



## **CITY COUNCIL**

City Clerk's Office 1/4/2017

### **Regular Meeting Agenda~**

I hereby notify you that at twelve o'clock noon today the following items of business had been filed with this office and can be acted upon at the meeting in City Council Chambers, Room 200 at City Hall, 36 Court Street **Monday evening January 9, 2017** at 07:00 PM according to Section 12, Rules and Orders of the City Council.

City Clerk

### **Possible Public Speak-Out Time 6:30 PM**

#### **Call to Order**

7:00 PM Meeting called to order on January 9, 2017 at City Hall, 36 Court Street, Springfield, MA.

Moment of Silence - Pledge of Allegiance

#### **Informational**

#### **Reports of Committee**

#### **Grants**

- (1.) HUD Continuum of Care Grant - No Match - \$3,479,984 (Mayor Sarno)
- (2.) Increase of \$250,000 to the Crisis Intervention Grant - No Match - Total Award \$650,000 (Mayor Sarno)
- (3.) Mass in Motion- 1422 Grant Increase - No Match Required \$440,000 (Mayor Sarno)
- (4.) FY17 State Aid to Public Library- No Match Required \$281,477.10 (Mayor Sarno)
- (5.) Mass Multi-City Young Children's Mental Health System of Care (SOC) Planning Project - No Match Required \$198,000 (Mayor Sarno)
- (6.) Massachusetts League of Community Health Centers (MLCHC) Emergency Preparedness for HSH - No Match Required \$2,000 (Mayor Sarno)

#### **Orders**

- (7.) Order Authorizing the Library Department to Apply for Grant for New East Forest Park Library (Mayor Sarno)
- (8.) Collective Bargaining Agreement Ratification - SOLE (Mayor Sarno)

#### **Zoning Ordinances**

- (9.) City Wide - Interim Regulations for Recreational Marijuana - the Proposal is to Amend Article 4, by Adding Section 4.7.110 – Interim Regulations for Recreational Marijuana (See Attached) City Wide - Interim Regulations for Recreational Marijuana None Yet

**PETITIONER:** Springfield Planning Board

**ADDRESS:** City Wide

**CHANGE REQUESTED:** See Above

### **Ordinances**

- (10.) ORD-2016-12 - Chapter 418: Preservation of Historically Significant Buildings  
(11.) (ID # 3831) - Community Preservation Committee

### **Suspension of Rules**