



## MEETING OF THE SPRINGFIELD SCHOOL COMMITTEE

Thursday, March 16, 2023

### LOCATION

City Hall, 36 Court Street, Room 220

Public may view the meeting in real-time by tuning to Focus Springfield, Channel 17 or  
[www.focusspringfield.com/watch/government](http://www.focusspringfield.com/watch/government)

### AGENDA

#### **\*Public Speak Out**

6:00 PM

*\*Sign-up is required at least 48 hours prior to the meeting. Please call 413-787-7100 Ext. 55110.*

#### **Regular Session**

6:30 PM

### ORDER OF BUSINESS

#### **I. CALL TO ORDER – REGULAR MEETING – ROLL CALL**

**A. Invocation**

**B. Pledge of Allegiance**

#### **II. APPROVAL OF MINUTES:**

Approve the Minutes of the February 9, 2023 Regular Session and the March 2, 2023 Chapter 74 Advisory School Committee Meetings

#### **III. VOTING ITEMS:**

A. Approve the Lincoln Elementary School field trip request to the Red Gate Farm on March 23, 2023 and returning on March 25, 2023.

B. Approve the Dryden School field trip request to the Red Gate Farm on May 15, 2023 and returning on May 17, 2023.

C. Approve the Springfield Central High School field trip request for a Gear Up event in Boston, MA on March 24, 2027 returning after 10:00 PM to learn about career opportunities in the NBA/Boston Celtics industry and watch a Boston Celtics/Indiana Pacers basketball game.

D. Approve the Springfield Conservatory of the Arts field trip request for a Gear Up event in Boston, MA on March 24, 2027 returning after 10:00 PM to learn about career opportunities in the NBA/Boston Celtics industry and watch a Boston Celtics/Indiana Pacers basketball game

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E. Approve the Putnam Academy field trip request for a Gear Up event in Boston, MA on March 24, 2027 returning after 10:00 PM to learn about career opportunities in the NBA/Boston Celtics industry and watch a Boston Celtics/Indiana Pacers basketball game

F. Approve the expenditure of \$12,150.00 from the MassHire Hampden County Workforce Board for the FY2023: HSSIEP (High School Senior Internship Education Project) Grant

G. Approve the 2023-2024 School Year Calendar.

H. Approve the project for submittal to the MSBA for the 2023 Statement of Interest as stated below:

Resolved: Having convened in an open meeting on March 16, 2023 prior to the SOI submission closing date, the School Committee of Springfield, in accordance with its charter, by-laws, and ordinances, has voted to authorize the Superintendent to submit to the Massachusetts School Building Authority the Statement of Interest Form dated April 18, 2023 for the German Gerena Community School located at 200 Birnie Avenue, Springfield, MA which describes and explains the following deficiencies and the priority category(s) for which an application may be submitted to the Massachusetts School Building Authority in the future Priority #1, #5 and #7, for the replacement and installation of the Heating, Ventilation and Air Conditioning (HVAC) systems for the entire educational complex and for the associated exterior envelope repairs required by the new HVAC systems; and the review and buildout of all pod classrooms; and replacement of or addition to obsolete buildings in order to provide for a full range of programs consistent with state and approved local requirements; and hereby further specifically acknowledges that by submitting this Statement of Interest Form, the Massachusetts School Building Authority in no way guarantees the acceptance or the approval of an application, the awarding of a grant or any other funding commitment from the Massachusetts School Building Authority, or commits the City/Town/Regional School District to filing an application for funding with the Massachusetts School Building Authority.

#### IV. INFORMATIONAL/DISCUSSION ITEMS:

A. Freedman School Best Practices Update

B. Graduation Drop Out Rate Update

#### V. REPORTS OF THE STANDING COMMITTEES

- A. Student Relations/Parent Concerns (Ms. Gresham, Chair)
- B. Buildings and Maintenance Committee (Mr. Collins, Chair)
- C. Legislative and Contracts Committee (Mr. Gonzalez, Chair)
- D. Curriculum and Programs Committee (Ms. Hurst, Chair)
- E. Budget and Finance Committee (Mr. Collins, Chair)
- F. Vocational Education Committee (Atty. Murphy, Chair)
- G. Technology Committee (Ms. Monroe-Naylor, Chair)
- H. School Safety Committee (Ms. Gresham, Chair)
- I. Diversity/Equity/Inclusion (Ms. Hurst, Chair)

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### **VI. STUDENT REPRESENTATIVE TO THE SCHOOL COMMITTEE**

**Jadeline Hernandez (January- March)**

### **VII. REPORT OF THE SUPERINTENDENT**

### **VIII. UNFINISHED BUSINESS**

### **IX. NEW BUSINESS**