



MEETING OF THE SPRINGFIELD SCHOOL COMMITTEE

Thursday, April 13, 2023

LOCATION

City Hall - 36 Court Street, Room 220

**The Public may view meeting in real-time by tuning to: Focus Springfield, Channel 17 or
www.focusspringfield.com/watch/government**

(REVISED - April 10, 2023)

AGENDA

Student Representatives (SEZP 1)

6:00 PM

Regular Session

6:30 PM

ORDER OF BUSINESS

I. CALL TO ORDER – REGULAR MEETING – ROLL CALL

A. Invocation

B. Pledge of Allegiance

II. APPROVAL OF MINUTES:

Approve the Minutes of the March 16, 2023 School Committee Regular Session.

III. VOTING ITEMS:

A.) Approve the Field Trip Request for Zanetti School to travel to the Red Gate Farm on May 1, 2023 returning on May 3, 2023.

B.) Approve the Field Trip Request for Putnam Academy to travel to Skills USA Competition in Marlborough, MA on June 19, 2023 returning on June 23, 2023.

C.) Approve the Field Trip Request for Central HS to travel to Tulsa, OK on May 8, 2023 returning on May, 11, 2023.

D.) Approve the expenditure of \$178,931.00 from the Massachusetts Department of Elementary and Secondary Education, FY2023: Afghan Refugee Support to Schools Grant.

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E.) Approve the expenditure of \$110,690.00 from the Massachusetts Department of Elementary and Secondary Education, 2023: High Quality Instructional Materials Implementation Grant.

F.) Approve the expenditure of \$24,000.00 from The Tides Center, for the FY2023: Next Generation Learning Challenges-Mission Vista Grant.

G.) Approve the expenditure of \$55,000.00 from the MassHire Hampden County Workforce Board for the FY2023: Massachusetts Department of Elementary and Secondary Education, Connecting Activities Grant.

H. Approve to amend the Agreement effective July 1, 2022, by and between the City of Springfield and SODEXO OPERATIONS, LLC, Article VI, Paragraph 6.9, "Guaranteed Minimum Return" by deleting the words, "Two Million Nine Hundred Thousand Dollars (\$2,900,00.00)" in lieu thereof inserting the words, "One Million Five Hundred Thousand Dollars (\$1,500,000.00)." All other terms and conditions of the Agreement not amended, shall remain in full force and effect.

I. Approve to transfer \$1,400,000.00 from Carryover Funds (03000101-599999-CON11) to Food Service (03009840-580600-CON11) to cover the shortfall.

IV. INFORMATIONAL/DISCUSSION ITEMS:

A.) Proclamation - Kaylie Rose Vanzant, Oratorical Contest Winner

B.) Proclamation - Paraprofessionals

C.) Pottenger Best Practices Update

D.) Summary of Mission Vista Trip

E. iReady Mid-Year Data Review

V. REPORTS OF THE STANDING COMMITTEES

A. Student Relations/Parent Concerns (Ms. Gresham, Chair)

B. Buildings and Maintenance Committee (Mr. Collins, Chair)

C. Legislative and Contracts Committee (Mr. Gonzalez, Chair)

D. Curriculum and Programs Committee (Ms. Hurst, Chair)

E. Budget and Finance Committee (Mr. Collins, Chair)

F. Vocational Education Committee (Atty. Murphy, Chair)

G. Technology Committee (Ms. Monroe-Naylor, Chair)

H. School Safety Committee (Ms. Gresham, Chair)

I. Diversity/Equity/Inclusion (Ms. Hurst, Chair)

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VI. STUDENT REPRESENTATIVE TO THE SCHOOL COMMITTEE

Jadeline Hernandez (January- March)

VII. REPORT OF THE SUPERINTENDENT

VIII. UNFINISHED BUSINESS

IX. NEW BUSINESS