



## **MEETING OF THE SPRINGFIELD SCHOOL COMMITTEE**

**Thursday, September 29, 2022**

### **LOCATION**

**City Hall, 36 Court St. Rm.220**

**Public may view meeting in real-time by tuning to Focus Springfield, Channel 17 or  
[www.focusspringfield.com/watch/government](http://www.focusspringfield.com/watch/government)**

### **AGENDA**

#### **Student Representatives (SEZP 1)**

**6:00 PM**

#### **Regular Session**

**6:30 PM**

### **ORDER OF BUSINESS**

#### **I. CALL TO ORDER – REGULAR MEETING – ROLL CALL**

**A. Invocation**

**B. Pledge of Allegiance**

#### **II. APPROVAL OF MINUTES:**

Approve the Minutes of the September 15, 2022 School Committee Regular Session.

#### **III. VOTING ITEMS:**

A. Approve the Central High School field trip request for October 15 - 16, 2022 for boys Cross Country competition at the Barnstable County Fairgrounds in Hyannis, MA with overnight stay in Orleans, MA

B. Approve the Delegate to the Massachusetts Association of School Committees MASC/MASS Joint Conference in November 2022

C. Approve the Alternate Delegate to the Massachusetts Association of School Committees MASC/MASS Joint Conference in November 2022

D. Approve authorizing the elected Delegate/Alternate Delegate to vote on the Resolutions at MASC/MASS Conference in November 2022

E. Approve sending a letter to our delegation opposing raising the new MCAS Standards

## **MEETING OF THE SPRINGFIELD SCHOOL COMMITTEE**

- F. Vote to approve the FY23 Supplemental Budget per the attached schedule
- G. Approve the appropriation for carryover funds in the amount of \$6,650,335.00
- H. Approve the Service Animal Policy

### **IV. INFORMATIONAL/DISCUSSION ITEMS:**

None

### **V. REPORTS OF THE STANDING COMMITTEES**

- A. Student Relations/Parent Concerns (Ms. Gresham, Chair)
- B. Buildings and Maintenance Committee (Mr. Collins, Chair)
- C. Legislative and Contracts Committee (Mr. Gonzalez, Chair)
- D. Curriculum and Programs Committee (Ms. Hurst, Chair)
- E. Budget and Finance Committee (Mr. Collins, Chair)
- F. Vocational Education Committee (Atty. Murphy, Chair)
- G. Technology Committee (Ms. Monroe Naylor, Chair)
- H. School Safety Committee (Ms. Gresham, Chair)
- I. Diversity/Equity/Inclusion (Mr. Gonzalez)

### **VI. STUDENT REPRESENTATIVES TO THE SCHOOL COMMITTEE**

#### **Introductions:**

Three students will represent Central High School on a rotating basis:

1. Arianni Cruz (October - December)
2. Jadelaine Hernandez (January - March)
3. Charles Cope (April - June)

### **VII. REPORT OF THE SUPERINTENDENT**

### **VIII. UNFINISHED BUSINESS**

### **IX. NEW BUSINESS**