



CITY COUNCIL

City Clerk's Office 12/1/2021 12:00:00 PM

Regular Meeting Agenda~

I hereby notify you that the following items of business have been filed with this office and can be acted upon at the meeting of the City Council **Monday December 6, 2021** at 07:00 PM.

City Clerk

Possible Public Speak-Out Time 6:30 PM

Call to Order

7:00 PM Meeting called to order on December 6, 2021 at 7:00pm at a Virtual Meeting (Zoom)

Moment of Silence - Pledge of Allegiance

Reports of Committee

Informational

- (1.) October Revenue Vs. Expenditure Report (Mayor Sarno)

Petitions

- (2.) 21-18 Hall St.
- (3.) 21-19 Dubois St.
- (4.) 21-20 Kane St.
- (5.) 21-22 Audley St.
- (6.) 21-23 Pennsylvania Ave.

Grants

- (7.) DPW Recycling Dividends Program (RDP) Grant - No Match - \$71,500 (Mayor Sarno)
- (8.) Parks Department - Donation - \$28,000.00 - No Match Required (Mayor Sarno)

Orders

- (9.) Section 108 Loan - No Match - \$5,000,000 (Mayor Sarno)
- (10.) Budget Transfer W/In the Department of Law \$75,000.00 (Mayor Sarno)
\$75,000
- (11.) Bills of Prior Year - Various Departments - \$33,554.91 (Mayor Sarno)

Special Permits

- (12.) For a Special Permit for New Construction (Mixed Use Building), Totaling More Than One Thousand (1,000) Square Feet, Within the Neighborhood Commercial Design Overlay District, at the Property Known as SS Belmont Avenue (A.K.A. 462)(01235-0094)(Book#22895/Page#261), as Allowed by M.G.L. and the Springfield Zoning Ordinance, Article 8, Section 8.1.30(A).

Request: See Above
Owner: Sage Home Builders, LLC
By: Seneca Slaughter
Petitioner: Seneca Slaughter
By: Seneca Slaughter

- (13.) For a Special Permit for the Expansion of a Pre-Existing Crematorium at the Property Known as WS Pine Street (A.K.A. 171 Maple Street) (09715-0040) (Book#2541/Page#92), as Allowed by M.G.L. and the Springfield Zoning Ordinance, Article 4, Table 4-4, Section 8.5.

Request: See Above
Owner: Properties of the Springfield
Cemeteries
By: James Mooney
Petitioner: Properties of the Springfield
Cemeteries
By: James Mooney

Zone Change

- (14.) To Change the Zoning of the Property Known as 8 Florence Street (05200-0001) from Residence B to Residence C. 8 Florence Street None Yet

PETITIONER: Wytas Properties, LLC

ADDRESS: 8 Florence Street

CHANGE REQUESTED: Res B to Res C

Statement of Revenues and Other Sources,
and Expenditures and Other Uses
Budget and Actual - General Fund

For the period ended
10/31/21

Revenues and Other Sources:	Revised Budget	Actual	Variance Over/(Under)	%
Real Estate & Personal Property Taxes	231,735,891	103,165,670	(128,570,221)	45'
Real Estate & Personal Property Taxes - Tax Liens	-	410,023	410,023	0'
Motor Vehicle Excise	10,439,074	929,116	(9,509,958)	9'
Penalties, interest and other taxes	18,557,057	1,014,952	(17,542,105)	5'
Charges for Services	11,178,412	4,747,768	(6,430,644)	42'
Intergovernmental	463,385,643	155,257,492	(308,128,150)	34'
Licenses and Permits	4,762,907	1,590,980	(3,171,927)	33'
Fines and Forfeits	496,733	141,241	(355,492)	28'
Interest earned on Investments	1,556,523	261,344	(1,295,179)	17'
Miscellaneous	5,367,305	3,211,169	(2,156,136)	60'
FY 2021 Net School Spending Shortfall (a.)	15,825,515	15,825,515	-	100'
Other Financing Sources - ARPA Grant	12,080,086	12,312,711	232,625	102'
Total Revenues and Other Sources	775,385,145	298,867,981	(476,517,164)	39'
Expenditures and Other Uses:				
General government	27,460,633	12,871,205	14,589,429	47'
Public safety				
Police	51,928,503	15,261,240	36,667,264	29'
Fire	24,858,542	8,184,329	16,674,212	33'
Centralized Dispatch	1,993,283	848,634	1,144,649	43'
Other	4,517,296	1,742,305	2,774,991	39'
Health and Welfare	4,425,207	1,284,330	3,140,877	29'
Public works	11,160,231	6,471,802	4,688,429	58'
Education	511,382,143	182,622,462	328,759,681	36'
Culture and recreation	14,581,107	6,215,446	8,365,661	43'
Pension and fringe	82,679,805	62,446,076	20,233,729	76'
State and district assessments	3,843,098	1,314,057	2,529,040	34'
Debt Service	26,089,357	14,623,219	11,466,139	56'
Pay as you go Capital	4,207,801	1,939,970	2,267,832	46'
Other Financing Use - Trash Enterprise Supplement	6,258,139	6,258,139	-	100'
Total Expenditures and Other Uses	775,385,145	322,083,213	453,301,932	42'
Excess (deficiency) of revenues and other sources over expenditures and other uses	-	(23,215,232)	(23,215,232)	

(a.) The FY 2021 Net School Spending Requirement shortfall must be appropriated in the School Budget pursuant to Chapter 70. Section 11 of the Education Reform Act of 1993.

Attachment: October Revenue Vs. Expenditure Report (6535 : October Revenue Vs. Expenditure Report)

CITY OF SPRINGFIELD, MASSACHUSETTS

Budget and Actual - General Fund

Expenditures and Encumbrances

For the period ended
10/31/21

Expenditures and Other Uses:	Original Budget	Transfers In/(Out)	Revised Budget	Expenditure	Encumbrance	Variance Over/(Under)	%
General government	27,460,633	-	27,460,633	8,550,132	4,321,073	14,589,429	47%
Public safety							
Police	51,928,503	-	51,928,503	14,388,853	872,387	36,667,264	29%
Fire	24,858,542	-	24,858,542	7,902,003	282,327	16,674,212	33%
Centralized Dispatch	1,993,283	-	1,993,283	814,644	33,990	1,144,649	43%
Other	4,517,296	-	4,517,296	1,313,662	428,643	2,774,991	39%
Health and Welfare	4,425,207	-	4,425,207	1,028,670	255,660	3,140,877	29%
Public works	11,160,231	-	11,160,231	5,950,693	521,109	4,688,429	58%
Education	491,696,545	19,685,598	511,382,143	144,174,310	38,448,152	328,759,681	36%
Culture and recreation	14,581,107	-	14,581,107	4,909,630	1,305,816	8,365,661	43%
Pension and fringe	82,679,805	-	82,679,805	61,696,600	749,476	20,233,729	76%
State and district assessments	3,843,098	-	3,843,098	1,292,029	22,029	2,529,040	34%
Debt Service	26,089,357	-	26,089,357	14,623,219	-	11,466,139	56%
Pay as you go Capital	4,207,801	-	4,207,801	875,497	1,064,472	2,267,832	46%
Other Financing Use - Trash Enterprise Supplement	6,258,139	-	6,258,139	6,258,139	-	-	100%
Total Expenditures and Other Uses	755,699,547	19,685,598	775,385,145	273,778,079	48,305,134	453,301,932	42%

CITY OF SPRINGFIELD, MASSACHUSETTS

Yearly Comparision Revenue Vs. Expenditures
For the period ended
10/31/21 vs 10/31/20

<u>Revenues and Other Sources:</u>	<u>FY 2022</u> <u>Actual</u>	<u>FY 2021</u> <u>Actual</u>	<u>Increase/</u> <u>(Decrease)</u>	<u>Comments</u>
Real Estate & Personal Property Taxes	\$ 103,165,670	\$ 98,971,105	\$ 4,194,565	
Tax Liens	410,023	479,063	(69,040)	
Motor Vehicle Excise	929,116	1,868,414	(939,297)	FY 21 Extended due date
Penalties, interest and other taxes	1,014,952	873,695	141,258	
Charges for Services	4,747,768	4,117,883	629,885	
Intergovernmental	155,257,492	142,676,877	12,580,615	Increase in State Aid
Licenses and Permits	1,590,980	1,198,098	392,882	
Fines and Forfeits	141,241	131,521	9,720	
Interest earned on Investments	261,344	861,595	(600,251)	IRS Sinking Fund Payment - FY 21
Miscellaneous	3,211,169	1,382,126	1,829,043	FY 22 MGM Impact Payment
Net School Spending Shortfall	15,825,515	14,792,138	1,033,377	
Stabilization Reserves	-	3,487,854	(3,487,854)	
Other Financing Sources	12,312,711	-	12,312,711	
Total Revenues and Other Sources	298,867,981	270,840,369	28,027,613	
Expenditures and Other Uses:				
General government	12,871,205	11,387,807	1,483,397	Encumbered Funds in FY 22
Public safety				
Police	15,261,240	15,892,705	(631,465)	
Fire	8,184,329	8,355,698	(171,368)	
Centralized Dispatch	848,634	806,016	42,618	
Other	1,742,305	1,827,143	(84,838)	
Health and Welfare	1,284,330	1,169,819	114,511	
Public works	6,471,802	6,555,710	(83,909)	
Education	182,622,462	153,916,046	28,706,416	FY 22 Pension Payment
Culture and recreation	6,215,446	6,372,757	(157,311)	
Pension and fringe	62,446,076	26,209,634	36,236,442	FY 22 Pension Payment
State and district assessments	1,314,057	1,242,972	71,085	
Debt Service	14,623,219	14,323,919	299,300	
Pay as you go Capital	1,939,970	770,726	1,169,243	
Trash Enterprise Supplement	6,258,139	5,690,177	567,961	Increase in Supplement in FY22
Total Expenditures and Other Uses	322,083,213	254,521,130	67,562,083	
Totals	\$ (23,215,231)	\$ 16,319,238	\$ (39,534,470)	

21-18

C I T Y O F S P R I N G F I E L D**In City Council, November 22, 2021**

ORDERED, that the Rules of the Road approved September 8, 1936, as amended be further amended by striking out under Sections 2 of Article V, the following:

HALL STREET 2HR Parking 8:00am to 6:00pm- from Belmont Ave. to Dickinson St. both sides.

AND, further amending by inserting under Sections 2 through 13 of Article V, allowed parking the following:

HALL STREET from Belmont Ave. to Dickinson St. both sides.

Attachment: 21-18 Order NOPARKING86 Hall ST (6520 : 21-18 Hall St.)

Traffic Regulations by Street



<u>HALL ST.</u>				<u>06170</u>	<u>BELMONT AVE.</u>		<u>DICKINSON ST.</u>	
STREET				STREETID	BEGIN		END	
Street ID	Code	Effective Date	Council #	Side	Length	Status:	Location	Notes
06170	HCAP	7/3/2019		west	22	Active-Posted	Handicap Parking sign- Starting 465 feet from the curb line of Belmont Ave. northerly for 20 feet.	Requested by: Alberto Rodriguez 46-48 Hall Street . 413-234-2538
06170	HCAP	10/5/2004	04-17	NORTH	22	Removed	Handicapped Parking- starting at a point 147 feet east of Belmont Ave., easterly for 22 feet.	Requested by: Willmarie Fuentes, 16 Hall St.
06170	2H86	8/31/1953	53-108	BOTH	ENTIRE		2 Hour Parking 8:00am to 6:00pm- both sides entire length.	
06170								

21-13

Pending

Policy for Designated Handicap Parking Spaces on Public Streets In Residential Areas

Rules for Residential HP Usage:

1. Handicap Parking cannot be established in areas already restricted as No Parking or Limited time Parking.
2. Handicap Parking is not designated when off-street parking (driveway, garage or lot) is available.
3. The street must be a Public Way, and the street width must be adequate to allow parking in front of petitioner's residence.
4. Handicap Parking signs do not exempt a vehicle from other regulations such as snow emergency, street cleaning or resident parking.
5. Handicap Parking Spaces may be used by anyone with a handicap plate or handicap placard from the Registry of Motor Vehicles and are not the applicant's personal space.
6. This HP space is for the placard/ plate holder only, NOT for family, friends, or personal care attendant's usage. Police may confiscate the HP placard/ plate for any violations and the Commonwealth of Massachusetts Registry of Motor Vehicles may impose fines.
7. The city reserves the right to reject requests or remove any Handicap Parking Spaces that will be infrequently used or will cause a hazard to the motoring and walking public.
8. Handicap Parking spaces are issued for a period of (3) years and an extension must be requested in writing with the Mayor's Office for Citizens with Disabilities within 60 days of expiration. Failure to request an extension within 60 days will result in the removal of the HP signs and the complete process must be started again including approval by the appropriate boards.
9. When the Handicap Parking Space is no longer needed due to the applicant's change in residence or change in eligibility status, the applicant or a member of his/ her household shall notify the Department of Public Works in writing within (30) days of this change.

To apply for a Handicap Parking Space near your residence, please submit the following documentation to the Commission On Disabilities.

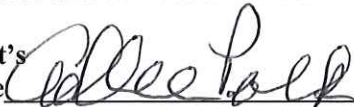
1. The completed Residential Handicap Parking application.
2. The completed attending physician's form documenting the need for a Residential Handicap Parking Space.
3. A photocopy of the car registration if it has handicap number plates authorized by Chapter 90, Section 2 of the Massachusetts General Laws, or Photocopies of the handicap placard issued to the applicant in accordance with the provisions of Chapter 632 of the Massachusetts General Laws and the registration of his/her vehicle or the primary vehicle of the applicants household.

Applicants Certification:

I am aware that it is my responsibility for the proper usage of HP plate/ placard subject to the rules of the Commonwealth of Massachusetts Registry of Motor Vehicles regulations.

I have read and understand the policy for HP spaces I certify that the information contained herein is true and correct to the best of my knowledge and belief.

Applicant's
Signature



Date

10/21/2019

Return copy to applicant

Attachment: 21-18 (6520 : 21-18 Hall St.)

City of Springfield Residential Handicap Parking Application

If this application is being completed by someone other than the Disabled Person, (Applicant), please list that person's name below: (PLEASE PRINT)

Person completing application	Relationship to Applicant
Applicant's (Disabled Person's) name (please print) <u>ADLEE POLK</u>	
Address: <u>41 HALL ST. 2R SPFLD, MASS.</u> Zip Code <u>01108</u>	
Telephone: <u>413 276-9257</u> Date of Birth <u>11-30-49</u> Social Security # <u>02838 1249</u>	
Vehicle registration or placard number: <u>PL137Q394</u>	

PLEASE ANSWER THE FOLLOWING QUESTIONS COMPLETELY:

1. What is the nature of your disability? KNEE AND HP MOVEMENT
2. Explain why you feel that you are in need of reserved Handicap Parking in front of your home.
CANNOT WALK FOR A LONG DISTANCE WITHOUT STOPPING TO CATCH MY BREATH
3. Do you have a driveway, garage or other off street parking available? ☒ NO ☐ YES

4. Do you rent the property where you are residing?

☐ NO ☒ YES – If YES, your landlord will need to sign below.

I certify that I am the owner of the property or Property Manager of:

address) 41 HALL ST. 2R SPFLD, MASS. and that I have no objection to the city of Springfield installing a Handicap Parking space for my tenant along the public sidewalk in front of the property at the above address. I further certify that off-street parking (driveway, garage or lot) is not available to the applicant.

.....
Landlord or Property Managers Signature

Phone# 413 2041133 Date 10/21/19

Applicants Certification

I am aware that it is my responsibility to file a complete application. I understand that the application will be returned to me if it is found to be incomplete, illegible, or otherwise not filed in compliance with the instructions.

I certify that the information contained herein is true and correct to the best of my knowledge and belief.

Applicant's
Signature

Adlee Polk

Date

10/21/19

Attachment: 21-18 (6520 : 21-18 Hall St.)

City of Springfield Residential Handicap Parking Application

Applicant's name (please print) ADLEE POLK

Applicant's address 411 HALL ST. SPRINGFIELD MASS. 01108

.....

To be completed by attending physician:

To Physician: Approval for a Residential Handicap Parking Space is based in part on information provided by you. If this applicant (your patient) has a "hidden" disability (i.e.: one that is not visibly obvious), it will be incumbent on you to specify the extent to which the disability limits the person's mobility in order to make a fair evaluation of this application. Residential Handicap Parking Spaces are available only to those with substantial functional limitations that affect mobility for more than one year.

Please answer the following:

Does the applicant have a mobility impairment? ☐ NO ☒ YES

Note which, if any, of the following impairments is attributable to the applicant and explain:

☐ Loss of use of one or more limbs: _____

☐ Vision impairment: _____

☒ Knee, ankle, hip dysfunction: _____

☐ Respiratory, heart or circulatory disorder: _____

Are mobility aids prescribed? ☒ NO ☐ YES

If YES, please specify: ☐ cane ☐ crutches ☐ walker ☐ wheelchair

Ambulatory range of the applicant:

Without rest: 100 distance in feet

With intermittent rest: 100 distance in feet

Describe any other functional limitations that make a Residential Handicap Parking Space necessary:

Neal Lakritz, M.D.

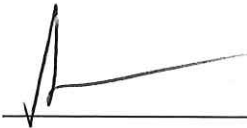
100 Wason Avenue Suite 230

Physician's name (please print) Springfield, MA 01107 Phone: _____

Medical specialty: PH. 413-788-6139 Registration Number: _____

Address: Fax 413-737-1549

I hereby certify that the above information is correct.

Date: 10/25/19 Physician's signature: 

This form must be returned with the completed Application for Residential Handicap Parking Space.

Attachment: 21-18 (6520 : 21-18 Hall St.)

City of Springfield

Residential Handicap Parking Application

Applicant's name (please print) ADLEE POLK

Applicant's address 41 HALL ST. SPFLD, MASS. 01108

.....
To be completed by the Commission On Disabilities:

☐ Copy of Massachusetts Registration and / or Placard

☐ Signature of Landlord, if needed

☐ Site Inspection, By: _____ Date: _____

Driveway Exists: YES ☐ NO ☐

☐ Medical Certification

☐ Application Approved ☐ Application Denied

Reason for application Denial:

Agent's Signature: _____ Date: _____

To be completed by Commission On Disabilities:

☐ Application Approved ☐ Application Denied

Recommendation for application Approval / Denial:

Agent's Signature: _____ Date: _____

Attach picture or Sketch including driveways, ramps entrances.

NOTE: Forward approved application to Springfield Department of Public Works. (DJD).

Attachment: 21-18 (6520 : 21-18 Hall St.)

PL1370394

Expires:

10-08-24

**Disabled Persons
Parking Identification Placard**



Massachusetts

Attachment: 21-18 (6520 : 21-18 Hall St.)

PL1370394

Expires:

10-08-24

Disabled Persons



POLK

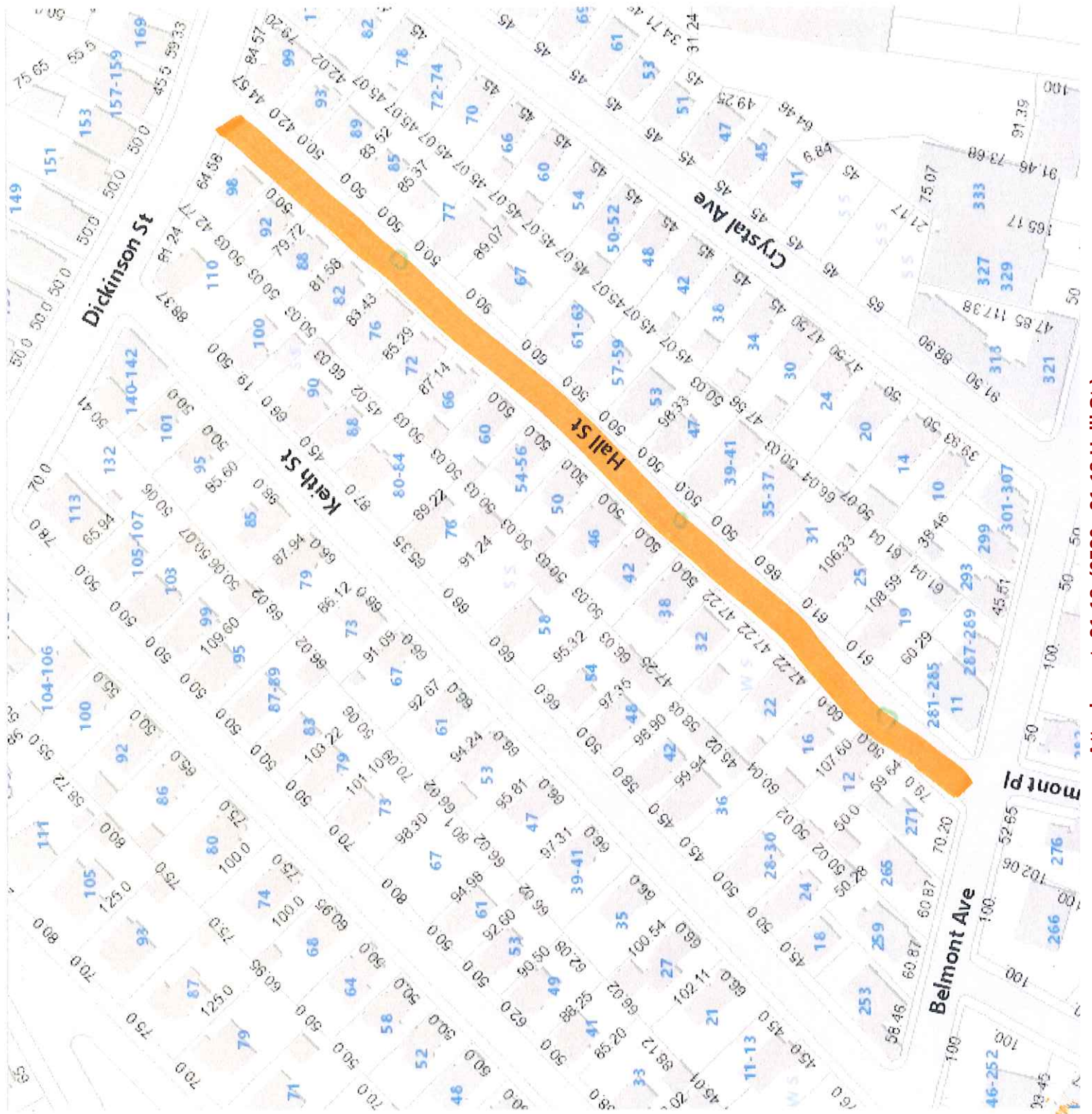
ADLEE

**Commonwealth of
Massachusetts**



Attachment: 21-18 (6520 : 21-18 Hall St.)

21-18



Attachment: 21-18 (6520 : 21-18 Hall St.)

**NOTICE OF MEETING
SPRINGFIELD TRAFFIC COMMISSION
MEETING AGENDA**

Monday, October 4, 2021

Meeting Hour: 10:15 A.M

LOCATION:

Clodo Concepcion Community Center (Greenleaf)
1187 Parker St, Springfield, MA 01129

New items:

21-18 Hall Street- Remove 2HR parking 8:00 am to 6:00 pm on both sides entire length- from Belmont Ave. to Dickinson Street. **APPROVED 90 days**

21-19 Dubois St. - " Stop signs" facing westbound and eastbound vehicles on Dubois Street at Farnham Ave. **APPROVED 90 Days**

TRAFFIC REGULATIONS 90 DAYS TRIAL.

21-20 Kane Street- " Stop signs" facing northbound and southbound vehicles on Kane Street.

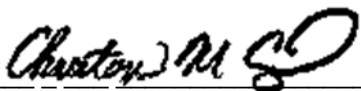
21-21 Connecticut Ave.- " School Speed Limit 20 mph Mon-Fri " facing eastbound and westbound vehicles at Connecticut Ave. from Park Rd. to Parkin St.

21-22 Audley Street- "STOP SIGN" facing eastbound vehicles at Audley Street and Signal Hill Cir.

21-23 Pennsylvania Avenue- "STOP SIGN" on Pennsylvania Ave at Cambria St.

NOTE: If you are unable to attend this meeting, please notify Hector Velez at 784-4891 or hvelez@springfieldcityhall.com to ensure a quorum.

By:



Christopher M. Cignoli, Secretary
Springfield Traffic Commission

Copies of said petition, texts and maps may be requested by email or phone or viewed at 70 Tapley Street by appointment. Emails should be directed to Hvelez@springfieldcityhall.com or by calling the Traffic Commission at (413) 784-4891

Attachment: TCM 10-4-2021 Agenda (6520 : 21-18 Hall St.)

TRAFFIC COMMISSION REGULAR MEETING MINUTES FOR OCTOBER 4, 2021

10:15 AM MEETING CALLED TO ORDER, QUOREM MET, ROLL CALL FOR MEETING, THOSE PRESENT:

Clodo Concepcion Chairperson

Robert Shewchuk Esq.

Hector Velez Secretary

Danny Baro, member

Fred Shubrick, member

Lt. Kwatowski, member (police dept.)

Others at Meeting:

Patrick Long Law department administrative

Lisa Thompson

Past meeting minutes:

MOTION MADE: ROBERT SHEWCHUK, DANNY BARO 2nd

ROLL CALL VOTE: CLODO CONCEPCION YES, FRED SHUBRICK YES, HECTOR VELEZ YES, DANNY BARO YES, Lt. KWATOWSKI YES, AND ROBERT SHEWCHUK YES, **RESOLUTION PASSES.**

The Commission had accepted the minutes from the May 3rd, meeting 2021.

RESOLUTIONS:

21-18 Hall Street- Remove 2HR parking 8:00 am to 6:00 pm on both sides entire length- from Belmont Ave. to Dickinson Street.

Mr. Velez stated that the request is to remove the two hour parking.

Lt Kwatowski stated that they were probably there since the businesses that existed in the area needed parking. Do we know if they are renters or owners? Lots of residents now in the area.

Hector stated one is an owner and the others are renters. And there have been request for a handicap parking spot and with the two hour parking they can't park there.

Lt asked if anyone has tested the area for the parking spots? Can't the city give an exemption for the handicap spot?

Mr. Velez stated he has had to deny because of the parking regulation.

MOTION MADE: ROBERT SHEWCHUK, DANNY BARO 2nd

ROLL CALL VOTE: CLODO CONCEPCION YES, FRED SHUBRICK YES, HECTOR VELEZ YES, DANNY BARO YES, Lt. KWATOWSKI YES, AND ROBERT SHEWCHUK YES, **RESOLUTION PASSES.**

21-19 Dubois St. - " Stop signs" facing westbound and eastbound vehicles on Dubois Street at Farnham Ave.

Lisa Thompson is speaking on the issue of Dubois and Farnham Sts. Stated there is a need for a four way stop here, currently two stops signs, stated accidents and safety issues are a concern.

Lt. Kwatowski stated the usual way is to do some research, putting sign board out, looking up crash reports, and they have no reported accidents here. But there may have been more car accidents and they did a paper swap without contacting police because they are minor. Stops signs can be a good thing.

Atty. Shewchuk stated this is the correct way to get the stop signs by coming to the traffic commission.

No questions remaining.

MOTION MADE: ROBERT SHEWCHUK, DANNY BARO 2nd

ROLL CALL VOTE: CLODO CONCEPCION YES, FRED SHUBRICK YES, HECTOR VELEZ YES, DANNY BARO YES, Lt. KWATOWSKI YES, AND ROBERT SHEWCHUK YES, **RESOLUTION PASSES.**

TRAFFIC REGULATIONS 90 DAYS TRIAL.

21-20 Kane Street- " Stop signs" facing northbound and southbound vehicles on Kane Street.

Mr. Velez stated he put this in for 90 day trial.

Lt. Kwatowski is explaining why and how people use the street as a cut through. No crashes on Kane St., but several at Frank and Parker Streets. Lt. Kwatowski is showing on a map the area and where the accidents have occurred to the other members.

Discussion among members about keeping the neighborhood safe and where the current stop signs are. Will table the item and take a closer more detailed look at the placement of the signs.

MOTION MADE TO TABLE THE ITEM: FRED SHUBRICK, 2ND ROBERT SHEWCHUK

ROLL CALL VOTE: CLODO CONCEPCION YES, FRED SHUBRICK YES, HECTOR VELEZ YES, DANNY BARO YES, Lt. KWATOWSKI YES, AND ROBERT SHEWCHUK YES, **RESOLUTION TABLED.**

21-21 Connecticut Ave.- " School Speed Limit 20 mph Mon-Fri " facing eastbound and westbound vehicles at Connecticut Ave. from Park Rd. to Parkin St.

Mr. Velez states that this request is from the Police Department for new signage here.

Lt. Kwatowski stated he requested the signs be replaced here. They are faded and do not say 20mph on them. The city needs high visibility signs here.

MOTION MADE TO TABLE THE ITEM: FRED SHUBRICK, 2ND ROBERT SHEWCHUK

ROLL CALL VOTE: CLODO CONCEPCION YES, FRED SHUBRICK YES, HECTOR VELEZ YES, DANNY BARO YES, Lt. KWATOWSKI YES, AND ROBERT SHEWCHUK YES, **RESOLUTION TABLED.**

21-22 Audley Street- "STOP SIGN" facing eastbound vehicles at Audley Street and Signal Hill Cir.

Mr. Velez stated this is requested by the residents. It is not an intersection but a tee shape.

MOTION MADE: ROBERT SHEWCHUK, LT KWATOWSKI 2nd

ROLL CALL VOTE: CLODO CONCEPCION YES, FRED SHUBRICK YES, HECTOR VELEZ YES, DANNY BARO YES, Lt. KWATOWSKI YES, AND ROBERT SHEWCHUK YES, **RESOLUTION PASSES.**

21-23 Pennsylvania Avenue- “STOP SIGN” on Pennsylvania Ave at Cambria St.

Requested stop sign for safety reasons. Discussion among members.

MOTION MADE: ROBERT SHEWCHUK, FRED SHUBRICK 2nd

ROLL CALL VOTE: CLODO CONCEPCION YES, FRED SHUBRICK YES, HECTOR VELEZ YES, DANNY BARO YES, Lt. KWATOWSKI YES, AND ROBERT SHEWCHUK YES, **RESOLUTION PASSES.**

NEXT MEETING NOVEMBER 3rd, 2021

MEETINGS WILL BE HELD ON ZOOM UNTIL AT LEAST UNTIL APRIL 1, 2022 PER THE OFFICE OF THE GOVERNOR.

ADJOURMENT

MOTION MADE: DANNY BARO, 2nd ROBERT SHEWCHUK

ROLL CALL VOTE: CLODO CONCEPCION YES, KATERI WALSH YES, HECTOR VELEZ YES, DANNY BARO YES, Lt. KWATOWSKI YES, AND ROBERT SHEWCHUK YES, **RESOLUTION PASSES.**

MEETING ENDS 10:56 A.M.

21-19

C I T Y O F S P R I N G F I E L D**In City Council November 22, 2021**

"In accordance with the provisions of Chapter 89, Section 9 of the General laws, the following street is designated as a STOP street at the following intersection and in the direction indicated."

ARVILLA ST. STOP signs facing westbound and eastbound vehicles on Dubois Street at Farnham Ave.

Attachment: 21-19 Order Stop Dubois St. (6521 : 21-19 Dubois St.)

21-19

Velez, Hector

From: Lisa Thompson Howard <lisa.howard79@yahoo.com>
Sent: Sunday, September 19, 2021 10:23 AM
To: Velez, Hector
Subject: [External] 4 way stop again

Follow Up Flag: Follow up
Flag Status: Flagged

Good Sunday Hector,

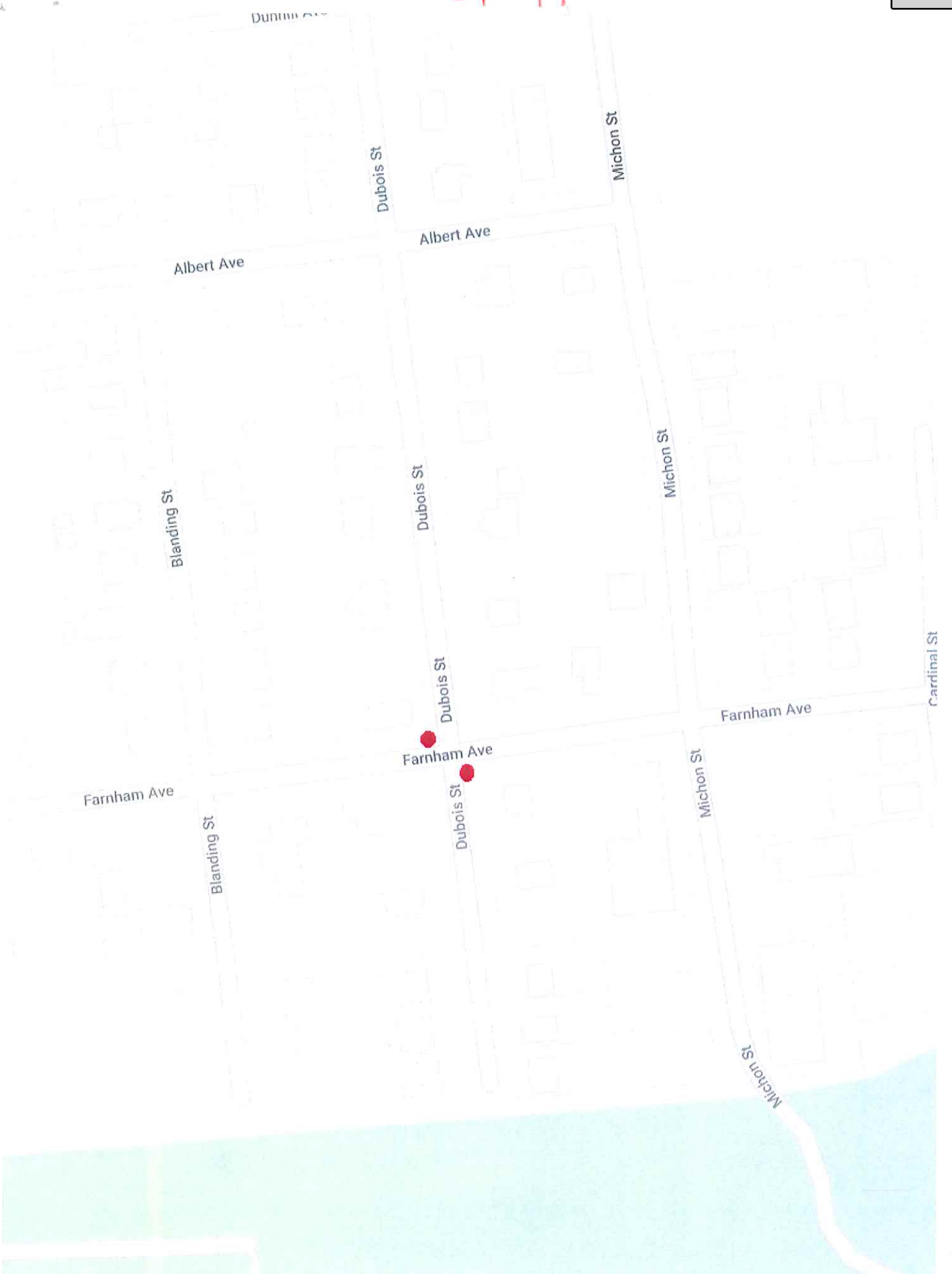
I have another request for a four way stop at Farnham Ave and Dubois Street. When can you meet me over there this week?

Lisa Thompson
678-572-3409

CAUTION: This email originated outside our organization; please use caution.

Attachment: 21-19 (6521 : 21-19 Dubois St.)

21-19



Attachment: 21-19 (6521 : 21-19 Dubois St.)

TRAFFIC COMMISSION REGULAR MEETING MINUTES FOR OCTOBER 4, 2021

10:15 AM MEETING CALLED TO ORDER, QUOREM MET, ROLL CALL FOR MEETING, THOSE PRESENT:

Clodo Concepcion Chairperson

Robert Shewchuk Esq.

Hector Velez Secretary

Danny Baro, member

Fred Shubrick, member

Lt. Kwatowski, member (police dept.)

Others at Meeting:

Patrick Long Law department administrative

Lisa Thompson

Past meeting minutes:

MOTION MADE: ROBERT SHEWCHUK, DANNY BARO 2nd

ROLL CALL VOTE: CLODO CONCEPCION YES, FRED SHUBRICK YES, HECTOR VELEZ YES, DANNY BARO YES, Lt. KWATOWSKI YES, AND ROBERT SHEWCHUK YES, **RESOLUTION PASSES.**

The Commission had accepted the minutes from the May 3rd, meeting 2021.

RESOLUTIONS:

21-18 Hall Street- Remove 2HR parking 8:00 am to 6:00 pm on both sides entire length- from Belmont Ave. to Dickinson Street.

Mr. Velez stated that the request is to remove the two hour parking.

Lt Kwatowski stated that they were probably there since the businesses that existed in the area needed parking. Do we know if they are renters or owners? Lots of residents now in the area.

Hector stated one is an owner and the others are renters. And there have been request for a handicap parking spot and with the two hour parking they can't park there.

Lt asked if anyone has tested the area for the parking spots? Can't the city give an exemption for the handicap spot?

Mr. Velez stated he has had to deny because of the parking regulation.

MOTION MADE: ROBERT SHEWCHUK, DANNY BARO 2nd

ROLL CALL VOTE: CLODO CONCEPCION YES, FRED SHUBRICK YES, HECTOR VELEZ YES, DANNY BARO YES, Lt. KWATOWSKI YES, AND ROBERT SHEWCHUK YES, **RESOLUTION PASSES.**

21-19 Dubois St. - " Stop signs" facing westbound and eastbound vehicles on Dubois Street at Farnham Ave.

Lisa Thompson is speaking on the issue of Dubois and Farnham Sts. Stated there is a need for a four way stop here, currently two stops signs, stated accidents and safety issues are a concern.

Lt. Kwatowski stated the usual way is to do some research, putting sign board out, looking up crash reports, and they have no reported accidents here. But there may have been more car accidents and they did a paper swap without contacting police because they are minor. Stops signs can be a good thing.

Atty. Shewchuk stated this is the correct way to get the stop signs by coming to the traffic commission.

No questions remaining.

MOTION MADE: ROBERT SHEWCHUK, DANNY BARO 2nd

ROLL CALL VOTE: CLODO CONCEPCION YES, FRED SHUBRICK YES, HECTOR VELEZ YES, DANNY BARO YES, Lt. KWATOWSKI YES, AND ROBERT SHEWCHUK YES, **RESOLUTION PASSES.**

TRAFFIC REGULATIONS 90 DAYS TRIAL.

21-20 Kane Street- " Stop signs" facing northbound and southbound vehicles on Kane Street.

Mr. Velez stated he put this in for 90 day trial.

Lt. Kwatowski is explaining why and how people use the street as a cut through. No crashes on Kane St., but several at Frank and Parker Streets. Lt. Kwatowski is showing on a map the area and where the accidents have occurred to the other members.

Discussion among members about keeping the neighborhood safe and where the current stop signs are. Will table the item and take a closer more detailed look at the placement of the signs.

MOTION MADE TO TABLE THE ITEM: FRED SHUBRICK, 2ND ROBERT SHEWCHUK

ROLL CALL VOTE: CLODO CONCEPCION YES, FRED SHUBRICK YES, HECTOR VELEZ YES, DANNY BARO YES, Lt. KWATOWSKI YES, AND ROBERT SHEWCHUK YES, **RESOLUTION TABLED.**

21-21 Connecticut Ave.- " School Speed Limit 20 mph Mon-Fri " facing eastbound and westbound vehicles at Connecticut Ave. from Park Rd. to Parkin St.

Mr. Velez states that this request is from the Police Department for new signage here.

Lt. Kwatowski stated he requested the signs be replaced here. They are faded and do not say 20mph on them. The city needs high visibility signs here.

MOTION MADE TO TABLE THE ITEM: FRED SHUBRICK, 2ND ROBERT SHEWCHUK

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21-22 Audley Street- "STOP SIGN" facing eastbound vehicles at Audley Street and Signal Hill Cir.

Mr. Velez stated this is requested by the residents. It is not an intersection but a tee shape.

MOTION MADE: ROBERT SHEWCHUK, LT KWATOWSKI 2nd

ROLL CALL VOTE: CLODO CONCEPCION YES, FRED SHUBRICK YES, HECTOR VELEZ YES, DANNY BARO YES, Lt. KWATOWSKI YES, AND ROBERT SHEWCHUK YES, **RESOLUTION PASSES.**

21-23 Pennsylvania Avenue- “STOP SIGN” on Pennsylvania Ave at Cambria St.

Requested stop sign for safety reasons. Discussion among members.

MOTION MADE: ROBERT SHEWCHUK, FRED SHUBRICK 2nd

ROLL CALL VOTE: CLODO CONCEPCION YES, FRED SHUBRICK YES, HECTOR VELEZ YES, DANNY BARO YES, Lt. KWATOWSKI YES, AND ROBERT SHEWCHUK YES, **RESOLUTION PASSES.**

NEXT MEETING NOVEMBER 3rd, 2021

MEETINGS WILL BE HELD ON ZOOM UNTIL AT LEAST UNTIL APRIL 1, 2022 PER THE OFFICE OF THE GOVERNOR.

ADJOURMENT

MOTION MADE: DANNY BARO, 2nd ROBERT SHEWCHUK

ROLL CALL VOTE: CLODO CONCEPCION YES, KATERI WALSH YES, HECTOR VELEZ YES, DANNY BARO YES, Lt. KWATOWSKI YES, AND ROBERT SHEWCHUK YES, **RESOLUTION PASSES.**

MEETING ENDS 10:56 A.M.

**NOTICE OF MEETING
SPRINGFIELD TRAFFIC COMMISSION
MEETING AGENDA**

Monday, October 4, 2021

Meeting Hour: 10:15 A.M

LOCATION:

Clodo Concepcion Community Center (Greenleaf)
1187 Parker St, Springfield, MA 01129

New items:

21-18 Hall Street- Remove 2HR parking 8:00 am to 6:00 pm on both sides entire length- from Belmont Ave. to Dickinson Street. **APPROVED 90 days**

21-19 Dubois St. - " Stop signs" facing westbound and eastbound vehicles on Dubois Street at Farnham Ave. **APPROVED 90 Days**

TRAFFIC REGULATIONS 90 DAYS TRIAL.

21-20 Kane Street- " Stop signs" facing northbound and southbound vehicles on Kane Street.

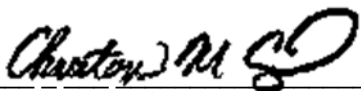
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21-22 Audley Street- "STOP SIGN" facing eastbound vehicles at Audley Street and Signal Hill Cir.

21-23 Pennsylvania Avenue- "STOP SIGN" on Pennsylvania Ave at Cambria St.

NOTE: If you are unable to attend this meeting, please notify Hector Velez at 784-4891 or hvelez@springfieldcityhall.com to ensure a quorum.

By:



Christopher M. Cignoli, Secretary
Springfield Traffic Commission

Copies of said petition, texts and maps may be requested by email or phone or viewed at 70 Tapley Street by appointment. Emails should be directed to Hvelez@springfieldcityhall.com or by calling the Traffic Commission at (413) 784-4891

Attachment: TCM 10-4-2021 Agenda (6521 : 21-19 Dubois St.)

21-20

C I T Y O F S P R I N G F I E L D**In City Council November 22, 2021**

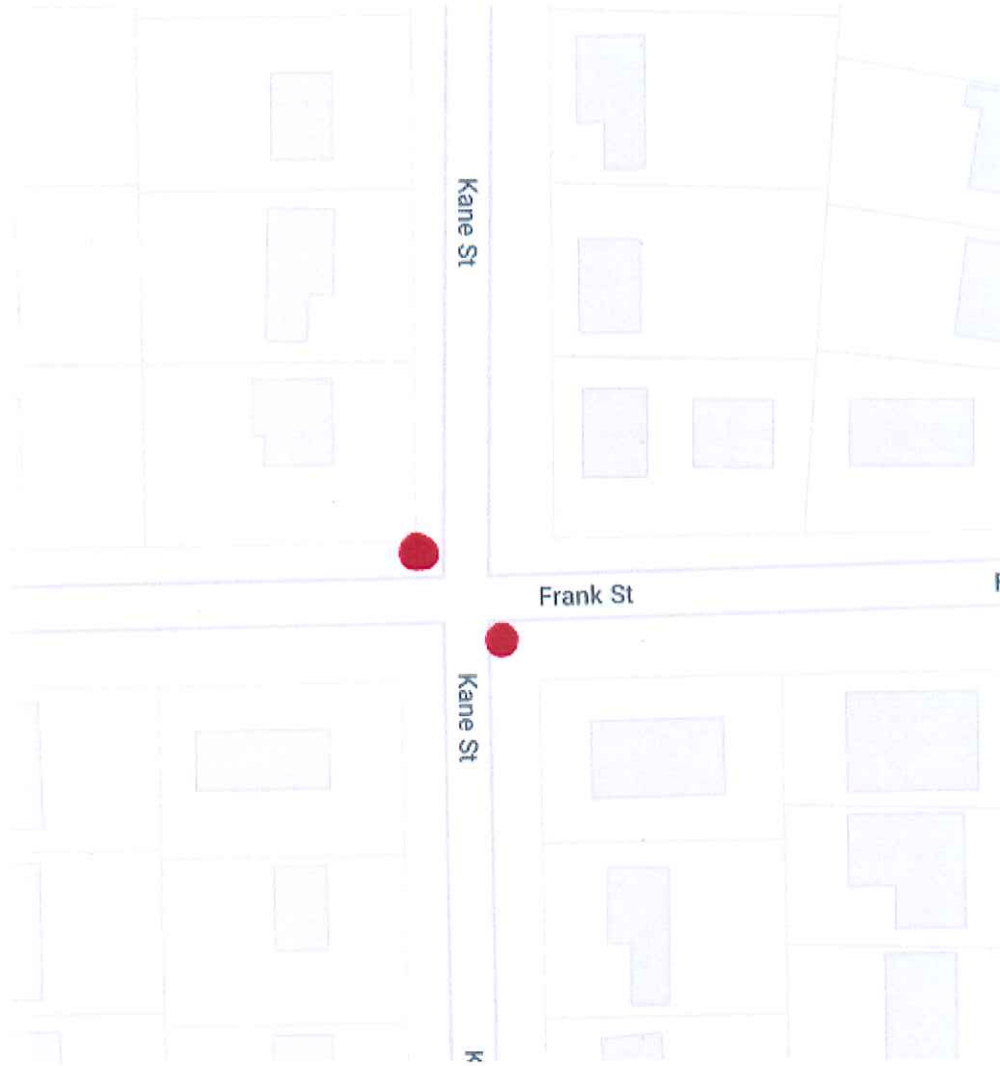
"In accordance with the provisions of Chapter 89, Section 9 of the General laws, the following street is designated as a STOP street at the following intersection and in the direction indicated."

KANE ST. Stop signs facing northbound and southbound vehicles on Kane Street.

Attachment: 21-20 Order Stop Kane ST (6522 : 21-20 Kane St.)

Attachment: 21-20 (6522 : 21-20 Kane St.)

20-20



Attachment: 21-20 (6522 : 21-20 Kane St.)

20-20

Mr. Chris Cignoli

Department of DPW
Springfield Mass.

June 27, 2021

Dear Mr. Cignoli:

Kane Street and Frank Street should be a 4 way stop. Cars speed both ways on Kane Street to avoid the light at the corner of Wilbraham Road and Parker Street.

Many residents on Kane Street and the surrounding streets are highly in favor of a 4 way stop at the corner of Kane and Frank Street.

Many residents have related about the accidents that occurred at Kane and Frank street to them and their family members.

Many walkers use Kane Street to get to 16 Acres Center

Thank you



Irene B. Cupillo-.
113 Kane Street
Springfield Ma. 01119
413-204-8088
ibcupilloi@yahoo.comn

Attachment: 21-20 (6522 : 21-20 Kane St.)

20-20

We the residents of Kane Street would like a stop sign at the corner of Frank Street and Kane Street.

We would like to make this intersection a four (4) way stop .

We have a lot of automobiles and trucks speeding both ways on Kane Street to void the lights at intersection of Parker Street and Wilbraham Road. There are small children and elderly people living on Kane Street and a lot of families and other residents that use Kane Street to go to the stores and jog on Kane Street. Some elderly go to the community center for lunch.

DATE	SIGNED	PRINT NAME	HOUSE NUMBER
6-19-21	Francis P. Cupillo	FRANCIS P Cupillo	113
6-19-21	Irene Cupillo	Irene Cupillo	113
6/19/21	Yolanda De la Cruz	Yolanda De la Cruz	97
6/19/21	Ron Cule	RONALD GONZALEZ	129
6/23/21	Suzanne Landry	SUZANNE LANDRY	112
6/23/21	Kevin Huynh	Kevin Huynh	98
6/23/21	Joseph Santamaria	JOSEPH SANTAMARIA	62
6/23/21	Vicky Jo Ortiz	VICKY JO ORTIZ	97
6/24/21	Anne Burt	Anne Burt	120
6/24/21	Aida Guerrero	Aida Guerrero	119
6/24/21	Tony Guerrero	Tony Guerrero	119

20-20

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DATE	SIGNED	PRINT NAME	HOUSE NUMBER
6/24	Joseph Landry	Joseph Landry	112
6/24	Joan Smith	Joan C. Smith	88
6/24	Yaneth Garcia	YANETH GARCIA	35
6/24	Edlyn Onwan	Edlyn Onwan	65
6/24	Solomon Onwan	S. Onwan	65
6/24	Chris McCauley	Chris McCauley	54
6/24	Danielle McCauley	Danielle McCauley	54
6/24	Robert Frazier	Robert Frazier	46
6/24	Amy Frazier	Amy Frazier	46
6-25	Hilary Buntington	Hilary Buntington	105
6-25	Cheryl Buntington	Cheryl Buntington	105

Attachment: 21-20 (6522 : 21-20 Kane St.)

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DATE	SIGNED	PRINT NAME	HOUSE NUMBER
------	--------	------------	--------------

6/26	Teresa Place	Teresa Place	40
6/28	Thomas Fratamico	THOMAS FRATAMICO	40
6/26	Keith Pace	Keith Pace	40
6/26	Shannon Green	Shannon Green	21
6/26	Alicia Beck	Alicia Beck	21
6/28	Savona Pacinelli	Savona Pacinelli	15
6/28	Dave Wilson	Dave Wilson	15
6/26	Ana Oraz	Ana Oraz	97
6/27	Dyani Gonzalez	Dyani Gonzalez	129

Attachment: 21-20 (6522 : 21-20 Kane St.)

20-20

We are residents in the immediate vicinity of Kane Street. We would appreciate if Kane Street were a safer street to walk when we have to go to the 16 Acres shopping center We also jog and walk our dogs on Kane Street .We would like to see the corner of Kane Street and Frank Street have four (4) stop sign.This would slow down the traffic and make it safer for us.

Date.	Signed	Name Printed.	Address
6/14/21	Linley Place	Lindsey Place	53 Burns Ave Spfld Ma 01119
6/24/21	David Place	David Place	53 BURNS Ave Spfld Ma 01119
6/24/21	Glenn Lopez	Glenda Lopez	44 BURNS Ave Spfld 01119
6/24/21	CORUZO	Carlos Cruz	44 BURNS Ave SPFLD MA 01119
6/24	James Foster	JAMES Foster	33 BURNS AVE SPFLD, MA
6/25	Robert Montgomery	Robert Montgomery	86 BREWSTER ST. SPFLD MA. 01119
6/25	RUSSELL CHAREST	RUSSELL CHAREST	205 BOLTON SPFLD MA 01119
6/25	Chris Yates	Christopher Yates	21 Burns Ave Springfield MA 01119
6/27	Alice Dezan	Alice Dezan	Page one 15 Burns Ave SPFLD, MA

Attachment: 21-20 (6522 : 21-20 Kane St.)

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Date. Signed Name Printed. Address

6/26/21	Adam Hajdamowicz	Adam Hajdamowicz	17 Frank St.
6/26	Megan O'Day	Megan Flaherty	17 Frank St
6/26	Glen T. Kaplan	Glen T. Kaplan	89 Kane St.

Page two

Attachment: 21-20 (6522 : 21-20 Kane St.)

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Date.	Signed	Name Printed.	Address
6/27	Lisa Liebla	Lisa Liebla	89 Brewster St, Spfld. MA
6/27	Michael Liebla	MICHAEL LIEBLA	89 BREWSTER ST
6/27	John Roberson	John Roberson	51 Prouty St

Attachment: 21-20 (6522 : 21-20 Kane St.)

NOTICE OF MEETING
SPRINGFIELD TRAFFIC COMMISSION
MEETING AGENDA

Monday, October 4, 2021

Meeting Hour: 10:15 A.M

LOCATION:

Clodo Concepcion Community Center (Greenleaf)
 1187 Parker St, Springfield, MA 01129

New items:

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TRAFFIC REGULATIONS 90 DAYS TRIAL.

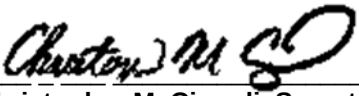
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21-22 Audley Street- "STOP SIGN" facing eastbound vehicles at Audley Street and Signal Hill Cir.

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NOTE: If you are unable to attend this meeting, please notify Hector Velez at 784-4891 or hvelez@springfieldcityhall.com to ensure a quorum.

By: 
 Christopher M. Cignoli, Secretary
 Springfield Traffic Commission

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Attachment: TCM 10-4-2021 Agenda (6522 : 21-20 Kane St.)



20100772

Date: **6/7/2021**

Traffic Signal Number

(see attached sketch).

Sketch if Required

Authorized By: hvelez

Comment

Attachment: 21-22 (6523 : 21-22 Audley St.)

90 days
TrialSep 13, 2021
21-22 Temporary.**Velez, Hector**

From: Cignoli, Chris
Sent: Thursday, May 27, 2021 9:16 AM
To: Velez, Hector; Krar, Andrew
Cc: 'Timothy Allen'
Subject: RE: [External] New request

Follow Up Flag: Follow up
Flag Status: Flagged

Hector—Can you take a look at the location below? I do not have an issue install a sign as a trial. Thanks!

Christopher M. Cignoli, P.E.

Director of Public Works

City of Springfield
 70 Tapley Street
 Springfield, MA 01104
 Office 413-750-2808
 Cell 413-887-9321
 Fax 413-787-6029

From: Timothy Allen [<mailto:timallen1951@hotmail.com>]
Sent: Thursday, May 27, 2021 7:20 AM
To: Cignoli, Chris
Subject: [External] New request

Hi Chris,

I have a request for a new Stop sign at the top of Audley Street, where it intersects with Signal Hill. There have been new houses built on Signal Hill and there is apparently more activity near that intersection. Ryan Walsh of the Police Department lives on Signal Hill and made this request to me. He is worried about people just driving up and turning onto Signal Hill in either direction and kids being around.

I drove up there to check it out. I could see his point. It is easy to just turn at the top. What do you think? What are the steps here? Will your team do an assessment?

Please let me know.

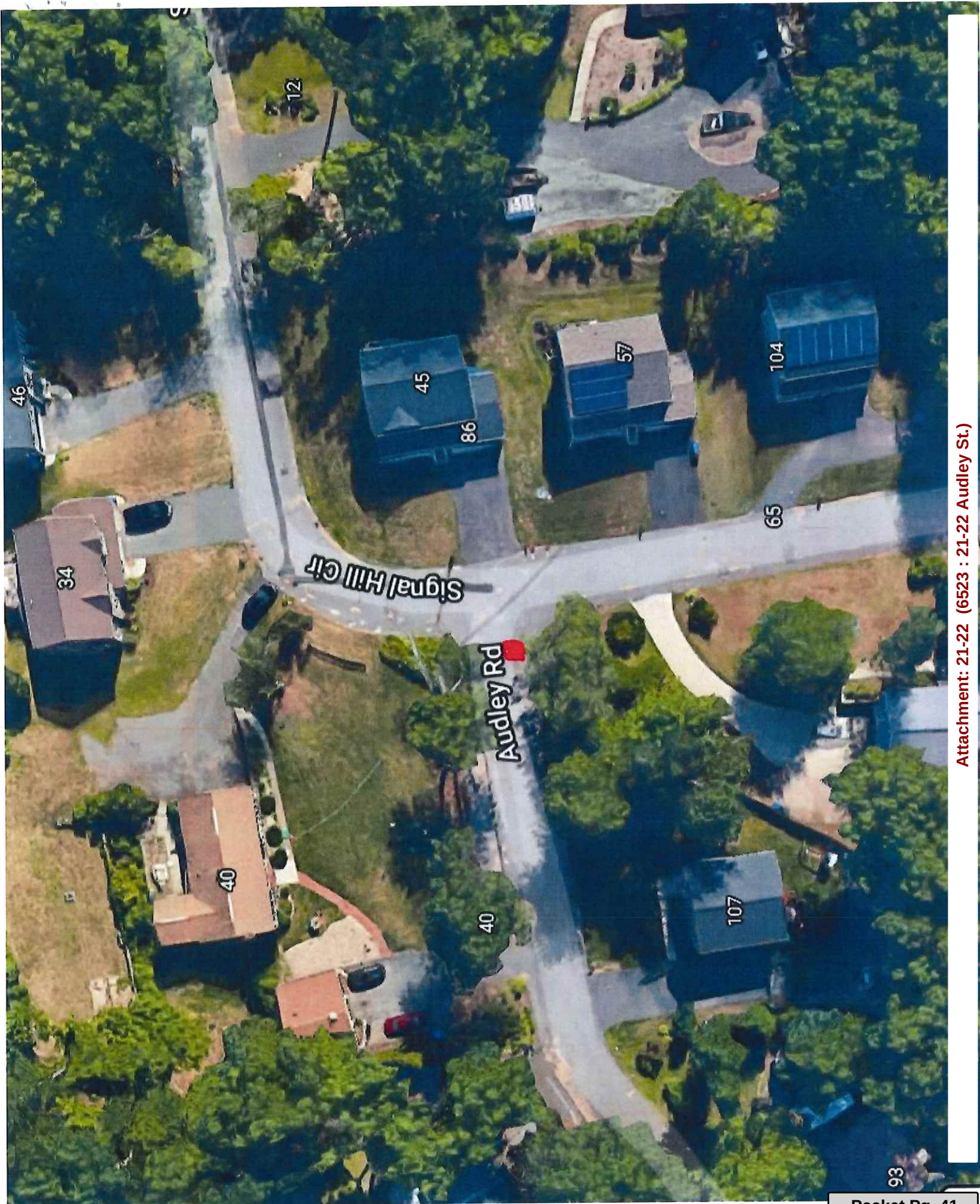
By the way, good job on the Highland Trail presentation and questions last night. These bike trail projects take multiple years!

Thanks.

Tim

CAUTION: This email originated outside our organization; please use caution.

Attachment: 21-22 (6523 : 21-22 Audley St.)



TRAFFIC COMMISSION REGULAR MEETING MINUTES FOR OCTOBER 4, 2021

10:15 AM MEETING CALLED TO ORDER, QUOREM MET, ROLL CALL FOR MEETING, THOSE PRESENT:

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Robert Shewchuk Esq.

Hector Velez Secretary

Danny Baro, member

Fred Shubrick, member

Lt. Kwatowski, member (police dept.)

Others at Meeting:

Patrick Long Law department administrative

Lisa Thompson

Past meeting minutes:

MOTION MADE: ROBERT SHEWCHUK, DANNY BARO 2nd

ROLL CALL VOTE: CLODO CONCEPCION YES, FRED SHUBRICK YES, HECTOR VELEZ YES, DANNY BARO YES, Lt. KWATOWSKI YES, AND ROBERT SHEWCHUK YES, **RESOLUTION PASSES.**

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No questions remaining.

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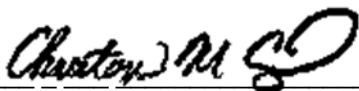
21-21 Connecticut Ave.- " School Speed Limit 20 mph Mon-Fri " facing eastbound and westbound vehicles at Connecticut Ave. from Park Rd. to Parkin St.

21-22 Audley Street- "STOP SIGN" facing eastbound vehicles at Audley Street and Signal Hill Cir.

21-23 Pennsylvania Avenue- "STOP SIGN" on Pennsylvania Ave at Cambria St.

NOTE: If you are unable to attend this meeting, please notify Hector Velez at 784-4891 or hvelez@springfieldcityhall.com to ensure a quorum.

By:



Christopher M. Cignoli, Secretary
 Springfield Traffic Commission

Copies of said petition, texts and maps may be requested by email or phone or viewed at 70 Tapley Street by appointment. Emails should be directed to Hvelez@springfieldcityhall.com or by calling the Traffic Commission at (413) 784-4891

Attachment: TCM 10-4-2021 Agenda (6523 : 21-22 Audley St.)

21-22

C I T Y O F S P R I N G F I E L D**In City Council November 22, 2021**

"In accordance with the provisions of Chapter 89, Section 9 of the General laws, the following street is designated as a STOP street at the following intersection and in the direction indicated."

AUDLEY ST. STOP SIGN facing eastbound vehicles at Audley Street and Signal Hill Cir.

Attachment: 21-22 Order Stop Audley St. (6523 : 21-22 Audley St.)

21-22

C I T Y O F S P R I N G F I E L D**In City Council November 22, 2021**

"In accordance with the provisions of Chapter 89, Section 9 of the General laws, the following street is designated as a STOP street at the following intersection and in the direction indicated."

PENNSYLVANIA AVE. "STOP SIGN" on Pennsylvania Ave. at Cambria St.

Attachment: 21-23 Order Stop Pennsylvania Ave. (6524 : 21-23 Pennsylvania Ave.)

21-23 90 DAYS Oct T meeting

6.b



**DEPARTMENT OF PUBLIC WORKS
GENERAL WORK ORDER**

20100781

Street Name: **PENNSYLVANIA AVE.**

Date: **7/6/2021**

Category

Traffic Maint.

Route To::

Traffic Signal Number

please install STOP signs on Pennsylvania Ave at Cambria St
120 day Trial

Sketch if Required

Reported By:

Authorized By:

Time Started:

Time Arrived

Time Completed

Total Time:

Work Completed

Date Completed

7/6/2021

Completed By:

J. Rodriguez

Comments

Materials Used:

Part Number

Quantity

Unit Price

Cost

Hours Used

O.T. Hours

Truck No

Truck Hours

Date

Technician(s)

Helper(s)

21-23

Velez, Hector

From: Cignoli, Chris
Sent: Friday, July 2, 2021 1:24 PM
To: DeSantis, Vincent; Krar, Andrew; Beem, Steve
Cc: Velez, Hector
Subject: FW: [External] Pennsylvania Avenue, Springfield

Vinnie---Hector is away for a few weeks. I do not have an issue in stalling the sign immediately as a trail—could you do the sign order and Hector can do the traffic commission paperwork when he returns? Thanks!

Christopher M. Cignoli, P.E.

Director of Public Works

City of Springfield
 70 Tapley Street
 Springfield, MA 01104
 Office 413-750-2808
 Cell 413-887-9321
 Fax 413-787-6029

From: Cignoli, Chris
Sent: Friday, July 2, 2021 1:14 PM
To: Velez, Hector <HVelez@springfieldcityhall.com>; Krar, Andrew <AKrar@springfieldcityhall.com>
Cc: 'Santos, Christine Ann' <christine.santos@ubs.com>
Subject: RE: [External] Pennsylvania Avenue, Springfield

Hector—Could you please review this request for the installation for a stop sign. If it is ok, I do not have an issue with installing it immediately under a 120 day trial. Thanks.

Christopher M. Cignoli, P.E.

Director of Public Works

City of Springfield
 70 Tapley Street
 Springfield, MA 01104
 Office 413-750-2808
 Cell 413-887-9321
 Fax 413-787-6029

From: Santos, Christine Ann [<mailto:christine.santos@ubs.com>]
Sent: Friday, July 2, 2021 12:54 PM
To: Cignoli, Chris <ccignoli@springfieldcityhall.com>
Subject: [External] Pennsylvania Avenue, Springfield

Hello Mr. Cignoli,

I reside at 64 Pennsylvania Avenue in Springfield Massachusetts. I am writing to notify you of my concern with the speed of traffic on my street. Many motorists use Pennsylvania Avenue as a cut-through from Plumtree Road to South Branch Parkway. I was hoping we could put a Stop Sign on the corner of Pennsylvania Avenue and Cambria Street to slow these motorists down. I have 2 children age 9 and under, the woman next door to me has three children age 9 and

Attachment: 21-23 (6524 : 21-23 Pennsylvania Ave.)

21-23

under, the house two doors down from me has two children age 5 and under; there are many other children that live on Pennsylvania and its connecting street (Ithaca and Cambria). There are also many elderly residents who walk in the neighborhood. I am concerned that one of these days a motorist will be speeding down Pennsylvania and not see a child riding their bike or scooter, or an elderly person walking, and an accident will happen. I hope you understand my concern and can assist in any way in helping the residents on Pennsylvania Avenue obtain a stop sign for the safety of everyone. Kindly reach out should you want to discuss this issue further.

Make it a great day,
~Christine

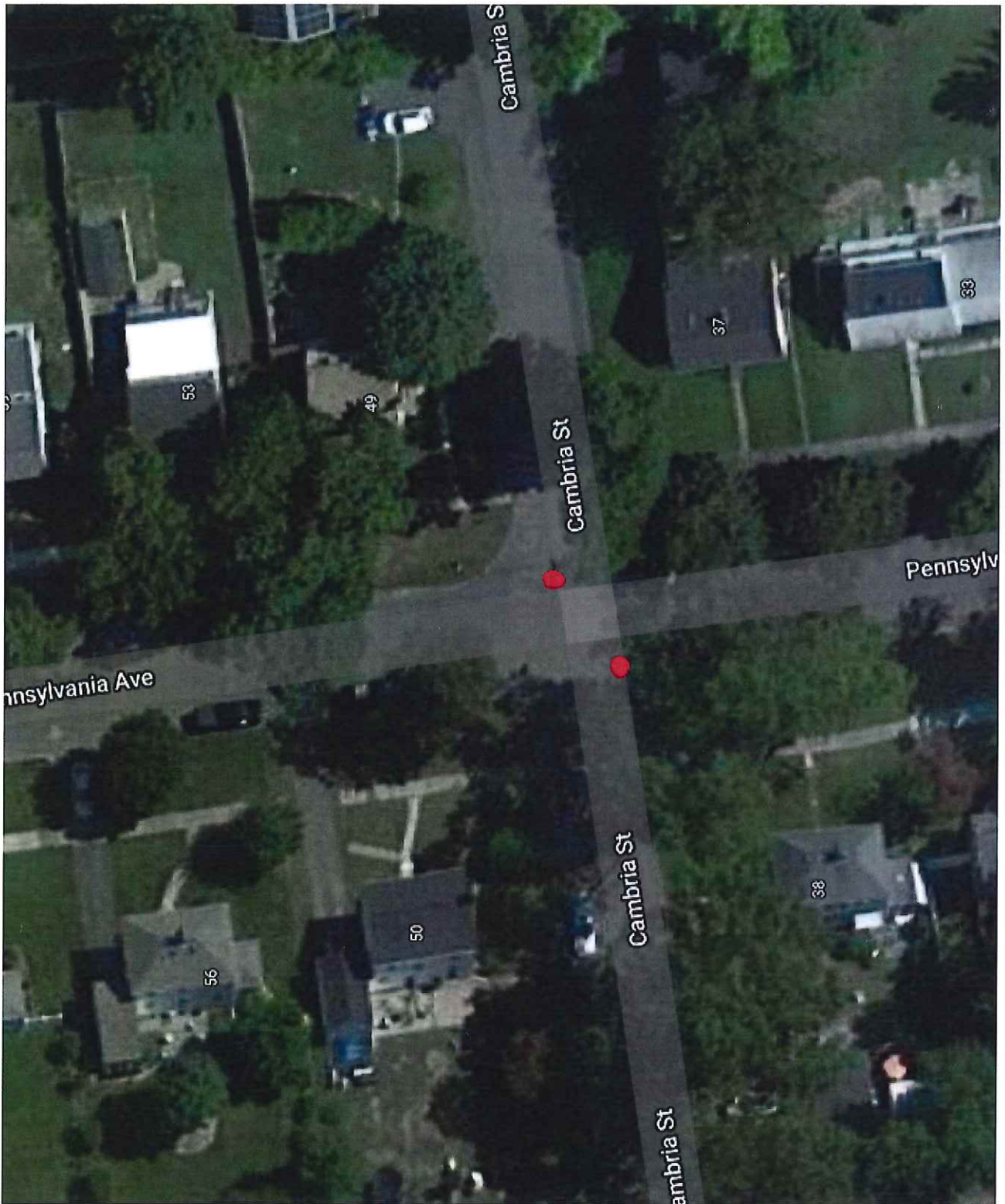
Christine A. Santos, CRPC®
Wealth Management Associate
[Verus Wealth Management Group](#)

UBS Financial Services Inc.
One Monarch Place, Suite 1400
Springfield, MA 01144
Tel. 413-785-4917, Fax 855-251-0460
christine.santos@ubs.com

CAUTION: This email originated outside our organization; please use caution.

Attachment: 21-23 (6524 : 21-23 Pennsylvania Ave.)

21-23



Attachment: 21-23 (6524 : 21-23 Pennsylvania Ave.)



REQUEST FOR GRANT SETUP

This form and the required attachments are required by the Office of the City Comptrollers before a Grant Fund and related accounts will be created in MUNIS. Please do not use this form for requesting a non-grant related account to be created – use the Request for New Account form instead. Please return this form and the required attachments to the Office of the City Comptrollers.

All fields are mandatory.

Date of Request 11/22/2021

Department Requesting Grant Setup Public Works

Department Phone # (Please include extension) 750-2728

Name and Title of Person to Contact in Case of Questions Peg Merrill
Contract Administrator

Was this Grant previously setup for a prior fiscal year? Yes

If yes, please indicate your previous project number: 18420 and 18421

If this is a new Grant, have you filled out the “Approval to apply for a grant” Form?
(Y/N) Y Refer to If yes, please attach a copy of the Approved Form.

Grant Type:

X State – DEP

Federal Pass-Through DOE– School

Federal Direct– School

Federal – City

State DOE– School

State Other – School

State – City

Private/Other

Grant Name: Recycling Dividend Program

Total Grant Amount Awarded: \$ 71,500.00

Is this a Reimbursable Grant?

(Y/N) No

A Reimbursable Grant is defined as one that requires that you pay for expenses first and then you apply to the grantor for a reimbursement of the exact amount actually expended.

If it is a Reimbursable Grant, please enter Grantor contact information or the CID # if

Grantor is already in the customer file:

Entity Name Mass DEP
 Contact Person Wilfred Mbah
 Street Address One Winter Street
 City, State, Zip Code Boston, MA. 02108
 Telephone (617) 292-5500
 Fax
 E-Mail Wilfred.Mbah@mass.gov

Actual Award Date 11/15/2021

Board Approval Date 12/6/2021

Start Date 12/7/2021

Expiration Date Effective once the City has expended all RDP funds

Renewal Action Date (optional) N/A

If there are any Matching Funds: No

Type

Percent

Amount

Comments re: Description/Purpose of Grant: To provide funds for the purchase of educational materials and equipment to support the recycling collection program.

Comments re: Conditions/Restrictions of Grant Must be used on MA DEP approved expenses as listed in grant award.

If this is a Federal Grant, enter CFDA#: N/A

If applicable enter the State ID # :

What is the required drawdown frequency?

(Ex: Monthly, Quarterly) NA

If payment is to be sent by Grantor as a Wire,

Please enter any wire reference/identification # that may be used (if known)

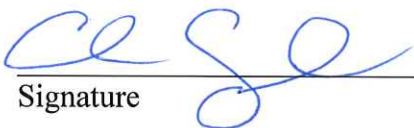
Please list all object codes needed for the grant.
(Attach additional sheets if additional orgs and roll-ups are needed):

Org Code:

Object Codes: 527020, 530105, 531020, 531200, 534300, 551700

Budget Roll-Up Codes:

I hereby attest that under the penalties of Chapter 656, I will adhere to all regulations in this grant agreement. I am responsible for timely and accurate reimbursements in the amounts listed above.

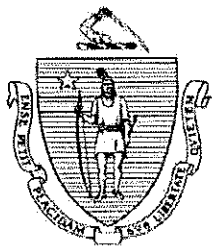

Signature

11-22-21
Date

Please attach the following documents:

- ☐ Signed Approval to Apply for a Grant Form
- ☒ Grant Award Letter
- ☐ City Council/Mayor Approval
- ☐ Any other relevant documentation

This Form and all relevant attachments will be scanned and attached in the Grant Maintenance module in MUNIS and can be viewed or printed at your convenience.



CHARLES D. BAKER
GOVERNOR

OFFICE OF THE GOVERNOR
COMMONWEALTH OF MASSACHUSETTS
STATE HOUSE • BOSTON, MA 02133
(617) 725-4000

KARYN E. POLITO
LIEUTENANT GOVERNOR

November 15, 2021

Dear Mayor Domenic J. Sarno,

Congratulations! I am pleased to notify you that the City of Springfield has been awarded a Recycling Dividends Program grant of \$71,500 through the Sustainable Materials Recovery Program. I want to thank you for your commitment to reducing waste and increasing recycling for the benefit of our communities and the environment.

Enclosed you will find further instructions from the Department of Environmental Protection on next steps. Please feel free to contact Wilfred Mbah if you have any questions.

Governor Charles D. Baker

A handwritten signature in cursive script, reading "Charles Baker".

Lt. Governor Karyn E. Polito

A handwritten signature in cursive script, reading "Karyn E. Polito".



REQUEST FOR GRANT SETUP

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All fields are mandatory.

Date of Request	11/22/2021
Department Requesting Grant Setup	PBRM
Department Phone # (Please include extension)	413-787-7772
Name and Title of Person to Contact in Case of Questions LANGEVIN	CAROL

Was this Grant previously setup for a prior fiscal year? NO
If yes, please indicate your previous project number:

If this is a new Grant, have you filled out the “Approval to apply for a grant” Form?
(Y/N) If yes, please attach a copy of the Approved Form.

Grant Type:

State – Highway
Federal Pass-Through DOE– School
Federal Direct– School
Federal – City
State DOE– School
State Other – School
State – City
Private/Other

XXXXXX

Grant Name: PLACE MAKING PROJECT
Total Grant Amount Awarded: \$ 28,000

Is this a Reimbursable Grant? (Y/N) N

A Reimbursable Grant is defined as one that requires that you pay for expenses first and then you apply to the grantor for a reimbursement of the exact amount actually expended.

If it is a Reimbursable Grant, please enter Grantor contact information or the CID # if Grantor is already in the customer file:

Entity Name	SPRINGFIELD CULTURAL PARTNERSHIP
Contact Person	KAREN FINN
Street Address	
City, State, Zip Code	
Telephone	
Fax	
E-Mail	karen@springfieldculture.org

Actual Award Date 10/25/2021

Board Approval Date

Start Date 10/25/2021

Expiration Date

Renewal Action Date (optional)

If there are any Matching Funds:NO

Type

Percent

Amount

Comments re: Description/Purpose of Grant:

BENCHES FOR MASON SQUARE LIBRARY, KENEFICK PARK AND CALHOUN PARK

Comments re: Conditions/Restrictions of Grant

BENCHES FOR MASON SQUARE LIBRARY, KENEFICK PARK AND CALHOUN PARK

If this is a Federal Grant, enter CFDA#: WE WILL RECEIVE 3 CHECKS FOR EACH PROJECT.

If applicable enter the State ID # :

What is the required drawdown frequency?

(Ex: Monthly, Quarterly)

If payment is to be sent by Grantor as a Wire,

Please enter any wire reference/identification # that may be used (if known)

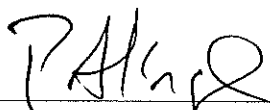
Please list all object codes needed for the grant.
(Attach additional sheets if additional orgs and roll-ups are needed):

Org Code:

Object Codes: 530105

Budget Roll-Up Codes:

I hereby attest that under the penalties of Chapter 656, I will adhere to all regulations in this grant agreement. I am responsible for timely and accurate reimbursements in the amounts listed above.



Signature

11/22/21
Date

Please attach the following documents:

- ☐ Signed Approval to Apply for a Grant Form
- ☐ Grant Award Letter
- ☐ City Council/Mayor Approval
- ☐ Any other relevant documentation

This Form and all relevant attachments will be scanned and attached in the Grant Maintenance module in MUNIS and can be viewed or printed at your convenience.



Springfield Cultural Partnership
www.SpringfieldCulture.Org
413.337.1713

October 25, 2021

Patrick Sullivan, Director
City of Springfield Parks Department
200 Trafton Road
Springfield, MA 01108

Re: Placemaking Project Donation Letter

Dear Mr. Sullivan,

Springfield Cultural Partnership pledges a total of \$28,000 for three placemaking projects as part of the Live Mutual Project by the MassMutual Foundation. The placemaking projects will be installed at the Mason Square Library (\$9,000) in 2021 and in Kenefick Park (\$10,000) and Calhoun Park (\$9,000) in 2022; all located in Springfield MA.

Sincerely,

A handwritten signature in black ink that reads "Karen Finn". The signature is written in a cursive, flowing style.

Karen Finn
Executive Director

Attachment: Parks - Donation \$28K - Springfield Cultural Partnership (6541 : Parks Department - Donation - \$28,000.00 - No Match Required)



REQUEST FOR GRANT SETUP

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All fields are mandatory.

Date of Request	9/30/2021
Department Requesting Grant Setup	OPED
Department Phone # (Please include extension)	6664
Name and Title of Person to Contact in Case of Questions	Brian Connors

Was this Grant previously setup for a prior fiscal year?

If yes, please indicate your previous project number:

If this is a new Grant, have you filled out the “Approval to apply for a grant” Form?
(Y/N) If yes, please attach a copy of the Approved Form.

Grant Type:

	State – Highway
	Federal Pass-Through DOE– School
	Federal Direct– School
X	Federal – City
	State DOE– School
	State Other – School
	State – City
	Private/Other

Grant Name: Section 108 Loan-Main Street/Convention

Total Grant Amount Awarded: \$ 5,000,000.00

Is this a Reimbursable Grant? (Y/N)

A Reimbursable Grant is defined as one that requires that you pay for expenses first and then you apply to the grantor for a reimbursement of the exact amount actually expended.

If it is a Reimbursable Grant, please enter Grantor contact information or the CID # if

Grantor is already in the customer file:

Entity Name	US Dept of HUD
Contact Person	Jessie Kome
Street Address	451 Seventh Street
City, State, Zip Code	Washington, DC 20410
Telephone	202-402-4563
Fax	
E-Mail	

Actual Award Date 9/17/2021

Board Approval Date 3/8/2021

Start Date 9/17/2021

Expiration Date 9/17/2024

Renewal Action Date (optional)

If there are any Matching Funds:

Type

Percent

Amount

Is there any Leverage? HUD FUNDING ONLY

Source

Amount

Comments re: Description/Purpose of Grant

Section 108 Loan funds for the Main Street/Convention District Overlay Zone Fund Project

Comments re: Conditions/Restrictions of Grant

If this is a Federal Grant, enter CFDA#: 14.218

If applicable enter the State ID # :

What is the required drawdown frequency?

(Ex: Monthly, Quarterly) as needed

If payment is to be sent by Grantor as a Wire,

Please enter any wire reference/identification # that may be used (if known)

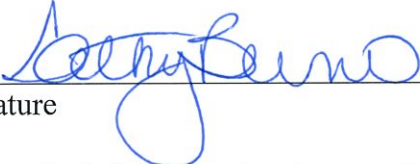
Please list all object codes needed for the grant.
(Attach additional sheets if additional orgs and roll-ups are needed):

Org Code:

Object Codes: 530105;580200;580400;580800

Budget Roll-Up Codes:

I hereby attest that under the penalties of Chapter 656, I will adhere to all regulations in this grant agreement. I am responsible for timely and accurate reimbursements in the amounts listed above.


Signature


Date

Please attach the following documents:

- ☐ Signed Approval to Apply for a Grant Form
- ☐ Grant Award Letter
- ☐ City Council/Mayor Approval
- ☐ Any other relevant documentation

This Form and all relevant attachments will be scanned and attached in the Grant Maintenance module in MUNIS and can be viewed or printed at your convenience.

Funding Approval/AgreementTitle I of the Housing and Community
Development Act (Public Law 930383)**U.S. Department of Housing and Urban Development**Office of Community Planning and Development
Community Development Block Grant Program

HI-00515R of 20515R

1. Name of Grantee (as shown in item 5 of Standard Form 424) City of Springfield, MA	3. Grantee's 9-digit Tax ID Number	4. Date use of funds may begin (mm/dd/yyyy)
2. Grantee's Complete Address (as shown in item 5 of Standard Form 424) 36 Court St Springfield, MA 01103	5a. Project/Grant No. 1 B-20-MC-25-0023	6a. Amount Approved
	5b. Project/Grant No. 2	6b. Amount Approved
	5c. Project/Grant No. 3	6c. Amount Approved

Grant Agreement: This Grant Agreement between the Department of Housing and Urban Development (HUD) and the above named Grantee is made pursuant to the authority of Title I of the Housing and Community Development Act of 1974, as amended, (42 USC 5301 et seq.). The Grantee's submissions for Title I assistance, the HUD regulations at 24 CFR Part 570 (as now in effect and as may be amended from time to time), and this Funding Approval, including any special conditions, constitute part of the Agreement. Subject to the provisions of this Grant Agreement, HUD will make the funding assistance specified here available to the Grantee upon execution of the Agreement by the parties. The funding assistance specified in the Funding Approval may be used to pay costs incurred after the date specified in item 4 above provided the activities to which such costs are related are carried out in compliance with all applicable requirements. Pre-agreement costs may not be paid with funding assistance specified here unless they are authorized in HUD regulations or approved by waiver and listed in the special conditions to the Funding Approval. The Grantee agrees to assume all of the responsibilities for environmental review, decision making, and actions, as specified and required in regulations issued by the Secretary pursuant to Section 104(g) of Title I and published in 24 CFR Part 58. The Grantee further acknowledges its responsibility for adherence to the Agreement by sub-recipient entities to which it makes funding assistance hereunder available.

U.S. Department of Housing and Urban Development (By Name) Jessie Handforth Kome	Grantee Name City of Springfield, MA
Title Director, Office of Block Grant Assistance, DGB	Title Mayor
Signature JESSIE KOME	Signature Jessie Kome
Digitally signed by JESSIE KOME Date: 2021.09.17 14:23:26 -04'00'	Date (mm/dd/yyyy) 9/24/21gr

7. Category of Title I Assistance for this Funding Action (check only one) ☐ a. Entitlement, Sec 106(b) ☐ b. State-Administered, Sec 106(d)(1) ☐ c. HUD-Administered Small Cities, Sec 106(d)(2)(B) ☐ d. Indian CDBG Programs, Sec 106(a)(1) ☐ e. Surplus Urban Renewal Funds, Sec 112(b) ☐ f. Special Purpose Grants, Sec 107 ☒ g. Loan Guarantee, Sec 108	8. Special Conditions (check one) ☐ None ☒ Attached	9a. Date HUD Received Submission (mm/dd/yyyy)	10. check one ☒ a. Orig. Funding Approval ☐ b. Amendment Amendment Number
		9b. Date Grantee Notified (mm/dd/yyyy)	
		9c. Date of Start of Program Year (mm/dd/yyyy)	

12a. Amount of Loan Guarantee Commitment now being Approved \$5,000,000	12b. Name and complete Address of Public Agency N/A
Loan Guarantee Acceptance Provisions for Designated Agencies: The public agency hereby accepts the Grant Agreement executed by the Department of Housing and Urban Development on the above date with respect to the above grant number(s) as Grantee designated to receive loan guarantee assistance, and agrees to comply with the terms and conditions of the Agreement, applicable regulations, and other requirements of HUD now or hereafter in effect, pertaining to the assistance provided it.	12c. Name of Authorized Official for Designated Public Agency
	Title
	Signature

HUD Accounting use Only

Batch	TAC	Program	Y	A	Reg	Area	Document No.	Project Number	Category	Amount	Effective Date (mm/dd/yyyy)	F
	153											
	176											
			Y					Project Number		Amount		
			Y					Project Number		Amount		

Date Entered PAS (mm/dd/yyyy)	Date Entered LOCCS (mm/dd/yyyy)	Batch Number	Transaction Code	Entered By	Verified By
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24 CFR 570

form HUD-7082 (4/93)

8. Special Conditions.

- (a) In the event the City of Springfield, MA (the “City”) fails to submit notes or other obligations for inspection and guarantee by the Secretary of Housing and Urban Development (the “Secretary”) before September 30, 2022, the commitment will terminate and expire as of such date.
- (b) The repayment schedule for the City’s debt obligation, as defined in 24 CFR 570.701, must be acceptable to the Secretary.
- (c) Pursuant to 24 CFR 570.705(b)(3), the City shall provide additional security for the Guaranteed Loan and such additional security must be acceptable to the Secretary. The additional security shall be identified in the Contract for Loan Guarantee Assistance specified by 24 CFR 570.705(b)(1), which will be executed at the time the guaranteed obligations are issued.
- (d) Prior to submitting notes or other obligations for inspection and guarantee by the Secretary, the City shall submit information required under Section 102(b) of the Department of Housing and Urban Development Reform Act of 1989 (42 U.S.C. 3545). This information shall be submitted on Form HUD-2880 to HUD’s Boston Regional Office.
- (e) The City is required to pay a fee of 2.15% of the principal amount of loan guaranteed and advanced under this Commitment to cover the credit subsidy costs as announced in the *Federal Register* on August 26, 2020 (85 FR 52479).



City Council

ADOPTED

Meeting: 03/08/21 07:00 PM
Initiator: Kathy Breck
Sponsors: Mayor Domenic J. Sarno
DOC ID: 6093

9.a

Order Authorizing Submission to HUD of Section 108 Loan Guarantee Application For Main Street/Convention District (Mayor Sarno)

WHEREAS, the City of Springfield intends to use revenue generated by the loan Main Street/Convention District Fund and community development related gaming revenue as the source of repayment funding for the HUD 108 Loan to be made by the City; and

WHEREAS, The City of Springfield (the "City") on October 21, 2020 held a public meeting to discuss Springfield's community and economic development needs, including the proposed HUD 108 Loan Guarantee program; and

WHEREAS, the City of Springfield has authorized the Chief Development Officer of the City to submit the attached Section 108 Loan Guarantee Program Application and amendments thereto all understanding and assurances contain therein, and to act in connection with the Application to provide such additional information as may be required; and

WHEREAS, NOW THEREFORE, BE IT ORDERED that the City Council of the City of Springfield, Massachusetts hereby authorize an application to the United States Department of Housing and Urban Development be submitted in the City of Springfield's name for \$5,000,000 in HUD Section 108 loan fund to be used for development activities that low- and moderate income persons; and

BE IT FURTHER ORDERED that the City Council of the City of Springfield resolves as follows;

Section 1. The City hereby certifies and assures with respect to its application for a loan guarantee pursuant to Section 108 of the Housing and Community Development Act of 1974, as amended, has the legal authority to make the pledge of grants required under 24 CFR 570.705.

Section 2. As a prerequisite for submission of the application to HUD, the City does certify that it has;

- (a) Furnish citizens with information required by Section 570.704(a)(2)(i) of Title I of the Housing and Community Development Act of 1974, as amended;
- (b) Held one public hearing, June ,2016, to obtain the views of citizens on community and economic development needs; and
- (c) Prepared its application in accordance WITH Section 570.704(a)(2) of Title I of the Housing and Community Development Act of 1974, as amended, and make the application available to the public.

Section 3. The City has and will continue to follow a detailed citizen participation plan that meets the requirements described in 570.704(a)(2) of Title I of the Housing and Community Development Act of 1974, as amended.

Section 4. The City has and will continue to affirmatively further restaurant and the guarantee loan funds will be administered in compliance with;

- (a) Title VI of the Civil Rights Act of 1964 (Public Law 88-352, 42U.S.C. 200d et seq.); and
- (b) The Fair Housing Act (42 U.S.C 3601-20).

Section 5. Will expend in the aggregate, at least 70% of all CDBG as defined in Section 570.303(e) of Title I of the Housing and Community Development Act of 1974, as amended, during the one, two or three consecutive years specified by the Massachusetts Department Housing and community development for iys CDG program on activities which benefit low and moderate income persons, as described in Section 570.208(a) of the Act.

Section 6. The City has and will continue to comply with the requirements governing displacement, relocation, real property acquisitions and the replacement of low and moderate income housing described in Section 570.606 of Title I of the Housing and Economic Development Act of 1974, as amended.

Section 7. The City has and will continue to comply with other provisions of the Housing and Economic Development Act of 1974, as amended and other applicable laws.

Section 8. The City has and will continue to Certify regarding debarment, suspension, and other responsibility as follows;

- (a) The prospective recipients of the Section 108 Loan Guarantee Fund and all of their contractors will certify to the best of their knowledge and belief, that they;
 - 1) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency;
 - 2) Have not within a three years period preceding approval of their application, been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offence in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification, or destruction of records, making false statements, or receiving stolen property;
 - 3) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State of local) with commission of any of the offences enumerated in paragraph (a)(2) of this certification; and
 - 4) Have not within a three years period preceding approval of their application, had one or more public transactions (Federal, State of local) terminated for cause or default.

Section 9. The City hereby assures and certifies with respect to its attached application for a guarantee pursuant to Section 108 of the Housing and Economic Development Act of 1974, as amended, that it has made efforts to obtain financing for the activities described herein without the use of such guarantee, and that it cannot complete such financing consistent with the timely executive of the program plans without such guarantee.

Section 10. The City has and will continue to hereby certify, to the best its knowledge and belief, the following;

- (a) No Federal appropriated funds have been paid or will be paid, by or on behalf of it to any person for influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any or cooperative agreement, and the extension, continuation, renewal amendment, or modification of any Federal contract, grant loan, or cooperative agreement;
- (b) If any fund other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influencing an officer or employee of any agency, a member of Congress, an officer of Congress, an officer or employee of Congress, or any employee of grant, loan, or cooperative agreement, it will complete and submit Standard Form LLL, Disclosure Form to Report Lobbying, in accordance with its instructions; and
- (c) It will require that the language of paragraph (a) of this certification be included in the award documents for all sub-awards at all tiers (including subcontracts, sub-grants, and contracts under grants, loans and cooperative agreements) and that all sub-recipients shall certify and disclose accordingly.

Section 11. Continue to maintain a drug-free workplace by;

- (a) Publish a statement notifying employees that the unlawful manufacturing, dispensing, possession, or use of a controlled substance is prohibited in the grantee's workplace and specifying the action that will be taken against employees for violation of such prohibitions;
- (b) Establishing an ongoing drug-free awareness program to inform employees about the following;
 - 1) The dangers of drug abuse in the workplace;
 - 2) The grantee's policy of maintaining a drug free workplace;
 - 3) Any available drug counseling, rehabilitation, and employee assistance programs; and
 - 4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace.
- (c) Making it a requirement that each employee engage in grant activity be given a copy of the statement required by paragraph (a).

- (d) Notify the employee in the statement required by paragraph (a) that, as a condition of employment under the grant, the employee will;
 - 1) Abide by the terms of the statement; and
 - 2) Notify the employer in writing of him or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction.
- (e) Notifying the agency in writing, within 10 calendar days after receiving notice under subparagraph (2)(d) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position and title, to every grant officer or other designee on whose grant activity the convicted employee was working, unless the Federal agency has designated a central point for the receipt of such notice. Notice shall include the identification number(s) of each affected grant.
- (f) Taking one of the following actions, within 30 calendar days of receiving notice under paragraph (d)(2), with respect to any employee who is so convicted.

WHEREAS, the City of Springfield intends to use revenue generated by the loan Main Street/Convention District Fund and community development related gaming revenue as the source of repayment funding for the HUD 108 Loan to be made by the City; and

WHEREAS, The City of Springfield (the "City") on October 21, 2020 held a public meeting to discuss Springfield's community and economic development needs, including the proposed HUD 108 Loan Guarantee program; and

WHEREAS, the City of Springfield has authorized the Chief Development Officer of the City to submit the attached Section 108 Loan Guarantee Program Application and amendments thereto all understanding and assurances contain therein, and to act in connection with the Application to provide such additional information as may be required; and

WHEREAS, NOW THEREFORE, BE IT ORDERED that the City Council of the City of Springfield, Massachusetts hereby authorize an application to the United States Department of Housing and Urban Development be submitted in the City of Springfield's name for \$5,000,000 in HUD Section 108 loan fund to be used for development activities that low- and moderate income persons; and

BE IT FURTHER ORDERED that the City Council of the City of Springfield resolves as follows;

Section 1. The City hereby certifies and assures with respect to its application for a loan guarantee pursuant to Section 108 of the Housing and Community Development Act of 1974, as amended, has the legal authority to make the pledge of grants required under 24 CFR 570.705.

Section 2. As a prerequisite for submission of the application to HUD, the City does certify that it has;

- (a) Furnish citizens with information required by Section 570.704(a)(2)(i) of Title I of the Housing and Community Development Act of 1974, as amended;
- (b) Held one public hearing, June ,2016, to obtain the views of citizens on community and economic development needs; and
- (c) Prepared its application in accordance WITH Section 570.704(a)(2) of Title I of the Housing and Community Development Act of 1974, as amended, and make the application available to the public.

Section 3. The City has and will continue to follow a detailed citizen participation plan that meets the requirements described in 570.704(a)(2) of Title I of the Housing and Community Development Act of 1974, as amended.

Section 4. The City has and will continue to affirmatively further restaurant and the guarantee loan funds will be administered in compliance with;

- (a) Title VI of the Civil Rights Act of 1964 (Public Law 88-352, 42U.S.C. 200d et seq.); and
- (b) The Fair Housing Act (42 U.S.C 3601-20).

Section 5. Will expend in the aggregate, at least 70% of all CDBG as defined in Section 570.303(e) of Title I of the Housing and Community Development Act of 1974, as amended, during the one, two or three consecutive years specified by the Massachusetts Department Housing and community development for iys CDG program on activities which benefit low and moderate income persons, as described in Section 570.208(a) of the Act.

Section 6. The City has and will continue to comply with the requirements governing displacement, relocation, real property acquisitions and the replacement of low and moderate income housing described in Section 570.606 of Title I of the Housing and Economic Development Act of 1974, as amended.

Section 7. The City has and will continue to comply with other provisions of the Housing and Economic Development Act of 1974, as amended and other applicable laws.

Section 8. The City has and will continue to Certify regarding debarment, suspension, and other responsibility as follows;

- (a) The prospective recipients of the Section 108 Loan Guarantee Fund and all of their contractors will certify to the best of their knowledge and belief, that they;
 - 1) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency;
 - 2) Have not within a three years period preceding approval of their application, been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offence in connection with obtaining,

attempting to obtain, or performing a public (Federal, State or Local) transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification, or destruction of records, making false statements, or receiving stolen property;

- 3) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State or local) with commission of any of the offences enumerated in paragraph (a)(2) of this certification; and
- 4) Have not within a three years period preceding approval of their application, had one or more public transactions (Federal, State or local) terminated for cause or default.

Section 9. The City hereby assures and certifies with respect to its attached application for a guarantee pursuant to Section 108 of the Housing and Economic Development Act of 1974, as amended, that it has made efforts to obtain financing for the activities described herein without the use of such guarantee, and that it cannot complete such financing consistent with the timely executive of the program plans without such guarantee.

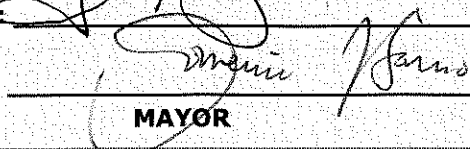
Section 10. The City has and will continue to hereby certify, to the best its knowledge and belief, the following;

- (a) No Federal appropriated funds have been paid or will be paid, by or on behalf of it to any person for influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any or cooperative agreement, and the extension, continuation, renewal amendment, or modification of any Federal contract, grant loan, or cooperative agreement;
- (b) If any fund other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influencing an officer or employee of any agency, a member of Congress, an officer of Congress, an officer or employee of Congress, or any employee of grant, loan, or cooperative agreement, it will complete and submit Standard Form LLL, Disclosure Form to Report Lobbying, in accordance with its instructions; and
- (c) It will require that the language of paragraph (a) of this certification be included in the award documents for all sub-awards at all tiers (including subcontracts, sub-grants, and contracts under grants, loans and cooperative agreements) and that all sub-recipients shall certify and disclose accordingly.

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 - 2) The grantee's policy of maintaining a drug free workplace;
 - 3) Any available drug counseling, rehabilitation, and employee assistance programs; and
 - 4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace.
- (c) Making it a requirement that each employee engage in grant activity be given a copy of the statement required by paragraph (a).
- (d) Notify the employee in the statement required by paragraph (a) that, as a condition of employment under the grant, the employee will;
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- (e) Notifying the agency in writing, within 10 calendar days after receiving notice under subparagraph (2)(d) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position and title, to every grant officer or other designee on whose grant activity the convicted employee was working, unless the Federal agency has designated a central point for the receipt of such notice. Notice shall include the identifications number(s) of each affected grant.
- (f) Taking one of the following actions, within 30 calendar days of receiving notice under paragraph (d)(2), with respect to any employee who is so convicted.

RESULT:	ADOPTED [UNANIMOUS]		
AYES:	Edwards, Lederman, Allen, Curran, Whitfield, Ramos, Brown, Walsh, Davila, Fenton, Hurst, Williams		
VACANCY:	Ward 1 City Councilor		
PRESENTED TO THE MAYOR ON MARCH 10, 2021			
CITY CLERK:			
APPROVE:		DATE	3/16/21
	MAYOR		

City of Springfield
36 Court Street
Springfield, MA 01103



Division of Administration
and Finance

To: Springfield City Council
From: Timothy J. Plante, Chief Administrative & Financial Officer
Date: December 6, 2021
Re: Order for Council Meeting – Budget Transfer within the Department of Law for \$75,000
Cc: Mayor Sarno

Purpose: The purpose of this memo is to provide an explanation of the order sponsored by the Mayor for the December 6, 2021 Council meeting which transfers \$75,000 from the salaries line to the professional services line item to provide contract drafting, procurement, and compliance related legal services.

Background: The outside legal services involve a construction contract, the Comcast contract, our marijuana expert and clearing up a backlog of various contract matters with vendors, including potential litigation.

Department	Account#	Account Description	Transfer Out	Transfer In
Law	501000	Salaries & Wages	\$ 75,000	
Law	530105	Professional Services		\$ 75,000
TOTAL			\$ 75,000	\$ 75,000

CAFO Certification: This memorandum will confirm that in my professional opinion, as the Acting Chief Administrative and Financial Officer, after an evaluation of all pertinent financial information reasonably available, that the City's financial resources and revenues are and will continue to be adequate to support the proposed expenditures and obligations involved in this City Council Order, without a detrimental impact on the continuous provision of the existing level of municipal services, in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008.

This certification is made in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008.

Attachment: Law Budget Transfer \$75,000 (6534 : Budget Transfer W/in the Department of Law \$75,000.00)

City of Springfield
36 Court Street
Springfield, MA 01103



Division of Administration
and Finance

To: Springfield City Council
From: Timothy J. Plante, Chief Administrative & Financial Officer
Date: December 6, 2021
Re: Order for Council – Bills of Prior Year Various Departments - \$33,554.91
Cc: Mayor Sarno

Purpose: The purpose of this memo is to provide an explanation of the order sponsored by the Mayor for the December 06, 2021 City Council meeting, which will pay prior year invoices in the amount of \$33,554.91

Background: This is a request to allow the departments listed below to pay previous year's bills from the current year (FY22) operating budget. Listed below are the department invoices, due dates, reasons and amounts.

12/06/2021 Council Meeting

Department	Invoice #	Vendor	Date	Reason	Amount
Police	1033629830589	Dell Technologies	3/1/2021	FY21 Services Rendered	\$ 32,995.71
City Clerk	206707557	WB Mason	1/13/2020	FY20 Services Rendered	\$ 559.20
Total					\$ 33,554.91

CAFO Certification: This memorandum will confirm that in my professional opinion, as the Chief Administrative and Financial Officer, after an evaluation of all pertinent financial information reasonably available, that the City's financial resources and revenues are and will continue to be adequate to support the proposed expenditures and obligations involved in this City Council Order, without a detrimental impact on the continuous provision of the existing level of municipal services, in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008.

This certification is made in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008.

Attachment: CAFO Cert - BOPs 12.06.21 (6531 : Bills of Prior Year - Various Departments - \$33,554.91)



A quote for your consideration

Based on your business needs, we put the following quote together to help with your purchase decision. Below is a detailed summary of the quote we've created to help you with your purchase decision.

To proceed with this quote, you may respond to this email, order online through your [Premier page](#), or, if you do not have Premier, use this [Quote to Order](#).

Quote No. 1033629830589.1
Total \$32,995.71
 Customer # 98601861
 Quoted On Nov. 09, 2021
 Expires by Dec. 09, 2021
 Contract Code 99AGZ
 Customer Agreement # MHEC-07012015

Sales Rep Max Harriger
 Phone (800) 456-3355, 6180484
 Email Max_Harriger@Dell.com
Billing To ACCOUNTS PAYABLE
 MA-L SPRINGFIELD POLICE DEPT
 130 PEARL ST
 SPRINGFIELD, MA 01105

Message from your Sales Rep

Please contact your Dell sales representative if you have any questions or when you're ready to place an order. Thank you for shopping with Dell!

Regards,
 Max Harriger

Additional Comments

KRONOS SW SUPP REM SVCS 3/1/21-2/28/22

Product	Unit Price	Quantity	Subtotal
MA SPRINGFIELD PD KRONOS WF TELESTAFF ENT V7.1PLS SAAS LIC QTY635 3/1/21-2/28/22	\$28,154.19	1	\$28,154.19
MA SPRINGFIELD PD KRONOS WF TELESTAFFGLOBALACCESS7.1PLS LICQTY635 3/1/21-2/28/22	\$4,650.83	1	\$4,650.83
MA SPRINGFIELD PD KRONOS WF TELESTAFF GATEWAY MGR 7.1PLS LIC 3/1/21-2/28/22	\$0.00	1	\$0.00
MA SPRINGFIELD PD KRONOS WF TELESTAFF CONTACT MGR 7.1PLSLICQTY600 3/1/21-2/28/22	\$0.00	1	\$0.00
MA SPRINGFIELD PD KRONOS WF TELESTAFF CONTACT MGR7.1PLS LIC QTY35 3/1/21-2/28/22	\$190.69	1	\$190.69
MA SPRINGFIELD PD KRONOS WF TELESTAFF SMS MGR 7.1PLS LIC QTY635 3/1/21-2/28/22	\$0.00	1	\$0.00

Attachment: US_QUOTE_1033629830589.1 (6531 : Bills of Prior Year - Various Departments - \$33,554.91)

Subtotal:	\$32,995.71
Shipping:	\$0.0
Environmental Fee:	\$0.0
Non-Taxable Amount:	\$0.0
Taxable Amount:	\$0.0
Estimated Tax:	\$0.0
Total:	\$32,995.7

Attachment: US_QUOTE_1033629830589.1 (6531 : Bills of Prior Year - Various Departments - \$33,554.91)

		Quantity	Subtotal
MA SPRINGFIELD PD KRONOS WF TELESTAFF ENT V7.1PLS SAAS LIC QTY635 3/1/21-2/28/22		1	\$28,154.
Contract # 99AGZ			
Customer Agreement # MHEC-07012015			
Description	SKU	Unit Price	Subto
MA SPRINGFIELD PD KRONOS WF TELESTAFF ENT V7.1PLS SAAS LIC QTY635 3/1/21-2/28/22	AB869751	-	1
		Quantity	Subto
		1	\$4,650.83
MA SPRINGFIELD PD KRONOS WF TELESTAFFGLOBALACCESS7.1PLS LICQTY635 3/1/21-2/28/22		1	\$4,650.
Contract # 99AGZ			
Customer Agreement # MHEC-07012015			
Description	SKU	Unit Price	Subto
MA SPRINGFIELD PD KRONOS WF TELESTAFFGLOBALACCESS7.1PLS LICQTY635 3/1/21-2/28/22	AB869753	-	1
		Quantity	Subto
		1	\$0.00
MA SPRINGFIELD PD KRONOS WF TELESTAFF GATEWAY MGR 7.1PLS LIC 3/1/21-2/28/22		1	\$0.
Contract # 99AGZ			
Customer Agreement # MHEC-07012015			
Description	SKU	Unit Price	Subto
MA SPRINGFIELD PD KRONOS WF TELESTAFF GATEWAY MGR 7.1PLS LIC 3/1/21-2/28/22	AB869758	-	1
		Quantity	Subto
		1	\$0.00
MA SPRINGFIELD PD KRONOS WF TELESTAFF CONTACT MGR 7.1PLSLICQTY600 3/1/21-2/28/22		1	\$0.
Contract # 99AGZ			
Customer Agreement # MHEC-07012015			
Description	SKU	Unit Price	Subto
MA SPRINGFIELD PD KRONOS WF TELESTAFF CONTACT MGR 7.1PLSLICQTY600 3/1/21-2/28/22	AB869754	-	1
		Quantity	Subto
		1	\$190.69
MA SPRINGFIELD PD KRONOS WF TELESTAFF CONTACT MGR7.1PLS LIC QTY35 3/1/21-2/28/22		1	\$190.
Contract # 99AGZ			
Customer Agreement # MHEC-07012015			
Description	SKU	Unit Price	Subto
MA SPRINGFIELD PD KRONOS WF TELESTAFF CONTACT MGR7.1PLS LIC QTY35 3/1/21-2/28/22	AB869752	-	1
		Quantity	Subto
		1	\$0.00
MA SPRINGFIELD PD KRONOS WF TELESTAFF SMS MGR 7.1PLS LIC QTY635 3/1/21-2/28/22		1	\$0.
Contract # 99AGZ			
Customer Agreement # MHEC-07012015			
Description	SKU	Unit Price	Subto
MA SPRINGFIELD PD KRONOS WF TELESTAFF SMS MGR 7.1PLS LIC QTY635 3/1/21-2/28/22	AB869755	-	1

Attachment: US_QUOTE_1033629830589.1 (6531 : Bills of Prior Year - Various Departments - \$33,554.91)

Subtotal:	\$32,995.71
Shipping:	\$0.00
Environmental Fee:	\$0.00
Estimated Tax:	\$0.00
Total:	\$32,995.71

Attachment: US_QUOTE_1033629830589.1 (6531 : Bills of Prior Year - Various Departments - \$33,554.91)

Important Notes

Terms of Sale

This Quote will, if Customer issues a purchase order for the quoted items that is accepted by Supplier, constitute a contract between the entity issuing this Quote ("Supplier") and the entity to whom this Quote was issued ("Customer"). Unless otherwise stated herein, pricing is valid for thirty days from the date of this Quote. All product, pricing and other information is based on the latest information available and is subject to change. Supplier reserves the right to cancel this Quote and Customer purchase orders arising from pricing errors. Taxes and/or freight charges listed on this Quote are only estimates. The final amounts shall be stated on the relevant invoice. Additional freight charges will be applied if Customer requests expedited shipping. Please indicate any tax exemption status on your purchase order and send your tax exemption certificate to Tax_Department@dell.com or ARSalesTax@emc.com, as applicable.

Governing Terms: This Quote is subject to: (a) a separate written agreement between Customer or Customer's affiliate and Supplier or a Supplier's affiliate to the extent that it expressly applies to the products and/or services in this Quote or, to the extent there is no such agreement, to the applicable set of Dell's Terms of Sale (available at www.dell.com/terms or www.dell.com/oemterms), or for cloud/as-a-Service offerings, the applicable cloud terms of service (identified on the Offer Specific Terms referenced below); and (b) the terms referenced herein (collectively, the "Governing Terms"). Different Governing Terms may apply to different products and services on this Quote. The Governing Terms apply to the exclusion of all terms and conditions incorporated in or referred to in any documentation submitted by Customer to Supplier.

Supplier Software Licenses and Services Descriptions: Customer's use of any Supplier software is subject to the license terms accompanying the software, or in the absence of accompanying terms, the applicable terms posted on www.Dell.com/eula. Descriptions and terms for Supplier-branded standard services are stated at www.dell.com/servicecontracts/global or for certain infrastructure products at www.dell.com/en-us/customer-services/product-warranty-and-service-descriptions.htm.

Offer-Specific, Third Party and Program Specific Terms: Customer's use of third-party software is subject to the license terms that accompany the software. Certain Supplier-branded and third-party products and services listed on this Quote are subject to additional, specific terms stated on www.dell.com/offeringsspecificterms ("Offer Specific Terms").

In case of Resale only: Should Customer procure any products or services for resale, whether on standalone basis or as part of a solution, Customer shall include the applicable software license terms, services terms, and/or offer-specific terms in a written agreement with the end user and provide written evidence of doing so upon receipt of request from Supplier.

In case of Financing only: If Customer intends to enter into a financing arrangement ("Financing Agreement") for the products and/or services on this Quote with Dell Financial Services LLC or other funding source pre-approved by Supplier ("FS"), Customer may issue its purchase order to Supplier or to FS. If issued to FS, Supplier will fulfill and invoice FS upon confirmation that: (a) FS intends to enter into a Financing Agreement with Customer for this order; and (b) FS agrees to procure these items from Supplier. Notwithstanding the Financing Agreement, Customer's use (and Customer's resale of and the end-user's use) of these items in the order is subject to the applicable governing agreement between Customer and Supplier, except that title shall transfer from Supplier to FS instead of to Customer. If FS notifies Supplier after shipment that Customer is no longer pursuing a Financing Agreement for these items, or if Customer fails to enter into such Financing Agreement within 120 days after shipment by Supplier, Customer shall promptly pay the Supplier invoice amounts directly to Supplier.

Customer represents that this transaction does not involve: (a) use of U.S. Government funds; (b) use by or resale to the U.S. Government; or (c) maintenance and support of the product(s) listed in this document within classified spaces. Customer further represents that this transaction does not require Supplier's compliance with any statute, regulation or information technology standard applicable to a U.S. Government procurement.

For certain products shipped to end users in California, a State Environmental Fee will be applied to Customer's invoice. Supplier encourages customers to dispose of electronic equipment properly.

Electronically linked terms and descriptions are available in hard copy upon request.

Attachment: US_QUOTE_1033629830589.1 (6531 : Bills of Prior Year - Various Departments - \$33,554.91)



W.B.MASON CO., INC.
59 Centre St
Brockton, MA 02301

Address Service Requested
888-WB-MASON www.wbmason.com

PM

Invoice Number	206707557
Customer Number	C1128842
Invoice Date	01/13/2020
Due Date	02/13/2020
PO Number	20008129
Order Date	12/23/2019
Order Number	S098921167
Order Method	PHONE

CITY CLERK
36 COURT ST
SPRINGFIELD MA 01103-1683

Delivery Address

City Clerk
161 City Clerk
City Of Springfield
36 Court Street
Springfield MA 01103

W.B. Mason Federal ID #: 04-2455641

Important Messages

Sign up for Paperless Invoicing at wbmason.com/paperless. Your Registration Code: 5637310177

Looking for an easier way to see and pay bills?

Visit WWW.WBMASON.COM/ACCOUNTSTATEMENT.aspx to access your account, go paperless, review invoices and account statements, and link your checking account or credit card to make fast secure payments.

ITEM NUMBER	DESCRIPTION	QTY	U/M	UNIT PRICE	EXT PRICE
SOU3162010	PAPER,1SULPHT 20LB 8.5X11	18	BX	23.30	419.40
SOU3162010	PAPER,1SULPHT 20LB 8.5X11	6	BX	23.30	139.80

SUBTOTAL: 55
TAX & BOTTLE DEPOSITS TOTAL: 55
ORDER TOTAL: 55
Total Due: 55

To ensure proper credit, please detach and return below portion with your payment



W.B. MASON CO., INC.
59 Centre St - Brockton, MA 02301

Address Service Requested
888-WB-MASON www.wbmason.com

CITY CLERK
36 COURT ST
SPRINGFIELD MA 01103-1683

Remittance Section

Customer Number	C1128842
Invoice Number	206707557
Invoice Date	01/13/2020
Terms	30 Days - 5% Disc/Net 30
Total Due	559.20

Amount Enclosed \$ _____

W.B. MASON CO., INC.
PO BOX 981101
BOSTON, MA 02298-1101

C11288422067075572067075570000000559202

Packet Pg. 80

Attachment: CITY CLERK - WB MASON (6531 : Bills of Prior Year - Various Departments - \$33,554.91)

To The City Council of the City of Springfield:
The undersigned respectfully petition your honorable body

for a special permit for new construction (mixed use building), totaling more than one thousand (1,000) square feet, within the Neighborhood Commercial Design Overlay District, at the property known as SS Belmont Avenue (a.k.a. 462)(01235-0094)(Book#22895/Page#261), as allowed by M.G.L. and the Springfield Zoning Ordinance, Article 8, Section 8.1.30(A).

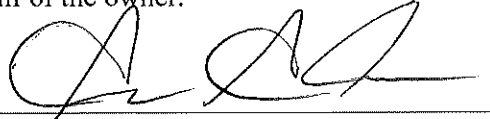
Mailing Address:

38 Burdette Street
 Springfield, MA 01108

Owner:

Sage Home Builders, LLC

I hereby certify that I am the owner or acting on behalf of the owner.

BY: 
 Seneca Slaughter

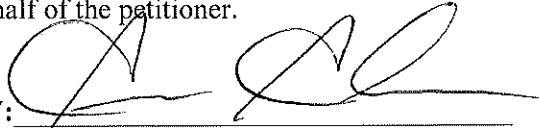
Mailing Address:

52 Eton Street
 Springfield, MA 01108

Petitioner:

Seneca Slaughter

I hereby certify that I am the petitioner or acting on behalf of the petitioner.

BY: 
 Seneca Slaughter

Attachment: SS Belmont Ave Tax Formal (6363 : Ss (A.K.A. 462) Belmont Avenue)



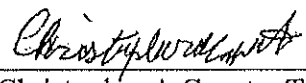
THE CITY OF
SPRINGFIELD, MASSACHUSETTS

6/2/2021

Special Permit Tax Certification

I certify that all identifiable real estate, personal property and excise taxes have been paid by the petitioner and/or landlord associated with the special permit request shown below:

Special Permit : SS Belmont Avenue
Petitioner : Seneca Slaughter
LandLord : Sage Home Builders, LLC


Christopher A. Caputo: Treasurer Collector

**OFFICE OF PLANNING & ECONOMIC DEVELOPMENT
ANALYSIS FOR A SPECIAL PERMIT**

**SS (A.K.A. 462) BELMONT AVENUE (01235-0094)
SITE DEVELOPMENT AND DESIGN OVERLAY ZONE
NEW CONSTRUCTION**

General Information

Petitioner:	Seneca Slaughter
Request:	For construction of a new, mixed-use building totaling more than 1,000 s.f.
Proposed use of the property:	Office/residential
Parcel Size:	8,119 s.f.
Compatibility with current planning documents:	The property is located with the “X” commercial district in the Forest Park Neighborhood. This area has a mixture of commercial and residential uses.
Neighborhood council notification:	Forest Park Neighborhood Council: 9-6-21
Tax Status:	SEE ATTACHED
Site Visit:	9-10-21
City Council Hearing:	11-22-21/12-6-21

Staff Analysis

Neighborhood characteristics:

The parcel is currently zoned Business A and is located within the “X” commercial district. This area has a mix of commercial and residential uses. The surrounding land uses include:

- To the north are mixed use buildings zoned Business A.
- To the south is a three-family house zoned Residence B.
- To the west are two-family houses zoned Business A and Residence B.
- To the east is a commercial parking lot zoned Business A.

Plan review:

The petitioner has proposed to construct a new, mixed-use building at the property known as SS (a.k.a. 462) Belmont Avenue. The petitioner intends to use this new building for offices and residential uses. In addition to the building, accessory parking will also be created. It should be noted that a similar type building/use had been located on this site but was demolished in 2018 due to a fire. Due to the fact that this property falls within the Neighborhood Commercial Overlay District, a special permit is required for all new construction.

After a review of the proposal, the staff has the following comments.

As noted above, this site is located within the Site Development and Design Overlay Zone, better known as the "X" Overlay District. This overlay zone was put into place at the "X" in October 1997 and has been used to enhance, foster and promote the proper and consistent land uses within this unique neighborhood commercial district. Many initiatives have been completed over the years which have focused on preserving and improving the pedestrian access to this commercial district. This has been achieved by maintaining and promoting the urban scaled pedestrian developments which consists of buildings at the street edge which provide direct access for the pedestrian. It is this type of urban development that is predominant throughout the "X" and this building is a prime example of this development pattern.

After a full review of the submitted site plan, the staff believes that the proposed building meets the intent and regulations of the Overlay District. As can be seen by the attached plans, the building will be situated up against Belmont Avenue with the parking located to the rear of the building. This provides direct pedestrian access to the front of the building. This design also mimics the design of the original building that was demolished back in 2018.

In reviewing the landscaping plans, it was noted that there currently are no plantings being shown up against the residential structure located at the rear of the property. There also does not appear to be any fencing being shown. Due to the fact that this parking lot will directly abut the residential structure, the staff would strongly recommend that a six (6) foot solid fence be installed as well as an arborvitae hedge. Further, it was also noted that this is also where the dumpster is proposed to be placed. Again, due to the fact that this will directly abut the residential house, the staff would recommend that the dumpster be located elsewhere on the property. In reviewing the plans, there does appear to be enough room closer to the new building to accommodate the dumpster.

Lastly, it should be noted that no sign plans were submitted with the plans. As per the Overlay Regulations, all signage must be reviewed and approved by the Office of Planning & Economic Development, prior to the issuance of a sign permit.

Recommendation

Approve, with conditions.



Recommended Conditions:

1. This special permit is granted to this petitioner only.
2. This special permit is granted solely for the construction of a new, mixed-used building totaling more than 1,000 square feet with the Neighborhood Commercial Design Overlay District at the property known as SS (a.k.a. 462) Belmont Avenue (01235-0094).
3. The use shall be developed according to the site plans and elevations, with the addition of conditions #4 through #20.
4. The existing street trees along Belmont Avenue and Beaumont Street shall not be removed or trimmed without approval by the City Forester.
5. All landscaped areas shall be maintained and kept free of all debris, weeds and trash.
6. The site shall be maintained free of all trash, debris and overgrown vegetation.
7. The building shall be maintained graffiti free.
8. In addition to the special permit approval, a full review by the Department of Public Works, as per the provisions of City Ordinance, Chapter 27, Article VIII, § 27-58 through 27-63, will be required. This approval must be obtained prior to the issuance of a Building Permit.
9. The public treebelt and sidewalks shall be maintained by the petitioner, including mowing and snow removal.
10. The dumpster shall be relocated away from the residential abutter.
11. The dumpsters shall be completely enclosed.
12. There shall be a six (6) foot, opaque fence installed along the rear property line.
13. In addition to the fencing, a arborvitae hedge shall be installed along the rear property line.
14. A detailed sign plan shall be submitted to the Office of Planning & Economic Development, for review and approval, prior to the issuance of a sign permit.
15. There shall be no banners, streamers, pennants, or additional signs located on the property.
16. There shall be no non-accessory signs on the premises.
17. No signs or banners shall be attached to the light poles or any utility poles.
18. There shall be no outside storage.
19. Any and all lighting shall be directed away from the residential abutters.
20. Compliance with these conditions, as well as any and all zoning regulations, is required. Failure to comply may result in denial of the issuance of a Building Permit and/or Occupancy Permit, revocation of any permits issued and/or enforcement by the Code Enforcement Department punishable by fines of up to \$200 per day for each day a violation exists.



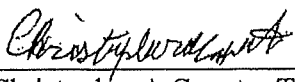
THE CITY OF
SPRINGFIELD, MASSACHUSETTS

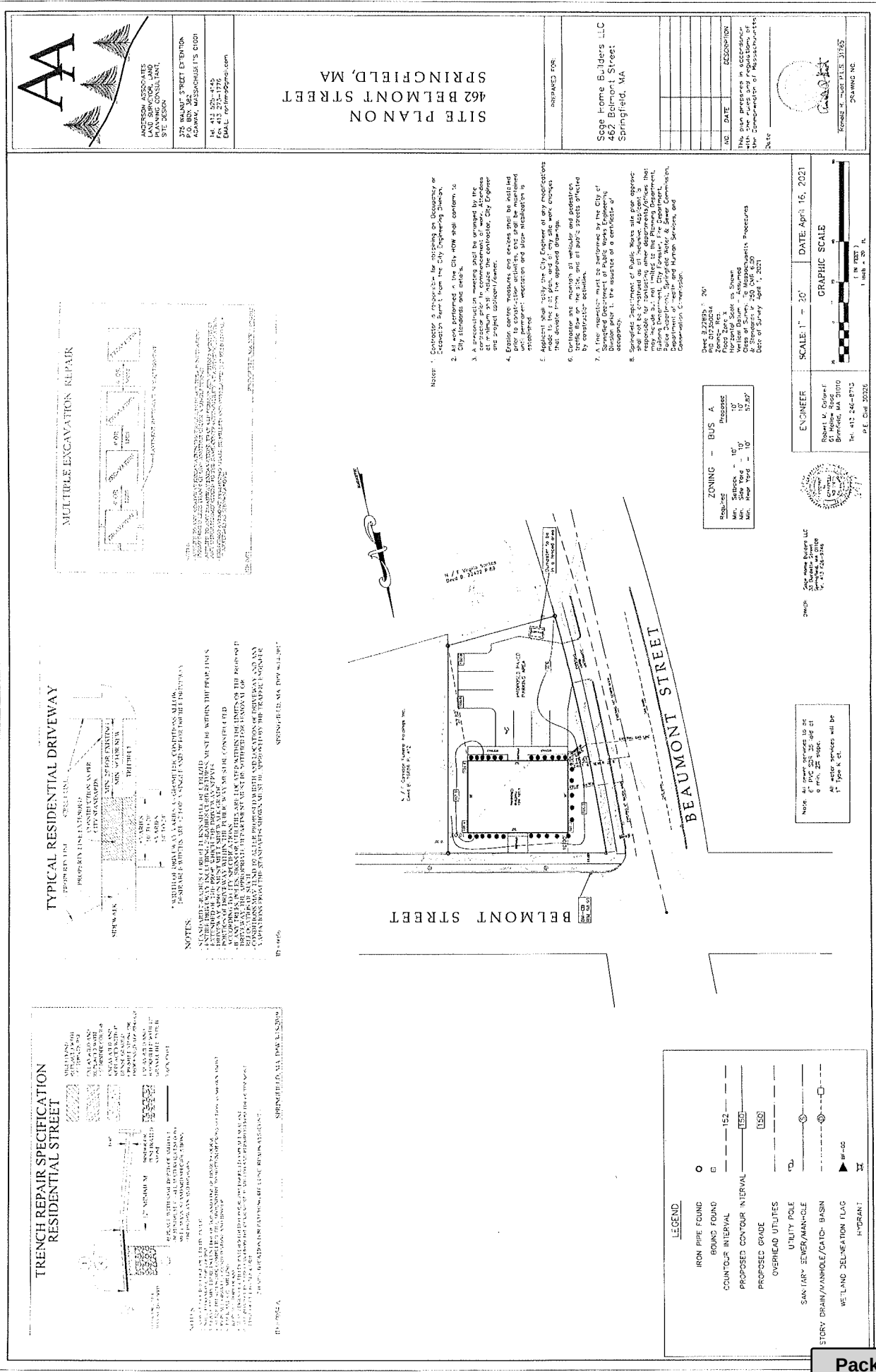
6/2/2021

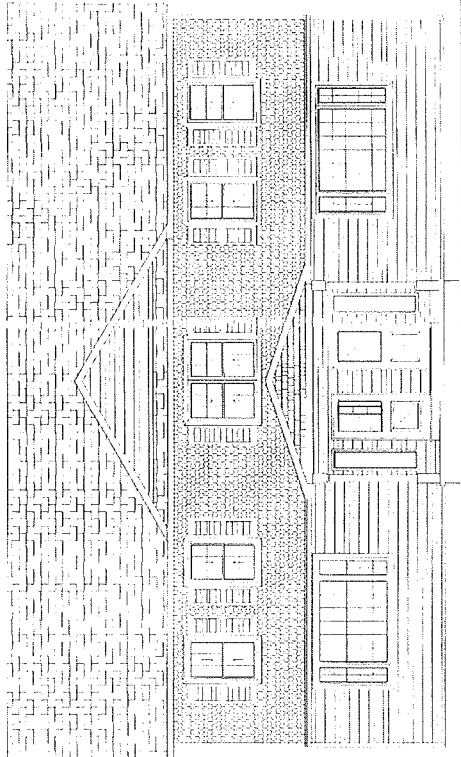
Special Permit Tax Certification

I certify that all identifiable real estate, personal property and excise taxes have been paid by the petitioner and/or landlord associated with the special permit request shown below:

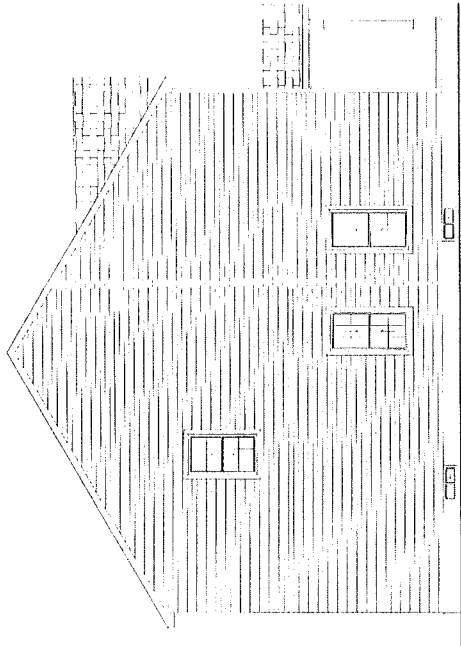
Special Permit : SS Belmont Avenue
Petitioner : Seneca Slaughter
LandLord : Sage Home Builders, LLC


Christopher A. Caputo: Treasurer Collector

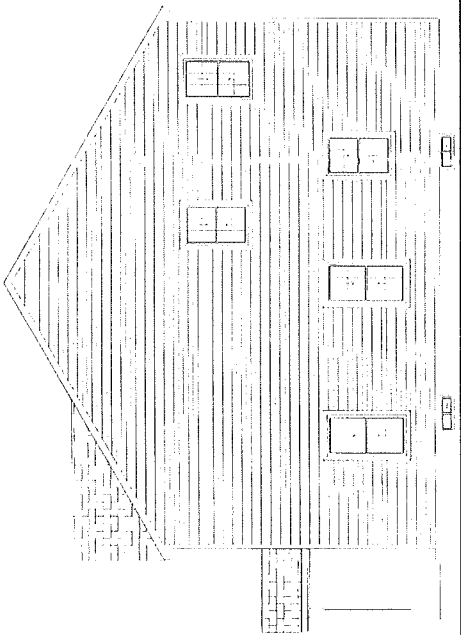




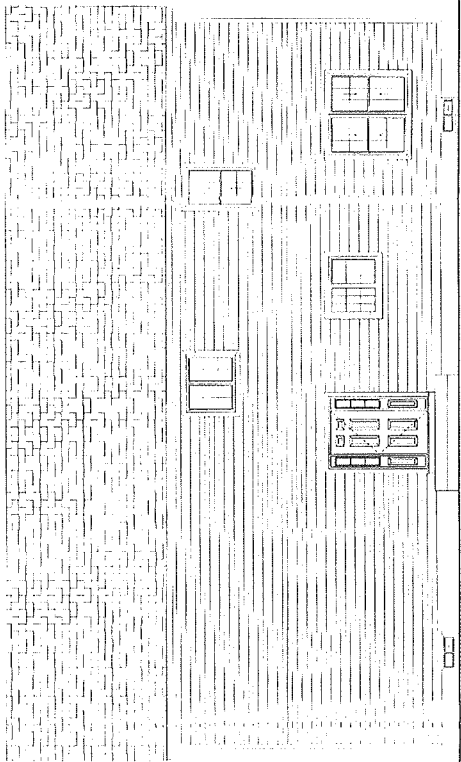
FRONT ELEVATION
SCALE: 1/4" = 1'-0"



LEFT SIDE
SCALE: 1/4" = 1'-0"



RIGHT SIDE
SCALE: 1/4" = 1'-0"



REAR ELEVATION
SCALE: 1/4" = 1'-0"

Beaumont St

Proposed Location

Belmont Ave

Attachment: Belmont Ave SS 2021 (6363 : Ss (A.K.A. 462) Belmont Avenue)



SPRINGFIELD
GIS

City of Springfield, Massachusetts



DATA SOURCE:

SS (462) Belmont Ave

To The City Council of the City of Springfield:
The undersigned respectfully petition your honorable body

for a special permit for the expansion of a pre-existing crematorium at the property known as WS Pine Street (a.k.a. 171 Maple Street) (09715-0040) (Book#2541/Page#92), as allowed by M.G.L. and the Springfield Zoning Ordinance, Article 4, Table 4-4, Section 8.5.

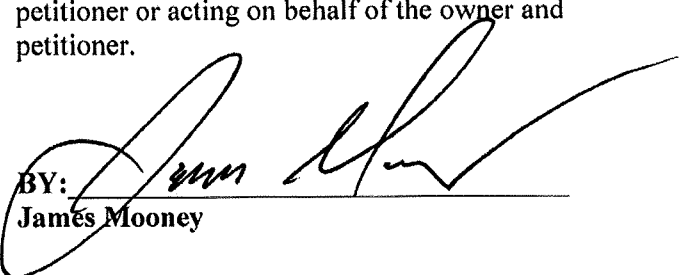
Mailing Address:

171 Maple Street
Springfield, MA 01105

Owner & Petitioner:

Properties of the Springfield Cemeteries

I hereby certify that I am the owner and petitioner or acting on behalf of the owner and petitioner.

BY: 
James Mooney

Attachment: Pine St WS Tax Formal (6481 : WS Pine Street (A.K.A 171 Maple Street))



THE CITY OF
SPRINGFIELD, MASSACHUSETTS

10/13/2021

Special Permit Tax Certification

I certify that all identifiable real estate, personal property and excise taxes have been paid by the petitioner and/or landlord associated with the special permit request shown below:

Special Permit : WS Pine Street
Petitioner : Properties of the Springfield Cemeteries
LandLord : Properties of the Springfield Cemeteries

Christopher A. Caputo: Treasurer Collector

Attachment: Pine_St_WS_Tax_Formal (6481 : WS Pine Street (A.K.A 171 Maple Street))

**OFFICE OF PLANNING & ECONOMIC DEVELOPMENT
ANALYSIS FOR A SPECIAL PERMIT**

**WS PINE STREET (A.K.A. 171 MAPLE STREET)(09715-0040)
EXPANSION OF A PRE-EXISTING, NON-CONFORMING USE (CREMATORIUM)**

General Information

Petitioner:	Springfield Cemetery
Request:	Expansion of a pre-existing, non-conforming use (crematorium).
Proposed use of the property:	Cemetery/Crematorium
Size:	1,714,870 s.f. (approx. 39 acres)
Compatibility with current planning documents:	The Six Corners Neighborhood Plan shows no changes to this area.
Neighborhood council notification:	Maple High/Six Corners Neighborhood Council: 11-8-21
Tax Status:	SEE ATTACHED
Site Visit:	11-16-21
Hearing Date:	11-22-21/12-6-21

Staff Analysis

Neighborhood characteristics:

The property is zoned Residence B and the building housing the crematorium is located within the larger cemetery property. The closest residence is over two hundred (200) feet away.

Site plan review:

The petitioner has requested a special permit for the expansion of a pre-existing, non-conforming use (crematorium), at the property known as WS Pine Street. This is the site of the Springfield Cemetery.

As per the information submitted by the petitioner, the request is to construct a new 1,756 addition to the existing Dorcas Chapin Chapel. The proposed addition will house two (2) new cremation units with the possibility of a third if needed in the future. These new units will allow the phased decommission of the two (2) existing units currently located within the chapel building.



After reviewing the submitted site plans and information, as well as visiting the site, the staff does not object to the proposed use. As noted, the existing building is located within the larger cemetery and does not have any direct abutters. This crematorium has also been in operation for a number of years and the staff does not believe the proposed expansion will have any major impacts to the abutting properties or on the neighborhood as a whole.

Recommendation

Approve, with conditions.

Recommended Conditions

1. This special permit is granted to this petitioner only.
2. This special permit is granted solely for the expansion of a pre-existing, non-conforming use (crematorium), at the property known as WS Pine Street (09715-0040).
3. The use shall be developed as per the attached site plans, with the addition of conditions #4 and #5.
4. Any and all building permits shall be obtained, prior to start of construction.
5. In addition to the special permit approval, a full review by the Department of Public Works, as per the provisions of City Ordinance, Chapter 27, Article VIII, § 27-58 through 27-63, will be required. This approval must be obtained prior to the issuance of a Building Permit.
6. Compliance with these conditions, as well as any and all zoning regulations, is required. Failure to comply may result in denial of the issuance of a Building Permit and/or Occupancy Permit, revocation of any permits issued and/or enforcement by the Code Enforcement Department punishable by fines of up to \$200 per day for each day a violation exists.



THE CITY OF
SPRINGFIELD, MASSACHUSETTS

10/13/2021

Special Permit Tax Certification

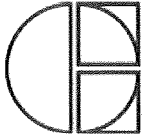
I certify that all identifiable real estate, personal property and excise taxes have been paid by the petitioner and/or landlord associated with the special permit request shown below:

Special Permit : WS Pine Street
Petitioner : Properties of the Springfield Cemeteries
LandLord : Properties of the Springfield Cemeteries

A handwritten signature in black ink, appearing to read "Christopher A. Caputo", is written over a horizontal line.

Christopher A. Caputo: Treasurer Collector

Attachment: Pine_St_WS_2021 (6481 : WS Pine Street (A.K.A 171 Maple Street))



CAOLO & BIENIEK ASSOCIATES, INC.

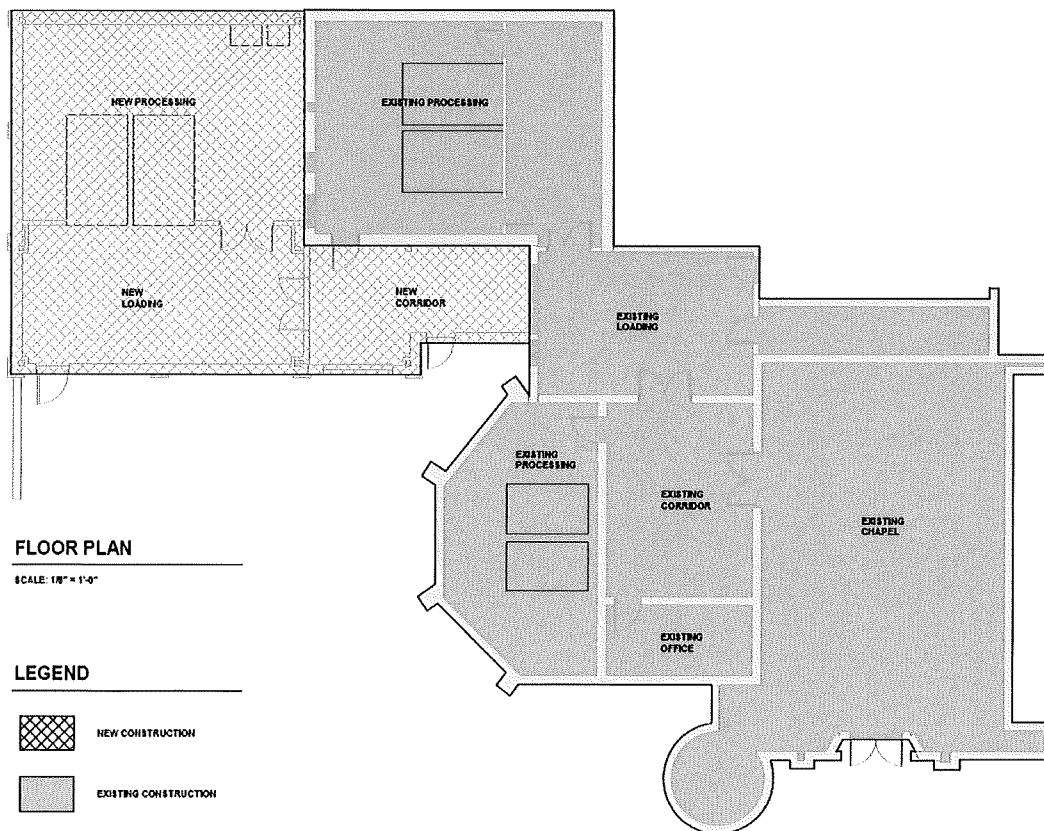
ARCHITECTURE • PLANNING • INTERIOR DESIGN

CURTIS A. EDGIN, AIA, NCARB
JAMES M. HANIFAN, AIA, NCARB.
BERTRAM W. GARDNER IV, AIA, NCARB
JOHN D. MACMILLAN, AIA, LEED AP

Proposed Use: Springfield Cemetery Crematory Addition

The proprietors of the Springfield Cemetery seek approval for an addition to the Dorcas Chapin Chapel within the Springfield Cemetery to house new crematory units. The present chapel and crematory facility houses a total of four crematory units of various ages. Two units are located in a former addition constructed in 2001 and two units are located within the original chapel building. The proposed 1,765 square foot addition would house two new cremation units with space to add a third new unit in the future if ever needed. The new modern cremation units will allow for the phased decommissioning of the 30+ year old smaller cremation units presently in operation within the chapel building.

Below is a floorplan of the existing Dorcas Chapin Chapel & Crematory with the proposed addition.





Maple High Six Corners Neighborhood Council, Inc.

74 Walnut Street, Suite #B109

Springfield MA 01105

736-4493, maplehighsixcorners@yahoo.com

President: Melvin Edwards, 348-8036, melvinspeaks@msn.com

Vice President: Raymon Ray, 736-9131, rayland500@yahoo.com

Secretary: Linda Bartlett, 519-3936, vze4f2rh@comcast.net

October 20, 2021

Phillip Dromey,
Deputy Director of Planning
70 Tapley Street
Springfield MA 01104

Re: Application for Special Permit by Springfield Cemetery

Dear Mr. Dromey,

Please be advised that representatives of Springfield Cemetery attended our October 12th meeting via Zoom to discuss plans to expand the Crematorium building and install 2 new pieces of equipment. A Special Permit is required to complete the work.

They explained that these 2 new ovens require more space to operate, hence the need to construct an addition to house them. The new equipment will be much more energy efficient, are quieter and will release less emissions. The Crematorium at Springfield Cemetery is one of only two in our area and provides a vital service to our community.

After discussion and questions, the Maple High Six Corners Neighborhood Council voted to support this Special Permit. Springfield Cemetery is an historic treasure in our neighborhood and city. They have been good neighbors over the years and have invested in repairs to its fencing and in maintaining the property extensively. We are proud to support Springfield Cemetery and urge passage of the Special Permit required so that the Cemetery can continue to provide its valuable services into the future. Thank you for your attention to this matter.

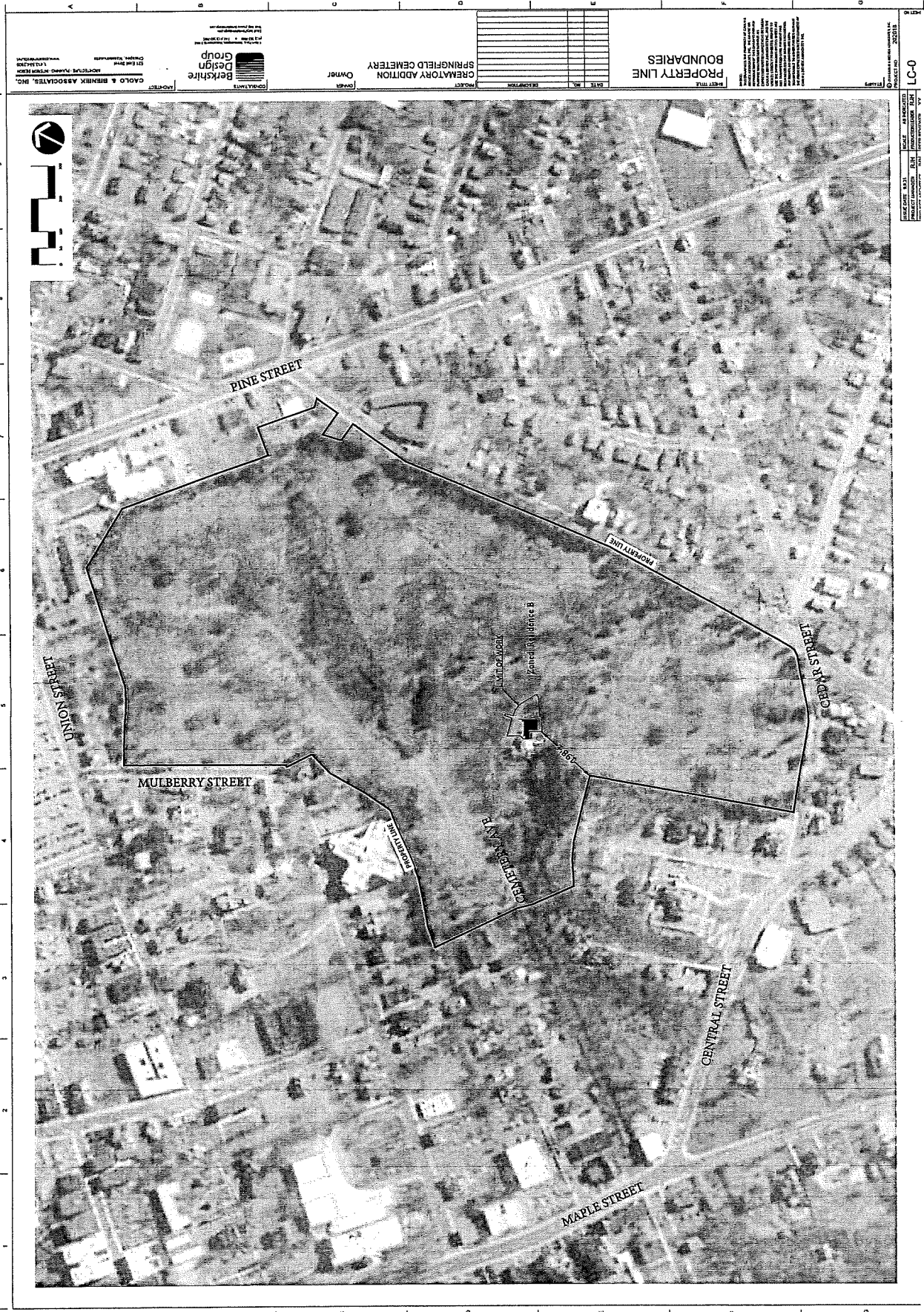
Best Wishes,

Linda Bartlett

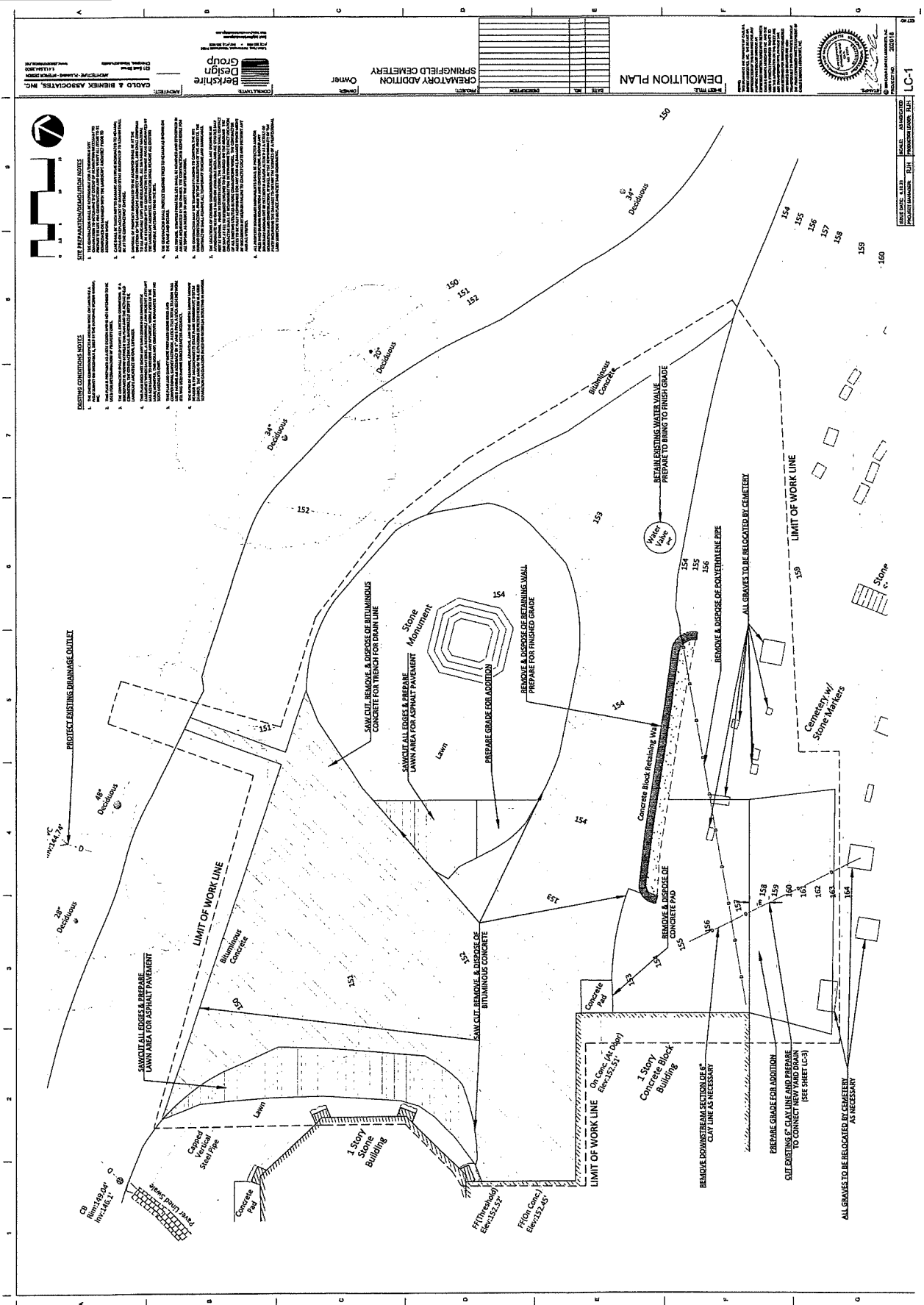
Linda Bartlett, Secretary
On Behalf Of
Maple High Six Corners Neighborhood Council

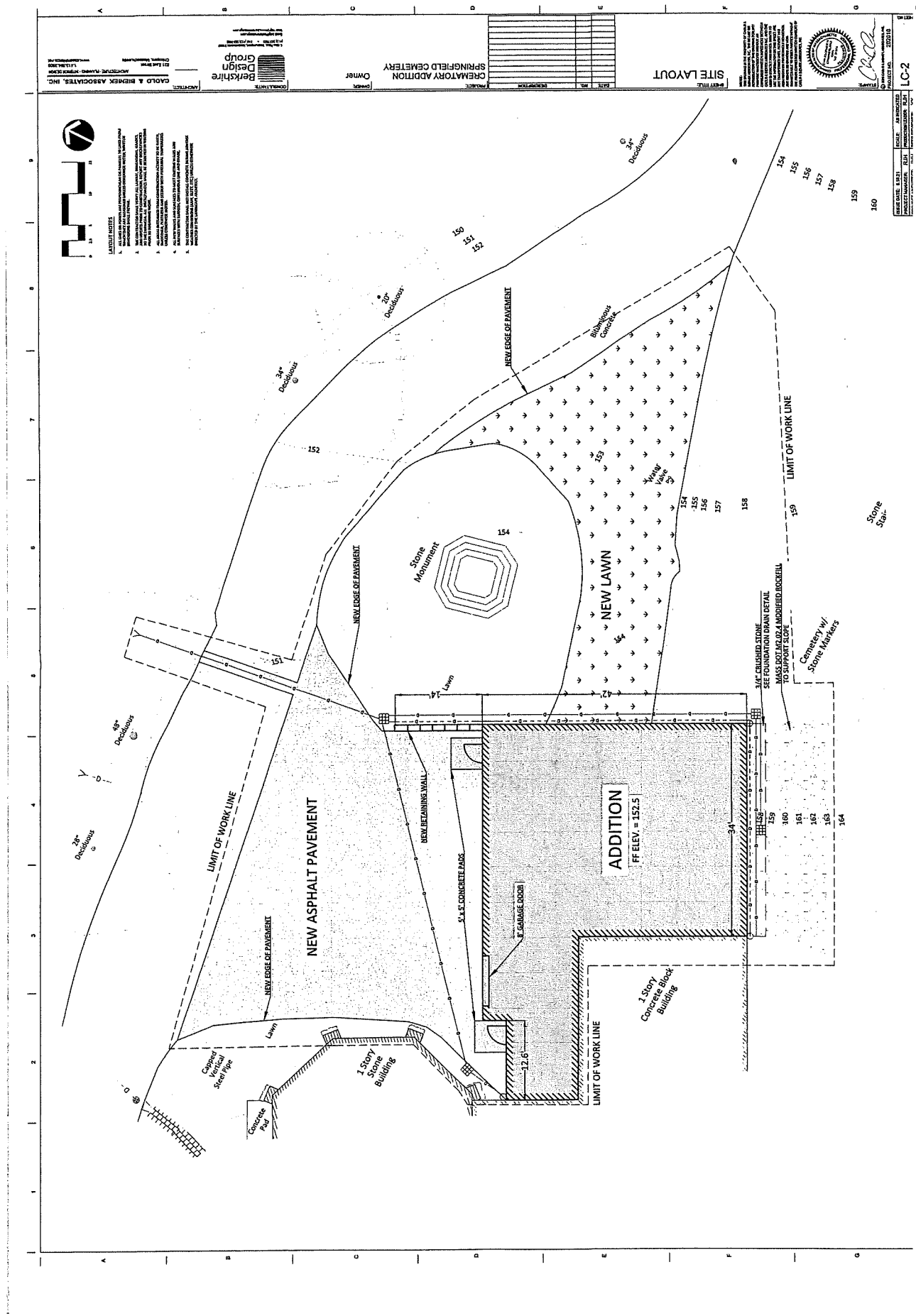
Cc: Jim Hanifan, Caolo & Beiniek Associates, Inc.
Springfield City Council

Attachment: Pine_St_WS_2021 (6481 : WS Pine Street (A.K.A 171 Maple Street))

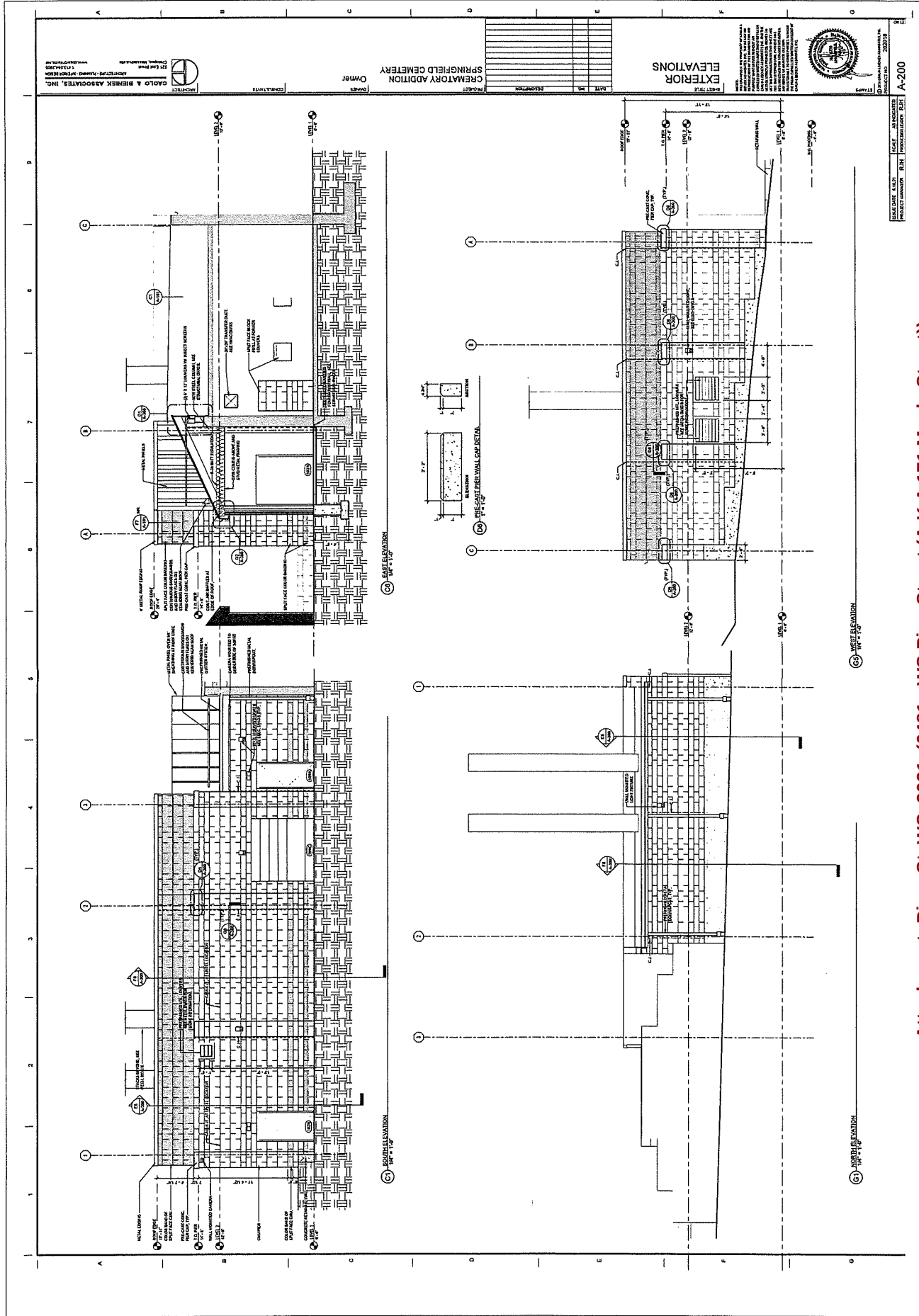


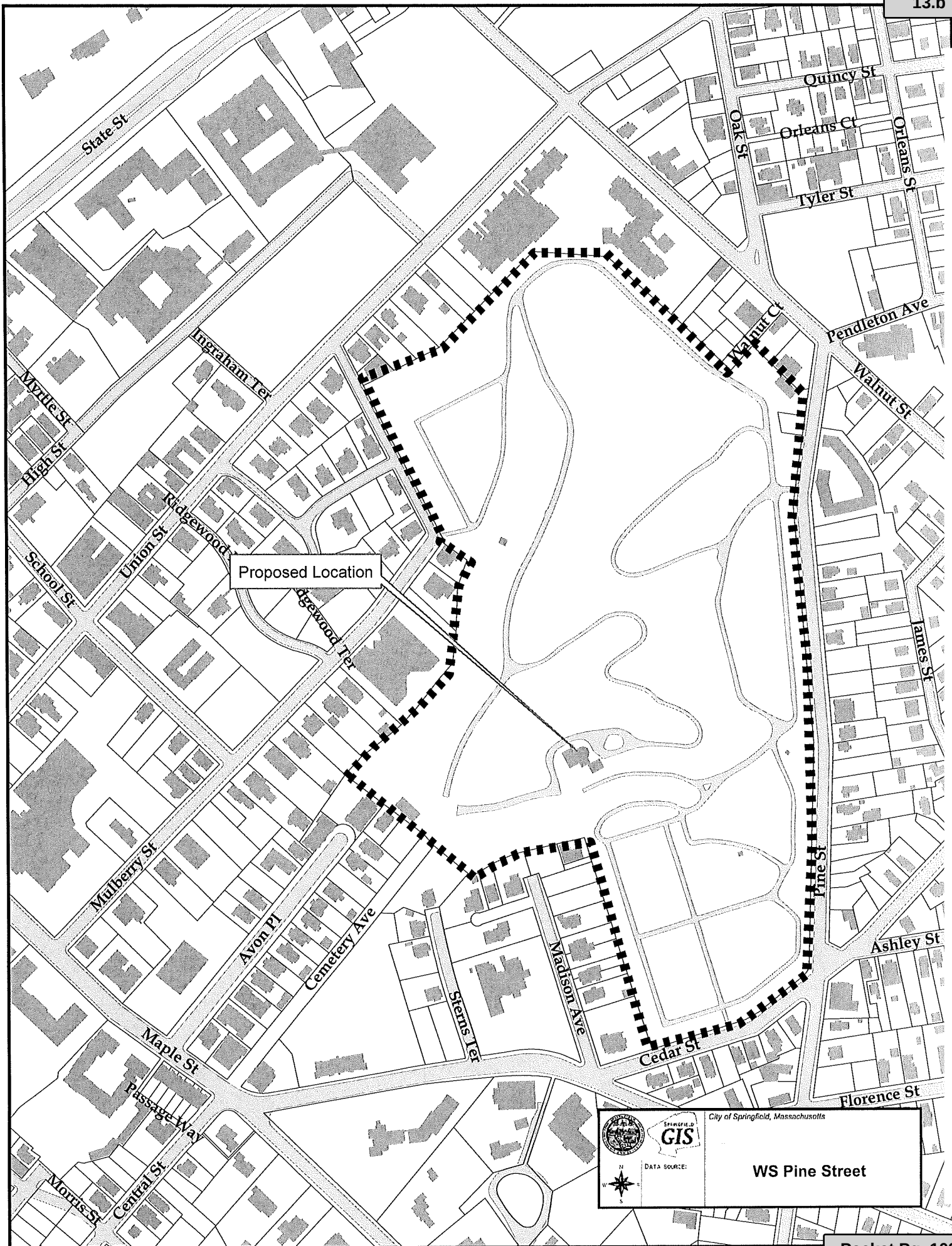
Attachment: Pine St WS 2021 (6481 : WS Pine Street (A.K.A 171 Maple Street))





Attachment: Pine_St_WS_2021 (6481 : WS Pine Street (A.K.A 171 Maple Street))





Attachment: Pine_St_WS_2021 (6481 : WS Pine Street (A.K.A 171 Maple Street))



Springfield
GIS

City of Springfield, Massachusetts

DATA SOURCE:

WS Pine Street

To The City Council of the City of Springfield:
The undersigned respectfully petition your honorable body

to change the zoning of the property known as 8 Florence Street (05200-0001) from Residence B to Residence C.

Mailing Address:

849 Main Street
 Wilbraham, MA 01095

Owner:

Peter E Sares

I hereby certify that I am the owner or acting on behalf of the owner.

BY: 

Peter E Sares

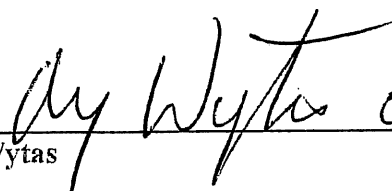
Mailing Address:

195 Christopher Terrace
 West Springfield, MA 01089

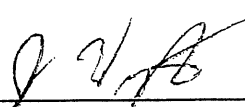
Petitioner:

Wytas Properties, LLC

I hereby certify that I am the petitioner or acting on behalf of the petitioner.

BY: 

Alex Wytas

BY: 

Jay Wytas

SPRINGFIELD, MA
 CITY CLERK'S OFFICE

SEP - 8 AM 10:00

RECEIVED

Attachment: Florence St 8 Formal (6437 : 8 Florence Street)

OFFICE OF PLANNING & ECONOMIC DEVELOPMENT
ANALYSIS FOR A ZONE CHANGE

8 FLORENCE STREET (05200-0001)
RESIDENCE B TO RESIDENCE C

GENERAL INFORMATION

Petitioner:	Wytas Properties, LLC
Request:	Residence B to Residence C
Location:	8 Florence Street
Parcel Size:	11,195 s.f.
Purpose:	Multi-family housing
Surrounding Land Use and Zoning:	The property is located in the Six Corners neighborhood. The site is located in an area with a mix of commercial and residential uses. The surrounding land uses include: To the north are two (2) and three (3) family homes zoned Residence B. To the south are a number of two-family homes zoned Residence B. To the east is a small retail operation zoned Commercial A. To the west are a number of two-family homes zoned Residence B.
Site Visit:	9-28-21
Neighborhood Council Notification:	Maple High-Six Corners Neighborhood Council: 9-21-21
Planning Board Hearing Date:	10-6-21/10-20-21

SPECIAL INFORMATION

Traffic & Parking:	n/a
Physical Characteristics:	n/a
Other Notes:	n/a

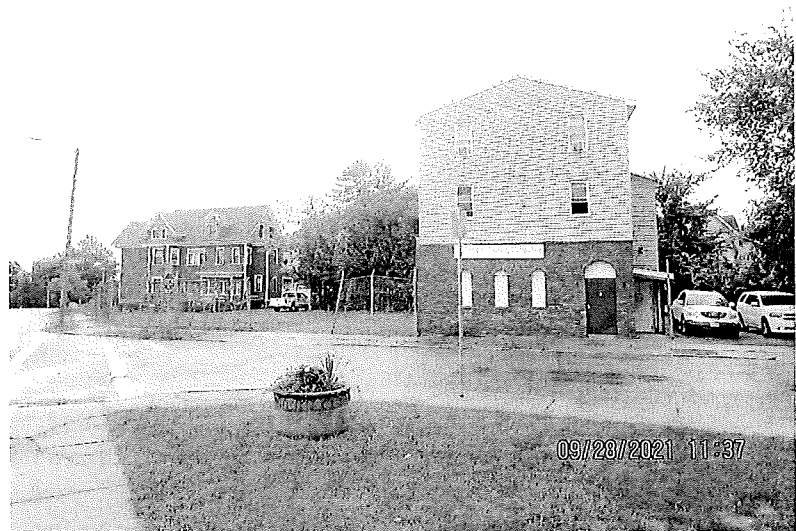
ANALYSIS

The petitioner has requested to change the zoning of the property known as 8 Florence Street from Residence B to Residence C. This site is the location of a three (3) story building, which is the current location of the Eternal Light Church on the first floor and one (1) residential unit on the second floor. The petitioner has requested the change to Residence C to allow the installation of an additional six (6) units. Three (3) units would be located on the first floor, replacing the existing church, and three (3) units would be located on the third floor.

After visiting the site and reviewing the submitted plans, the staff does not object to the proposed request. While there is no Residence C zoning directly adjacent to this property, there are a number of Residence C zone properties within the immediate area. As noted above, the property is also over 11,000 square feet and the plan submitted appears to meet the number of required parking spaces for the proposed use. It should be noted, however, that a full review of the parking as well as any and all redevelopment plans will be required by the Building Department.

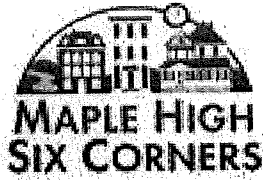
While the staff does not object to the proposed request, after visiting the site, the staff did have some concerns about the overall condition of the property. It was noted that this property is currently fenced in by six (6) foot, chain-link fence. That fencing is in very poor condition. There was also overgrown vegetation throughout the site. It was also noted that while the majority of the parcel is paved, the side of the building is not. During the site visit, it was noted that vehicles were parking on this unpaved area. If this area is to be used for parking, it must be paved, per DPW standards.

Further, it was also noted that this was the area where the dumpster is being located, which is not currently enclosed. As per the Zoning Ordinance (Article 7), all dumpsters must be completely enclosed.



RECOMMENDATION

Approve.



Maple High Six Corners Neighborhood Council, Inc.

74 Walnut Street, Suite #B109
 Springfield MA 01105
 736-4493, maplehighsixcorners@yahoo.com
 President: Melvin Edwards, 348-8036, melvinspeaks@msn.com
 Vice President: Raymon Ray, 736-9131, rayland500@yahoo.com
 Secretary: Linda Bartlett, 519-3936, vze4f2rh@comcast.net

April 16, 2021

Phillip Dromey,
 Deputy Director of Planning
 70 Tapley Street
 Springfield MA 01104

Re: Application for Zone Change for 8 Florence Street by Wytas Properties

Dear Mr. Dromey,

Please be advised that Alex Wytas attended our April 13th meeting via Zoom to discuss his plans for 8 Florence Street in our neighborhood. He explained that a zone change from Residence B to Residence C will be required to renovate the building to create three ADA compliant apartments on the first floor and three apartments on the third floor.

After discussion and questions, the Maple High Six Corners Neighborhood Council voted unanimous support for this zone change. Mr. Wytas plans to make improvements to the parking lot, driveway, fencing and exterior of the building in addition to the interior improvements. The creation of modern, up-to-date apartments will fill a need for housing in the city, and the property has sufficient parking to support the needs of tenants.

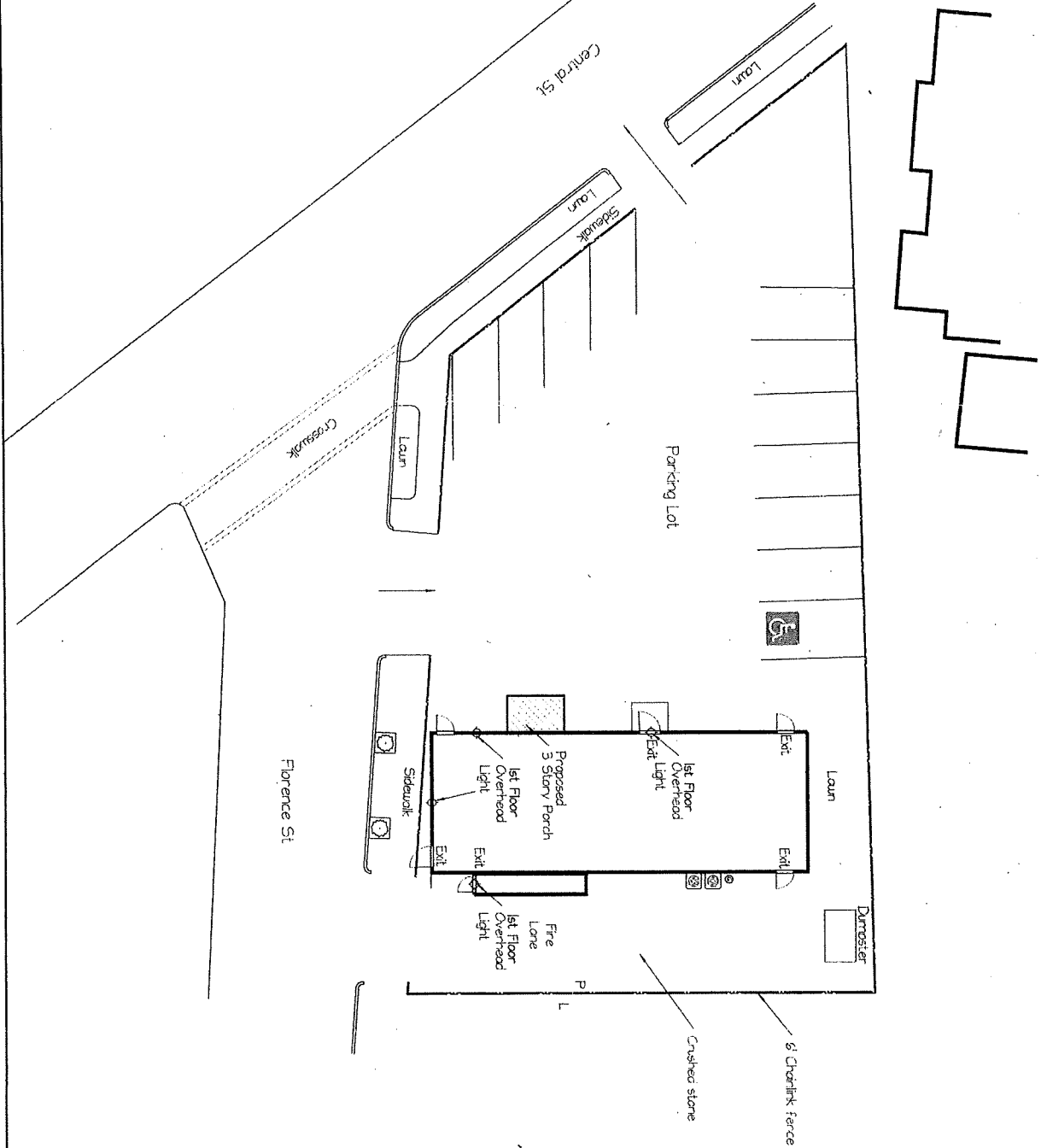
While most of the properties adjacent to 8 Florence Street are zoned Residence B, there are two large apartment buildings nearby at 263 and 232 Central Street zoned Commercial. So, we believe this zone change to Residence C would be an appropriate fit for this location. Thank you for your consideration of this matter.

Best Wishes,

Linda Bartlett

Linda Bartlett, Secretary
 On Behalf Of
 Maple High Six Corners Neighborhood Council

Attachment: 3226_8_Florence_St_2021 (6437 : 8 Florence Street)



NOTES:

North Arrow

Mytas Properties

Scale 1" = 20' 0"

Proposed Property Plan

8 Florence St

Springfield MA

LANDSCAPE ARCHITECTURE
& CONSTRUCTION

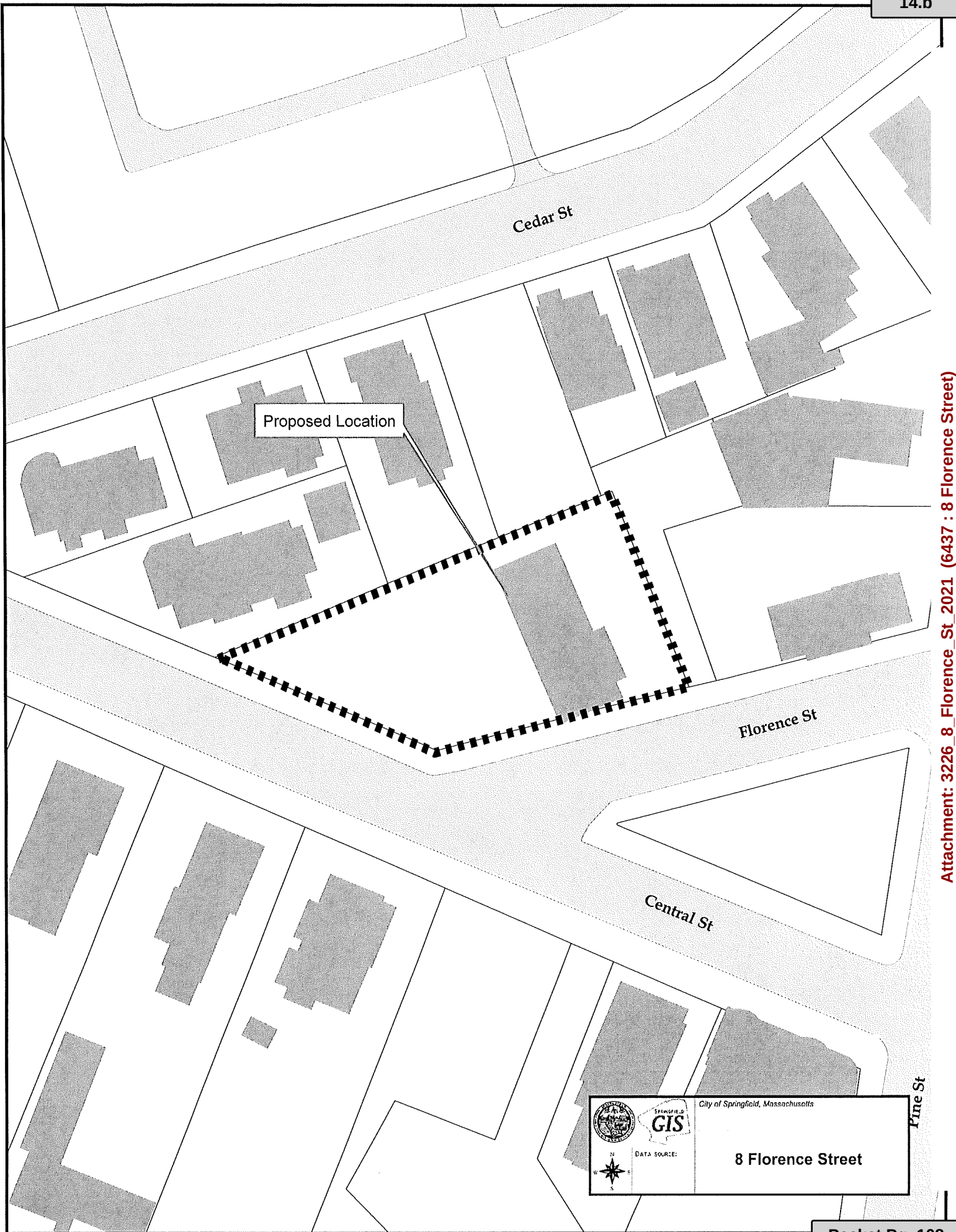
1160 Bay St Springfield MA
Stephen@roberts.com

Sheet 1" = 20' 0"

Author: SAR

Date: 7/22/21

2



Attachment: 3226 8 Florence St 2021 (6437 : 8 Florence Street)



CITY OF SPRINGFIELD

IN THE YEAR TWO THOUSAND AND TWENTY-ONE

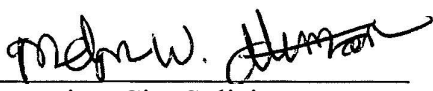
AN ORDINANCE

AMENDING SECTION 47 OF THE BUILDING ZONE MAP

Be it ordained by the City Council of the City of Springfield as follows:

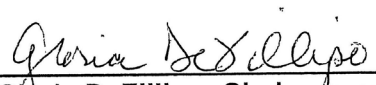
SECTION 1. The Zoning Ordinance of the City of Springfield, Massachusetts entitled “An Ordinance for Consolidating and Arranging, Enlarging, Modifying and Amending the Ordinances of the City Restricting Buildings, Structures, and Premises According to Their Use or Construction to Specified Parts of the City”, text enacted, May 28, 2013, as amended, is hereby further amended by changing from **Residence B to Residence C** the zoning on **Plot #3226, Section 47** of the Building Zone Map as indicated in red ink on the plan thereof hereto attached and marked “**Section 47 Building Zone Map of the City of Springfield.**”

Approved as to Form;


Associate City Solicitor

In accordance with Mass. Gen. Laws c. 40A, section 5, the Planning Board held a hearing on October 6th and 20th, 2021 regarding the above Ordinance amendment.

2 Person(s) appeared in favor, and 0 Person(s) appeared in opposition.


Gloria DeFillipo, Chairperson

Attachment: 3226 8 Florence St 2021 PB Report (6437 : 8 Florence Street)



CITY OF SPRINGFIELD

IN THE YEAR TWO THOUSAND AND TWENTY-ONE

AN ORDINANCE

AMENDING SECTION 47 BUILDING ZONE MAP

SECTION 1. The Zoning Ordinance of the City of Springfield, Massachusetts entitled “An Ordinance for Consolidating and Arranging, Enlarging, Modifying and Amending the Ordinances of the City Restricting Buildings, Structures, and Premises According to Their Use or Construction to Specified Parts of the City”, text enacted, May 28, 2013, as amended, is hereby further amended by changing from **Residence B to Residence C** the zoning on **Plot #3226, Section 47** of the Building Zone Map as indicated in red ink on the plan thereof hereto attached and marked “**Section 47 Building Zone Map of the City of Springfield.**”

**REPORT TO CITY COUNCIL
ZONE CHANGE HEARING**

PETITION: #3226
SECTION: 47

DATE: October 21, 2021

To the Honorable Mayor and City Council of the City of Springfield, Massachusetts, the Planning Board submits the following report on the Zone Change Petition, which was referred to the Board for its recommendation:

PETITIONER: Wytas Properties, LLC

ADDRESS: 8 Florence Street (05200-0001)

CHANGE REQUESTED: Proposed zone change from Residence B to Residence C

PETITIONER'S PURPOSE STATEMENT: Multi-family housing

DATE OF PUBLIC HEARING: October 6th and 20th, 2021

DATE OF FINAL DECISION: October 20, 2021

BOARD MEMBERS PRESENT and COUNT: seven (7): Ms. Morin. Ms. Defillipo, Ms. Choi, Mr. Cunningham, Mr. Daniele, Ms. McQuade and Mr. Florian

FINAL MOTION: APPROVE

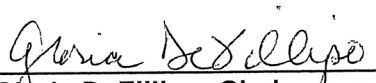
IN FAVOR: seven (7): Ms. Morin, Ms. Choi, Mr. Cunningham, Mr. Daniele, Ms. McQuade, Mr. Mineo and Mr. Florian

OPPOSED: zero (0)

ABSTAINED: N/A

RECOMMENDATION: APPROVE

Respectfully submitted,



Gloria DeFillipo, Chairperson

Attachment: 3226 8 Florence St 2021 PB Report (6437 : 8 Florence Street)