



City Council

Special Young Professional Sub-Committee

36 Court Street
Springfield, MA 01103
<http://www.springfieldcityhall.com>

~ Agenda ~

Anthony I. Wilson
413-787-6096

Monday, November 28, 2016

5:00 PM

City Hall -- Room 200

- I. Mobile Food Truck Ordinance**
- II. 1. Business Improvement District (BID) proposal**
- III. 2. All other matters related to proposed ordinance.**