



CITY COUNCIL

City Clerk's Office 10/11/2022

Regular Meeting Agenda~

I hereby notify you that the following items of business have been filed with this office and can be acted upon at the meeting of the City Council **Monday October 17, 2022** at 07:00 PM.

City Clerk

Call to Order

7:00 PM Meeting called to order on October 17, 2022 at Springfield City Hall -- Council Chambers, 36 Court Street, Springfield, MA.

Reports of Committee

Informational

- (1.) FY 22 Final Law Department Expense Report (Mayor Sarno)

Zoning Change Referral Vote

- (2.) To Change the Zoning of the Property Known as SS Central Street (02560-0220) from Residence C to Commercial P. SS Central Street None Yet

PETITIONER:

Davenport Advisors, LLC

ADDRESS:

SS Central Street

CHANGE REQUESTED:

Residence C to Commercial P

Petitions

- (3.) EVERSORCE GAS- Newbury St.
(4.) Eversource- Sheffield Street

Orders

- (5.) Order Approving Increase in Maximum Base Amount (Mayor Sarno)
(6.) Supplemental Budget - Increase in State Aid - \$3,343,062.00 (Mayor Sarno)
(7.) Prevention in Early Childhood Services Grant- \$300,000.00 (Mayor Sarno)
(8.) Supplemental Budget - Increase in State Aid - \$1,123,382 (Mayor Sarno)
(9.) Cultural Investment Portfolio Grant (CIP) - \$20,000 - No Match Required (Mayor Sarno)

- (10.) Order Approving Increase of Retirement Board Member Annual Stipends to \$4500 (Mayor Sarno)
- (11.) Springfield City Library Donation - \$2,000 (Mayor Sarno)
- (12.) Springfield City Library Donation - \$50 (Mayor Sarno)
- (13.) Order Approving Amendment #12 to the Court Square Urban Plan ()

Special Permits

- (14.) To Amend an Existing Special Permit (Motor Vehicles Sales as an Accessory Use), Granted April 2019, by Allowing a Change in the Petitioner, at the Property Known as 93 (A.K.A. 97) Wilbraham Road (12282-0999) (Book#19101/Page#166), as Allowed by M.G.L. and the Springfield Zoning Ordinance Article 4, Table 4-4, Section 12.3(1).

Request:	See Above
Owner:	Antonio Jamenez
By:	Antonio Jamenez
Petitioner:	Leonardo Jamenez
By:	Leonardo Jamenez

Ordinances

- (15.) (ID # 7021) - An Ordinance Amending Chapter 385 of the Revised Ordinances of the City of Springfield, 1986, as Amended, by Adding Article Xi Thereof ord. No. ____
- (16.) ORD-2022-5 - An Ordinance Amending Chapter 178 of the Code of the City of Springfield, as Amended, By Inserting a New Section 178-18, Combustible Waste and Refuse Ordinance amendment requested by the Springfield Fire Department, Fire Prevention. Change would required dumpster haulers to pay annual permit fees. Draft approved by the Law Department.

Under Suspension

- (17.) Order of Taking of Land 65 Sumner Avenue ()



City Council

SCHEDULED

Meeting: 10/17/22 07:00 PM
Initiator: Pat Burns
Sponsors: Mayor Domenic J. Sarno
DOC ID: 7051

1

FY 22 Final Law Department Expense Report (Mayor Sarno)

Attachment: Final Fiscal Year 22 Final Law Department Expense Report

City of Springfield - Law Department
Excessive Force/ Misconduct Cases Expenses
As of June 30, 2022

Beginning Balance Appropriation: 11/15/2021

\$ 5,000,000.00

Vendor#	Vendor Name	Account Title	Amount	Warrant	Check #	Invoices	Payment Description	Invoice Date
251	Accurate Court Reporting	Professional Services	395.00	09022021	512956 202502		Stenographer Services - Perez Vs. Walidia	08/19/2021
251	Accurate Court Reporting	Professional Services	492.50	01062022	522907 203495		Stenographer Services - Santiago Vs. City of Springfield	12/15/2021
251	Accurate Court Reporting	Professional Services	572.90	01062022	522908 203482		Stenographer Services - Perez Vs. Walidia	11/15/2021
19012	Walsh Linda	Legal Services	72.25	12232021	522163 20200550		Court Reporter - Santiago Vs. City of Springfield	11/30/2021
22050	Infraware	Legal Services	356.40	12232021	521944 6913		Transcription Services - Perez Vs. City of Springfield	11/22/2021
22050	Infraware	Legal Services	295.00	12232021	521943 300032		Transcription Services - Perez Vs. City of Springfield	11/22/2021
22050	Infraware	Legal Services	295.00	01062022	522417 300048		Transcription Services - Perez Vs. Walidia	11/16/2021
13044	Law Offices of Howard Friedman P.C.	Settlement Claims	320,000.00	01052022	522262 BELLAHY		Settlement - Attorney for Jerry Bellamy	01/04/2022
105811	Alice Moran	Professional Services	4,816.05	02032022	524084 21-55		Court Reporter - US Vs. Gregg Bigda	11/30/2021
251	Accurate Court Reporting	Professional Services	417.00	02172022	525114 203925		Stenographer Services - Santiago Vs. City of Springfield	01/18/2022
251	Accurate Court Reporting	Professional Services	1,536.45	02172022	525115 203923		Stenographer Services - Santiago Vs. City of Springfield	01/20/2022
22651	Jeannie A Liddy	Settlement Claims	262,500.00	02232022	525563 D.R. v GREGG BIGDA		Settlement - Attorney for D.R.	02/14/2022
569	DESOUSA USA C	Intergovernmental Fee, Permits	402.00	03162022	527326 SUAREZ V. SPD		Filing Fees Reimbursement - Suarez Vs. City of Springfield	03/09/2022
40813	Clerk of Hampden County Superior Court	Intergovernmental Fee, Permits	62.55	03162022	527337 SUAREZ V. SPD		Filing Fees - Suarez Vs. City of Springfield	03/14/2022
13044	Law Offices of Howard Friedman P.C.	Settlement Claims	290,000.00	03232022	527557 216922		Professional Services - Vigneault Vs. City of Springfield	03/04/2022
251	Accurate Court Reporting	Professional Services	984.05	04072022	528992 204495		Settlement - Attorney for F.E.	03/21/2022
22848	Kathleen L. Good	Professional Services	832.50	04082022	529306 2193		Stenographer Services - Santiago Vs. City of Springfield	03/10/2022
99999	Expert Witness	Professional Services	4,000.00	04202022	529817 999999		Court Reporter - O'Neill Vs. City of Springfield	03/29/2022
2719	Doherty Wallace Pillsbury & Murphy PC	Professional Services	1,216.00	04222022	529907 217300		Litigation Matter	04/05/2022
99999	Expert Witness	Professional Services	500.00	05042022	530734 999999		Professional Services - Vigneault Vs. City of Springfield	04/05/2022
2719	Doherty Wallace Pillsbury & Murphy PC	Professional Services	4,084.50	05112022	531268 217759		Litigation Matter	05/06/2022
17034	Hector E. Pineiro	Settlement Claims	345,000.00	05112022	531397 J GAMOS V CITY		Professional Services - Vigneault Vs. City of Springfield	05/09/2022
6001	Allryn & Bail	Settlement Claims	350,000.00	05122022	531592 VIGNEAULT VS. CITY		Settlement - Attorney for Jonathan Ramos	04/27/2022
71431	Philbin & Associates	Professional Services	314.30	05262022	533034 45989		Settlement - Attorney for Steven Vigneault	04/04/2022
22848	Kathleen L. Good	Professional Services	888.75	06082022	533741 2223		Professional Services - Martinez Vs. City of Springfield	05/18/2022
23107	Sharecare Health Data Services	Professional Services	259.68	06082022	533989 7122536		Deposition - O'Neill Vs. City of Springfield	01/26/2022
18789	Morrison Mahoney	Professional Services	70.00	06222022	535132 1092565		Medical Records	01/26/2022
18789	Morrison Mahoney	Professional Services	1,960.00	06222022	535133 1098502		Legal Services - George Perron Vs City of Springfield	05/24/2022
23160	Dutchess County	Professional Services	2,030.00	06222022	535134 1092885		Legal Services - Cindy Martinez Vs City of Springfield	04/27/2022
40802	Hampden County Sheriff's Dept.	Intergovernmental Fee, Permits	43.00	06232022	535359 MED RECORDS MARTINEZ		Legal Services - Cindy Martinez Vs City of Springfield	05/31/2022
40802	Hampden County Sheriff's Dept.	Professional Services	75.26	06312022	536418 22011119		Service of a Subpoena (3) - Medical Records	05/15/2022
40802	Hampden County Sheriff's Dept.	Legal Services	75.26	06312022	536419 22011118		Service of a Subpoena	05/16/2022
40802	Hampden County Sheriff's Dept.	Professional Services	75.26	06312022	536420 22011117		Service of a Subpoena	06/17/2022
71431	Philbin & Associates	Professional Services	84.46	06312022	536421 22011120		Service of a Subpoena	06/16/2022
23107	Sharecare Health Data Services	Professional Services	321.60	06312022	536465 44072		Professional Services - Martinez Vs. City of Springfield	06/21/2022
18789	Morrison Mahoney	Professional Services	774.88	07212022	537922 10177402		Medical Records	06/21/2022
18789	Morrison Mahoney	Professional Services	490.00	08032022	538268 1098976		Legal Services - Cindy Martinez Vs City of Springfield	07/26/2022
22891	Stanley W. Wheatley	Professional Services	690.00	07132022	537128 1098774		Legal Services - Cindy Martinez Vs City of Springfield	06/17/2022
40802	Hampden County Sheriff's Dept.	Professional Services	2,555.00	07132022	537199 110		Legal Services - Suarez Vs. Bigda	07/11/2022
23167	Keches Law Group	Legal Services	75.26	07132022	537109 22011121		Legal Services - Suarez Vs. Bigda	06/17/2022
		Settlement Claims	150,000.00	08172022	539349 NAVEO CORONA V COS		Service of a Subpoena	06/22/2022
							Settlement - Attorney for Lisandra Naveo	
Total			\$ 1,738,277.36					

Ending Balance Appropriation as of June 30, 2022

\$ 3,261,722.64

City of Springfield - Law Department
Excessive Force/ Misconduct Cases Expenses
June Expenditures

Vendor#	Vendor Name	Account Title	Amount	Warrant	Check #	Invoice#	Payment Description	Invoice Date
22848	Kathleen L. Good	PROFESSIONAL SERVICES	888.75	06082022	533741	2223	Deposition - O'Neill Vs. City of Springfield	05/18/2022
23107	Sharecare Health Dat	PROFESSIONAL SERVICES	259.68	06082022	533989	7122536	Medical Records	01/26/2022
18789	Morrison Mahoney	PROFESSIONAL SERVICES	70.00	06222022	535132	1092565	Legal Services - George Perrot Vs City of Springfield	05/24/2022
18789	Morrison Mahoney	PROFESSIONAL SERVICES	1,960.00	06222022	535133	1089502	Legal Services - Cindy Martinez Vs City of Springfield	04/27/2022
18789	Morrison Mahoney	PROFESSIONAL SERVICES	2,030.00	06222022	535134	1092885	Legal Services - Cindy Martinez Vs City of Springfield	05/31/2022
23160	Dutchess County	INTERGOV-LIC. FEES, PERMITS	43.00	06232022	533359	MED RECORDS MARTIN	Service of a Subpeona (3) - Medical Records	06/15/2022
40802	Hampden County Sheriff's Dept.	PROFESSIONAL SERVICES	75.26	06312022	536418	22011119	Service of a Subpeona	06/16/2022
40802	Hampden County Sheriff's Dept.	LEGAL SERVICES	75.26	06312022	536419	22011118	Service of a Subpeona	06/17/2022
40802	Hampden County Sheriff's Dept.	PROFESSIONAL SERVICES	75.26	06312022	536420	22011117	Service of a Subpeona	06/16/2022
40802	Hampden County Sheriff's Dept.	PROFESSIONAL SERVICES	84.46	06312022	536421	22011120	Service of a Subpeona	06/21/2022
71431	Phillip & Associates	PROFESSIONAL SERVICES	321.60	06312022	536485	44072	Professional Services - Martinez Vs. City of Springfield	06/21/2022
23107	Sharecare Health Dat	Professional Services	774.88	07272022	537922	10177402	Medical Records	06/22/2022
18789	Morrison Mahoney	Professional Services	490.00	08032022	538263	1098976	Legal Services - Cindy Martinez Vs City of Springfield	07/26/2022
22891	Stanley W. Wheatley	Professional Services	630.00	07132022	537128	1095714	Legal Services - Cindy Martinez Vs City of Springfield	06/27/2022
40802	Hampden County Sheriff's Dept.	Professional Services	2,555.00	07132022	537199	110	Legal Services - Suarez Vs. Bigda	07/11/2022
23167	Kechies Law Group	Legal Services	75.26	07132022	537109	22011121	Service of a Subpeona	06/17/2022
		Settlement Claims	150,000.00	08172022	539349	NAVEDO CORONA V CQ	Settlement - Attorney for Lisandra Navedo	06/22/2022

Total

\$ 160,408.41

Total June Expenditures

\$ 160,408.41

To The City Council of the City of Springfield:
The undersigned respectfully petition your honorable body

to change the zoning of the property known as SS Central Street (02560-0220) from Residence C to Commercial P.

Mailing Address:

36 Court Street
Springfield, MA 01103

Owner:

City of Springfield

I hereby certify that I am the owner or acting on behalf of the owner.

BY: 

Christopher Caputo , Collector-Treasurer

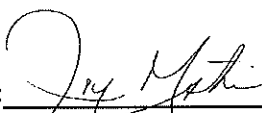
Mailing Address:

667 Boylston Street, 2nd floor
Boston, MA 02116

Petitioner:

Davenport Advisors, LLC

I hereby certify that I am the petitioner or acting on behalf of the petitioner.

BY: 

Joy Martin, as Manager

Attachment: 3234_SS_Central_St_Formal (7046 : SS Central Street)



City Council
36 Court Street
Springfield, MA 01103

Meeting: 10/17/22 07:00 PM
Department: Department of Public Works
Category: General
Prepared By: Hector Velez
Initiator: Hector Velez
Sponsors:
DOC ID: 7008

TABLED

PETITION (ID # 7008)

EVERSORCE GAS- Newbury St.

ORDER FOR LOCATION OF UNDERGROUND CONDUIT

WHEREAS, The Board of Public Works, to which was referred the petition of Eversource-Gas to retire underground (16 ") inches low pressure gas main steel pipe and install medium pressure PVC (8 ") inches plastic pipe on Newbury Street.

WHEREAS, said petition Newbury Street was referred to the Board of Public Works on April 29, 2022; and

WHEREAS, On May 25, 2022 a Notice of a Public Hearing on Newbury Street, to be held on June 8, 2022, was sent by mail, to all property owners abutting an affected road, various Departments, Utility Companies, etc before the day of the hearing and posted on two public bulletin board a copy of which is attached a hearing of the Board of Public Works was held as scheduled on site with the petitioner and interested parties.

WHEREAS, on June 8, 2022 the Board of Public Works reported thereon that, after careful consideration of petition Newbury Street to install approximately two thousand (2,000') feet of 8" inches conduits underground gas main pipe to introduce medium pressure to the area and retire the aged cast iron main on Newbury Street. Starting from Rimmon Avenue running south easterly direction with 8" inches PVC pipe approximately two thousand (2,000') feet to Morrison Terrace.; all as substantially shown on a plan attached with project name:

Newbury Street

consisting of six (6) sheets, which plan is incorporated herein by reference and is on file in the office of the Engineering Division of the Department of Public Works, Springfield, Massachusetts.

WHEREAS, petition Newbury Street came before the City Council for a Public Hearing on this date,

NOW THEREFORE, BE IT ORDERED:

1. That due care for public safety is exercised during construction including but not limited to the use of a police officer(s) for traffic control if necessary.
2. That said construction would not unnecessarily interfere with the movement of vehicular or pedestrian traffic in the area.

3. That care be taken during said construction not to damage any underground services.
4. That the construction site be returned to the same condition as found or better.
5. Said company shall indemnify and save harmless against all damages, costs and expenses whatsoever to which the City may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the City.
6. In addition said company shall, before a public way is disturbed for the laying of its wire or conduit, execute its bond in the penal sum of Ten Thousand Dollars (\$10,000) conditioned for faithful performance of its duties under this permit.
7. Said company shall comply with the requirements of existing Ordinances and orders and comply with any changes in Ordinances and orders as may hereafter be adopted by the Mayor and Council governing the construction and maintenance of buried cable, conduits and wires.
8. That any sidewalks that are damaged or removed will be replaced in kind and in accordance with the City of Springfield's Standard Specifications.
9. That ramps for the handicapped will be provided if and where required by law and in conformance with the Rules and Regulations of the Massachusetts Architectural Barrier Board.
10. That any curbing that is disturbed during construction will be reset to the established street grade using proper construction procedures.
11. That all proposed silo, manhole and hexhole covers will conform to and be compatible with established street, treebelt or sidewalk grades with suitable non-skid covers when in the sidewalk area.
12. That the Springfield Water and Sewer Commission be notified before construction begins. All installations of adjacent utilities must be a minimum of 4 feet from the existing water and/or sewer main, edge to edge of pipe.
13. That asphalt trench restoration be done in accordance with the City of Springfield DPW requirements.
14. That all conditions set forth in the respective order are complied with.

HISTORY:**09/19/22 City Council****REFER TO COMMITTEE**

Chris Cignoli spoke on this item

Subcommittee meeting was requested and never held so it was resubmitted to the Council for a vote

Fenton still wants to have a meeting on this. Extensive street cutting and wants to have a discussion with Eversource. Motion to send to Maintenance & development committee

COMMENTS - Current Meeting:**ORDER FOR LOCATION OF UNDERGROUND CONDUIT**

WHEREAS, The Board of Public Works, to which was referred the petition of Eversource-Gas to retire underground (16 ") inches low pressure gas main steel pipe and install medium pressure PVC (8 ") inches plastic pipe on Newbury Street.

WHEREAS, said petition Newbury Street was referred to the Board of Public Works on April 29, 2022; and

WHEREAS, On May 25, 2022 a Notice of a Public Hearing on Newbury Street, to be held on June 8, 2022, was sent by mail, to all property owners abutting an affected road, various Departments, Utility Companies, etc before the day of the hearing and posted on two public bulletin board a copy of which is attached a hearing of the Board of Public Works was held as scheduled on site with the petitioner and interested parties.

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NOW THEREFORE, BE IT ORDERED:

1. That due care for public safety is exercised during construction including but not limited to the use of a police officer(s) for traffic control if necessary.
2. That said construction would not unnecessarily interfere with the movement of vehicular or pedestrian traffic in the area.
3. That care be taken during said construction not to damage any underground services.
4. That the construction site be returned to the same condition as found or better.
5. Said company shall indemnify and save harmless against all damages, costs and expenses whatsoever to which the City may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the City.
6. In addition said company shall, before a public way is disturbed for the laying of its wire or conduit, execute its bond in the penal sum of Ten Thousand Dollars (\$10,000) conditioned for faithful performance of its duties under this permit.
7. Said company shall comply with the requirements of existing Ordinances and orders and comply with any changes in Ordinances and orders as may hereafter be adopted by the Mayor and Council governing the construction and maintenance of buried cable, conduits and wires.
8. That any sidewalks that are damaged or removed will be replaced in kind and in accordance with the City of Springfield's Standard Specifications.
9. That ramps for the handicapped will be provided if and where required by law and in conformance with the Rules and Regulations of the Massachusetts Architectural Barrier Board.

- 10.** That any curbing that is disturbed during construction will be reset to the established street grade using proper construction procedures.
- 11.** That all proposed silo, manhole and hexhole covers will conform to and be compatible with established street, treebelt or sidewalk grades with suitable non-skid covers when in the sidewalk area.
- 12.** That the Springfield Water and Sewer Commission be notified before construction begins. All installations of adjacent utilities must be a minimum of 4 feet from the existing water and/or sewer main, edge to edge of pipe.
- 13.** That asphalt trench restoration be done in accordance with the City of Springfield DPW requirements.
- 14.** That all conditions set forth in the respective order are complied with.

TABLE OF CONTENTS

SHEET #	TITLE
1 OF 06	COVER SHEET
2 OF 06	LEGEND
3 OF 06	PROJECT LOCATION PLAN
4 OF 06	PROJECT LOCATION PLAN
5 OF 06	PROJECT LOCATION PLAN
6 OF 06	PROJECT LOCATION PLAN



WORK SCOPE

LEGEND	
	REGULATING STATION 50' BOUNDARY
	EXISTING GAS MAIN
	PROPOSED GAS MAIN
	GAS MAIN TO BE ABANDONED
	GAS MAIN WITH SERVICE TRANSFERS
	GAS MAIN WITH PRESSURE INCREASE

NEWBURY ST, SPRINGFIELD, MA
PROJECT #17-49607

PROJECT SUMMARY TABLE

PROPOSED INSTALLATION			PROPOSED ABANDONMENT		
LENGTH (FT)	SIZE (IN)	TYPE	LENGTH (FT)	SIZE (IN)	TYPE
2005'	8"	PHMP	2005'	16"	CIIP
1095'	2"	PHMP	555'	6"	CIIP
			310'	4"	CIIP
3120'	TOTAL INSTALLATION (FEET)		2,870'	TOTAL ABANDONMENT (FEET)	
PROPOSED GAS SERVICES					
	REPLACEMENTS	TIE OVERS	TOTAL SERVICES	METER OUTS	
ESTIMATED GAS SERVICES	28	19	28	22	

FOR PERMIT ONLY

PE STAMP AND SIGNATURE

SARGIS ASSOCIATES, INC.

SURVEYING AND ENGINEERING
25 COMMERCE DRIVE
CROMWELL, CT 06416

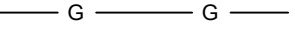


FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

A	ISSUED FPO	04/26/22	KLC/TG
No.	Description	Date	Dw/Ck
Revision/Status			
EVERSOURCE ENERGY			
NEWBURY ST, SPRINGFIELD, MA			
PROJECT # 17-49607			
COVER SHEET			
SCALE: NTS		SHEET 01 OF 06	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
TG / 04/26/2022	SB / 04/26/2022	MA-SPR-PIP-22-032-01	A

DRAWING LEGEND

Gas Main Symbolology

REGULATING STATION 50' BOUNDARY	
EXISTING GAS MAIN	
PROPOSED GAS MAIN	
GAS MAIN TO BE ABANDONED	
GAS MAIN WITH SERVICE TRANSFERS	
GAS MAIN WITH PRESSURE INCREASE	
RIGHT-OF-WAY	
ELECTRIC	
WATER LINE	
SEWER LINE	
TELEPHONE	
DRAIN LINE	
FENCE LINE	

Gas Main Material/Pressure Label References

MATERIAL CODES

CS*	Coated Steel Gas Main
CI*	Cast Iron Gas Main
BS*	Bare Steel Gas Main
WI*	Wrought Iron Gas Main
PH*	High Density Polyethylene Gas Main
PM*	Medium Density Polyethylene Gas Main

PRESSURE CODES

*LP	Low Pressure (<0.5 PSIG or 14" W.C.)
*EL	Elevated Low Pressure (0.5 PSIG ≤ 2 PSIG)
*IP	Intermediate Pressure (>2 PSIG ≤ 60 PSIG)
*HP	High Pressure (>60 PSIG ≤ 99 PSIG)
*EH	Elevated High (>99 PSIG ≤ 199 PSIG)
*OHP	Special Pressure (>199 PSIG ≤ 750 PSIG)

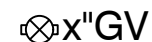
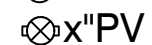
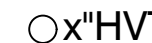
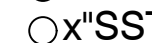
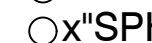
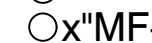
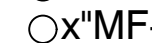
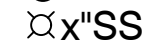
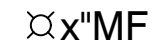
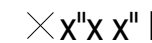
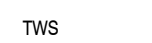
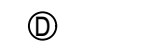
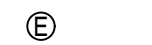
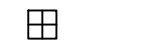
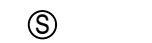
MISCELLANEOUS CODES

*-SER	Service
*-R	Riser
(TC)	Transmission Class

Gas Main Installation Method Label References

AT	Attached
BH	Bridge Hanger
BLGH	Building Hanger
DB	Directional Bore
IS	Inserted
OC	Open Cut
PB	Pneumatic Bore
PL	Plowed
RT	Roof Top
(E)	Existing
(P)	Proposed

Gas Facility Symbolology

	Gas Valve
	Critical Gas Valve
	(Gate - GV, Plug - PV, PE Ball - BP, ST Ball - BV)
	High Volume Tapping Tee
	Pressure Control Fitting - ShortStopp Tee
	Pressure Control Fitting - Spherical Tee
	Pressure Control Fitting - Mueller Bottom-out
	Pressure Control Fitting - Mueller Side-out
	Pressure Control Fitting - Mueller Flange Tee
	Pressure Control Fitting - ShortStopp
	Pressure Control Fitting - Mueller Stopper
	Polytapp Side Saddle Fitting
	Transition
	End Cap
	Riser
	Reducer
	Electronic Marker
	Flush-mounted Tracer Wire Station
	Post Pipeline Marker with Tracer Wire
	Gas Main Marker without Tracer Wire
	Test Well
	Regulator Station
	Single Customer Regulator
	Meter
	Meter with Regulator
	Test Point (Station)
	Gas Service Tie-over
	Gas Service Replacement
	Meter Move Out
Swing Tie Symbology	
	Telephone Manhole
	Drain Manhole
	Electric Manhole
	Catch Basis
	Sewer Manhole
	Fire Hydrant
	Utility Pole
	Property Marker
	Telephone Pedestal
	Television Pedestal
	Unknown Manhole
	Water Box
	Water Gate
	Electric Pedestal
	Iron Pin
	Light Pole
	INSIDE METER
	OUTSIDE METER

A	ISSUED FPO	04/26/22	KLC/TG
No.	Description	Date	Dw/Ck
Revision/Status			
EVERSOURCE ENERGY			
NEWBURY ST, SPRINGFIELD, MA			
PROJECT # 17-49607			
LEGEND			
SCALE: NTS		SHEET 02 OF 06	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
TG 04/26/2022	SB 04/26/2022	MA-SPR-PIP-22-032-02	A

FOR PERMIT ONLY

PE STAMP AND SIGNATURE

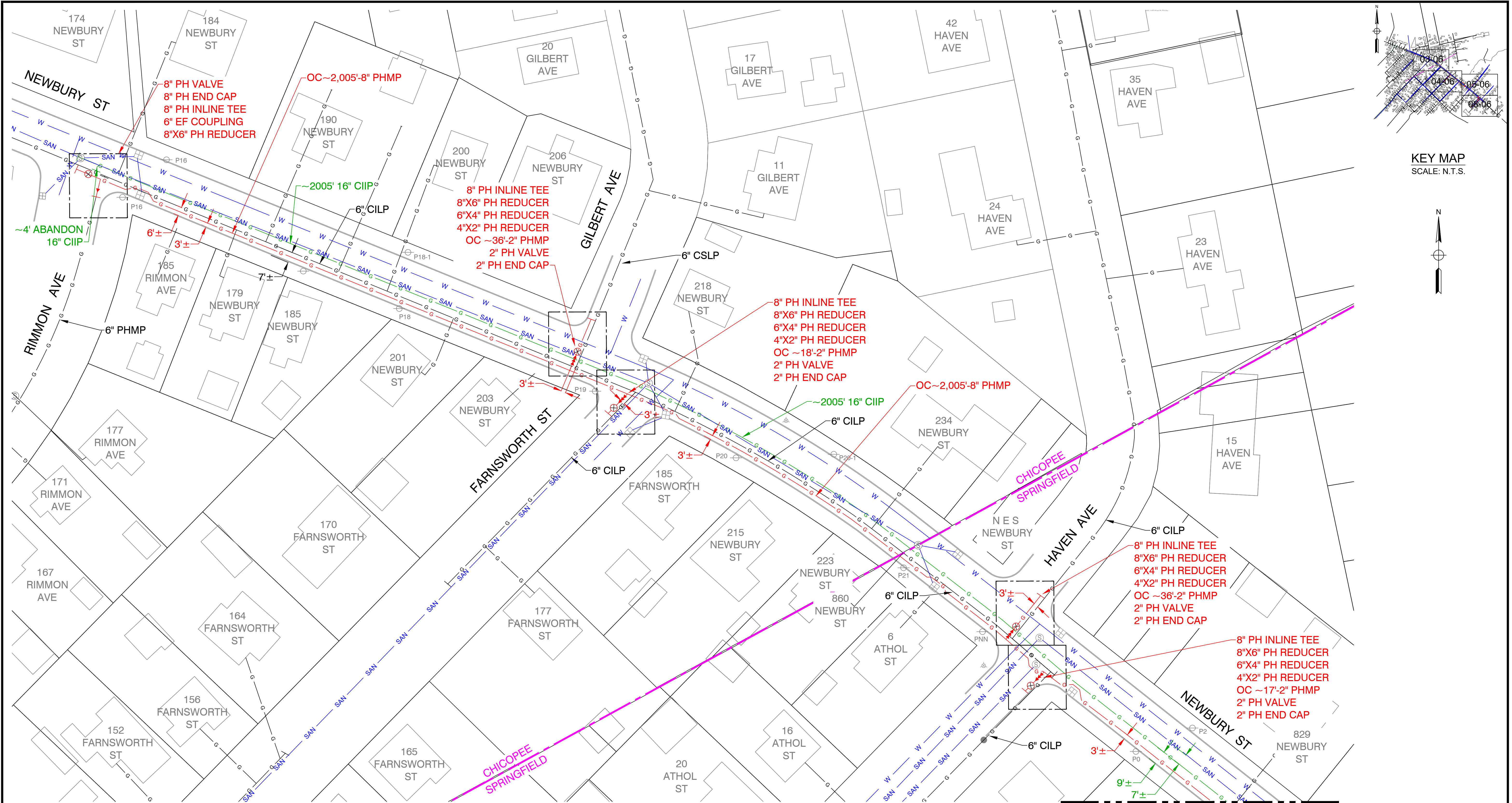
SARGIS ASSOCIATES, INC.

SURVEYING AND ENGINEERING

25 COMMERCE DRIVE
CROMWELL, CT 06416



FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION



A	ISSUED FPO	04/26/22	KLC/SB
No.	Description	Date	Dw/Ck
Revision/Status			

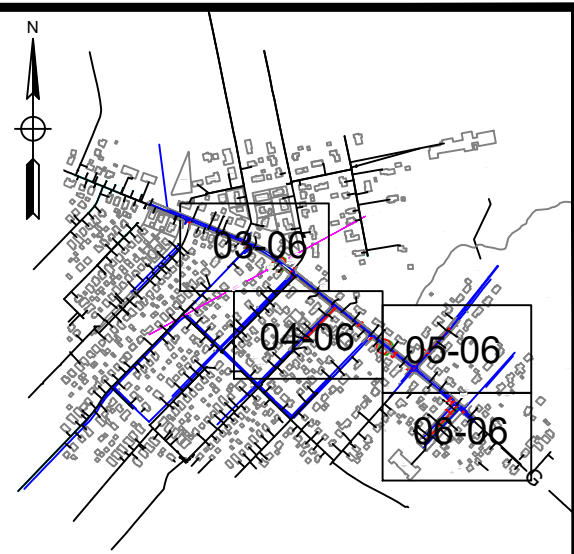
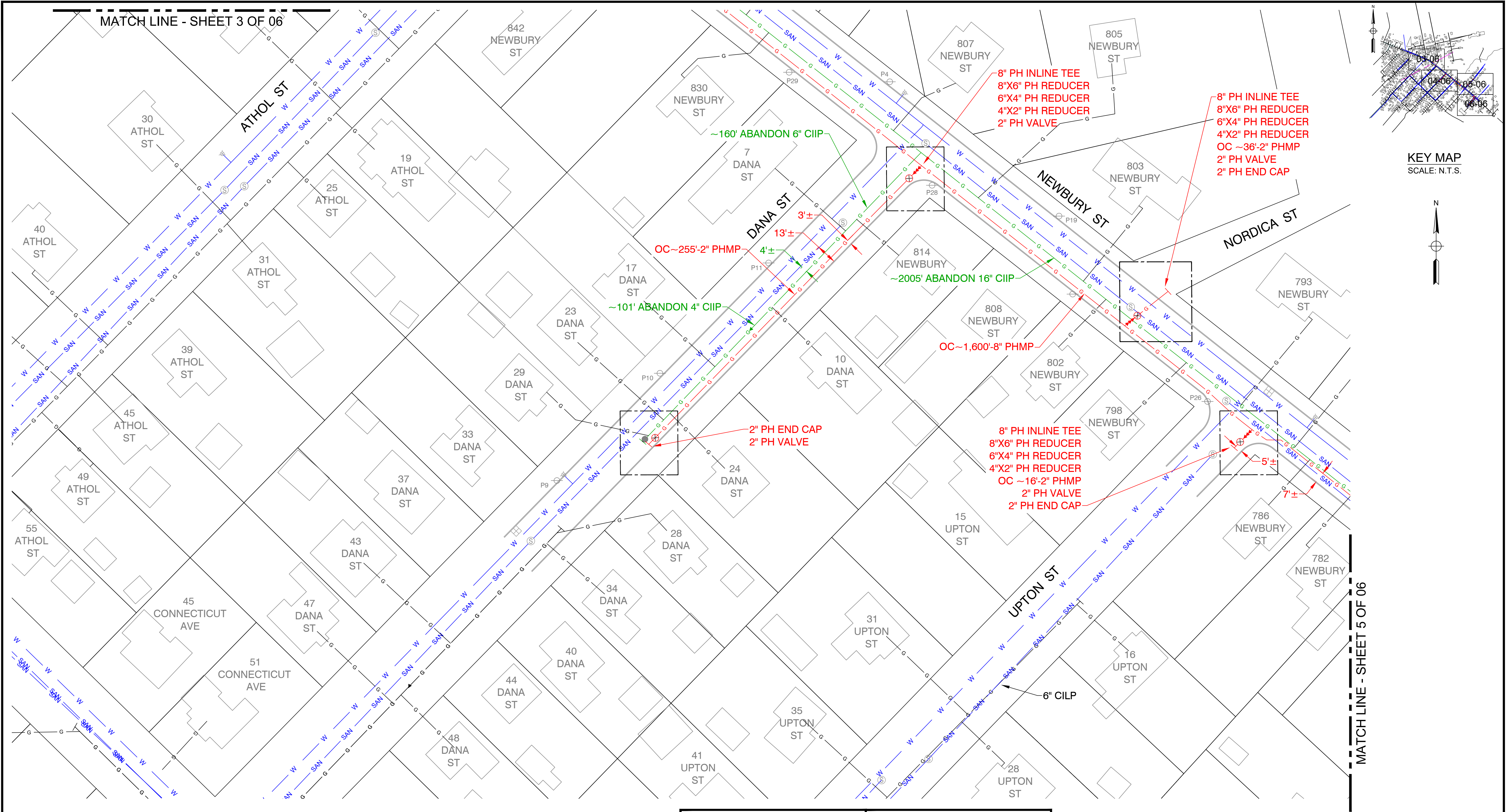
FOR PERMIT ONLY

PE STAMP AND SIGNATURE

SARGIS ASSOCIATES, INC.
SURVEYING AND ENGINEERING
25 COMMERCE DRIVE
CROMWELL, CT 06416

FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

EVERSOURCE ENERGY			
NEWBURY ST, SPRINGFIELD, MA			
PROJECT # 17-49607			
PROJECT LOCATION PLANS			
SCALE: 1" = 40'		SHEET 03 OF 06	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
TG 04/26/2022	SB 04/26/2022	MA-SPR-PIP-22-032-03	A



KEY MAP
SCALE: N.T.S.

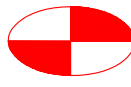


A	ISSUED FPO	04/11/22	KLC/SB
No.	Description	Date	Dw/Ck
Revision/Status			

FOR PERMIT ONLY

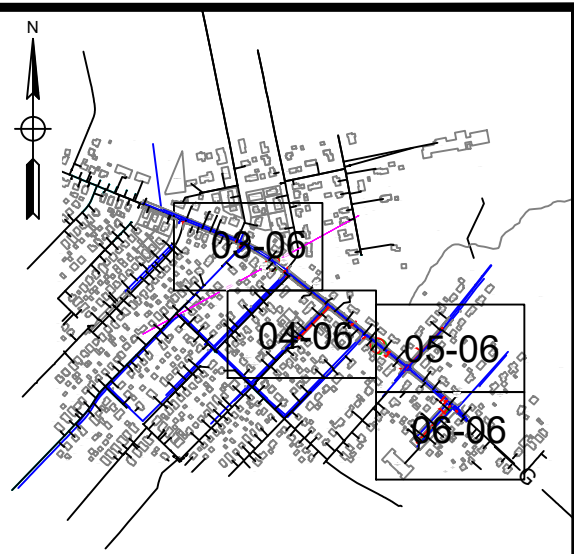
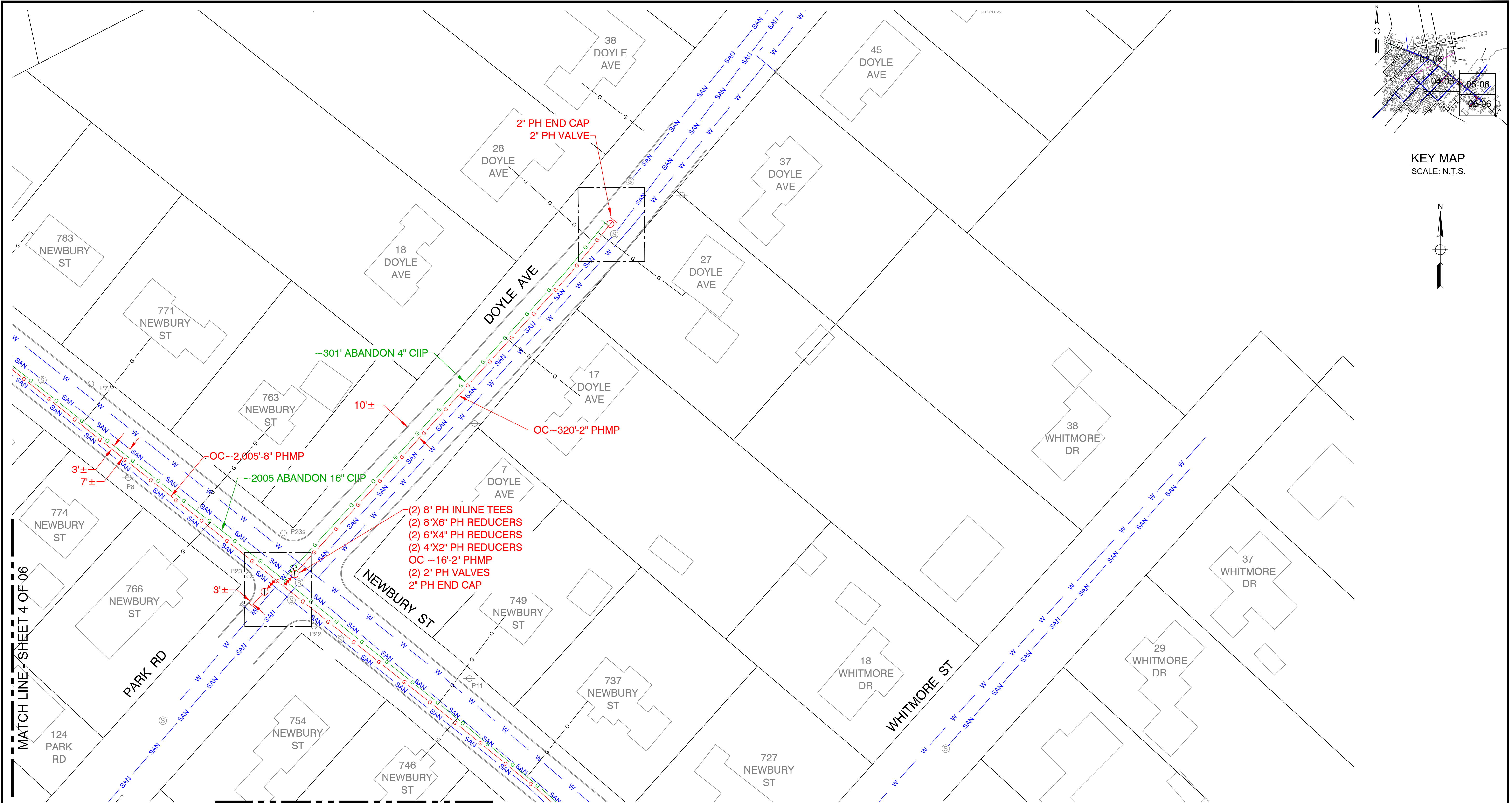
PE STAMP AND SIGNATURE

SARGIS ASSOCIATES, INC.
 SURVEYING AND ENGINEERING
 25 COMMERCE DRIVE
 CROMWELL, CT 06416

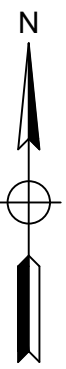


FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

EVERSOURCE ENERGY			
NEWBURY ST, SPRINGFIELD, MA			
PROJECT # 17-49607			
PROJECT LOCATION PLANS			
SCALE: 1" = 40'		SHEET 04 OF 06	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
TG 04/26/2022	SB 04/26/2022	MA-SPR-PIP-22-032-04	A



KEY MAP
SCALE: N.T.S.



MATCH LINE - SHEET 4 OF 06

MATCH LINE - SHEET 6 OF 06

A	ISSUED FPO	04/11/22	KLC/SB
No.	Description	Date	Dw/Ck
Revision/Status			

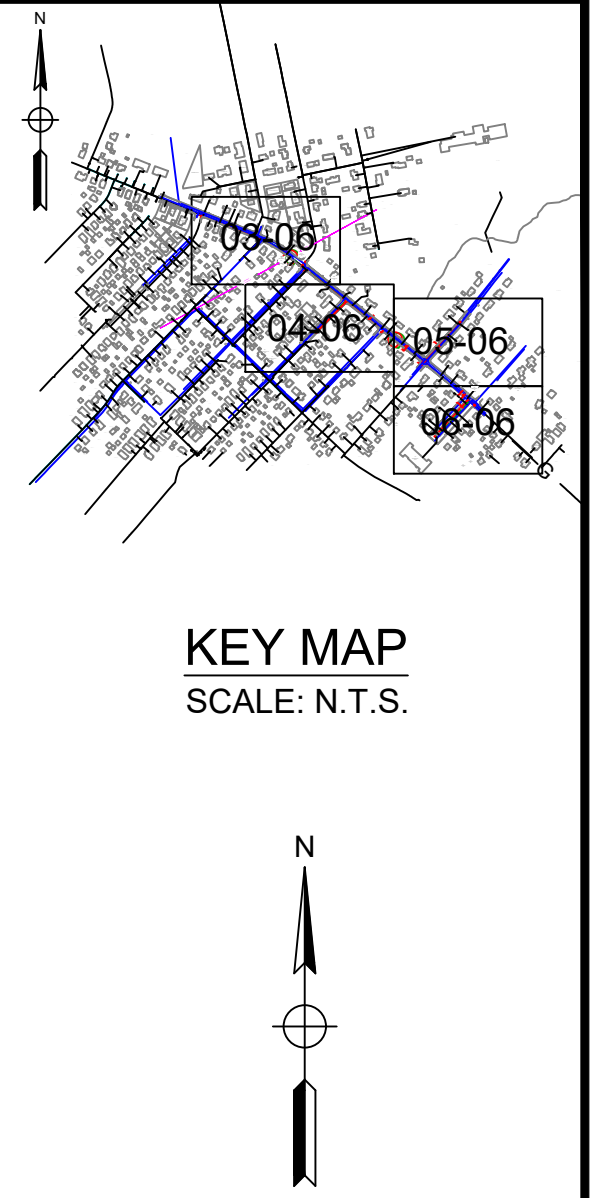
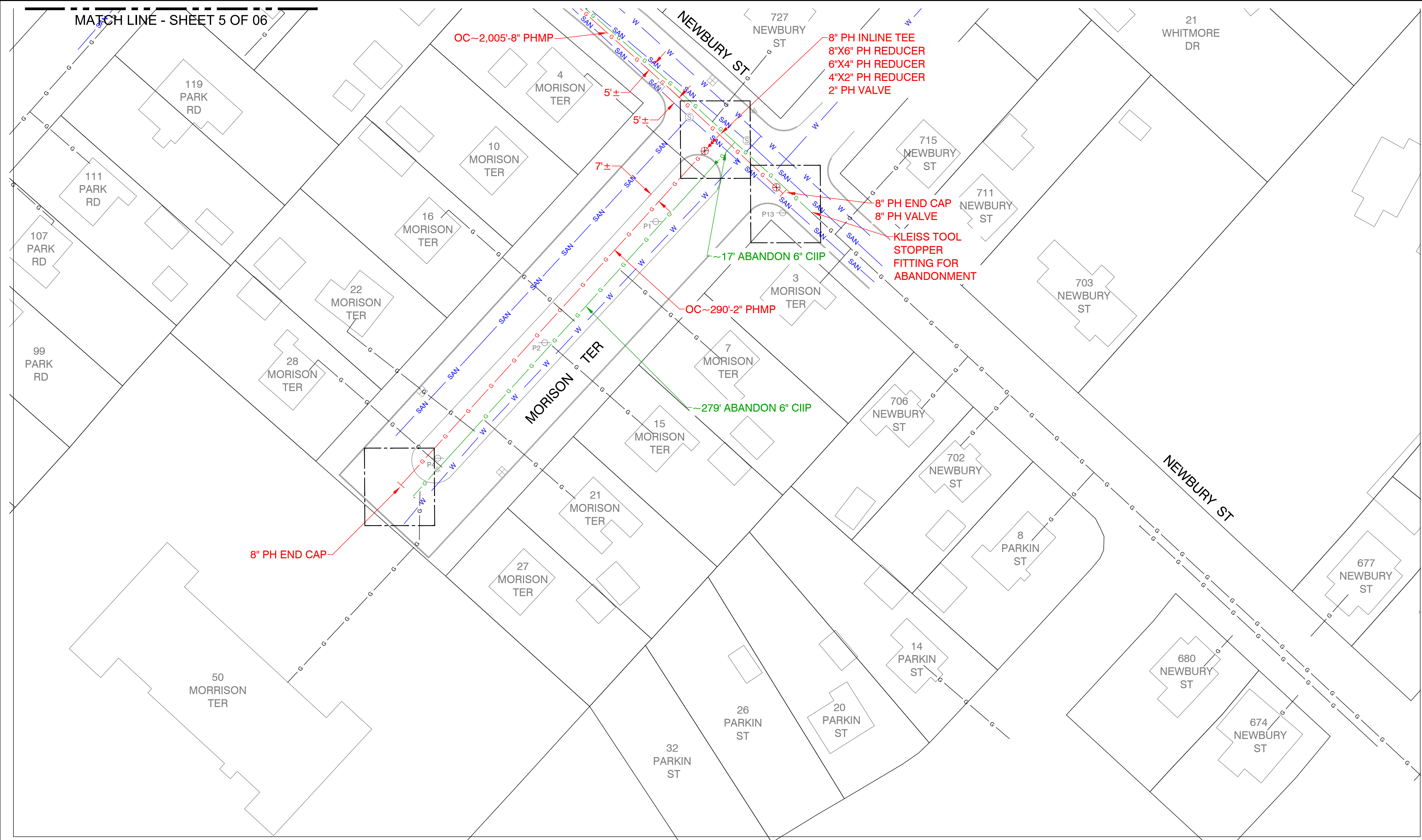
FOR PERMIT ONLY

PE STAMP AND SIGNATURE

SARGIS ASSOCIATES, INC.
SURVEYING AND ENGINEERING
25 COMMERCE DRIVE
CROMWELL, CT 06416

FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

EVERSOURCE ENERGY			
NEWBURY ST, SPRINGFIELD, MA			
PROJECT # 17-49607			
PROJECT LOCATION PLANS			
SCALE: 1" = 40'		SHEET 05 OF 06	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
TG 04/26/2022	SB 04/26/2022	MA-SPR-PIP-22-032-05	A



A	ISSUED FPO	04/11/22	KLC/SB
No.	Description	Date	Dw/Ck
Revision/Status			

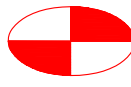
FOR PERMIT ONLY

PE STAMP AND SIGNATURE

SARGIS ASSOCIATES, INC.

SURVEYING AND ENGINEERING

25 COMMERCE DRIVE
CROMWELL, CT 06416



FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

EVERSOURCE ENERGY			
NEWBURY ST, SPRINGFIELD, MA			
PROJECT # 17-49607			
PROJECT LOCATION PLANS			
SCALE: 1" = 40'		SHEET 06 OF 06	
Drawn by / Date	Checked by / Date	Drawing Number	Rev. No.
TG 04/26/2022	SB 04/26/2022	MA-SPR-PIP-22-032-06	A



4/29/2022

Honorable Mayor and City Council
City of Springfield
City Hall
Court Street
Springfield, MA 01103

ATTN: Mr. Anthony Wilson, City Clerk

PROJECT NAME: Newbury St – Elevated Cast Iron

Ladies & Gentlemen:

Eversource Gas of Massachusetts (EGMA) hereby requests that it be granted a location for and permission to install and replace underground gas facilities within a section of the Newbury St Neighborhoods (as seen in the attached plan). Work will extend to the following streets in varying degrees/durations:

<u>Street Name</u>	<u>From</u>	<u>To</u>
Newbury St	Rimmon Ave	Morrison St
Farnsworth St	Newbury St	End of Main
Gilbert Ave	Newbury St	End of Main
Haven Ave	Newbury St	End of Main
Athol St	Newbury St	End of Main
Dana St	Newbury St	End of Main
Nordica St	Newbury St	End of Main
Upton St	Newbury St	End of Main
Doyle Ave	Newbury St	End of Main
Park Rd	Newbury St	End of Main
Morrison Te	Newbury St	End of Main

This Project will introduce modernized natural gas facilities to the area and retire the aged cast iron low pressure natural gas infrastructure. All proposed work by EGMA will include such laterals and service connections as it may now or subsequently find necessary. This project is being done in order to eliminate cast iron mains within this area.

Sincerely,

Matthew Nichols
Engineer
Eversource Gas of Massachusetts
2025 Roosevelt Avenue
Springfield, MA 01104
Cell: 781-490-3039
Email: matthew.nichols@eversource.com

CITY OF SPRINGFIELD, MASSACHUSETTS

Date: June 8, 2022

TO THE MAYOR AND CITY COUNCIL OF THE CITY OF SPRINGFIELD:

The Board of Public Works, to which was referred the petition of the Eversource-Gas of Massachusetts, dated April 29, 2022, to retire underground low pressure 16 "gas main steel pipe and install medium pressure PVC 8" plastic pipe on Newbury Street. Starting from Rimmon Avenue running south easterly direction with 8" inches PVC pipe approximately two thousand (2,000') feet to Morrison Terrace, all shown on a plan attached with the project name, Newbury Street - ID # 17-49607 which is incorporated herein by reference and to lay and maintain underground gas main pipes for the purpose of improvements of the system, reports thereon as follows:

By virtue of Chapter 708 of the Acts of 1977 the Board of Public Works held the hearing on the above matter provided for in Section 22 of Chapter 166 of the General Laws. The hearing was held on June 8, 2022 at 3:45 P.M. at the corner of Newbury Street and Dana Street in Springfield, MA., after due notice from the office of the City Clerk. Two (2) members of the Board and one (1) person interested in the matter were present. Of the latter, one (1) voted in favor of and no-one (0) voted against.

The Board finds the request necessary in order that the utility company can upgrade existing underground facilities in order to improve the quality of service in this area.

After careful consideration, the Board recommends the petition be granted provided:

That due care for public safety is exercised during construction including but not limited to the use of a police officer(s) for traffic control if necessary.

That said construction would not unnecessarily interfere with the movement of vehicular or pedestrian traffic in the area.

That care be taken during said construction not to damage any underground services.

That the construction site be returned to the same condition as found or better.

Said company shall indemnify and save harmless against all damages, costs and expenses whatsoever to which the City may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the City.

Attachment: Newbury St. Report (7008 : EVERSORCE GAS- Newbury St.)

In addition said company shall, before a public way is disturbed for the laying of its wire or conduit, execute its bond in the penal sum of Ten Thousand Dollars (\$10,000) conditioned for faithful performance of its duties under this permit.

Said company shall comply with the requirements of existing Ordinances and orders and comply with any changes in Ordinances and orders as may hereafter be adopted by the Mayor and Council governing the construction and maintenance of buried cable, conduits and wires.

That any sidewalks that are damaged or removed will be replaced in kind and in accordance with the City of Springfield's Standard Specifications.

That ramps for the handicapped will be provided if and where required by law and in conformance with the Rules and Regulations of the Massachusetts Architectural Barrier Board.

That any curbing that is disturbed during construction will be reset to the established street grade using proper construction procedures.

That due care be exercised not to unnecessarily damage any public shade trees located within the construction area.

That the Springfield Water and Sewer Commission be notified before construction begins. All installations of adjacent utilities must be a minimum of 4 feet from the existing water and/or sewer main, edge to edge of pipe.

That all conditions set forth in the respective order are complied with.

John J. Fitzgerald)
Ronald A. Borge)
Michael C. Jiggs)

BOARD OF PUBLIC WORKS



City Council
36 Court Street
Springfield, MA 01103

Meeting: 10/17/22 07:00 PM
Department: Department of Public Works
Category: General
Prepared By: Hector Velez
Initiator: Hector Velez
Sponsors:
DOC ID: 7048

SCHEDULED

PETITION (ID # 7048)

Eversource- Sheffield Street

ORDER FOR LOCATION OF UNDERGROUND CONDUIT

WHEREAS, The Board of Public Works, to which was referred the petition of Langar Engineering to install approximately fifty (170') feet of 18-4" PVC conduit on the right of way on Sheffield Street.

WHEREAS, said petition Sheffield Street was referred to the Board of Public Works on July 19, 2022; and

WHEREAS, On September 19, 2022, a Notice of a Public Hearing on Sheffield Street to be held October 3, 2022, was sent by mail, to all property owners abutting an affected road, various Departments, Utility Companies, etc before the day of the hearing and posted on two public bulletin board a copy of which is attached a hearing of the Board of Public Works was held as scheduled on-site with the petitioner and interested parties.

WHEREAS, on October 3, 2022, the Board of Public Works reported thereon that, after careful consideration of Sheffield Street to install approximately fifty (170') feet of 18-4" PVC conduit on the right of way on Sheffield Street., Beginning at the south parking lot of Springfield College across Sheffield Street to connect to the new Health Science Center Building., all as substantially shown on a plan attached with project name:

Sheffield Street

consisting of one (1) sheet, which plan is incorporated herein by reference and is on file in the office of the Engineering Division of the Department of Public Works, Springfield, Massachusetts.

WHEREAS, petition Sheffield Street came before the City Council for a Public Hearing on this date,

NOW THEREFORE, BE IT ORDERED:

1. That due care for public safety is exercised during construction including but not limited to the use of a police officer(s) for traffic control if necessary.
2. That said construction would not unnecessarily interfere with the movement of vehicular or pedestrian traffic in the area.
3. That care be taken during said construction not to damage any underground services.

4. That the construction site be returned to the same condition as found or better.
5. Said company shall indemnify and save harmless against all damages, costs and expenses whatsoever to which the City may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the City.
6. In addition said company shall, before a public way is disturbed for the laying of its wire or conduit, execute its bond in the penal sum of Ten Thousand Dollars (\$10,000) conditioned for faithful performance of its duties under this permit.
7. Said company shall comply with the requirements of existing Ordinances and orders and comply with any changes in Ordinances and orders as may hereafter be adopted by the Mayor and Council governing the construction and maintenance of buried cable, conduits and wires.
8. That any sidewalks that are damaged or removed will be replaced in kind and in accordance with the City of Springfield's Standard Specifications.
9. That ramps for the handicapped will be provided if and where required by law and in conformance with the Rules and Regulations of the Massachusetts Architectural Barrier Board.
10. That any curbing that is disturbed during construction will be reset to the established street grade using proper construction procedures.
11. That all proposed silo, manhole and hexhole covers will conform to and be compatible with established street, treebelt or sidewalk grades with suitable non-skid covers when in the sidewalk area.
12. That the Springfield Water and Sewer Commission be notified before construction begins. All installations of adjacent utilities must be a minimum of 4 feet from the existing water and/or sewer main, edge to edge of pipe.
13. That asphalt trench restoration be done in accordance with the City of Springfield DPW requirements.
14. That all conditions set forth in the respective order are complied with.

PETITION TO INSTALL AND MAINTAIN UNDERGROUND
LINES FOR THE TRANSMISSION OF ELECTRICITY AND
DATA

To the City Council of Springfield, Massachusetts:

SPRINGFIELD COLLEGE prays that after due notice and a hearing as provided by the law it may be granted permission to install and maintain below the surface of the ground in the public way hereinafter named, a line or lines for the transmission of electricity and data consisting of conduits encased on concrete located as shown upon the plan filed herewith and made a part hereof together with the necessary cables and other appurtenances as indicated by said plan marked:

The following is the public way above referred to:

Sheffield St., Springfield, MA between cross streets Portsmouth St and Alden St. The proposed lines include:

- 8 – 4" conduits encased in concrete for fiber optic data service connection to the new utility yard that services the central receiving and campus police buildings.
- 6 – 4" conduits encased in concrete for utility secondary electrical service to the new Health Science Center building.
- 4 – 4", 1 – 2" and 3 – 1" conduits encased on concrete for emergency generator electrical service to the new Health Science Center building.

Permission to lay and maintain the underground lines as described above.

Plan marked dated 7/19/22 is attached herein to this petition.

Springfield College

By 
Rachelle Johnson
Associate Director of Planning, Construction and Design
(413) 748-3252

Dated this 19th day of July 2022.

Springfield College,
Regional Campus

Springfield College Petition Drawing dated 7/19/22

Springfield College
New Health Science Center

Alden St

Sheffield St

Portsmouth St

Fiber optic data conduit & cable

Secondary electrical conduit & cable

Generator primary conduit & cable



City Council

SCHEDULED

Meeting: 10/17/22 07:00 PM
Initiator: Pat Burns
Sponsors: Mayor Domenic J. Sarno
DOC ID: 7049

5

Order Approving Increase in Maximum Base Amount (Mayor Sarno)

WHEREAS, Massachusetts General Laws chapter 32, section 103(j), authorizes a Retirement Board which has accepted the provisions of section 103, and which has established a funding schedule pursuant to section 22D or 22F, to increase the "maximum base amount" on which the cost-of-living adjustment is calculated for every Retiree, Survivor and Beneficiary, in multiples of \$1,000.00; and

WHEREAS, such an increase must be approved by a majority vote of the Retirement Board, subject to the approval of the legislative body, which in Springfield is the City Council; and

WHEREAS, On September 7, 2022, the Springfield Retirement Board voted pursuant to Massachusetts General Laws, Chapter 32, section 103(j), to increase the maximum base amount on which the cost-of-living adjustment is calculated, from \$13,000.00 to \$14,000.00, to be effective July 1, 2023; and

WHEREAS, the Retirement Board requests the City Council to approve the increase in the maximum base amount; and

WHEREAS, acceptance of the increase in the maximum base amount shall be deemed to have occurred upon the filing of the certification of such vote with the Public Employee Retirement Administration Commission (PERAC). Once approved, the decision to accept an increase in the maximum base amount may not be revoked.

NOW THEREFORE, BE IT ORDERED, pursuant to Mass. Gen. Laws ch. 32, section 103(j), that the Springfield City Council approves of the increase in the maximum base amount on which cost-of-living adjustments are calculated for Retirees, Survivors, and Beneficiaries, from \$13,000.00 to \$14,000.00, as voted by the Springfield Retirement Board, to become effective July 1, 2022.

MASSACHUSETTS RETIREMENT SYSTEMS FY23 COLA BASES

\$12,000 Base

Amesbury
Braintree
Chelsea
Fall River
Fitchburg
Framingham
Lawrence
Marblehead
Marlborough
New Bedford
Newburyport
Newton
Winthrop

\$13,000 Base

Andover
Attleboro
Belmont
Beverly
Danvers
Gardner
Hampshire County
Haverhill
Leominster
Milford
Natick
North Adams
Northampton
Revere
Springfield
State
Teachers'
West Springfield
Westfield
Weymouth

\$14,000 Base

Adams
Berkshire County
Brockton
Concord
Dukes County
Everett
Falmouth
Gloucester
Greenfield
Hingham
Holyoke
MassPort
Minuteman RSD
North Attleboro
Northbridge

Pittsfield
Plymouth
Reading
Saugus
Shrewsbury
Southbridge
Swampscott
Waltham
Watertown
Winchester
Worcester

\$15,000 Base

Arlington
Boston
Brookline
Dedham
Fairhaven
GLSD
Lexington
Lynn
Maynard
MHFA
MWRA
Norwood
Peabody
Quincy
Salem
Somerville
Stoneham
Taunton

\$16,000 Base

Cambridge
Chicopee
Easthampton
Essex County
Melrose
Middlesex County
Needham
Plymouth County
Wakefield
Webster
Woburn
Worcester County

\$17,000 Base

Franklin County
Hull
Lowell

\$18,000 Base

Barnstable County
Blue Hills RSD
Bristol County
Clinton
Hampden County
Malden
Medford
Methuen
Milton
Montague
Norfolk County
Wellesley

June 1, 2022
Page Six

2022 JUN -6 A 11:31

factor for ages below the maximum age (from a 4.0% to a 6.0% annual reduction), and an increase in the period for determining a member's average annual compensation (from 3 years to 5 years). These changes are effective only for members hired after April 1, 2012.

As of January 1, 2022, there were 2,008 members hired after April 1, 2012. The normal cost decreased approximately \$1.7 million, and the actuarial liability decreased approximately \$10.4 million for these members compared to the figures under the prior provisions.



COLA Base

This valuation reflects a COLA base of \$13,000. The 2020 valuation reflected this same base.

The Board requested we estimate the impact of increasing the COLA base to \$14,000. If the new COLA base were adopted, the total normal cost would increase by approximately \$124,000 and the total actuarial accrued liability would increase by approximately \$6.7 million. Based on Alternative 1, the FY23 appropriation (if adjusted) would increase between approximately \$600,000 and \$775,000. This amount would increase about 9.2% per year.

We recommend that if a system increases the COLA base, there should be a corresponding increase in appropriation to recognize the cost of the benefit enhancement. Alternatively, the System could adopt a schedule that maintains the current appropriation levels by extending the amortization of the UAL. For Alternative 1 and a \$14,000 COLA base, this would mean increasing the FY33 appropriation from Alternative 1 (and possibly extending the schedule one year). The enclosed funding schedules do not reflect the additional cost of increasing the COLA base.

Expenses

We have generally included administrative expenses paid by the plan in the development of normal cost in our actuarial valuations. However, that is not the case with investment related expenses. Historically, most local systems have used an investment return assumption that is net of investment related expenses. For a number of years, we have been reflecting a portion of investment related expenses in the normal cost. We used an expense assumption of \$1,500,000 in this valuation, which reflects approximately \$500,000 of investment related expenses. Over time, we expect the total administrative

Attachment: COLA Base Increase Projected Cost (7049 : Order Approving Increase in Maximum Base Amount)



City Council

SCHEDULED

Meeting: 10/17/22 07:00 PM
Initiator: Lindsay B. Hackett
Sponsors: Mayor Domenic J. Sarno
DOC ID: 7056

6

Supplemental Budget - Increase in State Aid - \$3,343,062.00 (Mayor Sarno)

WHEREAS, to meet the expenses of the Springfield School Department, an appropriation increase in the amount of **\$3,343,062.00**, as itemized below, is hereby voted from the following sources, pursuant to Massachusetts General Laws Chapter 44, Section 32, Chapter 44 Section 53 and Chapter 468 of the Acts of 2008, and at the recommendation of his Honor the Mayor; and

WHEREAS, the City of Springfield has received an increase in the estimated amount of Chapter 70 Aid and an increase in Charter Tuition State Aid; and

WHEREAS, the City, pursuant to Chapter 70 section 11 of the Education Reform Act of 1992, must appropriate these funds to meet Net School Spending (NSS); and

WHEREAS, these funds will increase the School Department's General Fund Operating Budget and the City will still meet the State Mandated Net School Spending Appropriation; and

WHEREAS, after reviewing this order, the Chief Administrative and Financial Officer has certified to the Mayor and City Council, that in his professional opinion, after an evaluation of all pertinent financial information reasonably available, the City's financial resources and revenues are and will continue to be adequate to support the proposed expenditures and obligations involved in the Order, without a detrimental impact on the continuous provision of the existing level of municipal services, in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008.

BE IT ORDERED THAT: that the City Council approves the increase in appropriations as itemized below to meet the expenses of the Springfield School Department.

SOURCES

01145-465700 Treasurer's Office - Charter Tuition Reimbursement	\$3,343,062.00
--	-----------------------

USES

03010240-578200 School Department - District-Wide - Reserve for Contingency	\$3,343,062.00
--	-----------------------



MA Department of Revenue

Division of Local Services
Municipal Cherry Sheet Estimates
Data current as of 7/28/2022

[Return to Previous page](#)
[Preliminary Municipal Cherry Sheet Estimates](#)

Select a Fiscal Year: 2023 ▼

Select a Municipality: Springfield ▼

[Submit](#)
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[Receipt Estimates](#) | [Assessments & Charges](#)

C.S. 1-ER Commonwealth of Massachusetts Department of Revenue FY2023

NOTICE TO ASSESSORS OF ESTIMATED RECEIPTS

General Laws, Chapter 58, Section 25A

Springfield

A. EDUCATION**Distributions and Reimbursements**

Chapter 70	439,165,847
School Transportation	0
Charter Tuition Reimbursement	25,684,173
Smart Growth School Reimbursement	0

Offset Items - Reserve for Direct Expenditure:

School Choice Receiving Tuition	152,076
---------------------------------	---------

Sub-Total, All Education Items: 465,002,096
B. GENERAL GOVERNMENT:**Distributions and Reimbursements**

Unrestricted General Government Aid	43,853,503
Local Share of Racing Taxes	0
Regional Public Libraries	0
Veterans Benefits	643,329
Exemp: VBS and Elderly	454,591
State Owned Land	33,962

Offset Items - Reserve for Direct Expenditure:

Public Libraries	499,059
------------------	---------

Sub-Total, All General Government: 45,484,444
C. TOTAL ESTIMATED RECEIPTS: 510,486,540

 Questions About Local Aid Please Email The Municipal Databank at : databank@dor.state.ma.us

Attachment: FY23 Final Cherry Sheet Numbers (7056 : Supplemental Budget - Increase in State Aid - \$3,343,062.00)



MA Department of Revenue

Division of Local Services
Municipal Cherry Sheet Estimates
Data current as of 7/28/2022

[Return to Previous page](#)
[Preliminary Municipal Cherry Sheet Estimates](#)

Select a Fiscal Year: 2023 ▼

Select a Municipality: Springfield ▼

[Receipt Estimates](#)
[Assessments & Charges](#)

C.S. 1-ER Commonwealth of Massachusetts Department of Revenue FY2023

NOTICE TO ASSESSORS OF ESTIMATED CHARGES

General Laws, Chapter 59, Section 21

Springfield

A. COUNTY ASSESSMENTS:

County Tax	0
Suffolk County Retirement	0
Sub-Total, County Assessments:	0

B. STATE ASSESSMENTS AND CHARGES:

Retired Employees Health Insurance	0
Retired Teachers Health Insurance	0
Mosquito Control Projects	0
Air Pollution Districts	36,525
Metropolitan Area Planning Council	0
Old Colony Planning Council	0
RMV Non-Renewal Surcharge	405,700
Sub-Total, State Assessments:	442,225

C. TRANSPORTATION AUTHORITIES:

MBTA	0
Boston Metro. Transit District	0
Regional Transit	3,356,509
Sub-Total, Transportation Assessments:	3,356,509

D. ANNUAL CHARGES AGAINST RECEIPTS:

Multi-Year Repayment Program	0
Special Education	146,889
Sub-Total, Annual Charges Against Receipts:	146,889

E. TUITION ASSESSMENTS:

School Choice Sending Tuition	5,692,124
Charter School Sending Tuition	83,856,780
Sub-Total, Tuition Assessments:	89,548,904

F. TOTAL ESTIMATED CHARGES:**93,494,527**Questions About Local Aid Please Email The Municipal Databank at : databank@dor.state.ma.us

Attachment: FY23 Final Cherry Sheet Numbers (7056 : Supplemental Budget - Increase in State Aid - \$3,343,062.00)



City Council

SCHEDULED

Meeting: 10/17/22 07:00 PM
Initiator: Vedrana Murtic
Sponsors: Mayor Domenic J. Sarno
DOC ID: 7055

7

Prevention in Early Childhood Services Grant- \$300,000.00 (Mayor Sarno)

WHEREAS, the Department of Health and Human Services (“Department”) has been awarded a grant of \$300,000.00 from the Massachusetts Department of Public Health, Bureau of Substance Abuse Services; and

WHEREAS, the Prevention in Early Childhood Services Grant is to implement a comprehensive, multi domain set of prevention services directed at a proposed age range of children prenatal-11 years of age) with a parent/caregiver with a history of substance abuse misuse and addiction (including those currently in treatment or recovery); and

WHEREAS, the Department intends to use the funds to provide Early Childhood prevention services during the period September 01, 2022 through September 03, 2024; and

WHEREAS, the Department has accepted the grant and requests authorization from the City Council and the Mayor to expend the grant funds listed below for the purposes of such grant; and

WHEREAS, the Chief Administrative and Financial Officer, after an evaluation of all pertinent financial information reasonably available, has certified that the City's financial resources and revenues are and will continue to be adequate to support the proposed expenditures and obligations involved in the City Council Order authorizing the expenditure of the grant funds listed herein, subject to the approval of the Mayor, without a detrimental impact on the continuous provision of the existing level of municipal services, in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008.

NOW THEREFORE BE IT ORDERED, acting pursuant to Mass. Gen. Laws ch. 44, sec. 53A, that the City Council approves the expenditure by the Department of the grant funds listed below for the purposes of such grant, subject to the approval of the Mayor, and the grant funds received shall be deposited with the City Treasurer and held as a separate account and may be expended for the purposes of the grant without further appropriation:

Prevention in Early Childhood Services Grant- \$300,000.00



REQUEST FOR GRANT SETUP

This form and the required attachments are required by the Office of the City Comptrollers before a Grant Fund and related accounts will be created in MUNIS. Please do not use this form for requesting a non-grant related account to be created – use the Request for New Account form instead. Please return this form and the required attachments to the Office of the City Comptrollers.

All fields are mandatory.

Date of Request 9/27/2022.3

Department Requesting Grant Setup HHS

Department Phone # (Please include extension) 6710

Name and Title of Person to Contact in Case of Questions L. Leembruggen / Fiscal Manager

Was this Grant previously setup for a prior fiscal year? Yes

If yes, please indicate your previous project number: PECS2

If this is a new Grant, have you filled out the “Approval to apply for a grant” Form? (Y/N) If yes, please attach a copy of the Approved Form.

Grant Type:

State – Highway

Federal Pass-Through DOE– School

Federal Direct– School

XX

Federal – City

State DOE– School

State Other – School

State – City

Private/Other

Grant Name: Prevention in Early Childhood Services

Total Grant Amount Awarded: \$ 112,500 (Sept 1 2022 to June 30, 2023)
\$187,500 (July 1, 2023 to September 30, 2024)

Is this a Reimbursable Grant? (Y/N) YES

A Reimbursable Grant is defined as one that requires that you pay for expenses first and then you apply to the grantor for a reimbursement of the exact amount actually expended.

If it is a Reimbursable Grant, please enter Grantor contact information or the CID # if Grantor is already in the customer file:

Entity Name	MA Dept. of Public Health
Contact Person	Andrew Robinson
Street Address	250 Washington Street
City, State, Zip Code	Boston, MA 02108
Telephone	857-353-0475
Fax	
E-Mail	Deandra.Russo@massmail.State.MA.US

Actual Award Date 9/07/2022

Board Approval Date

Start Date 9/30/2022

Expiration Date 9/30/2024

Renewal Action Date (optional)

If there are any Matching Funds:

Type

Percent

Amount

Is there any Leverage? HUD FUNDING ONLY

Source

Amount

Comments re: Description/Purpose of Grant

Prevention in Early Childhood Services

Comments re: Conditions/Restrictions of Grant

See Budget

If this is a Federal Grant, enter CFDA#: 93.788

If applicable enter the State ID # :

What is the required drawdown frequency?

(Ex: Monthly, Quarterly) Monthly

If payment is to be sent by Grantor as a Wire,
Please enter any wire reference/identification # that may be used (if known)

Please list all object codes needed for the grant.
(Attach additional sheets if additional orgs and roll-ups are needed):

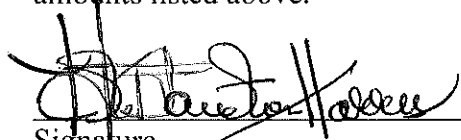
Org Code: 26965200

Object Codes:

501000/517010/517020/530105/531020/535200/542010/551700/569300/571100/578700

Budget Roll-Up Codes: YES

I hereby attest that under the penalties of Chapter 656, I will adhere to all regulations in this grant agreement. I am responsible for timely and accurate reimbursements in the amounts listed above.


Signature

9/27/22
Date

Please attach the following documents:

- ☐ Signed Approval to Apply for a Grant Form
- ☐ Grant Award Letter
- ☐ City Council/Mayor Approval
- ☐ Any other relevant documentation

This Form and all relevant attachments will be scanned and attached in the Grant Maintenance module in MUNIS and can be viewed or printed at your convenience.



The Commonwealth of Massachusetts
 Executive Office of Health and Human Services
 Department of Public Health
 250 Washington Street, Boston, MA 02108-4619

CHARLES D. BAKER
 Governor

KARYN E. POLITO
 Lieutenant Governor

MARYLOU SUDDERS
 Secretary

MARGRET R. COOKE
 Commissioner

Tel: 617-624-6000
 www.mass.gov/dph

*mailed
 Expires
 9/16/22*

EI 044 897 808 US

09/07/2022

CITY OF SPRINGFIELD
 36 COURT ST
 SPRINGFIELD, MA 01103-1602

Attn: Helen Caulton- Harris

R/E: Contract #: INTF2354M78W23018209

This letter is to inform you that the Massachusetts Department of Public Health, Bureau of Substance Addiction Services has awarded CITY OF SPRINGFIELD a contract as a result of the review of your response to RFR# W23018 - Prevention in Early Childhood SOR Grant. The effective start date of the contract shall be the anticipated start date specified in the Standard Contract Form or a later date the Standard Contract Form has been executed by an authorized signatory of the Department of Public Health. The contract will be in effect through 09/29/2024.

The contract total maximum obligation is \$300,000.00.

Listed below is the contract budgeted funding amounts:

Current Year	09/30/2022	06/30/2023	\$112,500.00
Future Years	07/01/2023	09/29/2024	\$187,500.00

If you have questions about your award please contact your program manager **Andrew Robinson** at andrew.robinson@mass.gov.

Enclosed please find a Standard Contract package for you to review, sign and return via email scan. Please take note of the following:

- STANDARD CONTRACT FORM**

This form must be signed with an **authorized signature**, dated and returned via email scan. Do not use correction fluid anywhere on the forms.

All attachments must be completed for your contract package to be processed.

Attachment: HHS Prevention in Early Childhood Services Grant (7055 : Prevention in Early Childhood Services Grant- \$300,000.00)

deandra.Russo@massmail.state.MA.US

• **CONTRACTOR AUTHORIZED SIGNATORY LISTING (CASL)**

A Contractor Authorized Signatory Listing (CASL) form must be signed with an **authorized signature**, dated and returned via email scan for each new contract or amendment contract package.

If you have any questions about your **contract package**, please contact **Deandra Russo** at **Deandra.russo@mass.gov**.

Please sign with an **authorized signature** and return the contract package via email scan to **Deandra Russo** at **Deandra.russo@mass.gov**, no later than close of business **09/15/2022**.

Sincerely,

Deidre Calvert

Bureau Director

Bureau of Substance Addiction Services

Acceptable forms of Authorized signatures:

1. Traditional hand drawn "wet signature" (ink on paper);
2. Scan Copy of hand drawn signature
3. Electronic signature that is either:
 - a. Hand drawn using a mouse or finger if working from a touch screen device;
 - b. An uploaded picture of the signatory's hand drawn signature
4. Electronic signatures affixed using a digital tool such as Adobe Sign or DocuSign

Please Note:

The typed text of a signature even in computer-generated cursive script, or an electronic symbol, **are not acceptable forms of electronic signature.**

City Contract # 20230215

COMMONWEALTH OF MASSACHUSETTS ~ STANDARD CONTRACT FORM

This form is jointly issued and published by the Office of the Comptroller (CTR), the Executive Office for Administration and Finance (ANF), and the Operational Services Division (OSD) as the default contract for all Commonwealth Departments when another form is not prescribed by regulation or policy. The Commonwealth deems void any changes made on or by attachment (in the form of addendum, engagement letters, contract forms or invoice terms) to the terms in this published form or to the Standard Contract Form Instructions and Contractor Certifications, the Commonwealth Terms and Conditions, the Commonwealth Terms and Conditions for Human and Social Services or the Commonwealth IT Terms and Conditions, which are incorporated by reference herein. Additional non-conflicting terms may be added by Attachment. Contractors are required to access published forms at CTR Forms: <https://www.macomptroller.org/forms>. Forms are also posted at OSD Forms: <https://www.mass.gov/lists/osd-forms>.

CONTRACTOR LEGAL NAME: CITY OF SPRINGFIELD		COMMONWEALTH DEPARTMENT NAME: Department of Public Health	
Legal Address: (W-9, W-4): 36 COURT ST SPRINGFIELD, MA 01103-1602		Business Mailing Address: 250 Washington Street, Boston MA 02108	
Contract Manager: Helen Caulton- Harris	Phone: 413-781-6456	Billing Address (if different):	
E-Mail: hcaulton@springfieldhall.com	Fax:	Contract Manager: Deandra Russo	Phone: 857-363-0475
Contractor Vendor Code: VC6000192140		E-Mail: Deandra.russo@mass.gov	Fax: 617-624-5017
Vendor Code Address ID (e.g. "AD001"): AD 001 (Note: The Address ID must be set up for EFT payments.)		MMARS Doc ID(s): INTF2354M78W23018209	
		RFR/Procurement or Other ID Number: W23018	
☒ NEW CONTRACT PROCUREMENT OR EXCEPTION TYPE: (Check one option only) ☐ Statewide Contract (OSD or an OSD-designated Department) ☐ Collective Purchase (Attach OSD approval, scope, budget) ☐ Department Procurement (includes all grants <u>815 CMR 2.00</u>) (Solicitation Notice or RFR, and Response or other procurement supporting documentation) ☐ Emergency Contract (Attach justification for emergency, scope, budget) ☐ Contract Employee (Attach <u>Employment Status Form</u> , scope, budget) ☐ Other Procurement Exception: (Attach authorizing language, legislation with specific exemption or earmark, and exception justification, scope and budget)		☐ CONTRACT AMENDMENT Enter Current Contract End Date <u>Prior</u> to _____, 20____. Amendment: Enter Amendment Amount: \$ _____. (or "no change") AMENDMENT TYPE: (Check one option only. Attach details of Amendment changes.) ☐ Amendment to Scope or Budget (Attach updated scope and budget) ☐ Interim Contract (Attach justification for Interim Contract and updated scope/budget) ☐ Contract Employee (Attach any updates to scope or budget) ☐ Other Procurement Exception (Attach authorizing language/justification and updated scope and budget)	
The Standard Contract Form Instructions, Contractor Certifications and the following Commonwealth Terms and Conditions document is incorporated by reference into this Contract and are legally binding: (Check ONE option): ☒ Commonwealth Terms and Conditions ☐ Commonwealth Terms and Conditions For Human and Social Services ☐ Commonwealth IT Terms and Conditions			
COMPENSATION: (Check ONE option): The Department certifies that payments for authorized performance accepted in accordance with the terms of this Contract will be supported in the state accounting system by sufficient appropriations or other non-appropriated funds, subject to intercept for Commonwealth owed debts under 815 CMR 9.00. ☐ Rate Contract (No Maximum Obligation. Attach details of all rates, units, calculations, conditions or terms and any changes if rates or terms are being amended.) ☒ Maximum Obligation Contract Enter Total Maximum Obligation for total duration of this Contract (or new Total if Contract is being amended). \$ <u>300,000.00</u>			
PROMPT PAYMENT DISCOUNTS (PPD): Commonwealth payments are issued through EFT 45 days from invoice receipt. Contractors requesting accelerated payments must identify a PPD as follows: Payment issued within 10 days ____% PPD; Payment issued within 15 days ____% PPD; Payment issued within 20 days ____% PPD; Payment issued within 30 days ____% PPD. If PPD percentages are left blank, identify reason: ☐ agree to standard 45 day cycle ☒ statutory/legal or Ready Payments (G.L. c. 29, § 23A); ☐ only initial payment (subsequent payments scheduled to support standard EFT 45 day payment cycle. See Prompt Pay Discounts Policy.)			
BRIEF DESCRIPTION OF CONTRACT PERFORMANCE or REASON FOR AMENDMENT: (Enter the Contract title, purpose, fiscal year(s) and a detailed description of the scope of performance or what is being amended for a Contract Amendment. Attach all supporting documentation and justifications.) Serv. Purchased In Supp. Of Human & Social Serv.:SubrecipientPrevention in Early Childhood SOR Grant			
ANTICIPATED START DATE: (Complete ONE option only) The Department and Contractor certify for this Contract, or Contract Amendment, that Contract obligations: ☐ 1. may be incurred as of the Effective Date (latest signature date below) and no obligations have been incurred prior to the Effective Date. ☒ 2. may be incurred as of <u>09/30, 2022</u> , a date LATER than the Effective Date below and no obligations have been incurred prior to the Effective Date. ☐ 3. were incurred as of _____, 20____, a date PRIOR to the Effective Date below, and the parties agree that payments for any obligations incurred prior to the Effective Date are authorized to be made either as settlement payments or as authorized reimbursement payments, and that the details and circumstances of all obligations under this Contract are attached and incorporated into this Contract. Acceptance of payments forever releases the Commonwealth from further claims related to these obligations.			
CONTRACT END DATE: Contract performance shall terminate as of <u>09/29, 2024</u> , with no new obligations being incurred after this date unless the Contract is properly amended, provided that the terms of this Contract and performance expectations and obligations shall survive its termination for the purpose of resolving any claim or dispute, for completing any negotiated terms and warranties, to allow any close out or transition performance, reporting, invoicing or final payments, or during any lapse between amendments.			
CERTIFICATIONS: Notwithstanding verbal or other representations by the parties, the "Effective Date" of this Contract or Amendment shall be the latest date that this Contract or Amendment has been executed by an authorized signatory of the Contractor, the Department, or a later Contract or Amendment Start Date specified above, subject to any required approvals. The Contractor certifies that they have accessed and reviewed all documents incorporated by reference as electronically published and the Contractor makes all certifications required under the Standard Contract Form Instructions and Contractor Certifications under the pains and penalties of perjury, and further agrees to provide any required documentation upon request to support compliance, and agrees that all terms governing performance of this Contract and doing business in Massachusetts are attached or incorporated by reference herein according to the following hierarchy of document precedence, this Standard Contract Form, the Standard Contract Form Instructions, Contractor Certifications, the applicable Commonwealth Terms and Conditions, the Request for Response (RFR) or other solicitation, the Contractor's Response, and additional negotiated terms, provided that additional negotiated terms will take precedence over the relevant terms in the RFR and the Contractor's Response only if made using the process outlined in 801 CMR 21.07, incorporated herein, provided that any amended RFR or Response terms result in best value, lower costs, or a more cost effective Contract.			
AUTHORIZING SIGNATURE FOR THE CONTRACTOR: X: _____ Date: <u>9/17/22</u> (Signature and Date Must Be Handwritten At Time of Signature) Print Name: <u>Domenic J. Sarno</u> Print Title: <u>Mayor</u>		AUTHORIZING SIGNATURE FOR THE COMMONWEALTH: X: _____ Date: _____ (Signature and Date Must Be Handwritten At Time of Signature) Print Name: _____ Print Title: _____	



City Council

SCHEDULED

Meeting: 10/17/22 07:00 PM
Initiator: Lindsay B. Hackett
Sponsors: Mayor Domenic J. Sarno
DOC ID: 7057

8

Supplemental Budget - Increase in State Aid - \$1,123,382 (Mayor Sarno)

WHEREAS, to meet the expenses of the City of Springfield, an appropriation increase in the amount of \$1,123,382.00, as itemized below, is hereby voted from the following sources, pursuant to Massachusetts General Laws Chapter 44, Section 32, Chapter 44 Section 53 and Chapter 468 of the Acts of 2008, and at the recommendation of his Honor the Mayor; and

WHEREAS, the City of Springfield has received an increase in the estimated amount of Unrestricted General Government Aid; and

WHEREAS, these funds will increase the City's General Fund Operating Budget; and

WHEREAS, after reviewing this order, the Chief Administrative and Financial Officer has certified to the Mayor and City Council, that in his professional opinion, after an evaluation of all pertinent financial information reasonably available, the City's financial resources and revenues are and will continue to be adequate to support the proposed expenditures and obligations involved in the Order, without a detrimental impact on the continuous provision of the existing level of municipal services, in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008.

BE IT ORDERED THAT: that the City Council approves the increase in appropriations as itemized below to meet the expenses of the City of Springfield.

SOURCES

01145-462000	
Treasurer's Office - Unrestricted General Government Aid	\$1,123,382.00

USES

01211210-530105	
Police Department - Professional Services	\$500,000.00
01135- 578200	
Comptroller's Office - Reserve for Contingency	<u>\$623,382.00</u>

TOTAL:
\$1,123,382.00



MA Department of Revenue

Division of Local Services
Municipal Cherry Sheet Estimates
Data current as of 7/28/2022

[Return to Previous page](#)
[Preliminary Municipal Cherry Sheet Estimates](#)

Select a Fiscal Year: 2023 ▼

Select a Municipality: Springfield ▼

[Submit](#)
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[Receipt Estimates](#) | [Assessments & Charges](#)

C.S. 1-ER Commonwealth of Massachusetts Department of Revenue FY2023

NOTICE TO ASSESSORS OF ESTIMATED RECEIPTS

General Laws, Chapter 58, Section 25A

Springfield

A. EDUCATION**Distributions and Reimbursements**

Chapter 70	439,165,847
School Transportation	0
Charter Tuition Reimbursement	25,684,173
Smart Growth School Reimbursement	0

Offset Items - Reserve for Direct Expenditure:

School Choice Receiving Tuition	152,076
---------------------------------	---------

Sub-Total, All Education Items: 465,002,096
B. GENERAL GOVERNMENT:**Distributions and Reimbursements**

Unrestricted General Government Aid	43,853,503
Local Share of Racing Taxes	0
Regional Public Libraries	0
Veterans Benefits	643,329
Exemp: VBS and Elderly	454,591
State Owned Land	33,962

Offset Items - Reserve for Direct Expenditure:

Public Libraries	499,059
------------------	---------

Sub-Total, All General Government: 45,484,444
C. TOTAL ESTIMATED RECEIPTS: 510,486,540

 Questions About Local Aid Please Email The Municipal Databank at : databank@dor.state.ma.us

Attachment: FY23 Final Cherry Sheet Numbers (7057 : Supplemental Budget - Increase in State Aid - \$1,123,382)



MA Department of Revenue

Division of Local Services
Municipal Cherry Sheet Estimates
Data current as of 7/28/2022

[Return to Previous page](#)
[Preliminary Municipal Cherry Sheet Estimates](#)

Select a Fiscal Year: 2023 ▼

Select a Municipality: Springfield ▼

[Receipt Estimates](#)
[Assessments & Charges](#)

C.S. 1-ER Commonwealth of Massachusetts Department of Revenue FY2023

NOTICE TO ASSESSORS OF ESTIMATED CHARGES

General Laws, Chapter 59, Section 21

Springfield

A. COUNTY ASSESSMENTS:

County Tax	0
Suffolk County Retirement	0
Sub-Total, County Assessments:	0

B. STATE ASSESSMENTS AND CHARGES:

Retired Employees Health Insurance	0
Retired Teachers Health Insurance	0
Mosquito Control Projects	0
Air Pollution Districts	36,525
Metropolitan Area Planning Council	0
Old Colony Planning Council	0
RMV Non-Renewal Surcharge	405,700
Sub-Total, State Assessments:	442,225

C. TRANSPORTATION AUTHORITIES:

MBTA	0
Boston Metro. Transit District	0
Regional Transit	3,356,509
Sub-Total, Transportation Assessments:	3,356,509

D. ANNUAL CHARGES AGAINST RECEIPTS:

Multi-Year Repayment Program	0
Special Education	146,889
Sub-Total, Annual Charges Against Receipts:	146,889

E. TUITION ASSESSMENTS:

School Choice Sending Tuition	5,692,124
Charter School Sending Tuition	83,856,780
Sub-Total, Tuition Assessments:	89,548,904

F. TOTAL ESTIMATED CHARGES:**93,494,527**Questions About Local Aid Please Email The Municipal Databank at : databank@dor.state.ma.us

Attachment: FY23 Final Cherry Sheet Numbers (7057 : Supplemental Budget - Increase in State Aid - \$1,123,382)



City Council

SCHEDULED

Meeting: 10/17/22 07:00 PM
Initiator: Vedrana Murtic
Sponsors: Mayor Domenic J. Sarno
DOC ID: 7052

9

Cultural Investment Portfolio Grant (CIP) - \$20,000 - No Match Required (Mayor Sarno)

WHEREAS, the Springfield City Library ("Department") has been awarded a Cultural Investment Portfolio (CIP) Grant of \$20,000 from the Massachusetts Cultural Council; and

WHEREAS, the purpose of the grant is to support funding for organizations that provide public programs in Massachusetts; and

WHEREAS, the Department intends to use the grant funds to support programming related to music, art, literature and literacy; and

WHEREAS, the Department has accepted the grant and requests authorization from the City Council and the Mayor to expend the grant funds listed below for the purposes of such grants; and

WHEREAS, the Chief Administrative and Financial Officer, after an evaluation of all pertinent financial information reasonably available, has certified that the City's financial resources and revenues are and will continue to be adequate to support the proposed expenditures and obligations involved in the City Council Order authorizing the expenditure of the grant funds listed herein, subject to the approval of the Mayor, without a detrimental impact on the continuous provision of the existing level of municipal services, in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008.

NOW THEREFORE BE IT ORDERED, acting pursuant to Mass. Gen. Laws ch. 44, sec. 53A, that the City Council approves the expenditure by the Department of the grant funds listed below for the purposes of such grant, subject to the approval of the Mayor, and the grant funds received shall be deposited with the City Treasurer and held as a separate account and may be expended for the purposes of the grant without further appropriation.

Cultural Investment Portfolio (CIP) Grant - \$20,000 - No Match Required



September 22, 2022

Dear Molly Fogarty,

We are pleased to inform you that City of Springfield Springfield City Library has been approved for a CIP Portfolio grant of \$20,000 (FY23-CI-CIP-21652) from the Mass Cultural Council.

Thanks to vigorous advocacy from the cultural sector, the Legislature once again showed strong, bipartisan support for the Mass Cultural Council, and its programs and services in the FY23 state budget. This allows us to continue to support Massachusetts' dynamic artists and creative individuals, communities, cultural organizations, schools, and creative youth development across the Commonwealth.

Enclosed you will find a contract package that contains award instructions and reporting requirements. Please review these documents carefully and return the required paperwork to Cyndy Gaviglio by February 03, 2023. This will help us process your grant as quickly as possible. For questions about the contract, please contact Cyndy at 617/858-2711 or Cyndy.Gaviglio@mass.gov. For questions about the program please contact Sara Glidden, Program Manager, Cultural Investment Portfolio at 617-858-2710 or sara.glidden@art.state.ma.us.

Culture is ultimately about you. You play an integral role in creating and supporting a cultural life in Massachusetts that is vital, accessible, and thriving. Thank you for all that you do to elevate our rich cultural life in Massachusetts.

A handwritten signature in black ink that reads 'Nina Fialkow'.

Nina Fialkow
Chair

A handwritten signature in black ink that reads 'Michael J. Bobbitt'.

Michael J. Bobbitt
Executive Director

Jackson, Aieshya

From: MassCultural_noreply@smartsimple.com
Sent: Friday, August 26, 2022 10:40 AM
To: Jackson, Aieshya
Subject: Mass Cultural Council Notification for FY23 CIP Portfolio (FY23-CI-CIP-21652)

Follow Up Flag: Follow up
Flag Status: Flagged

Dear Aieshya Jackson,

On behalf of Mass Cultural Council, we are pleased to inform you that Springfield City Library has been approved for an unrestricted operating support grant through the FY23 CIP Portfolio program in the amount of **\$20,000**.

This investment is made possible through our state appropriation secured by our partners in the Legislature and the approval of the Agency's FY23 spending plan by our governing Council. Mass Cultural Council is deeply appreciative of the Legislature's support of the cultural sector. Please take a moment to send a short note of thanks to [your elected state officials](#) whose budget decisions make these annual grants possible.

Please know that Mass Cultural Council looks forward to celebrating this public investment in the Commonwealth's cultural sector, and will likely include Springfield City Library in our Agency's publicity materials. Please refer to our [Credit and Publicity Kit](#) for information on how to share this great news!

Within the next month, you will receive an email notifying you that your contract agreement (FY23-CI-CIP-21652) is available, along with instructions to download your contract agreement from the grants management system. Please be on the lookout for this email, download and carefully review the contract documentation, and promptly return the signed contract agreement via mail.

If you have questions about your FY23 CIP Portfolio grant, please do not hesitate to contact Lillian Lee at 617-858-2737 or Lillian.Lee@art.state.ma.us.

On behalf of everyone at Mass Cultural Council, it is our pleasure to support the great work you do to advance the Power of Culture across the Commonwealth. We look forward to staying in touch with you and collaborating on shared priorities throughout the year.

Sincerely,

Cultural Investment Portfolio Team, Mass Cultural Council

Sara S. Glidden, Program Manager
 Kalyn King Program Officer
 Lillian Lee, Program Officer &
 Greg Torrales, Program Officer

Attachment: Library Cultural Investment Portfolio Grant (7052 : Cultural Investment Portfolio (CIP) Grant- \$20,000 - No Match Required)



REQUEST FOR GRANT SETUP

This form and the required attachments are required by the Office of the City Comptrollers before a Grant Fund and related accounts will be created in MUNIS. Please do not use this form for requesting a non-grant related account to be created – use the Request for New Account form instead. Please return this form and the required attachments to the Office of the City Comptrollers.

All fields are mandatory.

Date of Request

09/27/22

Department Requesting Grant Setup

Library

Department Phone # (Please include extension)
x290

413-263-6828

Name and Title of Person to Contact in Case of Questions
Mgr

Aieshya Jackson Bus

Was this Grant previously setup for a prior fiscal year? Yes
If yes, please indicate your previous project number: 83622

If this is a new Grant, have you filled out the “Approval to apply for a grant” Form?
(Y/N) If yes, please attach a copy of the Approved Form.

Grant Type:

State – Highway
Federal Pass-Through DOE– School
Federal Direct– School
Federal – City
State DOE– School
State Other – School
X State – City
Private/Other

Grant Name: Massachusetts Cultural Council

Total Grant Amount Awarded: \$20,000

Is this a Reimbursable Grant? (Y/N) N

A Reimbursable Grant is defined as one that requires that you pay for expenses first and then you apply to the grantor for a reimbursement of the exact amount actually expended.

If it is a Reimbursable Grant, please enter Grantor contact information or the CID # if Grantor is already in the customer file:

Entity Name
Contact Person
Street Address
City, State, Zip Code
Telephone
Fax
E-Mail

Actual Award Date 08/26/2022

Board Approval Date

Start Date 07/01/2022

Expiration Date 06/30/2023

Renewal Action Date (optional)

If there are any Matching Funds:

Type
Percent
Amount

Comments re: Description/Purpose of Grant

Comments re: Conditions/Restrictions of Grant

If this is a Federal Grant, enter CFDA#:

If applicable enter the State ID # :

What is the required drawdown frequency?

(Ex: Monthly, Quarterly)

If payment is to be sent by Grantor as a Wire,

Please enter any wire reference/identification # that may be used (if known)

Please list all object codes needed for the grant.
(Attach additional sheets if additional orgs and roll-ups are needed):

Org Code: 28366105

Object Codes: 530105 551700 571100 551300 524020 531040 531200 580600 501000

Budget Roll-Up Codes: YES

I hereby attest that under the penalties of Chapter 656, I will adhere to all regulations in this grant agreement. I am responsible for timely and accurate reimbursements in the amounts listed above.

Molly Fogarty
Signature

09/27/2022
Date

Please attach the following documents:

- ☐ Signed Approval to Apply for a Grant Form
- ☐ Grant Award Letter
- ☐ City Council/Mayor Approval
- ☐ Any other relevant documentation

This Form and all relevant attachments will be scanned and attached in the Grant Maintenance module in MUNIS and can be viewed or printed at your convenience.

Council Date:

Grant Name: Cultural Investment Portfolio

Accepting Department: Springfield City Library

Awarding Entity: Mass Cultural Council

Amount: \$20000.00

Match:

Talking points for program grants:

- **What are to goals and deliverables of the program?** – Cultural investment portfolio funding supports programming, materials, and equipment related to music, art, literature, and literacy.
- **Grant period: When does the grant start and end?** – July 2022-June 2023
- **When will the program start?** Mass Cultural Council funding was included in the FY 23 State Budget and will be used to support programming for FY23
- **Does the program support and current employee salaries and/or benefits? Which employees will it support?** –Some existing staff hours may be charged off to the grant
- **Does the program support the hiring of new employees? Does it support their benefits? What will be the position titles of these new employees?** No
- **Does the program support the hiring of temp employees? How many and it what roles?** – No
- **Where will the program take place (i.e. single location or city-wide)?** –Programming in all of our 9 locations.
- **Was the application for this grant competitive? If it is for a single location (e.g. one school or one library), why was that location chosen?** – Yes, this is a competitive grant. This program is open to the entire city.
- **Please note if the awarding agency is a pass through (e.g. it is federal funding being awarded by a private entity). If a certain type of funding, such as “Title III” is mentioned in the award, provide a brief description of it if possible.** – This funding comes from the Mass Cultural Council which is a state funded agency.
- **If there is a match what is the funding source?** n/a



City Council

SCHEDULED

Meeting: 10/17/22 07:00 PM
Initiator: Kathy Breck
Sponsors: Mayor Domenic J. Sarno
DOC ID: 7050

10

Order Approving Increase of Retirement Board Member Annual Stipends to \$4500 (Mayor Sarno)

WHEREAS, Massachusetts General Laws chapter 32, section 20, subsection 6, creates a local option provision that allows an increase in the minimum annual stipend paid to Retirement Board members, not to exceed \$4,500, which stipend shall be paid from funds under the control of the Board; and

WHEREAS, such an increase must be approved by a majority vote of the Retirement Board, subject to the approval of the City's legislative body, which in Springfield is the City Council; and

WHEREAS, On September 7, 2022, the Springfield Retirement Board voted pursuant to Massachusetts General Laws chapter 32, section 20, subsection 6, to increase the annual Board Members' stipend from the minimum amount of \$3,000 to \$4,500, to be effective January 1, 2023; and

WHEREAS, the Retirement Board requests the City Council to approve the increase in the stipend amount; and

NOW THEREFORE, BE IT ORDERED, pursuant to Mass. Gen. Laws chapter 32, section 20, subsection 6, that the Springfield City Council approves of the increase in the annual stipend amount for Retirement Board Members, from \$3,000 to \$4,500, as voted by the Springfield Retirement Board, to become effective January 1, 2023.



City Council

SCHEDULED

Meeting: 10/17/22 07:00 PM
Initiator: Vedrana Murtic
Sponsors: Mayor Domenic J. Sarno
DOC ID: 7053

11

Springfield City Library Donation - \$2,000 (Mayor Sarno)

WHEREAS, the Springfield City Library ("Department") has been awarded a donation in the amount of \$2,000.00; and

WHEREAS, the funds provided by the donor are designated for the purchase of adult reading materials for the East Forest Park Branch; and

WHEREAS, the Department has accepted the donation and requests authorization from the City Council and the Mayor to expend the donation funds listed in the Attachment; and

WHEREAS, the Chief Administrative and Financial Officer, after an evaluation of all pertinent financial information reasonably available, has certified that the City's financial resources and revenues are and will continue to be adequate to support the proposed expenditures and obligations involved in the City Council Order authorizing the expenditure of the donation funds listed herein, subject to the approval of the Mayor, without a detrimental impact on the continuous provision of the existing level of municipal services, in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008.

NOW THEREFORE BE IT ORDERED, acting pursuant to Mass. Gen. Laws Ch. 44, sec 53A, that the City Council approves the expenditure by the Department of the donation funds listed below for the purposes of such donation, subject to the approval of the Mayor, and the donation funds received shall be deposited with the City Treasurer and held as a separate account and may be expended for the purposes of the donation without further appropriation:

Springfield City Library Donation - \$2,000.00

Council Date: October 17, 2022
Donor Name: Various Donors
Accepting Department: Springfield City Library
Donation Amount (Total): \$2,050.00
Match: No

Talking Points:

- \$2,000 donation from Maggie & Greg Tucker to be used towards the purchase of adult reading materials for the East Forest Park Branch.
- \$50 donation from Meredith Varzeas to be used towards the purchase of two children's books in memory of Rita Sheehan Bell for the East Forest Park Branch.



City Council

SCHEDULED

Meeting: 10/17/22 07:00 PM
Initiator: Vedrana Murtic
Sponsors: Mayor Domenic J. Sarno
DOC ID: 7054

12

Springfield City Library Donation - \$50 (Mayor Sarno)

WHEREAS, the Springfield City Library ("Department") has been awarded a donation in the amount of \$50.00 in memory of Rita Sheehan Bell; and

WHEREAS, the funds provided by the donor are designated for the purchase of two children's books for the East Forest Park Branch; and

WHEREAS, the Department has accepted the donation and requests authorization from the City Council and the Mayor to expend the donation funds listed in the Attachment; and

WHEREAS, the Chief Administrative and Financial Officer, after an evaluation of all pertinent financial information reasonably available, has certified that the City's financial resources and revenues are and will continue to be adequate to support the proposed expenditures and obligations involved in the City Council Order authorizing the expenditure of the donation funds listed herein, subject to the approval of the Mayor, without a detrimental impact on the continuous provision of the existing level of municipal services, in accordance with Section 2(f) of Chapter 656 of the Acts of 1989, as added by Section 1 of Chapter 468 of the Acts of 2008.

NOW THEREFORE BE IT ORDERED, acting pursuant to Mass. Gen. Laws Ch. 44, sec 53A, that the City Council approves the expenditure by the Department of the donation funds listed below for the purposes of such donation, subject to the approval of the Mayor, and the donation funds received shall be deposited with the City Treasurer and held as a separate account and may be expended for the purposes of the donation without further appropriation:

Springfield City Library Donation - \$50.00

Council Date: October 17, 2022
Donor Name: Various Donors
Accepting Department: Springfield City Library
Donation Amount (Total): \$2,050.00
Match: No

Talking Points:

- \$2,000 donation from Maggie & Greg Tucker to be used towards the purchase of adult reading materials for the East Forest Park Branch.
- \$50 donation from Meredith Varzeas to be used towards the purchase of two children's books in memory of Rita Sheehan Bell for the East Forest Park Branch.



City Council

SCHEDULED

Meeting: 10/17/22 07:00 PM

Initiator: Amanda Pham

Sponsors:

DOC ID: 7058

13

Order Approving Amendment #12 to the Court Square Urban Plan ()

Order Approving Amendment #12 to the Court Square Urban Plan

CITY OF SPRINGFIELD

In the City Council October 17, 2022

WHEREAS, the Springfield Redevelopment Authority (“SRA”) is a public urban renewal agency and independent body politic under M.G.L. c. 121B, engaged in the elimination of abandoned, blighted and/or decadent properties through authorized urban renewal projects; and

WHEREAS, the SRA, with the approval of the City of Springfield City Council and the Massachusetts Department of Housing and Community Development, previously approved the Court Square Urban Renewal Plan (“Plan”), as amended; and

WHEREAS, the SRA has undertaken a comprehensive review of the Plan, with the assistance of expert urban renewal and planning consultants, and is now proposing a major amendment to modernize the Plan, and to adjust the boundaries of the plan area; and

WHEREAS, on August 22, 2022, the Springfield City Council held a public hearing to review the amendment proposal and obtain public input; and

WHEREAS, the SRA has presented the proposed Amendment to the Springfield City Council’s subcommittee on Economic Development on April 13, 2022, May 18, 2022, and again on September 21, 2022, and the SRA met with business owners potentially impacted by the proposed Amendment to address their concerns; and

NOW THEREFORE, BE IT ORDERED, that the City Council of the City of Springfield hereby approves and authorizes the Springfield Redevelopment Authority to adopt Amendment #12 to the Court Square Urban Renewal Plan, in substantially the same form as the attached.

Springfield Redevelopment Authority

70 Tapley Street • Springfield, MA 01104 • (413) 787-6020

DATE: 10/12/22
TO: City Council
FROM: Amanda Pham, SRA Executive Director
SUBJECT: Court Square Urban Renewal Plan Amendment#12

Attached is the 12th amendment to the Court Square Urban Renewal Plan (URP). This plan amendment is the culmination of three years of intensive urban planning in the area, which included both the Main Street and Convention District (MSCD) Plan and the Northeast Downtown District (NEDD) Plan. The Court Square Urban Renewal Plan has for decades been the guiding planning document and tool for some of the most significant development projects in the downtown. Amendment 12 seeks to expand and update the plan area to respond to areas of need in the downtown. Specifically, the amendment expands the Plan Area to incorporate a large part of the NEDD, which has a significant inventory of underutilized buildings, vacant lots and surface parking lots which negatively impact the economic conditions for redevelopment and activation of the area.

Urban renewal is a public strategy for the redevelopment of areas that are considered underutilized, substandard or economically distressed and are beyond the ability of the private market alone to address. Once approved an urban renewal plan can provide a range of actions under MGL Ch 121B to promote and attract development to an area. Additionally, Urban Renewal Plans are helpful in securing federal and state resources to advance development activities in a plan area.

This urban renewal plan amendment incorporates input received from public outreach efforts undertaken during the planning process of both amendment 12 as well as the previous MSCD and NEDD master planning efforts that are the basis for many objectives, recommendations, and guidelines within the activity areas. Early in the planning stages, the Springfield Redevelopment Authority established a Citizen's Advisory Committee comprised of a representative group of downtown stakeholders committed to its wellbeing and future development (consisting of representatives from City Council (Ward 1), Armory Quadrangle Civic Association, South End Citizens Council, and Pioneer Valley Planning Commission). Additionally, many public/owner and stakeholder meetings were organized to further discuss the plan amendment, process, and recommendations. Furthermore, the amendment drafts were posted for public comment on the SRA website and discussed at key stages of its development with the Economic Development Subcommittee (three meetings in total, beginning back in April 2022).

The proposed amendment has been further refined to strengthen the plan's objectives by way of its public review process, together with feedback obtained during the public hearing held on August 22nd. This input resulted in removing parcels from the To Be Acquired List parcels where an active, contributing businesses owns the parcel on which they do business, the addition of periodic reviews of the plan to address changing development conditions and needs, preservation of additional buildings noted with contributing historic character, reduction to the requested length of the plan's extension, and emphasis on support for local residents and businesses.

In summary this plan amendment will:

- Expand the current URP boundaries to include the “blast zone” area east of Chestnut Street bordered by Lyman St, Spring St, and Pear Street (NEDD area) and the Civic area surrounding Court Square to East Columbus Avenue
- Promote sound growth and cohesive development through the incorporation of two guiding planning documents (MSCD & NEDD plans) leveraging many of the City’s entertainment, cultural, and civic assets and effectively promoting the Commonwealth’s Sustainable Development Principles
- Set expectations and a clear vision for the development community and existing owners of the City’s long-term aspirations for the area, including focus on preservation of historic buildings and an activated pedestrian experience
- Establish clear, updated, and consolidated plan objectives and design guidelines to promote compatible and cohesive development throughout the downtown and serve as a concise user-friendly guide
- Extend the plan’s expiration 15 years from the date of DHCDs approval to allow sufficient time for implementation; anticipated to be 2037/2038 (today expiration is 2030)
- Improve the protracted substandard and underutilized conditions that have negatively impacted the area and its underlying economics through redevelopment
- Encourage mixed use and adaptive reuse development in the plan area to increase the number and mix of activated uses in the area, creating a population base that will increase the demand for additional goods and services businesses (No residential relocations anticipated through actions detailed in the plan)

Approval of this amendment and consolidated plan establishes the City’s/SRA’s vision for the area over the next 15 years, provides the requisite tools, guidelines, and strategies for successful implementation, and reaffirms the City’s commitment to improve the existing substandard conditions through viable public and private investment in redevelopment activities.

A copy of the URP amendment has been attached, here to, and can be viewed electronically by visiting www.springfield-ma.gov/sra/sra/urban-renewal-plans/court-square-urban-renewal-plan.



City Council

SCHEDULED

Meeting: 10/17/22 07:00 PM

Initiator: Phil Dromey

Sponsors:

DOC ID: 6940

14

Special Permit

To Amend an Existing Special Permit (Motor Vehicles Sales as an Accessory Use), Granted April 2019, by Allowing a Change in the Petitioner, at the Property Known as 93 (A.K.A. 97) Wilbraham Road (12282-0999) (Book#19101/Page#166), as Allowed by M.G.L. and the Springfield Zoning Ordinance Article 4, Table 4-4, Section 12.3(1).

Request:	See Above
Owner:	Antonio Jamenez
By:	Antonio Jamenez
Petitioner:	Leonardo Jamenez
By:	Leonardo Jamenez

To The City Council of the City of Springfield:
The undersigned respectfully petition your honorable body

to amend an existing special permit (motor vehicles sales as an accessory use), granted April 2019, by allowing a change in the petitioner, at the property known as 93 (a.k.a. 97) Wilbraham Road (12282-0999) (Book#19101/Page#166), as allowed by M.G.L. and the Springfield Zoning Ordinance Article 4, Table 4-4, Section 12.3(1).

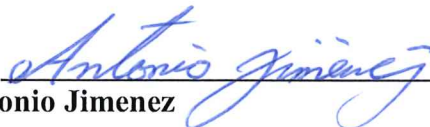
Mailing Address:

33 Stockman Street
 Springfield, MA 01104

Owner:

Antonio Jimenez

I hereby certify that I am the owner or acting on behalf of the owner.

BY: 

Antonio Jimenez

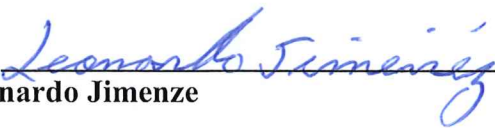
Mailing Address:

91 Parkside Street
 Springfield, MA 01104

Petitioner:

Leonardo Jimenze

I hereby certify that I am the petitioner or acting on behalf of the petitioner.

BY: 

Leonardo Jimenze

Attachment: Wilbraham_Rd_93_Tax_Formal (6940 : 93 (A.K.A. 97) Wilbraham Road)



THE CITY OF
SPRINGFIELD, MASSACHUSETTS

08/12/2022

Special Permit Tax Certification

I certify that all identifiable real estate, personal property and excise taxes have been paid by the petitioner and/or landlord associated with the special permit request shown below:

Special Permit : 93 A/K/A/ 97 Wilbraham Road

Petitioner : Leonardo Jimenez
91 Parkside Street
Springfield, Ma. 01104

LandLord: Antonio Jimenez
33 Stockman Street
Springfield, Ma 01104

Christopher A Caputo / Treasurer Collector

**OFFICE OF PLANNING & ECONOMIC DEVELOPMENT
ANALYSIS FOR A SPECIAL PERMIT**

**93 (A.K.A. 97) WILBRAHAM ROAD (12282-0999)
AMEND EXISTING SPECIAL PERMIT (MOTOR VEHICLE REPAIR/USED CAR SALES)**

General Information

Petitioner:	Leonardo Jimenez
Request:	To amend an existing special permit, granted April 2019, by allowing a change in the petitioner, at the property known as 93 (a.k.a. 97) Wilbraham Road.
Proposed use of the property:	Motor vehicle repairs/used car sales
Property Size:	16,848 s.f.
Compatibility with current planning documents:	The Upper Hill Neighborhood Plan shows no changes to this area.
Neighborhood council notification:	Upper Hill Residents Council: 8-22-22
Tax Status:	SEE ATTACHED
Site Visit:	8-29-22
Hearing Date:	9-27-22

Staff Analysis

Neighborhood characteristics:

The parcel is currently zoned Business A and is located in an area that has a mix of commercial and residential uses. The surrounding land uses include:

- To the north is a mixed use building zoned Business A.
- To the south are a single and two-family dwelling zoned Residence B.
- To the west is a retail use zoned Business A.
- To the east is an office building zoned Office A.

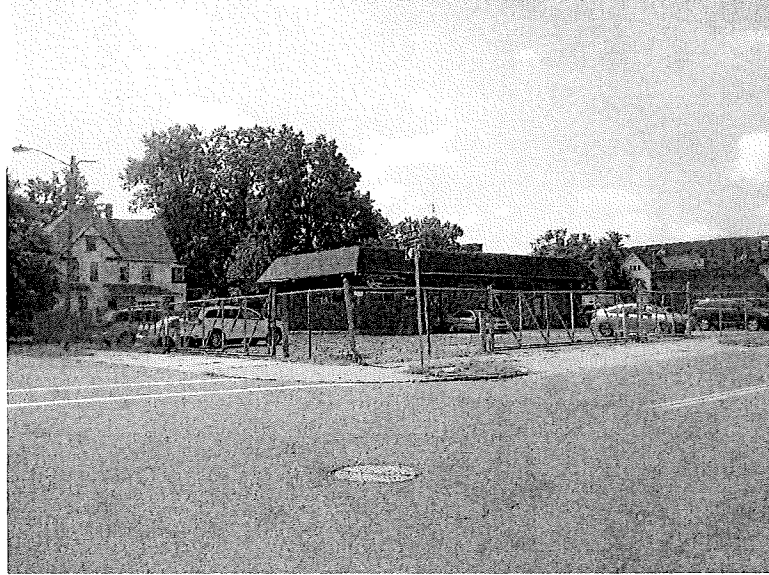
Site plan review:

The petitioner has requested to amend an existing special permit (motor vehicles sales as an accessory use), granted April 2019, by allowing a change in the petitioner, at the property known as 93 (a.k.a. 97) Wilbraham Road.

After review of the plans and visiting the site, the staff does not object to the proposed use. This site has been used for automotive repairs and used car sales for a number of years. It should be noted that due to the fact that the site is zoned Business A, the number of used cars allowed to be sold at this location is limited to five

(5). As noted above, this request is to only to allow a new petitioner to operate at this location but the use and number of vehicles will remain the same as the original special permit.

After visiting the site, it was noted that the property is being maintained and the staff does not believe the change in the petitioner will have a negative effect on the abutters or the neighborhood as a whole.



Recommendation

Approve, with conditions.

Recommended Conditions

1. This special permit is granted to this petitioner only.
2. This special permit is granted solely for motor vehicle repairs and used car sales at the property known as 93 (a.k.a. 97) Wilbraham Road (12282-0999).
3. All conditions placed on the April 15, 2019 special permit shall remain in effect.
4. Compliance with these conditions, as well as any and all zoning regulations, is required. Failure to comply may result in denial of the issuance of a Building Permit and/or Occupancy Permit, revocation of any permits issued and/or enforcement by the Code Enforcement Department punishable by fines of up to \$200 per day for each day a violation exists.



THE CITY OF
SPRINGFIELD, MASSACHUSETTS

08/12/2022

Special Permit Tax Certification

I certify that all identifiable real estate, personal property and excise taxes have been paid by the petitioner and/or landlord associated with the special permit request shown below:

Special Permit : 93 A/K/A/ 97 Wilbraham Road

Petitioner : Leonardo Jimenez
91 Parkside Street
Springfield, Ma. 01104

LandLord: Antonio Jimenez
33 Stockman Street
Springfield, Ma 01104

Christopher A Caputo / Treasurer Collector

**DEPARTMENTAL AND INTERDEPARTMENTAL CORRESPONDENCE
CITY OF SPRINGFIELD
MASSACHUSETTS**

TO: **DATE:** April 15, 2019

DEPARTMENT: **FROM:** Anthony I Wilson, Esq.

COPIES TO: **DEPARTMENT:** City Clerk

SUBJECT: 93 Wilbraham Rd (12282-0999)

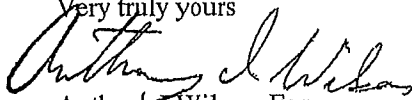
This is to inform you that at a meeting held on Monday, March 25, 2019, it was voted by the City Council according to law to **Owner:** Silverio Jimenez **By:** Silverio Jimenez & **Petitioner:** Robinson Betances **By:** Robinson Betances, to grant a request for a special permit Motor Vehicle Repairs and Used Car Sales, as an Accessory Use, at the property know as **93 Wilbraham Road (12282-0999)(Book#19101/Page#166)** as allowed by M.G.L and the Springfield Zoning Ordinance Article 4, Table 4-4, Section 12.3(1) and 19.1(2) with the following conditions:

1. This special permit is granted to this petitioner only.
2. This special permit is granted solely for motor vehicle repairs and used car sales at the property known as 93 Wilbraham Road (12282-0999).
3. The use shall be developed in accordance with the attached site plan, with the additions of conditions #4 through #14.
4. The site shall be maintained free of all weeds, trash and debris.
5. There shall be no auto body work, including painting of vehicles, done at this location.
6. There shall be no more than five (5) used cars stored and/or displayed for sale at any one time.
7. All repair work to vehicles shall be completed inside the building.
8. There shall be no storage of junk vehicles and/or parts located on the property.
9. The public sidewalks shall be maintained, including snow removal.
10. The building shall be maintained graffiti free.
11. The hours of operation shall be between the hours of 8:00AM and 6:00PM.
12. The existing fencing shall be repaired and painted.
13. Privacy slats shall be installed within the chain link running along the rear of the property.
14. There shall be no banners, streamer or other promotional materials located on the exterior of the building, fencing or property.
15. Compliance with these conditions, as well as any and all zoning regulations, is required. Failure to comply may result in denial of the issuance of a Building Permit and/or Occupancy Permit, revocation of any permits issued and/or enforcement by the Code Enforcement Department punishable by fines of up to \$200 per day for each day a violation exists.

REASONS: (1) The specific site is an appropriate location for such a use, structure, or condition. (2) The use as developed will not adversely affect the neighborhood. (3) Adequate and appropriate facilities will be provided for the proper operation of the proposed use. (4.) To incorporate the Planning Staff Analysis into the decision at the basis of the findings.

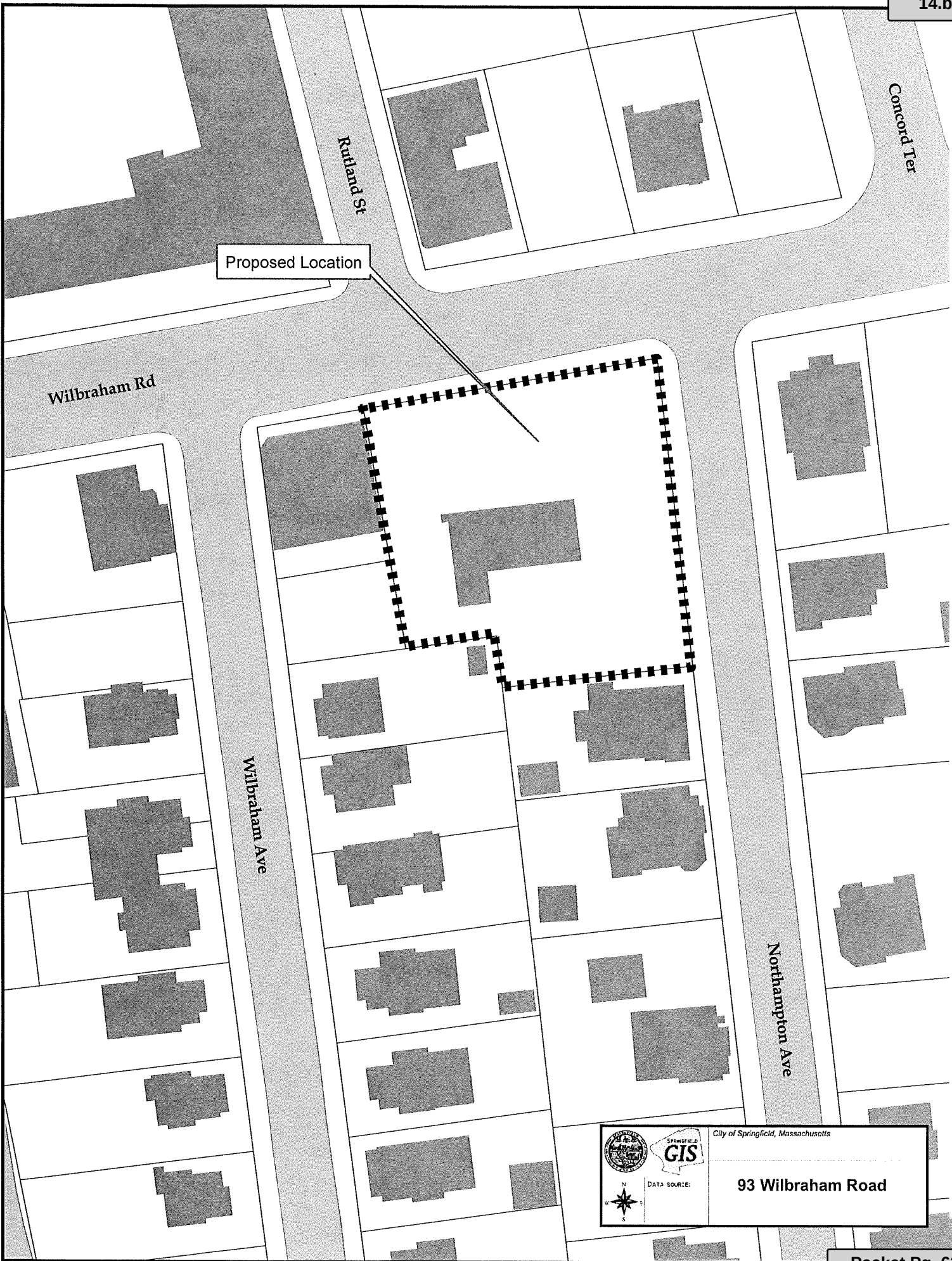
This permit becomes effective on April 15, 2019

Very truly yours


Anthony I Wilson, Esq.
City Clerk

AIW/rmc

Attachment: Wilbraham Rd 93 2022 (6940 : 93 (A.K.A. 97) Wilbraham Road)



Proposed Location

Wilbraham Rd

Rutland St

Concord Ter

Wilbraham Ave

Northampton Ave



City of Springfield, Massachusetts

DATA SOURCE:

93 Wilbraham Road

Attachment: Wilbraham_Rd_93_2022 (6940 : 93 (A.K.A. 97) Wilbraham Road)



City Council
36 Court Street
Springfield, MA 01103

SCHEDULED

ORDINANCE (ID # 7021)

Meeting: 10/17/22 07:00 PM
Department: City Council
Category: General
Prepared By: Krista Efantis
Initiator: Krista Efantis
Sponsors: Fenton, Lederman, Brown
DOC ID: 7021

An Ordinance Amending Chapter 385 of the Revised Ordinances of the City of Springfield, 1986, as Amended, by Adding Article Xi Thereof ord. No. ____

AN ORDINANCE AMENDING CHAPTER 385 OF THE REVISED ORDINANCES OF THE CITY OF SPRINGFIELD, 1986, AS AMENDED, BY ADDING ARTICLE XI THEREOF

ORD. NO. ____

Be it ordained by the Council of the City of Springfield, as follows:

Chapter 385, VEHICLES AND TRAFFIC, of the Code of the City of Springfield, is hereby amended by adding Article XI thereto to state as follows:

ARTICLE XI

§385-53. Speed Hump Petition.

Petition to the Board of Public Works and subject to City Council final approval required: No speed hump shall be installed or established within a public way, except upon petition to the Board of Public Works signed by at least two-thirds of the property owners (as listed with the Springfield Board of Assessors) or two-thirds of the registered voters (as listed with the Springfield Election Commission) within the “impacted segment” of a proposed speed hump street. As part of the petition process, the petitioner must submit appropriate mapping showing the exact location of the proposed speed hump location with the support of the property owner(s) who are immediately contiguous with the proposed location. The petition will also require signatures from property owners / registered voters from at least two parallel streets in either direction of the street where the request is being made. The signatures from the other streets must make up at least 1/4 of the total signatures generated. When there are multiple property owners, the signature of one shall be sufficient to count that property towards the required two-thirds. Said petition shall be referred by the City Clerk to the Fire Department, the Police Department and the Department of Public Works Engineering division for review, and if approved then forwarded to the Board of Public Works for necessary hearing / viewing. Each request must provide the name of the street for which the speed hump(s) are requested and the boundaries of the intended street segment to be impacted. Each petition will be reviewed by the Board of Public Works based upon its own merits and taking into consideration the recommendations of the Police, Fire, and Public Works departments. For purposes of this section "impacted segment" shall mean 300 feet to either side of the zone proposed by the residents for the location of the hump(s), or to the nearest fully signalized intersection or end of the street in that direction, whichever comes first. The “impacted segment” may be extended and / or reduced, at the direction of the DPW / Engineering Division, Police, Fire, etc as part of the preliminary review of the petition, based upon general traffic flows, traffic patterns in a particular neighborhood. Full justification of the modified

“impacted segment” will be provided by the DPW / Engineering Division. All correspondence and communication with residents regarding the petition and process shall be through the Board of Public Works. The application to the Board of Public Works must also include a letter of support from the appropriate Neighborhood Council.

As part of the review of a petition submitted to the Board of Public Works, upon consultation with Police and Fire Department and the Engineering Division of the Department of Public Works, the Director of the Department of Public Works may reject an application if, in his opinion, the location, road layout, roadway grade, etc. is not appropriate for installation. If the application is rejected, the Director must provide the applicant with justification for denial in writing within 21 days of the petition being received.

The petition that is submitted to the Board of Public Works must have a single person as the point of contact and this person will be considered the “applicant”.

§385-54 Reports upon petition of property owners.

The Engineering division of the Department of Public Works upon receiving any such petition shall report to the Board of Public Works whether, in their judgement, the proposed speed hump location conforms to the Manual On Uniform Traffic Control Devices for Street and Highways (MUTCD) issued by the US Department of Transportation Federal Highway Administration, City of Springfield Ordinances and good engineering practice. Within thirty (30) days, the police department, the fire department and the department of public works shall report to the Board of Public Works regarding the proposed speed hump, including potential impacts on the daily and emergency operations of those departments.

§385-55 Location Requirements.

In order to be eligible for speed humps pursuant to this Ordinance, a street must have a Roadway Functional Classification of “Local Road” as shown on the most recent “Roadway Functional Classification ” map on file with the DPW and must have a posted or de facto speed limit of 25 miles per hour or less.

§385-56 Hearing.

- A. Before any order to install or establish a speed hump shall be passed, a written notice of the intention of the Board of Public Works to hold a viewing to install or establish a speed hump shall be posted a minimum of 15 days in advance of the viewing date, and registered letters shall be sent to all property owners within a 300-foot radius of the impacted segment of the street under review for speed hump installation and such notice shall specify the time and place for such hearing before the City Council. It will be the “applicants” responsibility to be financially responsible for the payment of any

and all mailing of registered letters to abutters. The applicant shall, upon a request from the DPW, provide evidence of notices being sent via registered mail.

- B. After the hearing has been held, the Board of Public Works will refer the petition to the City Council for their review and action.

§385-57 Specifications.

Speed humps and related signage and pavement marking will be installed in conformance with the applicable specifications in the most current editions of:

- A. the Manual on Uniform Traffic Control Devices for Streets and Highways (“MUTCD”) issued by the U.S. Department of Transportation Federal Highway Administration;
- B. the Massachusetts Project Development and Design Guide issued by the Massachusetts Department of Transportation; and
any applicable standards on file with the Springfield Department of Public Works.
- C. Speed Humps will be placed in a manner so as not to impede drainage flow in the street. This will mean that the speed hump will not go all the way to the curb. Please be advised that it will be the immediate property abutters responsibility to clear snow from the gutters adjacent to the speed hump, after any and all snowstorms to ensure proper drainage flows. Also please be advised that due to the geometric configuration of the speed humps, plowing for snow storms in the area of the speed humps will be away from the curb to protect the plowing equipment.
- D. Speed Humps will not be placed within 10 feet of any residential or commercial driveway.
- E. Based upon the installation requirements of the speed hump, there will be a no parking of a minimum of 18 feet in each direction of the speed hump on both sides of the street. The locations will be posted as “No Parking Any Time”.
- F. Speed Humps will not be installed on any street that is determined to be critical access paths for police, fire, ambulance or any other public safety vehicles.

§385-58 Temporary Trial Period.

Residents submitting a petition pursuant to §385-58 may request that a temporary portable rubber speed hump with portable signs on stands and no pavement markings be installed anytime between May 1st and July 15 (to allow for removal by October 15th), before the installation of a permanent speed hump as a temporary trial period. The temporary humps will remain in place for a period of ninety (90) days. If, at the conclusion of the trial period, there are not written objections from more than one quarter ($\frac{1}{4}$) of the property owners or registered voters within the impacted segment of the proposed speed hump, then the permanent speed humps shall be installed as weather and climate conditions permit. Any written objections from property owners must be filed in writing with the City Council.

Approved as to form:

Associate City Solicitor

HISTORY:

09/19/22 City Council

Item was taken out of order per a request from Councilor Lederman.

Mike Fenton - Speed Hump Ordinance - Amending Chapter 385 of the Revised Ordinances of Springfield, 1986. Councilor Fenton provided a summary of the proposed amendment.

Councilor Whitfield motion to send to committee

Seconded by Councilor Hurst

Councilor Davila asked for clarification on what is considered a local road.

Councilor Fenton mentioned that Mass DOT has an online tool that can be used to view local roads versus major thoroughfares.

Councilor Brown thanks Councilor Fenton for his work and asked why the City has historically said that speed humps couldn't be erected.

Councilor Fenton acknowledged that there has been some resistance. He mentioned that there are lessons to be learned from surrounding communities. The ordinance is conservative to ensure that we have checks and balances in place to make sure we do this judiciously.

Councilor Allen how to we incorporate the decisions to create speed bumps that the DPW and Mayor's office creates. Edwards Street as an example.

Councilor Fenton

Councilor Whitfield thanked Councilor Fenton on the thoughtfulness and research that was put into this ordinance.

Councilor Govan great first steps on slowing down

Councilor Click-Bruce thanked Councilor Fenton, Will neighborhood councils be involved?

Councilors Lederman and Brown asked to be added as Co-Sponsors

10/03/22 City Council FIRST STEP

Councilor Fenton spoke on the Ordinance.

Councilor Cignoli submitted amendments to the ordinance which have been given

All councilors voted unanimously to pass first steps on this Ordinance.



City Council
36 Court Street
Springfield, MA 01103

Meeting: 10/17/22 07:00 PM
Department: Law
Category: Local Law
Prepared By: Kathy Breck
Initiator: Kathy Breck
Sponsors: Mayor Domenic J. Sarno
DOC ID: 7011

TABLED

ORDINANCE 2022-5

An Ordinance Amending Chapter 178 of the Code of the City of Springfield, as Amended, By Inserting a New Section 178-18, Combustible Waste and Refuse

An Ordinance Amending Chapter 178 of the Code of the City of Springfield, as Amended, By Inserting a New Section 178-18, Combustible Waste and Refuse

Be it Ordained by the City Council, in Session Assembled, that the Following Amendment to the Code of the City of Springfield, as Amended, be Enacted:

1. CHAPTER 178- FIRE PREVENTION of the Code of the City of Springfield, as Amended, is Hereby Further Amended to Include a New Section 178-18, as Follows:

"Chapter 178, § 178-18, Combustible Waste and Refuse

In Accordance with 527 CMR 1.0, Section 1.05, Chapter 1, Section 1.12.8.5, Every Dumpster that is Six (6) Cubic Yards or Greater Shall Have a Permit. it Shall be the Responsibility of the Dumpster Hauler To: (I) Supply the Springfield Fire Department with an Annual List of the Current Dumpsters in Use Throughout the City, and the Locations Thereof, on or Before January 1st of Each Year; and (Ii) to Pay the Required Permit Fee of \$50.00 Per Dumpster (Annual Fee). During the Calendar Year, on a Quarterly Basis, the Dumpster Hauler Shall Submit a Written Report to the Springfield Fire Department of All New Contracts for Dumpsters Within the City, and the Locations Thereof, and Shall Pay the Required Annual Permit Fee of \$50.00 for Each New Dumpster Contract, with Each Quarterly Report. See Code of the City of Springfield, Chapter 100, Article I, Section 100-7 Fire Department Fees, Section (U)."

2. Upon passage, the effective date for the Amendment shall be _____, 2022.

Ordinance amendment requested by the Springfield Fire Department, Fire Prevention. Change would required dumpster haulers to pay annual permit fees. Draft approved by the Law Department.

HISTORY:

09/19/22 City Council

REFERRED TO COMMITTEE

Commissioner Calvi - Amending the ordinance to shift the burden from the owner to the hauler. Dumpster permit would have to be obtained by the company.

Hurst - can you give us an instance when this occurs.

Asked if this was on for first steps.

Commissioner Calvi - Fire inspection on proximity to the property.

Councilor Whitfield - is this for residential or commercial properties. Asked questions on timing.

Councilor Davila asked a question regarding asbestos

Councilor Allen asked if Commissioner Calvi worked with Law Department or other departments. (Vetted through law before council)

Allen made a motion to ref to committee - second by Councilor Hurst

General Gov Committee

10/03/22 City Council

REFERRED TO COMMITTEE

Commissioner BJ Calvi was present to speak in favor of the item

Councilor Hurst voiced concerns on having Steve Desilets included in on the process.

If the permit process is going through the Fire Department he stated that he was more comfortable with the process. Would still like to hear from the dumpster haulers.

Councilor Davila asked additional questions on the permitting process.

Comm. BJ Calvi - 6 CY dumpsters and up. Permits are given upon application. Once dumpster is placed an inspection is done.

Councilor Fenton opposes the return of this item to committee. Permanent Dumpsters, Temporary Dumpsters and Dumpsters located in a right of way are the three types of dumpsters. Thinks there should be a more broad discussion on how each of these types of dumpsters are. Supports Commissioners Calvi's request.

Councilor Walsh supports sending it to committee.

Councilor Whitfield said business owners need to be made aware. Item should go back to general government.

Councilor Perez recommended it go back to the original committee that heard the item.

Councilor Davila echoed Councilor Fenton's support for the ordinance. if item is sent to committee it should be referred to the original committee.

Motion to refer to committee failed.

Councilor Whitfield asked Councilor Fenton how are we adding a fee and it is not increasing the fee.

Councilor Fenton referred to the current existing fee. It doesn't add to the fee it makes the business owners responsible for paying a fee that they know exists.

Councilor Whitfield is concerned that the fee will trickle down to the consumer.

Councilor Curran asked how many fires originate from dumpsters.

Commissioner Calvi - Weekly that can be put out. Yearly there are several that spread to the property. Non-permitted dumpsters are typically not covered by insurance.

Councilor Hurst - Asked for the reasoning behind \$50. A warning or progressive increase should take place.

BJ Calvi - the \$50 fee has existed for over a decade.

Councilor Walsh - agrees with colleagues that the cost will be passed on the consumer Stated that she will not support the item

Councilor Perez is concerned with the dumping if residents will have to pay for this fee. Concerned about the environmental impact. Will not support the item.

Councilor Govan wanted the item to go to committee to get the input of the haulers.

Councilor Davila

Councilor Brown

10/03/22 City Council FIRST STEP

Councilor Brown - will support the item.

Councilor Whitfield - voiced concerns regarding small business owners. Encourage council to consider the small business owners.

Councilor Allen asked the Commissioner to clarify that we are not raising fees just enforcing the current fee.

BJ Calvi - this fee is part of the state code that was passed a decade ago and many communities have already adopted this fee.

Councilor Hurst asserted that the fees will be greater than \$50 due to the handling fee of the permitting process.

Councilor Perez spoke again in opposition

Councilor Walsh questioned "what's the rush"? Cannot understand why the move to committee is not being supported.

Councilor Davila doesn't believe passage of this ordinance will increase dumping. Haulers are aware of this permitting fee.

Councilor Whitfield stated that she is not opposed to the ordinance. However, she is opposed to passing without hearing from business owners. Asked Commissioner Calvi how many unpermitted dumpsters have caused fires in the past two years.

Councilor Fenton asked for the next hearing to consider how Councilors are called in person versus remotely. Councilor Fenton reminded the body that this is the third time that we are hearing this ordinance. If this passes first steps tonight we still have time to have another hearing,



City Council

TABLED

Meeting: 10/17/22 07:00 PM

Initiator: Gladys Oyola-Lopez

Sponsors:

DOC ID: 6907

17

Order of Taking of Land 65 Sumner Avenue ()

CITY OF SPRINGFIELD

In the City Council

July 18, 2022

ORDER OF TAKING OF LAND

IT IS ORDERED THAT the City Council, acting pursuant to Mass. General Laws Chapter 43, Section 30, and Mass. General Laws Chapter 79, upon the request of the Department of Capital Asset Construction, does hereby take by eminent domain in the name and on behalf of the said City of Springfield, a parcel of land located on Sumner Avenue, in Springfield, in fee simple, for municipal public purposes including 1.) supplying critical parking for Sumner Avenue Elementary School staff (due to inadequate capacity within the existing parking lot servicing the School), 2.) reducing traffic congestion at the western most end of Sumner Avenue during school arrival and dismissal times by allowing both parent and bus pickup/drop to occur on the property as opposed to the street, 3.) relocating the dumpster from the School site to improve quality of life for surrounding residents, and 4.) utilization of the structure on site as a potential location for the anticipated new "Springfield Virtual School", accommodating the staff, workspace, storage, parking and other needs for the school. Collectively, the purposes set forth above shall be known herein as the "Project".

An appropriation of money has been duly made for this purpose by an Order approved by the City Council on this date.

Such parcel is taken together with all rights therein, both legal and equitable, including all privileges, appurtenances, restrictions, conditions, and all estates and rights of reverter, together with all trees upon said land and improvements affixed to said land, excepting easements, rights, and interests specifically reserved herein.

TAKING IN FEE SIMPLE

It is ORDERED, that the parcel of land described below is taken in fee simple, pursuant to and by virtue of Mass. General Laws Chapter 43, Section 30, and Mass. General Laws Chapter 79, of the Massachusetts General Laws, for municipal public purposes, including off street parking in connection with the Project, including any improvements, trees and shrubs located thereon;

65 Sumner Avenue: A parcel of land located at 65 Sumner Avenue, Springfield, Massachusetts, City Parcel #01128-0485, supposed to be owned by Springfield Realty Ventures, LLC, containing an area of 52,447 square feet. That certain parcel of land described as shown on a certain plan entitled "Plan of Land Sumner Avenue and Beechwood Avenue Springfield, Massachusetts for Friendly Ice Cream Corporation 1855 Boston Road, Wilbraham,

Massachusetts” dated February 1979 drawn by Smith Associates, Engineers & Surveyors of said Springfield, which plan is recorded herewith in the Hampden County Registry of Deeds and said land being further bounded and described as follows:

Beginning at a point marked by an iron pin at the Southwesterly corner of Sumner Avenue and Beechwood Avenue, thence running along the Westerly line of Beechwood Avenue South 13°40’10” East, a distance of 70.01 feet to an iron pin; thence continuing along said Westerly line South 09°57’10” East, a distance of 130.49 feet to a stone bound; thence turning and running South 75°48’13” West along other land now or previously owned by SIC PROPERTY, LLC, a distance of 124.50 feet to an iron pin; thence turning and running South 14°03’48” East along the Westerly boundary of said other land of now or previously owned by SIC PROPERTY, LLC, a distance of 54.28 feet to an iron pin; thence running South 13°47’22” East along the Westerly boundary of other land now of formerly of Robert W. and Patricia C. Drance and land now or formerly of Joseph Chabot et al, a distance of 101.18 feet to an iron pin; thence turning and running South 81°50’42” West along the Northerly boundary of land now or formerly of Gloria Moriarty, a distance of 75.56 feet to an iron pin; thence turning and running North 13°52’56” West along the Easterly line of land now or formerly of the City of Springfield, a distance 346.36 feet to an iron pin on the Southerly line of Sumner Avenue; thence turning and running along the Southerly line of Sumner Avenue North 75°27’00” East, a distance of 208.89 feet to the iron pin at the point and place of beginning. Containing 1.204 acres.

Being the same property sold to Springfield Realty Ventures, LLC by SIC Property, LLC, via quitclaim deed, recorded at the Hampden County Registry of Deeds at Book 23452 Page 75 on September 30, 2020.

AWARD OF DAMAGES

It is ORDERED that the City of Springfield makes the following awards for damages sustained by the owners of the parcels, and to other persons as are required by law, by reason of the takings in fee, including any improvements, trees or shrubs:

<u>Parcel/Address</u>	<u>Owner of Record/Mortgagee</u>	<u>Damage Award</u>
65 Sumner Avenue	Springfield Realty Ventures, LLC	\$1,125,000.00

TOTAL: \$1,125,000.00

Although said parcel is stated above as belonging to the named owner, the ownership of said parcels is stated herein only insofar as said ownership is known or has been determined by the City Council, and accordingly, is so stated and shown only as a matter of information and belief.

Such takings in fee simple are subject to outstanding mortgages and liens of record as are required by law, and are made subject to the prior payment of any unpaid taxes, water and sewer use charges, betterments, if any, to the City of Springfield, MA.

It is further ORDERED: that the City Treasurer be and is hereby authorized to pay said sums to the owners of the land specified above, or to their heirs, successors, or assigns when the same shall become payable as above provided;

that no damages be awarded, other than those above mentioned, inasmuch as no other damages will be sustained by any person, firm, or corporation in their land;

that no assessments be levied;

that the City Clerk, in the name and on behalf of the City, is hereby directed to give notice in compliance with Chapter 79 of the Massachusetts General Laws;

that within 30 days after the adoption of this order, the City Clerk is hereby ordered to certify and record a copy hereof, in the Hampden County Registry of Deeds.

Approved by the City Council on July 18th, 2022:

City Clerk

Approved pursuant to Mass. Gen. Laws ch. 43, sec. 30:

Domenic J. Sarno, Mayor
Date signed: _____