



MEETING OF THE SPRINGFIELD SCHOOL COMMITTEE

Thursday, September 2, 2021

LOCATION

City Hall, 36 Court St. Rm.220

**Public may access the meeting live at:
Focus Springfield, Channel 17 or www.focusspringfield.com/watch/government**

AGENDA

Executive Session

6:00 PM

Vote to enter into Executive Session to:

- 1.) Discuss strategy with respect to the Clerks' (AFSCME) collective bargaining because an open meeting may have a detrimental effect of the bargaining position of the School Committee
- 2.) Discuss strategy with respect to pending litigation because an open meeting may have a detrimental effect on the litigating position of the School Committee

The Committee will reconvene in open session.

Regular Session

6:30 PM

ORDER OF BUSINESS

I. CALL TO ORDER – REGULAR MEETING – ROLL CALL

A. Invocation

B. Pledge of Allegiance

II. APPROVAL OF MINUTES:

Approve the Minutes of the April 28, 2021 Public Hearing, April 29, 2021 Regular Session, May 6, 2021 Special Meeting, June 24, 2021 Regular Session, July 23, 2021 Special Meeting and the August 17, 2021 Special Working Session meetings.

III. VOTING ITEMS:

- A. Approve a City of Springfield Diploma for Richard Whyte.
- B. Approve the Clerks' (AFSCME) Collective Bargaining Agreement

MEETING OF THE SPRINGFIELD SCHOOL COMMITTEE

IV. INFORMATIONAL ITEMS:

- A. Enrollment/Census Data

V. REPORTS OF THE STANDING COMMITTEES

- A. Student Relations/Parent Concerns (Mrs. Gresham, Chair)
- B. Buildings and Maintenance Committee (Mr. Collins, Chair)
- C. Legislative and Contracts Committee (Ms. Perez, Chair)
- D. Curriculum and Programs Committee (Ms. Hurst, Chair)
- E. Budget and Finance Committee (Mr. Collins, Chair)
- F. Vocational Education Committee (Atty. Peter Murphy, Chair)
- G. Technology Committee (Ms. LaTonia Naylor, Chair)
- H. School Safety Committee (Ms. Gresham, Chair)
- I. Special Subcommittee - Staff Demographics (Ms. Perez, Chair)

VI. REPORT OF THE STUDENT REPRESENTATIVE TO THE SCHOOL COMMITTEE **None - (Student Representative to be determined)**

VII. REPORT OF THE SUPERINTENDENT

VIII. UNFINISHED BUSINESS

IX. NEW BUSINESS