Committee**

- (2.) January Revenue Vs. Expenditure Report (Mayor Sarno)

#### **ATTACHMENTS:**

- January Revenue Vs. Expenditure Report (PDF)

- (3.) Confirmation of Col. Ronald G. Senez to the License Commission

#### **ATTACHMENTS:**

- Resume (PDF)
- Mayor's Letter of Appointment (PDF)
- Lic Comm appt of Ronald Senez \$95,000 DPIR Grant (PDF)

**Petitions****(4.) Private #10,273****ATTACHMENTS:**

- bellamy road (PDF)
- bellamy road-1 (PDF)
- celia street (PDF)
- clydesdale lane (PDF)
- emeline court (PDF)
- katie way (PDF)
- queensbury drive (PDF)
- shepherd drive (PDF)
- sunbrier road(PDF)
- woodcrest road (PDF)

**(5.) Forest Park CMA Project****ATTACHMENTS:**

- East Forest Park Petition (PDF)
- 2-10-2016 notice of meeting CMA (PDF)
- 12-16-2015 notice of meeting CMA (PDF)
- Dorset Phase I,II Project Drawing REV0 (PDF)
- Phase 1 & 2 CMA Forest Park & East Forest Park (PDF)

**Grants****(6.) NDRC Grant - Match Required - \$17,056,880 (Mayor Sarno)****ATTACHMENTS:**

- NDRC Resiliency Grant (PDF)
- CAFO Certification - NDRC Grant (PDF)

**(7.) Van Horn Dam Grant - No Match - \$1,000,000 (Mayor Sarno)****ATTACHMENTS:**

- Van Horn Dam Grant (PDF)

**(8.) MassMutual NDRC Grant - No Match - \$1,000,000 (Mayor Sarno)****ATTACHMENTS:**

- MassMutual Grant (NDRC) (PDF)

**(9.) FY16 Shannon CSI Grant - No Match Required \$717,569.13 (Mayor Sarno)****ATTACHMENTS:**

- FY16 Shannon (PDF)

**(10.) Health Services for the Homeless Grant Increase - No Match Required \$606,761 (Mayor Sarno)****ATTACHMENTS:**

- Health Services for the Homless Grant Increase (PDF)

**(11.) FY16 State Aid to Public Library- No Match Required \$281,078 (Mayor Sarno)****ATTACHMENTS:**

- MBLC FY16 State Aid (PDF)

**(12.) FY16 MassCALL II Grant Increase- \$70,000.00 (Mayor Sarno)****ATTACHMENTS:**

- MassCall (PDF)

**(13.) Mass Decontamination Unit (MDU) Grant - No Match Required - \$6,000.00 (Mayor Sarno)**

**ATTACHMENTS:**

- Fire MDU Grant Award Letter (PDF)
- Fire MDU Grant Set up Form (PDF)

**(14.) Elders Donations- \$1,555.00 (Mayor Sarno)****ATTACHMENTS:**

- DEA Donations 030716 (CSV)

**(15.) Artworks at Springfield City Library Grant - No Match Required \$1,000.00 (Mayor Sarno)****ATTACHMENTS:**

- Artworks at Springfield City Library (PDF)

**(16.) Beantown Jumpers Double Dutch Event Grant Acceptance - No Match Required \$500 (Mayor Sarno)****ATTACHMENTS:**

- Beantown Jumpers Double Dutch Event Grant (PDF)

**(17.) Summer Concert Series- Forest Park Grant Acceptance - No Match Required \$300 (Mayor Sarno)****ATTACHMENTS:**

- Summer Concert Series Grant (PDF)

**Orders****(18.) Order Authorizing Mayor to Execute Quitclaim Deed for Sale of SS Avon Pl. (00850-0020) to Catherine Z. Rossi (Mayor Sarno)****ATTACHMENTS:**

- Deed SS Avon Pl. (Par.20) (DOC)

**(19.) Order Authorizing Mayor to Execute Quitclaim Deed for Sale of ES Plainfield St. (09775-0072) to JMRE, LLC (Mayor Sarno)****ATTACHMENTS:**

- Deed ES Plainfield St. (Par.72) (DOC)

**(20.) Order Approving a Contract in Excess of 3 Years for the School Foodservice RFP (Mayor Sarno)**

A contract up to five (5) years is requested. The U.S. Dept. Of Agriculture's regulations allow for a one-year contract with up to four (4), one-year renewals.

**(21.) Bond Authorization - MSBA Projects (Brunton, STEM, Walsh, Public Day) - \$9,103,543 (Mayor Sarno)****ATTACHMENTS:**

- CAFO Cert - Bond Order - MSBA Projects (Brunton, STEM, Walsh, Public Day) (PDF)

**(22.) Bond Authorization - Police Vehicles - \$1,125,000 (Mayor Sarno)****ATTACHMENTS:**

- CAFO Cert - Bond Order - Police Vehicles (PDF)

**(23.) Bond Authorization - DPW Vehicles - \$923,925 (Mayor Sarno)****ATTACHMENTS:**

- CAFO Cert - Bond Order - DPW Vehicles (PDF)

**(24.) Bond Authorization - Food Service Building - \$7,000,000 (Mayor Sarno)****ATTACHMENTS:**

- CAFO Cert - Bond Order - Food Service Building (PDF)

**(25.) Transfer of Unexpended Bond Proceeds from Putnam Vocational Technical Academy Construction Project (Mayor Sarno)**

\$1,000,000

**ATTACHMENTS:**

- Project Sign off - Putnam & White St. (PDF)
- CAFO Cert - Unexpended Bond Proceeds - Putnam to City Hall Repairs (PDF)

**General Business**

- (26.) An Act Filling Vacancies in Ward Seats of the City Council by Special Election
- (27.) Resolution Regarding Board and Committee Appointments

**Ordinances**

- (1.) (ID # 3423) - Amending Ordinance Chapter 73 Article II Section 13  
Please see attached document

**ATTACHMENTS:**

- Amended Ordinance §73 (DOCX)